

## MAIN STREET ALLIANCE \*RESCHEDULED\*

# Monday, November 04, 2024 – 5:00 PM

109 North Kaufman Street, Mount Vernon, Texas 75457

Our mission: to provide effective and fiscally responsible municipal services in a manner which promotes our high standard of community life.

Vision Statement Mount Vernon is a caring community committed to excellence and quality of life, aspiring to be the community of choice for ourselves, our children, and future generations – beautiful, clean, vibrant, and safe. We will strive to preserve our heritage, our friendly hometown atmosphere, and celebrate the diversity of all our citizens.

## **AGENDA**

## Call to Order and announce a quorum is present

## **Consent Agenda**

Items on the Consent Agenda are approved by a single action of the Board, with such approval applicable to all items appearing on the Consent Agenda. A Board Member may request any item to be removed from the Consent Agenda and considered as a separate item.

1. Minutes 7/15/2024 July, August and September 2024 financial reports

#### **Action Items**

- Consider and act upon approval of resignation of Ketrell Taylor, Pam Barnard, Ronnie Davis, and Julie Knotts.
- 3. Consider and act upon appointment of Board President and Vice-president.
- 4. Consider and act upon approval of Theresa Brown to Main Street Board.
- 5. Consider and act upon approval of Ginger Trampus to Main Street Board.
- 6. Consider and act upon approval of Stephanie Collvins to Main Street Board.
- 7. Consider and act upon appointment of new board members to committees.

### **Discussion Items (no action will be taken)**

Romeo and Juliets project picnic tables, poles and lights on Smokey Row - business donation opportunity Friendly Fridays Merchant Mondays

## **Committee Reports**

Organization - Morgan, Chris Economic Vitality - Morgan, Brittany Design - Crystal, Brittany Promotions - Crystal, Chris Set up next committee meeting lunch. (second Thursdays)

# **Manager Update**

Christmas Window Displays/Ladies Night Out Hot Chocolate booth Sponsorship packets Bounce Houses/Movies Spring Event and board (committee) participation

Adjournmer	ıt
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/s/ Ketrell Taylor

Ketrell Taylor - President

**ATTEST** 

/s/ Kathy Lovier

Kathy Lovier - City Secretary Posted October 28, 2024 @ 12pm



# MAIN STREET ALLIANCE Monday, July 15, 2024 – 5:00 PM

109 North Kaufman Street, Mount Vernon, Texas 75457

Our mission: to provide effective and fiscally responsible municipal services in a manner which promotes our high standard of community life.

Vision Statement Mount Vernon is a caring community committed to excellence and quality of life, aspiring to be the community of choice for ourselves, our children, and future generations – beautiful, clean, vibrant, and safe. We will strive to preserve our heritage, our friendly hometown atmosphere, and celebrate the diversity of all our citizens.

## **MINUTES**

## Call to Order and announce a quorum is present

Board Chair Taylor called the meeting to order at 5:05 p.m. and announced a quorum present.

#### **PRESENT**

Board Chair Ketrell Taylor
Board Member Crystal Copeland
Board Vice Chair Pam Barnard
Board Member Morgan Hyman
Board Member Christopher Johnson
City Secretary Kathy Lovier
Main Street Manager Kassidy Wesson

ABSENT: Board Secretary Gay Travis, Board Member Bonnie McAllister, Board Member Brittany Franza

VISITORS: Julie Knotts and Ronnie Davis

## **Consent Agenda**

1. Minutes 6/17/24 May and June 2024 financials

> Motion made by Board Member Copeland, Seconded by Board Vice Chair Barnard. Voting Yea: Board Chair Taylor, Board Member Copeland, Board Vice Chair Barnard, Board Member Hyman, Board Member Johnson

## **Action Items**

2. Consider and act upon approval of Julie Knotts for board membership and placement on two committees.

Motion made by Board Vice Chair Barnard to approve and add Mrs. Knotts to the Economic Vitality and Design committees, Seconded by Board Member Hyman.

Voting Yea: Board Chair Taylor, Board Member Copeland, Board Vice Chair Barnard, Board Member

Hyman, Board Member Johnson

3. Consider and act on approval of Ronnie Davis for board membership and placement on two committees.

Motion made by Board Member Copeland to approve and add Mr. Davis to the Organization and Promotions committees, Seconded by Board Member Johnson.

Voting Yea: Board Chair Taylor, Board Member Copeland, Board Vice Chair Barnard, Board Member Hyman, Board Member Johnson

#### Discussion Items (no action will be taken)

Spring Event and collaborating with Community Events for concerts/kid zone monthly August meeting

Manger Wesson reported that she has been talking with Community Events Committee regarding concerts in the park, as well as a petting zoo and carnival company to be added to Spring into downtown.

August meeting will be canceled due to conflicting schedules.

## **Committee Reports**

Organization - Ketrell, Morgan, Chris - meeting 7/11/24 reporting 7/15/2024 Economic Vitality - **Bonnie**, Morgan, Brittany next meeting 8/8/2024 Design - **Bonnie**, Crystal, Brittany Promotions - Crystal, Ketrell, Pam, Chris meeting 6/20/24 - reporting 7/15/2024

The Organization committee will be meeting 7/19/2024 after being reset. They will be discussing sponsorship packages for the Spring Into Downtown in April.

Economic Vitality Committee will be meeting on 8/8/24.

## **Manager Update**

Manager Wesson reported she has dropped off packages to each of the restaraunts for Taste Downtown. She reported the City is in the budget cycle and she has asked to purchase bounce houses and a movie screen and projector for the park events and to be used by other committees.

## Adjournment

Motion made by Board Member Copeland at 5:18 p.m., Seconded by Board Member Johnson. Voting Yea: Board Chair Taylor, Board Member Copeland, Board Vice Chair Barnard, Board Member Hyman, Board Member Johnson

	Ketrell Taylor - President
ATTEST	
Kathy Lovier - City Secretary	

Item 1.

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9-05-2024 06:08 AM

CITY OF MOUNT VERNON REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JULY 31ST, 2024

01 -GENERAL FUND DEPARTMENT -M150 Main Street DEPARTMENTAL EXPENDITURES

REVENUES	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YID BUDGET
,						
5150.001 WAGES	37,949	3,255.38	19,559.97	0.00	18,388.75	51.54
5150.003 PROMOTIONAL	8,000	210.22	646.41	0.00	7,353.59	8.08
5150.004 POSTAGE	50	0.00	0.00	0.00	50.00	0.00
5150.005 DUES/SUBSCRIPTIONS	2,000	0.00	904.90	0.00	1,095.10	45.25
5150.006 COMPUTER/TECH	2,000	0.00	5,232.82	0.00	3,232.82)	261.64
5150.007 SIGN GRANT	0	0.00	664.89	0.00	664.89)	0.00
5150.008 MAIN STREET EVENTS	8,000	763.92	11,236.45	0.00	3,236.45)	140.46
5150.009 SPECIAL PROJECTS	1,000	0.00	434.00	0.00	566.00	43.40
5150.025 UNEMPLOYMENT EXP (TEC)	300	42.76	117.00	0.00	183.00	39.00
5150.032 SOCIAL SECURITY (FICA)	2,353	201.84	1,212.76	0.00	1,140.06	51.54
5150.033 MEDICARE	550	47.20	283.60	0.00	266.66	51.54
5150.034 TML INSURANCE	13,470	1,653.96	4,159.90	0.00	9,310.10	30.88
5150.035 RETIREMENT (TMRS)	3,518	241.09	1,832.95	0.00	1,684.90	52.10
5150.037 TELEPHONE	600	31.06	413.62	0.00	186.38	68.94
5150.039 OVERTIME	0	0.00	0.00	0.00	0.00	0.00
5150.042 SCHOOL/TRAINING/TRAVEL	4,500	0.00	1,966.57	0.00	2,533.43	43.70
5150.044 SUPPLIES	700	31.97	195.87	0.00	504.13	27.98
5150.053 LONGEVITY	0	0.00	0.00	0.00	0.00	0.00
TOTAL 150 Main Street	84,990	6,479.40	48,861.71	0.00	36,127.94	57.49
	********	***********		****	***********	*****

9-05-2024 6:10 AM YEAR : Oct-2023 / Sep-2024 FUND : 01 -GENERAL FUND DEPT : 150 MAIN STREET

G/L DETAIL VS BUDGET

PAGE: 1

PERIOD TO USE: Jul-2024 THRU Jul-2024

ACCOUNTS: 5150.001 THRU 5150.053

DATE TRAN # REFERENCE					#/PO # ====BUDGET====	====A(	CTIVITY====	====BALANCE====
5150.001 7/10 P03541 PYEXP 7/24 P03544 PYEXP			===JUL TOTAL===		3,162.39	3,		92.99CR
==ACCT TOTALS== CURRENT						0.00	BALANCE:	18,388.75
5150.003 7/11 A50471 CHK: 06446	PROMOTIONAL	CE CENTER	3140 CARD SERVI			0	210.22 210.22	456.45
==ACCT TOTALS== CURRENT	BUDGET:	8,000.00	YTD ACTIVITY:	646.41	ENCUMBERED:	0.00	BALANCE:	7,353.59
5150.004								
5150.005	DUES/SUBSCRIPT	IONS						
==ACCT TOTALS== CURRENT	BUDGET:	2,000.00	YTD ACTIVITY:	904.90	ENCUMBERED:	0.00	BALANCE:	1,095.10
5150.006	COMPUTER/TECH							
==ACCT TOTALS== CURRENT								3,232.82CR
5150.007								
==ACCT TOTALS== CURRENT								664.89CR
5150.008 7/11 A50471 CHK: 06440	MAIN STREET EV	ENTS			7111381		663.92	

9-05-2024 6:10 AM

G / L DETAIL VS BUDGET

YEAR : Oct-2023 / Sep-2024 FUND : 01 -GENERAL FUND DEPT : 150 MAIN STREET

7/05 A50406 EFT: 000143 AMAZE HEALTH 4900 AMAZE HEALTH INV-6372

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PERIOD TO USE: Jul-2024 THRU Jul-2024 ACCOUNTS: 5150.001 THRU 5150.053

15.00

DATE	TRAN #	REFERENCE	====DESC	RIPTION====	VENDOR		#/PO # ====BUDGE			
	5150.00	)8	MAIN STREET			TINUED ) *				
7/31	A50549	CHK: 06451	6 LITTLE I		5640 LITTLE L	IVESTOC 20240	7311397 666.6		100.00 763.92	97.25CR
==ACC	T TOTALS	S== CURRENT			YTD ACTIVITY:					
	5150.00	)9	SPECIAL PROJ							
					YTD ACTIVITY:		ENCUMBERED:	0.00	BALANCE:	566.00
			UNEMPLOYMENT							
7/31	B53038	Bnk Dft 00	0000 WORKERS		===JUL TOTAL===	JE# 0		0	42.76 42.76	17.76CR
					YTD ACTIVITY:			0.00	BALANCE:	183.00
	5150.03	32	SOCIAL SECUE	RITY (FICA)						
7/10 7/29	A50466 A50560	DFT: 00014 DFT: 00014	4 SOCIAL S 6 SOCIAL S	SECURITY	0980 SOCIAL S 0980 SOCIAL S ===JUL TOTAL===	ECURITY T3 07 ECURITY T3 07	242024		100.92 100.92 201.84	5.77CR
==ACC	T TOTAL:	S== CURRENT			YTD ACTIVITY:					
	5150.0	33								
			4 MEDICARI 6 MEDICARI	<u>.</u>		ECURITY T4 07 ECURITY T4 07	242024	36	23.60 23.60 47.20	1.34CR
					YTD ACTIVITY:					
			TML INSURAN							

YEAR : Oct-2023 / Sep-2024
FUND : 01 -GENERAL FUND
DEPT : 150 MAIN STREET

9-05-2024 6:10 AM G / L DETAIL vs BUDGET

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PERIOD TO USE: Jul-2024 THRU Jul-2024

ACCOUNTS: 5150.001 THRU 5150.053

DATE		====DESCRIPTION====			/PO # ====BUDGET===	= ====ACTIV	/ITY==== ===BALANCE====
	5150.034	TML INSURANCE	* ( CONTINUE				
7/10	A50407 EFT: 000144 A50450 CHK: 064463 A50524 CHK: 064504		E 4960 PAYTIENT TECHI 1690 TX HEALTH BENI 1690 TX HEALTH BENI ===JUL TOTAL===	EF 23401k9	2408	816 816	
==ACC	T TOTALS== CURRENT	BUDGET: 13,470.00	YTD ACTIVITY: 4	,159.90	ENCUMBERED:	0.00 BA	ALANCE: 9,310.10
	5150.035	RETIREMENT (TMRS)					
7/31	B53038 Bnk Dft 000		===JUL TOTAL===	JE# 006	5543 293.15	241 241	1.09 1.09 52.06
==ACC	T TOTALS== CURRENT	BUDGET: 3,517.85	YTD ACTIVITY: 1	,832.95	ENCUMBERED:	0.00 BF	ALANCE: 1,684.90
	5150.037		0040 PROPERS MELLIN	WO 2024077	101206	31	1.06
7/18	A50489 CHK: 064482	2 PEOPLES TELEPHONE	===JUL TOTAL===	HO 2024071	50.00		1.06 18.94
==ACC	T TOTALS== CURRENT	BUDGET: 600.00					ALANCE: 186.38
	5150.039						
		SCHOOL/TRAINING/TRAVEL					
	F2	BUDGET: 4,500.00					
	5150.044						
7/11	A50471 CHK: 06446	6 CARD SERVICE CENTE	R 3140 CARD SERVICE ===JUL TOTAL===	CE 202407	111381 58.33	3: 3:	1.97 1.97 26.36
==ACC	T TOTALS== CURRENT	BUDGET: 700.00	YTD ACTIVITY:	195.87	ENCUMBERED:	0.00 в	ALANCE: 504.13

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G / L DETAIL VS BUDGET

PERIOD TO USE: Jul-2024 THRU Jul-2024

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YEAR : Oct-2023 / Sep-2024 FUND : 01 -GENERAL FUND DEPT : 150 MAIN STREET

ACCOUNTS: 5150.001 THRU 5150.053

INV/JE #/PO # ====BUDGET==== ===ACTIVITY==== ===BALANCE==== DATE TRAN # REFERENCE ====DESCRIPTION==== VENDOR \_\_\_\_\_\_

LONGEVITY 5150.053

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G/L DETAIL VS BUDGET

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YEAR : Oct-2023 / Sep-2024
FUND : 02 -UTILITY FUND
DEPT : 150 STORMWATER UTILITIES

PERIOD TO USE: Jul-2024 THRU Jul-2024 ACCOUNTS: 5150.001 THRU 5150.053

DATE	TRAN # REFERENC	E ====DESCRIP	TION====	VENDOR	INV/JE #/PO # ====BN	JDGET==== ===A	CTIVITY====	====BALANCE====
	5150.001	DRAINAGE MAINTE	NANCE					
	5150.002	STREET DRAINAGE					~~~~~	
	5150.041	BAD DEBT STORM	WATER					
==ACC	T TOTALS== CURREN	IT BUDGET:	100.00	YTD ACTIVITY:	12.22CR ENCUMBERED:	0.00	BALANCE:	112.22
	REPORT TOTAL	us						
*****	CURRENT BUDG 85,039		OD ACTIV		YTD ACTIVITY 48,849.49	ENCUMBERED 0.00		BALANCE 36,190.16

9-05-2024 6:10 AM G / L DETAIL VS BUDGET

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Item 1.

YEAR : Oct-2023 / Sep-2024 FUND : \* -ALL DEPT : ALL

PERIOD TO USE: Jul-2024 THRU Jul-2024 ACCOUNTS: 5150.001 THRU 5150.053

DEPARTMENT TOTALS

DEPARTMENT 150	ORIGINAL BUDGET 85,039.65	CURRENT BUDGET 85,039.65	PERIOD ACTIVITY 6,479.40	YTD ACTIVITY 48,849.49	BALANCE 36,190.16
===DEPT TOTALS===	85,039.65	85,039.65	6,479.40	48,849.49	36,190.16

9-05-2024 6:10 AM

#### G/L DETAIL VS BUDGET

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SELECTION CRITERIA

FISCAL YEAR: Oct-2023 / Sep-2024

ALL FIIND:

Jul-2024 THRU Jul-2024 PERIOD TO USE:

ACCOUNT SELECTION

ACCOUNT RANGE: 5150.001 THRU 5150.053

DIGIT SELECTION:

DEPARTMENT RANGE: - THRU -

PRINT OPTIONS

DETAIL REPORT TYPE: TRANSACTIONS: BOTH ACTIVE FUNDS ONLY: NO ACTIVE ACCOUNT ONLY: NO OMIT ACCOUNTS WITH NO ACTIVITY: OMIT TOTALS ON ACCOUNTS WITH NO ACTIVITY: YES OMIT ACCOUNTS WITH NO BUDGET: NO PAGE BREAK AFTER DEPT: PRINT RESTRICTED ACCOUNTS: NO PRINT DEPARTMENT TOTALS: Monthly PRINT TOTALS:

INVOICE # PRINT:

Monthly BUDGET:

\*\*\* END OF REPORT \*\*\*

Item 1.

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10-09-2024 11:31 AM

CITY OF MOUNT VERNON
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: AUGUST 31ST, 2024

01 -GENERAL FUND DEPARTMENT -M150 Main Street DEPARTMENTAL EXPENDITURES

REVENUES	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET
5150.001 WAGES	37,949	3,095.38	22,655.35	0.00	15,293.37	59.70
5150.003 PROMOTIONAL	8,000	1,132.50	1,778.91	0.00	6,221.09	22.24
5150.004 POSTAGE	50	0.00	0.00	0.00	50.00	0.00
5150.005 DUES/SUBSCRIPTIONS	2,000	535.00	1,439.90	0.00	560.10	72.00
5150.006 COMPUTER/TECH	2,000	1,361.74	6,594.56	0.00	( 4,594.56)	329.73
5150.007 SIGN GRANT	0	0.00	664.89	0.00	(664.89)	0.00
5150.008 MAIN STREET EVENTS	8,000	463.87	11,600.32	0.00	3,600.32)	145.00
5150.009 SPECIAL PROJECTS	1,000	0.00	434.00	0.00	566.00	43.40
5150.025 UNEMPLOYMENT EXP (TEC)	300	0.00	117.00	0.00	183.00	39.00
5150.032 SOCIAL SECURITY (FICA)	2,353	191.92	1,404.68	0.00	948.14	59.70
5150.033 MEDICARE	550	44.88	328.48	0.00	221.78	59.70
5150.034 TML INSURANCE	13,470	20.00	4,179.90	0.00	9,290.10	31.03
5150.035 RETIREMENT (TMRS)	3,518	367.54	2,200.49	000	1,317.36	62.55
5150.037 TELEPHONE	600	31.06	444.68	0.00	155.32	74.11
5150.039 OVERTIME	0	0.00	0.00	0.00	0.00	0.00
5150.042 SCHOOL/TRAINING/TRAVEL	4,500	85.00	2,051.57	0.00	2,448.43	45.59
5150.044 SUPPLIES	700	35.52	231.39	0.00	468.61	33.06
5150.053 LONGEVITY	0	0.00	0.00	0.00	0.00	0.00
TOTAL 150 Main Street	84,990	7,364.41	56,126.12	0.00	28,863.53	66.04
	***	No. 10. Law has not too and too the saw may be 10. May	MERCHANISH SERVICES	经保证证据证据证明证明证证证证	*********	30 30 30 34 34 M M

DEPT : 150

YEAR : Oct-2023 / Sep-2024
FUND : 01 -GENERAL FUND
DEPT : 150

PAGE: 1

PERIOD TO USE: Aug-2024 THRU Aug-2024 ACCOUNTS: 5150.001 THRU 5150.053

DATE	TRAN # REFERENCE	====DESCF	IPTION====	VENDOR	INV/JE	#/PO # ====BUDGET===	= ====ACTIVITY==== =	===BALANCE====
	5150.001	WAGES				Х		
8/07	P03547 PYEXP						1,567.69	
	P03550 PYEXP						1,527.69	67.01
				===AUG TOTAL===		3,162.39	3,095.38	67.01
						ENCUMBERED:		
	5150.003							
8/20	A50658 CHK: 06457	4 CARD SERV	ICE CENTER	3140 CARD SERVI	ICE CE 202408	3151439	350.00	
	A50710 CHK: 06460		ALS	9370 JOTS RENTA	ALS 122952	2	782.50 1,132.50	465 0200
				===AUG TOTAL===		666.67	1,132.50	465.83CR
==ACC	T TOTALS== CURRENT	BUDGET:	8,000.00	YTD ACTIVITY:	1,778.91	ENCUMBERED:	0.00 BALANCE:	6,221.09
	5150.004							
	5150.005							
8/20	A50658 CHK: 06457	4 CARD SERV		3140 CARD SERVI	ICE CE 202408	3151439	535.00 535.00	368.33CR
-= A C C '	T TOTALS== CURRENT	BUDGET:			1,439.90	ENCUMBERED:		
	5150.006	COMPUTER/TECH	I					
8/20	A50662 EFT: 00035	9 DATAMAX		5000 DATAMAX	252672		23.07	
8/23	A50695 EFT: 00039	5 APPTEGY,	INC	4850 APPTEGY,		166 67	1,338.67 1,361.74	1 195 07CR
				===AUG TOTAL===				
==ACC	T TOTALS== CURRENT	BUDGET:	2,000.00	YTD ACTIVITY:	6,594.56	ENCUMBERED:	0.00 BALANCE:	4,594.56CF
	5150.007	SIGN GRANT						
					664.63	DV4UVDEDED.	O OO DATANCE	664 990
==ACC	T TOTALS== CURRENT	BUDGET:	0.00	YTD ACTIVITY:	664.89	ENCUMBERED:	U.UU BALANCE:	004.03CF

10-09-2024 11:33 AM

YEAR

FUND

: Oct-2023 / Sep-2024

PAGE: G / L DETAIL VS BUDGET

: 01 -GENERAL FUND : 150 MAIN STREET DEPT

ACCOUNTS: 5150.001

PERIOD TO USE: Aug-2024 THRU Aug-2024 THRU 5150.053

15.00

Item 1.

DATE TRAN # REFERENCE ===DESCRIPTION==== VENDOR INV/JE #/PO # ===BUDGET=== ===BALANCE==== 5150.008 MAIN STREET EVENTS 8/07 A50607 CHK: 064547 JOTS RENTALS 9370 JOTS RENTALS 236095 8/07 A50607 CHK: 064547 JOTS RENTALS 9370 JOTS RENTALS 248819 8/20 A50658 CHK: 064574 CARD SERVICE CENTER 3140 CARD SERVICE CE 202408151439 132.50 257.50 73.87 666.67 463.87 202.80 ===AUG TOTAL=== 0.00 BALANCE: 8,000.00 YTD ACTIVITY: 11,600.32 ENCUMBERED: 3,600.32CR ==ACCT TOTALS== CURRENT BUDGET: SPECIAL PROJECTS 5150.009 1,000.00 YTD ACTIVITY: 434.00 ENCUMBERED: 0.00 BALANCE: 566.00 ==ACCT TOTALS== CURRENT BUDGET: UNEMPLOYMENT EXP (TEC) 5150.025 300.00 YTD ACTIVITY: 117.00 ENCUMBERED: 0.00 BALANCE: 183.00 ==ACCT TOTALS== CURRENT BUDGET: \_\_\_\_\_\_\_ 5150.032 SOCIAL SECURITY (FICA) 8/07 A50582 DFT: 000148 SOCIAL SECURITY 0980 SOCIAL SECURITY T3 08072024 8/20 A50654 DFT: 000150 SOCIAL SECURITY 0980 SOCIAL SECURITY T3 08212024 97.20 196.07 191.92 4.15 ===AUG TOTAL=== 2,352.82 YTD ACTIVITY: 1,404.68 ENCUMBERED: 0.00 BALANCE: 948.14 ==ACCT TOTALS== CURRENT BUDGET: 5150.033 MEDICARE 8/07 A50582 DFT: 000148 MEDICARE 0980 SOCIAL SECURITY T4 08072024 8/20 A50654 DFT: 000150 MEDICARE 0980 SOCIAL SECURITY T4 08212024 ===AUG TOTAL=== 45.86 22.73 22.15 0.98 44.88 ==ACCT TOTALS== CURRENT BUDGET: 550.26 YTD ACTIVITY: 328.48 ENCUMBERED: 0.00 BALANCE: 221.78 5150.034 TML INSURANCE

8/14 A50638 EFT: 000345 AMAZE HEALTH 4900 AMAZE HEALTH INV-6555

G/L DETAIL VS BUDGET

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YEAR : Oct-2023 / Sep-2024 FUND : 01 -GENERAL FUND DEPT : 150 MAIN STREET

MAIN STREET

ACCOUNTS: 5150.001 THRU 5150.053

PERIOD TO USE: Aug-2024 THRU Aug-2024

DATE	TRAN #	REFERENCE	====DESC			INV/JE	E #/PO # ==	==BUDGET====	====A(	CTIVITY====	====BALANCE====
	5150.034		TML INSURANC			( CONTINUED ) *					
					===AUG TOTAL=			1,122.50			1,102.50
==ACC	r TOTALS=	= CURRENT	BUDGET:	13,470.00	YTD ACTIVITY	Y: 4,179.90	ENCUMBER	ED:	0.00	BALANCE:	9,290.10
	5150.035		RETIREMENT (								
8/31	B53266 E	nk Dft 00	0000 TMRS RET		===AUG TOTAL=	JE# ( ===		293.15		367.54 367.54	74.39CR
==ACC	r TOTALS=	= CURRENT	BUDGET:	3,517.85	YTD ACTIVITY	Y: 2,200.49	ENCUMBER	RED:	0.00	BALANCE:	1,317.36
	5150.037		TELEPHONE								
8/12	A50622 0	CHK: 06456	0 PEOPLES		0940 PEOPI	LES TELEPHO 2024	08121433	50.00		31.06 31.06	18.94
==ACC	TOTALS=	== CURRENT	BUDGET:	600.00	YTD ACTIVITY	Y: 444.68	ENCUMBER	ED:	0.00	BALANCE:	155.32
		)									
			SCHOOL/TRAIN								
8/28	A50704 (	СНК: 06459	6 KASSIDY		1 MISC ===AUG TOTAL	. VENDOR 2024	08281451	375.00		85.00 85.00	290.00
==ACC	TOTALS=	== CURRENT	BUDGET:	4,500.00	YTD ACTIVITY	Y: 2,051.57	ENCUMBER	RED:	0.00	BALANCE:	2,448.43
50.000	5150.044	1	SUPPLIES								
						IN'S BUSINE 8219 SERVICE CE 2024 ===	08151439	58.33		8.69 26.83 35.52	22.81
==ACC	r TOTALS=	== CURRENT	BUDGET:	700.00	YTD ACTIVITY	Y: 231.39	ENCUMBER	RED:	0.00	BALANCE:	468.61

Item 1.

TU-U9-2024 11:33 AM G / L DETAIL VS BUDGET
YEAR : Oct-2023 / Sep-2024
FUND : 01 -GENERAL FUND
DEPT : 150

DEPT : 150 MAIN STREET

PERIOD TO USE: Aug-2024 THRU Aug-2024 ACCOUNTS: 5150.001 THRU 5150.053

INV/JE #/PO # ====BUDGET==== ===ACTIVITY==== ===BALANCE==== DATE TRAN # REFERENCE ====DESCRIPTION==== VENDOR

LONGEVITY 5150.053

10-09-2024 11:33 AM

CURRENT BUDGET

85,039.65

G/L DETAIL VS BUDGET

PERIOD ACTIVITY

7,364.41

PAGE:

Item 1.

BALANCE

28,925.75

YEAR : Oct-2023 / Sep-2024

: 02 -UTILITY FUND

FUND

PERIOD TO USE: Aug-2024 THRU Aug-2024 ACCOUNTS: 5150.001 THRU 5150.053

ENCUMBERED

0.00

STORMWATER UTILITIES : 150 INV/JE #/PO # ====BUDGET==== ====ACTIVITY==== ====BALANCE==== DATE TRAN # REFERENCE ====DESCRIPTION==== VENDOR DRAINAGE MAINTENANCE 5150.002 STREET DRAINAGE 5150.041 BAD DEBT STORM WATER 0.00 BALANCE: 112.22 ==ACCT TOTALS== CURRENT BUDGET: 100.00 YTD ACTIVITY: 12.22CR ENCUMBERED: REPORT TOTALS

YTD ACTIVITY

56,113.90

10-09-2024 11:33 AM G / L D E T A I L VS B U D G E T
YEAR : Oct-2023 / Sep-2024
FUND : \* -ALL
DEPT : ALL

PERIOD TO USE: Aug-2024 THRU Aug-2024 ACCOUNTS: 5150.001 THRU 5150.053

PAGE: 6

DEPARTMENT TOTALS										
DEPARTMENT 150	ORIGINAL BUDGET 85,039.65	CURRENT BUDGET 85,039.65	PERIOD ACTIVITY 7,364.41	YTD ACTIVITY 56,113.90	BALANCE 28,925.75					
===DEPT TOTALS===	85,039.65	85,039.65	7,364.41	56,113.90	28,925.75					

G/L DETAIL VS BUDGET

PAGE: 7

Item 1.

#### SELECTION CRITERIA

Oct-2023 / Sep-2024 FISCAL YEAR:

FUND: ALL

PERIOD TO USE: Aug-2024 THRU Aug-2024

ACCOUNT SELECTION

THRU 5150.053 ACCOUNT RANGE: 5150.001

DIGIT SELECTION:

DEPARTMENT RANGE: - THRU -

PRINT OPTIONS

REPORT TYPE: DETAIL BOTH TRANSACTIONS: NO ACTIVE FUNDS ONLY: ACTIVE ACCOUNT ONLY: NO OMIT ACCOUNTS WITH NO ACTIVITY: NO OMIT TOTALS ON ACCOUNTS WITH NO ACTIVITY: YES OMIT ACCOUNTS WITH NO BUDGET: NO PAGE BREAK AFTER DEPT: PRINT RESTRICTED ACCOUNTS: NO NO PRINT DEPARTMENT TOTALS: Monthly PRINT TOTALS: INVOICE # PRINT: BUDGET: Monthly

\*\*\* END OF REPORT \*\*\*

10-18-2024 08:32 AM

CITY OF MOUNT VERNON
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2024

PAGE: 9

Item 1.

01 -GENERAL FUND DEPARTMENT -M150 Main Street DEPARTMENTAL EXPENDITURES

REVENUES	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET
N					11 055 00	60.70
5150.001 WAGES	37,949	3,415.38	26,070.73	0.00	11,877.99	68.70
5150.003 PROMOTIONAL	8,000	40.00	1,818.91	0.00	6,181.09	22.74
5150.004 POSTAGE	50	0.00	0.00	0.00	50.00	0.00
5150.005 DUES/SUBSCRIPTIONS	2,000	450.00	1,889.90	0.00	110.10	94.50
5150.006 COMPUTER/TECH	2,000	54.46	6,649.02	0.00		332.45
5150.007 SIGN GRANT	0	0.00	664.89	0.00		0.00
5150.008 MAIN STREET EVENTS	8,000	9,708.48	21,308.80	0.00		266.36
5150.009 SPECIAL PROJECTS	1,000	87.50	521.50	0.00	478.50	52.15
5150.025 UNEMPLOYMENT EXP (TEC)	300	0.00	117.00	0.00	183.00	39.00
5150.032 SOCIAL SECURITY (FICA)	2,353	211.76	1,616.44	0.00	736.38	68.70
5150.033 MEDICARE	550	49.52	378.00	0.00	172.26	68.69
5150.034 TML INSURANCE	13,470	2,342.44	6,522.34	0.00	6,947.66	48.42
5150.035 RETIREMENT (TMRS)	3,518	349.47	2,549.96	0.00	967.89	72.49
5150.037 TELEPHONE	600	30.50	475.18	0.00	124.82	79.20
5150.039 OVERTIME	0	0.00	0.00	0.00	0.00	0.00
5150.042 SCHOOL/TRAINING/TRAVEL	4,500 (	1,652.58)	398.99	0.00	4,101.01	8.87
5150.044 SUPPLIES	700	182.48	413.87	0.00	286.13	59.12
5150.053 LONGEVITY	0	0.00	0.00	0.00	0.00	0.00
TOTAL 150 Main Street	84,990	15,269.41	71,395.53	0.00	13,594.12	84.00
			DESCRIPTION OF REAL PROPERTY.			

10-18-2024 8:34 AM

==ACCT TOTALS== CURRENT BUDGET:

YEAR

G/L DETAIL VS BUDGET

PAGE: 1

Item 1.

: Oct-2023 / Sep-2024

: 01 -GENERAL FUND

ACCOUNTS: 5150.001 THRU 5150.053

PERIOD TO USE: Sep-2024 THRU Sep-2024

: 150 MAIN STREET DEPT INV/JE #/PO # ====BUDGET==== ===ACTIVITY==== ===BALANCE===== DATE TRAN # REFERENCE ====DESCRIPTION==== VENDOR 5150.001 WAGES 1,627.69 9/04 P03555 PYEXP 160.00 9/05 P03558 PYEXP 1,627.69 9/18 P03561 PYEXP 3,162.39 3,415.38 252.99CR ===SEP TOTAL=== ==ACCT TOTALS== CURRENT BUDGET: 37,948.72 YTD ACTIVITY: 26,070.73 ENCUMBERED: 0.00 BALANCE: 11,877.99 PROMOTIONAL 5150.003 40.00 9/26 A50869 CHK: 064673 CARD SERVICE CENTER 3140 CARD SERVICE CE 202409261504 666.67 40.00 626.67 ===SEP TOTAL=== 6,181.09 ==ACCT TOTALS== CURRENT BUDGET: 8,000.00 YTD ACTIVITY: 1,818.91 ENCUMBERED: 0.00 BALANCE: 5150.004 POSTAGE 5150.005 DUES/SUBSCRIPTIONS 9/26 A50869 CHK: 064673 CARD SERVICE CENTER 3140 CARD SERVICE CE 202409261504 450.00 ===SEP TOTAL=== 166.67 450.00 283.33CR ==ACCT TOTALS== CURRENT BUDGET: 2,000.00 YTD ACTIVITY: 1,889.90 ENCUMBERED: 110.10 0.00 BALANCE: 5150.006 COMPUTER/TECH 5000 DATAMAX 2544554 54.46 9/25 A50856 EFT: 000497 DATAMAX 112.21 166.67 54.46 ===SEP TOTAL=== 0.00 BALANCE: 4,649.02CR 2,000.00 YTD ACTIVITY: 6,649.02 ENCUMBERED: ==ACCT TOTALS== CURRENT BUDGET: 5150.007 SIGN GRANT

0.00 YTD ACTIVITY:

664.89 ENCUMBERED:

664.89CR

0.00 BALANCE:

Item 1.

10-18-2024 8:34 AM G / L D E T A I L VS B U D G E T YEAR : Oct-2023 / Sep-2024 FUND : 01 -GENERAL FUND DEPT : 150 MAIN STREET

PERIOD TO USE: Sep-2024 THRU Sep-2024 ACCOUNTS: 5150.001 THRU 5150.053

DATE TRAN # REFERENCE ====DESCRIPTION====	VENDOR INV/JE #/PO # ====BUDGET===		
5150.008 MAIN STREET EVENTS			
9/17 A50819 EFT: 000443 GO SMART SOLUTIONS, 9/26 A50869 CHK: 064673 CARD SERVICE CENTER	3140 CARD SERVICE CE 202409261504	9,549.60 158.88 9,708.48	9,041.81CR
	YTD ACTIVITY: 21,308.80 ENCUMBERED:		
5150.009 SPECIAL PROJECTS			
9/26 A50873 CHK: 064677 THE GLOVE FACTORY	5530 THE GLOVE FACTO 202409261499 ===SEP TOTAL=== 83.33	87.50 87.50	4.17CR
	YTD ACTIVITY: 521.50 ENCUMBERED:		
5150.025 UNEMPLOYMENT EXP (TEC)			
	YTD ACTIVITY: 117.00 ENCUMBERED:		
3/10 1000E, B11, 000100	0980 SOCIAL SECURITY T3 09182024	100.92 9.92 100.92 211.76	15.69CR
==ACCT TOTALS== CURRENT BUDGET: 2,352.82	YTD ACTIVITY: 1,616.44 ENCUMBERED:	0.00 BALANCE:	736.38
5150.033 MEDICARE			
9/04 A50720 DFT: 000151 MEDICARE 9/18 A50827 DFT: 000155 MEDICARE 9/18 A50827 DFT: 000155 MEDICARE	0980 SOCIAL SECURITY T4 09042024 0980 SOCIAL SECURITY T4 09052024 0980 SOCIAL SECURITY T4 09182024 ===SEP TOTAL=== 45.86	23.60 2.32 23.60 49.52	3.66CR
==ACCT TOTALS== CURRENT BUDGET: 550.26	YTD ACTIVITY: 378.00 ENCUMBERED:	0.00 BALANCE:	

Item 1.

10-18-2024 8:34 AM G / L D E T A I L VS B U D G E T YEAR : Oct-2023 / Sep-2024 FUND : 01 -GENERAL FUND DEPT : 150 MAIN STREET

PERIOD TO USE: Sep-2024 THRU Sep-2024 ACCOUNTS: 5150.001 THRU 5150.053

DATE TRAN # REFERENCE	===DESCRIPTION====	VENDOR	INV/JE #/PO # ====BUDGET===	= ====ACTIVITY==== ===	=BALANCE====
5150.034	TML INSURANCE				
9/17 A50812 EFT: 00043 9/17 A50813 EFT: 00043		4900 AMAZE HEALTH E 4960 PAYTIENT TECHN	INV-6743 O 21768	816.98 15.00 5.00 5.46 1,500.00 2,342.44	1,219.94CR
			522.34 ENCUMBERED:		6,947.66
	RETIREMENT (TMRS)				
9/30 B53514 Bnk Dft 00		===SEP TOTAL===	JE# 006566 293.15	349.47 349.47	56.32CR
==ACCT TOTALS== CURRENT	BUDGET: 3,517.85	YTD ACTIVITY: 2,	549.96 ENCUMBERED:	0.00 BALANCE:	967.89
5150.037	TELEPHONE				
9/17 A50808 EFT: 00043	2 PEOPLES TELEPHONE	0940 PEOPLES TELEPH	0 202409131490 50.00	30.50 30.50	19.50
==ACCT TOTALS== CURRENT			475.18 ENCUMBERED:		124.82
5150.039	OVERTIME				
5150.042	SCHOOL/TRAINING/TRAVEL				
9/26 A50869 CHK: 06467	23 CARD SERVICE CENTER	3140 CARD SERVICE C	CE 202409261504 375.00	1,652.58CR 1,652.58CR	2,027.58
==ACCT TOTALS== CURRENT	F BUDGET: 4,500.00	YTD ACTIVITY:	398.99 ENCUMBERED:	0.00 BALANCE:	4,101.01
5150.044	SUPPLIES				
9/17 A50807 EFT: 00045 9/26 A50869 CHK: 0646	FIRMIN'S BUSINESS E CARD SERVICE CENTER	S 0170 FIRMIN'S BUSIN 3140 CARD SERVICE C	NE 822528-0 CE 202409261504	12.41 106.74	

Item 1.

YEAR : Oct-2023 / Sep-2024
FUND : 01 -GPNDDAY -----

: 01 -GENERAL FUND

DEPT : 150 MAIN STREET

PERIOD TO USE: Sep-2024 THRU Sep-2024 ACCOUNTS: 5150.001

THRU 5150.053

INV/JE #/PO # ====BUDGET==== ===ACTIVITY==== ===BALANCE==== DATE TRAN # REFERENCE ====DESCRIPTION==== VENDOR

5150.044 SUPPLIES

\* ( CONTINUED ) \*

\_\_\_\_\_\_

9/26 A50872 CHK: 064676 LOWE'S

5380 LOWE'S 202409261503 ===SEP TOTAL===

63.33 58.33 182.48

63.33

124.15CR

==ACCT TOTALS== CURRENT BUDGET:

700.00 YTD ACTIVITY: 413.87 ENCUMBERED:

0.00 BALANCE:

286.13

5150.053 LONGEVITY

26

10-18-2024 8:34 AM

FUND

G / L DETAIL vs BUDGET

PAGE: 5

Item 1.

: Oct-2023 / Sep-2024

CURRENT BUDGET

85,039.65

: 02 -UTILITY FUND

PERIOD ACTIVITY

15,269.41

ACCOUNTS: 5150,001

ENCUMBERED

0.00

PERIOD TO USE: Sep-2024 THRU Sep-2024 THRU 5150.053

BALANCE

13,656.34

STORMWATER UTILITIES DEPT : 150 INV/JE #/PO # ====BUDGET==== ====ACTIVITY==== ====BALANCE==== DATE TRAN # REFERENCE ====DESCRIPTION==== VENDOR DRAINAGE MAINTENANCE 5150.001 STREET DRAINAGE 5150.002 \_\_\_\_\_\_\_ 5150.041 BAD DEBT STORM WATER ==ACCT TOTALS== CURRENT BUDGET: 100.00 YTD ACTIVITY: 12.22CR ENCUMBERED: 0.00 BALANCE: 112.22 REPORT TOTALS 

YTD ACTIVITY

71,383.31

10-18-2024 8:34 AM G / L DETAIL VS BUDGET
YEAR : Oct-2023 / Sep-2024
FUND : \* -ALL
DEPT : ALL

PAGE: 6

Item 1.

PERIOD TO USE: Sep-2024 THRU Sep-2024 ACCOUNTS: 5150.001 THRU 5150.053

DEPARTMENT 150	ORIGINAL BUDGET 85,039.65	CURRENT BUDGET 85,039.65	PERIOD ACTIVITY 15,269.41	YTD ACTIVITY 71,383.31	BALANCE 13,656.34
===DEPT TOTALS===	85,039.65	85,039.65	15,269.41	71,383.31	13,656.34

Item 1.

## SELECTION CRITERIA

Oct-2023 / Sep-2024 FISCAL YEAR: ALL FUND: PERIOD TO USE: Sep-2024 THRU Sep-2024 ACCOUNT SELECTION THRU 5150.053 ACCOUNT RANGE: 5150.001 DIGIT SELECTION: DEPARTMENT RANGE: - THRU -PRINT OPTIONS DETAIL REPORT TYPE: BOTH TRANSACTIONS: NO ACTIVE FUNDS ONLY: ACTIVE ACCOUNT ONLY: NO OMIT ACCOUNTS WITH NO ACTIVITY: NO OMIT TOTALS ON ACCOUNTS WITH NO ACTIVITY: YES OMIT ACCOUNTS WITH NO BUDGET: NO PAGE BREAK AFTER DEPT:

BUDGET: Monthly

NO

Monthly

INVOICE #

\*\*\* END OF REPORT \*\*\*

PRINT RESTRICTED ACCOUNTS:

PRINT DEPARTMENT TOTALS:

PRINT TOTALS:

PRINT:

From:

ketrelltaylor@gmail.com

Sent:

Thursday, August 1, 2024 5:52 PM

To:

Kathy Lovier; mountvernonmainstreet@comvtx.com

Subject:

Resignation

I am no longer able to effectively serve on the Main Street Board as the President or in any other capacity, effective immediately.

I wish you all the best in your future endeavors promoting our local Main Street businesses.

From:

Pam Barnard <pamela.barnard@cmg-fp.com>

Sent:

Friday, August 2, 2024 7:31 AM

To:

mountvernonmainstreet@comvtx.com

Subject:

Resignation

Dear Main Street,

I am so thankful I was able to serve on Main Street and fulfilled the empty stop. I will have to resign my position due to full-time classes that I am taking and health issues for our family member.

I will be cheering you all on and will be at all the main street events that I am able.

Thank you for your understanding,

## Pam Barnard

From: Julie Knotts < jknotts78@yahoo.com>

Sent: Tuesday, August 6, 2024 4:44 PM

To: mountvernonmainstreet@comvtx.com

Cc: Jknotts78@yahoo.com
Subject: Mainstreet Alliance

#### Good afternoon!

First, I want to thank you so much for considering me to be on the mainstreet alliance board. I was greatly appreciative of being nominated.

I hate to have to resign but after much thought over the past couple of weeks I don't feel as if I can devote the time and attendance that is needed to successfully help mount vernon at this time. I feel so terrible resigning after just being voted in and deeply apologize for any problems that it may cause.

I recently was promoted with my nursing career and see that it is going to require alot more time snd devotion. Also owning and running the flowershop is very time consuming and it is only myself and my manager that run the flowershop.

Again I am so sorry and hope this doesn't cause any hard feelings. Hopefully in the future I can be a part of it again.

Thank you! Julie Knotts

## Yahoo Mail: Search, Organize, Conquer

From: Ronnie Davis < ronniedavis1240@gmail.com >

Sent: Monday, August 5, 2024 9:36 AM

To: Kassidy Wesson - Mount Vernon Mainstreet; klovier@comvtx.com

Subject: Re: Sponsorship Packets for Spring Into Downtown

## Good morning!

I just found out that my cancer has returned. I will start treatment next week. With all the uncertainty, I need to formally resign from the Main Street Board. I don't think this will be forever so I would love to be reconsidered once this cancer stuff is part of my past. What do I need to do?

I know this is not what you wanted to hear, but it is best for now.

SORRY!

Ronnie

On Wed, Jul 31, 2024 at 10:32 AM Ronnie Davis < <a href="mailto:ronniedavis1240@gmail.com">ronniedavis1240@gmail.com</a> wrote: How many of each package are available to sell?

On Wed, Jul 31, 2024 at 9:18 AM Kassidy Wesson - Mount Vernon Mainstreet < mountvernonmainstreet@comvtx.com > wrote:

Hey team,

I hope you all are doing well! I wanted to touch base regarding the sponsorship packets for our upcoming event. I have attached them to this email for you to review. If you could take a look and let me know if there are any corrections that need to be made or any changes you would like to suggest, that would be fantastic.

I am aiming to have the packets ready for pick up on Monday, so if you could please send me a list of the businesses that you will be reaching out to and how many packets they will need, it would be a huge help. I want to make sure that I have enough copies prepared for everyone involved.

Thank you all for your support and hard work on this project. I truly appreciate each and every one of you. Let's make this event a great success together!

Looking forward to hearing your feedback and finalizing the details.

Have a GREAT day 🖤



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Julie Knotts < jknotts78@yahoo.com>

Sent:

Tuesday, August 6, 2024 4:44 PM

To:

mountvernonmainstreet@comvtx.com

Cc: Subject: Jknotts78@yahoo.com Mainstreet Alliance

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Thank you all for your support and hard work on this project. I truly appreciate each and every one of you. Let's make this event a great success together!

Looking forward to hearing your feedback and finalizing the details.

Have a GREAT day 🖤

Item 4.



### BOARD/COMMISSION/COMMITTEE INFORMATION SHEET

Name: Theresa Brown  Home Address: 1805 CR SW 3030  (Street)		
Saltillo TX 75478  (City, State, Zip Code)  214-738-6965  E-Mail: theresabrownrealtor@gmail.com		
2.Board Selection. Please limit your preference.  [] Animal Shelter Project Committee	s to two (2) boards ] Health and Saf] Marketing Con] Landmark Con] EDC Board]	ety Committee
3.Background Information  a. Number of years you have lived in Mt. Vernor  b. Voter Registration Number:  c. Civic-Volunteer/Organizations/Activities	-	
BOARD/COMMISSION/ORGANIZATION	FROM	ТО
Chamber of Commere	2020	Present

Item 4.



PLEASE DESCRIBE ANY QUALIFICATIONS OR EXPERTISE THAT RELATE TO YOUR INTEREST IN SERVING. HOW DOES YOUR EDUCATIONAL BACKGROUND, WORK EXPERIENCE, OR OTHER LIFE EXPERIENCES QUALIFY YOU TO CONTRIBUTE TO THE BOARD?

THE BOARD?
I have 24 years of corporate managment experience with contract negotiations,
marketing and communication. I ama licensed Realtor with expertised in the local real
estate market.
PLEASE TELL US WHY YOU WISH TO SERVE ON THIS BOARD?  I want to invest in the growth of Mt Vernon and Franklin County.
PLEASE PROVIDE ANY ADDITIONAL INFORMATION THAT YOU WOULD LIKE US TO KNOW IN RELATION TO THIS APPLICATION:
DO YOU HAVE ANY RELATIVES WHO CURRENTLY WORK FOR THE CITY?    YES  NO
IF YES, PLEASE LIST THEIR NAME AND POSITION:
IS THERE ANY WAY THAT YOU OR A MEMBER OF YOUR IMMEDIATE FAMILY WOULD STAND TO
BENEFIT FINANCIALLY BY YOUR SERVICE ON THIS BOARD?   Yes No

Item 4.



STATEMENT OF INTENT: "IF APPOINTED, I AGREE TO SERVE AT LEAST TWO (2) YEARS ON THE BOARD FOR WHICH I HAVE APPLIED. I UNDERSTAND THAT IF I SHOULD BE APPOINTED TO A BOARD, I WILL BE EXPECTED TO PARTICIPATE ACTIVELY IN ALL MEETINGS. I WILL PREPARE FOR MEETINGS BY REVIEWING AGENDAS AND ALL RELATED MATERIALS PRIOR TO THE START OF THE MEETING. I UNDERSTAND THAT STATE LAW REQUIRES I UNDERGO TWO HOURS OF TRAINING CONCERNING THE OPEN MEETINGS ACT AND PUBLIC INFORMATION ACT WITHIN 90 DAYS OF MY APPOINTMENT. I AGREE TO ADHERE TO THE ATTENDANCE REQUIREMENTS AND TO CONTACT THE CITY SECRETARY'S OFFICE IF THERE IS ANY CHANGE IN MY INFORMATION AS SUBMITTED ON THIS APPLICATION. I WILL SUBMIT A CONFICT OF INTEREST AFFIDAVIT AND ABSTAIN FROM ANY DISCUSSION OR VOTE ON ANY MATTER THAT COMES BEFORE ME IN WHICH I HAVE A SUBSTANTIAL PROHIBITED INTEREST. I HEREBY AFFIRM THE INFORMATION PROVIDED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE."

I understand that if I am appointed to a board, I will be expected to participate actively and attend all meetings as necessary. Three consecutive absences or the absence of a member from more than 25% of the meetings in any six-month period shall cause review of the attendance record. If I am unable to serve, I will notify my Staff Liaison.

Theresa Brown	Oct 16, 2024
Signature	Date

NOTE: This application will remain on file for one year.



## BOARD/COMMISSION/COMMITTEE VOLUNTEER INFORMATION SHEET

1.Contact Information:		
Name: Ginger Trampus		
Home Address: 111 Arrington (Street) Mt Vernon, Tx (City, State, Zip Code)	St 75457	
Contact Phone: 903 380 90	30	
E-Mail: Ginger. Trampus Dy	ahoo com	
<b>2.Board Selection</b> . Please limit your preferences to	to two (2) boards.	
Animal Shelter Project Committee Housing Committee Main Street Board Construction Board of Appeals	] Health and Safety ( ] Marketing Commit ] Landmark Commis ] EDC Board	tee
3.Background Information a. Number of years you have lived in Mt. Vernon?	20 yrs	<i>-</i> •
o. Voter Registration Number: (optional)	=	×
c. Civic-Volunteer/Organizations/Activities		
BOARD/COMMISSION/ORGANIZATION	FROM	TO
Key Club	2014	2016
Community Events Committee	2016	Present
Chamber Board	2023	Present



PLEASE DESCRIBE ANY QUALIFICATIONS OR EXPERTISE THAT RELATE TO YOUR INTEREST IN SERVING. HOW DOES YOUR EDUCATIONAL BACKGROUND, WORK EXPERIENCE, OR OTHER LIFE EXPERIENCES QUALIFY YOU TO CONTRIBUTE TO THE BOARD? I have helped organize events on the current organization I serve on for almost loyrs. My work requires me to help organize PLEASE TELL US WHY YOU WISH TO SERVE ON THIS BOARD/COMMITTEE? The past year the CEC of MV that serve on has been working along side main Street on several events. PLEASE PROVIDE ANY ADDITIONAL INFORMATION THAT YOU WOULD LIKE TO SHARE WITH US ABOUT YOURSELF: □ YES DO YOU HAVE ANY RELATIVES WHO CURRENTLY WORK FOR THE CITY? IF YES, PLEASE LIST THEIR NAME AND POSITION:

IS THERE ANY WAY THAT YOU OR A MEMBER OF YOUR IMMEDIATE FAMILY WOULD STAND TO BENEFIT FINANCIALLY BY YOUR SERVICE ON THIS BOARD? 

Yes No



STATEMENT OF INTENT: "IF APPOINTED, I AGREE TO SERVE AT LEAST TWO (2) YEARS ON THE BOARD FOR WHICH I HAVE APPLIED. I UNDERSTAND THAT IF I SHOULD BE APPOINTED TO A BOARD, I WILL BE EXPECTED TO PARTICIPATE ACTIVELY IN ALL MEETINGS. I WILL PREPARE FOR MEETINGS BY REVIEWING AGENDAS AND ALL RELATED MATERIALS PRIOR TO THE START OF THE MEETING. I UNDERSTAND THAT STATE LAW REQUIRES I UNDERGO TWO HOURS OF TRAINING CONCERNING THE OPEN MEETINGS ACT AND PUBLIC INFORMATION ACT WITHIN 90 DAYS OF MY APPOINTMENT. I AGREE TO ADHERE TO THE ATTENDANCE REQUIREMENTS AND TO CONTACT THE CITY SECRETARY'S OFFICE IF THERE IS ANY CHANGE IN MY INFORMATION AS SUBMITTED ON THIS APPLICATION. I WILL SUBMIT A CONFICT OF INTEREST AFFIDAVIT AND ABSTAIN FROM ANY DISCUSSION OR VOTE ON ANY MATTER THAT COMES BEFORE ME IN WHICH I HAVE A SUBSTANTIAL PROHIBITED INTEREST. I HEREBY AFFIRM THE INFORMATION PROVIDED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. "

I understand that if I am appointed to a board, I will be expected to participate actively and attend all meetings as necessary. Three consecutive absences or the absence of a member from more than 25% of the meetings in any six-month period shall cause review of the attendance record If I am unable to serve, I will notify my Staff Liaison.

Signature

Date

10-19-24

NOTE: This application will remain on file for one year.



# BOARD/COMMISSION/COMMITTEE VOLUNTEER INFORMATION SHEET

1.Contact Information:
Name: Stefanie Collvins
Home Address: 412 CRNE 2010
(Street) Vernon, TX. 75457. (City, State, Zip Code)
Contact Phone: 903-440-0115
E-Mail: SCOTVINS EGMANT, COM
2.Board Selection. Please limit your preferences to two (2) boards.
Animal Shelter Project Committee  Housing Committee  Main Street Board  Construction Board of Appeals  EDC Board  EDC Board
3.Background Information a. Number of years you have lived in Mt. Vernon?
b. Voter Registration Number: (optional)
c. Civic-Volunteer/Organizations/Activities
BOARD/COMMISSION/ORGANIZATION FROM TO
Key Club noughly 10 grs.
developed Socoer leage
Onor (mini) boards - Dite base committee - parents Pres 12C - 6 yrs.
12C-640.

City of Mount Vernon



PLEASE DESCRIBE ANY QUALIFICATIONS OR EXPERTISE THAT RELATE TO YOUR INTEREST IN SERVING. HOW DOES YOUR EDUCATIONAL BACKGROUND, WORK EXPERIENCE, OR OTHER LIFE EXPERIENCES QUALIFY YOU TO CONTRIBUTE TO

I have had numerous businesses in Mt Vernon
gince 2005. My businesses have been in
City, County + on main Street. I believe
I have a broad amount of business
Knowledge + Can share opinions appropriately
PLEASE TELL US WHY YOU WISH TO SERVE ON THIS BOARD/COMMITTEE?
SO GIVE OPENION OF DUNINOSES & DIVINE
What may of may not be appearable
or apealing or neighber to arountown.
PLEASE PROVIDE ANY ADDITIONAL INFORMATION THAT YOU WOULD LIKE TO
SHARE WITH US ABOUT YOURSELF:
DO YOU HAVE ANY RELATIVES WHO CURRENTLY WORK FOR THE CITY?   YES VO
IF YES, PLEASE LIST THEIR NAME AND POSITION:

IS THERE ANY WAY THAT YOU OR A MEMBER OF YOUR IMMEDIATE FAMILY WOULD STAND TO BENEFIT FINANCIALLY BY YOUR SERVICE ON THIS BOARD? 

\[ \subseteq \text{Yes} \quad \text{Vic} \]



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Signature

Date

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# ECONOMIC VITALITY

# GET STARTED GUIDE

Whether you are just beginning your journey as a Main Street leader or are looking to refresh your skillset, our Main Street Foundations series and this guide all about Economic Vitality is for you!

**Get Started** <u>Watch the Economic Vitality video</u> to gain a baseline understanding of these principles, concepts, and approaches.

**Keep Going** Explore the next steps and resources below to support Economic Vitality considerations in your community.



# **3 SIMPLE NEXT STEPS**



# Create an Inventory

Begin with creating an inventory of the buildings and business that you have. Consider collecting photos and conducting regular inventory updates and maintenance.



# Survey Your Community

Survey business owners, residents, community members, and other stakeholders to establish a baseline understanding your downtown's strengths, needs, and growth opportunities.



# Establish Partnerships

Don't do the work alone! Identify your partners from city offices and economic development agencies to coalition groups and others, and invite them to join your district's revitalization efforts.

# A FEW HANDY RESOURCES

**Building and Business Inventory Template** 

Community Engagement for Main Street Transformation

**Browse Economic Vitality Courses** 

# DESIGN

# GET STARTED GUIDE

Whether you are just beginning your journey as a Main Street leader or are looking to refresh your skillset, our Main Street Foundations series and this guide all about Design is for you!

Get Started Watch the Design video to gain a baseline understanding

of these principles, concepts, and approaches.

**Keep Going** Explore the next steps and resources below to support

Design considerations in your community.



# 3 SIMPLE NEXT STEPS



# Build Relationships

Engage and establish a working relationship with property owners, local leaders in charge of the district's built environment, and your state historic preservation office.



# Survey Your District

Create a baseline physical environment survey of your district, documenting existing conditions and needs for building maintenance and repair, accessibility, streetscapes, public spaces, and infrastructure.



# Assemble Tools

Compile a library of designfocused tools, resources, and best practices that you can easily share with district stakeholders—making you the hub and connector for design-related questions.

# A FEW HANDY RESOURCES

<u>Design Handbook</u>

<u>ADA Standards for Accessible Design</u>

<u>Browse Design Courses</u>



Whether you are just beginning your journey as a Main Street leader or are looking to refresh your skillset, our Main Street Foundations series and this guide all about Promotion is for you!

Get Started Watch the Promotion video to gain a baseline understanding

of these principles, concepts, and approaches.

**Keep Going** Explore the next steps and resources below to support

Promotion consdierations in your community.

# 3 SIMPLE NEXT STEPS



## Create a Plan

Write down your marketing & promotions plan. Develop separate, but integrated, plans for your program/district and each event or activity. Track your efforts and refine these plans for future use.



# Work SMART

Set SMART objectives and goals so you can track and measure the effectiveness of your plan and adjust as needed. Smart goals are specific, measurable, achievable, relevant, and timebound.





# Get Feedback

Seek feedback through various channels. Survey your event attendees, shoppers, and business owners to evaluate and improve your marketing efforts.

# A FEW HANDY RESOURCES

<u>Marketing Strategy Template</u>

<u>Market Your Main Street</u>

Browse Promotion Courses



# ORGANIZATION

# GET STARTED GUIDE

Whether you are just beginning your journey as a Main Street leader or are looking to refresh your skillset, our Main Street Foundations series and this guide all about Organization is for you!

Get Started Watch the Organization video to gain a baseline

understanding of these principles, concepts, and approaches.

Keep Going Explore the next steps and resources below to support

Organization considerations in your community.



# 3 SIMPLE NEXT STEPS



# Engage Key Stakeholders

Establish and build relationships with your community. Listen to their concerns, nurture a collective understanding of the revitalization agenda, and gain their trust, commitment, and participation.



# Create a Team

Recruit residents, business and property owners, municipal staff, and partners to support your staff in planning, funding, and executing projects, activities, and initiatives.



# Secure Funding

Work with your board, senior staff, and experts to develop and oversee a sustainable fundraising strategy. Devote time to building relationships with potential funders for your program and projects.

# A FEW HANDY RESOURCES

Volunteer Toolkit

Fundraising Toolkit

Browse Organization Courses



# CATALYST STRATEGIES "CHEAT SHEET"

51

further customized to local needs. (e.g., Apparel or Home Furnishings); a few are organized around an existing institution (e.g., College Town or Military Installation). All can be Catalyst Strategies are off-the-shelf Transformation Strategies that can be adapted to a wide variety of places. Many can exist at any price point





RESIDENTS RESIDENTS RESIDENTS Reals, gr	DINING + Focuse: ENTERTAINMENT do for f evening regiona	CATALYST STRATEGY DESCRIPTION	GOODS + SERVICES GOODS + SERVICES busines to-day i shoppe dry clea	ttege TOWN  Makes con between b and anchor institution.
A convenience-oriented strategy (e.g., take-out meals, greeting cards, hair, daycare)	Focuses on things people do for fun, usually in the evenings. Often serves as a regional destination.	PTION	Pursues a cluster of retail and retail-service businesses that fulfill dayto-day needs of nearby shoppers. E.g., groceries, dry cleaning, drug store, flowers, hardware, etc.	Makes connections between business district and anchor educational institution.
<ul> <li>Nearby, but demographically diverse</li> </ul>	<ul> <li>Younger (though not always)</li> <li>Singles and couples (not kids, typically)</li> </ul>	CUSTOMERS	<ul> <li>People who live nearby</li> <li>People who work nearby</li> <li>People passing through (e.g., commuting)</li> </ul>	<ul> <li>Students, faculty, staff at college/university</li> <li>Returning alumni, visiting parents</li> <li>Tourists/visitors</li> </ul>
<ul> <li>Captive market</li> <li>Workers can only shop before or after work, or at lunch</li> </ul>	<ul> <li>Can be complementary to a daytime strategy</li> <li>Can be associated with nuisance issues (e.g., noise, drinking)</li> <li>Complements Arts strategy</li> </ul>	SPECIAL CONSIDERATIONS	<ul> <li>Highly desired by many communities, but</li> <li>Competitive</li> <li>Not differentiated</li> <li>Functions as an "amenity" to residential</li> </ul>	<ul> <li>Residential institutions differ from commuter schools</li> <li>Strategy may work better where institution already a center of community life</li> </ul>
<ul> <li>A "full-service" district</li> <li>Price competitive and chain-dominated segment</li> <li>May generate new housing demand (people want to live near work)</li> </ul>	<ul> <li>Extends business days into evenings</li> <li>Parking demand complementary to daytime demand</li> <li>Works well with historic buildings</li> </ul>	BENEFITS, TRADE-OFFS	<ul> <li>A "full-service" district</li> <li>But: Convenience</li> <li>businesses can be generic in nature and they don't draw customers from elsewhere</li> </ul>	<ul> <li>Builds on existing economic anchor</li> <li>No new parking demand (in many cases)</li> <li>But: Can be associated with nuisance issues (e.g., noise, drinking)</li> </ul>
<ul> <li>Create lunchtime gathering places</li> <li>Schedule promo activities at lunchtime</li> <li>Offer delivery service</li> <li>Develop upper-story apartments</li> </ul>	<ul> <li>Improve lighting to increase safety at night</li> <li>Engage business owners in "responsible hospitality" program</li> <li>Organize a "night market"</li> </ul>	EXAMPLE ACTIVITIES	<ul> <li>Improve short-term parking options</li> <li>Install bike racks</li> <li>Set out water bowls so residents walk dogs downtown</li> <li>Shop-local campaign</li> </ul>	pennants downtown Establish direct liaisons to university admin and student body Set up loyalty card

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FOOD	CATALYST STRATEGY	FAMILY-FRIENDLY, FAMILY-SERVING	ETHNIC SPECIALTIES	ER-FRIENDLY + NG-IN-PLACE
Establishes the commercial district as a food hub, including farmers' markets, food production, catering, restaurants	DESCRIPTION	Focuses on local families; characterized by family-friendly events and businesses	life stage. An Elder-Friendly strategy helps people continue living independently for as long as possible.  Pursues a cluster of retail and retail-service, entertainment, industrial, and wholesaling businesses that primarily serve the needs of a particular ethnic or cultural group, but may be patronized by any shopper	Recognizes that people have different needs as they advance in age and
<ul> <li>People who live or work in the district</li> <li>People looking for a social experience</li> <li>Business to business sales of food production</li> </ul>	CUSTOMERS	<ul> <li>Families, particularly with babies and young children at home</li> <li>Grandparents</li> <li>Teens</li> </ul>	retirees  Greater proportion of single-person and multigeneration households  Members of a specific ethnic or cultural community  Others seeking out authentic cultural foods, products, or experiences More than other strategies, the customer defines the district	<ul> <li>Elders but,</li> <li>More active than</li> <li>previous generations of</li> </ul>
<ul> <li>Works well with historic, interesting spaces</li> <li>Can complement arts or entertainment businesses</li> </ul>	SPECIAL CONSIDERATIONS	<ul> <li>A daytime strategy</li> <li>Most active on         weekends</li> <li>Appropriate for         communities with young         demographic, growing         families</li> </ul>	the physical environment — e.g., traffic safety, seating, amenities  • Ethnic economies can be fairly self-contained and even insular • Business mix can be very wide-ranging — manufacturing to galleries to restaurants	<ul> <li>More than other strategies, must be particularly attentive to</li> </ul>
<ul> <li>District becomes a food destination</li> <li>Presence of restaurants often attracts new office-based businesses</li> <li>But: High startup costs for food businesses; high failure rate</li> </ul>	BENEFITS, TRADE-OFFS	<ul> <li>Offers products and entertainment locally</li> <li>Helps engender positive downtown experiences for young people</li> <li>But: Not compatible with strategies dependent on bars and nightlife</li> </ul>	<ul> <li>Empty-nesters and down-sizers</li> <li>Buy stuff for grandchildren</li> <li>Creates a regional destination</li> <li>Highly differentiated (does not typically compete with malls, chains)</li> <li>But: May not be embraced by whole community, if diverse ethnicities</li> </ul>	<ul> <li>Seniors spend more money on experiences (less on things)</li> </ul>
<ul> <li>Develop a public orchard in a pocket park</li> <li>Partner with closest culinary school</li> <li>Establish a deferred repayment loan program for restaurants</li> </ul>	EXAMPLE ACTIVITIES	<ul> <li>Add kid-scale street furniture in public spaces</li> <li>Offer internships to high school students</li> <li>Show family films</li> <li>outdoors on weekends</li> <li>Expand business mix with gifts and toys</li> </ul>	accessible Set up walking/exercise groups in district Offer home delivery Install bilingual signs Partner with local social service agencies Organize a "Street Fare" of local, ethnic foods Establish a commercial kitchen to grow culinary businesses	Improve sidewalk     lighting     Grants to make stores



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ECONOMY	KNOWLEDGE							HOME FURNISHINGS							<b>HEALTH + WELLNESS</b>							RVICES	EEN PRODUCTS +
software and technology, but also includes workers in creative professions and the traditional professions (e.g., lawyers, etc.)	Primarily focuses on	construction services	floors and finishes, garden	furniture and housewares,	home life, including,	related to the home and	professional businesses	Clusters retail, service, and	people's wellbeing	them around improving	service orgs) and organizes	businesses (including social	and professional	recreational, educational,	Pulls together retail,	sustainable practices	businesses that use	and upcycling, and service	concerned with recycling	supports businesses	commercial district;	friendly economy for the	Pursues environmentally-
<ul> <li>Highly educated</li> </ul>	<ul> <li>Typically younger</li> </ul>	furniture, furnishings)	etc.)	appliances, renovations,	<ul><li>Homeowners (esp. for</li></ul>	things they need)	stage when acquiring the	<ul> <li>Younger (people still at a</li> </ul>				<ul> <li>Tend to be more affluent</li> </ul>	educated	<ul> <li>Tend to be more highly</li> </ul>	<ul><li>Families to seniors</li></ul>			"Boomers"	<ul> <li>Idealistic and aging</li> </ul>	<ul> <li>Young families</li> </ul>	driven	highly educated, values-	<ul> <li>Tend to be younger,</li> </ul>
broadband service  Workers keep long/odd hours, making the district more vibrant at night	Requires excellent	Turnishings source	known as home	strategy: district is	<ul> <li>A regional destination</li> </ul>	vintage to new, designer	price point, from used to	<ul> <li>Strategy can exist at any</li> </ul>	strategy visible to public	marketing to make the	<ul> <li>Often relies on</li> </ul>	district	or convenience-based	spa/vacation community	<ul> <li>Can work equally in a</li> </ul>	1	sourcing all play a role	preservation, local	transit, historic	waste practices, public	<ul> <li>Renewable energy, zero-</li> </ul>	part of district's identity	<ul> <li>Green practices become</li> </ul>
entrepreneurs  Can be a way for rural communities to grow jobs and population	<ul> <li>Attracts young, creative</li> </ul>	consumer need for locals	retail purchase	<ul> <li>Still a bricks-and-mortar</li> </ul>	spaces	<ul> <li>Works well for larger</li> </ul>	setting, buildings	<ul> <li>Works well in historic</li> </ul>				related)	not explicitly health-	participate (even those	<ul> <li>Many businesses can</li> </ul>		with higher price points	<ul> <li>But: Typically associated</li> </ul>	districts	traditional business	the benefits of	strategy that leverages	<ul> <li>A forward-looking</li> </ul>
space  Make wifi available in all businesses	<ul> <li>Establish a co-working</li> </ul>	versa)	Turn a café into a	displays	<ul> <li>Stage living window</li> </ul>	around district	chairs and place them	<ul> <li>Paint some old wooden</li> </ul>	"boot camps" downtown	trainer to offer outdoor	<ul> <li>Work with local gym or</li> </ul>	on restaurant menus	<ul> <li>Identify healthy options</li> </ul>	running trails in district	<ul> <li>Mark walking and</li> </ul>		renewable sources	purchase energy from	<ul> <li>Help businesses to</li> </ul>	events	<ul> <li>Hold zero-waste special</li> </ul>	<ul> <li>Install rain gardens</li> </ul>	<ul> <li>Install bike lanes</li> </ul>



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RECREATI	<b>3</b>   	MILITARY	Item 7
RECREATION	MILLENNIALS	MILITARY INSTALLATIONS	TALYST STRATEGY ANUFACTURING
Connects outdoor activities  - camping, boating, hiking, climbing, hunting, etc. – with supporting businesses and amenities. This includes outfitters and equipment sales, restaurants and food services, accommodations, and others.	Addresses the demographic slice born between the early 1980s and early 2000s. The authenticity and "retro" nature of traditional business districts appeals to this generation.	manufacturing compatible with commercial districts, appropriate for upper-floor spaces, warehouses, and other secondary or peripheral spaces.  Appropriate for communities with a military installation nearby; makes better economic and social connections between installation and downtown.	DESCRIPTION Focuses on small-scale
<ul> <li>Outdoor enthusiasts</li> <li>Varied spectrum of ages and abilities, and travel lifestyle preferences</li> </ul>	<ul> <li>Younger</li> <li>Educated</li> <li>Entrepreneurial</li> </ul>	<ul> <li>Direct-to-consumer</li> <li>Military personnel</li> <li>Military spouses and families</li> <li>Civilian staff</li> <li>Military contractors, vendors</li> <li>Military heritage visitors</li> </ul>	CUSTOMERS  Sales to other businesses
<ul> <li>While frequently         associated with youth,         many outdoor         enthusiasts are seniors         traveling without         families or children</li> </ul>	Reaching milestones later than previous gen's (e.g., purchase a car, own a home, marry, have kids) Interested in experiential retail, authenticity, and local sourcing Digitally connected	local agricultural product, specialty, or ethnicity  In the new military, which is very careeroriented and familycentered, quality of life and community are important  But: May find strategy competes with on-post restaurants, retail	SPECIAL CONSIDERATIONS  Can be associated with a
<ul> <li>Connects the downtown to those who use nearby outdoor or recreational attractions</li> </ul>	<ul> <li>Demographic aligns well with traditional business districts, esp. for entertainment, independent businesses</li> <li>Trendsetting demographic attracts "piggybackers" to district – older followers</li> <li>But: Millennials are accustomed to buying many things online</li> </ul>	strategy, especially to make use of difficult spaces  Employees of manufacturing businesses become customers of the district  Provides shopping and social alternatives for military families, whether living on-post and off-post Fosters stronger links to local economic driver	BENEFITS, TRADE-OFFS  Can be a good secondary
<ul> <li>Install wayfinding signs from nearby trails or paths to downtown</li> <li>Install a climbing wall (or ice-climbing wall) downtown</li> <li>Work with sporting equipment businesses to offer guided tours</li> </ul>	Install native plant landscaping Encourage Millennial-appropriate design sensibility in signs Recruit Millennials to Main Street board Connect businesses through social media Establish a co-working space	bringing production to front of stores  Assist manufacturers with distribution and marketing  Establish a "maker space" for entrepreneurs  Install American flags throughout downtown  Create driving tour guid to military historical sites  Establish liaison to post  Host military  appreciation event  Promote downtown residential options to military singles, families	EXAMPLE ACTIVITIES  Activate windows by



DURISTS + TOURISM TALYST STRATEGY Addresses people who shopping arts and culture, or as history or architectu elsewhere, usually to DESCRIPTION unique to the place, su experience something the district from Outdoors enthusiasts

	CUSTOMERS
visit	Vast and varied
	customer profiles,
	including
	<ul> <li>Heritage travelers</li> </ul>
	<ul> <li>Cultural tourists</li> </ul>
,	<ul> <li>Weekend/second</li> </ul>
	home-owners
	<ul><li>Resort-goers</li></ul>
	<ul> <li>Conventioneers</li> </ul>
	<ul> <li>Business travelers</li> </ul>
	· ·

at all price points	related amenities exist	<ul> <li>Tourism and tourism-</li> </ul>	SPECIAL CONSIDERATIONS

 Needs of regional Create a place that locals international visitors from national or tourists are different

love it, too

love, and visitors will

- Increased tourism can result in higher prices (food, housing) for locals
- Brings outside consumer BENEFITS, TRADE-OFFS buying power spending; adds to local
- But: Locals may not be making it feel "less local" happy about outsiders
- Install way-finding signs **EXAMPLE ACTIVITIES**
- Convene regional share data tourism professionals to unfamiliar with district geared toward those
- Set up large-format customers mark where maps in stores and have