



**Town of New Castle**  
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## **Agenda**

### **New Castle Town Council Regular Meeting**

**Tuesday, August 19, 2025, 7:00 PM**

Virtual Meetings are subject to internet and technical capabilities.

To join by computer, smart phone or tablet:

<https://us02web.zoom.us/j/7096588400>

If you prefer to telephone in:

Please call: 1-346-248-7799

Meeting ID: 709 658 8400

Follow the prompts as directed. Be sure to set your phone to mute until called on

#### **Call to Order**

#### **Pledge of Allegiance**

#### **Roll Call**

#### **Meeting Notice**

#### **Conflicts of Interest**

#### **Agenda Changes**

#### **Citizen Comments on Items not on the Agenda**

-Comments are limited to three minutes-

#### **Consultant Reports**

Consultant Attorney

Consultant Engineer

#### **Items for Consideration**

- A. 2024 Audit Presentation - John Cutler & Associates**
- B. Consider a Motion to Accept the 2024 Audit as Presented**
- C. Consider a Letter of Interest from Trent Mahaffey for Appointment as an Alternate P&Z Commissioner**
- D. Consider Designating Highland Cemetery as a Historic Landmark**
- E. Consider Request from Excel Energy for Extension of CUP Permit**
- F. Review 2025 Capital Improvement Plan**

**G. Review Proclamation for Steve Rippy**

**H. Consider Resolution TC 2025-17 - A Resolution of the New Castle Town Council Supporting the Application for a Mini Grant from the Garfield County Federal Mineral Lease District For the Purchase and Replacement of Dated Firearms Equipment Within the New Castle Police Department**

**I. Consider Resolution TC 2025-18 - A Resolution of the New Castle Town Council Supporting the Application for a Traditional Grant from the Garfield County Federal Mineral Lease District For the Purchase and Installation of Emergency Backup Generators at the Water Treatment Plant and the Public Works Offices**

**Consent Agenda**

Items on the consent agenda are routine and non-controversial and will be approved by one motion. There will be no separate discussion of these items unless a council member or citizen requests it, in which case the item will be removed from the consent agenda.

August 5, 2025, minutes

**Staff Reports**

Town Administrator  
Town Clerk  
Town Treasurer  
Town Planner  
Public Works Director

**Commission Reports**

Planning & Zoning Commission  
Historic Preservation Commission  
Climate and Environment Commission  
Senior Program  
RFTA  
AGNC  
GCE  
EAB  
POSTR

**Council Comments**

**Items for Future Council Agenda**

**Adjourn**