

# MAIN STREET ALLIANCE Monday, March 18, 2024 – 5:00 PM

109 North Kaufman Street, Mount Vernon, Texas 75457

Our mission: to provide effective and fiscally responsible municipal services in a manner which promotes our high standard of community life.

## AGENDA

### Call to Order and announce a quorum is present

### **Consent Agenda**

Items on the Consent Agenda are approved by a single action of the Board, with such approval applicable to all items appearing on the Consent Agenda. A Board Member may request any item to be removed from the Consent Agenda and considered as a separate item.

<u>1.</u> Minutes 2/19/2024 February 2024 financial report

**Discussion Items (no action will be taken)** Spring Event - Totally Eclipsed

### **Committee Reports**

Organization - Gay, Ketrell, Morgan Economic Vitality - Bonnie, Morgan Design - Gay, Bonnie, Crystal Promotions - Crystal, Ketrell, Pam

#### Manager Update

promotions Farmer's Market electricity in park for food trucks roof on the pavillion/lighting website

Adjournment

/s/ Ketrell Taylor Ketrell Taylor - President

ATTEST

/s/ Kathy Lovier Kathy Lovier - City Secretary Posted March 15, 2024 @ 4pm



## MAIN STREET ALLIANCE Monday, February 19, 2024 – 5:00 PM

109 North Kaufman Street, Mount Vernon, Texas 75457

## MINUTES

#### Call to Order and announce a quorum is present

#### PRESENT

Board Chair Ketrell Taylor Board Secretary Gay Travis Board Member Crystal Copeland Board Member Bonnie McAllister Board Vice Chair Pam Barnard Board Member Morgan Hyman City Secretary Kathy Lovier Main Street Manager Kassidy Wesson

### **Consent Agenda**

1. Minutes 1/15/2024 January 2024 financials

> Motion made by Board Secretary Travis, Seconded by Board Member McAllister. Voting Yea: Board Chair Taylor, Board Secretary Travis, Board Member Copeland, Board Member McAllister, Board Vice Chair Barnard, Board Member Hyman

#### **Action Items**

2. Consider and act upon approval of Transformation Strategy for Main Street Program. Farmer's Market relocation/metal canopy

Wall around square Little Creek Park-food truck area, Ampitheater, tennis/pickleball court, new restrooms Food is our draw right now, that doesn't mean we can't change to retail or add retail #great food #great people #great parking

https://www.mainstreet.org/ourwork/theapproach

https://www.fortworthtexas.gov/departments/econdev/revitalization/main-street

Motion made by Board Member Copeland to approve the Strategy as presented, Seconded by Board Secretary Travis.

Voting Yea: Board Chair Taylor, Board Secretary Travis, Board Member Copeland, Board Member

#### McAllister, Board Vice Chair Barnard, Board Member Hyman

#### Discussion Items (no action will be taken)

Monthly Committee Meetings - one group per month Plan for MS moving forward All School Reunion

Monthly committee meetings will be the second Wednesday at 2pm each month. An email will be sent the week prior to get discussion topics and as a reminder.

Moving forward:

We want all businesses to be food or retail downtown, we want more involvement from the businesses with Main Street. We will be working on relationships with business owners.

We will be working on signage and attractions to draw people into the downtown.

We will search for short term rental owners and send links to events in our downtown to be promoting events and communicating better.

All School Reunion will be discussed in March.

#### **Committee Reports**

Next committee meeting will be the Organization committee on March 13, 2024 at 2:00 p.m. at Birdie's Boutique.

#### **Manager Update**

Manager Wesson reported she has completed a multitude of trainings to get her feet under her and get a good foundation laid for the MS Program.

We will be having a meeting with Theresa Brown former communications director for Texas Instruments to help us lay out a written communication plan.

Updates on the event: 72 vendors have been contacted, many have already turned in applications, TABC permission letter has been sent and approved., SWAG bags are being prepared and asked for any business owners to drop by advertising goodies for the bags.

Park electricity will be up by end of March and Farmer's Market electricity will be up by the end of May.

#### Adjournment

Motion made by Board Vice Chair Barnard to close the meeting at 6:20 p.m., Seconded by Board Member McAllister. Voting Yea: Board Chair Taylor, Board Secretary Travis, Board Member Copeland, Board Member McAllister, Board Vice Chair Barnard, Board Member Hyman

Ketrell Taylor - President

ATTEST

Kathy Lovier - City Secretary

01 -GENERAL FUND DEPARTMENT -M150 Main Street

#### CITY OF MOUNT VERNON REVENUE & EXPENSE REPORT (UNAUDITED) AS (

AS	OF:	FEBRUARY	29ТН,	2024	

DEPARTMENTAL EXPENDITURES REVENUES	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET
5150.001 WAGES	37,949	2,455.38	2,455.38	0.00	35,493.34	6.47
5150.003 PROMOTIONAL	8,000	0.00	0.00	0.00	8,000.00	0.00
5150.004 POSTAGE	50	0.00	0.00	0.00	50.00	0.00
5150.005 DUES/SUBSCRIPTIONS	2,000	0.00	0.00	0.00	2,000.00	0.00
5150.006 COMPUTER/TECH	2,000	430.38	2,812.58	0.00		140.63
5150.007 SIGN GRANT	0	0.00	312.33	0.00		0.00
5150.008 MAIN STREET EVENTS	8,000	3,055.00	3,055.00	0,00	4,945.00	38.19
5150.009 SPECIAL PROJECTS	1,000	0.00	434.00	0.00	566,00	43.40
5150.025 UNEMPLOYMENT EXP (TEC)	300	0.00	0.00	0.00	300.00	0.00
5150.032 SOCIAL SECURITY (FICA)	2,353	152.24	152.24	0.00	2,200.58	6.47
5150.033 MEDICARE	550	35.60	35.60	0.00	514,66	6.47
5150.034 TML INSURANCE	13,470	0.00	0.00	C.00	13,470.00	0.00
5150.035 RETIREMENT (TMRS)	3,518	0.00	0.00	0.00	3,517.85	0.00
5150.037 TELEPHONE	600	31.06	258.32	0.00	341.68	43.05
5150.039 OVERTIME	0	0.00	0.00	0.00	0.00	0.00
5150.042 SCHOOL/TRAINING/TRAVEL	4,500	0.00	0.00	0.00	4,500.00	0.00
5150.044 SUPPLIES	700	0.00	10.03	0.00	689.97	1.43
5150.053 LONGEVITY	0	0.00	0.00	0.00	0.00	0.00
TOTAL 150 Main Street	84,990	6,159.66	9,525.48	0.00	75,464.17	11.21
	01.12 ST 10.00 AL 10.00 TO 10.10 AL	***********	***		************	******

	FUND : 01 -G	023 / Sep-202	4	DETA	.IL vs	BUDGET		TO USE: F	eb-20			lter
TE	TRAN # REFERENCE	====DESC	RIPTION====			INV/JE	#/PO # ====E	UDGET==== =			= ====BALANC	E====
	5150.001	WAGES										
- ,	P03489 PYEXP									827.69		
2/22	P03492 PYEXP			===FEB	TOTAL===		3,1	62.39		627.69 455.38	707.	01
=ACC1	C TOTALS== CURRENT											
	5150.003	PROMOTIONAL										
	5150.004											
	5150.005											
	5150.006	COMPUTER/TEC	н									
	A49579 CHK: 06372 A49629 CHK: 06376		STUDIOS	199 5000		STUDIO 530E51 LK0024				43.98 29.27		
2/15	A49640 CHK: 06377 A49674 CHK: 06380	8 NETWORK	TECHNOLOGIES			TECHNOL 07-37: TECHNOL 07-37:				150.00 128.57		
	A49699 CHK: 06382			5000	DATAMAX	24165	63	66,67		78.56	263.	7100
=ACC	T TOTALS== CURRENT	BUDGET:			TOTAL===	2,812.58						
	5150.007	SIGN GRANT										
=ACC	TOTALS== CURRENT	BUDGET:	0.00	YTD AC	CTIVITY:	312.33	ENCUMBERED:	0	.00	BALANCE:	312	2.33CR
	5150.008	MAIN STREET	EVENTS								20	
	A49634 CHK: 06377 A49653 CHK: 06378		ITALS I EXPRESS	5460	THE SIGN	TALS 26636 EXPRES 7858		66.67		515.00 540.00 055.00	2,388.	3300
				===FEB	TOTAL===		C C	100.01	5,	000100	2,0001	5500

FUND : 01 -GENERAL FUND DEPT : 150 MAIN STREET		PAGE: 2 Feb-2024 THRU F	
DATE TRAN # REFERENCE ====DESCRIPTION==		••••••	150.052
5150.009 SPECIAL PROJECTS	INV/JE #/PO # ====BUDGET====		====BALANCE====
==ACCT TOTALS== CURRENT BUDGET: 1,000.00	YTD ACTIVITY: 434.00 ENCUMBERED:	0.00 BALANCE:	566.00
ONEMPLOYMENT EXP (TEC)			
5150.032 SOCIAL SECURITY (FICA)			
	===FEB TOTAL===	51.32 100.92	
==ACCT TOTALS== CURRENT BUDGET: 2,352.82	YTD ACTIVITY: 152.24 ENCUMBERED: 0	152.24	43.83 2,200.58
5150.033 MEDICARE			***************
2/22 A49657 DFT: 000124 MEDICARE	0980 SOCIAL SECURITY T4 02092024 0980 SOCIAL SECURITY T4 02222024 ===FEB TOTAL=== 45.86	12.00 23.60	
==ACCT TOTALS== CURRENT BUDGET: 550.26	YTD ACTIVITY: 35.60 ENCUMBERED: 0	35.60 .00 BALANCE:	10.26 514.66
IML INSURANCE			
RETIREMENT (TMRS)			
I ELEPHONE			
	FEB TOTAL=== 50.00	31.06	
==ACCT TOTALS== CURRENT BUDGET: 600.00	YTD ACTIVITY: 258.32 ENCUMBERED: 0.0	31.06 DO BALANCE:	

		AM D23 / Sep-2024 ENERAL FUND MAIN STREET	G / L	DETAIL vs	S BUDGE	: T	PERIOD TO USE: ACCOUNTS: 5150.			
DATE	TRAN # REFERENCE	====DESCRIP	TION====	VENDOR	INV	/JE #/PO	# ====BUDGET <b>====</b>	====ACTIV	/ITY==== ====	BALANCE====
	5150.039	OVERTIME								
	5150.042	SCHOOL/TRAINING	/TRAVEL							
	5150.044	SUPPLIES								
==ACC	T TOTALS== CURRENT	BUDGET:	700.00	YTD ACTIVITY:	10.	03 ENCU	JMBERED:	0.00 BA	ALANCE:	689.97

		AM G / L 023 / Sep-2024 TILITY FUND STORMWATER UTILITIES	DETAIL vs	BUDGET	PAGE: PERIOD TO USE: Feb-2024 ACCOUNTS: 5150.001	4 THRU Feb-2024 THRU 5150.052	Item 1.
DATE	TRAN # REFERENCE	====DESCRIPTION====	VENDOR	INV/JE #/PO	# ====BUDGET==== ====ACTIV	ITY==== ====BALAN	CE====
	5150.001	DRAINAGE MAINTENANCE					
	5150.002	STREET DRAINAGE					
	5150.041	BAD DEBT STORM WATER					
	REPORT TOTALS						
	CURRENT BUDGE			YTD ACTIVITY 9,525.48	ENCUMBERED 0.00	BALAN 43,626.	

YEAR FUND	11:01 AM : Oct-2023 / Sep-2024 : * -ALL	G/L	DETAIL VS	BUDGET	PAGE :	5	
DEPT	: ALL					THRU Feb-2024 THRU 5150.052	ltem 1.
 			DEPARTME	ENT TOTALS			

DEPARTMENT 150	ORIGINAL BUDGET 53,151.80	CURRENT BUDGET 53,151.80	PERIOD ACTIVITY 6,159.66	YTD ACTIVITY 9,525.48	BALANCE 43,626.32
===DEPT TOTALS===	53,151.80	53,151.80	6,159.66	9,525.48	43,626.32

				SELECTION	PAGE:	6	
FISCAL YEAR:	Oct-2022			SELECTION CRITERIA			Item 1
FUND:	Oct-2023 , ALL	/ Sep-2024					
PERIOD TO USE:	Feb-2024	THRU Feb-	-2024				
ACCOUNT SELECTION							
						1	
ACCOUNT RANGE: 5150	.001	THRU 5150	0.5.0				
DIGIT SELECTION:		111(0 0150	.052				
DEPARTMENT RANGE: -	THRU -						
PRINT OPTIONS							
					-		
REPORT TYPE:							
RANSACTIONS:			DETAIL				
CTIVE FUNDS ONLY:			BOTH				
CTIVE ACCOUNT ONLY.			NO				
MIT ACCOUNTS WITH NO			NO				
TTT TOTALS ON ACCOUNT	UDC DITERS		NO				
AIT ACCOUNTS WITH NO	) BUDCER.	ACTIVITY:	YES				
JOE BREAK AFTER DEPT	٦.		NO				
INT RESTRICTED ACCO	UNITIO .		NO				
INT DEPARTMENT TOTA	LS.		NO				
INT TOTALS:			NO				
INT:			Monthly				
DGET:			INVOICE				
			Monthly				
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