

AGENDA

REGULAR MEETING OF THE CITY COUNCIL, NEEDLES PUBLIC UTILITY AUTHORITY CITY OF NEEDLES, CALIFORNIA TUESDAY, FEBRUARY 28, 2023
COUNCIL EXECUTIVE SESSION – 5:30 P.M. CITY COUNCIL MEETING – 6:00 P.M. CITY COUNCIL CHAMBERS
1111 BAILEY AVENUE, NEEDLES

THE 5:00 P.M. PORTION OF THE CITY COUNCIL MEETING WILL BE RECESSED BY THE CITY CLERK TO 5:30 P.M.

THE PUBLIC MAY ATTEND VIA <u>TEAMS</u> AND MAY SUBMIT ANY COMMENTS IN WRITING PRIOR TO NOON ON THE DAY OF THE MEETING BY EMAILING djones@cityofneedles.com

TO JOIN THE <u>LIVE TEAMS MEETING</u> log into the City of Needles website at www.cityofneedles.com to access the agenda and Click here to join the meeting If asked, enter the following: Meeting ID: 266 979 913#

OR listen in and participate by calling <u>Teams:</u> 1-323-488-2227 - Meeting ID: 266 979 913#

The meetings are being recorded

CALL TO ORDER ROLL CALL

PUBLIC COMMENTS PERTAINING TO THE EXECUTIVE SESSION ITEMS (A three-minute time limit per person has been established.)

RECESS TO EXECUTIVE SESSION

a) Conference with Legal Counsel regarding existing litigation pursuant to Government Code Section 54956.9(d)(1): Rajee Kolachana et al. v. City of Needles et al., US Dist. Ct. Case No. EDCV 23-237-SVW (AFM)

EXECUTIVE SESSION – Report by City Attorney

ROLL CALL (Previously Taken)
INVOCATION
PLEDGE OF ALLEGIANCE
APPROVAL OF AGENDA
CONFLICT OF INTEREST
CORRESPONDENCE
INTRODUCTIONS
CITY ATTORNEY Parliamentary procedures

As a courtesy to those in attendance, we would ask that cell phones be turned off or set in their silent mode. Thank you.

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PUBLIC APPEARANCE – Persons wishing to address the City Council on subjects other than those scheduled are requested to do so at this time. When called by the Mayor, please announce your name and address for the record. In order to conduct a timely meeting, a three-minute time limit per person has been established by Municipal Code Section 2-18. Amendments to the California Government Code Section 54950 prohibits the City Council from taking action on a specific item until it appears on the agenda.

PRESENTATION

1) Waive the reading and adopt Resolution No. 2022-46 approving the Proposed Revised Mid-Year City Budget amending Resolution No. 2023-17 (ACT)

PUBLIC HEARING

- 2) Public Hearing noticed to consider adopting the General Plan, amending the City Code and Land Use Map associated with the General Plan Update, and adoption of a Mitigated Negative Declaration / Initial Study
 - Staff Report
 - Council questions of staff
 - Mayor to open the public hearing
 - Public Comment
 - Mayor to close the public hearing
 - Council Discussion / Deliberation
 - Ordinance No. 659-AC amending the Needles Municipal Code Section 92.00 "Definitions" and Section 93.04 "Commercial Zones" and Section 96.01 "Table of Permissible Uses" and Section 98.00 "Site Dimensions" and Section 99.03 "Table of Minimum Dwelling Unit Floor Area" and Section 99.05 "Height of Structures, Table of height limits nonresidential zones" and Section 99.06.02 "Common Usable Open Space Area" and Section 99.06.05 "Front, Side, Rear Yards, Table of yards required nonresidential zones" and Section 99.06.09 "Courts" and Section 111.04.27 "Downtown Core Parking Requirements" and Sections 12A-6, 12A-7, 12A-9, 12A-10, 12A-11of the Cannabis Businesses ordinance and rescinding Ordinance 620-AC replacing Chapter VII "Intensity of Uses"
 - Resolution No. 2023-16 approving the Land Use and Transportation Element and approving the Mitigated Negative Declaration / Initial Study and adopt a Mitigation Monitoring Program for the Land Use and Transportation Elements of the General Plan Update (SCH NO. 2022120053) (ACT)

CONSENT CALENDAR: All matters listed on the Consent Calendar are considered to be routine and will be enacted by one motion in the form listed. The Mayor or any member of the City Council may pull an item from the Consent Calendar for discussion. Prior to Council action, a member of the public may address the City Council on matters scheduled on the Consent Calendar. A three-minute time limit per person applies. **Recommended Action**: Approve Items 3 through 8 on the Consent Calendar by affirmative roll call vote. (ACT)

- 3) Approve the warrants registers of February 28, 2023
- 4) Authorize Fiscal Year 2023 Brooks Consulting Electrical Engineering for support services for the Park Moabi and Mohave Line improvements not to exceed \$15,000 to be funded by the electric operations and maintenance budget
- 5) Waive the reading and adopt Resolution No. 2023-15 approving participation in the Institute for Local Government's Recognition Program, The Beacon Program, working to build a more vibrant and sustainable community
- 6) Authorize the city to cosponsor the Run for the Wall in an approximate amount of \$2,000 for providing services

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- 7) Authorize a Client Services Agreement for the integration / technical support for the installation of water meters for the Advanced Metering Infrastructure (AMI) project to Wellington Energy, Inc. in the amount of \$35,610 using the water asset replacement fund
- 8) Housing Authority Implementation Status

(INF)

End of Consent

REGULAR ITEMS

PUBLIC COMMENTS PERTAINING TO THE COUNCIL ITEMS (A three-minute time limit per person has been established.)

9) Ordinance No. 658-AC amending Chapter 8 Finance, Article II, Section 8-9 Purchasing (second reading - adopt) (ACT)

Resolution No. 2023-13 excepting utility projects and the purchase of supplies or equipment for any such utilities in an amount not to exceed \$100,000 from Needles Municipal Code Section 8-9 (e) and (f) (ACT)

10) Authorize those interested to attend the League of California Cities Leaders' Summit in Sacramento on April 12-14, 2023 using funds from the travel per diem account (ACT)

CITY ATTORNEYS REPORT

CITY MANAGERS REPORT

COUNCIL REQUESTS

Councilmember Campbell Councilmember McCorkle Councilmember Merritt Councilmember Pogue Councilmember Belt Councilmember Longbrake Mayor Jernigan

ADJOURNMENT

INTERNET ACCESS TO CITY COUNCIL AGENDAS AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO CITY COUNCIL MEETINGS AT

http://www.citvofneedles.com

Posted February 24, 2023

SB 343-DOCUMENTS RELATED TO OPEN SESSION AGENDAS -- Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the City Clerk's Office, 817 Third Street, Needles, CA 92363.

In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (760) 326-2113 ext 145. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-104 ADA Title II).

I hereby certify, under penalty of perjury under the laws of the State of California that the foregoing Agenda was posted at the front entrance of City Hall not less than 72 hours prior to the meeting.

Dated this 24th day of February 2023

Dale Jones, CMC, City Clerk

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City of Needles, California Request for Board Action

⊠c	ITY COUNCIL ☐ NPUA ☐ BOARD OF PUBLIC UTILITIES ☐ Regular ☐ Special		
Meeting Date:	February 28, 2023		
Title:	FY 2022-23 Mid-year Budget Revisions-City and approval of Resolution # 2023-17, amending Resolution No. 2022-46		
Background:	The City Manager and Finance staff have reviewed the approved 2022-23 budget against actual revenues and expenditures. Attached are the Revised Budget Summaries for Fiscal Year 2022-23 that show the changes that are being proposed from the original budget to the revised budget.		
	General fund revenue projections were increased by \$44,450. This increase is substantially all in building permits due to increased fees and activity.		
	General Fund budgets were increased \$111,424 for Police for increases in salaries, vehicle fuel and maintenance.		
	Grant revenue was added in the amount of \$181,116 for grant funds for Jack Smith Park from per capita infrastructure improvement funds from CA Dept of Parks and Recreation.		
	There were no changes from the original operational budget to report on Cemetery, Sanitation, Golf, Internal Service Funds, Transit and SARDA.		
Fiscal Impact:	See attached budget reports.		
Recommended	Action: Approve the Proposed Revised Budgets for fiscal year ending June 30, 2023.		
Submitted By:	Barbara DiLeo, Sr. Accountant		
City Manageme	ent Review: Date: 22223		
Approved:	Not Approved: Tabled: Other:		
	Agenda Item:		

RESOLUTION NO. 2023-17

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NEEDLES, CALIFORNIA ADOPTING THE PROPOSED REVISED BUDGET FOR FISCAL YEAR 2022–2023, AMENDING RESOLUTION NO. 2022-46

WHEREAS, the Proposed Revised Budget for the operations of the City of Needles, California for fiscal year 2022-23 has been prepared and submitted to the City Council;

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Needles, California does hereby approve and adopt the 2022–2023 fiscal year revised budget for the operation of the City of Needles as submitted.

PASSED, APPROVED, AND ADOPTED at a regular meeting of the City Council of the City of Needles, California, held on the 28th day of February, 2023 by the following roll call vote:

Attorney		
APPROVED AS TO FORM:		
ATTEST:	City Clerk	
		(SEAL)
	Mayor	
ABSTAIN:		
ABSENT:		
NOES:		
AYES:		

			ここ しょうにんじにん			
	General	Fund	Summary: Proposed Revised	ed Revised Budget	get	
	Management of the second	AND THE RESIDENCE OF THE PARTY	FY 2023			
				FY 2023	Percent	Comments
	FY 2021	FY 2022	FY 2023	Proposed	Change	
General Fund Revenues	Actuals	Actuals	Budget	Revised Budget		
General Government	\$ 10,898,739	\$ 11,351,438	\$ 11,335,552	\$ 11,379,202	0.4%	0.4% Increase in Building Permit rates and activity
Aquatics				မှ	%0.0	
Jack Smith Park Marina	\$ 299,908	\$	\$ 22	\$ 227,500	%0.0	
Recreation		ļ	\$ 40,700	\$ 41,500	2.0%	2.0% Additional property rentals
Total Revenues		The state of the s	\$ 11,613,002	\$ 11,657,452		
General Fund Expenditures		m s m sas con segunda an angecemen				
City Attorney	\$ 69,610	\$ 69,727	\$ 80,000	\$ 75,000	-6.3%	-6.3% Decrease in expected costs
City Manager	\$ 168,097	\$ 201,967	\$ 219,507	\$ 219,507	%0.0	MARINE LA ANDRE ME PER A PROPERTY CONTRACTOR
Finance		G	சு	\$ 846,966	%0.0	
Mayor / Council / Clerk	\$ 169,820	\$ 162,771	cs	\$ 301,344	3.4%	3.4% Add'l council travel
Planning / Zoning		<u> </u>		\$ 373,159	%0.0	
Engineering	,		\$	\$ 361,425	%0.0	
Community Promotions	\$ 89,751			\$ 39,552	-23.3%	-23.3% Needles Visitor Center not open part of year
Senior Center		↔			%0.0	
Police	Ω,	\$ 3,203,035		ω,	3.2%	3.2% Increases in salaries and vehicle maint/fuel
Animal Shelter/Control		↔	(S)		%0.0	
Building & Safety	\$ 317,698	\$		\$ 608,738	%0.0	
Code Enforcement	\$ 455,248	\$ 605,292	\$ 696,985	\$ 696,985	%0.0	And the state of t
Public Works		G	မှာ	ω	%0.0	A CASA MANAGA MA
Sanitation		↔	()	₩	%0.0	
Aquatics		↔	ક્ક	\$ 199,817	2.0%	Add'I CA minimum wage increase
Parks/Bldgs/Grounds		\$ 513,970	63	\$ 662,497	%0.0	
Jack Smith Park Marina		↔	63		1.3%	1.3% Add" CA minimum wage increase
Recreation	\$ 234,352	\$ 298,014			0.7%	0.7% Add'I CA minimum wage increase
Transfer to Other Funds			S	\$ 529,057	%0.0	
Total Expenditures			\$ 10,224,996	\$ 10,337,820		
	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
	#Plan 1 Pallindon		Uncommitted		Projected Cash	
	V		Cash Balance		Balance	A AMADA DA AMADA MANAGEMENT TOTAL TO A
	The state of the s		06/30/22	NET CHANGE	06/30/23	
TENTH TO THE TOTAL PARTIES AND THE TOTAL PAR						
			\$ 4,003,114	\$ 1,319,632	\$ 5,322,746	
				1		
Less budgeted General Fund capital str	eneral Fund car		eet and bridge projects FY 23	3 2,794,410	\$2,528,336	

Bas	Base Level Comparison - GENERAL FUND	FY	FY 23	Mid-year Revisions
		Revenues	Operating Expenses	
Bas	Base level from original approved budget FY 23	11.613.002	10.224.996	
	Revenue Increases / (Decreases) Building permits	44,450		Increased rates and activity
		44,450		
	<u>Departments</u> City Attorney		(2,000)	(5,000) Decrease in General Attorney Fees
	Mayor/Council/Clerk		10,000	10,000 Increase in Council travel
	Community Promotions		(12,000)	(12,000) Needles Visitor Center was not open part of fiscal year
	Police		79,424	79,424 Increase in salaries
	Police		32,000	32,000 Increase in vehicle fuel/maintenance
	Aquatics		4,000	4,000 Add'l CA minimum wage increase
	Jack Smith Park		1,400	Add'l CA minimum wage increase
	Recreation		3,000	3,000 Add'l CA minimum wage increase
	FY 23 mid-year budget revisions	11,657,452	10,337,820	
2	Increase / (decrease) from original budget	44,450	112,824	

			E	CITY OF NEEDLES				NO CHANGE
	,		Sem	Cemetery Summary				
	ļ			FY 2023				
		Pro	bose	Proposed Revised Budget	lget			
	_	***************************************		The state of the s			FY 2023	
		FY 2021		FY 2022	FY 2023		Proposed	
Cemetery Revenues		Actuals		Actuals	Budget	_	Revised Budget	
Cemetery Revenues	↔	36,982	မှာ	38,195	\$ 22,050	\$ 050	3 22,050	
Transfer from Gen Fund	↔	83,436	υ	183,096	\$ 180,220	20 \$	180,220	
Total Cemetery Revenues	₩	120,418	()	221,291	\$ 202,270	\$ 02	\$ 202,270	
		Anna de la company de la compa				+		
Cemetery Expenditures						+		
Cemetery O & M	₩	122,659	ω,	183,105	\$ 202,270	3.70	202,270	
Total Cemetery Expenditures	€9	122,659	S	183,105	\$ 202,270	+	\$ 202,270	
	_					_	REVENUE	
					Actual Cash		4	
	_				Balance at:		LESS	Projected Cash at
					06/30/22		EXPENDITURE	06/30/23
				O&M	\$ 107,824	\$ \$2	ı	\$ 107,824
		Resi	tricted	Restricted endowment fund \$		လွ		\$ 250,905

SUM-Grants-23 REV

		CITY OF NE	Y OF NEEDLES			NO CHANGE
		Sanitation	fion	A state of the first of the fir		
The state of the s		FY 20	23			A CAMPAGNA MATERIAL TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO T
	Pro	Proposed Revised Budget	sed Buc	dget		
					FY 2023	
	FY 2021	FY 2022	22	FY 2023	Proposed	
	Actuals	Actuals	S	Budget	Revised Budget	
					Angele and	
Sanitation Revenues	\$ 1,415,280	မာ	1,549,566 \$	1,458,900	\$ 1,458,900	
		ALLE TO TAXABLE AND PROPERTY OF THE PROPERTY O				
Sanitation Expenditures	\$ 1,337,922	မှာ	1,418,201 \$	1,458,897	\$ 1,458,897	
				OF THE PROPERTY OF THE PROPERT		
	ALIDADAPADA II PARAFETTERE PANAGETTERE PROPERTE PER PER PER PER PER PER PER PER PER PE	A STATE OF THE STA		HOMEL AND	20000	
The state of the s					A STATE OF THE STA	
		The second secon				
	_	_			_	

SUM-Sanit-23 REV

		O	工	CITY OF NEEDLES	S				NO CHANGE
			Ŏ	Golf Summary					
				FY 2023					
		Pro	bose	Proposed Revised Budget	get		ALLES A PARAMETERS AND A STATE OF THE STATE		
				A LOVE A CARLOTTER OF THE STATE				FY 2023	
		FY 2021		FY 2022		FY 2023		Proposed	Note that the state of the stat
Golf Revenues		Actuals		Actuals		Budget	Re	Revised Budget	
								ALIBRANABANA	
Revenues	↔	333,630	↔	485,825	€	662,299	ક્ક	662,299	TAXABATA AND AND AND AND AND AND AND AND AND AN
Surcharges for G.C. improvements	s	13,190	69	17,652	6 9	20,000	↔	20,000	
Transfer from General Fund	ઝ	480,360	မှာ	3,632,095	↔	326,787	↔	326,787	
								A DOGG AND WAS PROPERTY.	
			otal	Total Golf Revenues	₩.	1,012,086	₩	1,012,086	
				Construction of the Constr					
Golf Expenditures									
Golf MaintOper. & Maint.	ક	628,537	ઝ	609,182	G	636,920	မာ	636,920	
Golf Maint. Capital	မာ	34,358	မှ	37,132	69	30,512	မ	30,512	
Golf Pro Shop-Oper. & Maint.	↔	278,152	မှ	329,869	S	324,902	s	324,902	
Golf Pro Shop Capital	43		မာ	17,325	v)	45,552	4	45,552	
		Tota	Go II	Total Golf Expenditures	6	1,037,886	₩	1,037,886	A DE LOS DEL
								- CONTROL AND AND AND THE PERSON	
				3.0	Ā	Actual Cash			
						Balance	12.	Revenue less	Projected Cash at
						06/30/22		Expense	06/30/23
					4	246,636	ક	(25,800)	\$ 220,836

		ਹ	TYC	CITY OF NEEDLES	S				NO CHANGE
		Inter	rnal	Internal Service Funds	Inds				
			L	FY 2023			ETTE TO ARAPT SELL I PRINCIPA SELLENTING		
		Propo	sed	Proposed Revised Budget	gpns	et			
		**************************************					FY 2023	123	and the state of t
Anada o major antique de la companya						ALL THE CONTROL OF TH	Proposed	sed	
		FY 2021	Ľ.	FY 2022		FY 2023	Revised	ped	Landon Committee Transport
	and the state of t	Actuals	7	Actuals		Budget	Budget	Jet	- A DE CASTO CONTROL DE
Utility Business Office	မှ	287,893	φ	336,692	es es	455,807	\$	455,807	no change
Management Info. Systems	4	244,510	(y)	248,023	G	257,370	\$	257,370	no change
Central Purchasing	မှာ	153,248	8	180,617	φ	414,950	\$	114,950	414,950 no change
Fleet Maintenance	φ	102,019	4	137,880	49	200,297	\$	200,297	200,297 no change
Vehicle Replacement Fund	69	202,156	မာ	177,798	မ	76,950	\$	76,950	76,950 no change

		O	ITY	CITY OF NEEDLES	S				NO CH.	CHANGE
			Trai	Transit Funds						
	The same of the sa			FY 2023				The state of the s		
And a second a second and a second a second and a second		Prop	pesc	Proposed Revised Budget	ndge	ət				11.1000/AAPARAMAAAAA
		The state of the s						FY 2023		
				- Abbanist Western Street		The state of the s	م	Proposed		
	ш	FY 2021		FY 2022		FY 2023	Ľ	Revised		
The state of the s		Actual		Actual	_	Budget	-	Budget		
Dial-A-Ride				0.000		I A A DA				
Revenues	₩	199,031	မာ	77,800	↔	250,098	↔	250,098	no change	TO THE PARTY OF TH
Expenditures	69	71,593	ક્ક	75,746	↔	250,098	မာ	250,098	no change	
Dial-A-Ride Medical Transport										
Revenues	₩	31,866	ь	39,719	₩	22,274	8	22,274	no change	
Expenditures	8	29,665	မာ	25,727	ક્ક	22,274	8	22,274	22,274 no change	A CONTRACTOR OF THE CONTRACTOR
Needles Area Transit (NAT)										
Revenues	မာ	403,258	မ	499,365	မ	614,438	မှ	614,438	614,438 no change	
Expenditures	θ	460,744	မှ	494,220	ဟ	614,438	4	614,438	no change	
									\$ 886,810	

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	ס	CITY OF NEEDLES	ES			NO CHANGE
	Successor A	Successor Agency to the RDA (SARDA)	SDA (SARDA)		
		FY 2023	ļ 			
	Propo	Proposed Revised Budget	3udg(et.		
		The second secon			The same of the same and the sa	
					FY 2023	
					Proposed	
	FY 2021	FY 2022	Œ	FY 2023	Revised	
	Actual	Actual	m	Budget	Budget	
Fund 270 - Operations						
Revenues	\$ 146,519	\$ 86,936	4	1	€	
Expenditures	\$ 167,619	\$ 171,204	₩	287,664	\$ 287,664	RDA Wind down continues
				A CALIFORNIA CONTRACT NOT TO THE TOTAL OF		
Fund 470 - Low to Mod Income	ne Housing Fund	pun _:		A STATE OF THE PROPERTY OF THE		
Expenditures	\$ 19,068	\$ 3,578	€	300,000	\$ 300,000	300,000 Needles Beautification Program is moving forward

v.1-020623



City of Needles, California Request for City Council Action

⊠ CITY COU	NCIL NPUA	⊠ Regular ☐ Special
Meeting Date:	February 28, 2023	
Title:	City Council Ordinance No.659-AC An Ordinance of the City Council of the C the Needles Municipal Code (NMC)	City of Needles Amending
	City Council Resolution No. 2023-16 A Resolution of the City Council of the C the Land Use and Transportation Elemen Mitigated Negative Declaration/Initial Stu Monitoring Program for the Land Use and of the General Plan Update in accordance Environmental Quality Act (CEQA)	nt and Approving the dy and adopt a Mitigation d Transportation Elements

Background: State planning and zoning law (California Government Code Section 65000 et seq.) requires all counties and cities in California to outline a plan for its long-term growth and development through a planning document called a general plan. The general plan acts as a "constitution" for development and is the jurisdiction's lead legal document in relation to growth, development, and resource management issues. Development regulations (e.g., zoning) are required by law to be consistent with the general plan.

State law also directs jurisdictions to update their general plan as needed to reflect updates in conditions and to reflect changes in state law. While the City recently updated its Housing Element, the bulk of the Needles' General Plan was last updated in 1986 and needs a thorough review and revision. Much has changed over the past 37 years, with some changes presenting challenges and other changes presenting opportunities.

The City was able to obtain over \$350,000 in state grants to conduct, review and update its Land Use and Transportation Elements: a \$204,000 grant from the California Department of Transportation (Transportation) and \$150,000 in grant funds from the Department of Housing and Community Development (Land Use). These grants also covered the necessary activities to update the City Code to maintain consistency between the General Plan and Zoning. Other portions of the General Plan will be updated as necessary in future years.

On February 1, 2023, the Planning Commission held a study session to review the proposed Land Use and Transportation Elements. Public testimony was received and addressed in the updated the land use map accordingly.

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Analysis: The City's Land Use and Transportation Elements represent the core of the General Plan and were the most important to update first. These elements designate how land is to be used and developed, position the City for greater economic development, prioritize public and private investments, and structure how people and goods move within Needles.

The draft Land Use and Transportation Elements update the City's long-term policy plan. These elements not only comply with changes in state law to reflect current conditions and opportunities, but also improve the quality of life and economic prosperity for Needles' residents and businesses. The new elements consolidate the two most important topics of the General Plan into a single, streamlined document that contains a new Citywide Vision and revised goals, policies, actions, tables, and maps. Some of these changes include the following:

- -An updated land use map that promotes a compatible mix of land uses that concentrates growth into areas served by infrastructure, provides the flexibility to accommodate a wide range of development opportunities, and maximizes proximity to and the health of the Colorado River and surrounding desert environment;
- -An increased number of land use and zoning designations that allow a wide range of housing types (both single-use and mixed-use);
- -The addition of explicit density and intensity standards that promote a wide range of development options while ensuring compatibility with surrounding neighborhoods;
- -The establishment of a Downtown Core and new street design for Broadway to encourage a vibrant and pedestrian-friendly downtown atmosphere;
- -An expansion and formal designation of bicycle and pedestrian facilities to facilitate safe and enjoyable movement through Needles for people of all ages;
- -An update to the roadway network that accommodates growth without increasing the burden of building or maintaining larger roads; and
- -A clarification on the desired truck network to safely and efficiently move goods through the City.

Additionally, City staff is proposing to consolidate both its General Plan Map and Zoning Map into a "single-map" system where there is one set of land use categories to regulate development. The City currently maintains two maps to regulate land use: one to reflect General Plan land uses and another to represent Zoning Districts. Consistency between these two maps is required but can be difficult to maintain. With the passage of Senate Bill 1333 in late 2018, all jurisdictions in California (including charter cities) must maintain consistency between the General Plan and Zoning maps.

A "two-map" system can be helpful in very large jurisdictions where the range of land uses and densities can vary substantially, and a simplified General Plan map of a dozen land use designations can be helpful to guide the implementation of dozens of zoning districts. In Needles, however, the number and nature of land use categories in the current General Plan and Zoning documents are roughly the same but are largely distinct simply because of naming conventions. Instead, a single Land Use and Zoning Map will offer a more clear and efficient way of managing land use and development for all.

Changes to various sections of the Zoning Code related to permitted uses and development standards are proposed to implement and ensure consistency with the proposed Land Use and Transportation Element. The primary focus is on expanding and facilitating development options in the General Commercial (C2) Zone, especially the Downtown Core.

Finally, Article VII, Section is proposed to be replaced in its entirety with a reference to state law. While the City recently updated its Density Bonus provisions, State reviewers indicated that there were a handful of minor references that needed to be updated. However, a more substantial revision is recommended due to the frequency of changes in State Density Bonus Law, whether through legislative changes (numerous laws enacted in 2019 through 2022) or court decisions (e.g., Schreiber v. City of Los Angeles, 69 Cal. App. 5th 549 (2021) on information that can be requested and Banker's Hill 150 v. City of San Diego, 74 Cal. App. 5th 755 (2022) on amenities and site design).

Instead of attempting to replicate and maintain consistency with state law through continuous updates to the City Code, proposed changes would incorporate and defer to the provisions of California Government Code Section 65915, et seq. (known as the State Density Bonus Law), to ensure the City maintains consistency with State law and eligibility for various state grants (e.g., Prohousing Designation and related Prohousing Incentives Program). As allowed by State law, provisions unique to the City of Needles were retained.

On February 15, 2023, the Planning Commission unanimously approved the General Plan Updates. The following sections of the General Plan Land Use and Transportation Element were updated based on Planning Commission Recommendations: Policy TR-1.6 "Roadway Configuration", Action TR-6 "Off Highway Motor Vehicles", expanded the Downtown Core.

Public Engagement: The City conducted a divers set of activities to communicate with the general public and key stakeholders over the past two years. After an initial distribution of a project fact sheet, City staff conducted a community survey and a set of stakeholder interviews, including local businesses, financial institutions, the development community, and public service providers, to identify key issues and opportunities for change.

Upon considering the resulting input and conducting an analysis of economic and market conditions, the City presented a wide range of information and ideas for consideration at an in-person Open House in November 2021 at the Needles Recreation Center. The materials presented included maps of existing conditions and visual depictions of strategies to attract new development, enhance the downtown area, improve streets, pedestrian/bicycle facilities, and create new business opportunities. Over 100 people of all ages attended this Open House and engaged with City staff and the consultant team to identify their thoughts and responses to ideas on how to change land use and transportation planning in Needles. A second Open House was conducted in March 2022 at City Hall to focus on potential strategies and new zoning to stimulate activity and economic development for Downtown Needles. Approximately 20 individuals attended to voice their desires to commemorate and advance the revitalization of the downtown area.

The City also conducted tribal notification and consultation through direct communication with the Native American Heritage Commission, consistent with state law (AB 52 and SB 18). Finally, the City conducted all mandated public distribution and review activities associated with the Mitigated Negative Declaration/Initial Study, prepared in compliance with CEQA guidelines.

Information on the community open houses was placed in the local newspaper, on the City's website, and posted at City Hall, at the City Council chamber facility, and other conspicuous locations throughout the City at least two weeks prior to the event. Additional notification was communicated through utility inserts.

Public Notification: The public hearing notice for the project, which included a description of the project and information regarding the public comment period, was posted at the City's Planning Department, the City Library, and the City Clerk's office. The notice was also published in the Needles Desert Star on Wednesday, February 1, 2023. Additionally, every property owner was mailed a notification of potential land use change on January 28, 2023, with most receiving the notification by January 31, 2023.

Fiscal Impact: Facilitates creation of new housing and jobs, which will yield increase in sales and property tax revenue through higher property values, increased spending at current retail stores, and improved market viability to support additional retail stores. Supported by existing infrastructure and facilities, additional development is expected to generate sufficient revenues to offset added costs for public services and ongoing maintenance over time. Also allows the City to process grant requests for funding projects within the City.

Environmental: Pursuant to CEQA, the City of Needles conducted an environmental review of the proposed updated Land Use and Transportation Elements and determined that the proposed project will not result in any potentially significant impacts that cannot be mitigated. Accordingly, along with updates to portions of the City Code and the Zoning Map, the City intends to adopt a Mitigated Negative Declaration/Initial Study (MND/IS) and Mitigation Monitoring and Reporting Program (MMRP). The Final MND/IS, which includes the MMRP, is attached to this report as Exhibit C.

The Draft MND/IS was distributed and circulated for public review on December 2, 2022, for a review period of 30 days as required by CEQA. During the public review period, one letter was received on the environmental document; that letter was from the County of San Bernardino, Department of Public Works, Environmental Management Division. The City fully responded to all comments in the Responses to Comments that was attached to the MND/IS and published in January 2023.

Recommendation:

Approve Resolution No. 2023-16 Approving the Land Use and Transportation Element and Approving the Mitigated Negative Declaration/Initial Study and adopt a Mitigation Monitoring Program for the Land Use and Transportation Elements of the General Plan Update in accordance with the California Environmental Quality Act (CEQA)

Approve Ordinance 659-AC Amending the Needles Municipal Code (NMC) Section 92.00 "Definitions" and Section 93.04 "Commercial Zones" and Section 96.01 "Table of Permissible Uses" and Section 98.00 "Site Dimensions" and Section 99.03 "Table of Minimum Dwelling Unit Floor Area" and Section 99.05 "Height of Structures. Table of Height Limits-Nonresidential Zones" and Section 99.06.02 "Common Usable Open Space Area" and Section 99.06.05 "Front, Side, Rear yards. Table of Yards Required-Nonresidential Zones" and Section 99.06.09 "Courts" and Section 111.04.27 "Downtown Core Parking Requirements" and Section 12A-6 "Regulations Applicable to Retail Cannabis Businesses" and Section 12A-7 "Regulations Applicable to Cultivation Facilities" and Section 12A-9 "Regulations Applicable to Manufacturing Sites" and Section 12A-10 "Regulations Applicable to Testing Laboratories" and Section 12A-11 "Regulations Applicable to Distribution/Transportation Facilities" and Rescinding Ordinance 620-AC Article VII Intensity of Uses and Replacing

Submitted By:	Patrick Martinez, Assistant City Manager/Development Services Colin Drukker, Placeworks, Inc				
City Management F	Review: Ziok	Date: 2/24	23		
Approved:	Not Approved:	Tabled: Other	er:		
		Agenda Item:	2		

ORDINANCE 659-AC

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF NEEDLES, CALIFORNIA, AMENDING THE NEEDLES MUNICIPAL CODE (NMC) SECTION 92.00 "DEFINITIONS" AND SECTION 93.04 "COMMERCIAL ZONES" AND SECTION 96.01 "TABLE OF PERMISSIBLE USES" AND SECTION 98.00 "SITE DIMENSIONS" AND SECTION 99.03 "TABLE OF MINIMUM DWELLING UNIT FLOOR AREA" AND SECTION 99.05 "HEIGHT OF STRUCTURES. TABLE OF HEIGHT LIMITS-NONRESIDENTIAL ZONES" AND SECTION 99.06.02 "COMMON USABLE OPEN SPACE AREA" AND SECTION 99.06.05 "FRONT, SIDE, REAR YARDS. TABLE OF YARDS REQUIRED- NONRESIDENTIAL ZONES" AND SECTION 99.06.09 "COURTS" AND SECTION 111.04.27 "DOWNTOWN CORE PARKING REQUIREMENTS" AND SECTION 12A-6 "REGULATIONS APPLICABLE TO RETAIL CANNABIS BUSINESSES" AND SECTION 12A-7 "REGULATIONS APPLICABLE TO CULTIVATION FACILITIES" AND SECTION 12A-9 "REGULATIONS APPLICABLE TO MANUFACTURING SITES" AND SECTION 12A-10 "REGULATIONS APPLICABLE TO TESTING LABORATORIES" AND SECTION 12A-11 "REGULATIONS APPLICABLE TO DISTRIBUTION/TRANSPORTATION FACILITIES" AND RESCINDING ORDINANCE 620-AC ARTICLE VII INTENSITY OF USES AND REPLACING

WHEREAS, the City of Needles ("City") is required by California Government Code Section 65302 to adopt and maintain a General Plan, as defined therein; and

WHEREAS, California Government Code Section 65358(a) authorizes the City Council to amend the General Plan if it is deemed to be in the public interest; and

WHEREAS, the City last completed a comprehensive update to its General Plan in 1986; and

WHEREAS, by its very nature, the General Plan is subject to update and revision to account for current and future community needs; and

WHEREAS, the Land Use and Transportation Elements are two of the seven Statemandated General Plan chapters or "elements" and are a component of the City's General Plan; and

WHEREAS, changes to various sections of the Zoning Code related to permitted uses and development standards are proposed to implement and ensure consistency with the proposed Land Use and Transportation Element **Exhibit "A"**; and

WHEREAS, an updated land use map that promotes a compatible mix of land uses that concentrates growth into areas served by infrastructure, provides the flexibility to accommodate a wide range of development opportunities, and maximizes proximity to and the health of the Colorado River and surrounding desert environment Exhibit "B"; and

WHEREAS, pursuant to the California Environmental Quality Act ("CEQA"), a Mitigated Negative Declaration/Initial Study ("MND/IS") and accompanying Mitigation Monitoring Reporting Program ("MMRP") was prepared analyzing all phases and potential impacts of the Project. The MND and MMRP are attached hereto and incorporated herein as Exhibit "C"; and

WHEREAS, the MND/IS was distributed and circulated for public review on December 2, 2022, for a review period of 30 days as required by CEQA. The 30-day comment period was extended to January 3, 2023 to allow for review and comments from state and local agencies. During the public review period, one letter was received on the environmental document; that letter was from the County of San Bernardino, Department of Public Works, Environmental Management Division. The City fully responded to all comments in the Responses to Comments attached to the Final MND/IS and published in January 2023; and

WHEREAS, copies of the Responses to Comments were distributed to those parties that commented on the document during the review period; and

WHEREAS, as contained here, the City has endeavored in good faith to set forth the basis for its decision on the proposed Project; and

WHEREAS, the City has endeavored to take all steps and impose all conditions necessary to ensure that impacts to the environment would not be significant; and

WHEREAS, all of the findings and conclusions made by the City pursuant to this Ordinance are based upon the oral and written evidence before it as a whole; and

WHEREAS, the City Council has reviewed the MND, Initial Study, and all other relevant information contained in the record regarding the Project; and

WHEREAS, Article VII, Section is proposed to be replaced in its entirety with the following. While the City recently updated its Density Bonus provisions, State reviewers indicated that there were a handful of minor references that needed to be updated. However, a more substantial revision is recommended due to the frequency of changes in State Density Bonus Law, whether through legislative changes (numerous laws enacted in 2019 through 2022) or court decisions (e.g., Schreiber v. City of Los Angeles, 69 Cal. App. 5th 549 (2021) on information that can be requested and Banker's Hill 150 v. City of San Diego, 74 Cal. App. 5th 755 (2022) on amenities and site design); and

WHEREAS, Instead of attempting to replicate and maintain consistency with state law through continuous updates to the City Code, incorporating and deferring to the provisions of California Government Code Section 65915, et seq. (known as the State Density Bonus Law), will ensure the City maintains consistency with State law and eligibility for various state grants (e.g., Prohousing Designation and related Prohousing Incentives Program). As allowed by State law, provisions unique to the City of Needles were retained; and

WHEREAS, on February 14, 2023, at a regularly-scheduled City Council meeting, a study session was held and the public was afforded an opportunity to comment on the Project and the MND/IS, and the Planning Commission discussed and considered the Project and the MND/IS; and

WHEREAS, on February 15, 2023, the Needles Planning Commission approved **RESOLUTION NO. 02-15-2023 PC** recommending City Council approval of an Ordinance amending the City Code and Land Use Map associated with the General Plan Update; and

WHEREAS, a public hearing notice for the Needles City Council meeting was published in the Needles Desert Star 10 days prior to said meeting and property owners were notified; and

WHEREAS, the Needles City Council has sufficiently considered all testimony and any documentary evidence presented to them in order to make the following determination.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Needles does ordain as follows:

SECTION 1. Recitals. The recitals above are hereby incorporated by reference as a substantive component of this Ordinance.

SECTION 2. Compliance with CEQA. As the advisory body to the City Council, the Planning Commission has independently reviewed and considered the information contained in the MND/IS, and administrative record, on file with the City and available for review at the City offices located at 817 Third Street, Needles, California. The Planning Commission finds that the MND/IS have been completed in compliance with CEQA and the State CEQA Guidelines.

SECTION 3. The City Council HEREBY FINDS AND DETERMINES that facts do exist to approve an amendment to the Needles Municipal Code (NMC), attached as "Exhibit "A".

SECTION 4. The City Council HEREBY APPROVES Ordinance 659-AC for an amendment to the Needles Municipal Code (NMC) attached as Exhibit "A".

SECTION 4. This action shall become final and effective 30 days after this decision by the City Council as provided by the Needles City Code.

NOW, THEREFORE, BE IT ORDAINED that the City Council of the City of Needles, California, approves an amendment to the City Code.

INTRODUCED AND READ for the first time and ordered posted at a regular meeting of the City Council of the City of Needles, California, held on the 28th day of February 2023, by the following roll call vote:

AYES:

NOES ABSENT ABSTAIN		
ADDITANT		
		Mayor
	Attest:	
		City Clerk

PASSED, APPROVED AND City of Needles, California, held on t	O ADOPTED at a regular meet the 14th day of March 2023.	ing of the City Council of the
AYES: NOES: ABSENT: ABSTAIN:		
(Seal)	Attest:	Mayor
(Sour)		City Clerk
Approved as to form:		

City Attorney

Amendments to City Code

A. Section 92.00 Definitions

Downtown Core. The "Downtown Core" is defined by the following boundaries: from the west side of H Street to the east side of D Street and extending to the north side of Front Street (including El Garces) or Quinn Court, and to the south side of 3rd Street, as depicted in the General Plan. This area is intended for a pedestrian- and experience-oriented downtown that serves as a local gathering place and regional destination.

Mixed-use residential. A "mixed-use residential" development contains a mix of residential and nonresidential uses that are vertically and/or horizontally integrated into a single building or on a single project site. If there is more than one building proposed, all buildings are designed to be internally accessible by pedestrians.

B. Section 93.04 Commercial Zones

(c) C-2 General Commercial Zone. This zone is generally intended for uses in the central business district (particularly those that are pedestrian oriented) accommodating to accommodate a wide range of commercial uses that are compatible with and integrated alongside and associated residential uses. The Downtown Core area is intended to foster a pedestrian- and experience-oriented environment through a blend of commercial, high density residential, and mixed-use residential development. Permitted residential density is eight (8) to thirty (30) units per net acre.

C. Section 96.01 "Table of permissible uses"

Zones:	R1	R2	R3	CRR	C1	C2	C3	M1	M2	Р
1.00 Residential										
1.20.1 Single Family, 1 du / lot	Z	Z	Z	Z	Z					
1.20.2 Single Family, 2 du / lot	Z	Z	Z	Z	-					
1.30.1 Accessory Dwelling Units	Z	Z	Z	Z	Z	Z				
1.30.2 Junior Accessory Dwelling Units	Z	Z	Z	Z	Z	Z				
1.30.3 Manufactured & Tiny Homes	Z	Z	Z	Z	Z	<u>\$Z</u>				
1.40 Primary with accessory apartment	S	Z	Z	Z		2				
1.50 Duplex		Z	Z	Z		<u>SZ</u>				
1.60 Multifamily apartments			Z	С		<u>SZ</u>				
1.62 Multi-Family Apt-Conversion				С	E	С	E	E		
1.70 Multifamily townhomes			<u>sz</u>	С		Z				
1.75 Multifamily condos			<u>SZ</u>	С		Z				
1.80 Mobilehome parks		С	С	S						
1.85 R.V. parks		С	С	S			С			
1.90 Planned residential development		С	С	С		<u>C</u>				
1.95 Mixed-use residential						<u>C</u>				

02/22/2023 Page **1** of **9**

D. Section 98.00 Site dimensions.

For corner lots in single-family residential zones, the minimum lot area shall be increased by five hundred (500) square feet and the minimum lot width shall be increased by ten (10) feet over the amounts shown in this table. Lot depth shall not be more than three times the lot width. (Ord. No. 427-AC, (part).)

For residential development in the C-2 zone, the minimum site dimensions shall be the same as those required for the R-3 zone. For mixed-use residential development in the C-2 zone, the minimum site dimensions shall be the same as those required for the CRR zone. The maximum density for any residential or mixed-used residential project shall be 30 dwelling units to the acre.

E. Section 99.03 "Table of minimum dwelling unit floor area"

	Minimum	Gross Floor Area	a (square feet per	dwelling unit)
Single Family UnitZone	0 Bedroom Unit	1 Bedroom Unit	2 Bedroom Unit	3+ Bedroom Unit
R-1 and CRR zones	900	1,000	1,100	1,200
R-2 zone	550*	800	950	1,050
R-3 and C-2 zones	550*	650	800	950
C-2 zone, Downtown Core/ Eelderly housing in any zone	450*	600*	800	900 +100 per additional bedroom
Infill housing in the RDA	750	750	800	850

^{*} multifamily units

Note: Each additional bedroom beyond 3 requires an additional 100 square foot minimum to the gross floor area.

02/22/2023 Page **2** of **9**

^{*} S Applications that do not comply with the criteria for ministerial review are subject to the review and approval of the Planning Commission through a Special Use Permit w/o a public hearing

^{**} Manufactured homes are only permitted in the C-2 zone in a multifamily format. Tiny homes are only permitted in the C-2 zone as ADUs.

F. Section 99.05 Height of Structures.

	Height Limits – Residen	ntial zones
	Maximur	n Height
Zones	Type of Building	Maximum Height
<u>R1</u>	Main building	2 stories or 35 feet, whichever is less
R2, R3	Main building	3 stories or 45 feet, whichever is less

Height Limits – Nonresidential zones				
	Maximum	Height		
	Within 50 Feet	More than 50 Feet		
Zones	of any Residential Zone	from any Residential Zone		
C1, C2, C3	Nonresidential uses: 1 story or 15 feet, whichever is less. No higher than average height of neighboring structures Residential or mixed-use residential uses: 3 stories or 45 feet, whichever is less.	No height restrictions		
M1, M2	20 feet. No higher than average height of neighboring structures	At any point the height shall not be more than 35 feet plus 1 foot for each foot of horizontal distance in excess of 50 feet from the nearest residential zone		

G. Section 99.06.02. Common usable open space area.

For all multi-family residential uses, the open area provided shall include common usable open area of at least two hundred (200) square feet per dwelling unit for the first twenty (20) dwelling units, plus one hundred fifty (150) square feet per dwelling unit for the next twenty (20) dwelling units, plus one hundred (100) square feet per dwelling unit for each additional dwelling unit. The minimum dimensions of such common usable open area shall be ten (10) feet in each direction and the least horizontal dimension shall be at least one-third (1/3) of the greatest horizontal dimension. (Ord. No. 427-AC, (part).) For stand-alone multi-family residential uses built in the Downtown Core, the amount of common open space required shall be reduced by 50 percent. For multi-family residential uses built as part of a mixed-use residential development in the Downtown Core, the amount of common open space required shall be reduced by 75 percent.

H. Section 99.06.05. Front, side, rear yards. "Table of yards required – nonresidential zones"

YARDS REQUIRED--NONRESIDENTIAL ZONES Front Yard Side Yard or Rear Yard Abutting Abutting Property Abutting Property in a Street in Residential Zone Nonresidential Zone Zone 10 feet 0 C-20 10 feet C-30 10 feet CRR 0 25 feet M-125 feet 0 (Ord. No. 427-AC, (part).)

Zone	Front Yard	Abutting a Street	Abutting Property in Residential Zone	Abutting Property in Non-residential Zone
C-1	0'	<u>5'</u>	<u>10'</u>	<u>0'</u>
C-1 C-2 C-3	0'	0'*/5'	<u>10'</u>	<u>0'</u>
C-3	0'	<u>5'</u>	<u>10'</u>	<u>0'</u>
M-1	0'	<u>5'</u>	<u>25'</u>	<u>O'</u>
M-2	0'	5'	<u>25'</u>	<u>0'</u>

Section 99.06.09. Courts.

In the CRR, R-2 and R-3 zones, where the arrangement of a building or buildings on the same lot creates a court (an open space surrounded on all sides by buildings, but not necessarily completely enclosed), such court shall contain a rectangular open area at least thirty (30) feet by forty (40) feet in horizontal dimensions. (Ord. No. 427-AC, (part).) This standard shall also apply to multifamily and mixed-use residential development in the C-2 zone.

J. Section 111.04.27 Downtown Core parking requirements. [NEW SUBSECTION]

For uses proposed in the Downtown Core, the number of off-street parking spaces may be reduced by the Planning Commission, provided the following conditions are met:

- (a) The applicant submits written documentation in the form of a parking study or other documentation that the number of spaces to be provided will be sufficient to meet the needs of their residents, residents' guests, employees, and customers.
- (b) The applicant proves that the amount of off-street parking to be reduced will be provided through public parking spaces that are routinely available in a parking lot/garage or onstreet spaces that are within 400 feet walking distance from a pedestrian entrance to the use.

(c) Additional reductions may be approved through the provisions of Section 11.04.09, Parking ratios for a combination of entities.

K. Section 12A-6 Regulations Applicable to Retail Cannabis Businesses.

(W) The Retail Cannabis Business shall not be operated within: a residence; the Downtown Core; within a six hundred (600) foot radius of a school, recreation center or youth center; or within two hundred (200) feet of a public playground, park (meaning a children's park where there is playground equipment or other youth athletic or sports facilities, but not including a "way-side" park or rest stop), child care or day care facility, or church. All distances shall be the horizontal distance measured in a straight line, without regard to intervening structures or topography, from the property line of the uses described in this Subsection to the closest property line of the lot on which the Retail Cannabis Business is located.

L. Section 12A-7 Regulations Applicable to Cultivation Facilities.

(H) The Cultivation Facility shall not be operated within: a residence; the Downtown Core; within six hundred (600) feet of a school, recreation center or youth center; or within two hundred (200) feet of a public playground, park (meaning a children's park where there is playground equipment or other youth athletic or sports facilities, but not including a "way-side" park or rest stop), child care or day care facility, or church. All distances shall be the horizontal distance measured in a straight line, without regard to intervening structures or topography, from the property line of the uses described in this Subsection to the closest property line of the lot on which the Cultivation Facility is located.

M. Section 12A-9 Regulations Applicable to Manufacturing Sites.

(F) The Manufacturing Site shall not be operated within: a residence; the Downtown Core; within a six hundred (600) foot radius of a school, recreation center or youth center; or within two hundred (200) feet of a public playground, park (meaning a children's park where there is playground equipment or other youth athletic or sports facilities, but not including a "way-side" park or rest stop), child care or day care facility, or church. All distances shall be the horizontal distance measured in a straight line, without regard to intervening structures or topography, from the property line of the uses described in this Subsection to the closest property line of the lot on which the Manufacturing Site is located.

N. Section 12A-10 Regulations Applicable to Testing Laboratories.

(D) The Testing Laboratory shall not be operated within: a residence; the Downtown Core; within six hundred (600) feet of a school, recreation center or youth center; or within two hundred (200) feet of a public playground, park (meaning a children's park where there is playground equipment or other youth athletic or sports facilities, but not including a "way-side" park or rest stop), child care or day care facility, or church. All distances shall be the horizontal distance measured in a straight line, without regard to intervening structures or topography, from the property line of the uses

described in this Subsection to the closest property line of the lot on which the Testing Laboratory is located.

O. Section 12A-11 Regulations Applicable to Distribution/Transportation Facilities.

(D) The Distribution/Transportation Facility shall not be operated within: a residence; the Downtown Core; within six hundred (600) feet of a school, recreation center or youth center; or within two hundred (200) feet of a public playground, park (meaning a children's park where there is playground equipment or other youth athletic or sports facilities, but not including a "way-side" park or rest stop), child care or day care facility, or church. All distances shall be the horizontal distance measured in a straight line, without regard to intervening structures or topography, from the property line of the uses described in this Subsection to the closest property line of the lot on which the Distribution/Transportation Facility is located.

Article VII, Section is proposed to be replaced in its entirety with the following. While the City recently updated its Density Bonus provisions, State reviewers indicated that there were a handful of minor references that needed to be updated. However, a more substantial revision is recommended due to the frequency of changes in State Density Bonus Law, whether through legislative changes (numerous laws enacted in 2019 through 2022) or court decisions (e.g., Schreiber v. City of Los Angeles, 69 Cal. App. 5th 549 (2021) on information that can be requested and Banker's Hill 150 v. City of San Diego, 74 Cal. App. 5th 755 (2022) on amenities and site design).

Instead of attempting to replicate and maintain consistency with state law through continuous updates to the City Code, incorporating and deferring to the provisions of California Government Code Section 65915, et seq. (known as the State Density Bonus Law), will ensure the City maintains consistency with State law and eligibility for various state grants (e.g., Prohousing Designation and related Prohousing Incentives Program). As allowed by State law, provisions unique to the City of Needles were retained.

Article VII. Intensity of Uses Ord 427-AC, 620-AC

Sec. 97.00. Residential zone densities with no bonuses.

Before any density bonuses are applied, the number of dwelling units permitted in a residential development shall not exceed the following amounts:

ZONE	DENSITY	(dwelling units per net acre)
R-1	1.0-7.0	
R-2	8.0-17.0	
R-3	18.0-30.0	
CRR	1.0-30.0	
(Ord. No. 4	27-AC)	

Sec. 97.01. Density Bonus and Related Incentives and Concessions Program.

Sec. 97.01(a). Purpose. The purpose of this Section 97.01 is to encourage the development of affordable housing in accordance with state law.

Sec. 97.01(b). State law incorporated. The City shall provide the density bonuses and other incentives that are required by Government Code Section 65915, et seq. (known as the State Density Bonus Law).

Sec. 97.01(c). Definitions. The definition of terms shall be as provided in Government Code Section 65915, et seq. In addition, the following definitions shall control over any conflicting definitions in other Sections of the Needles Municipal Code. State law definitions, as they may be amended from time to time, control over the definitions in this section.

(1) Affordable Housing Benefits means one or more the of the following, as defined in Government Code Section 65915, et seq.:

- a) A density bonus;
- b) An incentive or concession;
- c) A development standard waiver or modification; and
- d) A parking standard modification.
- (2) Affordable Housing Developer means the applicant or permittee of a Qualified Housing Development and its assignees or successors in interest.
- (3) Qualified Housing Development means a housing development that meets the requirements of Government Code Section 65915, et seq.

Sec. 97.01(d). Target Rents and Mortgage Payments. Target rents and Mortgage payments shall be as provided in Government Code Section 65915, et seq.

Sec. 97.01(e). Affordability Requirements. The affordability requirements shall be as provided in Government Code Section 65915, et seq.

Sec. 97.01(f). Application Required. When an applicant seeks a density bonus for a Housing Development that meets the criteria set out in Government Code Section 65915, et seq., the Affordable Housing Developer must also comply with all of the following requirements:

- (1) The applicant shall file an application for a Density Bonus Permit in accordance with Sections 97.01(f) and 97.01(g) that includes an affordable housing component consistent with Government Code Section 65915, et seq., whether or not the project also requires or has been granted a special use permit or other permits or approvals.
- (2) Enter into an agreement with the City or its designee pursuant to Section 97.01(k) to maintain and enforce the affordable housing component of the housing development.
- (3) When an applicant seeks a density bonus for a development or for a donation of land, the applicant bears the burden of establishing that the housing development meets such requirements.

Sec. 97.01(g). Content of Application.

- (1) The application for a Density Bonus Permit shall include the following information in accordance with Government Code Section 65915, et seq.:
- (a) A description of the project, including the number of dwelling units, the number of affordable units and level of affordability, and the location, design, and phasing of all units;
 - (b) A breakdown of the current and proposed general plan and zoning designations, maximum

possible density permitted under the current general plan and zoning;

- (c) In applications involving the donation of land and/or child care facilities, the location of such land and/or facilities and a detailed description of compliance with the conditions and definitions in state law;
- (d) A calculation of the density bonus allowed pursuant to state law, including the percentage of density bonus, percentage of income-restricted units, and number of density bonus units being proposed over and above the number of units normally permitted by the applicable zoning and general plan description;
- (e) A description of the density bonus and/or the incentives or concessions requested (if any), including a detailed explanation as to how the request will enable the applicant to provide housing at the target rents or mortgage payments. Except as explicitly stated in state law, modification of development standards and/or granting of incentives or concessions will be approved only to the extent necessary to achieve the target housing affordability goals;
- (f) The proposed method of ensuring the continued affordability of all income-restricted units, for the applicable time period(s) in state law;
 - (g) Other relevant information as required by state law; and
- (h) Other information requested by City staff, provided it pertains to cost reductions.

 (2) An application for a Density Bonus permit will not be processed until all of the provisions of this Section are complied with as determined by the Director and shall be processed concurrently with other required entitlements for which the Affordable Housing Benefit is sought. Prior to the submittal of an application for a Qualified Housing Development, an applicant may submit to the Director a preliminary proposal for Affordable Housing Benefits. The Director shall, within 90 days of receipt of a written proposal, notify the applicant of the director's preliminary response and schedule a meeting with the applicant to discuss the proposal and the Director's preliminary response. Approval of a Density Bonus permit shall be at the same level as the planning entitlement action for the project with the highest requirement.

97.01(h) Findings for Approval.

- (1) Before the Planning Commission or City Council may grant a density bonus, it must make all of the following findings:
- (a) As required by state law, the City shall grant a density bonus in accordance with Government Code Section 65915 et seq.;
- (b) As required by state law, the City shall grant an incentive or concession in accordance with Government Code Section 65915 et seq., unless the City makes any of the findings contained therein;

 (2) Effect on other actions. The granting of a concession or incentive shall not be interpreted, in and of itself, to require a general plan amendment, zoning change, or other discretionary approval;

 (3) Other City incentives. This Section does not limit or require the provision of direct financial incentives for the housing development, including the provision of publicly owned land, by the City or the waiver of fees or dedication requirement, except as otherwise provided by state law.

97.01(i) Appeals.

- (1) If the decision to approve or deny an application for an Affordable Housing Benefit is made by the Director, any person may appeal the decision. The appeal shall be in writing, state the grounds for appeal, and shall be filed with the City Clerk within 15 calendar days of the date of the mailing of the Director's decision, together with the appeal fee adopted by resolution of the City Council. The decision of the hearing officer shall be final.
- (2) If the decision to approve or deny an application for an Affordable Housing Benefit is made by the Planning Commission, then an appeal may be filed to the City Council.

(3) Notwithstanding the provisions of Section 97.01(k), if the determination of the underlying application for the Qualified Housing Development is also appealed along with the decision of the Affordable Housing Benefit, then the entire project shall be controlled by the appeal procedures applicable to the underlying application.

Sec. 97.01(j). Fees.

(1) An application for Density Bonus Permit shall be accompanied by the fee set by resolution of the City Council, including fees necessary to monitor and enforce the provisions of this Section.

(2) If an application for a Density Bonus Permit requires an unusual amount or specialized type of study or evaluation by City staff, a consultant or legal counsel, City staff shall estimate the cost thereof and require the applicant to pay an additional fee or make one or more deposits to pay such cost before the study or evaluation is begun. On completion of the study or evaluation, and before the City Council decides the application, City staff shall determine the actual cost of the work and the difference between the actual cost and the amount paid by the applicant and shall require the applicant to pay any deficiency or shall refund to the applicant any excess.

Sec. 97.01(k). Affordable Housing Agreement and Equity Sharing Agreement. A Density Bonus shall only be granted if and when the Affordable Housing Developer, or its designee approved in writing by the Director, enters into an affordable housing agreement and, if applicable, an equity sharing agreement, with the City or its designee pursuant to, in compliance with, and to implement this Section and state law. The agreements shall be in the form provided by the City which shall contain terms and conditions mandated by, or necessary to implement, state law and this Article. The Director may designate a qualified administrator or entity to administer the provisions of this section on behalf of the City. The affordable housing agreement shall be recorded prior to, or concurrently with, final map recordation or, where the Qualified Housing Development does not include a map, prior to issuance of a building permit for any structure on the site. The Director is hereby authorized to enter into the agreements authorized by this section on behalf of the City upon approval of the agreements by City Attorney for legal form and sufficiency.

Sec. 97.01(I). Severability. If any provision(s) of this Section or the application thereof to any person or circumstances is held invalid or unconstitutional by any court of competent jurisdiction, such invalidity or unconstitutionality shall not affect any other provision or application, and to this end, the provisions of the ordinance are declared to be severable. The City Council hereby declares that it would have adopted this ordinance and each section, subsection, sentence, clause, phrase, part or portion thereof, even though any one or more sections, subsections, clauses, phrases, parts or portions thereof was declared invalid or unconstitutional.

02/22/2023 Page **9** of **9**

City of Needles

Land Use & Transportation Element



Lead Agency:

CITY OF NEEDLES

817 Third Street Needles, CA 92363

Contact: Patrick Martinez,

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PLACEWORKS

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PUBLIC REVIEW DRAFT, VERSION 3

February 2023

PUBLIC HEARING DRAFT

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Funding Sources

The City received a \$160,000 from the State of California in 2020 through the SB 2 Planning Grants Program and \$203,987 from Caltrans in 2020 through the SB 1 Sustainable Communities Grants Program to update its existing Land Use and Transportation Elements to bring the City into compliance with state law and create a better community for residents, businesses, and visitors of Needles. The City supplemented this funding with local match dollars and staff resources.

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BACKGROUND



Purpose

The Land Use and Transportation Element provides the long-term planning direction on the orderly growth and management of Needles through a series of goals, policies, maps, and tables. This Element addresses the physical pattern of development, the location and interaction of various land uses, and the design and extent of transportation networks to foster a more enjoyable and prosperous life in Needles.

Planning Context

The broader planning context for Needles spans across three states in the southwest US: the vast stretches of undeveloped desert land in California; the Colorado River as the eastern border and primary resource for economic development, water, and energy; the Mojave Valley and nearby cities and towns in Arizona and Nevada; and, from a regulatory and economic perspective, the whole of Southern California.

The City's official planning context is referred to as its sphere of influence (SOI) and represents the land area where future urbanized development will most likely be serviced by the City of Needles. The SOI includes both area within the incorporated boundaries and adjacent unincorporated areas and represents over 350,000 acres (556 square miles) of land.

The vast majority of the unincorporated SOI is owned and controlled by the federal government and is unlikely to be urbanized through conventional development within the next 20 to 50 years. The incorporated SOI is large enough to provide opportunities for urban development for decades to come, with city boundaries encompassing nearly 20,000 acres (31 square miles), of which roughly 2,200 acres are currently used for urban activities and the balance is vacant.

PUBLIC HEARING DRAFT

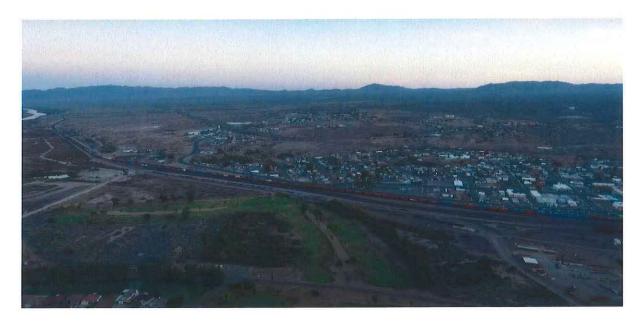
Accordingly, the City's General Plan focuses its attention on the incorporated boundaries. From a planning perspective, the City considers the County of San Bernardino's Policy Plan to be the guiding planning document for the entirety of the unincorporated SOI.

Citywide Vision

Needles is a prosperous, safe, full-service city along the Colorado River amidst the beauty of the Mojave Desert. Housing options range from large and secluded rural homes to clusters of single family and multifamily homes in neighborhoods to higher density options along the water and in the downtown. With continual population growth, a greater number and variety of retail stores choose to locate in Needles and enhance local access to essential goods and services. The vibrant and walkable downtown is where the community comes to shop, dine, gather, and celebrate its history and culture. The City coordinates closely with the primary and secondary school districts to enhance educational and training opportunities for those growing up and continuing to learn in Needles. People of all ages and abilities can move around Needles safely and efficiently along citywide networks that support those traveling by car, bus, bike, or foot.

Economic opportunities include jobs for the local community, the ability to start a small business and expand a growing business, and the entrepreneurial spirit to support pioneering industries that can leverage Needles' unique location and access to plentiful water and low-cost energy. Daytime and overnight visitors enjoy incredible access to the River, the surrounding desert, and convenient shops and restaurants.

The City maintains and improves the quality of life for and safety of its residents, workers, and visitors through ongoing and strategic public improvements to essential infrastructure, public services, and community facilities. Underlying all City decisions is an approach to governance that embraces flexibility while adhering to tenets of fiscal sustainability and incorporating long-term thinking into short-term decision-making.



Note: The above vision statement is intended to be inspirational and set the direction for the General Plan's goals, policies, maps, and tables, as well as implementation programs, City Council Goals, and other long-term planning efforts.

LAND USE

Goals & Policies

GOAL LU-1 A COMPATIBLE AND BALANCED MIX OF LAND USES THAT ENABLE PEOPLE TO LIVE AND WORK IN NEEDLES

- Policy LU-1.1 Growth management. Encourage new development to take place in areas that are already served by existing utilities, expanding and improving systems and capacity as appropriate and fiscally sustainable. Discourage development and extension of services outside of the City's incorporated boundaries.
- Policy LU-1.2 New housing construction. Promote and facilitate residential development to provide housing opportunities for those working in Needles and to help attract and retain key commercial services within Needles. Expand opportunities for multifamily and mixed-use residential development into General Commercial areas.
- Policy LU-1.3 Compatibility with existing uses. Require that new development be located, scaled, buffered, and designed to minimize negative impacts on existing conforming uses and adjacent neighborhoods. Require new residential development to be located, scaled, buffered, and designed so as to not hinder the viability and continuity of existing conforming nonresidential development.
- Policy LU-1.4 Compatibility with planned uses. Require that new development and proposed general plan amendments are located, scaled, buffered, and designed to minimize negative impacts both on and from adjacent areas as designated on the Land Use Map.
- Policy LU-1.5 Land use buffers. Require appropriate buffering between commercial, manufacturing, and other land use/zoning designations, considering noise, odors, vibration, emissions, and vehicular traffic.
- **Policy LU-1.6** Cannabis dispensaries. Limit retail cannabis dispensaries to General Commercial areas that are outside of the downtown core and adjacent to residential neighborhoods.
- **Policy LU-1.7** Environmentally sensitive development. Require new development to maximize its compatibility with the natural environment and avoid expansions or encroachments into environmentally sensitive areas.
- **Policy LU-1.8** Public facilities. Plan and coordinate to locate land and size facilities dedicated to open space, parks, education, and other public uses as appropriate to serve existing and future residents.

GOAL LU-2 A DIVERSIFIED LOCAL ECONOMY THAT CREATES JOBS AND A SUSTAINABLE REVENUE STREAM

Policy LU-2.1 Business attraction and investment. Expand economic investment and high quality job opportunities through reinvestment by existing businesses and new investment from new businesses, particularly those that will provide jobs for Needles residents.

- **Policy LU-2.2** Workforce development. Facilitate engagement between local businesses and the Workforce Development Board, the community college, and school district to support hiring, training, and retention of workers.
- **Policy LU-2.3** Energy and water advantages. Conduct marketing and economic development activities to attract new businesses that can leverage Needles' energy and water advantages.
- **Policy LU-2.4** Rivers Edge. Promote management of the Rivers Edge Golf Course to a fiscally sustainable format.

GOAL LU-3 EXPANDED AND IMPROVED PUBLIC ACCESS AND USE OF THE COLORADO RIVER

- **Policy LU-3.1** River improvements. Promote the public and seasonal use of the River through public improvements.
- **Policy LU-3.2** New development. Leverage public property to facilitate hotel and resort development and expand public access to and use of the Colorado River.
- **Policy LU-3.3** Open space and recreation. Seek to expand or create large public open space and recreation space along the Colorado River.

GOAL LU-4 A PEDESTRIAN AND EXPERIENCE-ORIENTED DOWNTOWN CORE THAT SERVES AS A LOCAL GATHERING PLACE AND REGIONAL DESTINATION

- **Policy LU-4.1 Downtown core.** Promote the development of higher intensity residential, commercial, and mixed-use development in the downtown core, with building and site designs that facilitate a walkable, experience-oriented atmosphere.
- **Policy LU-4.2 Downtown spaces and programming.** Establish, design, maintain, and program public spaces in the downtown core for public gathering, community activities, and tourism-generating events, particularly along or connecting to Broadway and Santa Fe Park.
- **Policy LU-4.3** Adaptive reuse. Encourage the adaptive reuse of existing structures in the downtown core, especially those that are of local historic and/or architectural value.

Implementation

- Action LU-1 New housing. Coordinate with the Southern California Association of Nonprofit Housing, the California Department of Housing and Community Development, and other agencies and organizations to identify funding and programs that would incentivize the construction of new housing in Needles.
- **Action LU-2 Grocery store.** Explore marketing, funding, and financing opportunities to facilitate the location of a full-service grocery store in Needles.
- Action LU-3

 Business development and workforce training. Coordinate with the Inland Empire Small business development center, Workforce Development Center, and community college district to expand opportunities for business startups and training programs in Needles, both for those that serve existing businesses and industries that can leverage Needles' location and resources.

- Action LU-4 Rivers Edge Golf Course. Explore potential alternatives designs for the Rivers Edge Golf Course that could improve fiscally sustainability, such as different hole formats, a driving range, and/or hotel.
- Action LU-5 Programming downtown and Broadway. Identify partners and opportunities to program the Downtown Core and a redesigned Broadway for community and seasonal events and festivals.
- Action LU-6 Historic survey. Identify and pursue funding to conduct a historical survey of downtown Needles.
- Action LU-7 Adaptive reuse and rehabilitation. Identify and pursue funding to facilitate adaptive reuse and rehabilitation of residential and commercial businesses, either to abate blighted conditions or facilitate reuse by a new occupant or business.

TRANSPORTATION

Goals & Policies

- GOAL TR-1 A SAFE, EFFICIENT, AND FISCALLY SUSTAINABLE NETWORK OF STREETS THAT ARE ADEQUATE FOR RESIDENTS, BUSINESSES, VISITORS, AND EMERGENCY SERVICES
- Policy TR-1.1 Comprehensive network. Plan, design, operate, and maintain transportation networks that promote safe and convenient travel within and through Needles to and from key destinations as appropriate for all users: pedestrians, bicyclists, transit riders, freight, and motorists.
- Policy TR-1.2 Level of service. Maintain level of service (LOS) "D" or better along and at intersections of Broadway between J Street and Needles Highway, Needles Highway between Broadway and North K Street, and North K Street between Needles Highway and the Arizona state line. Maintain LOS C at all other public roadways and intersections during peak hours.
- **Policy TR-1.3** Fair share of improvements. Require new development to pay a fair share of needed transportation improvements based on a project's impacts to the multimodal transportation network.
- **Policy TR-1.4 VMT reduction.** Promote new development and transportation improvements that will reduce household and employment vehicle miles traveled (VMT) relative to existing conditions.
- **Policy TR-1.5** Road maintenance. Regularly update the pavement management plan and maintain roadways to ensure safety and functionality, as an investment strategy, and to improve the City's image and quality of life.
- Policy TR-1.6 Roadway configuration. Maintain existing roadway rights-of-way dimensions and the number of existing vehicle travel lanes to preserve Needles' small town atmosphere and manage ongoing maintenance costs. Allow expansions in roadway configuration when necessary and fiscally sustainable in order to meet desired levels of service.

- Policy TR-1.7 Medians. Avoid the installation of medians to enhance access and response times for emergency vehicles and to minimize the proportion of ROW dedicated to travel lanes. Allow medians for roadways if necessary to enhance safety, provided pedestrian and bicycle crossings are not expected.
- **Policy TR-1.8 Downtown parking.** Create and support flexible parking requirements and centralized parking options for downtown businesses.
- **Policy TR-1.9** Truck routes. Plan and designate routes where trucks are prohibited to avoid overlaps or conflicts with safe routes to schools, residential neighborhoods, noise-sensitive uses, and roads that are not designed and paved to accommodate trucks.
- **Policy TR-1.10** Scenic highways. Comply with state requirements regarding scenic highways along Interstate 40, maintaining the rights-of-way to protect and enhance the City's scenic resources.
- **Policy TR-1.11** Colorado River Bridge. Pursue and support options to fund maintenance and improvements to the bridge across the Colorado River in a manner that is fiscally sustainable.
- **Policy TR-1.12 Vehicular crossings at railroads.** Encourage the installation, modernization, and improvement of grade separations at rail crossings to facilitate more convenient access for cars, trucks, and emergency vehicles.
- GOAL TR-2 A MULTIMODAL NETWORK THAT PROVIDES FOR THE SAFE AND CONVENIENT MOVEMENT OF PEOPLE OF ALL AGES AND ABILITIES
- Policy TR-2.1 Nonmotorized networks. Establish and maintain citywide networks of nonmotorized travel ways that create pedestrian and bicycle linkages between neighborhoods, recreational amenities, schools, employment centers, and commercial areas.
- Policy TR-2. 2 Multimodal design. The design of the overall transportation network, individual roads, and pedestrian/bicycle facilities should consider the comfort, convenience, and safety of pedestrians, bicyclists, and motorists of all ages and abilities. Within public road rights-of-way, prioritize the design and use of the space outside of travel lanes and parking areas to serve pedestrians, bicycles, and transit service.
- **Policy TR-2.3** Context-sensitive design. Design vehicular, pedestrian, and bicycle facilities and networks based on a combination of their land use and roadway context to promote safety and efficiency for all users.
- Policy TR-2.4 Pedestrian- and bicycle-friendly streets. Create and maintain pedestrian- and bicycle-friendly public streets within residential neighborhoods and the downtown core; around schools, parks, and public facilities; and along neighborhood and general commercial centers. Promote dedicated facilities instead of shared facilities for pedestrians and bicyclists.
- Policy TR-2.5 Pedestrian and bicycle crossings at railroads. Coordinate with BNSF and pursue funding to modernize existing and establish new grade-separated railroad crossings to enhance connectivity for pedestrians and bicyclists.

- **Policy TR-2.6 Electric bikes.** Support and encourage the use of electric bicycles to reduce resident and employee reliance on cars, resulting in greater mobility while lowering vehicle miles traveled and associated emissions.
- Policy TR-2.7 Transit service. Maintain and enhance transit services to provide residents and workers with accessible and convenient service between residential neighborhoods, commercial centers, employment nodes, and medical facilities. Expand transit service as feasible to facilitate access to the Colorado River for residents and tourists.
- Policy TR-2.8 Safe routes to school and recreation. Provide pathways and facilities that encourage and facilitate safe travel between schools, parks, recreation facilities, and residential neighborhoods on foot and by bike.
- **Policy TR-2.9** Traffic calming. Use traffic calming measures in residential areas and activity centers, where warranted and appropriate, to enhance the safety of pedestrians and bicyclists.
- **Policy TR-2.10** Needles Airport. Coordinate with the County to maintain Needles Airport for general aviation services.

Implementation

- Action TR-1 Broadway street design. Redesign and maintain Broadway between A Street and J Street as a two-lane roadway with angled parking and pedestrian-friendly sidewalks.
- Action TR-2 Railroad crossings. Coordinate with BNSF to improve the underpass at K Street for pedestrians, bicycles, and emergency vehicles. Coordinate with BNSF to evaluate and plan for an overpass or underpass suitable for vehicular, pedestrian, and bicycle travel at Smith Road/Park Drive.
- Action TR-3 Parking in the Downtown Core. Identify other publicly accessible lots in downtown that can be used for centralized business parking, event parking, and/or overflow parking. Explore opportunities to expand on-street parking through street redesigns and parking restrictions that reserve parking for retail businesses.
- Action TR-4 Safe routes improvements. Coordinate with Needles Unified School District to install multimodal improvements along the Multimodal Loop and other roadways/routes that are used by students to access primary and secondary schools by walking and biking.
- **Action TR-5 Electric bike options.** Identify and explore grants and other funding programs for lower income residents to obtain an electric bicycle and expand their mobility options.
- Action TR-6 Off-highway motor vehicles. Continue to implement the OHMV Trail Pilot Program to evaluate the options, costs, benefits, and drawbacks of linking City roadways with OHMV recreational-use areas, trails, and trailheads in federally controlled lands. Cross reference the General Plan exhibits depicting roadway, bicycle, and pedestrian networks with maps showing points where BLM routes of travel interface with the City limits and the roads within.
- Action TR-7 K Street Bridge. Identify and pursue funding opportunities to maintain and repair the K Street Bridge, as well as opportunities to leverage financial and governmental partnerships with Caltrans and agencies in Arizona.

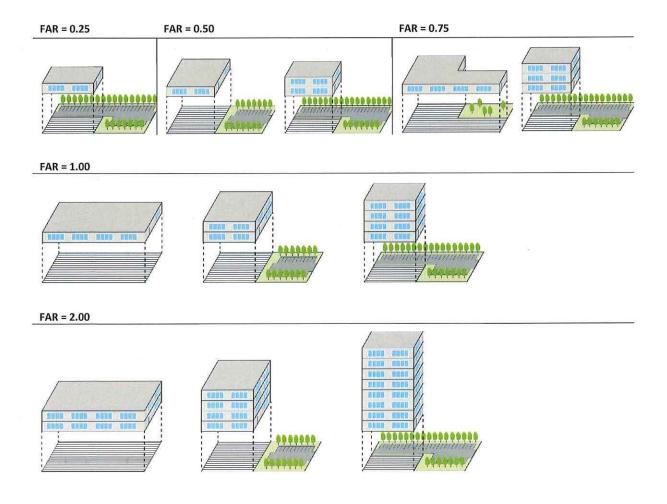
EXHIBITS

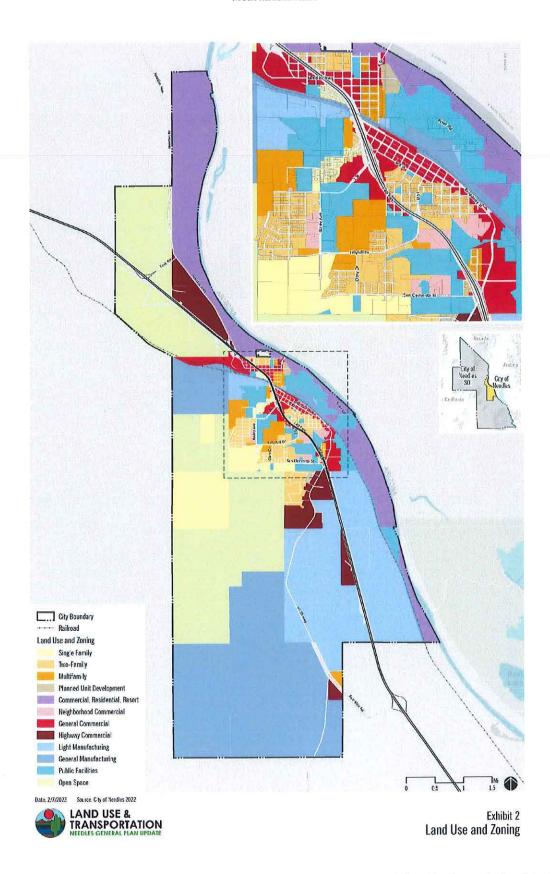
Land Use/Zoning Designation 1	Density/Intensity ²	Typical Uses ³
RESIDENTIAL DESIGNATIONS	THE SHAPE OF	
Single Family (R-1)	1 to 7 units	Low-density, single-family residences
Two-Family (R-2)	8 to 17 units	Medium-density, two-family residences
Multifamily (R-3)	18 to 30 units	High-density multiple family units, such as apartments, condos, or townhouses
COMMERCIAL AND MIXED USED DESIGNA	ATIONS	
Planned Unit Development (PD)	Up to 30 units Up to 2.0 FAR	Master planned developments that combine residential, commercial, and/or manufacturing activities in a manner that maximizes a property's potential and promote unique site designs and clustering to provide and preserve open space and ensure land use compatibility with adjacent uses
Commercial, Residential, Resort (CRR)	Up to 30 units Up to 2.0 FAR	A diversity of land use types along the Colorado River, catering to the resort atmosphere, which may include a full range of residential and commercial densities
Neighborhood Commercial (C-1)	Up to 0.50 FAR	Commercial retail and services that address the daily or frequent food and convenience needs of Needles residents, located next to or within close proximity to neighborhoods, with typical uses such as markets, drug stores, barbers and beauty shops, and laundry and cleaning services
General Commercial (C-2)	Up to 1.0 FAR Up to 30 units	A wide range of commercial uses that can serve Needles residents as well as visitors passing through or staying overnight. Typical examples include hotels/motels, restaurants, and clusters of retail stores. Residential uses such as duplexes and multifamily apartments are also permitted
General Commercial (C-2) Downtown Core	Up to 2.0 FAR Up to 30 units	A mix of medium-density, high-density, and mixed-use residential and commercial uses, with building and site designs that are pedestrian oriented and reflect and celebrate the historic downtown along and around Broadway
Highway Commercial (C-3)	Up to 1.0 FAR	Commercial uses that benefit from exposure along the freeway and primarily attract customers traveling by motor vehicle. Typical examples include automobile sales and services, gas/charging stations, shopping centers, restaurants, and hotels/motels
INDUSTRIAL DESIGNATIONS		
Light Manufacturing (M-1)	Up to 0.75 FAR	Low-impact industrial uses where operations are totally enclosed in a structure, such as research and development facilities, technology centers, corporate offices, and clean industry. Limited outdoor uses may be permitted with a conditional use permit.
General Manufacturing (M-2)	Up to 0.75 FAR	Industrial uses where all or part of operations take place outside and activities that generate odor, noise, vibration, truck traffic, or are otherwise incompatible with neighborhoods and other sensitive areas

Exhibit 1: Land Use and Zoning Designations

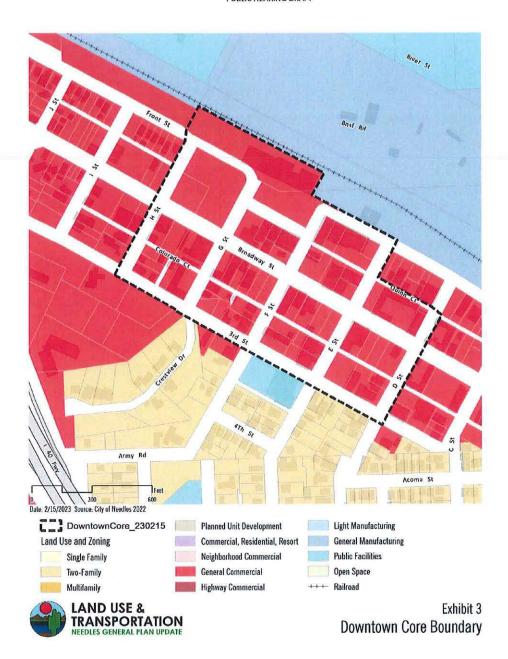
Land Use/Zoning Designation ¹	Density/Intensity ²	Typical Uses ³
PUBLIC AND OPEN SPACE DESIGNATIO	NS	
Public Facilities (P)	n/a	Public facilities such as schools, parks, civic centers, medical centers, and government operations
Open Space (OS)	n/a	Land that should remain undeveloped and maintained as open space to preserve the ecological and aesthetic desert setting

- 1. The City uses a single set of land use designations and one map to designate general plan and zoning to promote clarity and ensure consistency on a parcel level.
- 2. All measures of density and intensity are based on a net acre. FAR = floor area ratio (see graphic below).
- 3. A listing of typical uses is provided to communicate the general intent of the land use designation. A more detailed listing of permitted uses can be found in the City Zoning Code. Clarification on uses not listed are subject to the provisions of the City Zoning Code and direction by the Director of Development Services.



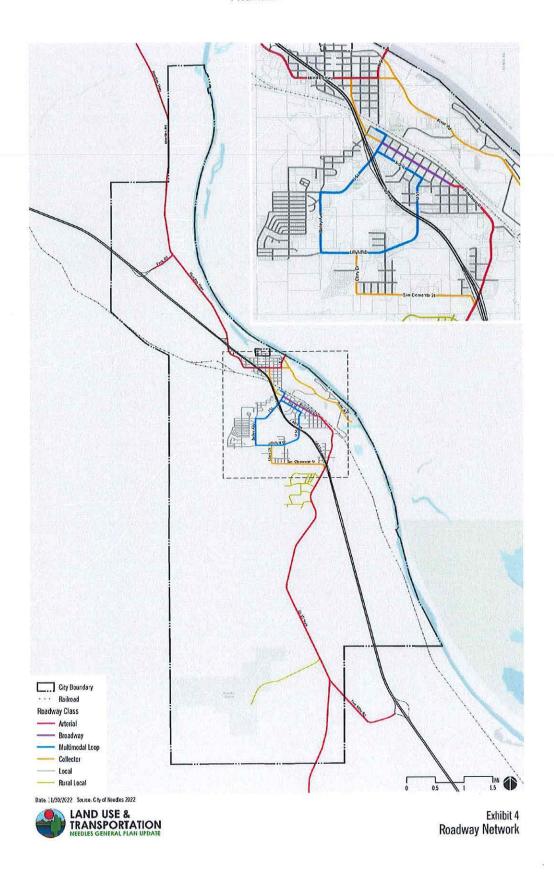


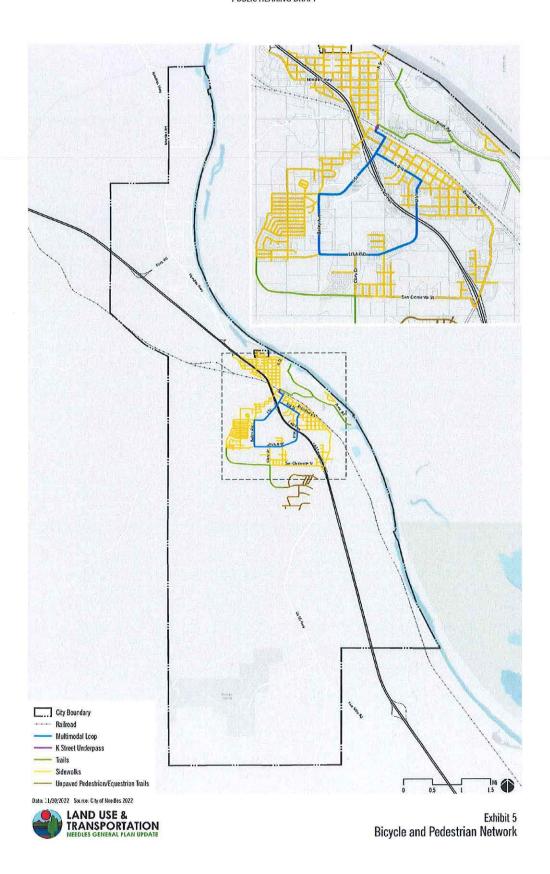
Note: For land use planning and regulation, the City considers the County of San Bernardino's Policy Plan to be the guiding document for the entirety of the unincorporated SOI.

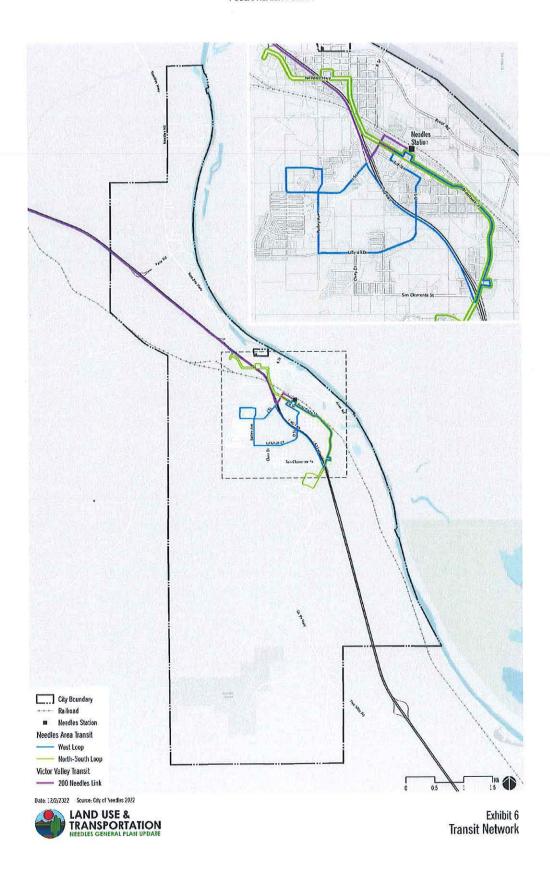


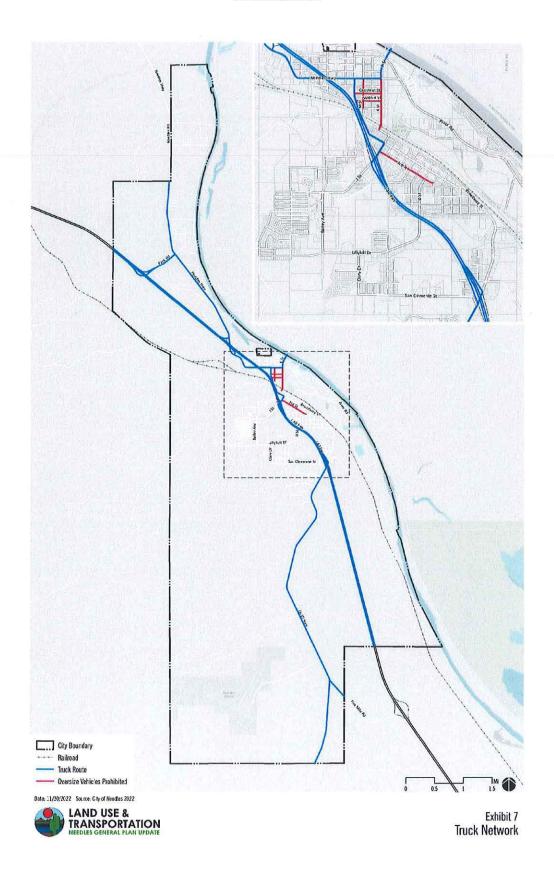
Notes: The "Downtown Core" is defined by the following boundaries: from the west side of H Street to the east side of D Street and extending to the north side of Front Street (including El Garces) and to the south side of 3rd Street. This area is intended for a pedestrian- and experience-oriented downtown that serves as a local gathering place and regional destination.

As shown in Exhibits 4 & 9, the design of Broadway is intended to create a more pedestrian-friendly and vibrant downtown environment, while expanding on-street parking adjacent to businesses. The current (as of 2023) four-lane facility between J Street and A Street (both inside and adjacent to the Downtown Core) would be changed to a two-lane facility (one travel lane in each direction) and on-street angled parking.

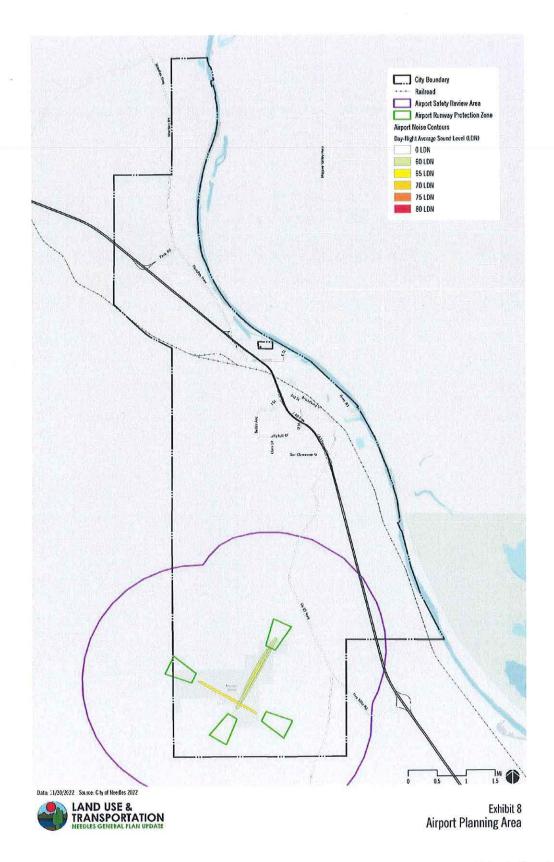








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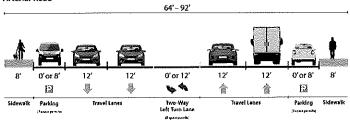
Note: The Airport and surrounding area is designated for General Manufacturing, which is considered an industrial area. Consistent with the Noise Element, the maximum exterior noise level is 75 LDN or dBA.

16

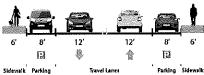
Exhibit 9: Street Sections

Note: street sections are typical right-of-way designs; design may be adjusted by the City based on constraints that are unique to specific locations.

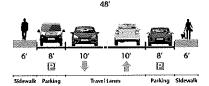
Arterial Road



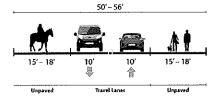




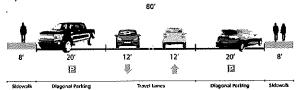
Local Road



Local Rural Road

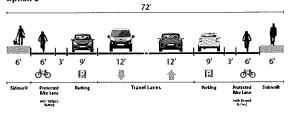


Broadway

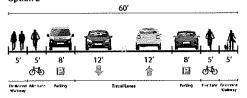


Multimodal Loop - design may vary by location

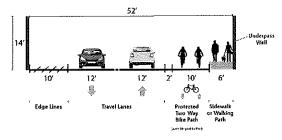
Option 1



Option 2

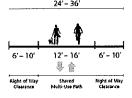


K Street Underpass



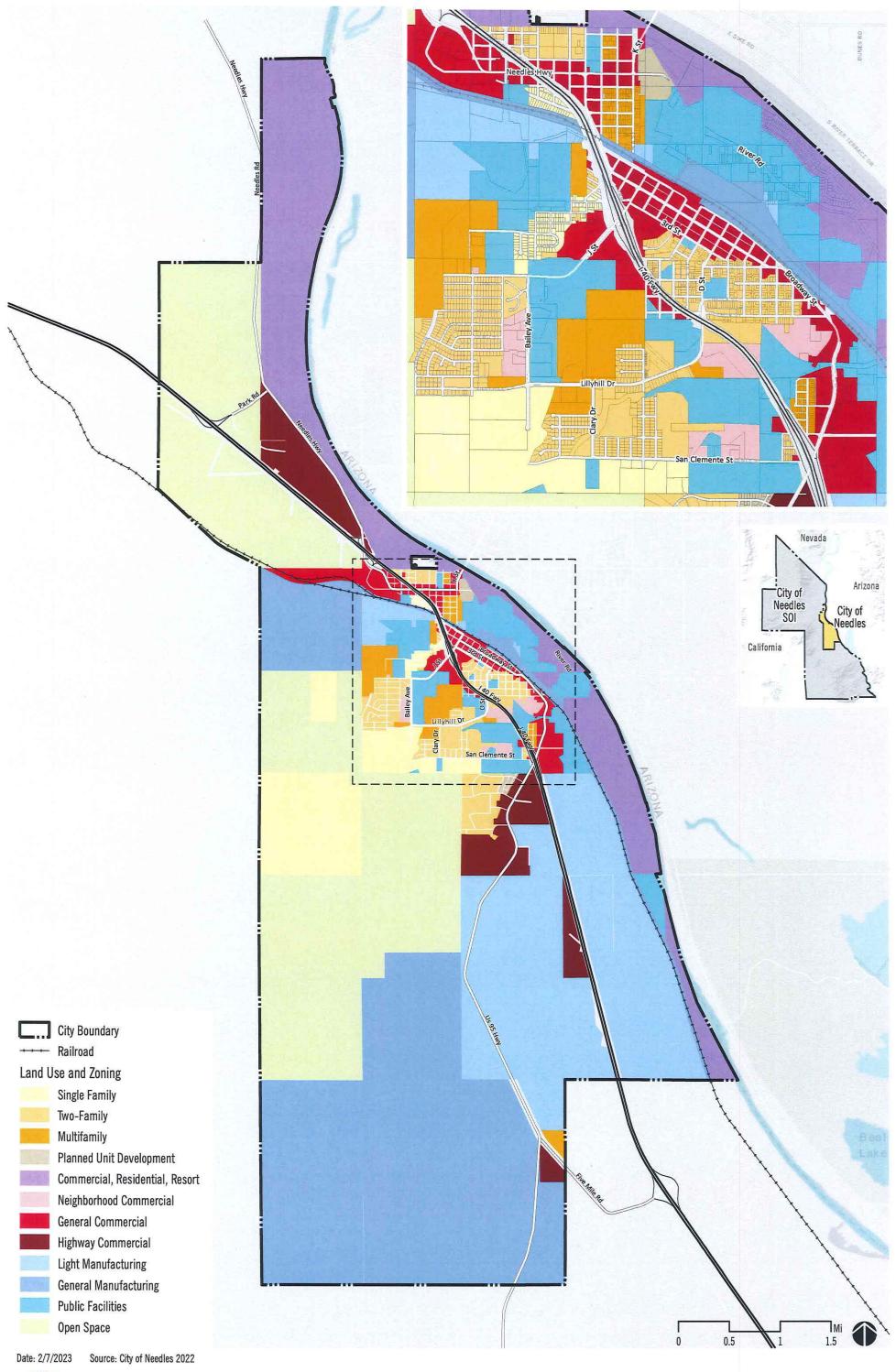
Multimodal Trail

Option 1



Option 2





LAND USE & TRANSPORTATION NEEDLES GENERAL PLAN UPDATE

FINAL

MITIGATED NEGATIVE DECLARATION / INITIAL STUDY

for the

CITY OF NEEDLES GENERAL PLAN UPDATE

SCH NO. 2022070300

PREPARED FOR:

City of Needles 817 Third Street Needles, CA 92363

PREPARED BY:

Westlake Village Office 920 Hampshire Road, Suite A5 Westlake Village, CA 91361

Meridian / 2012-

Los Angeles Office 706 S. Hill Street, 11th Floor Los Angeles, CA 90014

JANUARY 2023

APPENDICES FOR

FINAL MITIGATED NEGATIVE DECLARATION/ INITIAL STUDY

for the

CITY OF NEEDLES

GENERAL PLAN UPDATE

SCH NO. 2022070300

PREPARED FOR:

City of Needles 817 Third Street Needles, CA 92363

PREPARED BY:

Westlake Village Office 920 Hampshire Road, Suite A5 Westlake Village, CA 91361



Los Angeles Office 706 S. Hill Street, 11th Floor Los Angeles, CA 90014

RESOLUTION NO. 2023-16

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NEEDLES APPROVING THE LAND USE AND TRANSPORTATION ELEMENT AND APPROVING THE MITIGATED NEGATIVE DECLARATION/INITIAL STUDY AND ADOPT A MITIGATION MONITORING PROGRAM FOR THE LAND USE AND TRANSPORTATION ELEMENTS OF THE GENERAL PLAN UPDATE (SCH NO. 2022120053)

- **WHEREAS,** the City of Needles ("City") is required by California Government Code Section 65302 to adopt and maintain a General Plan, as defined therein; and
- WHEREAS, California Government Code Section 65358(a) authorizes the City Council to amend the General Plan if it is deemed to be in the public interest; and
- WHEREAS, the City last completed a comprehensive update to its General Plan in 1986; and
- WHEREAS, by its very nature, the General Plan is subject to update and revision to account for current and future community needs; and
- WHEREAS, the Land Use and Transportation Elements are two of the seven Statemandated General Plan chapters or "elements" and are a component of the City's General Plan; and
- **WHEREAS,** the City desires to update the Land Use and Transportation Elements of the City's General Plan ("Project") and revise its Land Use Map **Exhibit "A"**; and
- WHEREAS, pursuant to the California Environmental Quality Act ("CEQA"), a Mitigated Negative Declaration/Initial Study ("MND/IS") and accompanying Mitigation Monitoring Reporting Program ("MMRP") was prepared analyzing all phases and potential impacts of the Project. The MND and MMRP are attached hereto and incorporated herein as Exhibit "B"; and
- WHEREAS, the MND/IS was distributed and circulated for public review on December 2, 2022, for a review period of 30 days as required by CEQA. The 30-day comment period was extended to January 3, 2023 to allow for review and comments from state and local agencies. During the public review period, one letter was received on the environmental document; that letter was from the County of San Bernardino, Department of Public Works, Environmental Management Division. The City fully responded to all comments in the Responses to Comments attached to the Final MND/IS and published in January 2023; and
- WHEREAS, copies of the Responses to Comments were distributed to those parties that commented on the document during the review period; and
- **WHEREAS**, as contained here, the City has endeavored in good faith to set forth the basis for its decision on the proposed Project; and

WHEREAS, the City has endeavored to take all steps and impose all conditions necessary to ensure that impacts to the environment would not be significant; and

WHEREAS, all of the findings and conclusions made by the City pursuant to this Resolution are based upon the oral and written evidence before it as a whole; and

WHEREAS, the City Council has reviewed the MND, Initial Study, and all other relevant information contained in the record regarding the Project; and

WHEREAS, a public hearing notice for the Needles City Council meeting was published in the Needles Desert Star 10 days prior to said meeting and property owners were notified; and

WHEREAS, Article VII, Section is proposed to be replaced in its entirety with the following. While the City recently updated its Density Bonus provisions, State reviewers indicated that there were a handful of minor references that needed to be updated. However, a more substantial revision is recommended due to the frequency of changes in State Density Bonus Law, whether through legislative changes (numerous laws enacted in 2019 through 2022) or court decisions (e.g., Schreiber v. City of Los Angeles, 69 Cal. App. 5th 549 (2021) on information that can be requested and Banker's Hill 150 v. City of San Diego, 74 Cal. App. 5th 755 (2022) on amenities and site design); and

WHEREAS, Instead of attempting to replicate and maintain consistency with state law through continuous updates to the City Code, incorporating and deferring to the provisions of California Government Code Section 65915, et seq. (known as the State Density Bonus Law), will ensure the City maintains consistency with State law and eligibility for various state grants (e.g., Prohousing Designation and related Prohousing Incentives Program). As allowed by State law, provisions unique to the City of Needles were retained; and

WHEREAS, on February 14, 2023, at a regularly-scheduled City Council meeting, a study session was held and the public was afforded an opportunity to comment on the Project and the MND/IS, and the Planning Commission discussed and considered the Project and the MND/IS; and

WHEREAS, on February 15, 2023, the Needles Planning Commission approved RESOLUTION NO. 02-15-2023 PC recommending City Council approval of a the Land Use and Transportation Element and Mitigated Negative Declaration/Initial Study and adopt a Mitigation Monitoring Program for the Land Use and Transportation Elements of the General Plan Update in accordance with the California Environmental Quality Act (CEQA) and adoption of an Ordinance amending the City Code and Land Use Map associated with the General Plan Update; and

WHEREAS, on February 28, 2023, at a regularly-scheduled City Council meeting, a public hearing was held affording the public an opportunity to comment on the Project and the MND/IS, and the City Council discussed and considered Resolution No. 2023-16; and

WHEREAS, all other legal prerequisites to the adoption of Resolution No. 2023-16 have occurred.

WHEREAS, the Needles City Council has sufficiently considered all testimony and any

documentary evidence presented to them in order to make the following determination.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Needles as follows:

- **SECTION 1.** Recitals. The recitals above are hereby incorporated by reference as a substantive component of this Resolution.
- **SECTION 2.** Compliance with CEQA. As the advisory body to the City Council, the Planning Commission has independently reviewed and considered the information contained in the MND/IS, and administrative record, on file with the City and available for review at the City offices located at 817 Third Street, Needles, California. The Planning Commission finds that the MND/IS have been completed in compliance with CEQA and the State CEQA Guidelines.
- SECTION 3. Findings on Environmental Impacts. In the City Council's role as the lead agency under CEQA, the City Council finds that the MND/IS contains a complete and accurate reporting of the environmental impacts associated with the Project. The City Council further finds that the documents have been completed in compliance with CEQA and the State CEQA Guidelines. The City Council further finds that all environmental impacts of the Project are either less than significant or can be mitigated to a less than significant levels pursuant to the mitigation measures outlined in the MND, IS, and the MMRP. The City Council further finds that there is no evidence in the record supporting a fair argument that the Project may result in significant environmental impacts, and that any comments received regarding the Project have been examined and determined to not modify the conclusions of the MND. The City Council finds that the MND contains a complete, objective, and accurate reporting of the environmental impacts associated with the Project and reflects the independent judgment of the City Council.
- **SECTION 4.** Adoption of Mitigated Negative Declaration. The City Council hereby approves and adopts the Final MND/IS prepared for the Project, attached hereto as **Exhibit "B"**
- **SECTION 5.** <u>Adoption of the Mitigation Monitoring Program</u>. Pursuant to Public Resources Code section 21081.6, the City Council hereby approves and adopts the MMRP prepared for the Project, attached hereto as **Exhibit "B"**.
- **SECTION 6.** Record of Proceedings and Custodian of Records. For purposes of CEQA and the findings set forth herein, the record of proceedings for the City Council's findings and determinations consists of the following documents and testimony, at a minimum:
 - City Council agenda report prepared for the hearing of February 28, 2023.
 - All written and oral comments submitted during the public review period for the MND/IS and all records pertaining to public hearings or meetings regarding Project review.
 - All other public reports, documents, studies, memoranda, maps, or other planning documents related to the project and the MND/IS, prepared by the City, consultants to the City, or responsible or trustee agencies.
 - All matters of common knowledge to this City Council, including, but not limited to (1) the applicable policies and regulations of the City; (2) reports, projections, and documentation regarding the General Plan and zoning within the City; and (3) federal, state, and county laws, regulations, guidelines, and publications.

The documents described above comprising the record of proceedings are located in the City offices and the Planning Department, 817 Third Street, Needles, CA 92363. The custodian of these documents is City Clerk, or his or her designee.

SECTION 8. <u>Notice of Determination</u>. The City Council directs Staff to file a Notice of Determination with the County of San Bernardino and the State Clearinghouse within five (5) working days of approval of the Project, if it should approve the Project.

SECTION 9. Effective Date. This Resolution shall be effective immediately.

SECTION 10. The City Council HEREBY FINDS AND DETERMINES that facts do exist to recommend approval of **RESOLUTION NO. 2023-16** to the City Council.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Needles on February 28, 2023, by the following vote:

AYES: NOES: ABSENT:		
ABSTAIN:		
		Mayor
(Seal)	Attest:	w
		City Clerk
Approved as to form:		
City Attorney	Parameter A.	

EXHIBIT "A" LAND USE & TRANSPORTATION ELEMENT

[to be attached]

City of Needles

Land Use & Transportation Element



Lead Agency:

CITY OF NEEDLES

817 Third Street Needles, CA 92363

Needics, CA 32303

Contact: Patrick Martinez,

Director of Development Services / Assistant City Manager 760.326.2113

Prepared by:

PLACEWORKS

3 Macarthur Place, #1100 Santa Ana, CA 92707

Contact: Colin Drukker, Principal

714-966-9220

PUBLIC REVIEW DRAFT, VERSION 3

February 2023

EXHIBIT "B" DRAFT ORDINANCE

[to be attached]

EXHIBIT "C"

CITY OF NEEDLES FINAL MITIGATED NEGATIVE DECLARATION/INITIAL STUDY

[to be attached]

FINAL

MITIGATED NEGATIVE DECLARATION / INITIAL STUDY

for the

CITY OF NEEDLES GENERAL PLAN UPDATE

SCH NO. 2022070300

PREPARED FOR:

City of Needles 817 Third Street Needles, CA 92363

PREPARED BY:

Westlake Village Office 920 Hampshire Road, Suite A5 Westlake Village, CA 91361

Meridian 2012-

Los Angeles Office 706 S. Hill Street, 11th Floor Los Angeles, CA 90014

JANUARY 2023

APPENDICES FOR

FINAL MITIGATED NEGATIVE DECLARATION/ INITIAL STUDY

for the

CITY OF NEEDLES

GENERAL PLAN UPDATE

SCH NO. 2022070300

PREPARED FOR:

City of Needles 817 Third Street Needles, CA 92363

PREPARED BY:

Westlake Village Office 920 Hampshire Road, Suite A5 Westlake Village, CA 91361

Meridian / 2012-

Los Angeles Office 706 S. Hill Street, 11th Floor Los Angeles, CA 90014

JANUARY 2023



City of Needles, California Request for City Council Action

☐ CITY COUNCIL ☐ N	IPUA	SARDA	4	⊠ Regular ☐ Special
Meeting Date:	FEBRU	JARY 28, 20)23	
Title:	Warran	its		
Background:	n/a			
Fiscal Impact:	n/a			
Recommended Action:	APPRO 2023.	DVE, the Wa	arrants Registe	er through FEBRUARY 28,
Submitted By:	Sylvia l	Miledi, Dired	tor of Finance	
City Management Review	w:	a comment	•	Date: 2 23 23
Approved: Not A	pproved	:□	Tabled:	Other:
			А	genda Item:

CITY OF NEEDLES CITY COUNCIL WARRANT SUMMARY TOTALS FOR FEBRUARY 17,2023

				FUND AMT.	17-Feb	22-23 BUDGET
FUND 101	GENERAL FUND	\$				
101.1015.412	CITY ATTORNEY	\$	_		\$ 41,029.40	\$ 80,000.00
101.1020.413	CITY MANAGER	\$			\$ 125,292.58	
101.1025.415	FINANCE DEPT.	\$	-		\$ 356,926.99	\$ 698,085.00
101.1020.415	CITY CLERK/COUNCIL/MAYOR	\$		West test of the	\$ 166,501.59	\$ 291,344.00
101.1035.416	PLANNING /ZONING	\$			\$ 172,283.47	\$ 373,159.00
101.1040.417	ENGINEERING	\$	-		\$ 182,784.49	\$ 361,425.00
101.1040.417	COMMUNITY PROMOTIONS	\$			\$ 16,180.93	\$ 51,552.00
101.1070.410	SENIOR CENTER	\$	-		\$ 30,416.81	\$ 59,457.00
101.2010.421	SHERIFF	\$			\$ 2,333,154.03	\$ 3,483,367.00
101.2020.423	ANIMAL SHELTER/CONTROL	\$			\$ 126,364.95	
101.2025.424	BULDING & SAFETY	\$			\$ 211,557.39	
	CODE ENFORCEMENT	\$	_		\$ 406,436.79	
101.2030.423		\$	-		\$ 482,252.73	
101.3010.431	PUBLIC WORKS	\$			\$ 105,564.53	
101.4730.472	SANITATION	\$			\$ 101,495.00	
101.5770.452.	AQUATICS	\$	_		\$ 356,448.73	
101.5772.452	PARKS JACK SMITH PARK MARINA	\$			\$ 61,410.02	
101.5773.452		\$			\$ 205,478.82	
101.5774.452	RECREATION TOTAL ALL CE DEPARTMENTS	φ	-	\$ -	Ψ 200,170.02	\$ 9,505,479.00
GENERAL FUND	TOTAL ALL GF DEPARTMENTS GEN. FUND CAPITAL PROJECT			\$ 7,500.00	\$ 1,543,457.37	\$ 4,992,512.00
FUND 102				\$ 7,500.00	\$ 5,264.00	
FUND 205	CDBG			\$ -	\$ 100,522.17	
FUND 206	CEMETERY			\$ -	\$ 277,013.93	
FUND 208	CALTRANS GRANTS			\$ -	\$ 102,552.00	
FUND 210	SPECIAL GAS TAX			\$ -	\$ 25,817.51	\$ 30,000.00
FUND 213	DEPT OF HOUSE. & COMM DEVL			\$ -	\$ -	\$ 450,000.00
FUND 214	SANBAG NEW LOCAL MEAS I			\$ -	\$ 124,611.67	
FUND 225	COPS-AB 3229 SUPPLEMENTAL			\$ -	\$ 5,807.60	
FUND 233	JACK SMITH PARK MARINA	E7 . 103		\$ -	\$ 500,177.44	
FUND 238	STATE RECREATION GRANTS	AND IN		\$ -	\$ 1,400.87	
FUND 239	CA.CONSERV RECYLING GRANT	in the state of		\$ -	\$ 42,297.56	
FUND 270	REDEVELOPMENT AGENCY			\$ -	\$ 118,897.96	
FUND 470	RDA CAP PROJ.LOW & MOD.	Wally was			\$ 1,246,942.19	
FUND 501	NPUA			\$ - \$ -	\$ 1,115,660.99	
FUND 502	WATER DEPARTMENT	NIVO X N		Ψ	\$ 754,927.97	
FUND 503	WASTEWATER DEPARTMENT			\$ -	\$ 771,995.88	
FUND 505	SANITATION			\$ - \$ -	\$ 910,666.90	
FUND 506	ALL AMERICAN CANAL PROJ.			\$ -		\$ 1,041,000.00
FUND 507	GOLF FUND	\$			Ψ	\$ 641,632.00
FUND 507-5761-453	GOLF MAINTENANCE DEPARTMENT	\$		- T - T - T - T - T - T - T - T - T - T	\$ 349,139.36	
FUND 507-5762-454	GOLF PRO SHOP DEPARTMENT	\$			\$ 215,279.71	\$ 370,454.00
FUND 507	GOLF FUND TOTAL			\$ -	004 007 40	455 007 00
FUND 508	CUST.SVC/UT BUSINESS OFFICE			\$ -	\$ 231,367.18	
FUND 509	MIS	To Digital "		\$ -	\$ 143,342.59	
FUND 510	ADMIN. FACILITY			\$ -	\$ 97,124.96	
FUND 511	FLEET MANAGEMENT			\$ -	\$ 147,410.99	
FUND 512	VEHICLE REPLACEMENT			\$ -	\$ 15,352.27	
FUND 520	SR DIAL A RIDE	P. Son, Man.		\$ -	\$ 161,798.26	
FUND 521	DIAL-A-RIDE MEDICAL TRANS.			\$ -	\$ 11,267.85	
FUND 525	NEEDLES AREA TRANSIT (NAT)			\$ -	\$ 266,660.60	
FUND 580	ELECTRIC	A ROLL		\$ -	\$ 7,996,348.11	
FUND 581	NPUA CAPITAL ELECTRIC			\$ -	\$ 1,051,253.35	
FUND 582	NPUA CAPITAL WATER	1 X		\$ -	\$ 510,298.85	
	ALL FUNDS & DEPARTMENTS	Total Control of the		\$ 7,500.00		\$ 49,420,344.27

I certify that the expenditures/purchases to be paid by the warrants on this list have complied with the provisions of the City Code Chapter 8, Article II, Purchasing; and further, the funds to cover these purchases/expenditures, as City Audited, are included within the City

8, Article II, Purchasing; and further, the funds to c	over these purchases/experiditur	es, as the Addited, are included within the the	
Zw	2/22/23	Sofa for Sm	2/21/23
Rick Daniels, City Manager	Date	Sylvia Miledi, Director of Finance	Date
Kippy Poulson, City Treasurer	Date		

	/20
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	TABITECEMENT

ACCOUNTS PAYABLE PRELIMINARY CHECK REGISTER

PREPARED 2/15/2023, 14:03:18
PROGRAM: GM348U
CITY OF NEEDLES
BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING

1 1 1 1 1 1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
***************************************	CHECK DISCOUNTS/RETAINAGE AMOUNT TAKEN	00.	
	CHECK	7,500.00	7,500.00
	CHECK DATE	02/17/2023	. 7
			GRAND TOTAL
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	VENDOR NAME	CYLE GEORGE	
	SEQ#	. 00	KS.
ŧ	CHECK VENDOR NUMBER SEQ#	4083	NUMBER OF CHECKS
********	CHECK	17383	NUMBE

PREFAREDUZ/15/2023, 14:05:44 PROGRAM: GM346L SITY OF NEEDLES SANK 04 WELLS FARGO BANK - CITY	PROGRAM: GM3461 CITY OF NEEDLES BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING	angwin	PAYABLE CHECK KEGISTEK BY BANK NUMBER	NK NUMBER	ACCOUNTING PERIOD 2023/08 REPORT NUMBER 101	NG PERIOD 2023/08 REPORT NUMBER 101
	œ	P.O.	DATE		REMITTANCE AMOUNT	CHECK
	CIV	NO	2	ACCOUNT	(NET OF DISC/RETAIN)	TOTAL

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CHECK VENDOR NO NO	VENDOR	VENDOR NAME	VOUCHER	P.O.	DATE	ACCOUNT	REMITTANCE AMOUNT (NET OF DISC/RETAIN)	CHECK TOTAL
16960*	* 3750	AUTO ZONE	002932 003010 003248	ਜਜੰਜ	12/27/2022 12/27/2022 12/27/2022	502-4710-471.43-04 502-4710-471.43-03 511-3021-432.43-26	37.32- 12.91- 12.26- 62.49- *	VOLDED
17383	4083	CYLE GEORGE	PI0226	023098 03	023098 02/17/2023	102-5772-452.72-18	7,500.00 *	7,500.00
					BA:	BANK/CHECK TOTAL	7,437.51	7,500.00
					ALL BANK	ALL BANKS/CHECKS TOTAL	7,437.51	7,500.00

CITY OF NEEDLES CITY COUNCIL WARRANT SUMMARY TOTALS FOR FEBRUARY 10,2023

	WARRANT OOMINART TO	IALO	TOR PEDRU			_	105:	_	
FUND 101	GENERAL FUND	\$	7,149.57	1-1	JND AMT.	-	10-Feb	2	2-23 BUDGET
101.1015.412	CITY ATTORNEY	\$	7,149.57	1		-	25 000 40	^	00.000.
101.1020.413	CITY MANAGER	\$		-		\$	35,229.40	\$	80,000.00
101.1025.415	FINANCE DEPT.	\$	(108.96)	1		\$	125,049.96	\$	219,507.00
101.1030.414	CITY CLERK/COUNCIL/MAYOR	\$	(100.90)	1		\$	352,891.19	\$	698,085.00
101.1035.416	PLANNING /ZONING		(440.70)	-		\$	166,395.99	\$	291,344.00
101.1040.417	ENGINEERING /	\$	(118.78)	-		\$	171,767.33	\$	373,159.00
101.1060.410	COMMUNITY PROMOTIONS	\$		-		\$	182,646.74	\$	361,425.00
101.1070.410	SENIOR CENTER	\$	-	-		\$	16,180.93		51,552.00
101.2010.421	SHERIFF	\$		-		\$	29,722.08		59,457.00
101.2020.423	ANIMAL SHELTER/CONTROL	\$				\$	198,984.97		3,483,367.00
101.2025.424	BULDING & SAFETY			1		\$	126,214.95	\$	233,027.00
101.2030.423	CODE ENFORCEMENT	\$	-	}		\$	210,824.64	\$	608,738.00
101.3010.431	PUBLIC WORKS	\$		1		\$	390,262.02	\$	696,985.00
101.4730.472	SANITATION	\$				\$	482,101.85		849,743.00
101.5770.452.	AQUATICS	\$				\$	105,564.53		166,600.00
101.5772.452	PARKS	\$	450.45	4		\$	101,495.00		194,192.00
101.5773.452	JACK SMITH PARK MARINA	\$	158.15	ł		\$	356,448.73	\$	658,491.00
101.5774.452	RECREATION	\$		ļ		\$	61,410.02	\$	107,923.00
GENERAL FUND		\$	311.84			\$	204,646.93	\$	371,884.00
FUND 102	TOTAL ALL GF DEPARTMENTS GEN. FUND CAPITAL PROJECT	1		\$	7,391.82				9,505,479.00
FUND 205	CDBG	-	ļ	\$		\$	1,498,876.87	\$	4,992,512.00
FUND 206	CEMETERY	1		\$	•	\$	5,264.00		42,692.00
FUND 208	CALTRANS GRANTS		=	\$	-	\$	100,522.17		202,270.00
FUND 210	SPECIAL GAS TAX	1		\$	-	\$	277,013.93		311,377.00
FUND 213	DEPT OF HOUSE. & COMM DEVL	-		\$	-	\$	102,552.00	\$	272,365.00
FUND 214	SANBAG NEW LOCAL MEAS I	1	ļ	\$		\$	25,817.51	\$	30,000.00
FUND 225	COPS-AB 3229 SUPPLEMENTAL	1		\$		\$	-	\$	450,000.00
FUND 233	JACK SMITH PARK MARINA	ł	ļ	\$		\$	91,361.68	\$	251,497.00
FUND 238 .	STATE RECREATION GRANTS	ł		\$		\$	5,807.60		13,733.00
FUND 239	CA.CONSERV RECYLING GRANT	ł	ļ	\$	· ·	\$	500,177.44		3,899,640.00
FUND 270		ļ	ļ	\$		\$	1,400.87		25,526.00
FUND 470	REDEVELOPMENT AGENCY			\$	-	\$	42,297.56		287,664.00
FUND 501	RDA CAP PROJ.LOW & MOD.	ļ]	\$		\$	118,897.96		300,000.00
FUND 502	A STATE OF THE STA		()	\$	-	\$	1,246,942.19		
FUND 503	WATER DEPARTMENT		1	\$		\$	1,108,496.45	\$	1,938,399.00
FUND 505	WASTEWATER DEPARTMENT	l	ļ.	\$	225.03	\$			1,241,325.00
FUND 506	SANITATION	l	Į.	\$	-	\$		\$	1,458,897.00
FUND 507	ALL AMERICAN CANAL PROJ.			\$	-	\$	910,666.90	\$	1,041,800.00
FUND 507-5761-453	GOLF FUND	\$	128.98						
	GOLF MAINTENANCE DEPARTMENT	\$	141.45		1	\$	349,344.03		641,632.00
FUND 507-5762-454 FUND 507	GOLF PRO SHOP DEPARTMENT	\$	268.80			\$	209,431.39	\$	370,454.00
	GOLF FUND TOTAL			\$	539.23			-72-0	
FUND 508	CUST.SVC/UT BUSINESS OFFICE			\$	268.76	\$	231,016.50		455,807.00
FUND 509	MIS		- 1	\$	-	\$	139,642.59		257,370.00
FUND 510	ADMIN. FACILITY			\$	-	\$	94,914.43		414,950.00
FUND 511	FLEET MANAGEMENT		Į.	\$	102.23	\$	147,410.99		281,078.00
FUND 512	VEHICLE REPLACEMENT		Ļ	\$		\$	15,352.27		15,352.27
FUND 520	SR DIAL A RIDE		l.	\$		\$	154,752.37		250,098.00
FUND 521	DIAL-A-RIDE MÉDICAL TRANS.		Į.	\$		\$	10,437.59		22,274.00
FUND 525	NEEDLES AREA TRANSIT (NAT)		L	\$	-	\$	232,528.37		614,438.00
FUND 580	ELECTRIC		1	\$	2,716.24		7,953,523.83		2,406,721.00
FUND 581	NPUA CAPITAL ELECTRIC			\$		\$ '	10,512,553.35	\$	1,024,359.00
FUND 582	NPUA CAPITAL WATER			\$		\$	509,303.85	\$	3,799,561.00
TOTAL	ALL FUNDS & DEPARTMENTS			\$	12,033.73		31,438,786.54		9,420,344.27
cartify that the avnond	itures/nurchases to be paid by the warrante on this	Had be	بيراء والمعمود وير	.t.l. 41			014 . 0 - 1 - 01	_	

I certify that the expenditures/purchases to be paid by the warrants on this list have complied with the provisions of the City Code Chapter 8, Article II, Purchasing; and further, the funds to cover these purchases/expenditures, as City Audited, are included within the City

Sylvia Miledi, Director of Finance

Kippy Poulson, City Treasurer Date

Rick Daniels, City Manager

Η.	/2023
떮	08/
PAGE	PERIOD
	DISBURSEMENT

ACCOUNTS PAYABLE PRELIMINARY CHECK REGISTER

PREPARED 2/07/2023, 13:50:24
PROGRAM: GM348U
CITY OF NEEDLES
BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING

CHECK	VENDOR	SEQ#	VENDOR	CHECK	CHECK DI AMOUNT	DISCOUNTS/RETAINAGE TAKEN
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17373	1213	00	CALIF. DEPT. OF TAX & FEE ADMIN.	02/10/2023	441.00	00.
17374	3286	00		02/10/2023	2.941.96	00.
17375	1305	00	GREAT WEST LIFE	02/10/2023	5,844.00	00.
17376	3634	00	GREAT-WEST LIFE & ANNUITY	02/10/2023	986.20	00.
17377	4000	00	JARROD DELEON	02/10/2023	503.26	00.
17378	2879	00	JENNIFER VALENZUELA	02/10/2023	404.22	00.
17379	1199	00	LOCAL	02/10/2023	1,036.77	00.
17380	1199	00	SBPEA TEAMSTERS LOCAL 1932	02/10/2023	527.91	00-
NIMBE	NUMBER OF CHECKS	83	8 GRAND TOFAL		12,685,32	

BANK NUMBER CHECK REGISTER BY PAYABLE ACCOUNTS

ACCOUNTING PERIOD

PAGE 1 NG PERIOD 2023/08 REPORT NUMBER 99 441.00 2,941.96 5,844.00 986.20 503.26 CHECK VOIDED (NET OF DISC/RETAIN) * 53.86-163.18-92.38-118.78-71.26-152.13-651.59-12.40 158.15 30.77 158.15 32.86 38.85 29.76 1.56 1.26 441.00 2,219.98 115.92 195.82 196.88 145.08 68.28 2,941.96 3,430.00 410.00 2,004.00 5,844.00 43.12 194.13 24.27 213.04 46.50 174.52 63.93 63.93 48.50 986.20 269.32 32.24 72.84 128.86 503.26 580-4750-473.41-11 507-5762-454.53-00 101-5774-452.53-00 101-1035-416.31-09 580-4750-473.53-00 101-1025-415.53-00 101-1025-415.61-02 101-1025-415.61-01 101-5772-452.43-18 502-4710-471.61-02 507-5761-453.43-04 507-5761-453.01-04 507-5761-453.61-04 508-4810-478.61-02 101-0000-209.03-01 502-0000-209.03-01 503-0000-209.03-01 508-0000-209.03-01 580-0000-209.03-01 511-0000-209.03-01 101-0000-209.03-01 101-0000-209.03-01 101-0000-209.03-01 101-0000-209.03-01 101-0000-209.03-01 580-0000-209.03-01 580-0000-209.03-01 580-0000-209.03-01 580-0000-209.03-01 507-5762-454.60-50 507-5762-454.61-07 507-5761-453.61-04 507-5762-454.61-01 101-0000-209.03-01 502-0000-209.03-01 580-0000-209.03-01 ACCOUNT 02/14/2023 02/14/2023 02/14/2023 02/14/2023 02/14/2023 02/10/2023 P.0. PREPARED02/07/2023, 14:00:45
PROGRAM: GM346L
CITY OF NEEDLES
BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING 004056 003807 003925 003923 004056 004145 004145 004145 004145 004145 004145 004145 004153 004154 004155 004156 004157 004158 004160 004161 004173 004174 004175 004176 004177 004167 004168 004169 VOUCHER 004163 004164 004165 004166 g ત્પ્ર GREAT WEST LIFE & ANNUITY GREAT-WEST LIFE & ANNUITY TAX WEST PUBLISHING CO OF. CALIFORNIA DEPT. COLONIAL LIFE JARROD DELEON VENDOR NAME NEWS 1213 3286 1305 4000 3634 VENDOR ğ 17321* 17375 17376 17377 CHECK

PAGE 2023 MBER	CHECK	404.22	1,036.77	527.91	12,685.32
ACCOUNTING PERIOD REPORT NU	REMITTANCE AMOUNT (NET OF DISC/RETAIN)	54.21 50.01 300.00 404.22 *	562.00 132.70 29.21 64.21 33.95 214.70	416.53 50.44 60.94 527.91 *	12,033.73
STER BY BANK NUMBER	ACCOUNT	101-5774-452.65-10 101-5774-452.62-00 101-5774-452.49-01	101-0000-209.03-01 502-0000-209.03-01 503-0000-209.03-01 508-0000-209.03-01 511-0000-209.03-01 580-0000-209.03-01	101-0000-209.03-01 502-0000-209.03-01 580-0000-209.03-01	BANK/CHECK TOTAL
PAYABLE CHECK REGISTER	P.O. DATE	H H H	02/10/2023 02/10/2023 02/10/2023 02/10/2023 02/10/2023 02/10/2023	02/10/2023 02/10/2023 02/10/2023	
ACCOUNTS	VOUCHER	004170 004171 004172	3 004179 004180 004181 004182 004183 004184	3 004185 004186 004187	
PREPARED02/07/2023, 14:00:45 PROGRAM: GM346L CITY OF NEEDLES BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING	VENDOR	JENNIFER VALENZUELA	SBPEA TEAMSTERS LOCAL 193 004179 004180 004181 004181 004182 004183 004183	SBPEA TEAMSTERS LOCAL 193 004186 004187 004187	
	VENDOR	2879	1199	1199	
	CHECK	17378	17379	17380	

12,685.32

12,033.73

ALL BANKS/CHECKS TOTAL

CITY OF NEEDLES CITY COUNCIL WARRANT SUMMARY TOTALS FOR FEBRUARY 28,2023

	WARRANT COMMART TO				UND AMT.		28-Feb	22	2-23 BUDGET
FUND 101	GENERAL FUND	\$	6,636.43			Ĭ			
101.1015.412	CITY ATTORNEY	\$	5,800.00	00 ± 0		\$	41,029.40	\$	80,000.00
101.1020.413	CITY MANAGER	\$	268.44			\$	125,730.87	\$	219,507.00
101.1025.415	FINANCE DEPT.	\$	4,316.60	X=V_1		\$	357,970.67	\$	698,085.00
101.1030.414	CITY CLERK/COUNCIL/MAYOR	\$	223.44	PiQ 5		\$	166,918.38	\$	291,344.00
101.1035.416	PLANNING /ZONING	\$	5,844.91	100		\$	177,903.90	\$	373,159.00
101.1040.417	ENGINEERING	\$	5,194.14	Walter Control		\$	188,444.47	\$	361,425.00
101.1060.410	COMMUNITY PROMOTIONS	\$	-			\$	16,180.93	\$	51,552.00
101.1070.410	SENIOR CENTER	\$	694.73	The state of		\$	30,484.46	\$	59,457.00
101.2010.421	SHERIFF	\$	343,259.06			\$	2,333,154.03	\$	3,483,367.00
101.2020.423	ANIMAL SHELTER/CONTROL	\$	1,118.33	1.85		\$	127,527.09	\$	233,027.00
101.2025.424	BULDING & SAFETY	\$	2,544.15			\$	213,950.12	\$	608,738.00
101.2030.423	CODE ENFORCEMENT	\$	18,204.81			\$	409,087.30	\$	696,985.00
101.3010.431	PUBLIC WORKS	\$	4,262.78			\$	486,654.96	\$	849,743.00
101.4730.472	SANITATION	\$	174.80			\$	105,804.48	\$	166,600.00
101.5770.452.	AQUATICS	\$	4 0			\$	101,538.18	\$	194,192.00
101.5772.452	PARKS	\$	6,181.17	150		\$	363,201.32	\$	658,491.00
101.5773.452	JACK SMITH PARK MARINA	\$				\$	61,527.72	\$	107,923.00
101.5774.452	RECREATION	\$	831.89			\$	205,894.08	\$	371,884.00
GENERAL FUND	TOTAL ALL GF DEPARTMENTS	140	2 1 1	\$	405,555.68			\$	9,505,479.00
FUND 102	GEN. FUND CAPITAL PROJECT			\$	20,080.50	\$	1,543,457.37	\$	4,992,512.00
FUND 205	CDBG			\$	521.21	\$	5,264.00	\$	42,692.00
FUND 206	CEMETERY			\$	_	\$	101,275.17		202,270.00
FUND 208	CALTRANS GRANTS			\$	52,496.98	\$	329,510.91	\$	311,377.00
FUND 210	SPECIAL GAS TAX	V. 75%		\$	-	\$	102,552.00	\$	272,365.00
FUND 213	DEPT OF HOUSE. & COMM DEVL	Mile.		\$	10,267.35	\$	36,084.86	\$	30,000.00
FUND 214	SANBAG NEW LOCAL MEAS I			\$	=	\$	4	\$	450,000.00
FUND 225	COPS-AB 3229 SUPPLEMENTAL	- 7		\$	33,249.99	\$	124,611.67	\$	251,497.00
FUND 233	JACK SMITH PARK MARINA			\$	-	\$	5,807.60	\$	13,733.00
FUND 238	STATE RECREATION GRANTS			\$	11,854.08	\$	512,031.52	\$	3,899,640.00
FUND 239	CA.CONSERV RECYLING GRANT	11/18		\$	<u> </u>	\$	1,400.87	\$	25,526.00
FUND 270	REDEVELOPMENT AGENCY			\$		\$	42,509.58		287,664.00
FUND 470	RDA CAP PROJ.LOW & MOD.			\$		\$	118,897.96		300,000.00
FUND 501	NPUA	no.		\$	9,596.43	\$			2,601,074.00
FUND 502	WATER DEPARTMENT			\$	9,050.97	\$	1,118,824.47		1,938,399.00
FUND 503	WASTEWATER DEPARTMENT			\$	42,304.08	\$			1,241,325.00
FUND 505	SANITATION			\$	102,057.33	\$	874,053.21		1,458,897.00
FUND 506	ALL AMERICAN CANAL PROJ.			\$		\$	910,850.65	\$	1,041,800.00
FUND 507	GOLF FUND	\$				\$		_	
FUND 507-5761-453	GOLF MAINTENANCE DEPARTMENT	\$	5,179.03	1		\$	353,774.72		641,632.00
FUND 507-5762-454	GOLF PRO SHOP DEPARTMENT	\$	5,855.81			\$	215,287.20	\$	370,454.00
FUND 507	GOLF FUND TOTAL			\$	11,034.84	_	201 101 10	_	455.007.00
FUND 508	CUST.SVC/UT BUSINESS OFFICE			\$	597.21	\$	231,104.12	\$	455,807.00
FUND 509	MIS			\$	56,093.03				257,370.00
FUND 510	ADMIN. FACILITY			\$	10,370.66	-	105,285.09	1000	414,950.00
FUND 511	FLEET MANAGEMENT			\$	6,164.62	_	153,254.55	\$	281,078.00
FUND 512	VEHICLE REPLACEMENT			\$	7,585.27	\$	15,352.27	\$	15,352.27
FUND 520	SR DIAL A RIDE			\$	7,045.89	_	161,798.26	\$	250,098.00
FUND 521	DIAL-A-RIDE MEDICAL TRANS.			\$	830.26	\$	11,267.85	\$	22,274.00
FUND 525	NEEDLES AREA TRANSIT (NAT)	14,5		\$	34,132.23	-	266,660.60	\$	614,438.00
FUND 580	ELECTRIC			\$	103,041.50	\$		_	12,406,721.00
FUND 581	NPUA CAPITAL ELECTRIC			\$	292,396.50	\$	1,343,649.85	_	1,956,822.00
FUND 582	NPUA CAPITAL WATER			\$	259,511.30	\$	765,907.65		11,236,959.00
TOTAL	ALL FUNDS & DEPARTMENTS	12 4 1		\$			25,220,090.46		

I certify that the expenditures/purchases to be paid by the warrants on this list have complied with the provisions of the City Code Chapter 8, Article II, Purchasing; and further, the funds to cover these purchases/expenditures, as City Audited, are included within the City

o, Alticle II, Fulchasing, and fulfiler, the fulfus to	cover these purchases/experialtures,	as Oily Addited, are included within the Oily	
Piac	2/22/23	Blok for Sm	2/21/23
Rick Daniels, City Manager	Date	Sylvia Miledi, Director of Finance	Date

Kippy Poulson, City Treasurer

Date

PREPARED 2/16/2023, 9:26:24
PROGRAM: GM348U
CITY OF NEEDLES
BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING

DISCOUNTS/RETAINAGE TAKEN	000000000000000000000000000000000000000
CHECK D AMOUNT	18,200.00 1,227.12 3,307.06 3,307.06 3,307.06 3,307.06 3,307.06 1,639.75 24,6,01 24,6,01 24,6,01 24,6,01 24,6,01 24,6,01 24,24.01 24,24.01 24,24.01 24,24.01 3,301.20 26,114 3,301.20 3,364.27 3,391.20 24,344.10 24,344.11 292,396.00 2,300.00 2,300.00 2,300.00 2,300.00 2,300.00 2,300.00 2,300.00 2,300.00 2,300.00 2,300.00 2,300.00 2,300.00 2,300.00 2,300.00
CHECK	02/228 02/228
VENDOR NAME	AGUA CALIENTE AHA MACAV POWER SERVICE ANIXTER INC AUTO ZONE BARON PEST SOLUTIONS BIG O TIRES & NAPA AUTO PARTS BLUE RIVER WATER CORP. BLUE RIVER WATER CORP. BROOKS CONSULTING LLC CALLAWAY CULLIGAN WATER COND. DECO FOODSERVICE INCORP. DIAMOND PURE WATER CULLIGAN WATER COND. DECO FOODSERVICE INCORP. DIAMOND PURE WATER DOI-BOR-REGION: LOWER COLORADO EMPIRE SOUTHWEST ENTERPRISE FM TRUST EPIC ENGINEERING EUSI LLC FRONTIER GOGOVAPPS GOLF WAINTENNOE SOLUTIONS GOLFNOW GRAINGER GOGOVAPPS GOLF MAINTENNOE SOLUTIONS GOLFNOW GRAINGER GOLF MOUBBRACE HEALTH TECHNOLOGY PROF. PRODUCTS HEALTH TECHNOLOGY PROF. INTEGRATED CONTROLS INC. INTEGRATED STEVEN IESILE'S POOL SUPPLIES LOWE'S MERIDIAN CONSULTANTS, LLC MESA VALLEY PIPE & SUPPLY NEWS WEST PUBLISHING CO. NPUA OFFICE EXPRESS ONLINE INFORMATIONE PHILLIPS BECTRIC, INC PHILLIPS BECTRIC, INC PHILLIPS BECTRIC, INC PHILLIPS BENERSING INC. PHILLIPS BOWES INC PLACEWORKS
SEQ#	
VENDOR	######################################
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PREPARED 2/16/2023, 9:26:24 PROGRAM: GM348U CITY OF NEEDLES

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SCOUNTS/RETAINAGE TAKEN		
CHECK DISC AMOUNT	2	1,485,837.91
СНЕСК ДАТЕ	33333333333333333333333333333333333333	
VENDOR NAME	INC. ES #785 IC CO. INC. TO REPAIR AND LLC RIFF'S DEPARTME COUNTY RECORDER N EMPEY LLP COUNTY REALTHCARE N NCC CONCEPTS NITY HEALTHCARE OF ENERGY CONCEPTS VICE ALERT OF S ATION MENTAL TESTING OGIES INC	88 GRAND TOTAL
SEQ#	000000000000000000000000000000000000000	S M
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NUMBER
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REGISTER
CHECK
PAYABLE
ACCOUNTS

PAGE 1 PERIOD 2023/08 ORT NUMBER 102		18,200.00	1,227.12	3,307.06	97.31	338.00	772.87	238.70	764.01	5,759.38
ACCOUNTING REP	REMITTANCE AMOUNT (NET OF DISC/RETAIN)	18,200.00 18,200.00 *	277.12 950.00 1,227.12 *	125.39 3,181.67 3,307.06 *	37.68 17.23 17.23 12.91 12.26 97.31 *	95.00 205.00 38.00 338.00	7.41 153.54 74.20 32.30 13.99 56.02 7.82 99.12 31.23 11.84	54.40 32.30 152.00 238.70 *	298.02 298.02 167.97 764.01 *	1,100.00 4,659.38 5,759.38 *
SR BY BANK NUMBER	ACCOUNT	Ĺ	580-4750-473.63-12 580-4750-473.61-21	580-4750-473.60-55 580-4750-473.60-55	511-3021-432.43-26 511-3021-432.43-26 511-3021-432.43-26 502-4710-471.43-03 511-3021-432.43-26	510-4410-405.43-01 510-4410-405.43-01 511-3020-432.43-29	511-3021-432.43-26 511-3021-432.43-26 511-3021-432.43-36 511-3021-432.43-26 511-3021-432.43-26 503-4720-475.43-04 503-4720-475.43-04 511-3021-432.43-36 511-3021-432.43-34 511-3021-432.43-38	507-5761-453.43-04 507-5761-453.43-04 507-5761-453.43-04	101-3010-431.60-28 101-3010-431.60-28 511-3020-432.60-28	101-0000-204.03-01 580-4750-473.31-16
PAYABLE CHECK REGISTE	P.O. DATE		02/28/2023 02/28/2023	02/28/2023 02/28/2023	02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023	02/28/2023 02/28/2023 02/28/2023	02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023	02/28/2023 02/28/2023 02/28/2023	02/28/2023 02/28/2023 02/28/2023	02/28/2023 023095 02/28/2023
ACCOUNTS	VOUCHER	004195	004193 004194	004286 004286	004095 004286 004286 004365 004365	004198 004199 004287	P 004097 004098 004099 004100 004275 004275 004287 004287 004287	004369 004369 004369	004096 004287 004287	004357 PI0223
, 9:46:39	VENDOR	AGUA CALIENTE	AHA MACAV POWER SERVICE	ANIXTER	AUTO ZONE) BARON PEST SOLUTIONS	BIG O TIRES & NAPA AUTO	3 BLUE RIVER WATER CORP.	5 BOOT BARN	2 BROOKS CONSULTING LLC
02/16/20 GM346L NEEDLES	1	3305	1924	3635	3750	2629	178	331	359	3922
PREPARED02/16/2023 PROGRAM: GM346L CITY OF NEEDLES	# ; O ;	17384	17385	17386	17387	17388	17389	17390	17391	17392

ACCOUNTIN	HECOTAL		134,467.75 112,336.05 246,803.80 * 246,803.80	9 44.80 44.80 * 44.80	6 118.31 * 118.31	1 6.00 2 17.00 1 48.00 9 82.00 * 82.00	0 11.60 * 11.60	0 11,545.80 * 11,545.80	6 200.26 6 765.93 6 439.62 1,405.81 * 1,405.81	10 7,585.27 * 7,585.27)5 2,907.50 * 2,907.50	38 26,177.24 * 26,177.24	105.09 143.16 248.25 * 248.25	1,300.00
YTER BY BANK NUMBER	ACCOUNT	7-5762-	582-4710-471.71-05 582-4710-471.71-05	511-3020-432.43-29	507-5762-454.61-06	101-5774-452.61-01 503-4720-475.43-02 510-4410-405.61-01 511-3020-432.43-29	101-0000-321.04-00	580-4750-473.63-10	511-3021-432.43-26 511-3021-432.43-26 511-3021-432.43-2	512-0000-207.02-0	582-4710-471.71-0	503-4720-475.31-9	510-4410-405.52-1 101-5772-452.52-1	101-1035-416.61-0
PAYABLE CHECK REGISTER	P.O. DATE	02/28/2023	023009 02/28/2023 023009 02/28/2023	02/28/2023	02/28/2023	02/28/2023 02/28/2023 02/28/2023 02/28/2023	02/28/2023	02/28/2023	02/28/2023 02/28/2023 02/28/2023	02/28/2023	023048 02/28/2023	023006 02/28/2023	02/28/2023 02/28/2023	02/28/2023
ACCOUNTS PAI, CHECKING		004207	INC. PI0218 PI0219	004289	INCORP. 004188	004203 004277 004289 004289	FE ARC 004202	ER COL 004102	004103 004289 004291	004359	PI0203	PI0205	004290 004290	004240
23, 9:46:39	DOR CITY	CALLAWAY	CORA CONSTRUCTORS, I	CULLIGAN WATER COND.	DECO FOODSERVICE INC	DIAMOND PURE WATER	DIVISION OF THE STATE	DOI-BOR-REGION: LOWER	EMPIRE SOUTHWEST	ENTERPRISE FM TRUST	EPIC ENGINEERING	EUSI LLC	FRONTIER	ZIN.1 AYOU'U
02/16/202 GM346L NEEDLES	WELLS FINDOR NO	709	4051	455	440	3580	3561	501	2653	3913	3682	3462	1296	4082
ARED RAM: OF	! >	17393	17394	17395	17396	17397	17398	17399	17400	17401	17402	17403	17404	17405

PAGE 3 LOD 2023/08 NUMBER 102	OTO :	757.34	295.00	62.84	627.02	378.23	432.33	188.79	105.60	
ACCOUNTING PERIC REPORT N	- E- F	757.34 *	295.00 295.00 *	62.84 62.84 *	512.65 114.37 627.02 *	378.23 378.23 *	5.7.2 5.7.4 5.7.2 5.7.4 5.7.2 5.7.4 5.	188.79 *	105.60 105.60 *	70.00 70.00 140.00 280.00 175.00
er by bank number	ACCOUNT		507-5762-454.61-09	580-4750-473.60-55	503-4720-475.43-14 503-4720-475.43-14	507-5762-454.44-10	511-3021-432.43-26 511-3021-432.43-26 511-3021-432.43-26 511-3021-432.43-26 101-5774-452.43-18 503-4720-472.61-12 101-5772-452.61-12 101-5772-452.61-12 101-5772-452.60-40 101-5772-452.60-40 101-5772-452.60-12 101-5772-452.60-12 101-5772-452.60-12 101-5772-452.60-12 101-5772-452.60-12 101-3010-431.60-11 206-5711-452.43-18 511-3010-431.60-11 511-3011-432.43-26 580-4750-473.60-55 580-4750-473.60-55	101-2020-423.43-42	101-1030-414.55-00	101-2020-423.52-10 101-2030-423.52-10 508-4810-478.52-10 503-4720-475.52-10 502-4710-471.52-10 580-4750-473.52-10
PAYABLE CHECK REGISTER	P.O. DATE		02/28/2023	02/28/2023	02/28/2023 02/28/2023	02/28/2023	02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023	02/28/2023	02/28/2023	02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023
ACCOUNTS	VOUCHER	· · · · · · · · · · · · · · · · · · ·	004212	004290	004361 004361	004189	004111 0041112 0041113 0042104 004229 004229 004229 004229 004229 004229 004229 004229 004229 004229 004229	P 004293	004209	C. 004104 004105 004106 004107 004108 004109
3, 9:46:39 RGO BANK - CITY GENERAL	VENDOR NAME	GOLF MAINTENANCE SOLUTION	GOLFNOW, LLC	GRAINGER	GREENS ELECTRIC, LLC	GT GOLF SUPPLIES	HARDWARE EXPRESS INCORP.	HEALTH TECHNOLOGY PROF.	HENRY LONGBRAKE	HORIZON TECHNOLOGIES INC
252	VENDOR NO	4025	4012	324	3451	3966	2612	3719	4078	3864
PREPARED02/16, PROGRAM: GM34(CITY OF NEEDL) BANK 04 WELL	CHECK	17406	17407	17408	17409	17410	17411	17412	17413	17414

503-4720-475 507-5762-454 502-4710-471 580-4750-473 501-0000-211 503-4720-475 101-3010-431 101-1035-416 101-1035-416	03-4720- 07-5762- 02-4710- 01-0000- 880-4750- 501-0000- 101-3010- 101-1035
07- 02- 01- 80- 101- 101- 101- 101-	02/28/2023 507- 02/28/2023 502- 02/28/2023 501- 02/28/2023 501- 02/28/2023 503- 02/28/2023 101- 23020 02/28/2023 101-
02- 01- 01- 03- 101- 101- 101-	02/28/2023 502- 02/28/2023 501- 02/28/2023 580- 02/28/2023 501- 02/28/2023 503- 02/28/2023 101. 23020 02/28/2023 101.
01- 80- 01- 101 101	02/28/2023 501- 02/28/2023 580- 02/28/2023 501- 02/28/2023 101 23020 02/28/2023 101 02/28/2023 101
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502- 507- 507- 507- 507- 1011- 1011- 1011- 1011- 1011-	004205 004213 004213 004214 004214 004215 004215 004216 004217 004219 004219 004220 004220 004220 004270 004270 004270 004270 004270 004270 004270 004270 004270

PAGE 5 ING PERIOD 2023/08 REPORT NUMBER 102 24,344.10 667.73 53.68 CHECK ACCOUNTING PERIOD REMITTANCE AMOUNT (NET OF DISC/RETAIN) k 1,021.83 2,370.113 2,370.113 2,370.113 3,270.113 3,270.113 3,270.113 1,98.36 7,57.78 3,88.36 1,98.36 1,98.38 3,38.38 8,47.12 2,12.66 8,47.12 2,12.66 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8,47.12 8 159.19 159.19 159.19 159.18 667.73 667.73 53.68 53.68 24, 101-2020-423.41-20 101-2020-423.41-20 510-4410-405.41-10 510-4410-405.41-10 101-5772-452.41-10 101-5772-452.41-10 101-5772-452.41-10 101-5772-452.41-10 101-5772-452.41-10 101-5772-452.41-10 101-5772-452.41-20 101-5772-452.41-20 101-5772-452.41-20 101-5772-452.41-20 101-5772-452.41-20 101-5772-452.41-20 101-5772-452.41-20 101-5772-452.41-20 101-5772-452.41-20 101-5772-452.41-20 101-5772-452.41-20 101-5772-452.41-10 101-5772-452.41-20 101-5772-452.41-20 101-5772-452.41-20 101-5772-452.41-10 503-4720-475.41-10 503-4720-475.41-10 503-4720-475.41-10 503-4720-475.41-10 503-4720-475.41-10 503-4720-475.41-10 503-4720-475.41-10 503-4720-475.41-10 101-2030-423.55-00 101-1035-416.55-00 101-2025-424.55-00 101-1040-417.55-00 508-4810-478.31-46 510-4410-405.61-01 ACCOUNTS PAYABLE CHECK REGISTER BY BANK NUMBER ACCOUNT 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 P.0 004338 004339 004340 004341 0004280 0004281 00042997 00042997 00043001 00043001 00043001 00043001 00043001 0004310 0004310 00043110 00043110 00043110 00043110 000436110 000436110 000436110 000436110 000436110 000436110 000436110 000436110 ONLINE INFORMATION SERVIC 004206 004221 VOUCHER BANK - CITY GENERAL CHECKING S S PATRICK MARTINEZ EXPRESS VENDOR 9:46:39 NAME OFFICE NPUA PREPARED02/16/2023, PROGRAM: GM346L CITY OF NEEDLES BANK 04 WELLS FARGO 3767 3315 1786 VENDOR NO 17430 17428 17429 17427 CHECK

8

6:39 K - CITY GENERAL CH	ACCOUNTS	IS PAYABLE	CHECK REGISTER I	BY BANK NUMBER	OUNTI	PAGE 6 NG PERIOD 2023/08 REPORT NUMBER 102
DOR VOUCHER P.	P.O	DAT	TE.	ACCOUNT	REMITTANCE AMOUNT (NET OF DISC/RETAIN)	CHECK TOTAL
PATRICK MARTINEZ 004342 004343 004344 004344	5 6 4 10	02/2 02/2 02/2 02/2	28/2023 28/2023 28/2023 28/2023	101-2030-423.55-00 101-1035-416.55-00 101-2025-424.55-00 101-1040-417.55-00	276.64 276.64 276.64 276.64 1,743.31 *	1,743.31
PETRELLI ELECTRIC, INC PI0207 02308 PI0208 02308 PI0209 02309 PI0217 0230	0230 0230 0230 0230	88 02/2 88 02/2 88 02/2 88 02/2	8/2023 8/2023 8/2023 8/2023	581-4750-473.71-50 581-4750-473.71-50 581-4750-473.71-50 581-4750-473.71-50	67,026.74 73,496.08 32,531.52 119,342.16 292,396.50 *	292,396.50
PHILLIPS EXCAVATING INC. 004268	<b>8</b> 0	02/2	/28/2023	502-4710-471.43-52	2,300.00 2,300.00 *	2,300.00
PITNEY BOWES INC 004268	<b>ω</b>	02/2	02/28/2023	510-4410-405.61-02	894.24 894.24 *	894.24
PLACEWORKS PI0210 02: PI0211 02:	02	3062 02/2 3063 02/2	28/2023 28/2023	213-1035-416.31-90 208-1035-416.31-90	10,267.35 52,496.98 62,764.33 *	62,764.33
QUILL LLC 004229	9.	02/2	/28/2023	101-1035-416.61-01	24.65 24.65 *	24.65
& R PRODUCTS INC. 004231 004367	31	02/2	28/2023 28/2023	507-5762-454.43-04 507-5761-453.43-04	88.12 899.49 987.61 *	987.61
REINKE A/C CORP. 004363	53	02/:	/28/2023	510-4410-405.43-01	450.00 450.00 *	450.00
REPUBLIC SERVICES #78 PI0215 0	ß	23014 02	/28/2023	505-4730-472.31-87	102,057.33 102,057.33 *	102,057.33
RICHARD KIMBALL 004232	32	02/	/28/2023	101-2025-424.31-40	* 00.009	00.009
RICK DANIELS 004268	89	02/	/28/2023	101-1020-413.55-00	242.62 242.62 *	242.62
RICOH USA, INC. 004268	89	/20	/28/2023	510-4410-405.70-02	316.48 316.48 *	316.48
ROBINSON ELECTRIC CO. INC 004268 004268	368 68	02/	/28/2023 /28/2023	101-5774-452,43-18 580-4750-473,43-45	643.61 394.95 1,038.56 *	1,038.56
ROGER MILLER 004201	11	02/	02/28/2023	507-5761-453.43-04	264.07	264.07

PAGE 7 OD 2023/08 NUMBER 102	CHECK TOTAL	3,406.44	709.49	376,509.05	8,250.63	81.00	80.00	300.00	
ACCOUNTING PERIOD REPORT NU	물 [] +	633.38 2,773.06 3,406.44 *	144.49 85.00 85.00 100.00 95.00	11,477.46 13,939.90 25,153.91 24,953.78 19,856.50 273,031.45 7,748.58	55.80 153.64 2,865.63 174.80 1,378.11 1,379.11 483.17 2,043.61 8,250.63 *	41.00 40.00 81.00 *	* 00.08	300.00	5,800.00 1,933.34 1,933.33 3,796.80 3,720.86
ER BY BANK NUMBER	ACCOUNT		101-5772-452.52-10 101-2020-423.52-10 503-4720-475.52-10 580-4750-473.52-10 507-5761-453.52-10 101-3010-431.52-10	101-2010-421.43-03 101-2010-421.62-00 225-2010-421.31-81 101-2010-421.31-81 101-2010-421.31-80 225-2010-421.31-80 225-2010-421.31-80	101-2020-423.62-00 101-2030-423.62-00 101-3010-431.62-00 101-4730-472.62-00 206-5771-452.62-00 502-4710-471.62-00 503-4720-475.62-00 507-5761-453.62-00	580-4750-473.43-09 101-0000-204.03-01	101-5774-452.56-00	511-3020-432.61-28	101-1015-412.31-50 502-4710-471.31-50 503-4720-475.31-50 580-4750-473.31-50 101-1025-415.31-50 502-4710-471.31-50 580-4750-473.31-50
AYABLE CHECK 1	P.O. DATE	02/28/2023 02/28/2023	02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023	02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023	02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023	02/28/2023 02/28/2023	02/28/2023	02/28/2023	02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023
UNTS	VOUCHER	004322	004117 004118 004119 00423 004233	A 004268 004268 004268 004268 004268 004268	004324 004324 004324 004324 004324 004324 004324 004324	C 004121 004271	004268	004323	IX 004239 004240 004241 004242 004243 004244
3, 9:46:39 RGO BANK - CITY GENERAL	VENDOR	RON'S TIRE & AUTO REPAIR	ROUTE 66 BROADBAND LLC	S.B.COUNTY SHERIFF'S DEPA	SAN BERNARDINO COUNTY	SAN BERNARDINO COUNTY RE	SCMAF	SIGNS BY SUNDOWN	SLOVAK BARON EMPEY MURPHY
02/16/202 GM346L NEEDLES WELLS FA	VENDOR NO	2468	3796	3361	2 5 8 9	1733	1117	3437	3344
PREPARED02/16/20 PROGRAM: GM346L CITY OF NEEDLES BANK 04 WELLS F	ECK	17444	17445	17446	17447	17448	17449	17450	17451

PAGE 8 10D 2023/08 NUMBER 102	CHECK TOTAL	35,230.62	122.49	497.92	1,549.59	47,034.95	955.67	
ACCOUNTING PERIC	MITTANCE OF DISC/	1,966 495.20 4960.40 5199.40 5199.40 6699.40 113.00 1122.60 522.60 522.60 532.60 534.20 534.20 534.20 534.20 534.20 534.20	32.08 79.41 11.00 122.49 *	497.92 497.92 *	1,549.59 1,549.59 *	47,034.95 47,034.95 *	313.67 642.00 955.67 *	169.00 145.00 297.00 137.75 137.75 378.00
ER BY BANK NUMBER	ACC	101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50	510-4410-405.41-60 101-3010-431.41-60 507-5761-453.41-50	580-4750-473.31-10	101-5772-452.43-18	509-4910-479.43-05	507-5762-454.44-10 507-5762-454.44-10	508-4810-478.61-02 101-1025-415.61-02 508-4810-478.61-02 101-1040-417.61-02 101-1035-416.61-02 101-2025-424.61-02 101-2030-423.61-02 101-1025-415.61-02
PAYABLE CHECK REGISTER	P.O. DATE NO	02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28 02/28	02/28/2023 02/28/2023 02/28/2023	023069 02/28/2023	02/28/2023	023097 02/28/2023	02/28/2023 02/28/2023	02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023
ACCOUNTS	UCHE	00000000000000000000000000000000000000	004234 004235 004236	PI0206	004322	PI0224	004197 004200	004116 004122 004222 004223 004224 004225 004225 004227
3, 9:46:39 RGO BANK - CITY GENERAL	NDOR AME	SLOVAK BARON EMPEY MURPHY	SOUTHWEST GAS CORP.	STANTEC CONSULTING SERVIC	STAR NURSERY, INC	SUPERION, LLC	THE MERLIN GROUP	THE PRINTER GUYS LLC
02/16/2 GM346L NEEDLES WELLS		8 8 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	284	3875	3929	3705	231	4008
PREPARED PROGRAM: CITY OF BANK 04	¥	17451	17452	17453	17454	17455	17456	17457

PAGE 9 ACCOUNTING PERIOD 2023/08 REPORT NUMBER 102 ACCOUNTS PAYABLE CHECK REGISTER BY BANK NUMBER PREPARED02/16/2023, 9:46:39
PROGRAM: GM346L
CITY OF NEEDLES
BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING
CHECK VENDOR VENDOR NO NO NAME

TINE OF	WELLS F.	FARGO DAMP CITI GENERAL	Chechand			1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
HECK	VENDOR		VOUCHER	P.O. DATE	ACCOUNT	REMITTANCE AMOUNT (NET OF DISC/RETAIN)	CHECK
17457	4008	THE PRINTER GUYS LLC	004325 004325 004325 004325 004368	02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023	101-1040-417.61-02 101-1035-416.61-02 101-2025-424.61-02 101-2030-423.61-02 101-1025-415.61-02	44.75 44.75 44.75 109.98 1,689.98	1,689.98
17458	3950	TKE ENGINEERING INC	PH0212 PH0213 PH0214 PH0214 004363 004363 004363 004363 PH0220 PH0220 PH0222	023059 02/28/2023 023061 02/28/2023 023061 02/28/2023 023028 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023	507-5761-453.72-07 582-4710-471.71-08 582-4710-471.71-08 102-5772-452.72-18 101-0000-204.03-01 101-0000-204.03-01 101-0000-204.03-01 101-0000-204.03-01 101-0000-204.03-01 238-5772-452.31-16 101-1040-417.31-16 101-1040-417.31-16	3,014.00 8,475.00 19,915.50 19,915.50 4864.00 1,566.00 11,854.08 3,570.00 165.00 165.00	52,073.58
17459	3873	TRANSPORTATION CONCEPTS	004268 004268 004268 004268 004268 004268 004268	02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023	520-4740-462.32-90 520-4740-462.51-20 520-4740-462.62-00 521-4740-462.32-90 521-4740-462.51-20 521-4770-461.62-00 525-4770-461.62-00	5,568.88 1,215.79 261.22 461.00 303.95 65.31 32,302.85 1,829.38 42,008.38 *	42,008.38
17460	3693	TRI STATE COMMUNITY HEALF	r 004268 004327	02/28/2023 02/28/2023	101-2020-423.31-20 503-4720-475.31-20	150.00 150.00 300.00 *	300.00
17461	2566	U.S. BANK	004358	02/28/2023	501-4760-474.74-50	6,130.00 6,130.00 *	6,130.00
17462	2798	U.S. DEPARTMENT OF ENERGY	Y 004123 004124 004269 004283	02/28/2023 02/28/2023 02/28/2023 02/28/2023	580-4750-473.63-10 580-4750-473.63-10 580-4750-473.63-10 580-4750-473.63-10	3,442.50 29,840.17 17,148.02 134.11 50,564.80 *	50,564.80
17463	3825	ULTRA PEST CONTROL, LLC	004268 004268	02/28/2023 02/28/2023	101-5774-452.43-18 101-5774-452.43-18	45.00 45.00 90.00 *	00.06

PAGE 10 NG PERIOD 2023/08 REPORT NUMBER 102	CHECL	123.75		108.1	* 1,504.00	* 995.00	** 563.17	
ACCOUNTI	REMITTANCE AMOUNT (NET OF DISC/RETAIN)	41.25 41.25 41.25 123.75 *	130.90 130.90 28.08 28.08 17.49 130.95 131.66 137.83 137.83	6.10 8.12 8.12	245.00 239.00 307.00 713.00 1,504.00	995.00	25.82 25.82 25.82 25.82 25.82 10.34 131.17 563.88	322.75 110.08
TER BY BANK NUMBER	ACCOUNT	503-4720-475.49-14 502-4710-471.43-04 580-4750-473.49-14	101-5772-452.61-04 580-4750-473.61-04 502-4710-471.61-04 503-4720-475.61-04 503-4710-471.61-04 507-5762-454.61-04 507-5762-454.61-04 101-5772-452.61-04 101-3010-431.61-04 101-3010-431.61-04 101-3772-452.61-04 500-4750-473.61-04 580-4750-473.61-04 580-4750-473.61-04 508-4810-473.61-04 508-4710-471.61-04	503-4720-475.43-02	503-4720-475.59-75 503-4720-475.59-75 503-4720-475.59-75 503-4720-475.59-75	582-4710-471.71-05	101-1020-413.70-01 101-1025-415.70-01 101-1030-414.70-01 101-1035-416.70-01 101-1040-417.70-01 101-2025-424.70-01 101-2030-423.70-01 101-3010-431.70-01 510-4410-405.70-01 101-1035-416.31-09	580-4720-475.61-04
PAYABLE CHECK REGISTER	P.O. DATE	02/28/2023 02/28/2023 02/28/2023	022/28 022/28 022/28 022/28 022/28 022/28 022/28 022/28 022/28 022/28 022/28 022/28 022/28 022/28 022/28 022/28 022/28 022/28 022/28 022/28 022/28 022/28 022/28 022/28 022/28	02/28/2023	02/28/2023 02/28/2023 02/28/2023 02/28/2023	023090 02/28/2023	02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023	02/28/2023 02/28/2023
ACCOUNTS GENERAL CHECKING	VOUCHER	ALERT 004 004 004	11ON 004128 004129 004130 004237 004238 004339 004332 004332 004332 004333 004334 004338	004357	ENTAL TES 004132 004133 004271 004284	SIES INC PI0204	004346 004347 004348 004350 004351 004351 004353 004353 004353	004335
3, 9:46:39 RGO BANK - CITY	VENDOR		UNIFIRST CORPORATION	USABLUEBOOK	WESTERN ENVIRONMENTAL	WESTERN TECHNOLOGIES	XEROX	ZUBRICK T-SHIRTS
02/16/2 GM3461 NEEDLES WELLS	VENDOR	315	3830	761	3528	1057	1023	1293
PREPARED PROGRAM: CITY OF BANK 04	CHECK		17465	17466	17467	17468	17469	17470

	2/16/2023, 9:46:39 ACCOUNTS PAYABLE CHECK REGISTER BY BANK NUMBER
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PREPARED( PROGRAM:	)2/16/2023 GM346L	PREPARED02/16/2023, 9:46:39 ACCOUNT PROGRAM: GM346L	ξ	PAYABLE CHECK REGI	PAYABLE CHECK REGISTER BY BANK NUMBER	ACCOUNTING PE	PAGE 11 ACCOUNTING PERIOD 2023/08
CITY OF 1 BANK 04	NEEDLES WELLS FAR	GO BANK - CITY GENERAL	CHECKING			REPOF	RT NUMBER 102
CHECK VENDOR NO NO	VENDOR	VENDOR NAME	VOUCHER NO	P.O. DATE	ACCOUNT	REMITTANCE AMOUNT (NET OF DISC/RETAIN)	CHECK
17470	1293 Z	ZUBRICK T-SHIRTS	004337	02/28/2023	101-3010-431.61-04	110.07	542.90
17471	3828	3D-NETWORKS LLC	004268 004268 004328 004357 004357 004370	02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023 02/28/2023	509-4910-479.31-53 509-4910-479.31-90 509-4910-479.52-13 509-4910-479.31-90 509-4910-479.31-53 101-0000-204.06-00 510-4410-405.43-01	500.00 3,200.00 1,683.10 3,074.98 600.00 1,540.95 14,438.03	14,438.03
					BANK/CHECK TOTAL	1,485,837.91	1,485,837.91
				AT.T. R	ALT. BANKS/CHECKS TOTAL	1,485,837.91	1,485,837.91



### City of Needles, California Request for Council Action

□ CITY COU	NCIL/NPUA  Board of Public Utilities	Regular Special			
Meeting Date:	February 28, 2023				
<b>Title:</b> Authorize FY 2023 Brooks Consulting Electrical Engineering support services to not exceed \$15,000 to be funded by the electric operations and maintenance budget					
Background: In August 2020 the City issued a request for proposals for Professional					

Project 1: Park Moabi Line Improvements (On-going)

Electrical Engineering Services to do the following;

- Measurements for 12kV from Needles proper (behind shopping area) to Park Moabi is 9.47 miles approx. (111 poles) + 1.43 miles to PG & E facility approx. (16 poles).
- Review revised load calculations to upsize current distribution line to accommodate new growth
- Complete a cost estimate to complete project

Project 2: Mohave Line Improvements (On-going)

- Measurements for 69kV from Murl Shaver Substation to McDowel Sub near AVI casino (Tribe) 13.41 miles (approx. 157 poles) also known as the Mohave Line
- Review requirements from WAPA to upgrade the Mohave Line
- · Review and determine the load impacts of such improvements
- Complete a cost estimate to complete project

Project 3: ARC Flash Study (TBA March 2022)

Project 3: Miscellaneous Consulting Services (On-going)

• Recommend upgrades on system circuits

In January 2022 Brooks Consulting was authorized to develop specification for the 12kV and 69 kV line improvements to upsize the Park Moabi Line and increase load capacity.

Additional funding is needed for the engineer to continue to work on upsizing the Park Moabi easement, work with Western Area Power Administration (WAPA) on funding of a new 69 kV line and assist staff with wind load calculations and technical support when needed.

Board of Public Utilities approved the recommended action on February 21, 2023.

+4



# City of Needles, California Request for Council Action

**Fiscal Impact:** \$35,984 spent in FY 2021, \$56,487 in FY 22 and \$15,000 in FY 23 to be funded by electric operations and maintenance budget.

Sylvia Miledi

**Recommended Action:** Authorize FY 2023 Brooks Consulting Electrical Engineering support services to not exceed \$15,000 to be funded by the electric operations and maintenance budget

Submitted By: Rainie Torrance, Assistant Utility Manager

City Management Review: Date: 2/24/23

Approved: Not Approved: Tabled: Other: Agenda Item:



# City of Needles, California Request for City Council Action

⊠ CITY COUNCIL/NPUA ☐ Board of Public Utilities ⊠ Regular ☐ Special
Meeting Date: February 28, 2023
<b>Title:</b> Adopt resolution number 2023-15 approving the participation in the Institute for Local Government's Recognition Program, The Beacon Program
<b>Background:</b> Institute for Local Government's (ILG) Beacon Program provides recognition and support for California local agencies that are working to build more vibrant and sustainable communities. Beacon honors voluntary efforts by cities, counties and special districts that are reducing greenhouse gas emissions, saving energy and adopting policies that promote sustainability.
Through Beacon, ILG offers guidance, training and support for implementing and documenting sustainability best practices, obtaining and analyzing energy data and highlighting the accomplishments of local agencies.
Beacon participants receive:
<ul> <li>Technical assistance in collecting, reporting and tracking sustainability best practices, energy savings and greenhouse gas reductions</li> <li>Opportunities for award recognition</li> <li>Access to peer to peer networking and educational events including webinars, conference sessions and informal information exchanges</li> <li>Invitations to showcase sustainability leadership and agency achievements to a statewide audience</li> </ul>
<b>Fiscal Impact:</b> Program participation is voluntary. The program is designed to complement existing efforts of our energy and climate action plans which would translate to little or no fiscal impact. Participating in the program may increase the city's competitiveness for future state or other grant funding.
Sylvia Miledi
<b>Recommended Action</b> : <i>Move to</i> adopt Resolution number 2023-15 approving the participation in the Institute for Local Government's Recognition Program, The Beacon Program
Submitted By: Rainie Torrance, Assistance Utility Manager
City Management Review: Date: 2/22/23
Approved: Tabled: Other: Senda Item:

#### RESOLUTION NO. 2023-15

#### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NEEDLES, CALIFORNIA, APPROVING PARTISIPTATION IN THE INSTITUTE FOR LOCAL GOVERNMENT'S RECOGNITION PROGRAM, THE BEACON PROGRAM

WHEREAS, the City of Needles is undertaking policies, programs and activities to reduce greenhouse gas emissions and save energy; and

WHEREAS, these policies, programs and activities conserve natural resources, save energy and money, and promote sustainability and resilience; and

WHEREAS, cities and counties statewide are leading by example by adopting innovative sustainability programs and policies, including working with community residents, business groups and others; and

WHEREAS, infrastructure improvements for transportation and parks, addressing climate impacts of drought and extreme heat activities and addressing housing needs of the City of Needles; and

WHEREAS, the City of Needles wishes to expand these activities, share its experiences with other communities, and be recognized for its accomplishments; and

WHEREAS, the Beacon Program is a voluntary program of the Institute for Local Government, the nonprofit training and education affiliate of the California State Association of Counties, the League of California Cities and the California Special Districts Association; and

WHEREAS, the Beacon Program recognizes and celebrates achievements of cities and counties that reduce greenhouse gas emissions, save energy, and undertake sustainability and resiliency best practices; and

WHEREAS, participating in the Beacon Program is an opportunity for the City of Needles to be recognized for its efforts to promote sustainability and resiliency, reduce greenhouse gas emissions and save energy; now, therefore be it

RESOLVED, that the City of Needles agrees to participate in the Beacon Program; and be it further RESOLVED, that the City of Needles will work towards achieving Spotlight, Vanguard, and Leadership and Innovation awards.

PASSED, APPROVED AND ADOPTED at a regular meeting of the City Council of the City of Needles, California, held on the 28th day of February 28, 2023, by the following vote:

AYES:			
NOES: ABSENT:			
		Mayor	
	ATTEST:		(SEAL)
APPROVED AS TO FORM:		City Clerk	
City Attorney			

## **Beacon Program**

## Lighting the Way to a Sustainable & Resilient California

#### **About the Beacon Program**

ILG's Beacon Program provides a framework for local governments to share best practices that create healthier, more efficient and vibrant communities. The program is free and open to cities, counties and special districts in all stages of climate action planning and implementation.



ILG provides year-round resources and technical support to assist Beacon participants in their journey by helping participants obtain and record achievements. Participating Beacon communities receive:

- Technical assistance with collecting, reporting and tracking best practices, energy savings and greenhouse gas emission reductions
- Opportunities for award recognition
- Access to peer-to-peer networking and educational events, including webinars, conference sessions and informal information exchanges
- Invitations to showcase climate leadership and agency achievements to a statewide audience

#### **About the Beacon Awards**

The Beacon Awards Program honors voluntary efforts by local governments to reduce greenhouse gas emissions, save energy and adopt policies and programs that promote sustainability. Award categories focus on progress toward saving energy, reducing GHG emissions, implementing sustainability best practices and adopting a Climate Action Plan. The original Beacon Award categories include:

AWARD	Silver Level	Gold Level	Platinum Level	Lithium Level
Beacon Spotlight Award				
Agency GHG Reductions Community GHG Reductions Agency Electricity Savings Agency Natural Gas Savings	5% reduction	10% reduction	20% reduction	Surpass state goals in GHG emission reductions
Sustainability Best Practice Activities	1 in each of 10 categories	3 in each of 10 categories	6 in each of 10 categories	
Beacon Vanguard Award				
Beacon Vanguard award winners must receive a Beacon Spotlight award in every category.	Silver Level Beacon Vanguard	Gold Level Beacon Vanguard	Platinum Level Beacon Vanguard	

In 2021, ILG added new project-based awards that will recognize exceptional work and innovation in other areas. Cities, counties, special districts and Beacon Champions can now earn recognition for cutting-edge projects, programs or polices that advance sustainability and resilience in their communities.

New additional award categories include:

Beacon Leadersh	ip, Resilience & Innov	ation Awards – NEW	<b>/</b> !	
Leadership in Resilience	Cross-Agency Collaboration	Equity & Engagement	Clean Transportation	Clean Energy





















#### **Beacon Communities are Making an Impact**

In 2020, the 36 Beacon Award winners reduced the equivalent of over 5 million metric tons of carbon dioxide, the equivalent of removing almost 1.1 million cars from the road, powering 866,000 homes for one year or sequestering carbon from 85 million trees. This also equates to about \$450 million in public health benefits.







#### Support the Beacon Program

Now, more than ever, local government leaders need additional expertise to assist in meeting the immediate needs of their communities, while still being able to make meaningful progress on long-term goals related to equity, climate and resilience. We welcome the opportunity to partner with like-minded organizations on achieving this mission. Funding from Beacon partners will enable ILG to recruit additional local agencies and provide ongoing program support.

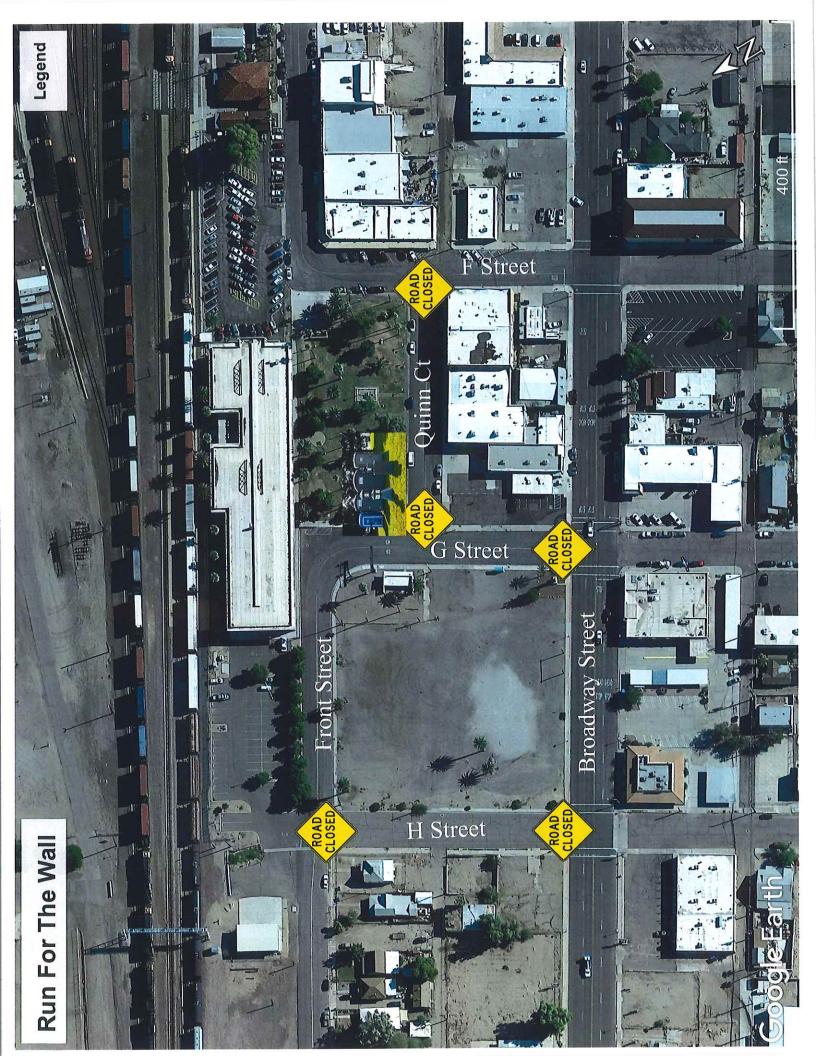
More than 160

local agencies – of all sizes – currently participate in the Beacon Program with more joining every year!



# City of Needles, California Request for City Council Action

□ CITY COUNCIL □ NPUA	☐ Regular ☐ Special
Meeting Date: February 28, 2023	
Title: Run for the Wall 2023	
<b>Background:</b> The Run for the Wall (Find motorcyclists to honor Vietnam Veterans the gaining motorcyclists along the way, eventure participants as they enter Washington, D.C. Wall.	ally gathering hundreds of thousands of
The group arrives in Needles about noon, the business community, community memb for the 50-60 participants that have joined the participation may be in excess of 200.	in time for lunch. In the past nearly 10 years ers and veteran groups have donated a lunch ne procession by that time. This year
	a Fe Park rental fee (approximately \$300),
The City has been approached again this yauthorize the donation of services. Staff is working the Chamber of Commerce closures timing, restroom and sink locations Needles and the general region are invited to	e on some issues such as parking, street , and making sure that veterans from
<b>Fiscal Impact:</b> Last year the City provided Department of \$1900	services through the Public Works
<b>Recommendation:</b> That the City cosponso amount of \$2,000 for services.	r the Run for the Wall with an approximate
Submitted By:	
City Management Review:	Date: 2 24/23
Approved: Not Approved:	Tabled: Other:
	Agenda Item:





# City of Needles, California Request for City Council Action

	CITY COUNCIL  NPUA Regular  Board of Public Utilities
Meeting Date:	02/28/2023
Title:	Authorize a Client Services Agreement for integration/technical support services for the Water Meter Replacement Project.
Background:	The City/NPUA had solicited proposals to design, license and install the Advanced Metering Infrastructure (AMI) system. The Council awarded the contract to Landis + Gyr (L+G).
	Landis + Gyr recently opted out of the installation portion of the contract due to California contract requirements which they could not meet; therefore, the City went to public bid for the installation of the water meters.
	Wellington who provided integration/technical support for the electric meter portion of the project has the technology essential to support the water meter installation. Consequently, the City solicited Wellington for a proposal to perform the integration work for the remainder of the AMI project.
Fiscal Impact:	The cost for the integration/technical support for the water meter installation project is \$35,610 to be allocated against the water asset replacement fund.  Sylvia Miledi
Recommendation:	Authorize a Client Services Agreement for the integration/technical support for the installation of water meters for the Advanced Metering Infrastructure (AMI) project to Wellington Energy, Inc. in the amount of \$35,610.00.
Submitted By:	Kathy Raasch, Projects Manager
City Management R	eview:
μ	Approved: Not Approved: Tabled: Other:

AGENDA ITEM:

#### SERVICE AGREEMENT BETWEEN

CLIENT – City of Needles AND PROVIDER – Wellington Energy, Inc.

#### 1. DURATION OF CONTRACT

This agreement between Client and Provider (collectively the "Parties") shall commence on the date it is fully executed and continue for a period ending August 31, 2023.

#### 2. TERMS OF CONTRACT

Provider agrees to provide to Client on a temporary basis the following services and provide a work management system to enable Client's third-party installation contractor to collect water meter exchange information. Provider shall, with respect to its employees, be responsible for payment of all compensation, withholding federal and state income taxes, paying federal social security taxes, unemployment insurance and maintaining workers compensation coverage and employers liability insurance as required by the State of Pennsylvania and other applicable law.

Provider shall provide the following to support the Client's water meter replacement project.

- a. The following services to support the City of Needles water meter installation vendor/contractor for approximately 2,000 installations over a 6-month deployment period. It assumes the deployment period will conclude by August 31, 2023.
- b. Three mobile handheld devices with Wellingtons ServAnywhere Mobile application configured to install water meters.
  - i. Log into handheld and select route.
  - ii. Main screen of available work orders sortable by old meter number or street name.
  - iii. Select address from list or lookup work order, or old meter number.
  - iv. Opening screen for each work order lists utility provided address, meter location, and customer info.
  - v. Scan or enter found meter ID.
  - vi. Validate expected water meter size.
  - vii. Enter out read of old meter.
  - viii. Scan or enter new meter ID prior to installation. Note that the software validates that the correct meter type was selected and meter is previously uninstalled and in available inventory.
  - ix. Take picture of old meter ID.
  - x. Take picture of out read.
  - xi. Physical meter exchange takes place.
  - xii. Take picture(s) of installed new meter ID.
  - xiii. Final scan or entry of new meter ID (to prevent accidental inventory swaps).
  - xiv. Close out of work order.
- c. Charging cradles and Verizon's wireless broadband internet service are included for each device.
- d. Nightly field exchange and RTU export files.

- e. Work order assignment and management and weekly dispatching of work orders to mobile devices, and weekly coordination with the installation contractor. Please note that the pricing is heavily dependent on limiting the daily coordination to once a week.
- f. Weekly entry of appointment times and dates. The Scheduling of appointments is by others.
- g. Weekly exception review and coordination.
- h. All quality control and audits are completed by others and outside of Wellingtons system.
- i. Portal applications as provided to the City of Needles for the electric meter installation project.
- j. Two consecutive days of online (Zoom or Microsoft Teams meeting) training to train installation vendor on how to use the mobile devices.

#### 3. BILL OUT RATES

Client agrees to reimburse Provider based on the following Monthly and per occurrence fees.

#### Startup Fee

[	Classification	Fee
Ī	March 2023	\$10,000

#### Monthly Service Fee

Classification	Fee
March 2023	\$4,268.34
April 2023	\$4,268.34
May 2023	\$4,268.34
June 2023	\$4,268.34
July 2023	\$4,268.34
August 2023	\$4,268.34

#### Per Instance Fees

Classification	Fee
Damaged or lost mobile handheld device	\$3,500.00
Onsite training (one time only)	\$4,965.00

#### 4. TERMS OF PAYMENT

The Bill Out Rates assume a total payment of \$35,610.00 will be paid to the Provider for all of the contracted services and that the deployment will not extend beyond August 31, 2023. Provider will invoice the Client the Monthly Fee(s) at the beginning of each month. Payment of the Monthly Fee(s) will be paid by the Client to the Provider within 30 days of receipt of the Invoice.

#### SAFETY

Provider shall be solely responsible for the safety of its employees. Client agrees to notify Provider the same day that it knows of accident or medical treatment of any of the employees.

6.	INSURANCE AND HOLD HARMLESS
	Provider agrees to provide insurance coverage defined in Exhibit A – Insurance Requirements.

Provider agrees to the indemnity terms defined in Exhibit B – Indemnity

7. Termination. Notwithstanding anything to the contrary in this Agreement, the City reserves the right to terminate this agreement on thirty days written notice without cause provided that it pays Provider for all services and other amounts due hereunder through the date of termination.

#### 8. Other Conditions

This agreement contains all of the terms and provisions concerning the subject matter hereof and there are no other agreements or representations concerning the subject matter of this Agreement. In the event of any legal action arising under or with respect to this Agreement, venue for the same shall be in San Bernardino County, California whether in federal or state court. In the event of any such legal action, the prevailing party shall be entitled to recover its reasonable attorney's' fees.

Client	Provider
Authorized Signature	Anthony P. Lemoncelli Vice President
 Date	 Date

#### Exhibit A - Insurance Requirements

Provider shall secure and, for the duration of this Agreement, continuously carry with insurance carriers licensed to conduct business in the state in which the Work are to be performed, the minimum level of insurance coverage identified below. Such carriers must have an A.M. Best rating of A-, Class VIII or better.

#### 1.1 Insurance.

- 1.1.1 Worker's Compensation at statutory limits for the state of hire or operations including other state's insurance and voluntary compensation and provide waiver of subrogation.
- 1.1.2 Employer's Liability, as follows: Bodily Injury Limits by Accident at one million dollars (\$1,000,000) per accident; Bodily Injury Limits by Disease at one million dollars (\$1,000,000) policy limit and Bodily Injury by Disease at one million dollars (\$1,000,000) per employee.
- 1.1.3 Commercial General Liability, including Products and Completed Operations and Property Damage Liability on an occurrence form, with no explosion, collapse or underground (XCU) exclusions and providing products/completed operations, premises/operations, personal injury and a sudden and accidental pollution endorsement, with limits of not less than five million dollars (\$5,000,000) which can be achieved with a combination of General Liability and Umbrella Limits. Umbrella or Excess must be form following or include, via blanket endorsement of Owner as additional insureds on a primary/non-contributory basis and provide waiver of subrogation.
- 1.1.4 Automobile Liability, with a combined single limit of not less than one million dollars (\$1,000,000), including, but not limited to, coverage for: owned vehicles, non-owned vehicles and hired vehicles.
- 1.1.5 As a condition of payment for the Work, Provider shall furnish a certificate, reasonably satisfactory to Owner, from each insurance company showing the required insurance to be in force and stating that the insurance will not be canceled or changed except upon at least ten (10) days written notice thereof to Owner or as otherwise required by the Contract Documents.

#### Exhibit B - Indemnity

#### 1.1. Indemnity - General

Subject to applicable law, the Provider shall indemnify and, upon request, defend Client, its public officials, directors, officers, employees, and agents, from and against all third party claims, demands, suits, losses, expenses (including court costs and reasonable attorneys' fees), and damages (individually or collectively, "Loss"), brought against or incurred by the non-indemnifying Party resulting from, arising out of, or in any way connected with any negligence of the Indemnifying Party or its employees, agents, suppliers and subcontractors of any tier in the performance or nonperformance of the Indemnifying Party's obligations under the Agreement except to the extent caused by the sole negligence of Client.



# City of Needles, California Request for City Council Action

	☐ CITY COUNCIL ☐ NPU	Α [	Regular 🗌 Special
Meeting Date:	February 28, 2023		
Title: Housing	Authority Implementation Statu	IS	
Control States In States I			
Fiscal Impact: Minimal at this time.  Recommendation: Receive and File.			
	- 12		
Submitted By: City Management	City Manager		Date: 2/23/23
Approved:	Not Approved:	Tabled:□	Other:



# City of Needles, California Request for City Council Action

⊠ CITY	COUNCIL/NPUA ☐ Board of Public Utilities ☐ Regular ☐ Special		
Title:	Adopt Ordinance Number 658-AC and Resolution Number 2023-13 Amending Chapter 8, Article II of the Needles Municipal Code, Purchasing		
Meeting Date	February 28, 2023		
Background: bids for purcha \$15,000.	Ordinance 524-AC adopted in 2006 set purchasing policies for three informal ases 5,000 – 14,999 and the issuance of a formal bid for all purchased over		
Section 1109 of the Charter provided that projects for the extension or development of any public utility operated by the City or for the purchase of supplies and equipment may be excepted from this requirement.			
	n and current market conditions the utilities are not able to procure materials and a timely manner without having to issue a formal bid for every single purchase.		
For example, one (1) truck load of 45-50' poles (approximately 20 poles) cost \$47,000, thirty (30) anchors \$17,000, one (1) 50 KVA transformer cost \$2,100 each, one (1) 10' main clamp costs \$2,000, one (1) crimping tool costs \$2,500.			
To ensure that the utilities keep the proper equipment on site for routine maintenance and repairs is critical to our operations. The current procurement limits restrict staff's ability to order proper stock of materials.			
The Board of Public Utilities approved the recommended action on February 7, 2023, and the Council approved the first reading of Ordinance No. 658-AC on February 14, 2023.			
<b>Fiscal Impact:</b> Reduces staff and finance personnel time to procure equipment, materials, and supplies for the utilities.			
Environmental Impact: None			
<b>Recommended Action</b> : <i>Move to</i> Adopt Ordinance Number 658-AC and Resolution Number 2023-13 Amending Chapter 8, Article II of the Needles Municipal Code, Purchasing			
Submitted By	: Rainie Torrance, Assistance Utility Manager		
City Manage	ment Review: Date: $2/24/23$		
Approved:	Not Approved: Tabled: Other:		
	Agenda Item:		

#### **ORDINANCE NUMBER 658-AC**

# AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF NEEDLES, CALIFORNIA, AMENDING CHAPTER 8, ARTICLE II OF THE NEEDLES MUNICIPAL CODE, PURCHASING

WHEREAS, section 1109 of the Charter of the City of Needles provides that projects for the extension or development of any public utility operated by the City or for the purchase of supplies or equipment for any such utility may be excepted from the requirements of the purchasing procedures set forth in the Charter, provided the City Council so determines by at least five affirmative votes; and

WHEREAS, amending the City's purchasing ordinance as set forth in the Needles Municipal Code, to include the procedure for excepting projects for the extension or development of any public utility operated by the City or for the purchase of supplies or equipment for any such utility from the City's purchasing requirements will be consistent with the Charter and will assist the City in its efforts to be more effective and efficient when making purchases related to utilities.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NEEDLES DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. The City Council HEREBY FINDS AND DETERMINES that this activity is not subject to the California Environmental Quality Act ("CEQA") pursuant to CEQA Section § 15060 (c)(2), the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment

**SECTION 2**. The City Council HEREBY FINDS AND DETERMINES that facts do exist to approve an amendment to the Needles Municipal Code.

**SECTION 3.** The City Council HEREBY APPROVES this Ordinance amending the Needles Municipal Code as follows:

- 8-9(h), <u>Exceptions to Bid Policy</u>, of the Needles Code, is hereby amended to add the following:
  - (9) Pursuant to section 1109 of the Charter, projects for the extension or development of any public utility operated by the City or for the purchase of supplies or equipment for any such utility may be excepted from the requirements of the purchasing procedures adopted by the City, provided the City Council so determines by at least five affirmative votes.

**SECTION 4.** If any section, subsection, subdivision, paragraph, sentence, clause or phrase added by this Ordinance, or any part thereof, is for any reason held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining potions of this Ordinance or any part thereof. The City Council hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivision, paragraphs, sentences, clauses or phrases are declared unconstitutional, invalid or ineffective.

**SECTION 5**. This action shall become final and effective thirty (30) days after this decision

by the City Council as provided by the Needles Municipal Code.

**SECTION 6**. The City Clerk shall certify to the adoption of this Ordinance.

**NOW, THEREFORE, BE IT ORDAINED** that the City Council of the City of Needles, California, approved the amendment stated above to the Needles Municipal Code.

INTRODUCED AND READ for the first time and ordered posted at a regular meeting of the City Council of the City of Needles, California, held on the 14th day of February, 2023 by the following roll call vote:

AYES: NOES: ABSENT: ABSTAIN:		
	Mayor Janet	Jernigan
	ATTEST:	City Clerk Dale Jones, CMC
PASSED, APPROVED AND ADOPTED at a regular meeting of the City Council of the Cit Needles, California, held on the 28 th day of February, 2023, by the following roll call vote:		
AYES: NOES: ABSENT: ABSTAIN:		
	Mayor Janet	Jernigan
	Mayor Janet	Jerrigan.
	ATTEST:	City Clerk Dale Jones, CMC
APPROVED AS TO FORM:		
John O. Pinkney, City Attorney		

of

#### RESOLUTION NO. 2023-13

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NEEDLES EXCEPTING UTILTITY
PROJECTS AND THE PURCHASE OF SUPPLIES OR EQUIPMENT FOR ANY SUCH UTILITIES FROM
NEEDLES MUNICIPAL CODE SECTION 8-9(E) AND (F)

WHEREAS, section 1109 of the Charter of the City of Needles and Ordinance No. 658-AC, provide that projects for the extension or development of any public utility operated by the City or for the purchase of supplies or equipment for any such utility may be excepted from the requirements of the purchasing procedures set forth in the Charter and the Needles Municipal Code, provided the City Council so determines by at least five affirmative votes; and

WHEREAS, the City has increasingly encountered difficulties when making purchases of supplies, materials, and services related to public utilities due in part to increased costs and supply chain disruptions; and

WHEREAS, the City wishes to improve the economy and effectiveness of the City's purchasing efforts related to utilities by excepting from the bid procedures set forth in Needles Municipal Code section 8-9(e) and (f), purchases related to projects for the extension or development of any public utility operated by the City or for the purchase of supplies or equipment for any such utility in an amount not to exceed ONE HUNDRED THOUSAND DOLLARS (\$100,000).

NOW THEREFORE BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF NEEDLES AS FOLLOWS:

<u>Section 1.</u> The Recitals set forth above are true and correct.

Section 2. Purchases related to projects for the extension or development of any public utility operated by the City or for the purchase of supplies or equipment for any such utility in an amount not to exceed ONE HUNDRED THOUSAND DOLLARS (\$100,000) shall be exempt from the City's bidding requirements set forth in Needles Municipal Code section 8-9(e) and (f).

<u>Section</u> 3. This resolution shall become effective on its adoption.

A \ / C \

Section 4. All portions of this resolution are severable. Should any individual provision or portion of a provision of this resolution be adjudged to be invalid and unenforceable, the remaining provisions and portions of provisions shall be and continue to be fully effective, except as to the provision(s) and/or portion(s) of provisions that have been judged to be invalid.

**PASSED, APPROVED and ADOPTED** at a regular meeting of the City Council of the City of Needles, California, held on the 28th day of February, 2023.

NOES: ABSENT: ABSTAIN:			
		Mayor	
APPROVED AS TO FORM:	ATTEST:		(SEAL)
	City Clerk		
City Attorney			



# City of Needles, California Request for City Council Action

⊠ CITY COUN	CIL NPUA	☐ Regular ☐ Special		
Meeting Date: Fe	Meeting Date: February 28, 2023			
Title: Leagu	Title: League of California Cities (LCC) City Leaders Summit			
Background:	The League of California Cities (LCC) City Leaders Summit is in Sacramento April 12 – 14, 2023. Councilmembers Campbell and McCorkle have expressed an interest in attending.			
Critical Timeline:	Registration Deadline is April 5, 2023			
Fiscal Impact:	Registration cost for the full conference is \$625 Hotel accommodation is approximately \$750 for three nights plus travel expenses (flight, per diem, mileage - \$635). Estimated cost per councilmember is approximately \$2,010. General Fund travel per diem account 2022-2023 budget.			
<b>Recommendation:</b> Authorize those interested to attend the League of California Cities (LCC) City Leaders Summit in Sacramento April 12 – 14, 2023.				
Submitted By:	City Clerk			
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Approved:	Not Approved: Tabled:	Other:□		
	Ag	enda Item:		



LEAGUE OF CALIFORNIA CITIES April 12-14, 2023

Sacramento, CA

# City Leaders SUMMIT



# City Leaders Summit

April 12-14, 2023

SAFE Credit Union Convention Center

1400 J Street, Sacramento, CA

Register (https://www.eventsquid.com/contestant-reg.cfm?event_id=19576)

The City Leaders Summit is a unique advocacy and education event that allows city officials to influence state policy decisions and gain top-notch leadership skills. During the event, city leaders will spend a full day meeting with legislators to discuss the most pertinent issues affecting their cities and then attend two days of in-depth educational sessions to explore local solutions to statewide problems.

For questions, please contact Associate Manager, Event Program, **Kayla Boutros** (mailto:kboutros@calcities.org).

Please see our event and meeting policies (/education-and-events/event-and-meeting-policies-26201#0).