

Posted: \_\_\_\_\_

Remove: \_\_\_\_\_



**Town of New Castle**  
450 W. Main Street  
PO Box 90  
New Castle, CO 81647

**Administration Department**  
**Phone:** (970) 984-2311  
**Fax:** (970) 984-2716  
[www.newcastlecolorado.org](http://www.newcastlecolorado.org)

## **Agenda**

### **New Castle Town Council Regular Virtual Meeting**

**Tuesday, May 04, 2021, 7:00 PM**

Starting times on the agenda are approximate and intended as a guide for Council. The starting times are subject to change by Council, as is the order of items on the agenda.

**Due to concerns related to COVID-19, this meeting will be held as a virtual meeting only. The public is invited to attend.**

**[To join by computer, smart phone or tablet click HERE](#)**

**If you prefer to telephone in:**

**Please call: 1-346-248-7799**

**Meeting ID: 709 658 8400**

**Follow the prompts as directed. Be sure to set your phone to mute until called on.**

**Call to Order**

**Pledge of Allegiance**

**Roll Call**

**Meeting Notice**

**Conflicts of Interest**

**Agenda Changes**

**Citizen Comments on Items not on the Agenda**

-Comments are limited to three minutes-

**Consultant Reports**

Consultant Attorney

Consultant Engineer

**Items for Consideration**

- A. Consider a Letter of Interest from Denise Scheberle for Reappointment to a Seat on the Climate and Environment Commission (7:05 p.m.)

- B. Consider a Letter of Interest from Emily Jack-Scott for Appointment to a Seat on the Climate and Environment Commission (7:10 p.m.)
- C. Update: Police Chief Tony Pagni (7:15 p.m.)
- D. Update: Results of Town Survey (7:25 p.m.)
- E. Consider Assignment of and First Amendment to Development Agreements for Lakota Canyon Ranch PUD (8:00 p.m.)
- F. Staffing Update and Discussion (8:25 p.m.)
- G. Update: Colorado Brain Injury Program (8:40 p.m.)

**Consent Agenda (9:00 p.m.)**

Items on the consent agenda are routine and non-controversial and will be approved by one motion. There will be no separate discussion of these items unless a council member or citizen requests it, in which case the item will be removed from the consent agenda.

April 6, 2021 minutes

April Bills of \$503,560.51

**Staff Reports (9:05 p.m.)**

Town Administrator  
Town Clerk  
Town Treasurer  
Town Planner  
Public Works Director

**Commission Reports (9:15 p.m.)**

Planning & Zoning Commission  
Historic Preservation Commission  
Climate and Environment Commission  
Senior Program  
RFTA  
AGNC  
GCE  
EAB

**Council Comments (9:25 p.m.)**

**Adjourn (9:35 p.m.)**