

# MAIN STREET ALLIANCE Monday, April 18, 2022 – 5:15 PM

109 North Kaufman Street, Mount Vernon, Texas 75457

Our mission: to provide effective and fiscally responsible municipal services in a manner which promotes our high standard of community life.

Vision Statement Mount Vernon is a caring community committed to excellence and quality of life, aspiring to be the community of choice for ourselves, our children, and future generations – beautiful, clean, vibrant, and safe. We will strive to preserve our heritage, our friendly hometown atmosphere, and celebrate the diversity of all our citizens.

## **AGENDA**

# Call to Order and announce a quorum is present

## **Consent Agenda**

Items on the Consent Agenda are approved by a single action of the Board, with such approval applicable to all items appearing on the Consent Agenda. A Board Member may request any item to be removed from the Consent Agenda and considered as a separate item.

 Minutes 2/22/2022 Feb business held over because of lack of quorum in the March meeting February 2022 financial report March 2022 financial report

#### **Action Items**

#### Discussion Items (no action will be taken)

Food and Wine and Art Festival Farmer's Market Next event

# **Committee Reports**

Organization: Gay, Erica, Ketrell, Lindsay Economic Vitality: Bonnie, Jonathan, Lindsay Design: Jennifer, Gay, Bonnie, Crystal

Promotions: Crystal, Ketrell, Jonathan, Jennifer

## **Manager Update**

social media and email

Adjournment /s/ Jonathan Jones
Jonathan Jones, Chair

Attest:

/s/ Kathy Lovier

Kathy Lovier - City Secretary Posted April 15, 2022 @ 4pm



# MAIN STREET ALLIANCE

# Tuesday, February 22, 2022 – 5:15 PM

109 North Kaufman Street, Mount Vernon, Texas 75457

# **MINUTES**

# Call to Order and announce a quorum is present

#### PRESENT:

Chair Jonathan Jones Vice-chair Jennifer Beene Board Member Crystal Copeland Board Member Gay Travis Board Member Bonnie McAllister Board Member Erica Clasby Board Member Ketrell Taylor

#### **ABSENT**

**Board Member Lindsay Bliss** 

#### **VISITORS**

Tina Rose, Kathy Lovier, Annetta Hamilton, Debby Rook

# **Consent Agenda**

Items on the Consent Agenda are approved by a single action of the Board, with such approval applicable to all items appearing on the Consent Agenda. A Board Member may request any item to be removed from the Consent Agenda and considered as a separate item.

1. Minutes 1/18/2022 January 2022 financial report

> Motion made by Board Member Travis, Seconded by Board Member McAllister. Voting Yea: Chair Jones, Vice-chair Beene, Board Member Copeland, Board Member Travis, Board Member McAllister, Board Member Clasby, Board Member Taylor

## **Action Items**

2. Consider and Act upon approval of application for open place on the board by Debby Rook.

Motion made by Board Member Clasby, Seconded by Vice-chair Beene. Voting Yea: Chair Jones, Vice-chair Beene, Board Member Copeland, Board Member Travis, Board Member McAllister, Board Member Clasby, Board Member Taylor

#### Discussion Items (no action will be taken)

Food and Wine Festival

Food will be added back to the flyer along with A Taste of the Square and live music.

Gay will (as the Art's Alliance) email art vendors as an effort to attract more vendors.

Lillie Reves has agreed to host the hospitality room and all City boards have been asked to bring finger foods. All boutiques in downtown area have agreed to give a 20% discount on one item along with serving a finger food to be put on the Taste of the Square punch card. The punch card when punched by every business will be brought back to the entrance gate and turned in to be entered to win a gift basket of the wines collected from the vendors. Mayben Realty is sponsoring the event.

Jonathan Jones will be contacting musicians. Multiple names were thrown out as an alternative to the same musicians who always play for the Second Saturday events. Musicians will play 10-12; 12:30-2:30, and 3-5. Community Events Group (Ginger Trampus) has agreed to take a shift at the gate.

Kathy Lovier will send an email to all board members to sign up for duties, when the list is complied, it will be sent back to the entire board.

The chef at The Cove and possibly new board member Debby Rook's daughter may do live cooking demonstrations during the 30 minutes breaks of the musicians.

Tina Rose will contact Brookshire's for ice, water and ice machine. LOWES and Republic Services may be contacted for water also. Advertising will start on Facebook, as soon as the flyer is done, Kathy Lovier will print on 11x17 and all board members may come and get and have posted in all businesses in town.

Each Winery will be asked to give two bottles of wine, one set of bottles will be raffled off and a basket of the other bottles will given to the Taste of the Square participants.

## **Committee Reports**

Organization -Debby Rook new board member

Economic Vitality - No report

Design - No report

Promotions - No report

#### **Manager Update**

Annetta Hamilton will be the new Main Street Coordinator, she will begin work on April 1, 2022.

#### Adjournment

Motion made by Board Member Clasby at 5:57 p.m., Seconded by Vice-chair Beene. Voting Yea: Chair Jones, Vice-chair Beene, Board Member Copeland, Board Member Travis, Board Member McAllister, Board Member Clasby, Board Member Taylor

	Jonathan Jones – Chair	
ATTEST:		
Kathy Lovier – City Secretary	<u> </u>	

# CITY OF MOUNT VERNON REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: FEBRUARY 28TH, 2022

PAGE: 9

01 -GENERAL FUND DEPARTMENT -M150 Main Street DEPARTMENTAL EXPENDITURES

REVENUES	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET
C100 001 TINGTO	35,000	0.00	0.00	0.00	35,000.00	0.00
5150.001 WAGES	8,000	3,000.00	3,000.00	0.00	5,000.00	37.50
5150.003 PROMOTIONAL	0,000	0.00	0.00	0.00	0.00	0.00
5150.004 POSTAGE	1,500	535.00	573.25	0.00	926.75	38.22
5150.005 DUES/SUBSCRIPTIONS	1,800	68.31	1,293.21	0.00	506.79	71.85
5150.006 COMPUTER/TECH	21,000	0.00	20,000.00	0.00	1,000.00	95.24
5150.007 FACADE GRANT 5150.008 MAIN STREET EVENTS	5,000	0.00	225.00	0.00	4,775.00	4.50
5150.008 MAIN STREET EVENTS 5150.009 SPECIAL PROJECTS	1,000	0.00	390.00	0.00	610.00	39.00
	300	0.00	0.00	0.00	300.00	0.00
5150.025 UNEMPLOYMENT EXP (TEC)	2,176	0.00	0.00	0.00	2,176.00	0.00
5150.032 SOCIAL SECURITY (FICA)	508	0.00	0.00	0.00	508.00	0.00
5150.033 MEDICARE		0.00	0.00	0.00	8,340.00	0.00
5150.034 TML INSURANCE	8,340 3,661	0.00	0.00	0.00	3,661.00	0.00
5150.035 RETIREMENT (TMRS)	•	39,76	200.00	0.00	800.00	20.00
5150.037 TELEPHONE	1,000 0	0.00	0.00	0.00	0.00	0.00
5150.039 OVERTIME		0.00	0.00	0.00	4,000.00	0.00
5150.042 SCHOOL/TRAINING/TRAVEL	4,000	0.00	272.08	0.00	427.92	38.87
5150.044 SUPPLIES	700			0.00	0.00	0.00
5150.053 LONGEVITY	0	0.00	0.00	0.00	0.00	0.00
TOTAL 150 Main Street	93,985	3,643.07	25,953.54	0.00	68,031.46	27.61

DETAIL LISTING

PAGE: 1
PERIOD TO USE: Feb-2022 THRU Feb-2022
ACCOUNTS: 5150.001 THRU 5150.053

Item 1.

FUND : 01 -GENERAL FUND
DEPT : 150 MAIN STREET
POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION======= VEND INV/JE #

NOTE ====AMOUNT==== ===BALANCE====

5150.001	WAGES BEGINNING BALANCE				0.00
5150.003	PROMOTIONAL BEGINNING BALANCE	an a			0.00
2/09/22 2/09 A462	52 CHK: 060593 03073 GUTTER MAINTENANCE & TX 9600	1220205391 CR:	0.00	3,000.00 3,000.00	3,000.00
5150.004	POSTAGE BEGINNING BALANCE				0.00
5150.005	DUES/SUBSCRIPTIONS BEGINNING BALANCE				38.25
2/23/22 2/23 A463	229 CHK: 060674 03076 TEXAS HISTORICAL COMMISS 198 FEBRUARY ACTIVITY DB: 535.00	202202239906 CR:	0.00	535.00 535.00	573.25
5150.006	COMPUTER/TECH BEGINNING BALANCE		ggg gygg gwyg awy Ang ank Mill Mill Mill Mill Mill Mill Mill Mil		1,224.90
2/09/22 2/09 A462 2/17/22 2/17 A463	309 CHK: 060657 03075 VIDALYON STUDIOS 199	INV1493235 530E5D3C-0014 CR:	0.00	24.33 43.98 68.31	1,249.23 1,293.21
5150.007	FACADE GRANT BEGINNING BALANCE	a ann ann ann ann ann ann ann ann ann a	THE REPORT OF THE PARTY OF THE		20,000.00
5150.008	MAIN STREET EVENTS BEGINNING BALANCE		gay yay ann hard dash dash dala <b>tida tida tida sara</b>		225,00
5150.009	SPECIAL PROJECTS BEGINNING BALANCE	ar ann agus paga gara ann Anta Anta Anta Anta Anta Anta Anta	AA		390.00
5150.025	UNEMPLOYMENT EXP (TEC)				

DETAIL LISTING

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3-04-2022 2:20 FUND : 01 - DEPT : 150	-GENERAL FUND PERIOD TO USE; Feb-2022 THRU Feb-20;	
POST DATE TRAN #	TRIN CINCIL	
	BEGINNING BALANCE	0.00
5150.032	SOCIAL SECURITY (FICA) BEGINNING BALANCE	0.00
5150.033	MEDICARE BEGINNING BALANCE	0.00
5150.034	TML INSURANCE BEGINNING BALANCE	0.00
5150.035	RETIREMENT (TMRS) BEGINNING BALANCE	0.00
5150.037	TELEPHONE BEGINNING BALANCE	160.24
	CHK: 060673	200.00
5150.039	OVERTIME BEGINNING BALANCE	0.00
5150.042	SCHOOL/TRAINING/TRAVEL BEGINNING BALANCE	0.00
5150.044	BEGINNING BALANCE	272.08
5150,053	LONGEVITY BEGINNING BALANCE	0.00

DETAIL LISTING

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Item 1.

PERIOD TO USE: Feb-2022 THRU Feb-2022 FUND : 01 -GENERAL FUND DEPT : 150 MAIN STREET
POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # ACCOUNTS: 5150.001 THRU 5150.053

NOTE =====AMOUNT==== ===BALANCE==== \*\_\*\_\*\_\*\_\*\_\*\_\*\_\* \*..\*.\*..\*..\*..\*..\*..\*.. 000 ERRORS IN THIS REPORT! --- CREDITS ------ DEBITS ---\*\* REPORT TOTALS \*\* BEGINNING BALANCES: 22,310.47 0.00 0.00 REPORTED ACTIVITY: 3,643.07 0.00 ENDING BALANCES: 25,953.54 TOTAL FUND ENDING BALANCE: 25,953.54 FUND: 02 -UTILITY FUND DEPT: 150 STORMWATER UTILITIES 5150.001 DRAINAGE MAINTENANCE 0.00 BEGINNING BALANCE

5150.002 STREET DRAINAGE

BEGINNING BALANCE

0.00

5150.041 BAD DEBT STORM WATER

BEGINNING BALANCE

\*-\*-\*-\*-\*-

000 ERRORS IN THIS REPORT!

47.02

\*\* REPORT TOTALS \*\* --- DEBITS ------ CREDITS ---BEGINNING BALANCES: 47.02 0.00 REPORTED ACTIVITY: 0.00 0.00 0.00 47.02 ENDING BALANCES: TOTAL FUND ENDING BALANCE: 47.02

\*-\*-\*-\*-\*-\*-\*-\*-

#### DETAIL LISTING

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#### SELECTION CRITERIA

Oct-2021 / Sep-2022 FISCAL YEAR: FUND: All
PERIOD TO USE: Feb-2022 THRU Feb-2022 TRANSACTIONS: BOTH ACCOUNT SELECTION ACCOUNT RANGE: 5150.001 THRU 5150.053 DEPARTMENT RANGE; - THRU -ACTIVE FUNDS ONLY: NO ACTIVE ACCOUNT ONLY: NO INCLUDE RESTRICTED ACCOUNTS: NO DIGIT SELECTION: PRINT OPTIONS DETAIL OMIT ACCOUNTS WITH NO ACTIVITY: NO PRINT ENCUMBRANCES: PRINT VENDOR NAME: PRINT PROJECTS: NO PRINT JOURNAL ENTRY NOTES: NO PRINT MONTHLY TOTALS: YES PRINT GRAND TOTALS: NO

\*\*\* END OF REPORT \*\*\*

PRINT: INVOICE #
PAGE BREAK BY: NONE

Item 1.

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4-08-2022 09:58 AM

# CITY OF MOUNT VERNON REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: MARCH 31ST, 2022

01 -GENERAL FUND DEPARTMENT -M150 Main Street DEPARTMENTAL EXPENDITURES

REVENUES	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL			% YTD BUDGET	
C150 003 NW 070	35,000	0,00	0.00	0.00	35,000.00	0.00	
5150.001 WAGES	•	0.00	3,000.00	0.00	5,000.00		
5150.003 PROMOTIONAL	8,000 0	0.00	0.00	0.00	0.00	0.00	
5150.004 POSTAGE	=				926.75	38.22	
5150.005 DUES/SUBSCRIPTIONS	1,500	0.00	573.25	0.00			
5150.006 COMPUTER/TECH	1,800	109.18	1,402.39	0.00	397.61	77.91	
5150.007 FACADE GRANT	21,000	0.00	20,000.00	0.00	1,000.00	95.24	
5150.008 MAIN STREET EVENTS	5,000	2,520.95	2,745.95	0.00	2,254.05	54.92	
5150.009 SPECIAL PROJECTS	1,000	0.00	390.00	0.00	610.00	39.00	
5150.025 UNEMPLOYMENT EXP (TEC)	300	0.00	0.00	0.00	300.00	0.00	
5150.032 SOCIAL SECURITY (FICA)	2,176	0.00	0.00	0.00	2,176.00	0.00	
5150.033 MEDICARE	508	0.00	0.00	0.00	508.00	0.00	
5150.034 TML INSURANCE	8,340	695.49	695.49	0.00	7,644.51	8.34	
5150.035 RETIREMENT (TMRS)	3,661	0.00	0.00	0,00	3,661.00	0.00	
5150.037 TELEPHONE	1,000	39.76	239.76	0.00	760.24	23.98	
5150.039 OVERTIME	0	0.00	0.00	0.00	0.00	0.00	
5150.042 SCHOOL/TRAINING/TRAVEL	4,000	0.00	0.00	0.00	4,000.00	0.00	
•	700	0.00	272.08	0.00	427.92	38.87	
5150.044 SUPPLIES				0.00	0.00	0.00	
5150.053 LONGEVITY	0	0.00	0.00	0.00	0.00	0.00	
TOTAL 150 Main Street	93,985	3,365.38	29,318.92	0.00	64,666.08	31.20	

DEPT

G/L DETAIL VS BUDGET

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: Oct-2021 / Sep-2022 YEAR FUND : 01 -GENERAL FUND

: 150 MAIN STREET

3/31 A46506 CHK: 060833 BRADY WATSON: 1

PERIOD TO USE: Mar-2022 THRU Mar-2022

ACCOUNTS: 5150.001 THRU 5150.053

INV/JE #/PO # ====BUDGET==== ===ACTIVITY==== ===BALANCE==== DATE TRAN # REFERENCE ====DESCRIPTION==== VENDOR WAGES 5150.001 \_\_\_\_\_\_ 5150.003 PROMOTIONAL 8,000.00 YTD ACTIVITY: 3,000.00 ENCUMBERED: 0.00 BALANCE: 5,000.00 ==ACCT TOTALS== CURRENT BUDGET: 5150.004 POSTAGE DUES/SUBSCRIPTIONS 5150.005 1,500.00 YTD ACTIVITY: 573.25 ENCUMBERED: 0.00 BALANCE: 926.75 ==ACCT TOTALS== CURRENT BUDGET: 5150.006 COMPUTER/TECH 24,33 3/04 A46369 CHK: 060707 COMPLETE BUSINESS SY 4170 COMPLETE BUSINE INV1519139 3/04 A46394 CHK: 060732 VIDALYON STUDIOS 199 VIDALYON STUDIO 530E5D3C-0015 3/29 A46489 CHK: 060818 COMPLETE BUSINESS SY 4170 COMPLETE BUSINE INV1542269 43.98 40.87 40.82 ===MAR TOTAL=== 150.00 109.18 0.00 BALANCE: 397.61 ==ACCT TOTALS== CURRENT BUDGET: 1,800.00 YTD ACTIVITY: 1,402.39 ENCUMBERED: FACADE GRANT \$150.007 ==ACCT TOTALS== CURRENT BUDGET: 21,000.00 YTD ACTIVITY: 20,000.00 ENCUMBERED: 0.00 BALANCE: 1,000.00 MAIN STREET EVENTS 5150.008 3/18 A46437 CHK: 060776 FIRMIN'S BUSINESS ES 0170 FIRMIN'S BUSINE 809297-0 32.00 3/25 A46459 CHK: 060795 FIRMIN'S BUSINESS ES 0170 FIRMIN'S BUSINE 809368-0
3/29 A46492 CHK: 060821 JOTS RENTALS 9370 JOTS RENTALS 105075
3/29 A46496 CHK: 060825 PETTY CASH 1260 PETTY CASH 4-2-22 MS 68.95 520,00 4-2-22 MS WINE 600,00 200,00 MISC. VENDOR WINE EVENT B WATS

YEAR

DEPT

: Oct-2021 / Sep-2022

: 01 -GENERAL FUND

: 150 MAIN STREET

TELEPHONE

5150.037

G / L DETAIL VS BUDGET

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PERIOD TO USE: Mar-2022 THRU Mar-2022 ACCOUNTS: 5150.001 THRU 5150.053

DATE TRAN # REFERENCE ===DESCRIPTION==== VENDOR INV/JE #/PO # ====BUDGET==== ===ACTIVITY==== ===BALANCE==== \* ( CONTINUED ) \* 5150.008 MAIN STREET EVENTS 3/31 A46507 CHK: 060834 CALLIE HOWARD: 1
3/31 A46509 CHK: 060836 CRAIG WATSON: 1
3/31 A46511 CHK: 060838 LEE REEVES: 1 MISC. VENDOR MISC. VENDOR WINE EVENT C HOWAR 200.00 WINE EVENT-WATS 400.00 MISC, VENDOR WINE EVENT-L REEV 200.00 3/31 A46513 CHK: 060840 THE BARN OF EMERY: 1 MISC. VENDOR WINE EVENT CARRIAG 300.00 416.67 2,520.95 2,104,28CR ===MAR TOTAL=== ==ACCT TOTALS== CURRENT BUDGET: 5,000.00 YTD ACTIVITY: 2,745.95 ENCUMBERED: 0.00 BALANCE: 2,254.05 5150.009 SPECIAL PROJECTS ==ACCT TOTALS== CURRENT BUDGET: 1,000.00 YTD ACTIVITY: 390.00 ENCUMBERED: 0.00 BALANCE: 610.00 UNEMPLOYMENT EXP (TEC) 5150.025 SOCIAL SECURITY (FICA) 5150.032 5150.033 MEDICARE 5150.034 TML INSURANCE 3/25 A46472 CHK: 060808 TML - HEALTH 1690 TML - HEALTH 202203259965 695.49 695.00 695.49 0.49CR ===MAR TOTAL=== ==ACCT TOTALS== CURRENT BUDGET: 8,340.00 YTD ACTIVITY: 695.49 ENCUMBERED: 0.00 BALANCE: 7,644.51 5150.035 RETIREMENT (TMRS)

YEAR

FUND

G / L DETAIL VS BUDGET

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Item 1.

: Oct-2021 / Sep-2022

: 01 -GENERAL FUND

ACCOUNTS: 5150.001

PERIOD TO USE: Mar-2022 THRU Mar-2022 THRU 5150.053

: 150 MAIN STREET ====DESCRIPTION==== VENDOR INV/JE #/PO # ====BUDGET==== ===ACTIVITY==== ====BALANCE==== DATE TRAN # REFERENCE TELEPHONE \* ( CONTINUED ) \* 5150.037 39.76 6650 SUDDENLINK 202203259962 3/25 A46470 CHK: 060806 SUDDENLINK 83.33 39.76 43.57 ===MAR TOTAL=== 0.00 BALANCE: 760.24 1,000.00 YTD ACTIVITY: 239.76 ENCUMBERED: ==ACCT TOTALS== CURRENT BUDGET: OVERTIME 5150.039 SCHOOL/TRAINING/TRAVEL 5150.042 5150.044 SUPPLIES 700.00 YTD ACTIVITY: 427.92 ==ACCT TOTALS== CURRENT BUDGET: 272.08 ENCUMBERED: 0,00 BALANCE:

5150.053 LONGEVITY

G / L DETAIL VS BUDGET

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: Oct-2021 / Sep-2022

: 02 -UTILITY FUND FUND

DEPT : 150 STORMWATER UTILITIES

PERIOD TO USE: Mar-2022 THRU Mar-2022 ACCOUNTS: 5150.001

THRU 5150.053

INV/JE #/PO # ====BUDGET==== ===ACTIVITY==== ===BALANCE==== DATE TRAN # REFERENCE ====DESCRIPTION==== VENDOR 5150.001 DRAINAGE MAINTENANCE STREET DRAINAGE 5150.002 5150.041 BAD DEBT STORM WATER 52.98 ==ACCT TOTALS== CURRENT BUDGET: 100.00 YTD ACTIVITY: 47.02 ENCUMBERED: 0.00 BALANCE:

REPORT TOTALS

CURRENT BUDGET 48,440.00 PERIOD ACTIVITY 3,365.38 YTD ACTIVITY 29,365.94

ENCUMBERED 0.00

BALANCE 19,074.06

G/L DETAIL VS BUDGET

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Item 1.

YEAR : Oct-2021 / Sep-2022

: \* -ALL FUND : ALL DEPT

PERIOD TO USE: Mar-2022 THRU Mar-2022 ACCOUNTS: 5150.001

THRU 5150.053

DEPARTMENT TOTALS

PERIOD ACTIVITY YTD ACTIVITY BALANCE ORIGINAL BUDGET CURRENT BUDGET DEPARTMENT 19,074.06 29,365.94 3,365,38 150 48,440.00 48,440.00 29,365.94 19,074.06 ===DEPT TOTALS=== 48,440.00 48,440.00 3,365.38

PAGE:

Item 1.

#### SELECTION CRITERIA

FISCAL YEAR: Oct-2021 / Sep-2022
FUND: ALL
PERIOD TO USE: Mar-2022 THRU Mar-2022

ACCOUNT SELECTION

ACCOUNT RANGE: 5150.001 THRU 5150.053
DIGIT SELECTION:
DEPARTMENT RANGE: - THRU 
PRINT OPTIONS

REPORT TYPE: DETAIL TRANSACTIONS: BOTH ACTIVE FUNDS ONLY: NO ACTIVE ACCOUNT ONLY: NO OMIT ACCOUNTS WITH NO ACTIVITY: OMIT TOTALS ON ACCOUNTS WITH NO ACTIVITY: YES OMIT ACCOUNTS WITH NO BUDGET: NO PAGE BREAK AFTER DEPT: NO PRINT RESTRICTED ACCOUNTS: NO PRINT DEPARTMENT TOTALS: NO PRINT TOTALS: Monthly PRINT: INVOICE # BUDGET: Monthly

\*\*\* END OF REPORT \*\*\*