

# Board of Adjustment Minutes

April 10, 2023  
7:05 PM

25440 West Newberry Road  
Newberry, Florida 32669

## QUORUM CHECK

Mayor  
Commissioners

Jordan Marlowe  
Mark Clark, Chair  
Ricky Coleman  
Monty Farnsworth  
Tim Marden  
Tony Mazon

City Manager

Mike New

City Attorney

Scott Walker

### Staff:

Director of Planning & Economic Development  
Executive Assistant  
Executive Assistant  
Staff Assistant

Bryan Thomas  
Ada Schmidt  
Randa Paul  
Jeannene Mironack

### Absent:

City Clerk

Judy Rice

## CALL TO ORDER

Chair Clark called the meeting to order at 10:01 PM.

## APPROVAL OF AGENDA

Commissioner Coleman stepped away from the dais at 10:01 PM.

**Motion made by Chair Clark to approve the Agenda, Seconded by Commissioner Mazon.**

**Voting Yea: Commissioner Clark, Commissioner Farnsworth, Commissioner Marden, Commissioner Mazon**

**MOTION PASSED 4-0**

## CONSENT AGENDA

### 1. March 13, 2023, Board of Adjustment Meeting Minutes

**Motion to approve the Consent Agenda was made by Commissioner Farnsworth, Seconded by Commissioner Marden.**

**Voting Yea: Commissioner Clark, Commissioner Farnsworth, Commissioner Marden, Commissioner Mazon**

## **MOTION PASSED 4-0**

### **PUBLIC HEARINGS AND ORDINANCES**

#### **2. Addition of a second Pole Barn to store agricultural and emergency equipment at the Alachua County Agricultural and Equestrian Event Center**

Quasi-Judicial Public Hearing: Resolution 2023-28/Application SDP 23-02, an application by the Florida Department of Agricultural & Consumer Services, Division of Animal Industry, Agent, for Alachua County Public Works, Owner, for Site and Development Plan Approval to allow construction of a 3,000 s.f. gross floor area Pole Barn on a portion of the Alachua County Agriculture and Equestrian Center, on parcel 01919-003-000.

Chair Clark read the quasi-judicial procedures and presentation order.

Commissioner Coleman returned to the dais at 10:02 PM.

Attorney Walker read by Resolution 2023-28 Title Only.

Jeannene Mironack swore in Director Thomas.

Chair Clark asked for ex parte. There was none.

Director Thomas presented the staff report and recommendation with a PowerPoint.

No third-party Intervenor.

Discussion ensued.

No cross examination or final arguments.

Attorney Walker advised the Board of Applicable Law.

**Motion made to approve Resolution 2023-28 by Commissioner Coleman, Seconded by Commissioner Mazon.**

Chair Clark asked for public comment. There was none.

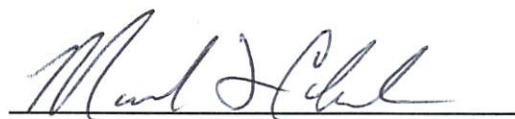
**Voting Yea: Commissioner Coleman, Commissioner Clark, Commissioner Farnsworth, Commissioner Marden, Commissioner Mazon**

## **MOTION PASSED 5-0**


### **MEETING ADJOURNMENT**

The meeting was adjourned at 10:06 PM.

Signed and approved on this 24th day of April 2023.



Mark Clark, Chair



Judy S. Rice, City Clerk