

MAIN STREET ALLIANCE Monday, June 16, 2025 – 5:00 PM

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109 North Kaufman Street, Mount Vernon, Texas 75457

AGENDA

Call to Order and announce a quorum is present

Consent Agenda

Items on the Consent Agenda are approved by a single action of the Board, with such approval applicable to all items appearing on the Consent Agenda. A Board Member may request any item to be removed from the Consent Agenda and considered as a separate item.

1. Minutes 5/19/2025 Financial reports- April and May, 2025

Discussion Items (no action will be taken)

Farmer's Market, Movies and Music at Little Creek Park Events/businesses on Main Street Billboards

Committee Reports

Organization - Morgan, Chris, Theresa, **Ginger** 8/14/2025 Economic Vitality - Morgan, Brittany, **Stephanie** 9/11/2025 Design - **Crystal**, Brittany, Stephanie meeting was 10/9/2025 (meeting 6/12 reports this meeting) Promotions - Crystal, Chris, **Theresa**, Ginger meeting 7/10/2025 Set up next committee meeting lunch. (second Thursdays)

Manager Update

FB videos and postings-results
Friendly Fridays
Big Dawg event
The Loading Dock soft opening and ribbon cutting

| Ad | | | |
|----|--|--|--|

| _/s/ Chris Johnson_ |
|---------------------------|
| Chris Johnson - President |

ATTEST:

<u>/s/ Kathy Johnson</u>

Kathy Lovier Johnson - City Secretary

Posted June 12, 2025 @ 4:00 pm



MAIN STREET ALLIANCE Monday, May 19, 2025 – 5:00 PM

109 North Kaufman Street, Mount Vernon, Texas 75457

Our mission: to provide effective and fiscally responsible municipal services in a manner which promotes our high standard of community life.

Vision Statement Mount Vernon is a caring community committed to excellence and quality of life, aspiring to be the community of choice for ourselves, our children, and future generations – beautiful, clean, vibrant, and safe. We will strive to preserve our heritage, our friendly hometown atmosphere, and celebrate the diversity of all our citizens.

MINUTES

Call to Order and announce a quorum is present

President Johnson called the meeting to order at 5:03 p.m. and announced a quorum present.

PRESENT

Board Chair Christopher Johnson Board Secretary/Treasurer Crystal Copeland Board Member Morgan Hyman Board Member Theresa Brown Board Member Ginger Trampus City Secretary Kathy Johnson Main Street Manager Kassidy Wesson

ABSENT: Board Vice-Chair Brittany Franza and Board Member Stephanie Collvins

Consent Agenda

Minutes 4/21/2025
 March 2025 financial report

Motion made by Board Member Brown, Seconded by Board Secretary/Treasurer Copeland. Voting Yea: Board Chair Johnson, Board Secretary/Treasurer Copeland, Board Member Hyman, Board Member Brown, Board Member Trampus

Action Items

2. Consider and act upon approval of Courtney Bean as Market Manager

Motion made by Board Secretary/Treasurer Copeland to appoint Courtney Bean as Market Manager, Seconded by Board Member Trampus.

Voting Yea: Board Chair Johnson, Board Secretary/Treasurer Copeland, Board Member Hyman, Board Member Brown, Board Member Trampus

Discussion Items (no action will be taken)

Farmer's Market has 15 vendors and growing, Little Creek Park is being very successful location. We are receiving much positive feed back from parents regarding being able to allow their children to play while they shop. Courtney and Kassidy are working really hard to pull in vendors and meet any needs they may have.

The Carry the Load event will be at the end of the week, anyone who can be here to help out and support our veterans and these organizations. Mt Vernon was picked specifically to host due to the amount of effort we put into last year's event.

Committee Reports

Organization - Morgan, Chris, Theresa, **Ginger** 8/14/2025 Economic Vitality - Morgan, Brittany, **Stephanie** 9/11/2025 Design - **Crystal**, Brittany, Stephanie meeting was 6/12/2025 Promotions - Crystal, Chris, **Theresa**, Ginger meeting 7/10/2025 Set up next committee meeting lunch. (second Thursdays)

No report because the schedules were too conflicting to get together. June 12th meeting will be at The Loading Dock, lunch will be provided.

Manager Update

Real Place's Conference

Manager Wesson reported she learned lots, made many contacts and got our name out there. Successful trip!

Adjournment

Motion made by Board Member Hyman at 5:30 p.m. to close the meeting, Seconded by Board Secretary/Treasurer Copeland.

Voting Yea: Board Chair Johnson, Board Secretary/Treasurer Copeland, Board Member Hyman, Board Member Brown, Board Member Trampus

| Brown, Board Member Trampus | |
|--------------------------------------|---------------------------------|
| | Christopher Johnson - President |
| ATTEST | |
| Kathy Lovier Johnson- City Secretary | |

6-12-2025 07:51 AM

CITY OF MOUNT VERNON
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: APRIL 30TH, 2025

PAGE: 10 Item 1.

01 -GENERAL FUND DEPARTMENT -M150 Main Street DEPARTMENTAL EXPENDITURES

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | TOTAL ENCUMBERED | BUDGET BALANCE | % YTD BUDGET |
|---------------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| 5150.001 WAGES | 49,000 | 5,737.47 | 29,751.04 | 0.00 | 19,248.96 | 60.72 |
| 5150.003 PROMOTIONAL | 10,000 | 550.51 | 1,083.44 | 0.00 | 8,916.56 | 10.83 |
| 5150.004 POSTAGE | 50 | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 |
| 5150.005 DUES/SUBSCRIPTIONS | 2,000 | 279.90 | 279.90 | 0.00 | 1,720.10 | 14.00 |
| 5150.006 COMPUTER/TECH | 3,500 | 1,606.74 | 2,093.07 | 0.00 | 1,406.93 | 59.80 |
| 5150.007 SIGN GRANT | 1,000 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 5150.008 MAIN STREET EVENTS | 10,000 | 6,277.06 | 14,085.08 | 0.00 | (4,085.08) | 140.85 |
| 5150.009 SPECIAL PROJECTS | 0 | 0.00 | 532.50 | 0.00 | (532.50) | 0.00 |
| 5150.025 UNEMPLOYMENT EXP (TEC) | 269 | 63.00 | 63.00 | 0.00 | 206.10 | 23.41 |
| 5150.032 SOCIAL SECURITY (FICA) | 3,409 | 355.71 | 1,844.49 | 0.00 | 1,564.79 | 54.10 |
| 5150.033 MEDICARE | 797 | 83.19 | 431.37 | 0.00 | 365.96 | 54.10 |
| 5150.034 TML INSURANCE | 12,092 | 866.50 | 8,533.50 | 0.00 | 3,558.22 | 70.57 |
| 5150.035 RETIREMENT (TMRS) | 5,268 | 483.10 | 3,237.55 | 0.00 | 2,030.61 | 61.46 |
| 5150.037 TELEPHONE | 600 | 31.06 | 319.46 | 0.00 | 280.54 | 53.24 |
| 5150.039 OVERTIME | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5150.042 SCHOOL/TRAINING/TRAVEL | 4,500 | 598.25 | 2,293.33 | 0.00 | 2,206.67 | 50.96 |
| 5150.044 SUPPLIES | 700 | 10.54 | 50.81 | 0.00 | 649.19 | 7.26 |
| 5150.053 LONGEVITY | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL 150 Main Street | 103,186 | 16,943.03 | 64,598.54 | 0.00 | 38,587.05 | 62.60 |
| | *********** | ======== | ========== | | ************ | ***** |

CITY OF MOUNT VERNON
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: MAY 31ST, 2025

Item 1.

PAGE: 10

01 -GENERAL FUND DEPARTMENT -M150 Main Street DEPARTMENTAL EXPENDITURES

| REVENUES | CURRENT | CURRENT | YEAR TO DATE | TOTAL | BUDGET | % YTD |
|---|--|--|---|---|---|--|
| | BUDGET | PERIOD | ACTUAL | ENCUMBERED | BALANCE | BUDGET |
| 5150.001 WAGES 5150.003 PROMOTIONAL 5150.004 POSTAGE 5150.005 DUES/SUBSCRIPTIONS 5150.006 COMPUTER/TECH 5150.007 SIGN GRANT 5150.008 MAIN STREET EVENTS 5150.009 SPECIAL PROJECTS 5150.025 UNEMPLOYMENT EXP (TEC) 5150.032 SOCIAL SECURITY (FICA) 5150.033 MEDICARE 5150.034 TML INSURANCE 5150.037 TELEPHONE 5150.039 OVERTIME 5150.042 SCHOOL/TRAINING/TRAVEL 5150.044 SUPPLIES 5150.053 LONGEVITY TOTAL 150 Main Street | 49,000 10,000 50 2,000 3,500 1,000 10,000 0 269 3,409 797 12,092 5,268 600 0 4,500 700 0 | 3,824.98 29.16 0.00 0.00 0.00 535.00 2,338.31 0.00 0.00 237.14 55.46 16.75 724.65 31.06 0.00 500.00 4.70 0.00 8,297.21 | 33,576.02 1,112.60 0.00 279.90 2,093.07 535.00 16,423.39 532.50 63.00 2,081.63 486.83 8,550.25 3,962.20 350.52 0.00 2,793.33 55.51 0.00 72,895.75 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 15,423.98 8,887.40 50.00 1,720.10 1,406.93 465.00 6,423.39) 532.50) 206.10 1,327.65 310.50 3,541.47 1,305.96 249.48 0.00 1,706.67 644.49 0.00 30,289.84 | 68.52 11.13 0.00 14.00 59.80 53.50 164.23 0.00 23.41 61.06 61.06 70.71 75.21 58.42 0.00 62.07 7.93 0.00 |