



AGENDA

REGULAR MEETING OF THE CITY COUNCIL
NEEDLES PUBLIC UTILITY AUTHORITY
HOUSING AUTHORITY CITY OF NEEDLES
CITY OF NEEDLES, CALIFORNIA
COUNCIL CHAMBERS, 1111 BAILEY AVENUE

TUESDAY, APRIL 14, 2026
COUNCIL EXECUTIVE SESSION – 5:00 PM
CITY COUNCIL MEETING – 6:00 PM

THE PUBLIC MAY ATTEND VIA TEAMS AND MAY SUBMIT ANY COMMENTS IN WRITING PRIOR TO NOON ON THE DAY OF THE MEETING BY EMAILING cclark@cityofneedles.com

TO JOIN THE LIVE TEAMS MEETING: log into the City of Needles website at www.cityofneedles.com to access the agenda and [Click here to join the meeting](#)

If asked, enter the following: Meeting ID: 202 746 159#
OR listen in and participate by calling Teams: 1-323-488-2227 - Meeting ID: 202 746 159#
The meetings are being recorded.

CALL TO ORDER
ROLL CALL

PUBLIC COMMENTS PERTAINING TO THE EXECUTIVE SESSION ITEMS

A three-minute time limit per person has been established.

RECESS TO EXECUTIVE SESSION

EXECUTIVE SESSION

- a. Conference with Legal Counsel Regarding Potential Initiation of Litigation Pursuant to Government Code Section 54956.9(d)(4) Number of Cases: 2
- b. Conference with Labor Negotiator Pursuant to Government Code Section 54957.6 Agency Negotiator: Patrick Martinez, City Manager; Unrepresented Employee: Treasurer
- c. Conference with legal counsel regarding existing litigation pursuant to Government Code 54956.9(d)(1) City of Needles v. Brown, Superior Court of the County of San Bernardino, Case No. CIVMB2200074

CALL TO ORDER
ROLL CALL

EXECUTIVE SESSION REPORT - by City Attorney

PLEDGE OF ALLEGIANCE
INVOCATION
APPROVAL OF AGENDA
CONFLICT OF INTEREST
CORRESPONDENCE
INTRODUCTIONS
CITY ATTORNEY – Parliamentary Procedures

As a courtesy to those in attendance, we would ask that cell phones be turned off or set in their silent mode. Thank you

PUBLIC APPEARANCE - Persons wishing to address the NPUA / City Council on subjects other than those scheduled are requested to do so at this time. When called by the Mayor, please announce your name and address for the record. In order to conduct a timely meeting, a three-minute time limit per person has been established by Municipal Code Section 2-18. Amendments to the California Government

Code Section 54950 prohibits the City Council from taking action on a specific item until it appears on the agenda.

PRESENTATION

(A ten-minute time limit per presentation has been established per Municipal Code Section 2-18.)

1. Mayor Jernigan will present a Certificate of Appreciation to the Rodeo Association
2. Mayor Jernigan will present a Proclamation declaring April 2026 Child Abuse Prevention Month
3. Presentation by Kathy Raasch, Development Services Director/Capital Projects: Completed Water Projects (Past Five Years)

PUBLIC HEARING

4. Adopt Resolution 2026-13-HACN recommending that the Housing Authority of the City of Needles (HACN) Board of Commissioners approve and adopt the Annual Agency Plan 2026–2027, including Housing Opportunity through Modernization Act of 2016 (HOTMA) updates to the Administrative Plan, Admissions and Continued Occupancy Plan (ACOP), and Public Housing Lease Agreement. **(ACT)**

- Staff Report
- Council questions of staff
- Mayor to open the public hearing
- Public Comment
- Mayor to close the public hearing
- Council Discussion / Deliberation

NPUA / COUNCIL CONSENT CALENDAR

All matters listed on the Consent Calendar are considered to be routine and will be enacted by one motion in the form listed. The Mayor or any member of the NPUA / City Council may pull an item from the Consent Calendar for discussion. Prior to NPUA / Council action, a member of the public may address the NPUA / City Council on matters scheduled on the Consent Calendar. A three-minute time limit per person applies. **RECOMMENDED ACTION:** Approve Items 5 through 6 on the Consent Calendar by affirmative roll call vote **(ACT)**

5. Authorize a FY26 Increase in Electrical Engineering Fees to Brooks Consulting, not to exceed \$20,000, utilizing the adopted FY26 Electric Budget
6. Authorize the City Manager to Execute a Professional Services Agreement with SMH Electrical Construction to Complete XIO SCADA Installation at the L Street Booster Station and Well No. 15, in an Amount Not to Exceed \$43,533, Utilizing the Water Asset Replacement Fund

END OF NPUA CONSENT CALENDAR

COUNCIL CONSENT CALENDAR All matters listed on the Consent Calendar are considered to be routine and will be enacted by one motion in the form listed. The Mayor or any member of the City Council may pull an item from the Consent Calendar for discussion. Prior to Council action, a member of the public may address the City Council on matters scheduled on the Consent Calendar. A three-minute time limit per person applies. **RECOMMENDED ACTION:** Approve Items 7 through 8 on the Consent Calendar by affirmative roll call vote. **(ACT)**

7. Approve the Warrants Register through April 14, 2026
8. Approve the Minutes of March 24, 2026

END OF COUNCIL CONSENT CALENDAR

REGULAR COUNCIL ITEMS

9. Adopt Resolutions 2026-11, 04-14-26-NPUA, and 2026-14-HACN.approving the Proposed Revised Budgets for fiscal year ending 06/30/26. **(ACT)**
10. Accept and Adjust the Adopted FY26 Budget for the Q4 2025 T-Mobile Hometown Grant Program Award in the amount of \$50,000. **(ACT)**

11. Authorize the City Manager to execute the Restricted Grant Agreement (RG) and Adjust the Adopted FY26 Budget for the Clean California Community Cleanup & Employment Pathway (CCEP) Grant Program award in the amount of \$169,355 **(ACT)**
12. Adopt City Council Resolution No. 2026-5 Approving the Ostby Economic Development Program Application for a New Residence Located at 3632 Riverview Terrace (APN 0660-151-40-0000) and Authorizing Payment of \$15,361.13 to Pam Ostby. **(ACT)**
13. Authorize the City to co-sponsor the Route 66 Centennial Car Show on November 14, 2026, in partnership with the River Cruizers Car Club, including approximately \$500 in in-kind staff support and event services. **(ACT)**
14. Provide direction to staff regarding proposed parking modifications on F Street and Front Street, including 2-hour parking and no parking designations **(DIS)**
15. Council to provide staff guidance on a possible Ordinance XXX-AC, Amending Chapter 13, Article IV, Entitled "Use of Certain Streets by Commercial Vehicles Prohibited", in the Needles Municipal Code **(DIS)**
16. Agreement with Urban Futures, Inc. for General Obligation Bond Financial Advisory Services (NTE \$25,000) **(ACT)**

CITY ATTORNEY REPORT

CITY CLERK REPORT

CITY MANAGER REPORT

City Manager's Report for the weeks of

COUNCIL REQUESTS

Council Member Ford

Council Member McCorkle

Vice Mayor Campbell

Council Member Pogue

Council Member Belt

Council Member Longbrake

Mayor Jernigan

ADJOURNMENT

INTERNET ACCESS TO CITY COUNCIL AGENDAS AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO CITY COUNCIL MEETINGS AT: <http://www.cityofneedles.com>

Posted: April 10, 2026

SB 343-DOCUMENTS RELATED TO OPEN SESSION AGENDAS -- Any public record relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the City Clerk's Office, 817 Third Street, Needles, CA 92363.

In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (760) 326-2113 ext 133. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-104 ADA Title II).

I hereby certify, under penalty of perjury under the laws of the State of California that the foregoing Agenda was posted at the front entrance of City Hall not less than 72 hours prior to the meeting.

Dated this 10th day of April 2026

/s/ Candace Clark, CPMC, CMC, City Clerk