

Mayor
John K. Handeland

City Clerk/Treasurer
Dan Grimmer



Nome Common Council
Kohren Green
Scot Henderson
Mark Johnson
Maggie Miller
Adam Martinson
Cameron Piscoya

**NOME COMMON COUNCIL
WORK SESSION & REGULAR MEETING AGENDA
MONDAY, APRIL 14, 2025 at 5:30/7:00 PM
CITY COUNCIL CHAMBERS IN CITY HALL**

102 Division St. ▪ P.O. Box 281 ▪ Nome, Alaska 99762 ▪ Phone (907) 443-6663 ▪ Fax (907) 443-5345

WORK SESSION WITH NOME PUBLIC SCHOOLS

- A. FY26 Nome Public Schools Draft Budget,

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ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

- A. March 21, 2025 Nome Common Council Special Meeting Minutes,

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- B. March 24, 2025 Nome Common Council Meeting Minutes,

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COMMUNICATIONS

- A. April 8, 2025 Letter from the Institute of Museum and Library Services - Action Memorandum/Notice of Grant Termination,

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- B. Norton Sound Health Corporation Narcan Letter,

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- C. FY26 KNOM Quote for Meeting Sponsorship,

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- D. City of Nome Investment Summit Agenda,

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- E. March 20, 2025 NSEDC Grant Award Letter for the Community Employment Program,

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- F. Letters of support to the City of Nome re: NSEDC outside entity funding,

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UNFINISHED BUSINESS

NEW BUSINESS

- A. April 2, 2025 Memo to the Nome Common Council re: An Audit on Account 190.1.071,
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- B. R-25-04-02 A Resolution Authorizing the Participation of The City of Nome in the Alaska Public Risk Alliance,
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- C. R-25-04-03 A Resolution Authorizing the City Attorney to Bring Suit for Injunctive and Other Relief Against Steve Longley for the Illegal Operation of a Taxi Cab Business,
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- D. R-25-04-04 A Resolution Approving the Employment of Brandon Ford as a Pool Clerical Helper,
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- E. R-25-04-05 A Resolution Approving an Employment Agreement Between The City of Nome and William Lee Smith for the Position of City Manager,
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UTILITY MANAGER'S REPORT

CITY MANAGER'S REPORT

- A. Nome Economic Development Strategy and Public Information Plan,
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- B. March 3, 2025 Public Relations Build Out,
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- C. 2025 State and Federal Legislative Priorities Update,
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- D. **Fiscal Year 2025 Quarter 3 City of Nome Department Reports,**
 - Building Inspector- **PAGE 129**
 - Clerks- **PAGE 130**
 - Economic Development & Public Relations- **PAGE 131**
 - Finance- **PAGE 133**
 - HR- **PAGE 199**
 - IT- **PAGE 202**
 - Library- **PAGE 204**
 - Museum- **PAGE 207**
 - Nome Volunteer Fire Department- **PAGE 210**
 - Parks and Recreation-**PAGE 211**
 - Police Department- **PAGE 214**
 - Port- **PAGE 216**
 - Public Works- **PAGE 218**

Visitors Center- **PAGE 220**

CITIZEN'S COMMENTS

COUNCIL MEMBER'S COMMENTS

MAYOR'S COMMENTS AND REPORT

EXECUTIVE SESSION

ADJOURNMENT