**Mayor** John K. Handeland

**Manager** Glenn Steckman

**Clerk**Bryant Hammond



Nome City Council

Jerald Brown

Doug Johnson

Mark Johnson

Adam Martinson

Scot Henderson

Meghan Sigvanna Topkok

# NOME COMMON COUNCIL REGULAR MEETING AGENDA

MONDAY, OCTOBER 25, 2021 at 7:00 PM COUNCIL CHAMBERS IN CITY HALL

102 Division St. P.O. Box 281 Nome, Alaska 99762 Phone (907) 443-6663 Fax (907) 443-5345

## **ROLL CALL**

## **APPROVAL OF AGENDA**

### **OATH OF OFFICE**

A. Youth Representative Paris Hebel Oath of Office,

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#### APPROVAL OF MINUTES

A. October 11, 2021 Nome Common Council Regular Meeting Minutes,

#### PAGE 4

# **COMMUNICATIONS**

A. Letter of October 11, 2021 from Melissa Ford to Nome City Council re: Property Search & City Sales Tax Collection and Payment Process,

# **PAGE 10**

B. Letter of October 15, 2021 from Nome Community Center to Manager Steckman re: Housing First Partnership,

#### **PAGE 11**

C. Letter of October 15, 2021 from AMCO to City of Nome re: Retail Marijuana Store License Renewal Application,

#### **PAGE 17**

## **CITIZEN'S COMMENTS**

## **UNFINISHED BUSINESS**

### **NEW BUSINESS**

A. O-21-10-01 An Emergency Ordinance Prohibiting the Sale of Alcohol in Nome Other than by Authorized Licensees Holding a Package Store License Until November 14, 2021 in Order to Reduce the Impact and Spread of COVID-19 Throughout the City of Nome, **EMERGENCY ORDINANCE/FIRST READING/PUBLIC HEARING/FINAL PASSAGE**,

## **PAGE 19**

B. R-21-10-03 A Resolution Authorizing Application, Approval & Acceptance of a Loan from the Alaska Department of Environmental Conservation Alaska Clean Water Fund to Provide Loan Financing for Improvements to the Community Wastewater System Infrastructure,

#### **PAGE 21**

C. R-21-10-04 A Resolution Authorizing Application, Approval & Acceptance of a Loan from the Alaska Department of Environmental Conservation Alaska Drinking Water Fund to Provide Loan Financing for Improvements to Community Water System Infrastructure,

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## **UTILITY MANAGER'S REPORT**

A. Activity Report: October 12 - 22, 2021,

**VERBAL** 

# **CITY MANAGER'S REPORT**

A. Activity Report: October 12 - 22, 2021,

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B. Emergency Order 2021-04,

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C. NPD Quarterly Report,

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D. Parks & Rec Quarterly Report,

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E. Kegoayah Kozga Library Quarterly Report,

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F. Harbormaster Quarterly Report,

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G. Visitor Center Quarterly Report,

**PAGE 44** 

H. October Port Director / Capital Projects Update,

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# **CITIZEN'S COMMENTS**

# **COUNCIL MEMBER'S COMMENTS**

# MAYOR'S COMMENTS AND REPORT

A. Activity Report: October 12 - 22, 2021,

**VERBAL** 

**EXECUTIVE SESSION** 

<u>ADJOURNMENT</u>