



# City Council Regular Meeting Agenda

Monday, October 24, 2022 at 6:30 PM  
City Council Chambers, 401 Virginia Street, New Meadows, ID 83654

PUBLIC NOTICE: THIS MEETING IS RECORDED AND PLACED IN AN ONLINE FORMAT. PERSONS MAY BE ABLE TO EITHER VIEW OR LISTEN TO VIDEO / AUDIO OF THIS MEETING UNTIL WHICH TIME THE RECORDING IS DESTROYED UNDER THE CITY'S RECORD RETENTION POLICY.

## PARTICIPATE VIA ZOOM

Direct Link: <https://us06web.zoom.us/j/81318818317?pwd=dXBHYzY4MXQ4TFZNSkFQVIRsbXB0Zz09>

Call in: 669-900-6833

Meeting ID: 813 1881 8317

Password: 507375

## **ROLL CALL / PLEDGE OF ALLEGIANCE**

1. Reading of the Mission Statement

## **PUBLIC INPUT**

(The Public is invited to speak to any item NOT already on the agenda. Items regarding Personnel or Elected Officials should be discussed with the Mayor. The Mayor or Presiding Officer may limit the amount of time). The public **may** be called upon to speak on any item on the agenda.

## **PRESENTATION**

2. Lee Ann Evans
3. Doug Buys - Upcoming Levy

## **REPORTS**

4. Mayor's Report

## **DISCUSSION ITEMS**

5. Zoning Code - Adding Conditional Use for Tiny Homes

## **ACTION ITEMS**

6. Citizens for Community Enhancement - Budget Request
7. County Property Purchase
8. Community Health Program Grant
9. Lot Line Adjustment Approval - Kern
10. Lot Line Adjustment Approval - Van Lanningham
11. Meat Shop Pipes
12. Skate Park Fundraising
13. Catering Permit Approval - The Intersection
14. Crosswalk / Flashing Speed Limit Signs
15. Park Tree Maintenance
16. Bull Sculpture

## **CONSENT AGENDA**

17. Paid & Pending Claims
18. October 11, 2022 Meeting Minutes

## **FUTURE MEETING TOPICS**

## **ADJOURNMENT**

Any person needing special accommodation to participate in the above noticed meeting should contact the City Clerk's Office at, 347-2171, at least 24 hours in advance of the meeting date.

City of New Meadows Mission Statement:

***“To provide citizens with a safe and clean community as we develop a vibrant, diverse economy together. Through coordinated and collaborative planning, we will utilize proactive means to provide effective, safe and fiscally responsible municipal programs and services while building and maintaining infrastructure of adequate capacity to accommodate present and future needs. With the overall health of each resident in mind, we will maintain an open and honest government as we plan for the future while preserving, protecting and enhancing our legacy.”***

The last few weeks have been a whirlwind of activity. There are many new people interested in helping with community projects and programs. Plans for the Skate Park Fundraiser are moving forward with increasing momentum and volunteers are eager to help.

In preparation for renting out the Industrial Park building that was previously used as a meat shop, I asked the public works department to turn on the water to the building to make sure there were no leaks. When the water was turned on, water started pouring from the ceiling where the pipes are located. A decision on how to move forward is needed.

A city staff member inadvertently hit a water main on Tuesday afternoon, October 18th while cleaning out a ditch which resulted in water supply issues for several minutes in town and for about 24 hours for JI Morgan, the Forest Service and the depot. The water main was too close to the surface of the ditch and it is unclear why it was located there. We were able to get help from the contractor working on the Brundage project so the water main could be fixed in a timely manner. This section of the main so it is buried in an appropriate place will be added as part of the water project infrastructure portion.

Jessie is back to work more hours a week, but still only part time. She is working on street issues and will be presenting ideas to the City Council moving forward on how to keep our streets and drainage in better condition.

I have been talking to several people about putting in a great Christmas light display in the park and to encourage use of the park for snowman building and other activities throughout the winter. We will be holding a meeting very soon to discuss possibilities.

There were several community organizations that met to look at what activities are being planned by each organization and look at possible ways we can help to achieve our separate and community goals. It was extremely informative and encouraging. I believe we are moving in the right direction to bring great programs and opportunities to our community.

The bull sculpture needs a home and an event to highlight the placement and to honor the many ranchers who have and are making great investments into the future of Meadows Valley. Input is appreciated.

As difficult as the last few weeks have been, I am so proud of this community and the commitment people have to each other. We are a resilient and strong force when we work together for common goals.

*"Leadership is an action, not a position." Donald McGannon*

## ORDINANCE TBD-2022

**AN ORDINANCE OF THE CITY OF NEW MEADOWS, ADAMS COUNTY, IDAHO, AMENDING THE NEW MEADOWS CITY CODE AS FOLLOWS: AMENDING TITLE 8, CHAPTER 1-3, *USER CLASSIFICATION, ADDING TINY HOMES / PARK MODELS*; AMENDING TITLE 10, CHAPTER 2, *RULES AND DEFINITIONS, ADDING DEFINITIONS FOR PARK MODEL, TINY HOME*; AMENDING TITLE 10, CHAPTER 7, *RESIDENTIAL DISTRICTS, ARTICLE 7B-5, ARTICLE 7C-5, AND CHAPTER 8, COMMERCIAL DISTRICTS, ARTICLE 8C-5, ADDING TINY HOMES / PARK MODELS AS A CONDITIONAL USE*; TITLE 10, CHAPTER 11, *SUPPLEMENTARY ZONING REGULATIONS, ADDING TINY HOME / PARK MODEL REGULATIONS*.**

**NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF NEW MEADOWS, IDAHO:**

**Section 1:** That 8-1-3 *User Classifications*, is hereby AMENDED as follows, to wit:

All users of the City water system are hereby classified as follows:

1. Class A: Residential.
2. Class B: Industrial.
3. Class C: Mobile home parks, recreational vehicle parks, commercial, **tiny homes / park models, cottages**, and all others. (Ord. 309-07, 8-13-2007)

**Section 2:** That 10-2 *Rules and Definitions*, is hereby AMENDED as follows, to wit:

Adding definitions for Park Model and Tiny Home as follows:

**COTTAGE: A compact self-contained detached dwelling unit with at least one bedroom, kitchen, living area, laundry, and bathroom that is four hundred one (401) square feet up to seven hundred ninety-nine (799) square feet. Each cottage shall be on its own lot and individually owned. Cottage homes shall be permanent structures built on a permanent foundation and typed as manufactured, modular, or standard construction.**

**PARK MODEL: A recreational vehicle that is designed to provide temporary accommodations for recreational, camping or seasonal use, is built on a single chassis, was originally mounted on wheels, has a gross trailer area not exceeding four hundred (400) square feet in the set-up mode and is certified by its manufacturer as complying with the American National Standards Institute (ANSI).**

**TINY HOME: A dwelling that is four hundred (400) square feet (37 m<sup>2</sup>) or less in floor area excluding lofts.**

**Section 3:** That 10-7-7B-5 *R-2 Conditional Uses*, is hereby AMENDED as follows, to wit:

# ORDINANCE TBD-2022

The following uses may be considered by the Planning and Zoning Commission in accordance with chapter 3, article A of this title:

- Church.
- Daycare center.
- Hospitals.
- Mobile home parks.
- Nonprofit club or lodge of a service and fraternal character.
- Nonprofit community clubhouse.
- Public utility facilities.
- Retirement home, convalescent home, nursing home. (Ord. 313-08, 6-9-2008)
- Park Models / Tiny Homes/ Cottages. (Ord. TBD-2022, (date)).**

**Section 4:** That 10-7-7C-5 R-3 Conditional Uses, is hereby AMENDED as follows, to wit:

The following uses may be considered by the Planning and Zoning Commission in accordance with chapter 3, article A of this title:

- Cemetery.
- Church.
- Daycare center.
- Hospitals.
- Mobile home parks.
- Nonprofit club or lodge of a service and fraternal character.
- Nonprofit community clubhouse.
- Public utility facilities.
- Retirement home, convalescent home, nursing home. (Ord. 313-08, 6-9-2008)
- Park Models / Tiny Homes / Cottages. (Ord. TBD-2022, (date)).**

**Section 5:** That 8-8C-5 Business Residential Conditional Uses, is hereby AMENDED as follows to wit:

The following uses may be considered by the Planning and Zoning Commission in accordance with chapter 3, article A of this title:

- Nonprofit clubs and lodges of a fraternal order.
- Places of worship and religious practice.
- Post Office.
- Retirement, convalescent or nursing home.
- Schools, commercial and public. (Ord. 313-08, 6-9-2008)
- Park Models / Tiny Homes / Cottages. (Ord. TBD-2022, (date)).**

**Section 6:** That 10-11, Supplementary Zoning Regulations, is hereby AMENDED as follows to wit:

## **10-11-9 Park Model / Tiny Home / Cottages Regulations**

# ORDINANCE TBD-2022

**No park model / tiny home / cottage shall be placed on any property, except as permitted by New Meadows City Code.**

- A. All tiny homes / park models / cottages shall be installed on a permanent foundation, and shall be connected to City water, sewer, and electric utilities.**
- B. Tiny homes / park models / cottages shall follow lot coverage, setbacks and other requirements of the zone in which they reside.**
- C. Each tiny home / park model / cottages shall contain one parking space per designated dwelling unit.**
- D. Each tiny home / park model shall comply with all adopted standards for fire access required to protect each residence.**
- E. Tiny homes / park models / cottages shall comply with all adopted City standards for the location and width of utility easements.**
- F. Each tiny home / park model / cottages shall require approval of a Conditional Use Permit.**
- G. Tiny homes require building permits and must meet residential building code standards.**

## **Section 7: Effective Date**

This ordinance shall be in full force and effect, after passage by the New Meadows City Council, signed by the Mayor, and publication of the ordinance according to law.

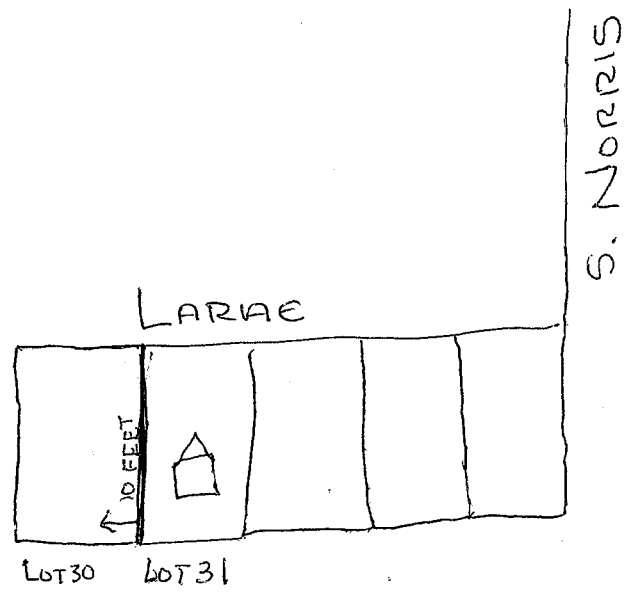
PASSED AND APPROVED by the Mayor and Council of the City of New Meadows on this \_\_th day of October, 2022.

\_\_\_\_\_  
Julie A Good, Mayor

ATTEST: \_\_\_\_\_  
Kyla Gardner, City Clerk

10/12/22

Per phone conversation with Linda Kern on 10/12/22, the lot line to be adjusted is the line between lots 30 and 31, both owned by Kern's. The adjustment will move the line approximately 10 feet to the west, making lot 30 smaller and lot 31 larger. Mr. Kern will attend the meeting to answer any questions.





# City of New Meadows LAND CHANGE REQUEST

## 1. APPLICANT INFORMATION

Name: Jim Kern Phone: 208-628-3448  
Address: 105 Rapid River Ct  
City: Riggins State: Id Zip: 83549  
Email: \_\_\_\_\_

## 2. REQUEST DETAILS

Split  Combine  Lot Line Adjustment  Other: \_\_\_\_\_

Parcel Number(s): Lot 31 / Lot 30

Is there a water right associated with this property?  YES  NO

Is there a lien holder on this property?  YES  NO (may require approval from lienholder)

Will the above changes cause any portion of this property to be in non-compliance with the zoning code?

Yes  No If yes, explain:

Describe the proposed changes, including resulting parcel size(s).

encroachment issue

Describe any impact this change will have on neighboring properties.

By my signature below, I acknowledge that I have requested the action to be considered by the New Meadows Planning & Zoning Committee. I understand that all requests will be reviewed and evaluated for compliance with the zoning and building regulations of the City of New Meadows.

Owner Signature: Jim Kern Date: 9/26/22  
Owner Signature: \_\_\_\_\_ Date: \_\_\_\_\_

3. PLANNING & ZONING APPROVAL  Approved  Denied

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4. NEW MEADOWS CITY COUNCIL APPROVAL  Approved  Denied

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# City of New Meadows LAND CHANGE REQUEST

## 1. APPLICANT INFORMATION

Name: Genevieve and Dana Van Laningham Phone: \_\_\_\_\_  
 Address: PO Box 9884 (208)669-3554  
 City: Moscow State: ID Zip: 83843  
 Email: mountainGenevieve@gmail.com

## 2. REQUEST DETAILS

Split  Combine  Lot Line Adjustment  Other: \_\_\_\_\_

Parcel Number(s): RPM 00000 247010 A

Is there a water right associated with this property?  YES  NO

Is there a lien holder on this property?  YES  NO (may require approval from lienholder)

Will the above changes cause any portion of this property to be in non-compliance with the zoning code?  
 Yes  No If yes, explain:

**Describe the proposed changes, including resulting parcel size(s)**  
we would like the .93 acre lot to be officially divided into three lots, corresponding with the three addresses.

**Describe any impact this change will have on neighboring properties.**  
the property will be 413, 415 and 417 Virginia Ave. This will enable us to sell some lots and start developing.

*By my signature below, I acknowledge that I have requested the action to be considered by the New Meadows Planning & Zoning Committee. I understand that all requests will be reviewed and evaluated for compliance with the zoning and building regulations of the City of New Meadows.*

Owner Signature: [Signature] Date: 10/17/22  
 Owner Signature: [Signature] Date: 10/17/22

3. **PLANNING & ZONING APPROVAL**  Approved  Denied  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4. **NEW MEADOWS CITY COUNCIL APPROVAL**  Approved  Denied  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_





# PROPOSAL

P.O. Box 44112 Boise, ID 83711  
**PHONE:** (208)343-7600  
**FAX:** (208)343-2159

Idaho Public Works - 13294-A- 4 (09950, 02761, 02785, 01570, 18800, 02890)  
Oregon Construction License - 129615  
DBE Authority - 49 CFR 26  
RCE - 1922

<b>PROPOSAL SUBMITTED TO</b> City of New Meadows	<b>PHONE</b> (208) 347-3271	<b>DATE</b> 9/19/2022
<b>STREET</b> 401 Virginia Street	<b>JOB NAME</b> Markings & Signs	
<b>CITY, STATE, ZIP CODE</b> New Meadows, ID 83654	<b>JOB LOCATION</b> New Meadows, Idaho	
<b>CONTACT</b> Kyla	<b>SHEET #</b> Per Email	

ITEM #	ITEM DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	BID AMOUNT
1	INSTALL D3 SUPPLIED WOOD POST WITH RELOCATED WELCOME TO NEW MEADOWS SIGN AS PER DISCUSSION.	2.0	EA	\$584.00	\$1,168.00
2	INSTALL B2 SUPPLIED STEEL POST SET IN 24" X 60" CONCRETE FOUNDATION & 35 MPH SIGN AS PER DISCUSSION.	3.0	EA	\$2,607.00	\$7,821.00
3	FURNISH AND INSTALL SOLAR SAFEPACE EV 12" RADAR FEEDBACK SIGN BELOW 35 MPH SIGN AS PER DISCUSSION.	3.0	EA	\$5,575.00	\$16,725.00
4	LAYOUT AND INSTALL THERMOPLASTIC CROSSWALKS AS PER ATTACHED DIAGRAM.	1,008.0	SQFT	\$8.75	\$8,820.00
5	INSTALL W11-2 PEDESTRIAN SIGN w/ ARROW ON ALUMINUM , 14' X 4.5" OD POST WITH SOLAR RRFB FLASHING BEACON S PER ATTACHED DETAIL.	2.0	EA	\$13,943.00	\$27,886.00
6	LAYOUT AND PAINT PARKING LOT PAVEMENT MARKINGS AS PER ATTACHED DRAWING.	1.0	LS	\$600.00	\$600.00
7	MOBILIZATION	1.0	LS	\$7,500.00	\$7,500.00

**SPECIAL NOTES:**

- 1 This bid may expire if notice of intent is not given within 30 days of the bid opening.
- 2 These prices reflect all line items as a total package, if items are broken up individually then a new price quote is required.
- 3 This is a unit price proposal. This contract is based on estimated quantities. Actual payment will be based on final quantities completed.
- 4 Proposal excludes surveying, traffic control, materials testing, and any permits or fees.
- 5 If accepted, this proposal to become any exhibit to the subcontract agreement.
- 6 Due to the instability of the traffic paint industry with the associated price increases and material shortages, Curtis Clean Sweep Inc reserves the right to adjust the pricing for the pavement marking products quoted above as we receive these increases. In the event that traffic paint becomes unavailable, Curtis Clean Sweep Inc will be held harmless.

We propose hereby to furnish material and labor - complete in accordance with the above specification's for the sum of: **\$70,520.00**

Payment is to be made as follows: **UPON INVOICE**

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Authorized Signature:

**CORY ZUBIZARETA**

Note: This proposal will be withdrawn by us if not accepted within 30 days.

**Acceptance of Proposal** - The prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as specified above

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_



# Work Diagram

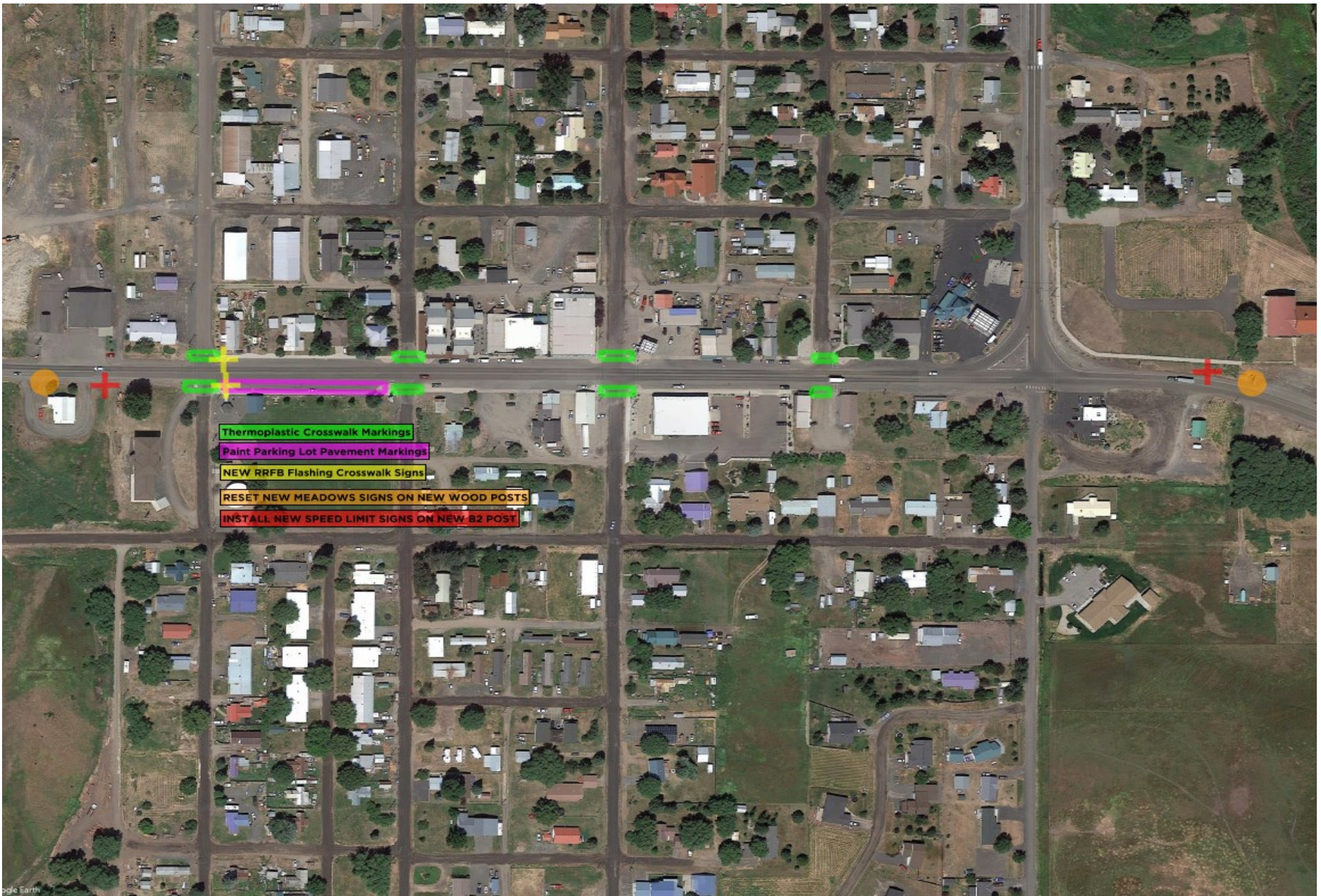
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Oregon Construction License - 129615  
DBE Authority - 49 CFR 26  
RCE - 1922

**PROPOSAL SUBMITTED TO**  
City of New Meadows  
**STREET**  
401 Virginia Street  
**CITY, STATE, ZIP CODE**  
New Meadows, ID 83654  
**CONTACT**  
Kyla

**PHONE**  
(208) 347-3271  
**JOB NAME**  
Markings & Signs  
**JOB LOCATION**  
New Meadows, Idaho  
**SHEET #**  
Per Email

**DATE**  
9/19/2022



**Acceptance of Proposal** - The prices, specifications and conditions are satisfactory and are here by accepted. You are authorized to do the work as specified. Payment will be made as specified above

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

# PEDESTRIAN CROSSWALK SYSTEM

Solar-Powered RRFB

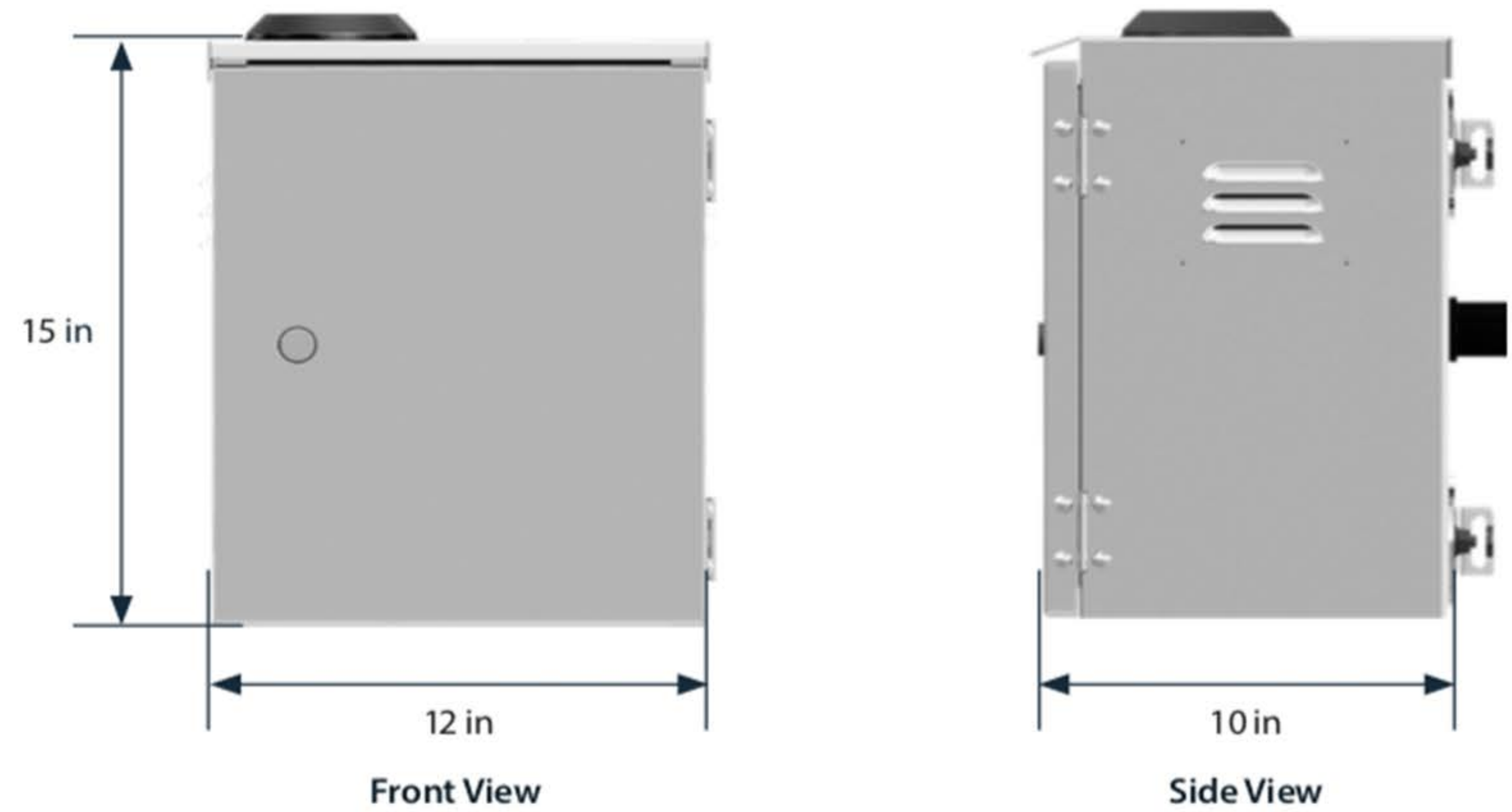


TRAFFIC SAFETY  
SUPPLY COMPANY



## 55W/48Ah SIDE-OF-POLE CONTROL CABINET

<b>HOUSING</b>	NEMA 3R type aluminum
<b>SOLAR PANEL</b>	55 watt
<b>BATTERY</b>	12v, up to 48Ah
<b>BATTERY LIFESPAN</b>	3 to 5 years, field replaceable
<b>MOUNTING OPTIONS</b>	Various sizes of round, square and wood posts
<b>MOUNTING HARDWARE</b>	Stainless steel hardware
<b>WARRANTY</b>	3-year limited battery warranty 5-year limited system warranty 10-year limited solar panel warranty



# PEDESTRIAN CROSSWALK SYSTEM

Solar-Powered RRFB

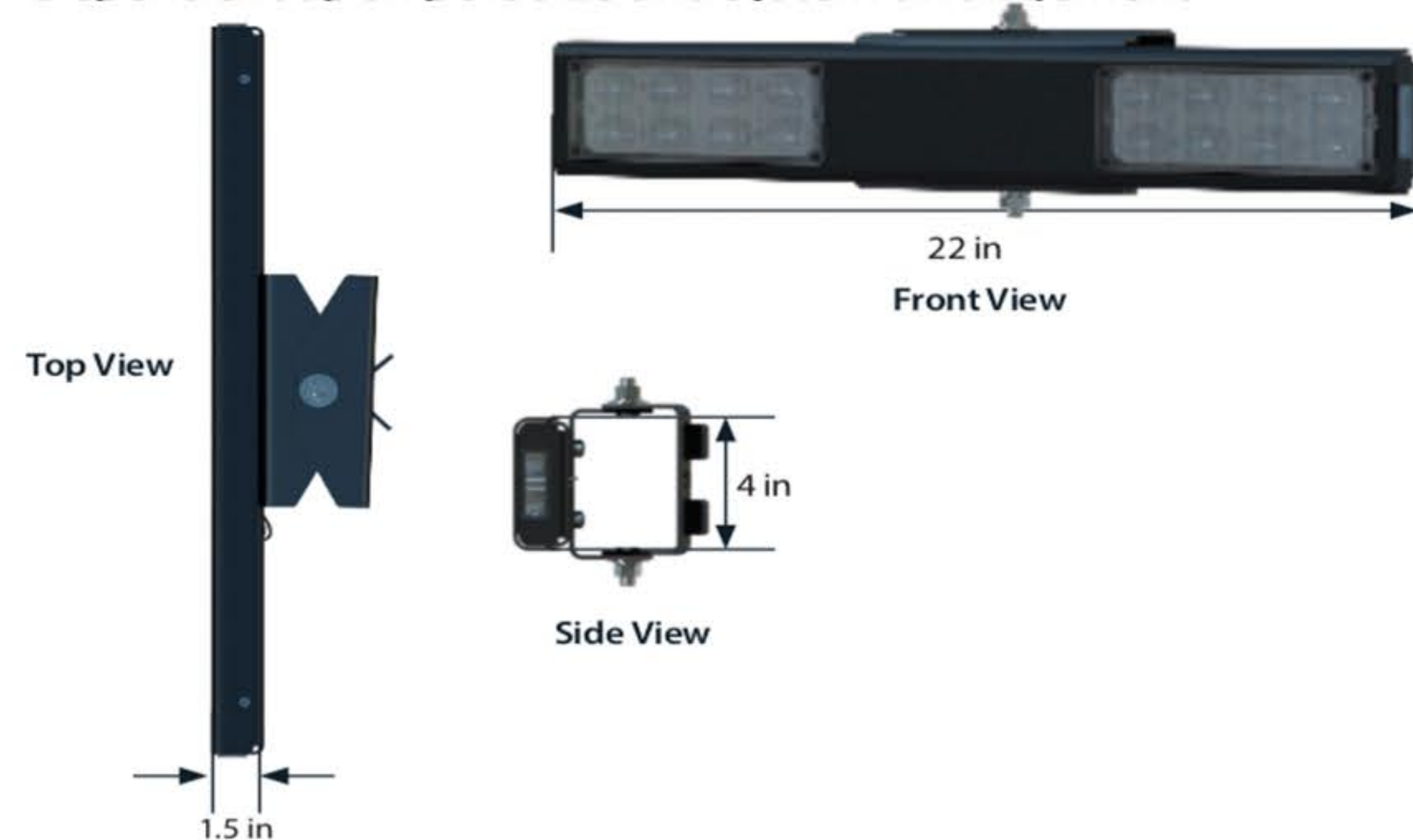


TRAFFIC SAFETY  
SUPPLY COMPANY

## RECTANGULAR RAPID FLASHING BEACON

<b>LIGHT BAR HOUSING</b>	Black powder-coated aluminum
<b>VEHICLE LED MODULES</b>	7"W x 3"H; 2 arrays of 8 amber LEDs spaced 7" apart, SAE J595 class 1 certified (required on both sides of street in accordance with Interim Approval 21)
<b>PEDESTRIAN LED MODULES</b>	0.5"W x 1.75"H side-viewable, flash simultaneously with vehicle LED (optional, one or both sides)
<b>DIMMING</b>	Variable based on photocell sensor input
<b>FLASH PATTERN</b>	Interim Approval 21 compliant, WW + S
<b>FLASH RATE</b>	Interim Approval 21 compliant, 50 milliseconds
<b>MOUNTING HARDWARE</b>	Universal mounting bracket
<b>WIND LOAD RATING</b>	Up to 120mph*
<b>OPERATING TEMPERATURE RANGE</b>	-40°F to 122°F (-40°C to 50°C)

\* Dependent upon pole size and system arrangement



RRFB-XL2™



BLINKERBEAM®  
WIRELESS RADIO



XAV2-LED  
PUSH BUTTON



BULLDOG  
PUSH BUTTON

## BLINKERBEAM® WIRELESS COMMUNICATION

<b>FREQUENCY</b>	900 MHz FHSS (Frequency Hopping Spread Spectrum)
<b>RANGE</b>	900 feet (radio site survey recommended)
<b>CONNECTIVITY</b>	Crosswalk and optional advanced warning LEDs activate concurrently

## ACTIVATIONS

<b>PUSH BUTTON ACTIVATION</b>	ADA push button, typical (<120 millisecond)
<b>USER-ACTUATED PUSH BUTTON</b>	XAV2-LED or Bulldog 300, 20-second daily activations minimum
<b>PASSIVE DETECTION</b>	Wireless bollards
<b>AUTONOMY</b>	24-day minimum

## OPTIONAL PROGRAMMING

<b>BlinkLink®</b>	Optional cloud software with cellular modem**
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\*\* Dependent upon system configuration

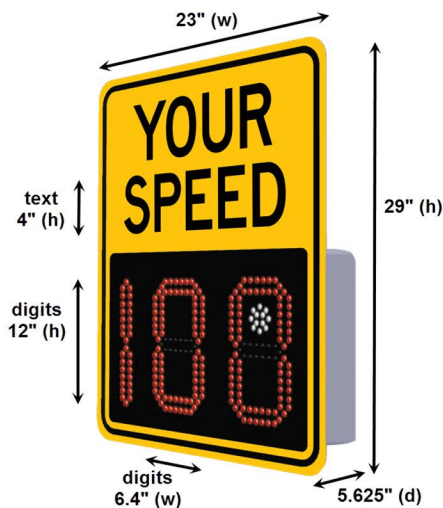
# SAFEPACE® EVOLUTION 12

Radar Sign

Item 14.



TRAFFIC SAFETY  
SUPPLY COMPANY



## PRODUCT DESCRIPTION

The compact SafePace® Evolution 12 sign offers lightweight entry-level speed display for private communities or local roads. The economical sign offers remarkable power efficiency and quick, easy installation.

## DIMENSIONS

### » Digit Size:

- First digit: 12"(h) x 1.125"(w), 56 LEDs (3-digit signs only)
- Other digits: 12"(h) x 6.4"(w), 196 LEDs per digit

### » Sign Face Text: Letters 4"(h) spell "YOUR SPEED" fixed message, 2 lines

### » Unit alone: 17.25"(h) x 23"(w) x 5.625"(d)

### » Unit with "YOUR SPEED" sign mounted:

- Full size sign: 29.0"(h) x 23.0"(w) x 5.625"(d)
- » Sign Weight (includes "YOUR SPEED" sign)
  - AC Powered Model: 20 lbs
  - Battery Powered Model: 20 lbs (not including batteries)
  - Solar Powered Model: 20 lbs (does not include solar panel or bracket)

### » Accessories (optional)

- 4 Cell Lithium Ion Battery: 4 lbs
- Lead Acid Battery: 12 lbs
- Universal Mounting Bracket System
  - Sign Bracket: 2 lbs
  - Pole Bracket: 5 lbs

All Specifications Subject to Change Without Notice



## TECHNICAL SPECIFICATIONS

- » 3-Digit Speed Display
  - Miles Per Hour (mph): 3-99 mph
  - Kilometers Per Hour (km/h): 5-160 km/h
- » High-Intensity prismatic reflective sheeting on “YOUR SPEED” signs with black colored text
- » MUTCD approved colors and format
- » Operating Temperatures F (C): -40° (-40°) to 185° (85°)
- » Conformal coating on all circuit boards

## Power

- » Power input:
  - 100~240 V AC @ 150 mA
  - 12VDC(11-14.5V@1A)
  - Built in ambient light sensing and automatic brightness control
  - Wireless battery charge monitoring (via software interface)
- » Power Options
  - AC power input: 100~240 V AC
  - DC (battery) power input: 12 V DC
  - DC (battery) power options:
    - 12V, 18Ah Lead acid batteries
    - 4 Cell, 12.8V, 15Ah Lithium-Ion Phosphate batteries
  - Solar power: 50W solar panel

## Radar

- » Internal Radar: Doppler (FCC approved)
- » Model: DF 600
- » Radar RF out: 5 mW maximum
- » Radar f-center: 24.125 GHz or 24.200 GHz
- » Pickup distance: Up to 400 feet
- » Beam angle: 24° (vertical) x 12° (horizontal)
- » Beam polarization: Linear
- » CE Mark (Radar): Yes

## Display

- » LEDs: 460
  - Digits (Yellow): 224 LEDs
    - Color: Yellow (590 nm)
    - Viewing angle at 50% IV: 30°
    - Partial Flux (Brightness): 9000 – 22400 Ev,[lux]/LED
  - Digits (Red): 224 LEDs
    - Color: Red(633 nm)
    - Viewing angle at 50% IV: 30°
    - Partial Flux (Brightness): 7100 – 18000 Ev,[lux]/LED
  - Speed Violator Strobe: 12 LEDs
    - Color: White (2700 K – 6500 K)
    - Viewing angle at 50% IV: 150°
    - Luminous Flux: typically 33lm @ 4000 K
    - Luminous Efficacy: typically 176 lm/W @4000 K
- » Ambient light sensor and automatic brightness adjustment

## Enclosure

- » Vandal resistant, lightweight polymer
- » Matte black front for reduced glare and maximum contrast
- » Light gray body to minimize heat absorption
- » Weatherproof, NEMA 4X-12, IP65 level compliant
- » Non-sealed and ventilated

All Specifications Subject to Change Without Notice

# SAFEPACE® EVOLUTION 12

## Radar Sign



TRAFFIC SAFETY  
SUPPLY COMPANY

## COMMUNICATIONS



- » Bluetooth (standard)
- » GSM/GPRS (optional, for use with SafePace Cloud)

## PROGRAMMING

- » SafePace® Pro management software
- » SafePace® Cloud remote management
- » 24/7 365 day unlimited programming and scheduling
- » Display Settings:
  - Display On/Stealth Modes (In Stealth Mode, speed is not displayed but data is collected)
  - Display Minimum Speed, Display Maximum Speed
  - Digit Flashing Speed Threshold (digits flash above specified speed threshold)
  - LEDs Flashing Speed (for digits)
    - Fast: 1.5 Hz
    - Medium: 1 Hz
    - Slow: 0.75 Hz
  - Speed activated, dual-color digit display (speeds above a specified value are displayed in red)
  - Speed Violator Strobe (pulsing strobe flashes above specified speed)

## DATA COLLECTION STATISTICAL ANALYSIS AND REPORTING (OPTIONAL FEATURE)

- » Traffic data collected and stored by location
- » Stealth Mode (captures baseline traffic data with speed display turned off)
- » Download through wireless connection
- » Statistical Reporting & Charts
  - Summary Reports
  - Weekly Reports
  - Period Comparison Reports
  - Full custom reports and charts
  - Reporting Parameters:
    - Average Vehicle Count
    - Total Vehicle Count
    - Average Speed
    - Average Number of Speed Violations
    - Total Number of Speed Violations
  - Other Features:
    - Minimum and Maximum Speed
    - 85% Speed
    - Counters by Speed Bins
    - 5 MPH Bin Resolution
    - Reports print directly or can be exported into CSV format, MS Excel, Adobe Acrobat PDF and HTML
    - Charts may be printed directly or converted into Adobe Acrobat PDF and image formats



### Two Year Warranty

Two year warranty on parts and labor  
excluding damage related to  
vandalism, abuse, and/or theft

Lighted Cross-Walk and Radar Speed Limit Signs

Curtis Clean Sweep Proposal Amount \$ 70,520.00

Funds Available : CPS Grant \$24927.40

Stibnite Grant \$4000

Budgeted for paint and crosswalks:\$12,400

Total: 41,327.40

## Park Tree Recommendation – Native Sisters

We should move the bike rack and picnic tables out from under the tree so people are not encouraged to sit under it. If we choose to leave the tree as it currently is it could last 1 year or more but the timeline is uncertain.

Option 1: Take off weight on the right side of the tree by trimming it down. This would help it from splitting more from being heavy on that side. (this would cost \$500)

Option 2 : Trim away 30-40% of the whole tree and cable the tree. This would allow for time for the tree to get new sprouts and re-grow. (this would cost \$1500)

\* ... Over spent expenditure

Claim/	Check	Invoice #/Name/ Vendor #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund	Org	Acct	Object	Proj	Cash Account
5480		29 City of New Meadows	3,562.88			65		43220	339		10102
	025-00	10/01/22 Chlorinator Room	14.56			1		41600	332		10102
	310-00	10/01/22 Park Irrigation	2,916.91*			1		41600	331		10102
	309-00	10/01/22 Park Restrooms	128.90*			63		43100	331		10102
	014-00	10/01/22 Industrial Park	228.15*			65		43220	338		10102
	364-00	10/01/22 Auger Room	105.79			1		41100	331		10102
	126-00	10/01/22 City Hall	78.22*			1		41600	332		10102
	015-00	10/01/22 Skate Park	14.30*			63		43100	331		10102
	013-00	10/01/22 Industrial Park - 104 W Taylor	76.05*								
		<b>Total for Vendor:</b>	<b>3,562.88</b>								
5483		670 Control Engineers	2,915.60			60		43320	324		10102
		Due to Sept Power Outage				60		43320	324		10102
	29053	10/10/22 Project Manager	740.00*			60		43320	324		10102
	29053	10/10/22 Inputs	1,425.84*			60		43320	324		10102
	29053	10/10/22 Modules	749.76*								
		<b>Total for Vendor:</b>	<b>2,915.60</b>								
5484		367 Custom Works / Barron Loper	575.00			1	42	41400	310		10102
		Grass/Weed Abatement September 2022				1	42	41400	310		10102
	10/10/22	Weed / Grass Abate WCMHT	175.00*			1	42	41400	310		10102
	10/10/22	Weed / Grass Abatement School	225.00*			1	42	41400	310		10102
	10/10/22	Weed / Grass Abate Family Doll	175.00*								
		<b>Total for Vendor:</b>	<b>575.00</b>								
5487		571 Mountain Waterworks, Inc	6,982.63			60	67	43331	319		10102
		Pay request #30				60	67	43331	319		10102
	6741	09/30/22 Task 5 - Construction	3,677.50			60	67	43331	319		10102
	6741	09/30/22 Task 7 - RPR Services	3,305.13			60	67	43331	319		10102
		<b>Total for Vendor:</b>	<b>6,982.63</b>								
5474		162 Norco Inc.	11.70			1		41500	324		10102
		10/01/22 Cylinder Rental	3.90			60		43320	324		10102
		10/01/22 Cylinder Rental	3.90*			65		43220	324		10102
		10/01/22 Cylinder Rental	3.90*								
		<b>Total for Vendor:</b>	<b>11.70</b>								

\* ... Over spent expenditure

Claim/	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/	Disc \$	PO #	Fund Org Acct	Object	Proj	Cash
				Line \$						Account
5481	Monthly Operator	642 Raven Waterworks, LLC		2,000.00						
	CNM-2209 10/01/22 September 2022 H2O Operato			1,000.00*			60 43320	310		10102
	CNM-2209 10/01/22 September 2022 SWR Operator			1,000.00*			65 43220	310		10102
	<b>Total for Vendor:</b>			<b>2,000.00</b>						
5475	May - August 2022	514 Stubbs, Richard L.		800.00						
	QTR 3 10/12/22 City Matters			800.00*			1 41100	312		10102
	<b>Total for Vendor:</b>			<b>800.00</b>						
5489	Pay Application No. 1	687 TCG Construction, Inc		81,396.00						
	Project Sign, Grading, Drainage and Fill for Well House #5 Site									
	1 10/05/22 Well House Construction			81,396.00			60 67 43331	884		10102
	<b>Total for Vendor:</b>			<b>81,396.00</b>						
	<b># of Claims</b>			<b>8</b>					<b># of Vendors</b>	<b>6</b>
	<b>Total Electronic Claims</b>			<b>586.70</b>						
	<b>Total Non-Electronic Claims</b>			<b>97657.11</b>						

\* ... Over spent expenditure

Claim/	Check	Invoice #/Name/ Vendor #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund	Org	Acct	Object	Proj	Cash
5488		667 A.M.E. Electric, Inc	244.00								
	Replace GFCI										
	221875	10/17/22 SERVICE CALL & TROUBLESHOOT	220.00			65		43220	324		10102
	221875	10/17/22 LABOR / MATERIALS	24.00			65		43220	324		10102
		<b>Total for Vendor:</b>	<b>244.00</b>								
5482		686 Brown, Hunter	442.50								
	Mileage to IRWA	Conference in Post Falls. ID 10/4/22 - 10/6/22									
	Per Diem for Food										
	10/13/22	IRWA Travel Mileage Reim (H20)	221.25			60		43320	521		10102
	10/13/22	IRWA Travel Mileage Reim (SWR)	221.25			65		43220	521		10102
		<b>Total for Vendor:</b>	<b>442.50</b>								
		*** Claim from another period ( 9/22) ****									
5480		29 City of New Meadows	3,562.88								
	025-00	10/01/22 Chlorinator Room	14.56			65		43220	339		10102
	310-00	10/01/22 Park Irrigation	2,916.91			1		41600	332		10102
	309-00	10/01/22 Park Restrooms	128.90			1		41600	331		10102
	014-00	10/01/22 Industrial Park	228.15			63		43100	331		10102
	364-00	10/01/22 Auger Room	105.79			65		43220	338		10102
	126-00	10/01/22 City Hall	78.22			1		41100	331		10102
	015-00	10/01/22 Skate Park	14.30			1		41600	332		10102
	013-00	10/01/22 Industrial Park - 104 W Taylor	76.05			63		43100	331		10102
		<b>Total for Vendor:</b>	<b>3,562.88</b>								
		*** Claim from another period ( 9/22) ****									
5483		670 Control Engineers	2,915.60								
	Due to Sept Power Outage										
	29053	10/10/22 Project Manager	740.00			60		43320	324		10102
	29053	10/10/22 Inputs	1,425.84			60		43320	324		10102
	29053	10/10/22 Modules	749.76			60		43320	324		10102
		<b>Total for Vendor:</b>	<b>2,915.60</b>								
		*** Claim from another period ( 9/22) ****									
5484		E 367 Custom Works / Barron Loper	575.00								
	Grass/Weed Abatement	September 2022									
	10/10/22	Weed / Grass Abate WCMHT	175.00			1	42	41400	310		10102
	10/10/22	Weed / Grass Abatement School	225.00			1	42	41400	310		10102
	10/10/22	Weed / Grass Abate Family Doll	175.00			1	42	41400	310		10102
		<b>Total for Vendor:</b>	<b>575.00</b>								

\* ... Over spent expenditure

Claim/	Check	Invoice #/Name/ Vendor #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund	Org	Acct	Object	Proj	Cash
5477	E	416 De Lage LANDEN FINANCIAL Photocopier Lease	133.32			1		41100	324		10102
		77778082 10/07/22 Photocopier Lease	44.44			60		43320	324		10102
		77778082 10/07/22 Photocopier Lease	44.44			65		43220	324		10102
		<b>Total for Vendor:</b>	<b>133.32</b>								
5479	E	4 Idaho Power 0032879986 10/07/22 Street Lights (Electricity)	2,586.49			1		41500	330		10102
		0032879987 10/07/22 City Shop (Electricity) Wa	648.06			60		43320	330		10102
		0032879987 10/07/22 City Shop (Electricity) Se	30.73			65		43220	330		10102
		0032879987 10/07/22 City Shop (Electricity) Str	30.74			1		41500	330		10102
		0032879959 10/07/22 Parks (Electricity)	102.07			1		41600	330		10102
		0032879967 10/07/22 Sewer Lift Station (Electr	5.68			65		43220	337		10102
		0032879945 10/07/22 Well #3 (Electric)	358.17			60		43320	334		10102
		0032879933 10/07/22 Well #4 (Electric)	253.30			60		43320	335		10102
		0032879940 10/07/22 Booster Station (Electric)	349.62			60		43320	333		10102
		0032879919 10/07/22 Sewer Plant (Electricity)	467.52			65		43220	336		10102
		0030309892 10/07/22 City Hall (Electricity) Ge	19.48			1		41100	330		10102
		0030309892 10/07/22 City Hall (Electricity) H2O	19.48			60		43320	330		10102
		0030309892 10/07/22 City Hall (Electricity) SWR	19.48			65		43220	330		10102
		0032880160 10/07/22 Sewer Land Ap	193.10			65		43220	330		10102
		0032952904 10/07/22 Meat Shop	58.32			63		43100	330		10102
		<b>Total for Vendor:</b>	<b>2,586.49</b>								
5485	E	37 Jerry's Auto Parts Fuel, Oil, Air and Mower Filters for all equipment	1,222.14								
		246483 10/13/22 Shared (Streets)	407.38			1		41500	350		10102
		246483 10/13/22 Shared (Water)	407.38			60		43320	350		10102
		246483 10/13/22 Shared (Sewer)	407.38			65		43220	350		10102
		<b>Total for Vendor:</b>	<b>1,222.14</b>								
		*** Claim from another period ( 9/22) ****									
5487	E	571 Mountain Waterworks, Inc Pay request #30	6,982.63								
		6741 09/30/22 Task 5 - Construction	3,677.50			60	67	43331	319		10102
		6741 09/30/22 Task 7 - RPR Services	3,305.13			60	67	43331	319		10102
		<b>Total for Vendor:</b>	<b>6,982.63</b>								

\* ... Over spent expenditure

Claim/	Check	Invoice #/Name/ Vendor #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund	Org	Acct	Object	Proj	Cash
5474	E	162 Norco Inc. 10/01/22 Cylinder Rental 10/01/22 Cylinder Rental 10/01/22 Cylinder Rental	11.70 3.90 3.90 3.90	****		1 60 65		41500 43320 43220	324 324 324		10102 10102 10102
		<b>Total for Vendor:</b>	<b>11.70</b>								
5481		642 Raven Waterworks, LLC Monthly Operator CNM-2209 10/01/22 September 2022 H2O Operato CNM-2209 10/01/22 September 2022 SWR Operator	2,000.00 1,000.00 1,000.00	****		60 65		43320 43220	310 310		10102 10102
		<b>Total for Vendor:</b>	<b>2,000.00</b>								
5478	E	500 SPARKLIGHT formerly Cable One Internet Services 10/11/22 Internet - General 10/11/22 Internet - Water 10/11/22 Internet - Sewer	95.35 31.78 31.78 31.79			1 60 65		41100 43320 43220	308 308 308		10102 10102 10102
		<b>Total for Vendor:</b>	<b>95.35</b>								
5471	E	22 State Insurance Fund Installment Premium 10/1/22-10/1/23 26747481 10/11/22 Work Comp Premium (General) 26747481 10/11/22 Work Comp Premium (Water) 26747481 10/11/22 Work Comp Premium (Sewer)	3,717.00 1,239.00 1,239.00 1,239.00			1 60 65		41200 43320 43210	217 217 217		10102 10102 10102
		<b>Total for Vendor:</b>	<b>3,717.00</b>								
5475		514 Stubbs, Richard L. May - August 2022 QTR 3 10/12/22 City Matters	800.00 800.00	****		1		41100	312		10102
		<b>Total for Vendor:</b>	<b>800.00</b>								
5490		658 Tates Rents, Inc Rented by Pat's Glass for overhead door repair @ Torch Towing. 106 W Tayl 10/14/22 Scissor Lift Rental	262.28 262.28			63		43100	324		10101
		<b>Total for Vendor:</b>	<b>262.28</b>								

\* ... Over spent expenditure

Claim/	Check	Invoice #/Name/ Vendor #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object	Proj	Cash Account
5489		687 TCG Construction, Inc Pay Application No. 1 9/1/22-9/30/22 Mobilization, Construction Surveying, Project Sign, Grading, Drainage and Fill for Well House #5 Site	81,396.00	****		60 67 43331	884		10102
		<b>Total for Vendor:</b>	<b>81,396.00</b>						
5486	E	253 United Oil 1004735 10/15/22 Fuel - Water	50.92			60 43320	630		10102
		<b>Total for Vendor:</b>	<b>50.92</b>						
5476	E	617 ZIPLY FIBER City Shop & Sewer Internet / Phone 10/07/22 Phone/Internet - Water 10/07/22 Phone/Internet - Sewer	243.43			60 43320 65 43220	308 308		10102 10102
		<b>Total for Vendor:</b>	<b>243.43</b>						
		<b># of Claims</b>	<b>18</b>			<b># of Vendors</b>	<b>9</b>		
		<b>Total Electronic Claims</b>	<b>107,241.24</b>						
		<b>Total Non-Electronic Claims</b>	<b>8,635.35</b>						
		<b>Total Non-Electronic Claims</b>	<b>98605.89</b>						

## **Roll Call / Pledge of Allegiance**

Present at City Hall were Council Members Jeff Parnett, Josh Carr, Kaytlyn Goodwin, and Mayor Julie Good. Council Member Shiloh Ryker was present via Zoom.

Staff present at City Hall were Kyla Gardner and Angie Mettie. City Attorney Dick Stubbs was present via Zoom.

Public present at City Hall were Josh Ford, Kristi Scott, and Susan Blazer.

Mayor Good opened the meeting at 6:30 P.M. and led the Pledge of Allegiance.

## **Public Input**

There was no public input.

## **Presentation**

### Senior Project – Josh Ford

Josh Ford presented a diagram with his suggested placement of benches in the park, along with a drawing of what the benches would look like. Council Member Parnett suggested Trex decking material to make the benches last longer. Ford agreed, but cost was an issue. Mayor Good stated that if a materials list with costs were created, the City may be able to use park funds to help upgrade the project from wood to a more weather resistant material. Kristi Scott stated that if he were to apply at the Community House, funds might be available there as well.

### Citizens for Community Enhancement

No information was presented.

## **Reports**

### Mayor's Report

Mayor Good summarized her meeting with the County Commissioners, stating that they have agreed to the sale of the recycle center and lot behind the Intersection. The item will be on the next agenda for approval.

The skatepark fundraiser is set for October 29<sup>th</sup>, and has a great deal of support. She would like to do a special event on Friday, October 28<sup>th</sup> – possibly lighting a candle to remember the Mehen's.

Mayor Good suggested Council Members come to the next meeting with ideas of where the bull sculpture would fit into the community.

### Staff Reports

City Clerk Gardner stated that the energy audit was returned from University of Idaho, and estimates were received for new heating at City Hall. She also has been working to find someone

to install the flashing speed limit signs and crosswalk. The estimate will be available at the next meeting.

## Discussion Items

### Zoning Code – Adding Conditional Use for Tiny Homes

The Council discussed home sizes. City code minimum home size is 800 square feet. A tiny home is considered 400 square feet or less. Homes between these sizes were discussed. Nampa city code referred to a “cottage” which might cover this grey zone. This will be researched. Council Member Goodwin suggested creating a matrix to show the lot size required for any given number of tiny homes. The item will be added to the next agenda with more information.

### Seasonal Downtown Décor

Mayor Good would like to get as many organizations as possible to be involved with downtown décor, namely Christmas decorations and lights. An MOU should be created for use of the large Christmas tree. She would like to have a place where people could stop and spend time and take pictures, such as a lighted snowman for photos. She will set up a meeting for all who wish to be involved.

### Emergency Plan

Mayor Good would like to have a plan in place for all possible emergencies, such as an evacuation plan, a plan for fire, flood, etc. She is in hopes that ICRMP will help develop these. It is important that all staff know what to do in case of emergency.

## Action Items

### EDU Amendment

The Council reviewed the EDU amendment that was discussed at the last meeting.

- Council Member Goodwin moved to introduce Ordinance TBD-2022, the EDU Amendment, and suspend the rules requiring three separate readings on three separate days and read by title only once; Council Member Parnett seconded the motion. Roll Call Vote: Parnett – yes, Carr – yes, Goodwin – yes, Ryker – yes. Motion Carried.

City Clerk Gardner read the ordinance by title only once.

- Council Member Goodwin moved to approve Ordinance TBD-2022, the EDU Amendment; Council Member Carr seconded the motion. Roll Call Vote: Parnett – yes, Carr – yes, Goodwin – yes, Ryker – yes. Motion Carried.

## Consent Agenda

The Consent Agenda included September 2022 payroll, September 26, 2022 minutes, and paid and pending claims. City Clerk Gardner polled the Council and all Members stated that they read the minutes.

- Council Member Parnett moved to approve the Consent Agenda; Council Member Carr seconded the motion. Voice Vote indicated no opposition to the motion with all members signifying yes. Motion carried.

**Future Meeting Topics**

Future meeting topics included tiny homes, the bull sculpture location, land and building purchase, emergency plan, city hall heating, and budget by Josh Ford.

**Adjournment**

Mayor Good adjourned the meeting at 7:32 P.M.

\_\_\_\_\_  
Julie A. Good, Mayor

ATTEST: \_\_\_\_\_  
Kyla Gardner, City Clerk

DRAFT