



# Board of Adjustment Minutes

November 25, 2024  
7:05 PM

25440 West Newberry Road  
Newberry, Florida 32669

## QUORUM CHECK

Chair	Jordan Marlowe
Board Members	Commissioner Mark Clark Commissioner Rick Coleman Commissioner Monty Farnsworth Commissioner Tim Marden Commissioner Tony Mazon
City Manager	Mike New
City Clerk	Judy Rice
City Attorney	Scott Walker
Staff:	
Director of Capital Project & Facilities	Joe Lovelady
Economic Development Coordinator	Uma Sarmistha
Records & Administrative Coordinator	Jeannene Mironack

## CALL TO ORDER

Chair Marlowe called the meeting to order at 9:09 PM.

## APPROVAL OF AGENDA

**Motion to Approve Agenda as published was made by Board Member Mazon, Seconded by Board Member Coleman.**

Chair Marlowe asked for public comment. There was none.

**Voting Yea: Board Member Clark, Board Member Coleman, Board Member Farnsworth, Board Member Marden, Board Member Mazon**

**MOTION PASSED 5-0**

## CONSENT AGENDA

**Motion to Approve the Consent Agenda made by Board Member Farnsworth, Seconded by Board Member Clark.**

**Voting Yea: Board Member Clark, Board Member Coleman,  
Board Member Farnsworth, Board Member Marden, Board  
Member Mazon**

**MOTION PASSED 5-0**

**1. November 12, 2024, Board of Adjustment Meeting Minutes**

**PUBLIC HEARINGS AND ORDINANCES**

**2. Site and Development plan for an Orthodontics office along with infrastructure.**

Quasi-Judicial Public Hearing: Resolution 2024-20/Application SDP 24-05, an application by JB Pro, Agent, for Progressive Orthodontics, Owner, for Site and Development Plan Approval to allow construction of a 9,929 square foot Orthodontics office along with associated infrastructure, on a portion of Alachua County parcel control number 02530-004-001.

Chair Marlowe reviewed the quasi-judicial procedures and read through the presentation order.

Attorney Walker read Resolution 2024-20 by title only.

Clerk Rice swore in Uma Sarmistha, Economic Development Coordinator, and Logan Peters, P.E., JB Pro.

Chair Marlowe asked for ex parte communication on the application.

**ROLL CALL**

**Board Member Clark: NONE**

**Board Member Coleman: NONE**

**Board Member Farnsworth: NONE**

**Board Member Marden: NONE**

**Board Member Mazon: NONE**

Economic Development Coordinator Sarmistha presented a PowerPoint of the staff overview and recommendation for the application.

Logan Peters waived making a Presentation in support of Staff's presentation.

There was no third-party intervenor present.

Chair Marlowe asked for public comment, there was none.

There was no cross examination.

Discussion ensued.

Economic Development Coordinator Sarmistha and Logan Peters responded to questions from the dais.

There were no final arguments.

Attorney Walker advised the Board of Adjustment that their decision must be based upon substantial and competent evidence.

**Motion to Approve Resolution 2024-20, including a Parking Variance, was made by Board Member Marden, Seconded by Board Member Mazon.**

Chair Marlowe asked for public comment. There was none.

**Voting Yea: Board Member Clark, Board Member Coleman, Board Member Marden, Board Member Mazon**

**Voting Nay: Board Member Farnsworth**

**MOTION PASSED 4-1**

### **MEETING ADJOURNMENT**

The meeting was adjourned at 9:31 PM.

Signed and approved on this 10th day of February 2025.

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Jordan Marlowe, Chair

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Judy S. Rice, City Clerk