



AGENDA

REGULAR MEETING OF THE CITY COUNCIL
NEEDLES PUBLIC UTILITY AUTHORITY
HOUSING AUTHORITY CITY OF NEEDLES
CITY OF NEEDLES, CALIFORNIA
COUNCIL CHAMBERS, 1111 BAILEY AVENUE.

TUESDAY, JULY 14, 2026
COUNCIL EXECUTIVE SESSION – 5:00 PM
CITY COUNCIL MEETING – 6:00 PM

THE PUBLIC MAY ATTEND VIA TEAMS AND MAY SUBMIT ANY COMMENTS IN WRITING PRIOR TO NOON ON THE DAY OF THE MEETING BY EMAILING cclark@cityofneedles.com

TO JOIN THE LIVE TEAMS MEETING: log into the City of Needles website at www.cityofneedles.com to access the agenda and [Click here to join the meeting](#)

If asked, enter the following: Meeting ID: 202 746 159#
OR listen in and participate by calling Teams: 1-323-488-2227 - Meeting ID: 202 746 159#
The meetings are being recorded.

CALL TO ORDER
ROLL CALL

PUBLIC COMMENTS PERTAINING TO THE EXECUTIVE SESSION ITEMS

A three-minute time limit per person has been established.

RECESS TO EXECUTIVE SESSION

EXECUTIVE SESSION

- a. CONFERENCE WITH LABOR NEGOTIATORS – Pursuant to Government Code Section 54957.6
Agency designated representatives: Mayor Janet Jernigan, Vice Mayor Ellen Campbell, Councilman Henry Longbrake
Unrepresented Employee: City Clerk
- b. PUBLIC EMPLOYEE PERFORMANCE EVALUATION – Pursuant to Government Code Section 54957
Title: City Clerk

CALL TO ORDER
ROLL CALL

EXECUTIVE SESSION REPORT - by City Attorney

PLEDGE OF ALLEGIANCE
INVOCATION
APPROVAL OF AGENDA
CONFLICT OF INTEREST
CORRESPONDENCE
INTRODUCTIONS
CITY ATTORNEY – Parliamentary Procedures

As a courtesy to those in attendance, we would ask that cell phones be turned off or set in their silent mode. Thank you

PUBLIC APPEARANCE - Persons wishing to address the NPUA / City Council on subjects other than those scheduled are requested to do so at this time. When called by the Mayor, please announce your name and address for the record. In order to conduct a timely meeting, a three-minute time limit per person has been established by Municipal Code Section 2-18. Amendments to the California Government Code Section 54950 prohibits the City Council from taking action on a specific item until it appears on the agenda.

INTERVIEWS

1. Make appointments to the Parks and Recreation and Housing Commissions to fill the current vacancies.

NPUA / COUNCIL REGULAR ITEM

2. Authorize the Purchase of one (1) Pole/Reel/Dump Trailer from Brooks Brothers Trailers not to exceed \$55,060, utilizing the Electric Asset Replacement Fund **(ACT)**

COUNCIL CONSENT CALENDAR All matters listed on the Consent Calendar are considered to be routine and will be enacted by one motion in the form listed. The Mayor or any member of the City Council may pull an item from the Consent Calendar for discussion. Prior to Council action, a member of the public may address the City Council on matters scheduled on the Consent Calendar. A three-minute time limit per person applies. **RECOMMENDED ACTION:** Approve Items 3 through 10 on the Consent Calendar by affirmative roll call vote. **(ACT)**

3. Approve the Warrants Register through July 14, 2026
4. Approve the Minutes of June 23, 2026
5. Accept and file the Treasurer's Report for the month of June, 2026
6. Resolution 2026-21 approving the Title VI Compliance Plan for the Needles Area Transit
7. Waive full reading and adopt Ordinance 682-AC (second read adopt)
8. FY 27 Update to the LAIF Authorized Persons List
9. Approve Amendment No. 4 to the Professional Services Agreement with TKE Engineering Inc. to Provide On-Call Supplemental Engineering Services
10. Approve the Eighth Amendment to the Professional Services Agreement for Building Support Services with Willdan extending the contract term for one year.

END OF COUNCIL CONSENT CALENDAR

REGULAR COUNCIL ITEMS

11. Authorize or deny the City Manager, or designee, to submit an application for the City of Needles Safe Truck Parking Area Project through the U.S. Department of Transportation's Fiscal Year 2026 Nationally Significant Multimodal Freight and Highway Projects (INFRA) Program, and to execute all documents necessary for the application process and, if awarded, the acceptance and administration of grant funds, subject to City Attorney approval as to form **(ACT)**
12. Reject all Bids for the Animal Control Restroom Addition Project Rebid; and Authorize Staff to Revise the Plans to Include the Purchase of a Modular or Prefabbed Building and Resolicit Bids for Installation of the Preferred Alternative **(ACT)**
13. Adopt Resolution 2026-27 Calling for the Placement of a Transient Occupancy Tax Measure on the Ballot at the General Municipal Election to Be Held on Tuesday, November 3, 2026 and for the Submission to the Qualified Voters of an Ordinance to Enact a Four Percentage Point Increase in Transient Occupancy Tax. **(ACT)**
14. Adopt Resolution of Necessity and Conduct First Reading of Ordinance 684-AC Ordering the Submission of a General Obligation Bond Measure to the Qualified Voters at the November 3, 2026 General Municipal Election **(ACT)**
15. Adopt Resolution 2026-29, a Resolution of the City Council of the City of Needles calling for the placement of a Charter Amendment Measure regarding City Council compensation on the ballot at the November 3, 2026 General Municipal Election for submission to the qualified voters. **(ACT)**

CITY ATTORNEY REPORT

CITY CLERK REPORT

CITY MANAGER REPORT

City Manager's Report for the weeks of June 26 and July 3, 2026

COUNCIL REQUESTS

Council Member Ford
Council Member McCorkle
Vice Mayor Campbell
Council Member Pogue
Council Member Belt
Council Member Longbrake
Mayor Jernigan

ADJOURNMENT

**INTERNET ACCESS TO CITY COUNCIL AGENDAS AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO
CITY COUNCIL MEETINGS AT: <http://www.cityofneedles.com>**

Posted: July 10, 2026

SB 343-DOCUMENTS RELATED TO OPEN SESSION AGENDAS -- Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the City Clerk's Office, 817 Third Street, Needles, CA 92363.

In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (760) 326-2113 ext 133. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-104 ADA Title II).

I hereby certify, under penalty of perjury under the laws of the State of California that the foregoing Agenda was posted at the front entrance of City Hall not less than 72 hours prior to the meeting.

Dated this 10th day of July 2026

/s/ Candace Clark, CPMC, CMC, City Clerk