

AGENDA

SPECIAL MEETING OF THE CITY COUNCIL CITY OF NEEDLES, CALIFORNIA

CITY COUNCIL CHAMBERS 1111 BAILEY AVENUE, NEEDLES

TUESDAY, JANUARY 30, 2024 - 5:30 PM

THE PUBLIC MAY ATTEND VIA <u>TEAMS</u> AND MAY SUBMIT ANY COMMENTS IN WRITING PRIOR TO NOON ON THE DAY OF THE MEETING BY EMAILING <u>djones@cityofneedles.com</u>

TO JOIN THE LIVE TEAMS MEETING: log into the City of Needles website at www.cityofneedles.com to access the agenda and Click here to join the meeting

If asked, enter the following: Meeting ID: 996 817 259#

OR listen in and participate by calling Teams: 1-323-488-2227 - Meeting ID: 996 817 259#

The meetings are being recorded.

Council Member Campbell will be participating via teams from 526 Desnok, Needles, CA 92363 Council Member Longbrake will be participating via teams from Comfort Inn Irvine Spectrum, 23702 Rockfield Blvd, Lake Forest, CA 92630

CALL TO ORDER ROLL CALL

As a courtesy to those in attendance, we would ask that cell phones be turned off or set in their silent mode. Thank you

PUBLIC COMMENTS PERTAINING TO THE COUNCIL ITEMS

A three-minute time limit per person has been established.

REGULAR COUNCIL ITEMS

1. Adopt the Emergency Declaration Resolution No. 2024-7 Declaring a Local Emergency due to the Closure of the only California Pharmacy within Needles (ACT)

ADJOURNMENT

INTERNET ACCESS TO CITY COUNCIL AGENDAS AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO CITY COUNCIL MEETINGS AT: http://www.cityofneedles.com

Posted: January 29, 2024

SB 343-DOCUMENTS RELATED TO OPEN SESSION AGENDAS -- Any public record, relating to an open session agenda item, that is distributed within 24 hours prior to the meeting is available for public inspection at the City Clerk's Office, 817 Third Street, Needles, CA 92363.

In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (760) 326-2113 ext 145. Notification 24 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-104 ADA Title II).

I hereby certify, under penalty of perjury under the laws of the State of California that the foregoing Agenda was posted at the front entrance of City Hall not less than 24 hours prior to the meeting.

Dated this 29th day of January 2024