



**Town of New Castle**  
450 W. Main Street  
PO Box 90  
New Castle, CO 81647

**Administration Department**  
**Phone:** (970) 984-2311  
**Fax:** (970) 984-2716  
[www.newcastlecolorado.org](http://www.newcastlecolorado.org)

## **Agenda**

### **New Castle Town Council Regular Meeting- Tuesday, October 01, 2024, 7:00 PM**

Virtual Meetings are subject to internet and technical capabilities.

To join by computer, smart phone or tablet:

<https://us02web.zoom.us/j/7096588400>

If you prefer to telephone in:

Please call: 1-346-248-7799

Meeting ID: 709 658 8400

Follow the prompts as directed. Be sure to set your phone to mute until called on

#### **Call to Order**

#### **Pledge of Allegiance**

#### **Roll Call**

#### **Meeting Notice**

#### **Conflicts of Interest**

#### **Agenda Changes**

#### **Citizen Comments on Items not on the Agenda**

-Comments are limited to three minutes-

#### **Consultant Reports**

Consultant Attorney

Consultant Engineer

#### **Items for Consideration**

- A. Presentation – Lift Up – Ivan Jackson, Executive Director**
- B. Presentation – High Country Volunteers – Mary Moon, Executive Director**
- C. Discussion – Mountain Waste & Recycling – Bill Cira & Doug Goldsmith**
- D. Presentation – Youth Zone – Ali Naasesh-Shahry**
- E. Presentation - Proposed 2025 Budget**

## **Consent Agenda**

Items on the consent agenda are routine and non-controversial and will be approved by one motion. There will be no separate discussion of these items unless a council member or citizen requests it, in which case the item will be removed from the consent agenda.

September 3, 2024, minutes

September 17, 2024, minutes

September Bills \$839,589.50

Maverik Liquor License Renewal

Maverik Liquor License – Change of Manager

## **Staff Reports**

Town Administrator

Town Clerk

Town Treasurer

Town Planner

Public Works Director

## **Commission Reports**

Planning & Zoning Commission

Historic Preservation Commission

Climate and Environment Commission

Senior Program

RFTA

AGNC

GCE

EAB

Detox

## **Council Comments**

### **Items for Future Council Agenda**

## **Adjourn**