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**Town of New Castle**  
450 W. Main Street  
PO Box 90  
New Castle, CO 81647

**Administration Department**  
**Phone:** (970) 984-2311  
**Fax:** (970) 984-2716  
[www.newcastlecolorado.org](http://www.newcastlecolorado.org)

## **Agenda**

### **New Castle Town Council Work Session**

**Tuesday, November 16, 2021, 6:15 PM**

Virtual Meetings are subject to internet and technical capabilities.

[To join by computer, smart phone or tablet click HERE](#)

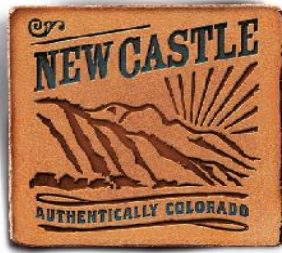
If you prefer to telephone in:

Please call: 1-346-248-7799

Meeting ID: 709 658 8400

Follow the prompts as directed. Be sure to set your phone to mute until called on

- [a.](#) Presentation: University Technical Assistance Team - Frank Breslin Park Plans



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## Memorandum

**To:** Mayor Riddile & Town Council  
**From:** Dave Reynolds  
**Subject:** Workshop Item: University Technical Assistance Program (UTA) presentation of design work for Frank Breslin Memorial Park  
**Date:** 11/16/21

**Purpose:**

The purpose of this workshop session is to allow time for students from the University of Colorado Denver, College of Architecture and Planning, University Technical Assistance Program to present the work that they've done to reimagine the design, layout, and uses of Frank Breslin Memorial Park. Staff has been working with the student team through a grant opportunity afforded to the town by the Department of Local Affairs. Students have taken the time to visit the park site, interview staff to discuss the vision, survey the public to determine the wants and needs, provide preliminary sketches, gain initial feedback, and finally to provide a final project design.

The work provided by this team helps pave the way for very exciting changes to Frank Breslin Memorial Park. These changes are designed to reinvigorate what is now a somewhat dated and underutilized space, and convert it into what may become one of the area's premier waterfront parks.

Staff would like to thank the team for taking a very thoughtful and creative approach in reimagining the future of this valuable waterfront attraction.

About the UTA Program: <https://architectureandplanning.ucdenver.edu/UTAP>

Link to the Drawings: [https://drive.google.com/drive/folders/1xyJQ1-0QAIn\\_ibC5FFKbtQGhFbhoqj2?usp=sharing](https://drive.google.com/drive/folders/1xyJQ1-0QAIn_ibC5FFKbtQGhFbhoqj2?usp=sharing)