

# CITY COUNCIL WORK SESSION MEETING AGENDA JANUARY 03, 2023, AT 6:00 PM 505 EAST 2600 NORTH NORTH OGDEN, UT 84414

#### PUBLIC CAN ATTEND:

In person OR

Click the link below to join the webinar: <u>https://us02web.zoom.us/j/85235309141</u> Webinar ID: 852 3530 9141 Or Telephone Dial: 1 346 248 7799 or 1 669 900 9128 or 1 253 215 8782 YouTube: <u>https://www.youtube.com/channel/UCriqbePBxTucXEzRr6fclhQ/videos</u>

# Welcome: Mayor Berube

# Invocation & Pledge of Allegiance: Council Member Ekstrom

# **CONSENT AGENDA**

- 1. Call for conflict of interest disclosure
- 2. Discussion and/or action to consider November 1, 2022, City Council meeting minutes

# **ACTIVE AGENDA**

- 3. Public Comments\*
- 4. Discussion on Sears Property located Northeast of The Cove at Jake Drive and Nebo Avenue Presenter: Scott Hess, Planning Director
- 5. Discussion on Weber County RAMP program projects Presenter: Jon Call, City Manager/Attorney
- Public Comments<sup>\*</sup>
- 7. Mayor/Council/Staff Comments
- 8. Adjournment

\*Please see notes regarding Public Comments rules and procedure

The Council at its discretion may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. In compliance with the American with Disabilities Act, needing special accommodation (including auxiliary communicative aids and service) during the meeting should notify the City Recorder at 801-782-7211 at least 48 hours prior to the meeting. In accordance with State Statute, City Ordinance, and Council Policy, one or more Council Members may be connected via speakerphone or may by two-thirds vote to go into a closed meeting CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the North Ogden City limits on this 29<sup>th</sup> day of December, 2022 at North Ogden City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at <a href="http://www.northogdencity.com">http://www.northogdencity.com</a>. The 2023 meeting schedule was also provided to the Standard Examiner on December 16, 2022. Susan L. Nance, CMC, City Recorder

#### **Public Comments/Questions**

- a. Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business.
- b. When a member of the audience addresses the Mayor and/or Council, he or she will come to the podium and state his or her name and address.
- C. Citizens will be asked to limit their remarks/questions to five (5) minuteseach.
- d. The Mayor shall have discretion as to who will respond to acomment/question.
- e. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks.
- f. Some comments/questions mayhave to wait for a response until the next Regular Council Meeting.
- $g. \quad \mbox{The Mayor will inform a citizen when he or she has used the allotted time.}$