



## **BARKER PARK COMMITTEE MEETING**

**APRIL 24, 2024 AT 6:00 PM**

**505 E 2600 N | NORTH OGDEN, UT 84414**

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### **AGENDA**

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#### **PUBLIC CAN ATTEND:**

In person OR: Click the link to join the Webinar: <https://us02web.zoom.us/j/87003003727>

Webinar ID: 870 0300 3727

Telephone Dial: 1 346 248 7799 or 1 669 900 9128 or 1 253 215 8782

YouTube: <https://www.youtube.com/channel/UCriqbePBxTucXEzRr6fclhQ/videos>

**Welcome:** Chairman Jay D Dalpias

**Invocation & Pledge of Allegiance:** Rod Barker

#### **CONSENT AGENDA**

1. Discussion and/or action to consider the February 28, 2024, Barker Park Committee meeting minutes

#### **AGENDA**

2. Discussion and recommendations on plant options  
Presenter: Chairman Dalpias
3. Public Comments
4. Committee/Staff Comments
5. Adjournment

#### **CERTIFICATE OF POSTING:**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda were posted within the North Ogden City limits on this 22<sup>nd</sup> day of April, 2024 at North Ogden City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website at <https://www.utah.gov/pmn/>, and at <http://www.northogdencity.com>. The 2024 meeting schedule was posted on December 13, 2023. Rian Santoro, North Ogden City Recorder.  
The Committee at its discretion may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. In compliance with the Americans with Disabilities Act, those needing special accommodation (including auxiliary communicative aids and service) during the meeting should notify the City Recorder at 801-782-7211 at least 48 hours prior to the meeting.