

# BOARD OF DIRECTORS REGULAR MEETING STUDY SESSION AGENDA

Thursday, July 14, 2022 at 3:00 PM

Via Teleconference - No Live Attendance

NOTICE IS HEREBY GIVEN MISSION SPRINGS WATER DISTRICT BOARD MEETINGS WILL BE CONDUCTED PURSUANT TO THE GOVERNOR'S EXECUTIVE ORDER N-29-20 AND CALIFORNIA'S ASSEMBLY BILL 361 IN AN EFFORT TO PROTECT THE PUBLIC HEALTH AND PREVENT THE SPREAD OF COVID-19 (CORONAVIRUS). THE PUBLIC MAY ATTEND AND PARTICIPATE TELEPHONICALLY AS THERE WILL BE NO PUBLIC LOCATION FOR ATTENDING IN PERSON. THE AUDIO/VIDEO RECORDING OF THESE MEETINGS MAY BE POSTED TO THE MSWD WEBPAGE FOLLOWING THE MEETING.

THE PUBLIC MAY SUBMIT ANY COMMENTS ADDRESSING ITEMS BELOW BY EMAILING <u>DPETEE@MSWD.ORG</u> PRIOR TO THE START OF THE MEETING OR GIVE REAL TIME COMMENTS BY ATTENDING THE MEETING VIRTUALLY OR TELEPHONICALLY.

#### JOIN ZOOM MEETING:

https://us02web.zoom.us/j/8220655340?from=addon

**DIAL BY PHONE:** 

+1 (408) 638-0968

Meeting ID: 822 065 5340

#### ACTION MAY BE TAKEN ON ANY ITEM LISTED ON THIS AGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. RULES OF PROCEDURE
- 5. PUBLIC INPUT

This is the opportunity for members of the public to address the Board on matters with in the Board's jurisdiction. **Please limit comments to three (3) minutes or less.** State law prohibits the Board from discussing or taking action on any item not listed on the agenda.

#### **EMPLOYEE RECOGNITION**

6. HUMAN RESOURCES REPORT

#### **ACTION ITEMS**

7. RESOLUTION 2022-17 - AMENDING RESOLUTION NO. 2021-18; REVISIONS TO MISSION SPRINGS WATER DISTRICT PERSONNEL RULES AND REGULATIONS

It is recommended to adopt Resolution No. 2022-17 providing for the revisions to Mission Springs Water District Personnel Rules and Regulations.

8. RESOLUTION 2022-18 - A RESOLUTION OF THE BOARD OF DIRECTORS OF THE MISSION SPRINGS WATER DISTRICT PROCLAIMING A LOCAL EMERGENCY PERSISTS, RE-RATIFYING THE PROCLAMATION OF A STATE OF EMERGENCY BY EXECUTIVE ORDER N-09-21, AND RE-AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF THE LEGISLATIVE BODIES OF THE MISSION SPRINGS WATER DISTRICT FOR THE PERIOD JULY 23, 2022 – AUGUST 22, 2022, PURSUANT TO PROVISIONS OF THE RALPH M. BROWN ACT

It is recommended to approve Resolution 2022-18, continuing teleconferencing meetings for the period of July 23, 2022 - August 22, 2022.

9. RESOLUTION 2022-19 - CONFLICT OF INTEREST CODE UPDATE

It is recommended to adopt Resolution No. 2022-19 amending the Mission Springs Water District Conflict of Interest Code.

10. VARIOUS AGREEMENTS RELATED TO THE REHABILITATION OF HORTON WASTEWATER TREATMENT FACILITY, THE NORTH BUILDING

It is recommended to authorize the General Manager to enter into the appropriate agreements to facilitate the rehabilitation of Horton Wastewater Treatment Facility, The North Building. This rehabilitation includes the construction and upgrades for two (2) bathrooms, kitchen, and office space for the Wastewater and Collections Departments. The agreements necessary to complete the rehabilitation are with Puro Clean for \$26,582.36 (roofing), Hi Desert Air for \$18,250.00 (air conditioning), Cove Electric for \$35,945.62 (electrical upgrades), and SW Plumbing for \$18,745.00 (plumbing).

11. FIRST AMENDMENT TO CONTRACT WITH RUHNAU CLARKE ARCHITECTS FOR THE DESIGN OF THE CRITICAL SERVICES CENTER/ADMINISTRATION BUILDING

It is recommended to authorize the General Manager to amend the professional services contract with Ruhnau Clarke Architects for the design of the Critical Services Center/Administration Building. The amendment would increase the contract amount \$788,764 from \$1,072,200 to a not to exceed amount of \$1,860,964 and authorize the General Manager to do all things necessary to complete the project.

12. RESOLUTION 2022-20 RECOMMENDING APPROVAL OF SKYBORNE DEVELOPMENT - PARTIAL ASSIGNMENT AND ASSUMPTION AGREEMENT

It is recommended to adopt Resolution No. 2022-20, recommending approval of a Partial Assignment and Assumption of Public Water System Improvement and Water Service Connection Fee Credit/Reimbursement Agreement authorizing Skyborne Ventures, LLC to assign water connection fee credits to Gallery Skyborne Partners, LLC as required by the Third Amendment to the Public Water System Improvement and Water Service Connection Fee Credit / Reimbursement Agreement for Tract No. 32030, and complete with all exhibits.

#### **DISCUSSION ITEMS**

#### 13. MSWD REGIONAL WATER RECLAMATION FACILITY UPDATE

#### 14. CRITICAL SERVICES CENTER AND ADMINISTRATION BUILDING UPDATE

#### **CONSENT AGENDA**

Consent agenda items are expected to be routine and non-controversial, to be acted upon by the Board at one time, without discussion. If a member would like an item to be handled separately, it will be removed from the Consent Agenda for separate action.

#### 15. APPROVAL OF MINUTES

It is recommended to approve the minutes as follows:

June 1, 2022 - Special Meeting/Workshop

June 16, 2022 - Study Session

June 20, 2022- Board Meeting

#### 16. REGISTER OF DEMANDS

The register of demands totaling \$3,604,639.24

#### **REPORTS**

#### 17. DIRECTOR'S REPORTS

#### 18. GENERAL MANAGER'S REPORT

#### **COMMENTS**

#### 19. DISTRICT COUNSEL COMMENTS

#### 20. DIRECTOR COMMENTS

#### **CLOSED SESSION**

#### 21. CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION

pursuant to Government Code Section 54956.9(d)(1)

One Case: Case No. RIC 2003782

(George Padilla and Sharon Moreno vs. Mission Springs Water District)

#### 22. CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION

pursuant to Government Code Section 54956.9(d)(1)

One Case: Case No. PSC 1600676

(Mission Springs Water District vs. Desert Water Agency)

#### 23. CONFERENCE WITH LEGAL COUNSEL REGARDING SIGNIFICANT EXPOSURE TO LITAGATION

pursuant to Government Code Section 54956.9(d)(2) and/or (3)

(One potential case related to a threat of litigation by Coachillin Holdings, LLC)

#### 24. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

potential initiation of litigation pursuant to Government Code 54956.9(d)(4) (two potential cases).

#### 25. ANNUAL PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Pursuant to Government Code Section 54957 Title: General Manager

#### 26. REPORT ON ACTION TAKEN DURING CLOSED SESSION

#### 27. ADJOURN

If you need special assistance to participate in this meeting, please contact the Executive Assistant at (760) 660-4403 at least 48 working hours prior to the meeting.

ANY DISCLOSABLE PUBLIC RECORDS RELATED TO AN OPEN SESSION ITEM ON A REGULAR MEETING AGENDA AND DISTRIBUTED BY MISSION SPRINGS WATER DISTRICT TO ALL OR A MAJORITY OF THE BOARD OF DIRECTORS LESS THAN 72 HOURS PRIOR TO THAT MEETING ARE AVAILABLE FOR PUBLIC INSPECTION AT THE DISTRICT OFFICE, 66575 SECOND STREET, DESERT HOT SPRINGS, CALIFORNIA DURING NORMAL BUSINESS HOURS AND MAY ALSO BE AVAILABLE ON THE DISTRICT'S WEBSITE AT <a href="https://www.mswd.org/board.aspx">https://www.mswd.org/board.aspx</a>. NOTE: THE PROCEEDINGS MAY BE AUDIO AND VIDEO RECORDED.

#### **CERTIFICATION OF POSTING**

I certify that on or before <u>July 11, 2022</u>, a copy of the foregoing notice was posted near the regular meeting place of the Board of Directors of Mission Springs Water District at least 72 hours in advance of the meeting (Government Code Section 54954.2).

Arden Wallum

Secretary of the Board of Directors

#### **AGENDA STAFF REPORT**

**MEETING NAME: REGULAR BOARD MEETINGS** 

MEETING

**JULY 14 & 18, 2022** 

DATE(S):

FROM: ORIANA HOFFERT-HUMAN

**RESOURCES MANAGER** 



#### **HUMAN RESOURCES REPORT**

PERSONNEL ACTIVITY FOR THE PERIOD JUNE 1-30, 2022

**NEW HIRES** 

Elias Diaz Field Operations Technician I Adrian Gaona Field Service Representative I

James Steiner

**ANNIVERSARIES** 

Michael Moore Field Operations Technician II 3 Years

**PROMOTIONS** 

None

**CERTIFICATIONS/EDUCATIONAL ACCOMPLISHMENTS** 

Tim Owens Water Treatment Operator Grade 2
Theresa Murphy Water Treatment Operator Grade 2

#### **AGENDA STAFF REPORT**

MEETING NAME: REGULAR BOARD MEETING

**MEETING** 

DATE(S): JULY 14 & 18, 2022

FROM: Oriana Hoffert – Human Resources Manager

FOR: ACTION X DIRECTION INFORMATION

#### **RESOLUTION NO. 2022-17**

AMENDING RESOLUTION NO. 2021-18; REVISION TO MISSION SPRINGS WATER DISTRICT PERSONNEL RULES AND REGULATIONS

#### STAFF RECOMMENDATION

Adopt Resolution No. 2022-17 amending Resolution No. 2021-18; updating Mission Springs Water District Personnel Rules and Regulations.

#### **SUMMARY**

The MSWD Personnel Rules and Regulations (aka Employee Handbook) provides guidance and information related to the District's policies, procedures, and benefits in a written format.

The Employee Handbook was most recently updated in December 2021. On December 20, 2021, the MSWD Board of Directors (Board) adopted Resolutions No. 2021-18, which rescinded all previous resolutions related to personnel policies and regulations and replaced in its entirety the MSWD Personnel Rules and Regulations.

In order to ensure that the District is in full compliance with laws implemented by state and federal agencies, the District's Human Resources Manager and the District Counsel regularly review and revise the personnel rules and regulations. The revised MSWD Personnel Rules and Regulations includes updates to existing policies to comply with the law or to clarify policy language.

Exhibit "A" outlines the updates to the MSWD Personnel Rules and Regulations. The updated MSWD Personnel Rules and Regulations is in conformance with all required California and federal employment laws.

#### **FISCAL IMPACT**

None

#### **ATTACHMENTS**

Resolution No. 2022-17

Exhibit "A" - Revisions to Personnel Rules and Regulations

#### **RESOLUTION NO. 2022-17**

# A RESOLUTION TO THE BOARD OF DIRECTORS OF MISSION SPRINGS WATER DISTRICT AMENDING RESOLUTION 2021-18, REVISIONS TO MISSION SPRINGS WATER DISTRICT PERSONNEL RULES AND REGULATIONS

**WHEREAS,** on December 20, 2021, the Board of Directors of Mission Springs Water District ("Board of Directors") adopted Resolution No. 2021-18 and

WHEREAS, this Resolution shall amend Resolution No. 2021-18, and

**WHEREAS**, other minor revisions to the Personnel Rules and Regulations are required for consistency and clarity, and

**WHEREAS,** in order to ensure that the District is in full compliance with all required California and federal employment laws it is necessary to regularly update the District's personnel rules and regulations, and

**WHEREAS**, to the extent the provisions of this Resolutions conflict with any other order, policy, resolution, or ordinance of Mission Springs Water District, the provisions of this Resolutions shall control, and

**WHEREAS**, updates to the Mission Springs Water District Personnel Rules and Regulations has been submitted to the Board of Directors for consideration and action,

**NOW THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of Directors of Mission Springs Water District, that the revisions shown in Exhibit A are duly adopted and incorporated into the Mission Springs Water District Personnel Rules and Regulations as of September 1, 2022; and

**BE IT FURTHER RESOLVED,** by the Board of Directors that the District hereby adopts the changes to the Mission Springs Water District Personnel Rules and Regulations as described in Exhibit "A" attached hereto as of September 1, 2022.

| ADOPTED this day of July | y, 2022, by the following vote:  |
|--------------------------|--|
| Ayes:                    |  |
| Noes:                    |  |
| Abstain:                 |  |
|                          |  |
|                          | Russ Martin  |
|                          | President of Mission Springs Water District and its Board of Directors |

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Arden Wallum
Secretary of Mission Springs Water District and its Board of Directors

#### Resolution No. 2022-17

#### **Exhibit A**

Below represents the changes made to the Mission Springs Water District Personnel Rules and Regulations:

#### Rule 2.B.2. Conflict of Interest – Revised.

Employees unsure as to whether a certain transaction, activity, or relationship constitutes a conflict of interest should discuss it with their immediate supervisor or Human Resources for clarification. Any exceptions to this guideline must be approved in writing by specify the General Manager.

#### <u>Rule 5.D. District Access to Technology Resources – Revised.</u>

No employee, other than specify the General Manager has authority to waive, vary or amend the District's right to access its Technology Resources.

#### Rule 5.F. Passwords – Revised.

Employees are expected to maintain their passwords and login credentials as confidential. Employees must not share passwords, or forward login credentials unless authorized by specify the Innovation and Technology Manager and must not access coworkers' systems without express authorization.

#### Rule 5.L. Software Use – Revised.

- 1. No employee may load any software on the District's computers, by any means of transmission, unless authorized in writing in advance by specify the General Manager or their designee (e.g., the Innovation and Technology Manager) and thoroughly scanned for viruses or other malware prior to installation.
- 2. Before transferring or copying any software from a District Technology Resource to another computer or other device, employees must obtain written authorization from specify. The General Manager or their designee. It is the employee's responsibility to adhere to applicable licensing requirements, including not making or distributing unauthorized copies of software to others. Upon departure from the District, it is the employee's responsibility to remove all District software from non-District computers and other devices on which District software has been installed. If an employee sells or otherwise transfers out of his or her own possession or control his or her own personally owned computer, he or she must delete all District software prior to such sale or other transfer. Please ask specify. The General Manager or their designee (e.g., the Innovation and Technology Manager) for assistance if needed.
- 3. Such information may not be downloaded, stored, or copied onto any non-District equipment or media (including personally owned computer, handheld devices, external memory devices, or disks) without prior written approval of specify The General Manager or their designee (e.g., the Innovation and Technology Manager).

Similarly, employees may not send Confidential Information to their personal e-mail accounts, even for work-related purposes, without prior written approval of specify—General Manager or their designee (e.g., the Innovation and Technology Manager).

Item 7.

4. As soon as an employee believes District-provided equipment is lost or that the security and confidentiality of the data on that equipment has been compromised, he or she must notify specify The General Manager or their designee (e.g., the Innovation and Technology Manager).

Accordingly, employees must only access District Technology Resources via means that are specifically approved by specify—the Innovation and Technology Manager.

#### Rule 9.B.3. Temporary Employees – Revised.

Where required, steel-toed boots or carbon-toe boots that meet OSHA and ASTM safety requirement, shall be worn on first day of work and every day of work thereafter.

#### <u>Rule 10.D.5 Temporary Employees – Revised.</u>

Hourly or part-time temporary employees are not eligible for and shall not receive any fringe benefits other than Workers' Compensation Insurance or other benefits as required by law.

#### Rule 11.A. Introductory Period – Revised.

The District attempts to hire the most-qualified employees for each position. To ensure this, the District provides for an introductory period of employment for the employee to assess the District and the job content, and for the District to evaluate the new employee and his or her job performance. All new employees and existing employees who are new to a position must complete to the District's satisfaction a 1-year introductory period beginning with the date of initial employment, demotion, promotion or lateral transfer to a position which the employee has not previously held. Employees who are demoted, promoted, or transferred to a position which the employee previously held and for which the employee previously completed the probationary period, are not required to complete another probationary period.

#### <u>Rule 11.B. Rejection Following Demotion, Promotion or Transfer</u> – Revised.

Any probationary employee rejected during or at the conclusion of a probationary period following a demotion, promotion or lateral transfer shall be reinstated to the position from which the employee was demoted, promoted or transferred unless:

- 1. Disciplinary charges are filed and the employee is dismissed from employment in the manner provided in these Rules; or
- 2. The former position is no longer available.

#### Rule 12.B. Promotion – Revised.

An employee who has been promoted to a higher classification (or voluntarily—demoted to a lower classification in which they have not completed the required probationary period), shall serve a twelve (12) month probation for the classification.

#### <u>Rule 17.A.2.b.</u> <u>Retired Annuitants</u> – Revised.

<u>Tier Two</u>. In accordance with District policy (Resolution 2016-07 adopted 4/18/16), retired annuitants may be eligible for group health insurance premiums paid 50 percent by the District until eligible for Medicare benefits, or age sixty-five (65), whichever is earlier, provided that prior to the date of retirement, the annuitant had at least fifteen (15) years of service and reached the age of fifty-five (55). Eligible retirees who wish to exercise this benefit, must give notice in writing to the District within 30 days of their retirement date.

<u>Rule 21.H. Vehicle Tracking Policy – Added the approved GPS Tracking Policy as a subsection of the overall Vehicle Policy and Procedure.</u>

#### H. GPS Tracking Policy

#### 1. Purpose

This policy governs Mission Spring Water District's (District) use of Global Positioning System (GPS) tracking devices installed in vehicles/equipment (vehicles) owned, leased or rented by the District that are used by its employees while performing District business. District vehicles shall be operated in compliance with all applicable Federal, state, and local laws and ordinances.

The purpose of the policy is to ensure the safe operation of District vehicles, including ensuring that the District is aware of operators' locations, particularly those working alone or in remote areas, and ensuring that operators comply with all vehicle codes and rules regarding operation. The policy will also allow the District to track the location of its property, better respond to claims involving District vehicles, improve customer service, maintain accurate time records, and reduce insurance costs. This policy is not intended to be punitive or used solely to monitor individual employees, although unsafe and unauthorized vehicle usage may lead to disciplinary action.

#### 2. Vehicle Monitoring

GPS devices transmit data to the District via the Verizon Connect system and send information back to a fleet management system via cellular 3G, 4G, LTE, CDMA or satellite networks. Verizon Connect can also send push notifications, including but not limited to, alerts of excessive speed or locations outside service or work area, to District staff. The Verizon Connect system will also include fleet maintenance software to notify District staff when vehicle diagnostic trouble codes are triggered and to guide operators through vehicle inspection reports, including providing operators the ability to add/attach notes and photographs.

Vehicle information such as location, speed, and route tracking will be collected 24 hours a day. Other information related to vehicle maintenance will also be collected and stored in the electronic tracking system. The data collected through Verizon Connect will be stored in the Verizon cloud. District staff can access the data by logging into its Verizon Connect Portal. Access to the data maintained on Verizon Connect --- other than location --- will be limited to authorized personnel, subject to the District's discretion. The District reserves the right to make the location of District vehicles known to all District employees for the purpose of being able to expeditiously respond to emergencies by immediately locating the whereabouts of its vehicles and their proximity to District assets located throughout the District's territory. Employees are advised that other employees may also be able to see the location of District vehicles if they are logged into the Geoviewer app.

The District will actively review and/or monitor the GPS data depending on the circumstances, including, but not limited to post-accident analysis, complaint research, stolen vehicle recovery, productivity/operational evaluation to dispatch/reroute equipment, or to respond to emergency situations. The data may be used in conjunction with other District software.

District has the right to monitor employee locations via the GPS tracking device as long as the employee is operating a District vehicle, and employees should have no expectation of privacy with respect to the use of District vehicles. Employees are not to use District vehicles for personal business.

#### 3. Employee Responsibilities

The presence of the GPS device does not relieve the employees of their responsibility to inspect their assigned vehicles as required or to immediately report to their supervisors any damage or other issues with the vehicles, including with the GPS device. It is the employees' responsibility to operate any District vehicle assigned to them in a safe manner, compliant with all Federal and state driving regulations.

#### 4. Device Tampering

Any tampering or attempts to remove or disable the GPS tracking device is prohibited and constitutes grounds for immediate discipline, up to and including termination.

#### 5. Disclosure of Records

The Public Records Act may require that the District disclose specified public records. In response to a request for disclosure, it may be necessary to examine GPS records to determine whether they are public records that are subject to disclosure. The District may also be required to produce information obtained from the GPS system pursuant to court order, subpoena or statute. Therefore, employees are reminded that they should not have any expectation of privacy with respect to the manner and method with which they operate a District vehicle or the location of the vehicle.

#### Rule 22.D.1 Overtime Definition and Rates of Pay - Revised

Certain types of pay are excluded from the calculation of employees' regular rates of pay for purposes of determining the number of overtime compensation due because they are payments made for periods when no work is performed. Those types of pay include: vacation, holiday, sick, reporting time, jury duty, pay for bereavement leave, and/or discretionary bonuses.

#### Rule 23. District Paid Holidays - Revised

A. With the exceptions provided herein, holidays for employees covered under these Rules shall be as follows:

January 1 (New Year's Day)

Third Monday in January (Martin Luther King, Jr. Day)

Third Monday in February (Presidents' Day)

Last Monday in May (Memorial Day)

July 4 (Independence Day)

First Monday in September (Labor Day)

November 11 (Veterans' Day)

Fourth Thursday in November (Thanksgiving Day)

Fourth Friday in November (The Friday following Thanksgiving Day)

December 25 (Christmas Day)

Any day appointed by the Governor of the State of California as a special holiday that falls on a normally scheduled workday.

- C. <u>Part-Time Employees</u>. <u>Part-time employees regularly assigned to work more than twenty (20) hours shall receive holidays prorated by comparing the time worked to forty (40) hours. Temporary Part-time employees regularly assigned to work twenty (207) hours or less are not entitled to holidays.</u>
- F. <u>Seasonal</u>, <u>Temporary</u> and <u>Emergency Employees</u>. Seasonal, <u>temporary</u> and emergency employees shall not receive holiday pay.
- G. Temporary full-time employees are eligible to receive pay for District closed holidays in section A above.

#### Rule 25.B. Vacation Postponement/Accrual. – Added

Any full-time regular employee who has been absent from work for at least 30 days will stop accruing vacation leave starting the 31<sup>st</sup> day of absence.

#### Rule 26.E.1. d.i. Annual Sell Back – Revised.

An employee must maintain a one hundred forty four (144) hour base (but may not exceed six hundred (600 hours) of sick leave in order to sell back to the District the sick leave hours accrued during the year which exceed 50% of the total sick leave hours accrue during that calendar year, providing the employee did not use more than forty eight (48) hours of sick leave during said year. If an employee has over one hundred forty-four (144) hours but less than six hundred (600) hours of accrued sick leave at the end of a calendar year, they may sell back up to 50% of the sick leave accrued that year minus the number of sick leave hours used that year. The employee may not sell back sick leave that would result in the employee having less than one hundred forty-four (144) hours of accrued sick leave.

### Rule 26.E.2.b. Sick Leave Bank for All Other Employees, Including Temporary, Extra Help, Part-Time, and Seasonal Employees, Who Work 30 or More Days Within a Year – Revised.

Employees who qualify for sick leave under this section are entitled to use accrued sick days beginning on the 90<sup>th</sup> day of employment. Temporary, extra help, part-time, and seasonal employees shall receive 247 hours (or three (3) days) of sick leave in their sick leave bank immediately upon commencement of employment., whichever occurs first. Unused sick leave at the end of the calendar year may not be carried forward and sick leave may not be cashed out. Thereafter, at the beginning of each subsequent calendar year, the employee shall begin the year with 247 hours (or three (3) days) in their sick leave bank.

#### Rule 27.E. Other Leaves of Absence – Revised.

Military Leave of Absence - The District will grant employees a military leave of absence to the extent required by applicable federal and state law.

Any public employee who is on temporary military leave of absence for military duty ordered for purposes of active military training, inactive duty training, encampment, naval cruises, special exercises, or like activity..., provided that the ordered duty does not exceed 180 days...is entitled to receive his or her salary or compensation as a public employee for the first 30 calendar days of any such absence." In order to receive pay during the military leave, the employee must have worked for the public agency for a period of at least one year immediately prior to taking the leave.

#### Rule 27.F. Coordination of Benefits – Revised.

The District coordinates benefits with the State of California Disability Insurance (SDI) program and Paid Family Leave (PFL) program in order to ensure that employees receive up to 100% of their normal gross weekly wages during periods when they are unable to work due to their own non-work-related illness or injury, pregnancy or childbirth, to care for a seriously ill family member or to bond with a new child. Employees are required to use any accrued paid leave for any portion of unpaid leave during which the employee intends to receive SDI or PFL benefits. The District will pay employees, from the employee's accrual balances, the balance between the amount they would ordinarily earn as regular wages and the SDI or PFL benefits they receive so that employees are made whole while they are unable to work.

#### Rule 30.A. Disciplinary Action – Revised.

2. <u>Probationary, Temporary, Seasonal, Emergency, and Part-Time</u> <u>Employees</u>. Probationary, temporary, seasonal, emergency, and part-time employees are at- will employees and as a result may be demoted, reduced in step, suspended or dismissed without prior notice or cause, and without any right of appeal. As such, the provisions of this Rule 30 (<u>Disciplinary Action</u>) and Rule 31 (<u>Appeal Procedure</u>) shall not apply to such employees.

#### Rule 35 Employee Drug and Alcohol Use Policy – Drug Free Workplace – Revised.

#### I. Purpose of Guideline

It is the intent of the District to maintain a workplace that is free of the inappropriate use of drugs and alcohol during work hours and to discourage drug and alcohol abuse by its employees. To further its interest in avoiding accidents, to promote and maintain safe and efficient working conditions for its employees, and to protect its business, property, equipment, and operations, the District has established this Guideline concerning the use of alcohol and drugs. As a condition of continued employment with the District, each employee must abide by this Guideline.

#### Rule 39. Education and Certification Incentive Pay – Added

Each employee shall receive a salary increase, as indicated, if they achieve the following:

- A. <u>Higher Education</u>. Employees whose jobs do not require but have earned a higher education degree will be eligible for the following incentive:
  - a) A.A. degree or A.S. degree: two-and one-half percent (2 ½%).
  - b) B.A. degree or B.S. degree: an additional two-and one-half percent (2 ½%).

#### B. Certification

- c) One (1) job-related certification above what is required for the position: two-and-one-half percent (2 ½%).
- d) Two (2) job-related certifications above what is required for the position: an additional two-and-one-half percent (2 ½%).
- e) Wastewater employees who maintain their commercial driver's license: an additional two-and-one-half percent (2 ½%).
- C. Maximum Combined Incentive Pay. Total maximum incentive pay not to exceed 5%.
- D. Eligibility. Higher education degrees and certifications must be job related.
  - a. Higher education degrees must be in a major which the General Manager determines is relevant to the duties regularly performed in the job classification.
  - Certifications must be directly related to the performance of the employee's duties as stated in the employee's job description. A list of eligible certifications shall be maintained by Human Resources and made available upon request.
- E. <u>Effective Date.</u> The employee will receive a salary increase beginning the next full pay period after submission of the documentation showing completion to the Human Resources Manager. It is the employee's responsibility to submit the required documents in a timely manner.

#### F. Exceptions.

- a. Supervisors/superintendents, managers, and directors are not eligible for incentive pay.
- b. Employees are not eligible for incentive pay if the employee's job classification states that a degree or certification is an acceptable alternative to a prerequisite to employment in the classification.

#### AGENDA STAFF REPORT

MEETING NAME: REGULAR BOARD MEETING(S)

MEETING JULY 14 & 18, 2022

DATE(S):

FROM: LEGAL COUNSEL

FOR: ACTION X DIRECTION INFORMATION

#### **RESOLUTION 2022-18**

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE MISSION SPRINGS WATER DISTRICT PROCLAIMING A LOCAL EMERGENCY PERSISTS, RERATIFYING THE PROCLAMATION OF A STATE OF EMERGENCY BY EXECUTIVE ORDER N-09-21, AND RE-AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF THE LEGISLATIVE BODIES OF THE MISSION SPRINGS WATER DISTRICT FOR THE PERIOD OF JULY 23, 2022 THROUGH AUGUST 22, 2022, PURSUANT TO PROVISIONS OF THE RALPH M. BROWN ACT

#### STAFF RECOMMENDATION

It is recommended to approve Resolution 2022-18, continuing abbreviated teleconferencing procedures for meetings of legislative bodies of the District, on a month to month basis, for the period of July 23, 2022 through August 22, 2022.

#### **SUMMARY**

AB 361 was signed by the Governor on September 16, 2021. The primary purpose of California Assembly Bill 361 (Rivas) is to allow California public agencies to continue holding public meetings remotely, using abbreviated teleconferencing procedures, during the COVID-19 state of emergency. Since the enactment of Governor Gavin Newsom's Executive Order N-29-20, local legislative bodies in California have been able to hold public meetings by "teleconference" (a term which includes videoconferencing) without complying with all the following Brown Act requirements for teleconference meetings such as:

- Each teleconference location from which a member will be participating in a public meeting or proceeding be identified in the notice and agenda of the public meeting or proceeding.
- Each teleconference location be accessible to the public.
- > Members of the public may address the legislative body at each teleconference conference location.
- Agendas posted at all teleconference locations.
- At least one member of the legislative body be physically present at the location specified in the notice of the meeting. (Gov't Code section 54953.)

Since the enactment of Executive Order N-29-20, local legislative bodies were able to continue the public's business while safeguarding members of the local body and the public from exposure to COVID-19. Governor Newsom issued Executive Order N-08-21, which, among other things, rescinded Executive Order N-29-20 and set a date of October 1, 2021, for public agencies to transition back to public meetings held in full compliance with the Brown Act.

AB 361 allows continued remote public meetings during a state of emergency using abbreviated teleconferencing procedures. AB 361 was signed by the Governor on September 16, 2021.

As you are aware, the State of California has recently been lifting many COVID related restrictions. Recently posted on the California Department of Public Health's (CDPH) website is the following:

- ➤ Effective March 1, 2022, the requirement that unvaccinated individuals mask in indoor public settings will move to a strong recommendation that all persons, regardless of vaccine status, continue indoor masking.
- Universal masking shall remain required in specified high-risk settings.
- After March 11, 2022, the universal masking requirement for K-12 and Childcare settings will terminate. CDPH strongly recommends that individuals in these settings continue to mask in indoor settings when the universal masking requirement lifts.

https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/guidance-for-face-coverings.aspx

The current masking requirements in California are:

Masks are required for all individuals in the following indoor settings, regardless of vaccination status.

- Indoors in K-12 schools, childcare (through March 11, 2022)
- On public transit and in transportation hubs
- Emergency shelters and cooling and heating centers
- Healthcare settings
- State and local correctional facilities and detention centers
- Homeless shelters
- Long Term Care Settings & Adult and Senior Care Facilities

#### Impact on AB 361-- Brown Act--Abbreviated Teleconferencing Procedures

As you may recall, the primary purpose of California Assembly Bill 361 was to allow for California public agencies to continue holding public meetings remotely, using abbreviated teleconferencing procedures, during the COVID-19 state of emergency. At this time, California remains in a COVID-19 state of emergency. CDPH's updated guidance does not directly impact the ability of agencies to hold public meetings via abbreviated teleconferencing procedures pursuant to AB 361. AB 361 allows California agencies to hold meetings under the relaxed teleconference rules when the Governor has declared a State of Emergency, and either:

- a. State or local officials recommend or impose social distancing measures, or
- b. The agency finds that meeting in person would threaten the safety of meeting attendees.

Given the foregoing, public agencies may elect to continue to adopt the monthly resolutions to allow remote teleconference meetings using abbreviated teleconferencing procedures.

#### FISCAL IMPACT AND STRATEGIC PLAN IMPLEMENTATION

None

#### **ATTACHMENTS**

Resolution 2022-18

#### **RESOLUTION NO. 2022-18**

A RESOLUTION OF THE BOARD OF DIRECTORS OF MISSION SPRINGS WATER DISTRICT PROCLAIMING A LOCAL EMERGENCY PERSISTS, RERATIFYING THE PROCLAMATION OF A STATE OF EMERGENCY BY EXECUTIVE ORDER N-09-21, AND RE-AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF THE LEGISLATIVE BODIES OF THE MISSION SPRINGS WATER DISTRICT FOR THE PERIOD JUNE 23, 2022 – JULY 22, 2022, PURSUANT TO PROVISIONS OF THE RALPH M. BROWN ACT

**WHEREAS**, the Mission Springs Water District (the "District") is committed to preserving and nurturing public access and participation in meetings of the Board of Directors; and

**WHEREAS,** all meetings of the District's legislative bodies are open and public, as required by the Ralph M. Brown Act (Cal. Gov. Code §§ 54950 – 54963) (the "Brown Act"), so that any member of the public may attend, participate, and watch the District's legislative bodies conduct their business; and

WHEREAS, the Brown Act, Government Code section 54953(e), makes provisions for remote teleconferencing participation in meetings by members of a legislative body, without compliance with the requirements of Government Code section 54953(b)(3), subject to the existence of certain conditions; and

**WHEREAS,** a required condition is that a state of emergency is declared by the Governor pursuant to Government Code section 8625, proclaiming the existence of conditions of disaster or of extreme peril to the safety of persons and property within the state caused by conditions as described in Government Code section 8558; and

**WHEREAS,** a proclamation is made when there is an actual incident, threat of disaster, or extreme peril to the safety of persons and property within the jurisdictions that are within the District's boundaries, caused by natural, technological, or human-caused disasters; and

**WHEREAS,** it is further required that state or local officials have imposed or recommended measures to promote social distancing, or, the legislative body meeting in person would present imminent risks to the health and safety of attendees; and

**WHEREAS**, the Board of Directors previously adopted Resolution No. 2022-08 on June 20, 2022, finding that the requisite conditions exist for the legislative bodies of the District to conduct remote teleconference meetings without compliance with Government Code section 54953(b)(3); and

WHEREAS, as a condition of extending the use of the provisions found in Government Code section 54953(e), the Board of Directors must reconsider the circumstances of the state of emergency that exists in the District, and the Board of Directors has done so; and

**WHEREAS,** emergency conditions persist in the District, specifically, on March 4, 2020, the Governor of the State of California proclaimed a State of Emergency to exist in California as a result of the threat of COVID-19; despite sustained efforts the virus continues to spread and is impacting nearly all sectors of California; and

**WHEREAS,** on February 28, 2022, the California Department of Public Health website was updated and strongly recommends that all persons, regardless of vaccine status, continue indoor masking; and

**WHEREAS,** given the continued heightened risks of the predominant variant of COVID-19 in the community, holding meetings with all members of the legislative body, staff, and the public in attendance in person in a shared indoor meeting space would pose an unnecessary and immediate risk to the attendees; and

WHEREAS, the Board of Directors does hereby find that the ongoing risk posed by the highly transmissible COVID-19 virus will continue to cause conditions of peril to the safety of persons within the District which are likely to be beyond the control of services, personnel, equipment, and facilities of the District, and the Board of Directors desires to proclaim a local emergency and ratify the proclamation of a state of emergency by the Governor of the State of California: and

WHEREAS, as a consequence of the local emergency persisting, the Board of Directors does hereby find that the legislative bodies of the District shall continue to conduct their meetings without compliance with Government Code section 54953(b)(3), as authorized by Government Code section 54953(e), and that such legislative bodies shall continue to comply with the requirements to provide the public with access to the meetings as prescribed in Government Code section 54953(e)(2); and

**WHEREAS,** all meeting agendas stating meeting dates, times and the manner in which the public may attend and offer public comment by call-in option or internet-based service option shall be posted, at a minimum, on the District's website and at the District's main office.

### NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE MISSION SPRINGS WATER DISTRICT DOES HEREBY RESOLVE AS FOLLOWS:

#### Section 1. Recitals.

The recitals set forth above are true and correct and are incorporated into this Resolution by this reference.

#### Section 2. Affirmation that Local Emergency Persists.

The Board of Directors hereby considers the conditions of the state of emergency in the District and proclaims that a local emergency persists throughout the District, and the ongoing risk posed by the highly transmissible COVID-19 virus has caused, and will continue to cause, conditions of peril to the safety of persons within the District; furthermore, the guidance of Riverside County Public Health recommends physical distancing and face coverings.

#### Section 3. Re-ratification of Governor's Proclamation of a State of Emergency.

The Board hereby ratifies the Governor of the State of California's Proclamation of State of Emergency, effective as of its issuance date of March 4, 2020.

#### Section 4. Remote Teleconference Meetings.

The President of the Board of Directors, the District's General Manager, and legislative bodies of the District are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution including conducting open and public meetings in accordance with Government Code section 54953(e) and other applicable provisions of the Brown Act.

#### Section 5. Effective Date.

This Resolution shall take effect immediately upon its adoption and shall be effective until the earlier of (i) August 22, 2022, or such time the Board of Directors adopts a subsequent resolution in accordance with Government Code section 54953(e)(3) to extend the time during which the legislative bodies of the District may continue to teleconference without compliance with Government Code section 54953(b)(3).

#### Section 6. Certification.

The Secretary of the Board of Directors shall certify as to the adoption of this Resolution and shall cause the same to be processed in the manner required by law.

| PASSED, ADOPTED, AND A   | PPROVED, this day of July 2022, by the following vote:                             |
|--|--|
| AYES:<br>NOES:<br>ABSENT:<br>ABSTAIN:  |  |
| ATTEST:  | Russ Martin President of Mission Springs Water District and its Board of Directors |
| Arden Wallum Secretary of Mission Springs Water I and its Board of Directors | District   |

#### **REGULAR AGENDA STAFF REPORT**

MEETING NAME: REGULAR BOARD MEETING

MEETING JULY 14 & 18, 2022

DATE(S):

FROM: DIRECTOR OF FINANCE, ARTURO CEJA

FOR: ACTION X DIRECTION INFORMATION



### RESOLUTION 2022-19 CONFLICT OF INTEREST CODE UPDATE

#### STAFF RECOMMENDATION

Adopt Resolution 2022-19 amending the Mission Springs Water District Conflict of Interest Code.

#### **SUMMARY**

The Conflict of Interest Code designates which individuals must file a disclosure statement commonly knows as the "Form 700" or Statement of Economic Interests.

Because of a recent change in the District's organizational structure and classification plan, staff recommends updating the list of positions in the District's Conflict of Interest Code to change the following names:

FROM TO

Program and Public Affairs Associate Government and Public Affairs Manager

Director of Engineering and Operations

Director of Operations

Associate Engineer Engineering Manager

Human Resources Specialist Human Resources Manager
Director of Administrative Services Director of Finance

Additionally, Field Operations Manager has been omitted as a designated filer. These are the only substantive changes being made at this time. The Assistant General Manager, Legal Counsel, Consultants, General Manager and Board of Directors remains unchanged.

#### **ANALYSIS**

The Political Reform Act of 1974 requires local government agencies to review their Conflict of Interest Code biennially to determine if adjustments are needed. Upon the Board's adoption, the Resolution will be forwarded to the office of the Riverside County Clerk of the Board of Supervisors (RCCBS) for approval by the RCCBS. The reports are due no later than October 1 of every even-numbered year.

Previously, the Board adopted Resolution 2020-18 on September 21, 2020, with no substantive changes as recommended by the District Counsel.

#### **FISCAL IMPACT**

None

#### **ATTACHMENTS**

Resolution 2022-19

#### **RESOLUTION NO. 2022-19**

#### A RESOLUTION OF THE BOARD OF DIRECTORS OF MISSION SPRINGS WATER DISTRICT AMENDING ITS CONFLICT OF INTEREST CODE AND RESCINDING RESOLUTION NO. 2020-18

**WHEREAS,** the Political Reform Act ("Act") (Government Code Section 81000 et seq.) requires state and local government agencies to adopt and promulgate conflict of interest codes; and

**WHEREAS**, the Fair Political Practices Commission ("Commission") has adopted a regulation (2 California Code of Regulations Section 18730) which contains the terms of a standard conflict of interest code which may be incorporated by reference in an agency's code;

**WHEREAS,** after public notice and hearing, the standard code may be amended by the Commission to conform to amendments in the Act;

**WHEREAS,** the Mission Springs Water District desires to adopt and incorporate by reference the terms of 2 California Code of Regulations Section 18730, and any and all amendments thereto adopted by the Commission.

#### **NOW THEREFORE**, be it resolved as follows:

#### Section 1. Adoption of Code by Reference

The Political Reform Act ("Act") (Government Code Section 81000 et seq.) requires state and local government agencies to adopt and promulgate conflict of interest codes. The Fair Political Practices Commission ("Commission") has adopted a regulation (2 California Code of Regulations Section 18730 ("Conflicts Code Regulation") which contains the terms of a standard conflict of interest code which can be incorporated by reference in an agency's code. After public notice and hearing, the standard code may be amended by the Commission to conform to amendments in the Act.

The terms of Conflicts Code Regulation, and any amendments to it duly adopted by the Commission are hereby incorporated by reference. This regulation and the attached Appendices "A" and "B" designating officials and employees and establishing disclosure categories, shall constitute the Conflict of Interest Code ("Code") for the Mission Springs Water District ("District").

#### Section 2. Place of Filing

Designated employees shall file a statement of economic interests with the Secretary to the Board of Directors of the District ("Board"). Upon receipt of the statements of the Board, the Secretary to the Board shall make and retain a copy of the statements and forward the original statements to the County of Riverside.

Statements for all other designated employees shall be delivered to the Secretary to the Board and retained by the District.

#### Section 3. Violations

This Code has the force and effect of law. Designated employees violating any provision of this Code are subject to the administrative, criminal and civil sanctions provided in the Act, as it may be amended from time to time.

#### Section 4. Repeal of Resolutions

The Board does hereby repeal Resolution No. 2020-18 in its entirety and adopt the foregoing as the Conflict of Interest Code for the Mission Springs Water District.

| the foregoing as th   | le Confilict of Interest Code for the Mission Springs Water Dist       |
|---|--|
| ADOPTED this  | day of July 2022, by the following vote:                               |
| Ayes:<br>Noes:<br>Abstain:<br>Absent:                                   |  |
|   | President of Mission Springs Water District and its Board of Directors |
| ATTEST:   |  |
| Arden Wallum<br>Secretary of Mission Spri<br>and its Board of Directors |  |

#### APPENDIX A

#### **DESIGNATED FILERS**

#### DESIGNATED FILERS

#### **DISCLOSURE CATEGORIES**

| Government and Public Affairs Manager | All (1-3) |
|---------------------------------------|-----------|
| Director of Operations                | All (1-3) |
| Assistant General Manager             | All (1-3) |
| Engineering Manager                   | All (1-3) |
| Human Resources Manager               | All (1-3) |
| Legal Counsel                         | All (1-3) |
| Consultants*                          |           |

#### OFFICIALS WHO MANAGE PUBLIC INVESTMENTS

It has been determined that the positions listed below manage public investments and shall file a Statement of Economic Interests pursuant to Government Code Section 87200:

Board of Directors General Manager Director of Finance

\*Consultants shall be included in the list of designated employees and shall disclose pursuant to the broadest disclosure category in this Code subject to the following limitations:

The General Manager may determine in writing that a particular consultant, although a "designated position", is hired to perform a range of duties that are limited in scope and thus is not required to fully comply with the disclosure requirements described in this section. Such written determinations shall include a description of the consultant's duties and, based upon that description, a statement of the extent of disclosure requirements. The General Manager's determination is a public record and shall be retained for public inspection in the same manner and location as this Conflict of Interest Code.

The designated position of Consultants includes special legal counsel retained by the District as a position subject to the foregoing specialized disclosure category.

#### APPENDIX B

#### **DISCLOSURE CATEGORIES**

This Code does not establish any disclosure obligation for those designated employees who are also specified in Government Code Section 87200. Such persons are covered by this Code for disqualification purposes only. With respect to all other designated employees, the disclosure categories set forth in Appendix A specify which kinds of financial interests he or she has which are of the kind described in the disclosure categories to which he or she is assigned in Appendix A. It has been determined that the financial interests set forth in a designated employee's disclosure categories are the kinds of financial interests which he or she foreseeably can affect materially through the conduct of his or her office.

The disclosure categories listed below identify the types of investments, business entities, sources of income, or real property, which the designated employee must disclose for each disclosure category to which he or she is assigned.

<u>Category 1</u>: Interest in real property.

<u>Category 2</u>: All investments and business positions in any business entity and income from any sources which are (1) a private water company; or (2) an entity or person engaged in farming or real estate development or an owner of real property.

<u>Category 3</u>: Investment and business positions in business entities, and sources of income, which provide services, supplies, materials, machinery, or equipment of the type utilized by the District.

#### **AGENDA STAFF REPORT**

MEETING NAME: Regular Board Meeting

**MEETING** 

DATE(S): JULY 14 & 18, 2022

FROM: Brian Macy – Assistant General Manager

FOR: ACTION X DIRECTION INFORMATION



AWARD OF VENDOR CONTRACTS FOR ROOF REPAIRS, PLUMBING IMPROVMENTS, AIR CONDITIONING AND ELECTRICAL UPGRADES FOR THE NORTH BUILDING IMPROVEMENT PROJECT AT THE HORTON WASTEWATER TREATMENT PLANT

#### STAFF RECOMMENDATION

Authorize the General Manager to award a contract for construction of the North Building Improvement Project at the Horton Wastewater Treatment Plant to PuroClean for roof repairs in the amount of \$26,582.36; Southwest Plumbing, Inc. for plumbing improvements in the amount of \$18,745.00; Hi-Desert Air for air conditioning improvements in the amount of \$18,250.00; and Cove Electric for electrical upgrades in the amount of \$35,945.62 and do all things necessary to complete the project.

#### **SUMMARY**

Recently, the North Building at Horton Wastewater Treatment Facility was found that needed upgrades and improvements would benefit the District for further long-term use and bring more utility and lifespan to the building. Staff reviewed the current North Building facility and scoped out the proposed improvements and secured cost estimates for the work.

#### **ANALYSIS**

District staff reached out to multiple vendors for the various scopes of work (roof repairs, plumbing improvements, air conditioning and electrical improvements,) and performed the necessary due diligence in soliciting quotes, to meet the District's purchasing requirements. Completing these facility improvements to the North Building will convert the existing storage space into office space and relocate wastewater staff from the laboratory to dedicated office space at the North Building.

Secondly, in the event of the District employing female staff at the Horton Wastewater facility, it will allow for separate shower and restroom facilities for both male and female employees.

#### FISCAL IMPACT AND STRATEGIC PLAN IMPLEMENTATION

The available budget for the project is \$132,000. The quotes received for the proposed improvements totals \$99,522.98.

#### **ATTACHMENTS**

Vendor Quote Summary
Roof Repair Quote – PuroKleen
Plumbing Improvement Quote - Southwest Plumbing
Air Conditioning Improvement Quote – Hi Desert Air
Electrical Improvement Quote – Cove Electric

### VENDOR QUOTE SUMMARY FOR

#### NORTH BUILDING IMPROVEMENT PROJECT AT THE HORTON WASTEWATER TREATMENT PLANT

Roof repairs: General work includes the removal and replacement of rotten wood and re-roofing the

building.

Contractor: PuroClean, Thousand Palms, California

Quote: \$26,582.36

<u>Plumbing modifications and additions</u>: Work items include the construction of a new shower, toilet and sink with fixtures in the easterly utility room of the North Building, modification of the existing restroom/shower to allow for a larger shower enclosure, etc. Removal and replacement of the existing water heater with a new tankless water heating system, and installation of and modification of existing drain lines.

Contractor: Southwest Plumbing, Inc., Thousand Palms, California

Quote: \$18,745.00

Air conditioning upgrades: Work includes removing and replacing the existing roof mounted air-

conditioning unit.

Contractor: Hi Desert Air, Yucca Valley, California

Quote: \$14,975.00

<u>Electrical modifications:</u> Work items include modifying existing circuits to allow for the relocation of appliances and installation of the new AC unit, new lighting, and an exhaust fan unit in the new restroom/shower at the east end of the building and providing additional electrical outlets for the new office spaces.

Contractor: Cove Electric, Palm Desert, California

Quote: \$35,945.62



PO Box 598 Thousand Palms, CA 92276

| Date     | Estimate # |
|----------|------------|
| 5/3/2022 | 4096       |

| Name / Address                 |  |
|--------------------------------|--|
| Mission Springs Water District |  |
| Desert Hot Springs, Ca.        |  |
|                                |  |
|                                |  |
|                                |  |
|                                |  |
|                                |  |

Project

| Description   | Qty | Rate      | Total     |
|---|-----|-----------|-----------|
| Site Work: Roofing Repair - Mission Springs Water District            |     | 26,582.36 | 26,582.36 |
| Removal of Asphalt Shingles on structure                              |     | 0.00      | 0.00      |
| Removal of 6 pieces of damaged plywood                                |     | 0.00      | 0.00      |
| Replace 3 Joist   |     | 0.00      | 0.00      |
| nstall 6 sheets of New Plywood  |     | 0.00      | 0.00      |
| Re-Roof Structure   | 1   | 0.00      | 0.00      |
| Removal of damaged wood rot   |     | 0.00      | 0.00      |
| Remove and Dispose of Swap Cooler                                     |     | 0.00      | 0.00      |
| laul Debris and Dump Fees   |     | 0.00      | 0.00      |
| ncludes containment and masking for interior, Materials and Labor     | 1   | 0.00      | 0.00      |
| *Due to inflation on materials Estimate is valid for 3 days, estimate |     |           |           |
| s subject to change.  |     | I de      |           |
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Total

\$26,582.36

| Phone #      | Fax# | E-mail                    |
|--------------|------|---------------------------|
| 760-834-9449 |      | desertflood@puroclean.com |

# **SOUTHWEST PLUMBING, INC.** PO BOX 2006 THOUSAND PALMS, CA 92276





Proposal Date: 4/28/2022 Proposal #: 13219

#### **CUSTOMER NAME**

MISSION SPRINGS WATER DISTRICT DANNY FRIEND 66575 2ND STREET DESERT HOT SPRINGS CA 92240

#### **JOB ADDRESS**

14501 PARK LANE WASTE WATER TREATMENT PLANT SHOWERS & TANKLESS CITY OF DESERT HOT SPRINGS, CA 92240

|   |  | Description   |  | Total |
|---|--|---|--|-------|
| KW @ 208v with disposal of Rework plumbi Water heater to Electrical to be SHOWER 1 Safe off showe Remove existing Provide and insulation manner to the Electrical to be SHOWER 1 Safe off shower Remove existing connection manner to the Electrical to be SHOWER and insulation with the Rework existing connection manner to the Electrical to the SHOWER and insulation walve Move existing Rework existing Provide right for NEW BATH W   | f old tank water had to accommod be moved to ot done by others r in order to demag lav sink in order tall new 36" x 60 at all new Kohler I stall New Moen of shower drain to g plumbing to accomming the acco | date new tankless water heather side of wall in next room no out existing shower er to move sink over to the O" x 74 /1/2" Sterling Accord of fit new shower pan provide Levity 59.625 inx 74 in H fra chateau single handle lever center commodate new shower va mmodate new shower size | ater<br>n<br>right<br>I 3 piece<br>e all new<br>amless sliding<br>trim and | Total |
| ACCEPTANCE OF PROPOSAL DATE:  |  |   |  |       |
| 50% DEPOSIT IS REQUIRED UPON START DATE. WE ACCEPT VISA, MC, DISCOVER, CASH OR CHECK. BALANCE IS DUE UPON JOB COMPLETION.   |  |   |  |       |
| General Provisions: Upon signtature of approved contract, Southwest Plumbing provides a Limited Warranty. All work will be guaranteed against defects in workmanship and materials for a period of one (1) year from date of completion. Any Asbestos or Lead paint findings which requires reports or abatement is the sole responsibility of the homeowner or the above signed. In the event of Breach of Contract or Dispute: The prevailing party shall have the right to collect from Non-prevailing party its reasonable costs, expert fees and attorneys' fees incurred in enforcing this Agreement. |  |   |  |       |
| Phone:  | Fax:   | Web Site  | ESTIMATOR  | MATT  |
|   | 1  |   |  |       |

# **SOUTHWEST PLUMBING, INC.** PO BOX 2006 THOUSAND PALMS, CA 92276





Proposal Date: 4/28/2022 Proposal #: 13219

#### **CUSTOMER NAME**

MISSION SPRINGS WATER DISTRICT DANNY FRIEND 66575 2ND STREET DESERT HOT SPRINGS CA 92240

#### **JOB ADDRESS**

14501 PARK LANE WASTE WATER TREATMENT PLANT SHOWERS & TANKLESS CITY OF DESERT HOT SPRINGS, CA 92240

| Description Total  |      |  |  |  |
|--|------|--|--|--|
| order to Run new toilet line and shower and lav with removal and patch back of concrete Run new venting for toilet shower and lav Provide and install new 36" x 60" x 74 /1/2" Sterling Accord 3 piece shower with center drain Rework existing shower drain to fit new shower pan provide all new connection material as needed Provide framming for new shower install Provide and install new Kohler Levity 59.625 inx 74 in H framless sliding door Provide and install New Moen chateau single handle lever trim and valve Install shower valve on backside of wall of Shower 1 Provide all new connection material as needed for shower Provide new water lines for lav sink and toilet complete with angle stops and supplys Provide and install American std toilet 2 piece with open front seat model 3332128S020 Provide and install American std wall mount sink Model 0355.012.020 Provide and install American std Lav Faucet centerset B510LF-PPU-ECO Provide and install all new connection material as needed for toilet & lav |      |  |  |  |
| ACCEPTANCE OF PROPOSAL DATE:   |      |  |  |  |
| 50% DEPOSIT IS REQUIRED UPON START DATE. WE ACCEPT VISA, MC, DISCOVER, CASH OR CHECK. BALANCE IS DUE UPON JOB COMPLETION.  |      |  |  |  |
| General Provisions: Upon signtature of approved contract, Southwest Plumbing provides a Limited Warranty. All work will be guaranteed against defects in workmanship and materials for a period of one (1) year from date of completion. Any Asbestos or Lead paint findings which requires reports or abatement is the sole responsibility of the homeowner or the above signed. In the event of Breach of Contract or Dispute: The prevailing party shall have the right to collect from Non-prevailing party its reasonable costs, expert fees and attorneys' fees incurred in enforcing this Agreement.  |      |  |  |  |
| Phone: Fax: Web Site ESTIMATOR MATT  |      |  |  |  |
| 760-343-2345 760-343-4255 www.southwestplumbinginc.com "THE DEPENDABLE G   | UYS" |  |  |  |

# **SOUTHWEST PLUMBING, INC.** PO BOX 2006 THOUSAND PALMS, CA 92276





Proposal Date: 4/28/2022 Proposal #: 13219

#### **CUSTOMER NAME**

MISSION SPRINGS WATER DISTRICT DANNY FRIEND 66575 2ND STREET DESERT HOT SPRINGS CA 92240

#### **JOB ADDRESS**

14501 PARK LANE WASTE WATER TREATMENT PLANT SHOWERS & TANKLESS CITY OF DESERT HOT SPRINGS, CA 92240

|  | I   | Description   |   |                                     | Total   |
|--|---|---|---|-------------------------------------|---|
|  | ·   | ARE 1 TO 2 WEEKS OUT  | AFTER                                     |                                     | 18,745.00                                     |
| ORDERING<br>Sales Tax                            |   |   |   |                                     | 0.00  |
|  |   |   |   |                                     |   |
|  |   |   |   |                                     |   |
|  |   |   |   | Total                               | \$18,745.00                                   |
| ACCEPTANO  | CE OF PROPOSAL  |   | DATE:                                     |                                     |   |
| 50% DEPOSI                                       | T IS REQUIRED UPO                                       | ON START DATE. WE ACCEPT VIS<br>BALANCE IS DUE UPON JOB CO  |   | R, CASH OR (                        | СНЕСК.  |
| defects in workmanshi<br>reports or abatement is | p and materials for a per<br>the sole responsibility of | ved contract, Southwest Plumbing provi<br>riod of one (1) year from date of comple<br>of the homeowner or the above signed. I<br>prevailing party its reasonable costs, exp | tion. Any Asbestos on the event of Breach | or Lead paint fir<br>of Contract or | ndings which requires Dispute: The prevailing |
| Phone:   | Fax:  | Web Site  | ESTIMATOR                                 |                                     | MATT  |
| 760-343-2345                                     | 760-343-4255  | www.southwestplumbinginc.com  | "THE DE                                   | PENDA                               | BLE GUYS"                                     |
|  | •   | Page 3  | •   |                                     | 3   |



#### **AGREEMENT**

HEATING - AIR CONDITIONING

(760) 365-7155

56460 - 29 Palms Hwy., Ste. B, Yucca Valley, CA 92284

BILL TO: \*\*Mission Springs Water District\*\* Attention: Mr. Jeff Nutter (760) 404-7804 April 15th, 2022

FAX TO / MAIL TO: inutter@mswd.org

JOB LOCATION: Horton Waste Water Plant - 14501 Park Lane - Desert Hot Springs "Shed Restroom Project

#### \*\*Recommendation is a package unit on the roof\*\*

Proposal to furnish & install 1- TRANE hi-efficiency 3 ton package heat pump. New package heat pump to be installed on the roof onto 1- down discharge roof curb & to have approximately 6-7 supply outlets, 1- return air & 1- digital programmable thermostat. Job to be complete with all hi-efficiency R-8 foil-back ductwork, registers, low voltage t-stat wire, necessary sheet metal, crane, drain line / condensate line, all necessary materials & complete installation of the new TRANE 3 ton package unit for the "Shed Restroom Project".

Price includes prevailing wage & certified payroll\*\*

\*\*Owner / electrician to run power to the package unit on the roof ~the wire ~ the disconnect, fuses, breaker, whip, etc.

\*\*Contract Price: \$14,975.00 ~ 14 SEER Efficiency Package Unit\*\*

or

\*\*Contract Price: \$18,250.00 ~ 16 SEER Efficiency Package Unit ~ 2 Stage Heat & 2 Stage Cooling

Second: For furnishing the said equipment and the remaining items specified in paragraph. First hereof to be provided by Seller.

Buyer agrees to pay to Seller the sum of: As per 1 of the 2 above contract prices\*\*\*in lawful money of the United States, without offset in accordance with the following payment schedule.

#### PAYMENTS TO BE MADE: To be billed after job is completed w/ the certified payroli reports\*\*\*

The following shall be performed at the expense of Seller, or letter "S", unless after the item the word Buyer, or letter "B", is inserted in which event Buyer shall provide such item at Buyer's expense.

| Delivery & assembly | s   | Refrigerant piping  | n/a | Low voltage wiring      | S   |
|---------------------|-----|---------------------|-----|-------------------------|-----|
| Ductwork            | s   | Ditching            | n/a | Concrete (Pre-Fab Slab) | n/a |
| Duct insulation     | s   | Underground duct    | n/a | Framing                 | n/a |
| Registers           | s   | Accessory piping    | n/a | Gas piping              | n/a |
| Pipe insulation     | n/a | Line voltage wiring | b   | Drain line              | S   |
| Water piping        | n/a | Makeup water piping | n/a | All Painting            | S   |

\*\*Buyer\*\*

HF-Desert Air, Inc. Lic. 690899

hidesertair@yahoo.com / www.hidesertair.com





#### PROPOSAL AND CONTRACT

(See attached pages for specifications.)

DATE: 6/21/2022

**TO:** Lee Boyer

**JOB ADDRESS: Mission Springs Water District Horton Treatment Plant** 

14601 Verbena Dr.

Desert Hot Springs Ca. 92240

We thank you for allowing us the opportunity to provide this proposal to perform the following work.

#### **SCOPE OF WORK INCLUDES:**

#### **New Office Area:**

- 1.) Provide and install surface mounted conduit, wire, and devices for (4) outlets along the south and west side of the new desk area.
- 2.) Provide and install surface mounted conduit and Cat 6 wire for (6) data drops along the south and west side of the desk area (Terminations to be done by others).
- 3.) Provide and install (2) plug molding strips spaced across the west sidewall above the desk area. Total:-----\$7,691.88

#### **Dedicated Circuits:**

- 1.) Provide and install (1) 120 volt 20 amp circuit for a microwave in the new office area.
- 2.) Provide and install (1) 120 volt 20 amp circuit for a refrigerator in the new office area.
- 3.) Provide and install (1) 240 volt 20 amp circuit for a new mini split unit.

Total:----\$12.604.87

#### **Existing Shower Area:**

- 1.) Provide and install (1) exhaust fan in the existing shower room.
- 2.) Provide and install (2) 6" recessed light fixtures in the existing shower room.
- 3.) Provide and install (1) GFCI next to the sink in the existing shower room.
- 4.) Relocate the electrical for the water heater in the existing shower room to the breakroom.

Total:----\$7,475.57

#### **New Shower Room:**

- 1.) Provide and install (1) 6" recessed light fixture in the hallway.
- 2.) Provide and install (1) exhaust fan in the new shower room.
- 3.) Provide and install (2) 6" recessed light fixtures in the new shower room.
- 4.) Provide and install 3way switching for the lighting in the new shower room.

Total:----\$8,173.30





#### **SCOPE OF WORK EXCLUDES:**

- 1) Work performed by others.
- 2) City permits and inspection fees.
- 3) Overtime.
- 4) Weekends and public holidays.
- 5) Pre-existing electrical problems.
- 6) Any inconvenience caused by this work.
- 7) Patching or repair of finished surfaces.
- 8) Damage or repair to landscaping / irrigation.
- 9) Fees or charges of any kind from the utility provider.
- 10) Scaffolding

#### **Clarifications:**

- 1) We have based our bid on the utilization of using existing panels, transformers, and equipment.
- 2) The bid price is based on using surface mounted conduit and boxes.
- 3) We have based our bid price on the utilization of the construction site for the storage of materials and the placement of a job trailer.
- 4) This proposal is based on prevailing wages.

TOTAL COST TO PERFORM THE ABOVE WORK:-----\$35,945.62

Price good for thirty days

DATE: 6/21/2022

**TO:** Lee Boyer

JOB ADDRESS: Mission Springs Water District Horton Treatment Plant

14601 Verbena Dr.

Desert Hot Springs Ca. 92240



77-824 Wild Item 10. (760) 360-0036 Tele. (760) 772-9674 Fax

#### TOTAL COST TO PERFORM THE ABOVE WORK:-----\$35,945.62

PROGRESS PAYMENT SCHEDULE: 100% Due at completion of work

TERMS: All invoices due upon receipt.

NOTE: 1.5 % interest per month charged on all over due bills.

Any alteration or deviation form the specifications involving extra cost of material or labor will only be executed upon written orders for same, and will become an extra charge over the sum mentioned in this contact. All agreements must be made in writing.

Contractor's are required by law to be licensed and regulated by the Contractor's State License Board. Any questions concerning a contractor may be referred to the registrar of the board whose address is:

Contractor's State License Board 3132 Bradshaw Road Sacramento, CA 95826 Respectfully submitted, By: Octavio Rodriguez

Octavio Rodriguez Svc. Manager, Cove Electric, Inc.

Contractor's License No.: C-10397002

#### **One-Year Guarantee**

Conditionally guarantees all labor and materials (lamps excluded) furnished hereunder for one year. If suit shall be brought to enforce this contract or guarantee, it is expressly agreed that venue of the proceedings shall be laid in the Indio Juridical District, County of Riverside, State of California

#### Acceptance

| You are hereby | authorized to furnish all materials and | l labor required to complete the work mer | ntioned in the abo | ve proposal, for which |
|----------------|---|---|--------------------|------------------------|
| (Please print) |   | agrees to pay the amount mentioned in sa  | aid proposal, and  | according to the terms |
| thereof.       |   |   |                    |                        |
| ACCEPTED:      |   | Date:                                     |                    | , 20                   |
|                | (Customer signa                         | ture)                                     |                    |                        |

#### NOTICE TO OWNER

Under the Mechanic's Lien Law, any contractor, subcontractor, laborer, material man or other person who helps to improve your property and is not paid for his labor, services or material, has a right to enforce his claim against your property.

Under the law, you may protect yourself against such claims by filing, before commencing on such work of improvement, an original contract for the work of improvement or a

modification thereof, in the office of the county recorder of the county where the property is situated and requiring that a contractor's payment bond be recorded in such office. Said bond shall be in an amount not less than fifty percent (50%) of the contract price and shall, in addition to any conditions for the performance of the contract, be conditioned for the payment in full of the claims of all persons furnishing labors, services, equipment or materials for the work described in said contract.

#### AGENDA STAFF REPORT

MEETING NAME: REGULAR BOARD MEETING

**MEETING DATE(S): JULY 14 & 18, 2022** 

FROM: BRIAN MACY – ASSISTANT GENERAL MANAGER

FOR: ACTION X DIRECTION INFORMATION

# FIRST AMENDMENT TO CONTRACT WITH RUHNAU CLARKE ARCHITECTS FOR THE DESIGN OF THE CRITICAL SERVICES CENTER/ADMINISTRATION BUILDING

#### STAFF RECOMMENDATION

Authorize the General Manager to amend the professional services contract with Ruhnau Clarke Architects for the design of the Critical Services Center/Administration Building. The amendment would increase the contract amount \$788,764 from \$1,072,200 to a not to exceed amount of \$1,860,964 and authorize the General Manager to do all things necessary to complete the project.

#### **SUMMARY**

MSWD has outgrown its current administrative offices and have significant facility needs at the MSWD Corporate Yard. The original contract was based on the design of a Critical Services Center/Administration Building at either a potential property purchase location or the current Corporate Yard. After much consideration and discussion by the Board, the Critical Services Center/Administration Building is to be built on MSWD property off of Two Bunch Palms Trail. The Ruhnau Clarke Architects proposed amendment would include design services for the fully built-out development which includes the Critical Services Center/Administration Building, a new maintenance facility with 3 vehicle bays, parking areas, solar canopies, walkways, and conservation garden.

#### **ANALYSIS**

At the July 1, 2021 Special Board Meeting, Ruhnau Clarke Architects was awarded a \$1,072,200 contract for the design of the Critical Services Center/Administration Building. To date, Ruhnau Clarke Architects has spent approximately \$263,378 to complete a feasibility assessment of the site, schematic design, and a portion of the design services. The additional \$788,764 will be used to complete the design, prepare construction documents, bid the project, and provide construcitn administration services. It is anticipated that the project will be advertised for bids in December 2022 with construction starting in the spring of 2023.

#### FISCAL IMPACT AND STRATEGIC PLAN IMPLEMENTATION

The cost for all work authorized under this contract will be covered by the approved capital budget for FY 2022-2023.

#### **ATTACHMENTS**

**Contract Amendment** 

Ruhnau Clarke Architects Itemized Budget Breakdown and Reconciliation

#### AMENDMENT TO

# Contract for Professional Services Agreement Mission Springs Water District 66575 Second Street Desert Hot Springs, CA 92240 Telephone 760-329-6448 – FAX 760-329-2482

| TO: | Ruhnau Clarke Architects | DATE:           |          |
|-----|--------------------------|-----------------|----------|
|     | 3775 Tenth Street        |                 |          |
|     | Riverside, CA 92501      | PROJECT DIR#: _ | N/A      |
|     |                          | _               | <u> </u> |

#### FIRST AMENDMENT TO CONTRACT AGREEMENT

- 1. This amendment (the "Amendment") is hereby made by Mission Springs Water District and Ruhnau Clarke Architects, parties to an agreement for **Critical Services Center/Administration Building** (the "Agreement"), dated June 30, 2021.
- 2. In exchange for the promises herein and other good and valuable consideration, the sufficiency of which both parties acknowledged, it is mutually agreed by and between the undersigned contracting parties that the Agreement is amended as follows:

This Amendment will increase the amount of the Contract Agreement from a Not to Exceed amount of \$1,072,200.00 to a Not to Exceed amount of \$1,860,964.00 per Attachment 1.

3. Except as set forth in this Amendment, the Agreement is unchanged and shall continue in full force and effect in accordance with its terms. If there is conflict between this Amendment and the Agreement the terms of this amendment will prevail.

Instructions: Sign and return via email. Upon acceptance by Mission Springs Water District, an executed copy will be returned to you for your records. Insert the names of your authorized representative(s) below.

| Accepted:                           | Consultant:                          |  |  |
|-------------------------------------|--------------------------------------|--|--|
| Mission Springs Water District      | Ruhnau Clarke Architects             |  |  |
|                                     | (Business Name)                      |  |  |
| Ву:                                 | Ву:                                  |  |  |
| Arden Wallum                        | Roger Clarke                         |  |  |
| Title General Manager               | Title President, Principal-In-Charge |  |  |
| Other authorized representative(s): | Other authorized representative(s):  |  |  |
| Brian Macy                          |                                      |  |  |
| Assistant General Manager           |                                      |  |  |
|                                     |                                      |  |  |
|                                     |                                      |  |  |

### **ATTACHMENT 1**

Item 11.



Arden Wallum

Mission Springs Water District

General Manager

66575 Second Street Desert Hot Springs, CA 92240 May 5th, 2022

Re:

 ${\bf Mission\, Springs\, Water\, District-Critical\, Services\, Center,\, Operations\, Building}$ 

and related site work.

Add-Services 01 - Itemized Budget Breakdown and Reconciliation

Dear Mr. Wallum,

As the Critical Services Center moves further into the design development phase, and the District has decided to increase the budget to include additional scope, we propose to update our project proposal and reconcile our fee for this project.

### **Project Budget:**

Our fee was based on the initial budget for the first phase of the project of \$15,600,000.

Based on our conceptual estimate, the overall project masterplan construction costs would be approximately \$31,200,000 for Option #3.

Please see below for a breakdown of the revised construction budget based on the fully built-out development plan of the project, including value engineering measures:

| SCOPE   | Initial SOQ<br>Budget   | Conceptual Estimate Revise Construc Budge |               |
|---|---|---|---------------|
| CSC Building  |   | 13,400,000                                | \$ 13,400,000 |
| No revision   |   |   |               |
| OPS Building  |   | 5,400,000                                 | 5,400,000     |
| Reduce to 2 Maintenance Bays                                  |   |   | -400,000      |
| Switch to Pre-Engineered Metal Building                       |   |   | -600,000      |
| REVISED OPS Building Cost                                     |   |   | \$ 4,400,000  |
| Site Work   |   | 12,400,000                                | 12,400,000    |
| Reduced Site Development Area                                 | A CANADA  |   | -650,000      |
| Omit PV Canopies<br>(Alternate funding/future phase)          | With the state of |   | -543,000      |
| Omit Demonstration Garden<br>(Alternate funding/future phase) |   |   | -685,000      |
| REVISED Site Work Cost  |   |   | \$ 10,522,000 |
| TOTAL   | \$ 15,600,000   | \$ 31,200,000                             | \$ 28,322,000 |



May 5th, 2022

Re:

Mission Springs Water District – Critical Services Center, Operations Building and related site work.

Add-Services 01 - Itemized Budget Breakdown and Reconciliation

### Revised A/E Fee:

Based upon the revised Construction Budget described above, and in keeping with our original fee base of 6.2% of total construction costs, we present this Add-Service proposal in the amount of Seven Hundred Eighty-Eight Thousand and Seven Hundred Sixty-Four Dollars (\$788,764).

We thank you for your consideration of our proposal for your project. If you have any questions concerning our proposal, please give me a call at 951-684-4664.

Respectfully Submitted,

Roger Clarke, AIA, NCARB President, Principal In Charge

Tel. 951.684.4664 Cell. 951.529.7715

Email. rclarke@ruhnauclarke.com

### **ALTERNATIVE SITE PLAN**



| APPROXIMATE PARKING | SITE PARKING |
|---------------------|--------------|
| OPERATIONS PARKING  | 89 SPACES    |
| STAFF PARKING       | 84 SPACES    |
| PUBLIC PARKING      | 48 SPACES    |
| TOTAL PARKING       | 221 SPACES   |

#### APPROXIMATE SITE GROSS AREA

OPTION 1 SITE: 450,443 SQ.FT.

ALTERNATIVE SITE: 417,420 SQ.FT.



VISITOR TOUR PATH



FUTURE DEVELOPMENT





CRITICAL SERVICES CENTER
SCHEMATIC DESIGN





Arden Wallum

Mission Springs Water District

General Manager

66575 Second Street Desert Hot Springs, CA 92240 May 5th, 2022

Re:

Mission Springs Water District – Critical Services Center, Operations Building and related site work.

Add-Services 01 - Itemized Budget Breakdown and Reconciliation

Dear Mr. Wallum,

As the Critical Services Center moves further into the design development phase, and the District has decided to increase the budget to include additional scope, we propose to update our project proposal and reconcile our fee for this project.

### **Project Budget:**

Our fee was based on the initial budget for the first phase of the project of \$15,600,000.

Based on our conceptual estimate, the overall project masterplan construction costs would be approximately \$31,200,000 for Option #3.

Please see below for a breakdown of the revised construction budget based on the fully built-out development plan of the project, including value engineering measures:

| SCOPE   | Initial SOQ<br>Budget                   | Conceptual<br>Estimate | Revised<br>Construction<br>Budget |
|---|---|------------------------|-----------------------------------|
| CSC Building  | , | 13,400,000             | \$ 13,400,000                     |
| No revision   | 0<br>                                   |                        |                                   |
| OPS Building  |   | 5,400,000              | 5,400,000                         |
| Reduce to 2 Maintenance Bays                                  |   |                        | -400,000                          |
| Switch to Pre-Engineered Metal Building                       |   |                        | -600,000                          |
| REVISED OPS Building Cost                                     |   |                        | \$ 4,400,000                      |
| Site Work   |   | 12,400,000             | 12,400,000                        |
| Reduced Site Development Area                                 | And the second                          |                        | -650,000                          |
| Omit PV Canopies<br>(Alternate funding/future phase)          | No.                                     |                        | -543,000                          |
| Omit Demonstration Garden<br>(Alternate funding/future phase) |   |                        | -685,000                          |
| REVISED Site Work Cost  |   |                        | \$ 10,522,000                     |
| TOTAL   | \$ 15,600,000                           | \$ 31,200,000          | \$ 28,322,000                     |



May 5th, 2022

Re:

Mission Springs Water District – Critical Services Center, Operations Building and related site work.

Add-Services 01 - Itemized Budget Breakdown and Reconciliation

### Revised A/E Fee:

Based upon the revised Construction Budget described above, and in keeping with our original fee base of 6.2% of total construction costs, we present this Add-Service proposal in the amount of Seven Hundred Eighty-Eight Thousand and Seven Hundred Sixty-Four Dollars (\$788,764).

We thank you for your consideration of our proposal for your project. If you have any questions concerning our proposal, please give me a call at 951-684-4664.

Respectfully Submitted,

Roger Clarke, AIA, NCARB President, Principal In Charge

Tel. 951.684.4664 Cell. 951.529.7715

Email. rclarke@ruhnauclarke.com

FEBRUARY 2022 SCHEMATIC DESIGN

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ALTERNATIVE SITE: 417,420 SQ.FT.

APPROXIMATE SITE GROSS AREA **OPTION 1 SITE:** 450,443 SQ.FT.

APPROXIMATE PARKING SITE PARKING

**ALTERNATIVE SITE PLAN** 

48 SPACE

89 SPACE 84 SPACE

OPERATIONS PARKING STAFF PARKING PUBLIC PARKING TOTAL PARKING

| VISITOR TOUR P | FUTURE<br>DEVELOPMENT |
|----------------|-----------------------|
| ļ              |                       |





# CRITICAL SERVICES CENTER SCHEMATIC DESIGN

### AGENDA STAFF REPORT

MEETING NAME: REGULAR BOARD MEETING

MEETING DATE(S): JULY 14 & 18, 2022

FROM: BRIAN MACY – ASSISTANT GENERAL MANAGER

**FOR:** ACTION <u>X</u> DIRECTION \_\_\_\_ INFORMATION \_\_\_

## Mission Springs Water District

### RESOLUTION 2022-20 RECOMMENDING APPROVAL OF SKYBORNE DEVELOPMENT – ASSIGNMENT OF FEE CREDITS AGREEMENT

#### STAFF RECOMMENDATION

Adopt Resolution No. 2022-20, recommending approval of a Assignment of Fee Credits Agreement of Public Water System Improvement and Water Service Connection Fee Credit/Reimbursement Agreement authorizing Skyborne Ventures, LLC to assign water connection fee credits to Lennar Homes of California, LLC as required by the Third Amendment to the Public Water System Improvement and Water Service Connection Fee Credit / Reimbursement Agreement for Tract No. 32030, and complete with all exhibits.

#### **SUMMARY**

The Board previously approved that certain Public Water System Improvement and Water Service Connection Fee Credit/Reimbursement Agreement dated August 30, 2006, as amended by that certain First Amendment dated March 27, 2007 and that certain Second Amendment dated March 18, 2015 and that certain Third Amendment dated November 15, 2021 recorded as Instrument Number 2021-0688461 (collectively the "Agreement") concerning the Skyborne project. The Agreement provides that Skyborne Ventures, LLC, is entitled to fee credits against water connection fees based on expenditures made by the developer for certain water infrastructure. Skyborne Ventures, LLC has transferred 108 lots in the project to Lennar Homes of California, LLC and wishes to transfer all of its existing water connection fee credits, associated with the 108 lots, in the amount of \$470,124.00 to Lennar Homes of California, LLC, as permitted by the Agreement with the consent of the District.

#### **ANALYSIS**

The approval of the Assignment of Fee Credits Agreement is consistent with the requirements of the Agreement with Skyborne Ventures, LLC. This item is not a project as defined by the California Environmental Quality Act (CEQA).

#### FISCAL IMPACT AND STRATEGIC PLAN IMPLEMENTATION

There is no anticipated fiscal impact to the District as the Assignment calls for the transfer of existing fee credits to a merchant builder.

#### **ATTACHMENTS**

Resolution 2022-20

Exhibit "A" – Partial Assignment and Assumption of Public Water System Improvement and Water Service Connection Fee Credit/Reimbursement Agreement

### **RESOLUTION NO. 2022-20**

## A RESOLUTION OF THE BOARD OF DIRECTORS OF MISSION SPRINGS WATER DISTRICT APPROVING A PARTIAL ASSIGNMENT AND ASSUMPTION OF PUBLIC WATER SYSTEM IMPROVEMENT AND WATER SERVICE CONNECTION FEE CREDIT/REIMBURSEMENT AGREEMENT

WHEREAS, the Board of Directors of the Mission Springs Water District previously approved that certain Public Water System Improvement and Water Service Connection Fee Credit/Reimbursement Agreement dated August 30, 2006 recorded as Instrument Number 0784841, as amended by that certain First Amendment dated March 27, 2007 recorded as Instrument Number 0213347, and that certain Second Amendment dated March 18, 2015 recorded as Instrument Number 0358292, and that certain Third Amendment dated November 15, 2021 recorded as Instrument Number 2021-0688461 (collectively the "Agreement") concerning the Skyborne project; and

**WHEREAS**, the Agreement provides that Skyborne Ventures, LLC, is entitled to fee credits as approved by the District against water connection fees based on expenditures made by the developer for certain water infrastructure; and

**WHEREAS**, The Skyborne Ventures, LLC has transferred 108 lots in the project to Lennar Homes of California, LLC and wishes to transfer all its existing water connection fee credits, associated with the 108 lots, in the amount of \$470,124.00 to Lennar Homes of California, LLC.

**NOW THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED** by the Mission Springs Water District Board of Directors that the Mission Springs Water District hereby approves the Partial Assignment and Assumption of Public Water System Improvement and Water Service Connection Fee Credit/Reimbursement Agreement, a copy of which is attached hereto as **Exhibit "A"**.

| <b>ADOPTED</b> this <u>18</u> day of July 20                                       | 22, by the following vote:  |
|--|---|
| Ayes: Noes: Abstain: Absent:   |   |
|  | ATTEST:   |
| Russ Martin President of Mission Springs Water District and its Board of Directors | Arden Wallum Secretary of Mission Springs Water District and its Board of Directors |

### RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Mission Springs Water District Attn: Arden Wallum, Secretary to the Board of Directors 66575 Second Street Desert Hot Springs, CA 92240

SPACE ABOVE THIS LINE FOR RECORDER'S USE EXEMPT FROM FEES (GOVT. CODE 6103)

### PARTIAL ASSIGNMENT AND ASSUMPTION OF PUBLIC WATER SYSTEM IMPROVEMENT AND WATER SERVICE CONNECTION FEE CREDIT/REIMBURSEMENT AGREEMENT

| ,            | THIS PAR     | ΓIAL ASSIGN     | MENT AND A       | SSUMPTION C      | OF PUBLIC WATE       | ER SYSTEM    |
|--------------|--------------|-----------------|------------------|------------------|----------------------|--------------|
| <b>IMPRO</b> | VEMENT       | AND             | WATER            | <b>SERVICE</b>   | CONNECTIO            | N FEE        |
| <b>CREDI</b> | T/REIMBU     | RSEMENT A       | GREEMENT ('      | 'Assignment'') i | is entered into this | day          |
| of           |              | , 20 ("Effe     | ective Date") by | and between SI   | KYBORNE VENT         | URES, LLC,   |
| a Califo     | ornia limite | d liability com | pany (formerly   | SKYBORNE V       | VENTURES, LLC        | , a Delaware |
| limited      | liability of | company) (her   | rein "Assignoi   | r Developer'')   | and LENNAR I         | HOMES OF     |
| CALIF        | ORNIA, LL    | .C a California | corporation ("A  | Assignee Develo  | per'').              |              |

### Recitals

- A. The Assignor Developer and Mission Springs Water District ("**District**") are parties to that certain PUBLIC WATER SYSTEM IMPROVEMENT AND WATER SERVICE CONNECTION FEE CREDIT/REIMBURSEMENT AGREEMENT dated August 30, 2006, recorded as Document No. 0784841 (the "**Original Agreement**"), as amended by that certain First Amendment dated March 27, 2007, recorded as Document No. 0213347 (the "First Amendment") as amended by that certain Second Amendment dated March 18, 2015, recorded as Document No. 0358292 (the "**Second Amendment**") and that certain Third Amendment dated November 15, 2021, recorded as Document No. 0688461 (the "**Third Amendment**"), concerning that certain real property more particularly described therein (the "**Property**"). The Original Agreement, collectively with the First Amendment, Second Amendment and Third Amendment, are referred to herein as the "**Agreement.**" Capitalized terms not otherwise defined herein shall have the meanings set forth in the Agreement.
- B. The Assignor Developer desires to partially assign its rights and obligations under the Agreement to Assignee Developer, subject to the terms and conditions contained in this Assignment.
- C. Assignee Developer acquired fee title to certain real property making up a portion of the Property, as that term is defined in the Agreement, by Grant Deed recorded December 21, 2021, as Document No. 0749852, a copy of which is attached hereto as **Exhibit "A"** and made a part hereof by this reference ("**Transferred Property**"). The Transferred Property consists of one

hundred and eight (108) residential lots within the phase of the Project known as Village 2 (Hopewell).

D. Assignee Developer desires to assume certain of the Assignor Developer's obligations and other terms and conditions under the Agreement on the Effective Date relating to the Transferred Property.

### Agreements

NOW, THEREFORE, THE ASSIGNOR DEVELOPER AND ASSIGNEE DEVELOPER HEREBY AGREE AS FOLLOWS:

- 1. The Assignor Developer hereby assigns to Assignee Developer its rights and obligations under the Agreement as the same relate to the Transferred Property only. Assignee Developer hereby assumes all of the burdens and obligations of the "Developer" under the Agreement with respect to the Transferred Property, and agrees to observe and fully perform all of the duties and obligations of the "Developer" under the Agreement with respect to the Transferred Property, and to be subject to all the terms and conditions thereof, it being the express intention of both the Assignee Developer and Assignor Developer that the Assignee Developer and the Assignor Developer shall be jointly and severally liable under the Agreement for the obligations of the "Developer" under the Agreement that relate to the Transferred Property. It is further the intent of the Assignor Developer and the Assignee Developer that the Assignor Developer remain liable for any and all obligations under the Agreement without respect to this Assignment and that the Assignor Developer shall perform all the obligations of the Developer under the Agreement at the request of the District.
- 2. Assignor Developer hereby assigns to Assignee Developer some but not all of its fee credits under the Agreement as provided herein. Assignor Developer and Assignee Developer hereby acknowledge the fee credits subject to this Assignment are Water Connection Fee Credits in the amount of Four Hundred Seventy Thousand One Hundred Twenty-Four (\$470,124.00) which is the amount of the current Water Connection Fee of Four Thousand Three Hundred Fifty-Three Dollars (\$4,353.00) multiplied by one hundred-eight (108) which shall be applied to 108 lots in Village 2 (Hopewell) per attached Exhibit "B" (collectively, the "Assigned Fee Credits"). Assignee Developer intends to use all of the fee credits within one hundred and eighty (180) days of the execution of this Agreement and no connection fee increases are anticipated within one hundred and eighty (180) days. However, for the sake of clarity, if the fee credits are not used and a subsequent fee increase is implemented by the District Board, the increased fee will apply. Nothing in this Agreement is intended to freeze the amount of the Water Connection Fees that may be charged by the District. The Assigned Fee Credits shall expire when the Agreement expires or terminates, and the reimbursement rights associated with the Assigned Fee Credits shall expire as provided in the Agreement including Section 9 of the Second Amendment. The forgoing assignment of the Assigned Fee Credits is subject to all provisions of the Agreement including, but not limited to, Section 16 of the Second Amendment and Sections 28 and 29 of the Original Agreement. Further, the District will have no liability to Assignee Developer if the Assigned Fee Credits cannot be used as a result of a violation of the Agreement, as amended, or as a result of its expiration. Following approval of this Assignment, the amount of fee credits assigned hereby will be transferred on the books of the District and will no longer be available to Assignor Developer.

- 3. All of the covenants, terms and conditions set forth herein shall be binding upon and shall inure to the benefit of the parties hereto and to their respective heirs, successors and assigns.
- 4. The District shall have the right to look solely to Assignor Developer with regard to the performance of obligations under the Agreement including, but not limited to, completion of all Improvements, as that term is defined in the Agreement, and the Assignee Developer shall, in addition, be jointly and severally liable for those obligations which reasonably relate to the Transferred Property, as determined by District in its sole and absolute discretion.
- 5. The District shall rely upon this Assignment in consenting to the assignment of the Transferred Property hereunder; provided, that unless and until the District Board of Directors has duly adopted a resolution expressly consenting hereto, the assignment herein shall not be deemed a permitted assignment under Section 16 of the Second Amendment, and the Assignee Developer shall not have the status of a recognized assignee under the Agreement. The District is a third party beneficiary of this Assignment. Any further assignment of any of the rights under this Assignment is subject to the consent and other requirements of Second Amendment.

IN WITNESS HEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

| ASSIGNOR DEVELOPER: SKYBORNE VENTURES, LLC, a California limited liability company | ASSIGNEE DEVELOPER: LENNAR HOMES OF CALIFORNIA, LLC, a California corporation |
|--|---|
| By:  | By:   |
| Name:  | Name:   |
| Title:   | Title:  |
| Date:  | Date:   |
|  |   |

## ACKNOWLEDGMENT BY ASSIGNOR DEVELOPER OF PARTIAL ASSIGNMENT AND ASSUMPTION OF PUBLIC WATER SYSTEM IMPROVEMENT AND WATER SERVICE CONNECTION FEE CREDIT/REIMBURSEMENT AGREEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California County of  | )<br>) SS  |   |
|--|--|---|
| State, personally appeared evidence to be the person (that he/she/they executed to the instrument the person the instrument the person is true and correct.  | d(s) whose name(s) is/are subthe same in his/her/their autison(s), or the entity upon below OF PERJURY under the la          | , Notary Public, in and for said who proved to me on the basis of satisfactory escribed to the within instrument and acknowledged to me horized capacity(ies), and that by his/her/their signature(s) half of which the person(s) acted, executed the instrument. |
| WITNESS my hand and o Signature Notary Public  |  | (Seal)  |
| OF PARTIAL ASS IMPROV  | SIGNMENT AND ASS VEMENT AND WATE CREDIT/REIMBURS   | BY ASSIGNEE DEVELOPER SUMPTION OF PUBLIC WATER SYSTEM ER SERVICE CONNECTION FEE SEMENT AGREEMENT cate verifies only the identity of the individual who signed not the truthfulness, accuracy, or validity of that document.                                       |
| State of California County of  | )<br>) SS.   |   |
| State, personally appeared evidence to be the person ( that he/she/they executed to the instrument the person the instrument the person the the pers | d(s) whose name(s) is/are sub<br>the same in his/her/their aut<br>son(s), or the entity upon bel<br>TOF PERJURY under the la | , Notary Public, in and for said who proved to me on the basis of satisfactory escribed to the within instrument and acknowledged to me horized capacity(ies), and that by his/her/their signature(s) half of which the person(s) acted, executed the instrument. |
| Signature<br>Notary Public   |  | (Seal)  |

### CONSENT OF DISTRICT

The assignment provided for in the Assignment to which this Consent is attached is consented to by the Mission Springs Water District by Resolution No. 2022-XX. No consent or assignment shall occur until such a Resolution is duly adopted by the District Board of Directors. The District is a third party beneficiary to the applicable provisions of the Assignment.

| DISTRICT:       |              |                |   |
|-----------------|--------------|----------------|---|
| MISSION SPRINGS | <b>WATER</b> | <b>DISTRIC</b> | T |

| By:       |                                     |
|-----------|-------------------------------------|
|           | Russ Martin                         |
| Title:    | President of the Board of Directors |
| Date: _   |                                     |
|           |                                     |
|           |                                     |
|           |                                     |
| Attest: _ |                                     |
| Name:     | Arden Wallum                        |
| Title:    | Secretary to the Board of Directors |
| Б.,       |                                     |
| Date:     |                                     |

## ACKNOWLEDGMENT BY DISTRICT OF PARTIAL ASSIGNMENT AND ASSUMPTION OF PUBLIC WATER SYSTEM IMPROVEMENT AND WATER SERVICE CONNECTION FEE CREDIT/REIMBURSEMENT AGREEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California County of <u>Riverside</u>                  | )<br>) SS   |  |
|---|---|--|
| evidence to be the person(s) what he/she/they executed the sa   | nose name(s) is/are so<br>me in his/her/their au                    | who proved to me on the basis of satisfactory abscribed to the within instrument and acknowledged to me athorized capacity(ies), and that by his/her/their signature(s) which the person(s) acted, executed the instrument.                                  |
| I certify under PENALTY OF I is true and correct.               | PERJURY under the   | laws of the State of California that the foregoing paragraph   |
| WITNESS my hand and officia                                     | l seal.   |  |
| SignatureNotary Public  |   | (Seal)   |
| OF PARTIAL ASSIGN IMPROVEM CR  A notary public or other officer | NMENT AND AS ENT AND WAT EDIT/REIMBUF completing this certification | SMENT BY DISTRICT SSUMPTION OF PUBLIC WATER SYSTEM EER SERVICE CONNECTION FEE RSEMENT AGREEMENT  Ficate verifies only the identity of the individual who signed a not the truthfulness, accuracy, or validity of that document.                              |
| State of California County of                                   | )<br>) SS.  |  |
| evidence to be the person(s) what he/she/they executed the sa   | nose name(s) is/are so<br>me in his/her/their ao                    | , Notary Public, in and for said who proved to me on the basis of satisfactory ubscribed to the within instrument and acknowledged to me athorized capacity(ies), and that by his/her/their signature(s) which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF I is true and correct.               | PERJURY under the   | laws of the State of California that the foregoing paragraph   |
| WITNESS my hand and officia                                     | l seal.   |  |
| SignatureNotary Public  |   | (Seal)   |

Exhibit "A" (GRANT DEED)

### Exhibit "B" (BREAKDOWN OF ASSIGNED FEE CREDITS AND MAP)

Recording Request By: First American Title Company Homebuilder Services Division

### **RECORDING REQUESTED BY:**

First American Title Company

### WHEN RECORDED MAIL TO:

The undersigned grantor(s) declare(s): Documentary transfer tax is \$4,218.55;

CITY TRANSFER TAX \$ NIA

[ ] Unincorporated area [ City Transfer Tax

AG ESSENTIAL HOUSING CA 2, L.P. Scottsdale, AZ 85255

c/o Essential Housing Asset Management LLC 8585 E. Hartford Drive, Suite 118 46413325-2 RA APN: see Exhibit A TRA:014-061

> computed on full value of property conveyed, computed on full value less value of liens and encumbrances remaining at time of sale.

| Declaration of Exemption From Gov't Code § 27388.1 Fee   |
|--|
| Transfer is exempt from fee per GC § 27388.1(a)(2):  |
| recorded concurrently "in connection with" transfer subject to   |
| Documentary Transfer Tax  recorded concurrently "in connection with" a transfer of                               |
| residential dwelling to an owner-occupier  |
| ☐ Transfer is exempt from fee per GC 27388.1(a)(1): ☐ Fee cap of \$225.00 reached ☐ Not related to real property |
|  |

(Space Above This Line For Recorder's Use)

DOC # 2021-0749852

Recorded in Official Records

Assessor-County Clerk-Recorder

\*\*This document was electronically submitted

to the County of Riverside for recording\*\*

County of Riverside Peter Aldana

Receipted by: ELENA #448

Page 1 of 4

12/21/2021 04:25 PM Fees: \$23

Item 12.

City of Desert Hot Springs GRANT DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, Skyborne Ventures, LLC, a California limited liability company hereby grants to AG Essential Housing CA 2, L.P., a Delaware limited partnership, all of that certain real property more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference.

[signatures on following page]

Mail Tax Statement to: Lennar Homes of CA, Inc 980 Montecito Dr, #302 Corona, CA 92879 Attn: Michael Freeman

Item 12.

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Dated: 12/13/2021

SKYBORNE VENTURES, LLC, a California limited liability company

By: LANSING STRATEGIC MANAGEMENT, LLC a California limited liability company

Its: Manager

By: STRATEGIC LAND PARTNERS, LP, a

California limited partnership Its: Managing Member

By: JK-RIVERWOODS, LLC, a California

limited liability company Its: General Partner

James M. Kozak Its: Sole Member

2

Item 12.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| STATE OF CALIFORNIA )  |
|--|
| county of San Diego ) ss.  |
| On <u>December 13th</u> , <u>Zozl</u> before me, <u>Keley Rose Damm</u> , Notary Public personally appeared <u>James M. Kozak</u> , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within             |
| instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.   |
| WITNESS my hand and official seal.  Signature: Motary Public - California San Diego County Commission # 2334869  My Commission # 2334869  My Commission # 2004   |
|  |

Item 12.

### EXHIBIT A TO GRANT DEED

### Legal Description

Real property in the City of Desert Hot Springs, County of Riverside, State of California, described as follows:

### Parcel 1:

LOTS 7 THROUGH 87, 119 THROUGH 138, AND 140 THROUGH 146 OF TRACT NO. 32030-2, AS SHOWN BY MAP ON FILE IN BOOK 404 PAGES 76 THROUGH 84 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

EXCEPTING THEREFROM ONE-HALF ( $\frac{1}{2}$ ) OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES UNDERLYING SAID LAND AND ONE-HALF ( $\frac{1}{2}$ ) OF ALL OTHER MINERALS, AS RESERVED IN DEED FROM JOSEPH R. TROTTER, HUSBAND AND WIFE FILED FOR RECORD MARCH 30, 1955 AS BOOK 1715 PAGE 572, OF OFFICIAL RECORDS OF SAID COUNTY.

#### Parcel 2:

NON-EXCLUSIVE EASEMENTS FOR PEDESTRIAN AND VEHICULAR ACCESS, INGRESS AND EGRESS OVER LOTS "Q" THROUGH "Y", INCLUSIVE, INDICATED AS "PRIVATE STREETS", AS SHOWN BY MAP ON FILE IN BOOK 404 PAGES 76 THROUGH 84 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. THE EASEMENT RIGHTS DESCRIBED IN THE IMMEDIATELY PRECEDING SENTENCE SHALL EXPIRE AND BE OF NO FURTHER FORCE OR EFFECT UPON THE ANNEXATION OF THE REAL PROPERTY DESCRIBED IN PARCEL 1 ABOVE INTO THE SKYBORNE COMMUNITY ASSOCIATION IN ACCORDANCE WITH THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF SKYBORNE, RECORDED AS INST. NO. 2007-0046414 IN THE OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AS AMENDED.

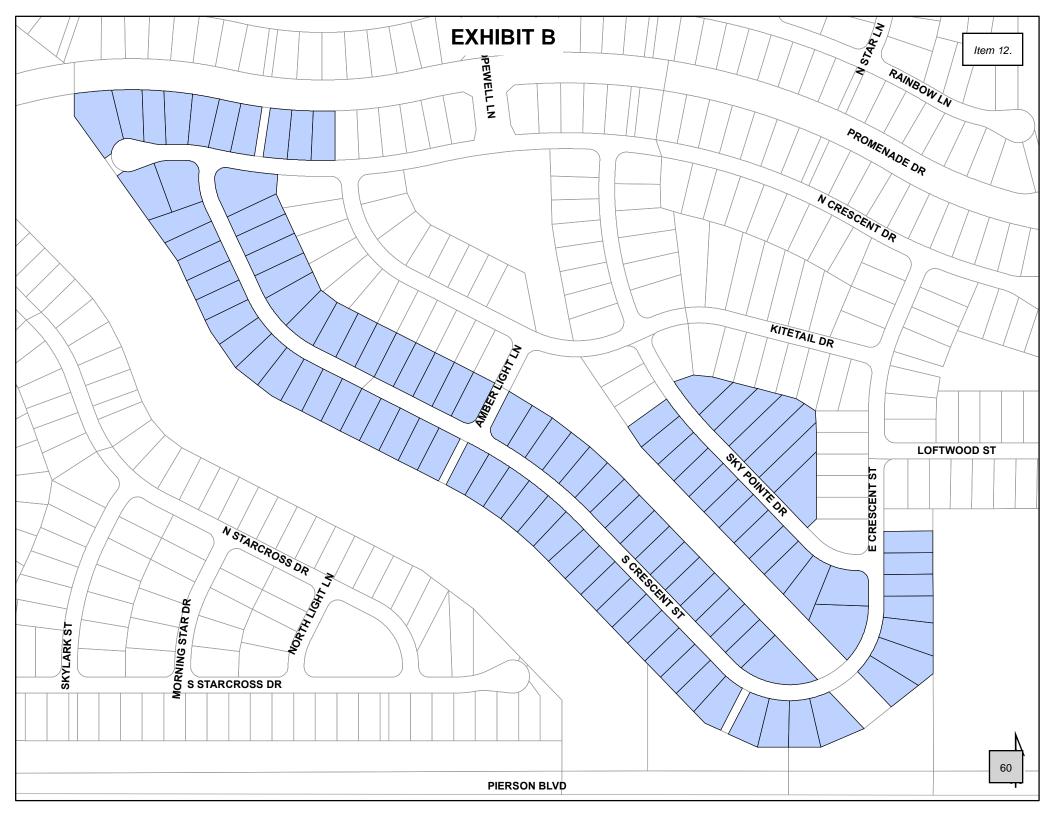
### **EXHIBIT B**BREAKDOWN OF FEE CREDITS AND OVERVIEW MAP

|             |                       | 3/4" WATER     |                  |  |
|-------------|-----------------------|----------------|------------------|--|
| PARCELS     | PARCEL ADDRESS        | CONNECTION FEE | TOTAL FEE CREDIT |  |
| TARCLES     | TARCEL ADDRESS        | CREDIT APPLIED | TOTAL FEE CREDIT |  |
| 667-270-007 | 62692 N. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-008 | 62688 N. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-009 | 62682 N. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-010 | 62678 N. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-011 | 62672 N. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-012 | 62668 N. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-013 | 62662 N. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-014 | 62658 N. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-015 | 62652 N. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-016 | 62648 N. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-017 | 62651 N. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-018 | 62659 N. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-019 | 11557 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-020 | 11561 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-021 | 11565 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-022 | 11569 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-023 | 11573 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-024 | 11577 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-025 | 11581 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-026 | 11585 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-027 | 11589 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-028 | 11593 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-029 | 11597 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-270-030 | 11599 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-280-001 | 11603 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-280-002 | 11607 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-280-003 | 11611 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-280-004 | 11615 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-280-005 | 11619 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-280-006 | 11623 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-280-007 | 11627 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-280-008 | 11631 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-280-009 | 11635 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-280-010 | 11639 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-280-011 | 11643 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-280-012 | 11647 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-280-013 | 11651 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-280-014 | 11655 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-280-015 | 11659 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-280-016 | 11663 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-280-017 | 11667 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-280-018 | 11671 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-280-019 | 11675 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |
| 667-280-020 | 11679 S. Crescent St. | \$ 4,353.00    | \$ 4,353.00      |  |

| 667-280-021 | 11683 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
|-------------|-----------------------|----------------|----------------|
| 667-280-022 | 11689 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-023 | 11691 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-024 | 11695 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-025 | 11699 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-026 | 11686 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-027 | 11680 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-028 | 11676 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-029 | 11672 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-030 | 11668 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-031 | 11664 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-032 | 11660 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-033 | 11656 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-034 | 11652 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-035 | 11648 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-036 | 11644 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-037 | 11640 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-038 | 11636 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-039 | 11632 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-040 | 11628 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-041 | 11624 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-041 | 11620 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-043 | 11616 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-044 | 11612 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-045 | 11608 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-046 | 11604 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-047 | 11600 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-270-031 | 11596 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-270-031 | 11592 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-270-032 | 11588 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-270-034 | 11584 S. Crescent St. | \$             | \$             |
|             |                       | \$<br>4,353.00 | 4,353.00       |
| 667-270-035 | 11580 S. Crescent St. | 4,353.00       | \$<br>4,353.00 |
| 667-270-036 | 11576 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-270-037 | 11572 S. Crescent St. | 4,353.00       | 4,353.00       |
| 667-270-038 | 11568 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-270-039 | 11564 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-270-040 | 11560 S. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-051 | 11623 Sky Pointe Dr.  | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-052 | 11629 Sky Pointe Dr.  | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-053 | 11633 Sky Pointe Dr.  | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-054 | 11639 Sky Pointe Dr.  | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-055 | 11643 Sky Pointe Dr.  | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-056 | 11649 Sky Pointe Dr.  | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-057 | 11653 Sky Pointe Dr.  | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-058 | 11659 Sky Pointe Dr.  | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-059 | 11663 Sky Pointe Dr.  | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-060 | 11669 Sky Pointe Dr.  | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-061 | 11673 Sky Pointe Dr.  | \$<br>4,353.00 | \$<br>4,353.00 |

### **EXHIBIT B**BREAKDOWN OF FEE CREDITS AND OVERVIEW MAP

| 667-280-078 | 11624 Sky Pointe Dr.  | \$<br>4,353.00 | \$<br>4,353.00 |
|-------------|-----------------------|----------------|----------------|
| 667-280-077 | 11630 Sky Pointe Dr.  | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-076 | 11636 Sky Pointe Dr.  | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-075 | 11642 Sky Pointe Dr.  | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-074 | 11648 Sky Pointe Dr.  | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-073 | 11652 Sky Pointe Dr.  | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-072 | 11658 Sky Pointe Dr.  | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-070 | 11854 E. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-069 | 11860 E. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-068 | 11866 E. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-067 | 11872 E. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-066 | 11878 E. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-065 | 11884 E. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-064 | 11890 E. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-063 | 11875 E. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |
| 667-280-062 | 11869 E. Crescent St. | \$<br>4,353.00 | \$<br>4,353.00 |





### BOARD OF DIRECTORS SPECIAL MEETING (WORKSHOP) MINUTES

Wednesday, June 01, 2022, at 1:00 PM Via Teleconference – No Live Attendance

### **CALL TO ORDER**

President Martin called the meeting to order at 1:00 PM

#### **ROLL CALL**

**BOARD MEMBERS PRESENT**: President Russ Martin, Vice President Nancy Wright, Director Randy Duncan, Director Steve Grasha, Director Ivan Sewell

**STAFF MEMBERS PRESENT:** Arden Wallum, Brian Macy, Arturo Ceja, Kurt Kettenacker, Dori Petee, Marion Champion, Jeff Nutter, Eric Weck, Bassam Alzammar, Danny Friend, Therese Murphy, Jeannie Beaver, April Scott, Alex Acevedo

### **PUBLIC INPUT**

This is the opportunity for members of the public to address the Board pertaining to items on this agenda. Please limit comments to three (3) minutes or less. State law prohibits the Board from discussing or taking action on any item not listed on the Agenda (CA Government Code Section 54954.3(b)).

### **ACTION ITEMS**

### RESOLUTION 2022-16 IMPLEMENTING LEVEL 2 OF THE MSWD WATER SHORTAGE CONTINGENCY PLAN

The Board adopted Resolution 2022-16, implementing the water reduction actions outlined in the District's Water Shortage Contingency Plan.

Marion Champion presented on the Adoption of State 2 of the Water Shortage Contingency Plan. Urban water suppliers are required to submit a preliminary annual water supply and demand assessment. This must be implemented by June 10, 2022, at a minimum and demand reduction actions identified for a shortage level of 10 to 20% (level 2).

### Motion made by Director Grasha, Seconded by Director Sewell.

Voting Yea: President Martin, Vice President Wright, Director Grasha, Director Sewell

Voting Nay: Director Duncan

### **ITEMS FOR DISCUSSION**

### **FY 2022-2023 BUDGET**

Presentation and discussion of the Draft General Managers Recommended FY 2022-2023 Budget.

Mr. Wallum opened by mentioning the District has never been in better shape financially and we have been working for years to get to this point. Mr. Wallum also mentioned the need for additional

sanitary sewer service and capacity. The Regional Plant is the largest project the District has ever constructed and truly defines the budget and the policies and planning that have occurred over the past decades to fund this project and all becoming a reality right now and we are proud to present the 2022-2023 Budget.

Director of Finance, Arturo Ceja presented the balanced budget, updated capital improvements program and funding scenarios. The budget considers the drought conditions and staff has made a very conservative revenue projection. These conservative projections provide sufficient revenue to cover daily operational expenses and substantial capital improvement programs.

Overall revenue budget, MSWD has budgeted \$20.7 million dollars in operating revenues which represents a \$1.7 million dollar increase over last year. Sewer fee is scheduled at \$7.3 million which represent a \$195,000 increase from last year. Operating expenses are budgeted at \$18.8 million, representing a \$1.6 million dollar increase from las year. Of that salaries and benefits represent \$8.4 million. \$10.4 million represents a \$775,000 increase with a majority of that being electric utility. Nonoperating revenue is scheduled at \$28 million dollars with an \$18 million dollar increase over last year.

### **GENERAL MANAGER'S COMMENTS**

General Manager Wallum thanked the staff for all their work during this budget process.

#### **DIRECTORS' COMMENTS**

Director Duncan complemented the presentation and documents relating to today's workshop. He also noted the lobby is not yet open to the public and is wondering when this will happen.

President Martin commented he is happy to see the District in such a healthy position financially.

#### **ADJOURN**

With no further business, President Martin adjourned the meeting at 2:03 PM

Arden Wallum
Secretary of the Board of Directors



### BOARD OF DIRECTORS REGULAR MEETING STUDY SESSION MINUTES

Thursday, June 16, 2022, at 3:00 PM
Via Teleconference – No Live Attendance

#### **CALL TO ORDER**

President Martin called the meeting to order at 3:00 PM

### **ROLL CALL**

**BOARD MEMBERS PRESENT:** President Russ Martin, Vice President Nancy Wright, Director Randy

Duncan, Director Steve Grasha

**BOARD MEMBERS ABSENT:** Director Ivan Sewell

**STAFF MEMBERS PRESENT:** April Scott, Amanda Lucas, Arturo Ceja, Danny Friend, Eric Weck, Jeannie Baver, Jeff Nutter, Michael Platt, Oriana Hoffert, Therese Murphy, Brian Macy, Arden Wallum, Kurt Kettenacker

### **RULES OF PROCEDURE**

### Rules of Procedure were ready by General Counsel, John Pinkney.

First all noticed meetings are conducted using Rosenberg's Rules of Order as procedural guidance. Directors should refrain from responding directly to public comment at meetings of the Board. The President of the Board presides at all meetings and decides all points of order and procedure during meetings. The President is responsible for maintenance and decorum at all Board meetings. No persons shall be allowed to speak who is not first been recognized by the President. All questions and remarks should be addressed to the President as the presiding officer. No member of the Board should speak more than once upon any one subject until every other member on the Board, wishing to speak on the subject shall have been given the opportunity to speak. No Board member shall interfere with the orderly progress of a Board meeting. In order to ensure the orderly progress of Board meetings the Board President regulates the amount of time to be dedicated to a particular agenda item."

### **PUBLIC INPUT**

Pamela Edmonson: Thanked the staff for all the work on the Regional Plant Groundbreaking, it was a wonderful event. She also thanked staff for the Water 101 series. Lastly, she thanked Marion Champion for being the liaison to the Friend of the Library and announced the appreciation event at the Library on Saturday.

### **EMPLOYEE RECOGNITION**

### **HUMAN RESOURCES REPORT**

This item will be fully recognized on Monday.

### **ACTION ITEMS**

RESOLUTION 2022-08 - A RESOLUTION OF THE BOARD OF DIRECTORS OF THE MISSION SPRINGS WATER DISTRICT PROCLAIMING A LOCAL EMERGENCY PERSISTS, RE-RATIFYING THE PROCLAMATION OF A STATE OF EMERGENCY BY EXECUTIVE ORDER N-09-21, AND RE-AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF THE LEGISLATIVE BODIES OF THE MISSION SPRINGS WATER DISTRICT FOR THE PERIOD JUNE 23, 2022 – JULY 22, 2022, PURSUANT TO PROVISIONS OF THE RALPH M. BROWN ACT

It is recommended to approve Resolution 2022-08, continuing teleconferencing meetings for the period of June 23, 2022 - July 22, 2022.

There was no discussion on this item.

### PUBLIC HEARING - RESOLUTION 2022-09 - TO ESTABLISH WATER STANDBY ASSESSMENTS

It is recommended to adopt Resolution No. 2020-09 making determination to fix, levy and collect water service standby assessments for fiscal year 2022-2023.

There was no discussion on this item. All staff reports and discussion will take place on Monday during the public hearing.

#### PUBLIC HEARING - RESOLUTION 2022-10 - TO ESTABLISH SEWER STANDBY ASSESSMENTS

It is recommended to adopt Resolution No. 2022-10 making determination to fix, levy and collect sewer service standby assessments for fiscal year 2022-2023.

There was no discussion on this item. All staff reports and discussion will take place on Monday during the public hearing.

### FISCAL YEAR 2022/2023 BUDGET

A. It is recommended to adopt Resolution No. 2022-11, adopting the Operating and Capital Budgets FY 2022-2023.

B. It is recommended to adopt Resolution No. 2022-12, adopting its Appropriations Limit for FYE June 30, 2023.

C. It is recommended to adopt Resolution No. 2022-13, adopting its Employee Classification Plan effective July 1, 2022.

Prior to discussion on this item, General Manager, Arden Wallum, asked Steve Ledbetter of TKE to announce that MSWD received a verbal confirmation that grant funding for this project was approved at 100% financing. There was a Board Workshop on June 1, 2022. Mr. Ceja presented the General Manager's draft 2022/2023 Budget. He reviewed the key assumptions and a summarized version of the budget.

### RESOLUTION 2022-14 – NOTICE OF GENERAL DISTRICT ELECTION, NOVEMBER 8, 2022, AND ESTABLISHMENT OF DEPOSIT FOR OPTIONAL CANDIDATE'S STATEMENT

It is recommended to adopt Resolution No. 2022-14 and authorize the District Secretary to notify the County Registrar of Voters that candidates will be responsible for costs associated with the Candidate's Statement.

Housekeeping item prior to the General Election. There was no discussion.

### **RESOLUTION 2022-15 – ADDITION OF DELINQUENT ACCOUNTS TO COUNTY TAX ROLLS**

It is recommended to adopt Resolution No. 2022-15 requesting Addition of Delinquent Water and Sewer Charges and Other Fees of \$5.00 or more to the 2022-2023 Riverside County Tax Rolls.

Yearly item to add delinquent accounts to the county tax rolls, there was no discussion on this item.

### CONTRACT AGREEMENT WITH URBAN HABITAT FOR ANNUAL LANDSCAPE MAINTENANCE FOR DISTRICT FACILITIES FOR 2022-2023

It is recommended to authorize the General Manager to approve a contract agreement with Urban Habitat titled Annual Landscape Maintenance for District Facilities for fiscal year 2022-2023, for a not to exceed amount of \$70,100.00, plus a 10% contingency (total of \$77,110.00), for a period of one year and authorize the General Manager to do all things necessary to complete the project.

Each year the District goes out to bid, publicly on Planet Bids, to seek bids to address our annual landscape and maintenance for all of our facilities. This includes approximately thirty-six locations. Urban Habitat came in as the lowest bidder. This proposal is for one year and allows for three additional one-year terms.

### CONTRACT AGREEMENT WITH SOUTHERN CALIFORNIA FLEET SERVICES FOR FLEET SERVICE MAINTENANCE AND REPAIRS FOR 2022-2023

It is recommended to authorize the General Manager to approve a contract agreement with Southern California Fleet Services Inc. to perform fleet service maintenance and repairs for all District vehicles and equipment, for a not to exceed amount of \$100,000.00, for a period of one year.

The District has a fleet of about seventy-eight vehicles. This contract will continue to allow the District to maintain a better fleet maintenance program, which in turn will save time and money. Fleet maintenance will be scheduled after-hours which will minimize staff waiting for vehicle maintenance during working hours.

### FIRST SUPPLEMENT TO THE MEMORANDUM OF UNDERSTANDING REGARDING COLLABORATION ON THE COACHELLA VALLEY SALT AND NUTRIENT MANAGEMENT PLAN

It is recommended to authorize the General Manager to execute the First Supplement to the Memorandum of Understanding (MOU) with the Coachella Valley Salt and Nutrient Management Plan (CV-SNMP) Agencies regarding collaboration and cost sharing on the CV-SNMP Update and augment the capital budget creating a project in the amount of \$400,000.

On November 5, 2020 the CV-SNMP Agencies (including City of Palm Springs, Coachella Valley Water District (CVWD), City of Coachella, Desert Water Agency, Indio Water Authority, Mission Springs Water District (MSWD), Myoma Dunes Mutual Water Company, and Valley Sanitary District) entered into an MOU to collaborate on the development of a workplan to update the CV-SNMP and on subsequent work that may arise from the CV-SNMP Development Workplan and Groundwater Monitoring Program Workplan. Following the Regional Water Board's approval of the CV-SNMP Development Workplan on October 4, 2021, the CV-SNMP Agencies selected West Yost Associates, Inc. (West Yost) through a competitive process to implement the Development Workplan (i.e., prepare the CV-SNMP Update). West Yost's proposal to prepare the CV-SNMP Update includes a total not to exceed fee of \$2,684,212, inclusive of a 5% contingency. The CV-SNMP Agencies intend to have CVWD contract directly with West

Yost and CVWD received their Board's approval for contracting and this First Supplement to the MOU in May 2022. The First Supplement to the MOU includes a mutually agreed upon cost share schedule to implement the Development Workplan. Said cost share is based on several weighted factors, including if an agency is a state water contractor that imports water to the basin, if an agency produces recycled water, participation in a SGMA Alternative Plan(s), and the number of water and sewer connection for each agency. The CV-SNMP Agencies are also actively pursuing grant funding opportunities to help offset project costs.

### ACCEPTANCE OF THE EMERGENCY REPAIR OF 150 LINEAR FEET OF 8-INCH SANITARY LINE AND FIVE SERVICE CONNECTIONS ON ACOMA AVENUE

It is recommended to accept the Emergency Repair of 150 Linear Feet of 8-inch sanitary sewer on Acoma Avenue Project as complete and authorize the release of retention money held for Tryco General Engineering Inc. in the amount of \$3,994.08, thirty-five days after filing the Notice of Completion (NOC).

This project was inspected and was determined to be complete by District staff. All progress payment invoices were authorized for payment to the contractor. The Notice of Completion will be recorded at the County of Riverside Recorder's Office following Board acceptance.

### AWARD THE ON-CALL POTABLE WATER AND SANITARY SEWER REPAIR SERVICES WITH TRYCO GENERAL ENGINEERING AND TRI-STAR CONTRACTING II, INC.

It is recommended to authorize the General Manager to award and do all things necessary to complete the On-Call Potable Water and Sanitary Sewer Repair Services contracts for the two (2) contractors listed below:

- a) TryCo General Engineering, Inc. in the not to exceed amount of \$150,000; and
- b) Tri-Star Contracting II, Inc., in the not to exceed amount of \$150,000.

A request for proposals was published on April 12, 2022. Five proposals were received from experienced and qualified contractors. After review, staff identified two contractors as the best to provide service for MSWD under the proposed scope of work.

### APPROVE CHANGE ORDER NO. 2, AND CONTRACT AMENDMENT FOR WELL 24 ELECTRICAL PANEL REHABILITAION

It is recommended to authorize the General Manager to negotiate and execute two (2) contract modifications related to additional work required by Southern California Edison for Well 24 Electrical Panel Rehabilitation. The two (2) contract modifications are:

- Change Order No. 2 with R.I.C. Construction Co., Inc. for a not to exceed amount of \$21,362.62 (total of \$552,417.32)
- Contract Amendment with Murow Development Consultants for a not to exceed amount of \$15,000 (total of \$90,000) for construction management and inspection services.

In June o f2021, MSWD executed a contract with R.I.C. Construction Co., for the construction of Well 24 Electrical Panel Rehabilitation Project. On October 26, 2021, MSWD received direction from Southern California Edison (SCE) requiring additional work not included in the original design and subsequent bidding documents. The additional work required by SCE includes the following: removal

of all existing conduits and cabling from power pole to transformer, transformer to SCE meter at panel box, removal of transformer pad, installation of new slab box for new transformer and installation of new conduits from power pole to transformer, transformer to SCE meter at panel box.

### CONTRACT AGREEMENT WITH B-81 PAVING INC. FOR PAVEMENT REPAIRS FOR WATER AND SEWER PROJECTS FOR 2022-2023

It is recommended to authorize the General Manager to approve a contract agreement with B-81 Paving Inc. titled Pavement Repairs for Water and Sewer Projects for fiscal year 2022-2023, for a not to exceed amount of \$250,000.00, for a period of one year and authorize the General Manager to do all things necessary to complete the project.

MSWD makes approximately 100 repairs each year to water mains, water services, vales, blow-offs, air-vacs, and sewer lines within the District's service area. After repairs are made, District staff installs temporary asphalt patches in place of the sections of pavement that were removed until a permanent patch is completed. Under this contract, B-81 Paving Inc., will provide the permanent patches as well as other paving and concrete repairs.

### ACCEPTANCE OF BILL OF SALE FOR THE NEW DOLLAR GENERAL

It is recommended to authorize the General Manager to execute the Bill of Sale for the Water and Sewer Infrastructure for the New Dollar General project located at 11405 Palm Drive, Desert Hot Springs as contributed assets.

This project was inspected with contract inspection and determined to be completed in accordance with the approved plans on May 25, 2022. District staff has reviewed and recommends the project to be accepted.

#### **DISCUSSION ITEMS**

### MSWD REGIONAL WATER RECLAMATION FACILITY UPDATE

Steve Ledbetter provided a brief update to the board on the construction activities.

### CRITICAL SERVICES CENTER AND ADMINISTRATIVE BUILDING UPDATE

Brian Macy gave a presentation to the Board. He noted the updates based on comments from the Board.

### **CONSENT AGENDA**

Consent agenda items are expected to be routine and non-controversial, to be acted upon by the Board at one time, without discussion. If a member would like an item to be handled separately, it will be removed from the Consent Agenda for separate action.

### **APPROVAL OF MINUTES**

It is recommended to approve the minutes as follows:

May 12, 2022 - Study Session

May 16, 2022 - Board Meeting

May 23, 2022 - Special Meeting (Closed Session)

### **REGISTER OF DEMANDS**

The register of demands totaling \$2,812,222.52

#### CORRESPONDENCE

THANK YOU, LETTER AND CERTIFICATE, FROM DESERT HOT SPRINGS HIGH SCHOOL AND THANK YOU LETTER AND CERTIFICATE FROM DESERT HOT SPRINGS ROTARY

### **REPORTS**

**DIRECTOR'S REPORTS** (will be given on Monday)

### **GENERAL MANAGER'S REPORT**

### A. FINANCIAL REPORT

Arturo Ceja gave the financial report for the period ending April 30, 2022.

### **B. PUBLIC AFFAIRS REPORT**

Marion Champion gave the Public Affairs Update.

#### **COMMENTS**

#### DISTRICT COUNSEL COMMENTS

General Counsel announced there will be a closed session on Monday.

#### **DIRECTOR COMMENTS**

Director Grasha commented on the passing of one of MSWD's retirees.

Director Duncan complemented Marion on the video series, in addition to the Ground-breaking ceremonies. He also complemented Steve Ledbetter of TKE, great job on all his work.

Vice President Wright mentioned the State Board is conducting a Wastewater Assessment Needs Report. She also commented on an article in the Desert Sun regarding nitrogen in the soil caused by air pollution.

President Martin echoed the kudos to Marion Champion for her work on the Groundbreaking. He also acknowledged Steve Ledbetter and thanked him for all the work he does for the District.

### **ADJOURN**

Respectfully,

| with no further business, President Martin | i adjourned the meeting at 5:02 PM |
|--|------------------------------------|
|--|------------------------------------|

| Arden Wallum |  |  |
|--------------|--|--|

Secretary of the Board of Directors



### BOARD OF DIRECTORS REGULAR MEETING MINUTES

Monday, June 20, 2022, at 3:00 PM
Via Teleconference – No Live Attendance

#### **CALL TO ORDER**

President Martin called the meeting to order at 3:00 PM

### **PLEDGE OF ALLEGIANCE**

Led by President Martin, invocation led by Vice President Wright.

### **ROLL CALL**

**BOARD MEMBERS PRESENT:** President Russ Martin, Vice President Nancy Wright, Director Randy Duncan, Director Ivan Sewell, Director Steve Grasha

**STAFF MEMBERS PRESENT:** Andy Grunnet, Alex Nine, Amanda Lucas, April Scott, Robert Lopez, Danny Friend, Eric Weck, Jason Weekly, Jeff Nutter, Lisa Pelton, Marion Champion, Oriana Hoffert, Brian Macy, Arden Wallum, Kurt Kettenacker, Dori Petee

### **RULES OF PROCEDURE**

### Rules of Procedure were ready by General Counsel, John Pinkney.

First all noticed meetings are conducted using Rosenberg's Rules of Order as procedural guidance. Directors should refrain from responding directly to public comment at meetings of the Board. The President of the Board presides at all meetings and decides all points of order and procedure during meetings. The President is responsible for maintenance and decorum at all Board meetings. No persons shall be allowed to speak who is not first been recognized by the President. All questions and remarks should be addressed to the President as the presiding officer. No member of the Board should speak more than once upon any one subject until every other member on the Board, wishing to speak on the subject shall have been given the opportunity to speak. No Board member shall interfere with the orderly progress of a Board meeting. In order to ensure the orderly progress of Board meetings the Board President regulates the amount of time to be dedicated to a particular agenda item."

### **PUBLIC INPUT**

No public input

President Martin indicated the following item was being moved to the beginning of the meeting to ensure that Director Sewell, who is overseas, could participate in the voting on this item.

### FISCAL YEAR 2022/2023 BUDGET

The Board adopted Resolution No. 2022-11, adopting the Operating and Capital Budgets FY 2022-2023. **Motion made by Director Duncan, Seconded by Director Sewell.** 

Voting Yea: President Martin, Vice President Wright, Director Duncan, Director Sewell

Voting Nay: Director Grasha

The Board adopted Resolution No. 2022-12, adopting its Appropriations Limit for FYE June 30, 2023.

Motion made by Vice President Wright, Seconded by Director Duncan

Voting Yea: President Martin, Vice President Wright, Director Duncan, Director Sewell

Voting Nay: Director Grasha

The Board adopted Resolution No. 2022-13, adopting its Employee Classification Plan effective July 1, 2022.

Motion made by Director Grasha, Seconded by Director Duncan.

Voting Yea: President Martin, Vice President Wright, Director Duncan, Director Sewell, Director Grasha

#### **EMPLOYEE RECOGNITION**

#### **HUMAN RESOURCES REPORT**

The Board acknowledged the following employees:

#### **ANNIVERSARIES**

Joseph McElroneCollections Operator II1 YearAlexander NineField Operations Technician II5 Years

#### **PROMOTIONS**

Alexander Nine Field Operations Technician II

(Formerly - Field Operations Technician I)

#### **CERTIFICATIONS/EDUCATIONAL ACCOMPLISHMENTS**

April Scott Bachelor of Arts Communication

(Customer Service Manager)

#### **ACTION ITEMS**

RESOLUTION 2022-08 - A RESOLUTION OF THE BOARD OF DIRECTORS OF THE MISSION SPRINGS WATER DISTRICT PROCLAIMING A LOCAL EMERGENCY PERSISTS, RE-RATIFYING THE PROCLAMATION OF A STATE OF EMERGENCY BY EXECUTIVE ORDER N-09-21, AND RE-AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF THE LEGISLATIVE BODIES OF THE MISSION SPRINGS WATER DISTRICT FOR THE PERIOD JUNE 23, 2022 – JULY 22, 2022, PURSUANT TO PROVISIONS OF THE RALPH M. BROWN ACT

The Board approved Resolution 2022-08, continuing teleconferencing meetings for the period of June 23, 2022 - July 22, 2022.

Motion made by Director Grasha, Seconded by Director Sewell.

Voting Yea: President Martin, Vice President Wright, Director Duncan, Director Sewell, Director Grasha

### PUBLIC HEARING - RESOLUTION 2022-09 - TO ESTABLISH WATER STANDBY ASSESSMENTS

The Board adopted Resolution No. 2020-09 making determination to fix, levy and collect water service standby assessments for fiscal year 2022-2023.

### Motion made by Director Sewell, Seconded by Director Duncan.

Voting Yea: President Martin, Vice President Wright, Director Duncan, Director Sewell, Director Grasha

#### PUBLIC HEARING - RESOLUTION 2022-10 - TO ESTABLISH SEWER STANDBY ASSESSMENTS

The Board adopted Resolution No. 2022-10 making determination to fix, levy and collect sewer service standby assessments for fiscal year 2022-2023.

### Motion made by Director Grasha, Seconded by Vice President Wright.

Voting Yea: President Martin, Vice President Wright, Director Duncan, Director Sewell, Director Grasha

### RESOLUTION 2022-14 – NOTICE OF GENERAL DISTRICT ELECTION, NOVEMBER 8, 2022 AND ESTABLISHMENT OF DEPOSIT FOR OPTIONAL CANDIDATE'S STATEMENT

The Board adopted Resolution No. 2022-14 and authorize the District Secretary to notify the County Registrar of Voters that candidates will be responsible for costs associated with the Candidate's Statement.

### Motion made by Vice President Wright, Seconded by Director Duncan.

Voting Yea: President Martin, Vice President Wright, Director Duncan, Director Sewell, Director Grasha

### **RESOLUTION 2022-15 – ADDITION OF DELINQUENT ACCOUNTS TO COUNTY TAX ROLLS**

The Board adopted Resolution No. 2022-15 requesting Addition of Delinquent Water and Sewer Charges and Other Fees of \$5.00 or more to the 2022-2023 Riverside County Tax Rolls.

### Motion made by Director Duncan, Seconded by Director Sewell.

Voting Yea: President Martin, Vice President Wright, Director Duncan, Director Sewell, Director Grasha

### CONTRACT AGREEMENT WITH URBAN HABITAT FOR ANNUAL LANDSCAPE MAINTENANCE FOR DISTRICT FACILITIES FOR 2022-2023

The Board authorized the General Manager to approve a contract agreement with Urban Habitat titled Annual Landscape Maintenance for District Facilities for fiscal year 2022-2023, for a not to exceed amount of \$70,100.00, plus a 10% contingency (total of \$77,110.00), for a period of one year and authorized the General Manager to do all things necessary to complete the project.

### Motion made by Director Grasha, Seconded by Director Duncan.

Voting Yea: President Martin, Vice President Wright, Director Duncan, Director Sewell, Director Grasha

### CONTRACT AGREEMENT WITH SOUTHERN CALIFORNIA FLEET SERVICES FOR FLEET SERVICE MAINTENANCE AND REPAIRS FOR 2022-2023

The Board authorized the General Manager to approve a contract agreement with Southern California Fleet Services Inc. to perform fleet service maintenance and repairs for all District vehicles and equipment, for a not to exceed amount of \$100,000.00, for a period of one year.

### Motion made by Director Grasha, Seconded by Vice President Wright.

Voting Yea: President Martin, Vice President Wright, Director Duncan, Director Sewell, Director Grasha

### FIRST SUPPLEMENT TO THE MEMORANDUM OF UNDERSTANDING REGARDING COLLABORATION ON THE COACHELLA VALLEY SALT AND NUTRIENT MANAGEMENT PLAN

The Board authorized the General Manager to execute the First Supplement to the Memorandum of Understanding (MOU) with the Coachella Valley Salt and Nutrient Management Plan (CV-SNMP) Agencies regarding collaboration and cost sharing on the CV-SNMP Update and augmented the capital budget creating a project in the amount of \$400,000.

### Motion made by Director Grasha, Seconded by Director Duncan.

Voting Yea: President Martin, Vice President Wright, Director Duncan, Director Sewell, Director Grasha

### ACCEPTANCE OF THE EMERGENCY REPAIR OF 150 LINEAR FEET OF 8-INCH SANITARY LINE AND FIVE SERVICE CONNECTIONS ON ACOMA AVENUE

The Board accepted the Emergency Repair of 150 Linear Feet of 8-inch sanitary sewer on Acoma Avenue Project as complete and authorized the release of retention money held for Tryco General Engineering Inc. in the amount of \$3,994.08, thirty-five days after filing the Notice of Completion (NOC).

### Motion made by Director Sewell, Seconded by Vice President Wright.

Voting Yea: President Martin, Vice President Wright, Director Duncan, Director Sewell, Director Grasha

### AWARD THE ON-CALL POTABLE WATER AND SANITARY SEWER REPAIR SERVICES WITH TRYCO GENERAL ENGINEERING AND TRI-STAR CONTRACTING II, INC.

The Board authorized the General Manager to award and do all things necessary to complete the On-Call Potable Water and Sanitary Sewer Repair Services contracts for the two (2) contractors listed below:

- a) TryCo General Engineering, Inc. in the not to exceed amount of \$150,000; and
- b) Tri-Star Contracting II, Inc., in the not to exceed amount of \$150,000.

Motion made by Director Grasha, Seconded by Director Duncan.

Voting Yea: President Martin, Vice President Wright, Director Duncan, Director Sewell, Director Grasha

### APPROVE CHANGE ORDER NO. 2, AND CONTRACT AMENDMENT FOR WELL 24 ELECTRICAL PANEL REHABILITAION

The Board authorized the General Manager to negotiate and execute two (2) contract modifications related to additional work required by Southern California Edison for Well 24 Electrical Panel Rehabilitation. The two (2) contract modifications are:

- Change Order No. 2 with R.I.C. Construction Co., Inc. for a not to exceed amount of \$21,362.62 (total of \$552,417.32).
- Contract Amendment with Murow Development Consultants for a not to exceed amount of \$15,000 (total of \$90,000) for construction management and inspection services.

Motion made by Director Grasha, Seconded by Vice President Wright.

Voting Yea: President Martin, Vice President Wright, Director Duncan, Director Sewell, Director Grasha

### CONTRACT AGREEMENT WITH B-81 PAVING INC. FOR PAVEMENT REPAIRS FOR WATER AND SEWER PROJECTS FOR 2022-2023

The Board authorized the General Manager to approve a contract agreement with B-81 Paving Inc. titled Pavement Repairs for Water and Sewer Projects for fiscal year 2022-2023, for a not to exceed amount of \$250,000.00, for a period of one year and authorized the General Manager to do all things necessary to complete the project

Motion made by Director Grasha, Seconded by Director Sewell.

Voting Yea: President Martin, Vice President Wright, Director Duncan, Director Sewell, Director Grasha

#### ACCEPTANCE OF BILL OF SALE FOR THE NEW DOLLAR GENERAL

The Board authorized the General Manager to execute the Bill of Sale for the Water and Sewer Infrastructure for the New Dollar General project located at 11405 Palm Drive, Desert Hot Springs as contributed assets.

Motion made by Vice President Wright, Seconded by Director Duncan.

Voting Yea: President Martin, Vice President Wright, Director Duncan, Director Sewell, Director Grasha

# CALIFORNIA SPECIAL DISTRICT ASSOCIATION BOARD OF DIRECTORS, SEAT B TERM 2023 - 2025 SOUTHERN NETWORK

The Board reviewed, considered and selected one (1) of the three (3) candidates nominated for Seat B - Southern Network and directed the General Manager to vote for the candidate of choice.

The Board directed the General Manager to place a vote for Beverli Marshall.

Motion made by Director Grasha, Seconded by Vice President Wright.

Voting Yea: President Martin, Vice President Wright, Director Duncan, Director Sewell, Director Grasha

#### **DISCUSSION ITEMS**

#### MSWD REGIONAL WATER RECLAMATION FACILITY UPDATE

Nothing further to add

#### CRITICAL SERVICES CENTER AND ADMINISTRATIVE BUILDING UPDATE

Nothing further to add

#### **CONSENT AGENDA**

#### Motion made by Vice President Wright, Seconded by Director Duncan.

Voting Yea: President Martin, Vice President Wright, Director Duncan, Director Sewell, Director Grasha

#### **APPROVAL OF MINUTES**

The Board approved the minutes as follows:

May 12, 2022 - Study Session

May 16, 2022 - Board Meeting

May 23, 2022 - Special Meeting (Closed Session)

#### **REGISTER OF DEMANDS**

The register of demands totaling \$2,812,222.52

#### **CORRESPONDENCE**

THANK YOU, LETTER AND CERTIFICATE, FROM DESERT HOT SPRINGS HIGH SCHOOL

THANK YOU, LETTER AND CERTIFICATE, FROM DESERT HOT SPRINGS ROTARY

#### **REPORTS**

#### **DIRECTOR'S REPORTS**

Vice President Wright reported she attended the following events: CVAG ~ CVCC and E&E Meetings, 5/3-5/5 ACWA Spring Conference.

Director Duncan reported he attended the following events: 5/10 CVWD Board Meeting, 5/17 DWA Board Meeting, 5/24 CVWD Board Meeting.

Director Sewell reported he attended the following events: 5/3 - 5/5 ACWA Conference, 5/11 Joint Chamber Mixer, 5/17 GCVCC Networking Event, 5/18 DVBA, 5/25 DVBA Networking Night.

President Martin reported he attended the following events: 5/3-5/5 ACWA Spring Conference, 5/17 DHS City Council Meeting, 5/18 DVBA Luncheon, 5/19 County Oversight Board Meeting, 5/25 DVBA Networking Night.

#### **GENERAL MANAGER'S REPORT**

Nothing further to add on either item

#### A. FINANCIAL REPORT

#### **B. PUBLIC AFFAIRS REPORT**

#### **COMMENTS**

#### DISTRICT COUNSEL COMMENTS

Mr. Pinkney announced closed session on the items indicated below.

#### **DIRECTOR COMMENTS**

Director Duncan made comment on the Human Resources report. He congratulated the employees recognized today.

Vice President Wright mentioned that the District has applied for a Governance Finance Officer Association Certificate.

#### **CLOSED SESSION**

#### CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION

pursuant to Government Code Section 54956.9(d)(1)

One Case: Case No. RIC 2003782

(George Padilla and Sharon Moreno vs. Mission Springs Water District)

#### CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION

pursuant to Government Code Section 54956.9(d)(1)

One Case: Case No. PSC 1600676

(Mission Springs Water District vs. Desert Water Agency)

#### **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

potential initiation of litigation pursuant to Government Code 54956.9(d)(4) (two potential cases).

#### **REPORT ON ACTION TAKEN DURING CLOSED SESSION**

The Board met in closed session on the items below:

CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION pursuant to Government Code Section 54956.9(d)(1) One Case: Case No. RIC 2003782 (George Padilla and Sharon Moreno vs. Mission Springs Water District) – **No reportable action taken on this item.** 

CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION pursuant to Government Code Section 54956.9(d)(1) One Case: Case No. PSC 1600676 (Mission Springs Water District vs. Desert Water Agency)

The Motion was to file an appeal on this action

Motion made by President Martin, Seconded by Director Duncan.

Voting Yea: President Martin, Vice President Wright, Director Duncan, Director Sewell

Voting Nay: Director Grasha

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION potential initiation of litigation pursuant to Government Code 54956.9(d)(4) (two potential cases).

Motion in favor of filing a motion to initiate Quo Warranto proceedings on behalf of the District with respect to Director Duncan and Director Grasha, to determine whether the satisfy residency requirements within the division that elected them.

Motion made by President Martin, Seconded by Vice President Wright.

Voting Yea: President Martin, Vice President Wright, Director Sewell

#### **ADJOURN**

Respectfully,

| With no further action, President Martin adjourned the meeting at 5:16 PM |
|---|
|---|

Arden Wallum

Secretary of the Board of Directors

| CHECK   | CHECK    |  |   |            |              |            |
|---------|----------|--|---|------------|--------------|------------|
| NUMBER  | DATE     | PAID TO VENDOR                           | DISBURSEMENT DESCRIPTION                        | OPERATING  | CAPITAL      | TOTAL      |
| 74886   |          | J.F. SHEA CONSTRUCTION, INC.             | PROGRESS PAYMENT NO. 2 - 7% COMPLETE            |            | 1,568,585.38 |            |
| 9999239 | 06-03-22 | US BANK CORPORATE TRUST SERVICES         | AD#13 COUNTY FUND 68-4865                       | 249,125.98 | , ,          | 249,125.98 |
| 74897   | 06-30-22 | TKE ENGINEERING, INC                     | PROG PYMT - CM & INSPECTION OF RWRF PROJ        | 0.00       |              | ,          |
| 74785   | 06-09-22 | CITY OF DESERT HOT SPRINGS               | MARCH 2021 ENCROACHEMENT PERMITS                | 153.529.38 |              | 153.529.38 |
|         |          |  | UU TAX - APRIL 2022/COLLECTION - SS2            | 11,71      |              |            |
| 74829   | 06-20-22 | SOUTHERN CALIFORNIA EDISON COMPANY       | ELECTRIC BILL                                   | 126,314.26 |              | 126,314.26 |
| 9999437 |          | WELLS FARGO BANK                         | AUTO DEP PPE 06.10                              | 115,331,28 |              | 115.331.28 |
| 9999234 | 06-03-22 | WELLS FARGO BANK                         | AUTO DEPOSIT PPE 05.27                          | 109,844.14 |              | 109,844.14 |
| 74786   | 06-09-22 | COACHELLA VALLEY WATER DISTRICT          | 1/3 COST SHARE FOR MC ALT PLAN UPDATE           | 21,982.16  | 72,825.03    | 94,807.19  |
|         |          |  | 1/3 COST SHARE MCSB ANNUAL REPORT 20/21         | ,          | ,            | ,          |
| 74777   | 06-09-22 | ACWA-JPIA HEALTH BENEFITS AUTH.          | JULY 2022 PREPAID INS.                          | 91,252.31  |              | 91,252.31  |
| 74824   |          | MICHAEL BAKER INTERNATIONAL, INC.        | MASTER PLAN UPDATES                             | 0.00       | 65,083.25    |            |
| 9999438 |          | WELLS FARGO BANK                         | FED DEP PPE 06.10                               | 51,056.00  |              | 51,056.00  |
| 9999235 |          | WELLS FARGO BANK                         | FED TAX DEP PPE 05.27                           | 47,812.34  |              | 47,812.34  |
| 74843   |          | CITY OF DESERT HOT SPRINGS               | UU TAX - MAY 2022                               | 38,666.59  |              | 38,666.59  |
| 74899   |          | VAUGHAN'S INDUSTRIAL REPAIR CO. INC.     | CONSTRUCTION PROGRESS PAYMENT                   | 0.00       |              | 37,608.71  |
| 74751   |          | CORE & MAIN LP                           | 6" FLANGE GASKETS                               | 37,407.26  |              | 37,407.26  |
|         | 00 00 22 | 001.12 01.111.111.121                    | 6"JONES JJ4060DPLL 4X2-1/2" CI 6H HYD           | 01,101.20  |              | 01,101120  |
|         |          |  | I"CTS X 1"MSN A.M. STOP B24258-1 BALL           |            |              |            |
| 74810   | 06-20-22 | AECOM TECHNICAL SERVICES INC.            | PROFESSIONAL SERVICES                           | 0.00       | 34,429.50    | 34,429.50  |
| 7 10 10 | 00 20 22 | ALGON TEGRINOAL GERVICEG IVO.            | WELL 42 REDESIGN PP#15                          | 0.00       | 01,120.00    | 01,120.00  |
| 74780   | 06-09-22 | B-81 PAVING INC                          | CONCRETE PADS - PRODUCTION FACILITIES           | 14.353.00  | 15,540.00    | 29,893.00  |
| 14700   | 00 00 22 | D 01177VIII O III O                      | TRENCH PAVING IN VARIOUS LOCATIONS              | 14,000.00  | 10,040.00    | 25,050.00  |
| 9999232 | 06-02-22 | CALIF PUBLIC EMPLOYEES RETIREMENT SYSTEM | PERS PPE 05.13.22                               | 29,614.21  |              | 29,614.21  |
| 9999442 |          | CALIF PUBLIC EMPLOYEES RETIREMENT SYSTEM | PERS PPE 05.27                                  | 29,419.63  |              | 29,419.63  |
| 74808   |          | WATERSMART SOFTWARE,INC.                 | WATERSMART PORTAL RENEWAL                       | 27,810.00  |              | 27,810.00  |
| 74831   |          | TULE RANCH/MAGAN FARMS                   | SLUDGE HAULING - MAY 2022                       | 27,060.63  |              | 27,060.63  |
| 74837   |          | AECOM TECHNICAL SERVICES INC.            | BIDDING SUPPORT SERVICES                        | 0.00       |              |            |
| 74881   |          | ENTERPRISE FM TRUST                      | MONTHLY FEE LEASE - MAY 2022                    | 21,286.86  |              | 21,286.86  |
| 7 4001  | 00-30-22 | ENTERN RIGET IN TROOT                    | TRAVEL FEES - ENTERPRISE FLEET                  | 21,200.00  |              | 21,200.00  |
| 74804   | 06-09-22 | SOUTHERN CALIFORNIA FLEET SERVICES, INC. | FLEET REPAIRS                                   | 21,134.13  |              | 21,134.13  |
| 74814   |          | DANGELO COMPANY                          | 1" COPPER TUBING (SOFT "K" - 100FT. ROLLS55-170 | 18,589.03  |              | 18,589.03  |
| 74872   |          | BECK OIL. INC.                           | DIESEL HORTON GENERATOR                         | 15,782.18  |              | 15,782.18  |
| 14012   | 00-30-22 | BEON OIL, INC.                           | DISEL FUEL                                      | 13,702.10  |              | 13,702.10  |
|         |          |  | UNLEADED GASOLINE                               |            |              |            |
| 74796   | 06-00-22 | NOBEL SYSTEMS INC.                       | ANNUAL GV UPDATES                               | 15.400.00  |              | 15,400.00  |
| 74730   | 00-09-22 | NOBEL STOTENIS INC.                      | GV CMMS ANNUAL SUBSCRIPTION                     | 13,400.00  |              | 13,400.00  |
| 9999240 | 06.07.22 | FARMERS & MERCHANTS BANK                 | DEBT PAYABLES F&M - JUNE 2022                   | 12.190.95  |              | 12.190.95  |
| 74748   |          | BECK OIL, INC.                           | DIESEL FUEL                                     | 11,919.12  |              | 11,919.12  |
| 17140   | 00-03-22 | DEON OIL, 1140.                          | UNLEADED GASOLINE                               | 11,319.12  |              | 11,313.12  |
| 9999237 | 06.02.22 | LINCOLN NATIONAL LIFE INS CO             | DEF COMP PPE 05.27                              | 11,660.17  |              | 11,660.17  |
| 74820   |          | HIGH TECH MAILING SERVICES               | CCR - PRINTING/MAILING                          | 11,554.13  |              | 11,554.13  |
| 74834   |          | WEST YOST & ASSOCIATES, INC.             | CONSULTING SVCS FRO 4/19/22 TO 5/6/22           | 0.00       |              |            |
| 9999492 |          | LINCOLN NATIONAL LIFE INS CO             | DEF COMP PPE 06.10                              | 11,095.65  |              | 11,149.75  |
| 74847   |          | INFOSEND INC                             | ANNUAL SEWER PREPAY LETTER                      | 10,271.15  |              | 10,271.15  |
| 14041   | 00-23-22 | INFOSEND INC                             | MONTHLY BILL SERVICES                           | 10,271.15  | 1            | 10,27 1.15 |
|         |          |  | MONTHLY SUPPORT FEE/EBILLS                      |            |              |            |
|         |          |  | INIONALLE SOFFORT FEE/EBILLS                    |            | L            |            |

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| NUMBER         | DATE     | PAID TO VENDOR                      | DISBURSEMENT DESCRIPTION                           | OPERATING | CAPITAL    | TOTAL     |
| 74895          | 06-30-22 | SOUTHERN CALIFORNIA EDISON COMPANY  | SCE EASEMENT GRANT OUT DEPOSIT                     | 0.00      |            | 10,000.00 |
| 74898          | 06-30-22 | UNITED WAY OF THE DESERT            | UNITED WAY BILL ASSIST REPLENISHMENT               | 10,000.00 | ,          | 10,000.00 |
| 74795          |          | MANPOWER US INC.                    | STAFFING SERVICES - ACCOUNTING TEMP FOR MGR.       | 8.804.12  |            | 8,804.12  |
|                |          |                                     | TRANSITION   | -,        |            | -,        |
|                |          |                                     | STAFFING SERVICES - CSR TEMP                       |           |            |           |
|                |          |                                     | STAFFING SERVICES - FIELD SERVICE TEMP             |           |            |           |
|                |          |                                     | STAFFING SERVICES - GM REPORT/GRANTS               |           |            |           |
| 74830          | 06-20-22 | TKE ENGINEERING, INC                | CONSULTANT SERVICES AND GENERAL ENG                | 6,892.50  | 1,822.50   | 8,715.00  |
| 9999439        |          | STATE OF CA EDD                     | STATE TAX PPE 06.10                                | 8,686.92  |            | 8,686.92  |
| 74793          |          | FORSHOCK                            | GEOSCADA SOFTWARE UPGRADES - PRODUCTION            | 0.00      |            | 8,547.58  |
| 74826          |          | POLYDYNE,INC.                       | 3 TOTES POLYMER SLUDGE WASTING                     | 8,464.71  | 5,5 11 100 | 8,464.71  |
| 74818          |          | FORSHOCK                            | GEOSCADA SOFTWARE UPDATES                          | 0.00      | 8,296.75   | 8,296.75  |
| 9999236        |          | STATE OF CA EDD                     | STATE TAX PPE 05.27                                | 8,093.08  | 0,200.70   | 8,093.08  |
| 74783          |          | CARPI & CLAY. INC                   | APRIL 2022 FEDERAL ADVOCACY                        | 8,000.00  |            | 8,000.00  |
| 14100          | 00 03 22 | O/MATA CE/AT: MAC                   | MAY 2022 FEDERAL ADVOCACY                          | 0,000.00  |            | 0,000.00  |
| 74861          | 06-23-22 | ROBERT G MODRICH                    | MAY 2022 UNIDATA MAINTENANCE                       | 4,182.00  | 3,744.00   | 7,926.00  |
| 74807          |          | UMETECH, INC.                       | JUNE 2022 - IT SERVICES                            | 7,813.50  | 3,7 44.00  | 7,813.50  |
| 74812          |          | CARL OTTESON'S CERTIFIED BACKFLOW   | MAY 2022 BACKFLOW TESTING                          | 7,320.00  |            | 7,320.00  |
| 74798          |          | ON POWER INDUSTRIES. LLC            | INSTALL WIRING FOR CHOPPER PUMPS                   | 0.00      |            | 6,850.00  |
| 74802          |          | RAY LOPEZ ASSOCIATES                | LANDSCAPE INSPECTIONS/INFILLS                      | 6,462.83  |            | 6,462.83  |
| 74852          |          | KIMBERLEY VICTOR                    | ACCOUNT REFUND 15985 VERBENA RD                    | 6,454.72  |            | 6,454.72  |
| 74828          |          | SO CAL LAND MAINTENANCE.INC.        | JUNE 2022 MONTHLY LANDSCAPING                      | 6,275.00  |            | 6,275.00  |
| 74020<br>74752 |          | CV STRATEGIES                       | GROUNDBREAKING RWRF PROJECT                        | 2,998.75  |            | 5,047.50  |
| 14152          | 00-03-22 | CV STRATEGIES                       | VIDEO SERVICES 2021-22                             | 2,990.75  | 2,040.75   | 5,047.50  |
| 74855          | 00.00.00 | MANPOWER US INC.                    | GM REPORT/GRANT                                    | 4,862.18  |            | 4,862.18  |
| 74800          | 06-23-22 | MANPOWER US INC.                    |  | 4,862.18  |            | 4,862.18  |
|                |          |                                     | STAFFING SERVICES - ACCT.MGR TRANSITION ASSISTANCE |           |            |           |
|                |          |                                     | STAFFING SERVICES - CUSTOMER SERVICE               |           |            |           |
| 7.1070         | 00.00.00 | OVERDED O DENITAL ARMINISTRATORS    | TEMP FIELD SERVICE REP.                            | 0.004.04  |            | 0.004.04  |
| 74876          |          | CYPRESS DENTAL ADMINISTRATORS       | JULY 2022 DENTAL                                   | 3,991.81  |            | 3,991.81  |
| 74774          | 06-03-22 | WATERLINE TECHNOLOGIES INC.         | 6 DRUMS REFILLED #5580341                          | 3,803.32  |            | 3,803.32  |
|                |          |                                     | 6 DRUMS REFILLED #5581458                          |           |            |           |
|                |          |                                     | 7 DRUMS REFILLED #5579187                          |           |            |           |
| 7.17.10        | 00.00.00 | OITIES DIGITAL ING                  | 7 DRUMS REFILLED #5582480                          | 0.000.00  | 1          | 0.000.00  |
| 74749          |          | CITIES DIGITAL INC.                 | LASERFICHE - ADVANCED SERVICE PACKAGE              | 3,800.00  |            | 3,800.00  |
| 74788          | 06-09-22 | CV STRATEGIES                       | APRIL 2022 SOCIAL MEDIA                            | 3,623.75  |            | 3,623.75  |
|                |          |                                     | CUSTOMER PORTAL                                    |           |            |           |
|                |          |                                     | GENERAL CONSULTING APRIL                           |           |            |           |
| 74849          |          | KOFF & ASSOCIATES, INC.             | MSWD CLASS COMP                                    | 0.00      | - 7        | 3,520.00  |
| 74760          | 06-03-22 | INLAND WATER WORKS SUPPLY CO.       | 3/4" BR STREET ELL 90                              | 3,437.34  |            | 3,437.34  |
|                |          |                                     | 5" STD X 12 1/2" FULL CIRCLE 5.22-5.62             |           |            |           |
|                |          |                                     | CONC DIRECTIONAL VALVE BOX 4TT                     |           |            |           |
| 74813          |          | COLANTUONO, HIGHSMITH & WHATLEY, PC | LEGAL SERVICES CONSULTING                          | 3,227.50  |            | 3,227.50  |
| 74858          |          | MUNECA'S ORIGINALS                  | CATERER FOR REGIONAL GROUNDBREAKING                | 0.00      |            | 3,165.00  |
| 74871          | 06-30-22 | BABCOCK LABORATORIES, INC.          | 2ND QUARTER 2022 - GROUNDWATER TESTING             | 2,809.17  |            | 2,809.17  |
|                |          |                                     | 2ND. QUARTER - HORTON SLUDGE TESTING               |           |            |           |
|                |          |                                     | TOTAL N TESTING - H+DC - JUNE 2022                 |           |            |           |
| 74888          | 06-30-22 | MANPOWER US INC.                    | CUST SERV TEMP INV37146530                         | 2,471.55  |            | 2,471.55  |

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| NUMBER   | DATE     | PAID TO VENDOR                           | DISBURSEMENT DESCRIPTION                 | OPERATING | CAPITAL  | TOTAL    |
|          |          |  | TEMP FIELD SERV INV37146529              |           |          |          |
| 74893    | 06-30-22 | PRECISION GARAGE DOORS & GATES INC       | ADMIN GATE CONTROLLER REPLACEMENT        | 2,425.00  | )        | 2,425.00 |
| 74896    | 06-30-22 | SOUTHERN CALIFORNIA FLEET SERVICES, INC. | FLEET AND SERVICES REPAIRS               | 2,341.91  |          | 2,341.91 |
| 74787    | 06-09-22 | COUNTY OF RIVERSIDE                      | COUNTY ENCROACHMENT PERMITS              | 2,279.00  | )        | 2,279.00 |
| 74765    | 06-03-22 | LUBRICATION ENGINEERS                    | 5GAL MONOLEC 6404-DR DRUM WTR PRODUCTION | 2,275.87  |          | 2,275.87 |
| 74819    | 06-20-22 | HI-DESERT AIR INC.                       | SERVICE CALL - SWAMP COOLERS             | 2,157.25  | i        | 2,157.25 |
| 74823    | 06-20-22 | MANPOWER US INC.                         | TEMP CSRI FRONT OFF INV37108774          | 2,106.24  |          | 2,106.24 |
|          |          |  | TEMP FILED SERV TECH INV37108768         |           |          |          |
| 74821    | 06-20-22 | KAMAN INDUSTRIAL TECHNOLOGIES            | RESTOCK V-BELTS WASTE WATER              | 2,065.02  |          | 2,065.02 |
| 74755    | 06-03-22 | DESERT FIRE EXTINGUISHER CO.,INC         | ANNUAL FIRE EXTINGUISHER MAINTENANCE     | 1,884.64  |          | 1,884.64 |
| 74882    | 06-30-22 | EXECUTIVE FACILITIES SERVICES, INC.      | JANITORIAL SERVICES - JUNE 2022          | 1,833.09  | )        | 1,833.09 |
| 74778    | 06-09-22 | ALL VALLEY CRANE,INC.                    | CRANE SERVICE FOR CHLORING STORAGES      | 0.00      | 1,800.00 | 1,800.00 |
| 74874    |          | COUNTY OF RIVERSIDE                      | COUNTRY ENCROACHMENT PERMITS             | 1,797.00  | )        | 1,797.00 |
| 74747    | 06-03-22 | BABCOCK LABORATORIES, INC.               | GROUNDWATER WELL SAMPLING                | 1,796.75  |          | 1,796.75 |
|          |          |  | TDS TESTING - GROUNDWATER WELLS+INF.     |           |          |          |
| 74846    | 06-23-22 | HOME DEPOT CREDIT SERVICES               | HOME DEPOT CC                            | 1,585.99  | 1        | 1,585.99 |
| 74779    | 06-09-22 | ARAMARK UNIFORM SERVICES, LLC            | UNIFORM SERVICES 05.10.22                | 1,521.16  | 1        | 1,521.16 |
|          |          |  | UNIFORM SERVICES 05.17.22                |           |          |          |
|          |          |  | UNIFORM SERVICES 05.24.22                |           |          |          |
|          |          |  | UNIFORM SERVICES 05.31.22                |           |          |          |
| 74880    | 06-30-22 | DESERT TIRE AND AUTO REPAIR              | TIRE REPLACEMENT                         | 1,393.23  |          | 1,393.23 |
| 74767    | 06-03-22 | MANPOWER US INC.                         | TEMP CUST SERV REP INV37072089           | 1,251.60  |          | 1,251.60 |
| 74885    | 06-30-22 | INLAND WATER WORKS SUPPLY CO.            | 1"X5/8"X3/4" BR MTR. BUSH JONES          | 1,236.16  |          | 1,236.16 |
|          |          |  | 1"X5/8"X3/4" BR MTR.NBUSH JONES          |           |          |          |
|          |          |  | 6" COMPANION FLG CI 8HOLE                |           |          |          |
| 74833    | 06-20-22 | USA BLUEBOOK                             | 300' HDPE TUBING GRUNDFOS BLACK          | 1,235.31  |          | 1,235.31 |
|          |          |  | 4FT DIPSTICK PRO WASTE WATER             |           |          |          |
|          |          |  | GRUNDFOS COMPLETE DOSING HEAD 97751175   |           |          |          |
|          |          |  | HACH CHLORINE TITRATION TEST KIT 77424   |           |          |          |
| 74815    | 06-20-22 | DESERT VALLEY DISPOSAL, INC.             | MAY SERVICE CHARGES ADMIN BUILDING       | 1,138.48  |          | 1,138.48 |
|          |          | ,  | MAY SERVICES CHARGES CORP YARD           |           |          | ,        |
| 74840    | 06-23-22 | ANGELES ESCOBAR                          | ACCOUNT REFUND 13340 CALIENTE DR         | 1,078.67  | •        | 1,078.67 |
| 74750    | 06-03-22 | CLINICAL LABORATORY OF SAN BERNARDINO    | APR. 2022 LAB SERVICES FOR SAMPLES       | 1,069.00  |          | 1,069.00 |
|          |          |  | BOD TESTING-H+DC-APR.2022                |           |          | ,        |
| 74756    | 06-03-22 | DESERT RECYCLING INC.                    | REMOVAL 24TONS OLD CONCRETE/ASPHALT      | 1,000.00  |          | 1,000.00 |
| 74868    | 06-30-22 | ACWA/JOINT POWERS INSUR AUTH             | EXCESS CRIME INSURANCE                   | 900.00    |          | 900.00   |
| 74757    | 06-03-22 | DESERT WILLOWS PROPERTY OWNERS           | DESERT WILLOW TOILET REBATE PROGRAM      | 800.00    |          | 800.00   |
| 74875    | 06-30-22 | CWEA/CORBS                               | CORBS DINNER ATTENDENCE                  | 765.00    |          | 765.00   |
| 74770    | 06-03-22 | MIKE LAURELLA                            | ACCOUNT REFUND 65940 CAHUILLA AVE        | 712.90    | 1        | 712.90   |
| 74845    | 06-23-22 | GERALD M MEAD                            | ACCOUNT REFUND 11750 SKYLARK ST          | 700.00    | )        | 700.00   |
| 74853    | 06-23-22 | LENNAR HOMES OF CALIFORNIA, INC.         | ACCOUNT REFUND LOFTWOOD ST               | 687.17    |          | 687.17   |
| 74806    |          | TKE ENGINEERING, INC                     | WELL 22 REHAB PROGRESS PYMT #11          | 0.00      | 655.00   | 655.00   |
| 74782    | 06-09-22 | BDP INDUSTRIES,INC.                      | BELT PRESS REPLACEMENT PARTS             | 654.12    |          | 654.12   |
| 74784    |          | CASEY DOLAN                              | JUNE DIGITAL AD MGMT & CONSULTING        | 650.00    |          | 650.00   |
| 74889    |          | O'REILLY AUTOMOTIVE,INC.                 | BACKHOE GREASE                           | 649.65    |          | 649.65   |
|          |          | ·  | BATTERY REPLACEMENT                      |           |          |          |
| PR061722 | 06-17-22 | EMPLOYEES                                | PAPER PAYROLL CHECKS                     | 643.72    |          | 643.72   |
|          |          |  | 1  |           | 1        |          |

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| NUMBER  | DATE     | PAID TO VENDOR                     | DISBURSEMENT DESCRIPTION                 | OPERATING | CAPITAL | TOTAL   |
| 74890   | 06-30-22 | PARKHOUSE TIRE, INC                | TIRES ON TRUCK #324                      | 608.71    |         | 608.71  |
| 74867   | 06-23-22 | VINA GERRITSON                     | ACCOUNT REFUND 65951 7TH ST              | 587.54    |         | 587.54  |
| 74825   | 06-20-22 | PALMS TO PINES PRINTING            | FANS FOR RWRF EVENT                      | 0.00      | 542.74  | 542.74  |
| 74835   | 06-20-22 | WHITE CAP CONSTRUCTION SUPPLY      | RESTOCK WATER IGLOO COOLERS              | 530.39    |         | 530.39  |
| 74822   |          | LANDMARK CONSULTANTS, INC.         | ON CALL PROFESSIONAL SERVICES            | 0.00      |         | 518.40  |
| 74894   |          | SMARTCOVER SYSTEMS                 | INSTALL REPLACEMENT ANTENNAS ON COVERS   | 516.92    |         | 516.92  |
| 74769   |          | MCMASTER-CARR                      | 4" STEEL U-BOLTS FOR C&M                 | 512.06    |         | 512.06  |
|         |          |                                    | GRD8 HEX SCREWS, NUTS WASTE WATER        |           |         |         |
|         |          |                                    | RESTOCK N/I CPVC PIPE/FITTINGS           |           |         |         |
|         |          |                                    | STAINLESS STEEL BOLTS WASTE WATER        |           |         |         |
| 74816   | 06-20-22 | DESERT TIRE AND AUTO REPAIR        | UNIT 397 TIRES                           | 487.09    |         | 487.09  |
| 74775   |          | WEST COAST SAND AND GRAVEL INC.    | RESTOCK 25.17 TONS BASE MATERIAL         | 438.63    |         | 438.63  |
| 74059   |          | FARMER BROS. CO                    | LOST IN MAIL                             | -415.17   |         | -415.17 |
| 74883   |          | FARMER BROS. CO                    | ADMIN COFFEE                             | 415.17    |         | 415.17  |
| 74772   |          | RODOLFO CASTELLANOS                | ACCOUNT REFUND 16171 AVE ATEZADA         | 410.27    |         | 410.27  |
| 74817   |          | DIAMOND ENVIRONMENTAL SERVICES, LP | RESTROOMS FOR RWRF EVENT                 | 0.00      |         | 410.00  |
| 74860   |          | PARKERS BUILDING SUPPLY            | 1 PALLET/56 BAGS QUICKCRETE              | 388.08    |         | 388.08  |
| 7 4000  | 00 20 22 | TARRETO BOILDING GOTT ET           | GOLD SPRAY PAINT FOR SHOVELS             | 000.00    |         | 000.00  |
|         |          |                                    | ITEMS TO REPAIR LEAK @ CORPYARD RESTROOM |           |         |         |
| 74794   | 06-00-22 | HI-DESERT AIR INC.                 | SERVICE CALL - SWAMP COOLERS             | 384.86    |         | 384.86  |
| 74841   |          | CASAMAR GROUP, LLC                 | INFLUENT PUMPS/CHOPPER PUMPS             | 0.00      |         | 368.29  |
| 74781   |          | BABCOCK LABORATORIES, INC.         | E. COLI TESTING                          | 350.61    | 300.29  | 350.61  |
| 74790   |          | DESERT FIRE EXTINGUISHER CO.,INC   | FIRE SPRINKLER INSPECTION                | 350.01    |         | 350.00  |
| 74870   |          | ARAMARK UNIFORM SERVICES, LLC      | UNIFORM SERVICES 06.07.22                | 348.87    |         | 348.87  |
| 74809   |          | XEROX CORPORATION                  | MAY 2022 XEROX LEASE                     | 343.73    |         | 343.73  |
| 74776   |          | WHITE CAP CONSTRUCTION SUPPLY      | GOLD SHOVELS QTY 10                      | 0.00      |         |         |
| 74776   |          |                                    |  |           |         | 333.91  |
| 74759   | 06-03-22 | GREG CHAPMAN, JR                   | G. CHAPMAN BOOT REIMB.                   | 300.00    |         | 300.00  |
| 74000   | 00.00.00 | ADDIAN VEDDUCO DEDEA               | G.CHAPMAN BOOT REIMB.                    | 200.00    |         | 000.00  |
| 74836   | 06-23-22 | ADRIAN VERDUGO PEREA               | A. PEREA BOOT REIMB.                     | 300.00    |         | 300.00  |
| 7.4077  | 20.00.00 | DANUE ANGENIER                     | A.PEREA BOOT REIMB.                      | 000.00    |         | 000.00  |
| 74877   |          | DAVID WEAVER                       | WORK BOOTS - DAVID WEAVER                | 300.00    |         | 300.00  |
| 74879   |          | DAVID PENA                         | WORK BOOTS - DAVID PENA                  | 299.97    |         | 299.97  |
| 74866   |          | UNDERGROUND SERVICE ALERT          | UNDERGROUND SERVICE ALERT                | 293.40    |         | 293.40  |
| 74771   |          | ROBERTO LOPEZ                      | R.LOPEZ BOOT REIMB.                      | 287.53    |         | 287.53  |
| 74859   | 06-23-22 | O'REILLY AUTOMOTIVE,INC.           | BATTERY JUMPSTARTER                      | 268.16    |         | 268.16  |
|         |          |                                    | REPLACEMENT TOOL BOX SUPPORTS            |           |         |         |
|         |          |                                    | SQUEEGEE/WIPER BLADES/AIR CHUCK          |           |         |         |
| 74827   |          | PROFORMA                           | RED DOOR HANGERS INVBH49002698A          | 265.89    |         | 265.89  |
| 9999238 |          | LINCOLN NATIONAL LIFE INS CO       | DEF COMP PPE 05.27-2                     | 256.90    |         | 256.90  |
| 74811   | 06-20-22 | BRINKS INCORPORATED                | MONTHLY PICK UP CHARGES INV11961863      | 229.43    |         | 229.43  |
|         |          |                                    | MONTHLY TRANSPORTATION FEES INV4919603   |           |         |         |
| 74789   |          | D & H WATER SYSTEMS, INC.          | POLYMER HOSE REPLACEMENT                 | 207.68    |         | 207.68  |
| 74832   |          | UMETECH, INC.                      | SSL CERT FOR VPN.MSWD.ORG                | 198.98    |         | 198.98  |
| 74745   |          | AIDALY INZUNZA                     | ACCOUNT REFUND 12220 TAMAR DR            | 167.70    |         | 167.70  |
| 74799   | 06-09-22 | PALM SPRINGS PEST CONTROL, INC.    | BAIT SERVICE MAINTENANCE @ WWTP          | 160.00    |         | 160.00  |
|         |          |                                    | MAY 2022 - PEST CONTROL SERVICES         |           |         |         |
| 74892   | 06-30-22 | POWERPLAN OIB                      | BRAKE CABLE REPLACEMENT FOR GATOR        | 157.96    |         | 157.96  |

| CHECK    | CHECK    |                           |                                       |                           |              |
|----------|----------|---------------------------|---------------------------------------|---------------------------|--------------|
| NUMBER   | DATE     | PAID TO VENDOR            | DISBURSEMENT DESCRIPTION              | OPERATING CAPITAL         | TOTAL        |
| 74801    |          | PHENOVA. INC.             | PE SAMPLE RETEST FOR DISSOLVED OXYGEN | 146.76                    | 146.76       |
| 74848    |          | JON KEAN                  | ACCOUNT REFUND 64114 APPALACHIAN ST   | 142.00                    | 142.00       |
| 74791    |          | ENTERPRISE FM TRUST       | TRAVEL FEE - ENTERPRISE FLEET         | 135.00                    | 135.00       |
| 74863    |          | SANDRA L JOHNSON          | ACCOUNT REFUND 9257 SILVER STAR AVE   | 128.98                    | 128.98       |
| 74873    |          | CALIFA BEY                | ACCOUNT REFUND 66321 CAHUILLA AVE     | 117.69                    | 117.69       |
| 74800    |          | PARKERS BUILDING SUPPLY   | ADMIN BLDG - LIGHTBULB REPLACEMENT    | 115.45                    | 115.45       |
|          | 10000    |                           | COIL CHAIN                            |                           |              |
|          |          |                           | MISC. SUPPLIES                        |                           |              |
|          |          |                           | SMALL TOOL FOR PRODUCTION             |                           |              |
| 74805    | 06-09-22 | SWRCB ACCOUNTING OFFICE   | B.ALZAMMAR CERT. RENEWAL              | 105.00                    | 105.00       |
| 74766    | 06-03-22 | LUZ CASTRO                | ACCOUNT REFUND 15415 AVE MIROLA       | 90.45                     | 90.45        |
| 74839    | 06-23-22 | ALL AMERICAN FIRST AID    | FIRST AID KIT RESTOCK                 | 76.29                     | 76.29        |
| 74792    | 06-09-22 | FEDEX                     | FED EX LATE FEES                      | 72.53                     | 72.53        |
| 74857    | 06-23-22 | MARK DAVIS                | ACCOUNT REFUND 66204 S AGUA DULCE DR  | 70.22                     | 70.22        |
| 74887    | 06-30-22 | KEVIN KOCIS               | ACCOUNT REFUND 12165 AVE ALTA LOMA    | 66.65                     | 66.65        |
| 74856    |          | MARCOS DIAZ               | ACCOUNT REFUND 11082 WEST DR          | 61.87                     | 61.87        |
| 74891    |          | PARKERS BUILDING SUPPLY   | FAUCET REPLACEMENT @ CORP YARD        | 59.74                     | 59.74        |
|          |          |                           | RODENT TRAPS FOR UNIT 406             |                           |              |
| 74797    | 06-09-22 | O'REILLY AUTOMOTIVE,INC.  | HITCH REPLACEMENT                     | 58.16                     | 58.16        |
| 74854    |          | LEYLAND/GEOREAUNA BAZILIO | ACCOUNT REFUND 66139 8TH ST           | 55.01                     | 55.01        |
| 74773    |          | VALENTINE RUIZ            | TOILET REBATE PROGRAM                 | 53.29                     | 53.29        |
| 74865    | 06-23-22 | TAMI GRIMMETT             | ACCOUNT REFUND 13095 HADLEY WAY       | 50.44                     | 50.44        |
| 74803    |          | RUSS MARTIN               | R. MARTIN MILEAGE REIMBURSEMENT       | 50.31                     | 50.31        |
| 74851    |          | KHOA (JIM) LAM            | ACCOUNT REFUND 66783 CAHUILLA AVE     | 47.95                     | 47.95        |
| 74844    |          | GERALD CAMPBELL           | ACCOUNT REFUND 65565 ACOMA AVE #104   | 41.56                     | 41.56        |
| 74862    |          | ROSARIO DUARTE            | ACCOUNT REFUND 64950 RAY CT           | 34.98                     | 34.98        |
| 74869    |          | AISHA MARTINEZ            | ACCOUNT REFUND 12849 INAJA ST         | 33.72                     | 33.72        |
| 74758    |          | GRAINGER                  | WIRE ROPE CLIPS FOR WTR PRODUCTION    | 31.64                     | 31.64        |
| 74842    |          | CINDY MILLER              | ACCOUNT REFUND 9460 EKWANOK DR        | 29.24                     | 29.24        |
| 74878    |          | DAVID HSU                 | ACCOUNT REFUND 13760 HIDALGO ST       | 23.20                     | 23.20        |
| 74838    |          | ALBA GUERRA RAMIREZ       | ACCOUNT REFUND 66079 2ND ST           | 23.02                     | 23.02        |
| 74753    |          | DANIEL CRUZ               | ACCOUNT REFUND 13530 WEST DR          | 21.42                     | 21.42        |
| 74850    |          | KELLY HOFFMANN            | ACCOUNT REFUND 8779 ROCKIES AVE       | 18.41                     | 18.41        |
| 74764    | 06-03-22 | LORIE HARRISON            | ACCOUNT REFUND 66424 SAN JUAN RD      | 17.71                     | 17.71        |
| 74746    | 06-03-22 | ANN MARIE HARO            | ACCOUNT REFUND 13387 LA MESA DR       | 11.22                     | 11.22        |
| 74884    | 06-30-22 | ICELA BARKLE              | ACCOUNT REFUND 67994 AVA CT           | 10.28                     | 10.28        |
| 74754    | 06-03-22 | DANIEL/KATHLEEN ENRIGHT   | ACCOUNT REFUND 64577 VARDON CT        | 9.38                      | 9.38         |
| 74763    | 06-03-22 | KINISHA OLIVE             | ACCOUNT REFUND 13128 CALLE AMAPOLA    | 6.35                      | 6.35         |
| 74864    |          | SCOTT LANTERMAN           | ACCOUNT REFUND 68641 PROSPECT WAY     | 6.14                      | 6.14         |
| 74761    | 06-03-22 | IRENE LEWIS               | ACCOUNT REFUND 65814 AVE CADENA       | 5.69                      | 5.69         |
| 74768    | 06-03-22 | MARCOS DIAZ               | ACCOUNT REFUND 11082 WEST DR          | 4.78                      | 4.78         |
| 74762    | 06-03-22 | JENNIFER DAY              | ACCOUNT REFUND 66010 GRANADA AVE      | 4.16                      | 4.16         |
| PR060322 | 06-03-22 | EMPLOYEES                 | PAPER PAYROLL CHECKS                  | 0.00                      | 0.00         |
|          |          |                           | CURRENT CHECK TOTAL                   | 1,518,559.2 2,086,079.9   | 3,604,639.2  |
| TOTAL    |          |                           |                                       |                           |              |
| TOTAL    |          |                           |                                       | 1,518,559.27 2,086,079.97 | 3,604,639.24 |

| CHECK              | CHECK |                |                          |           |         |       |
|--------------------|-------|----------------|--------------------------|-----------|---------|-------|
| NUMBER             | DATE  | PAID TO VENDOR | DISBURSEMENT DESCRIPTION | OPERATING | CAPITAL | TOTAL |
| 171 records listed |       |                |                          |           |         |       |
|                    |       |                |                          |           |         |       |
|                    |       |                |                          |           |         |       |
|                    |       |                |                          |           |         |       |
|                    |       |                |                          |           |         |       |
|                    |       |                |                          |           |         |       |
|                    |       |                |                          |           |         |       |
|                    |       |                |                          |           |         |       |
|                    |       |                |                          |           |         |       |
|                    |       |                |                          |           |         |       |

| MISSION SPRINGS WATER DISTRICT - 09:28:53 07-05-22                        |  |
|---|--|
| (PAP40:FAP16) CASH DISBURSEMENTS FOR PERIOD 06-01-2022 THROUGH 06-30-2022 |  |

| CHECK  | CHECK    |                                       |  |           |          |           |
|--------|----------|---------------------------------------|--|-----------|----------|-----------|
| NUMBER | DATE     | PAID TO VENDOR                        | DISBURSEMENT DESCRIPTION                 | OPERATING | CAPITAL  | TOTAL     |
| 74059  | 06-27-22 | FARMER BROS. CO                       | LOST IN MAIL                             | -415.17   |          | -415.17   |
| 74745  | 06-03-22 | AIDALY INZUNZA                        | ACCOUNT REFUND 12220 TAMAR DR            | 167.70    |          | 167.70    |
| 74746  | 06-03-22 | ANN MARIE HARO                        | ACCOUNT REFUND 13387 LA MESA DR          | 11.22     |          | 11.22     |
| 74747  | 06-03-22 | BABCOCK LABORATORIES, INC.            | GROUNDWATER WELL SAMPLING                | 1,796.75  |          | 1,796.75  |
|        |          |                                       | TDS TESTING - GROUNDWATER WELLS+INF.     |           |          |           |
| 74748  | 06-03-22 | BECK OIL, INC.                        | DIESEL FUEL                              | 11,919.12 |          | 11,919.12 |
|        |          |                                       | UNLEADED GASOLINE                        |           |          |           |
| 74749  |          | CITIES DIGITAL INC.                   | LASERFICHE - ADVANCED SERVICE PACKAGE    | 3,800.00  |          | 3,800.00  |
| 74750  | 06-03-22 | CLINICAL LABORATORY OF SAN BERNARDINO | APR. 2022 LAB SERVICES FOR SAMPLES       | 1,069.00  |          | 1,069.00  |
|        |          |                                       | BOD TESTING-H+DC-APR.2022                |           |          |           |
| 74751  | 06-03-22 | CORE & MAIN LP                        | 6" FLANGE GASKETS                        | 37,407.26 |          | 37,407.26 |
|        |          |                                       | 6"JONES JJ4060DPLL 4X2-1/2" CI 6H HYD    |           |          |           |
|        |          |                                       | I"CTS X 1"MSN A.M. STOP B24258-1 BALL    |           |          |           |
| 74752  | 06-03-22 | CV STRATEGIES                         | GROUNDBREAKING RWRF PROJECT              | 2,998.75  | 2,048.75 | 5,047.50  |
|        |          |                                       | VIDEO SERVICES 2021-22                   |           |          |           |
| 74753  | 06-03-22 | DANIEL CRUZ                           | ACCOUNT REFUND 13530 WEST DR             | 21.42     |          | 21.42     |
| 74754  | 06-03-22 | DANIEL/KATHLEEN ENRIGHT               | ACCOUNT REFUND 64577 VARDON CT           | 9.38      |          | 9.38      |
| 74755  | 06-03-22 | DESERT FIRE EXTINGUISHER CO.,INC      | ANNUAL FIRE EXTINGUISHER MAINTENANCE     | 1,884.64  |          | 1,884.64  |
| 74756  | 06-03-22 | DESERT RECYCLING INC.                 | REMOVAL 24TONS OLD CONCRETE/ASPHALT      | 1,000.00  |          | 1,000.00  |
| 74757  | 06-03-22 | DESERT WILLOWS PROPERTY OWNERS        | DESERT WILLOW TOILET REBATE PROGRAM      | 800.00    |          | 800.00    |
| 74758  | 06-03-22 | GRAINGER                              | WIRE ROPE CLIPS FOR WTR PRODUCTION       | 31.64     |          | 31.64     |
| 74759  | 06-03-22 | GREG CHAPMAN, JR                      | G. CHAPMAN BOOT REIMB.                   | 300.00    |          | 300.00    |
|        |          |                                       | G.CHAPMAN BOOT REIMB.                    |           |          |           |
| 74760  | 06-03-22 | INLAND WATER WORKS SUPPLY CO.         | 3/4" BR STREET ELL 90                    | 3,437.34  |          | 3,437.34  |
|        |          |                                       | 5" STD X 12 1/2" FULL CIRCLE 5.22-5.62   |           |          |           |
|        |          |                                       | CONC DIRECTIONAL VALVE BOX 4TT           |           |          |           |
| 74761  | 06-03-22 | IRENE LEWIS                           | ACCOUNT REFUND 65814 AVE CADENA          | 5.69      |          | 5.69      |
| 74762  | 06-03-22 | JENNIFER DAY                          | ACCOUNT REFUND 66010 GRANADA AVE         | 4.16      |          | 4.16      |
| 74763  | 06-03-22 | KINISHA OLIVE                         | ACCOUNT REFUND 13128 CALLE AMAPOLA       | 6.35      |          | 6.35      |
| 74764  | 06-03-22 | LORIE HARRISON                        | ACCOUNT REFUND 66424 SAN JUAN RD         | 17.71     |          | 17.71     |
| 74765  | 06-03-22 | LUBRICATION ENGINEERS                 | 5GAL MONOLEC 6404-DR DRUM WTR PRODUCTION | 2,275.87  |          | 2,275.87  |
| 74766  | 06-03-22 | LUZ CASTRO                            | ACCOUNT REFUND 15415 AVE MIROLA          | 90.45     |          | 90.45     |
| 74767  | 06-03-22 | MANPOWER US INC.                      | TEMP CUST SERV REP INV37072089           | 1,251.60  |          | 1,251.60  |
| 74768  | 06-03-22 | MARCOS DIAZ                           | ACCOUNT REFUND 11082 WEST DR             | 4.78      |          | 4.78      |
| 74769  | 06-03-22 | MCMASTER-CARR                         | 4" STEEL U-BOLTS FOR C&M                 | 512.06    |          | 512.06    |
|        |          |                                       | GRD8 HEX SCREWS, NUTS WASTE WATER        |           |          |           |
|        |          |                                       | RESTOCK N/I CPVC PIPE/FITTINGS           |           |          |           |
|        |          |                                       | STAINLESS STEEL BOLTS WASTE WATER        |           |          |           |
| 74770  | 06-03-22 | MIKE LAURELLA                         | ACCOUNT REFUND 65940 CAHUILLA AVE        | 712.90    |          | 712.90    |
| 74771  |          | ROBERTO LOPEZ                         | R.LOPEZ BOOT REIMB.                      | 287.53    |          | 287.53    |
| 74772  | 06-03-22 | RODOLFO CASTELLANOS                   | ACCOUNT REFUND 16171 AVE ATEZADA         | 410.27    |          | 410.27    |
| 74773  |          | VALENTINE RUIZ                        | TOILET REBATE PROGRAM                    | 53.29     |          | 53.29     |
| 74774  | 06-03-22 | WATERLINE TECHNOLOGIES INC.           | 6 DRUMS REFILLED #5580341                | 3,803.32  |          | 3,803.32  |
|        |          |                                       | 6 DRUMS REFILLED #5581458                |           |          |           |
|        |          |                                       | 7 DRUMS REFILLED #5579187                |           |          |           |
|        |          |                                       | 7 DRUMS REFILLED #5582480                |           |          |           |
| 74775  | 06-03-22 | WEST COAST SAND AND GRAVEL INC.       | RESTOCK 25.17 TONS BASE MATERIAL         | 438.63    |          | 438.63    |

| CHECK  | CHECK    |  |  |            |           |            |
|--------|----------|--|--|------------|-----------|------------|
| NUMBER | DATE     | PAID TO VENDOR                           | DISBURSEMENT DESCRIPTION                     | OPERATING  | CAPITAL   | TOTAL      |
| 74776  | 06-03-22 | WHITE CAP CONSTRUCTION SUPPLY            | GOLD SHOVELS QTY 10                          | 0.00       | 333.91    | 333.91     |
| 74777  | 06-09-22 | ACWA-JPIA HEALTH BENEFITS AUTH.          | JULY 2022 PREPAID INS.                       | 91,252.31  |           | 91,252.31  |
| 74778  | 06-09-22 | ALL VALLEY CRANE,INC.                    | CRANE SERVICE FOR CHLORING STORAGES          | 0.00       | 1,800.00  | 1,800.00   |
| 74779  | 06-09-22 | ARAMARK UNIFORM SERVICES, LLC            | UNIFORM SERVICES 05.10.22                    | 1,521.16   |           | 1,521.16   |
|        |          | ·  | UNIFORM SERVICES 05.17.22                    |            |           | ·          |
|        |          |  | UNIFORM SERVICES 05.24.22                    |            |           |            |
|        |          |  | UNIFORM SERVICES 05.31.22                    |            |           |            |
| 74780  | 06-09-22 | B-81 PAVING INC                          | CONCRETE PADS - PRODUCTION FACILITIES        | 14,353.00  | 15,540.00 | 29,893.00  |
|        |          |  | TRENCH PAVING IN VARIOUS LOCATIONS           |            |           |            |
| 74781  | 06-09-22 | BABCOCK LABORATORIES, INC.               | E. COLI TESTING                              | 350.61     |           | 350.61     |
| 74782  | 06-09-22 | BDP INDUSTRIES,INC.                      | BELT PRESS REPLACEMENT PARTS                 | 654.12     |           | 654.12     |
| 74783  | 06-09-22 | CARPI & CLAY. INC                        | APRIL 2022 FEDERAL ADVOCACY                  | 8,000.00   |           | 8,000.00   |
|        |          |  | MAY 2022 FEDERAL ADVOCACY                    |            |           |            |
| 74784  | 06-09-22 | CASEY DOLAN                              | JUNE DIGITAL AD MGMT & CONSULTING            | 650.00     |           | 650.00     |
| 74785  | 06-09-22 | CITY OF DESERT HOT SPRINGS               | MARCH 2021 ENCROACHEMENT PERMITS             | 153,529.38 |           | 153,529.38 |
|        |          |  | UU TAX - APRIL 2022/COLLECTION - SS2         |            |           | ·          |
| 74786  | 06-09-22 | COACHELLA VALLEY WATER DISTRICT          | 1/3 COST SHARE FOR MC ALT PLAN UPDATE        | 21,982.16  | 72,825.03 | 94,807.19  |
|        |          |  | 1/3 COST SHARE MCSB ANNUAL REPORT 20/21      |            |           | ·          |
| 74787  | 06-09-22 | COUNTY OF RIVERSIDE                      | COUNTY ENCROACHMENT PERMITS                  | 2,279.00   |           | 2,279.00   |
| 74788  | 06-09-22 | CV STRATEGIES                            | APRIL 2022 SOCIAL MEDIA                      | 3,623.75   |           | 3,623.75   |
|        |          |  | CUSTOMER PORTAL                              | ,          |           | ,          |
|        |          |  | GENERAL CONSULTING APRIL                     |            |           |            |
| 74789  | 06-09-22 | D & H WATER SYSTEMS, INC.                | POLYMER HOSE REPLACEMENT                     | 207.68     |           | 207.68     |
| 74790  | 06-09-22 | DESERT FIRE EXTINGUISHER CO.,INC         | FIRE SPRINKLER INSPECTION                    | 350.00     |           | 350.00     |
| 74791  | 06-09-22 | ENTERPRISE FM TRUST                      | TRAVEL FEE - ENTERPRISE FLEET                | 135.00     |           | 135.00     |
| 74792  | 06-09-22 | FEDEX                                    | FED EX LATE FEES                             | 72.53      |           | 72.53      |
| 74793  | 06-09-22 | FORSHOCK                                 | GEOSCADA SOFTWARE UPGRADES - PRODUCTION      | 0.00       | 8,547.58  | 8,547.58   |
| 74794  | 06-09-22 | HI-DESERT AIR INC.                       | SERVICE CALL - SWAMP COOLERS                 | 384.86     | ,         | 384.86     |
| 74795  | 06-09-22 | MANPOWER US INC.                         | STAFFING SERVICES - ACCOUNTING TEMP FOR MGR. | 8,804.12   |           | 8,804.12   |
|        |          |  | TRANSITION                                   | · ·        |           | ,          |
|        |          |  | STAFFING SERVICES - CSR TEMP                 |            |           |            |
|        |          |  | STAFFING SERVICES - FIELD SERVICE TEMP       |            |           |            |
|        |          |  | STAFFING SERVICES - GM REPORT/GRANTS         |            |           |            |
| 74796  | 06-09-22 | NOBEL SYSTEMS INC.                       | ANNUAL GV UPDATES                            | 15,400.00  |           | 15,400.00  |
|        |          |  | GV CMMS ANNUAL SUBSCRIPTION                  |            |           | ,          |
| 74797  | 06-09-22 | O'REILLY AUTOMOTIVE, INC.                | HITCH REPLACEMENT                            | 58.16      |           | 58.16      |
| 74798  | 06-09-22 | ON POWER INDUSTRIES, LLC                 | INSTALL WIRING FOR CHOPPER PUMPS             | 0.00       | 6,850.00  | 6,850.00   |
| 74799  | 06-09-22 | PALM SPRINGS PEST CONTROL, INC.          | BAIT SERVICE MAINTENANCE @ WWTP              | 160.00     | ,         | 160.00     |
|        |          | ,  | MAY 2022 - PEST CONTROL SERVICES             |            |           |            |
| 74800  | 06-09-22 | PARKERS BUILDING SUPPLY                  | ADMIN BLDG - LIGHTBULB REPLACEMENT           | 115.45     |           | 115.45     |
|        |          |  | COIL CHAIN                                   |            |           |            |
|        |          |  | MISC. SUPPLIES                               |            |           |            |
|        |          |  | SMALL TOOL FOR PRODUCTION                    |            |           |            |
| 74801  | 06-09-22 | PHENOVA, INC.                            | PE SAMPLE RETEST FOR DISSOLVED OXYGEN        | 146.76     |           | 146.76     |
| 74802  |          | RAY LOPEZ ASSOCIATES                     | LANDSCAPE INSPECTIONS/INFILLS                | 6,462.83   |           | 6,462.83   |
| 74803  |          | RUSS MARTIN                              | R. MARTIN MILEAGE REIMBURSEMENT              | 50.31      |           | 50.31      |
| 74804  |          | SOUTHERN CALIFORNIA FLEET SERVICES, INC. | FLEET REPAIRS                                | 21,134.13  |           | 21,134.13  |

le: 3 Item 16.

| CHECK  | CHECK    |                                     |   |            |             |            |
|--------|----------|-------------------------------------|---|------------|-------------|------------|
| NUMBER | DATE     | PAID TO VENDOR                      | DISBURSEMENT DESCRIPTION                        | OPERATING  | CAPITAL     | TOTAL      |
| 74805  | 06-09-22 | SWRCB ACCOUNTING OFFICE             | B.ALZAMMAR CERT. RENEWAL                        | 105.00     |             | 105.00     |
| 74806  | 06-09-22 | TKE ENGINEERING. INC                | WELL 22 REHAB PROGRESS PYMT #11                 | 0.00       | 655.00      | 655.00     |
| 74807  | 06-09-22 | UMETECH, INC.                       | JUNE 2022 - IT SERVICES                         | 7,813.50   |             | 7,813.50   |
| 74808  |          | WATERSMART SOFTWARE,INC.            | WATERSMART PORTAL RENEWAL                       | 27,810.00  |             | 27,810.00  |
| 74809  |          | XEROX CORPORATION                   | MAY 2022 XEROX LEASE                            | 343.73     |             | 343.73     |
| 74810  | 06-20-22 | AECOM TECHNICAL SERVICES INC.       | PROFESSIONAL SERVICES                           | 0.00       |             | 34,429.50  |
|        |          |                                     | WELL 42 REDESIGN PP#15                          |            | 0 1, 120100 | ,          |
| 74811  | 06-20-22 | BRINKS INCORPORATED                 | MONTHLY PICK UP CHARGES INV11961863             | 229.43     |             | 229.43     |
|        |          |                                     | MONTHLY TRANSPORTATION FEES INV4919603          |            |             |            |
| 74812  | 06-20-22 | CARL OTTESON'S CERTIFIED BACKFLOW   | MAY 2022 BACKFLOW TESTING                       | 7,320.00   |             | 7,320.00   |
| 74813  | 06-20-22 | COLANTUONO, HIGHSMITH & WHATLEY, PC | LEGAL SERVICES CONSULTING                       | 3,227,50   |             | 3,227,50   |
| 74814  | 06-20-22 | DANGELO COMPANY                     | 1" COPPER TUBING (SOFT "K" - 100FT. ROLLS55-170 | 18,589.03  |             | 18,589.03  |
| 74815  | 06-20-22 | DESERT VALLEY DISPOSAL, INC.        | MAY SERVICE CHARGES ADMIN BUILDING              | 1,138,48   |             | 1,138.48   |
|        |          | ,                                   | MAY SERVICES CHARGES CORP YARD                  | · ·        |             | ŕ          |
| 74816  | 06-20-22 | DESERT TIRE AND AUTO REPAIR         | UNIT 397 TIRES                                  | 487.09     |             | 487.09     |
| 74817  |          | DIAMOND ENVIRONMENTAL SERVICES, LP  | RESTROOMS FOR RWRF EVENT                        | 0.00       |             |            |
| 74818  |          | FORSHOCK                            | GEOSCADA SOFTWARE UPDATES                       | 0.00       |             |            |
| 74819  |          | HI-DESERT AIR INC.                  | SERVICE CALL - SWAMP COOLERS                    | 2,157.25   | ,           | 2,157.25   |
| 74820  |          | HIGH TECH MAILING SERVICES          | CCR - PRINTING/MAILING                          | 11,554.13  |             | 11,554.13  |
| 74821  |          | KAMAN INDUSTRIAL TECHNOLOGIES       | RESTOCK V-BELTS WASTE WATER                     | 2,065.02   |             | 2,065.02   |
| 74822  |          | LANDMARK CONSULTANTS, INC.          | ON CALL PROFESSIONAL SERVICES                   | 0.00       |             | ,          |
| 74823  |          | MANPOWER US INC.                    | TEMP CSRI FRONT OFF INV37108774                 | 2,106.24   |             | 2,106.24   |
|        |          |                                     | TEMP FILED SERV TECH INV37108768                |            |             |            |
| 74824  | 06-20-22 | MICHAEL BAKER INTERNATIONAL, INC.   | MASTER PLAN UPDATES                             | 0.00       | 65,083.25   | 65,083.25  |
| 74825  |          | PALMS TO PINES PRINTING             | FANS FOR RWRF EVENT                             | 0.00       |             | 542.74     |
| 74826  |          | POLYDYNE,INC.                       | 3 TOTES POLYMER SLUDGE WASTING                  | 8,464.71   |             | 8,464.71   |
| 74827  |          | PROFORMÁ                            | RED DOOR HANGERS INVBH49002698A                 | 265.89     |             | 265.89     |
| 74828  |          | SO CAL LAND MAINTENANCE,INC.        | JUNE 2022 MONTHLY LANDSCAPING                   | 6,275.00   |             | 6,275.00   |
| 74829  |          | SOUTHERN CALIFORNIA EDISON COMPANY  | ELECTRIC BILL                                   | 126,314.26 |             | 126,314.26 |
| 74830  |          | TKE ENGINEERING, INC                | CONSULTANT SERVICES AND GENERAL ENG             | 6,892.50   |             | 8,715.00   |
| 74831  |          | TULE RANCH/MAGAN FARMS              | SLUDGE HAULING - MAY 2022                       | 27,060.63  |             | 27,060.63  |
| 74832  |          | UMETECH, INC.                       | SSL CERT FOR VPN.MSWD.ORG                       | 198.98     |             | 198.98     |
| 74833  |          | USA BLUEBOOK                        | 300' HDPE TUBING GRUNDFOS BLACK                 | 1,235.31   |             | 1,235.31   |
|        |          |                                     | 4FT DIPSTICK PRO WASTE WATER                    | ,          |             | ,          |
|        |          |                                     | GRUNDFOS COMPLETE DOSING HEAD 97751175          |            |             |            |
|        |          |                                     | HACH CHLORINE TITRATION TEST KIT 77424          |            |             |            |
| 74834  | 06-20-22 | WEST YOST & ASSOCIATES, INC.        | CONSULTING SVCS FRO 4/19/22 TO 5/6/22           | 0.00       | 11,149.75   | 11,149.75  |
| 74835  |          | WHITE CAP CONSTRUCTION SUPPLY       | RESTOCK WATER IGLOO COOLERS                     | 530.39     | ,           | 530.39     |
| 74836  |          | ADRIAN VERDUGO PEREA                | A. PEREA BOOT REIMB.                            | 300.00     |             | 300.00     |
|        |          |                                     | A.PEREA BOOT REIMB.                             |            |             |            |
| 74837  | 06-23-22 | AECOM TECHNICAL SERVICES INC.       | BIDDING SUPPORT SERVICES                        | 0.00       | 22,918.15   | 22,918.15  |
| 74838  | 06-23-22 | ALBA GUERRA RAMIREZ                 | ACCOUNT REFUND 66079 2ND ST                     | 23.02      | ,           | 23.02      |
| 74839  |          | ALL AMERICAN FIRST AID              | FIRST AID KIT RESTOCK                           | 76.29      |             | 76.29      |
| 74840  |          | ANGELES ESCOBAR                     | ACCOUNT REFUND 13340 CALIENTE DR                | 1,078.67   |             | 1,078.67   |
| 74841  |          | CASAMAR GROUP. LLC                  | INFLUENT PUMPS/CHOPPER PUMPS                    | 0.00       |             | 368.29     |
| 74842  |          | CINDY MILLER                        | ACCOUNT REFUND 9460 EKWANOK DR                  | 29.24      |             | 29.24      |
| 74843  |          | CITY OF DESERT HOT SPRINGS          | UU TAX - MAY 2022                               | 38,666.59  |             | 38,666.59  |

| CHECK  | CHECK    |                                  |  |           |          |           |
|--------|----------|----------------------------------|--|-----------|----------|-----------|
| NUMBER | DATE     | PAID TO VENDOR                   | DISBURSEMENT DESCRIPTION                           | OPERATING | CAPITAL  | TOTAL     |
| 74844  | 06-23-22 | GERALD CAMPBELL                  | ACCOUNT REFUND 65565 ACOMA AVE #104                | 41.56     |          | 41.56     |
| 74845  | 06-23-22 | GERALD M MEAD                    | ACCOUNT REFUND 11750 SKYLARK ST                    | 700.00    |          | 700.00    |
| 74846  | 06-23-22 | HOME DEPOT CREDIT SERVICES       | HOME DEPOT CC                                      | 1,585.99  |          | 1,585.99  |
| 74847  | 06-23-22 | INFOSEND INC                     | ANNUAL SEWER PREPAY LETTER                         | 10,271.15 |          | 10,271.15 |
|        |          |                                  | MONTHLY BILL SERVICES                              |           |          |           |
|        |          |                                  | MONTHLY SUPPORT FEE/EBILLS                         |           |          |           |
| 74848  | 06-23-22 | JON KEAN                         | ACCOUNT REFUND 64114 APPALACHIAN ST                | 142.00    |          | 142.00    |
| 74849  |          | KOFF & ASSOCIATES, INC.          | MSWD CLASS COMP                                    | 0.00      | 3,520.00 | 3,520.00  |
| 74850  |          | KELLY HOFFMANN                   | ACCOUNT REFUND 8779 ROCKIES AVE                    | 18.41     |          | 18.41     |
| 74851  | 06-23-22 | KHOA (JIM) LAM                   | ACCOUNT REFUND 66783 CAHUILLA AVE                  | 47.95     |          | 47.95     |
| 74852  | 06-23-22 | KIMBERLEY VICTOR                 | ACCOUNT REFUND 15985 VERBENA RD                    | 6,454.72  |          | 6,454.72  |
| 74853  | 06-23-22 | LENNAR HOMES OF CALIFORNIA, INC. | ACCOUNT REFUND LOFTWOOD ST                         | 687.17    |          | 687.17    |
| 74854  | 06-23-22 | LEYLAND/GEOREAUNA BAZILIO        | ACCOUNT REFUND 66139 8TH ST                        | 55.01     |          | 55.01     |
| 74855  | 06-23-22 | MANPOWER US INC.                 | GM REPORT/GRANT                                    | 4,862.18  |          | 4,862.18  |
|        |          |                                  | STAFFING SERVICES - ACCT.MGR TRANSITION ASSISTANCE | ,         |          | ,         |
|        |          |                                  | STAFFING SERVICES - CUSTOMER SERVICE               |           |          |           |
|        |          |                                  | TEMP FIELD SERVICE REP.                            |           |          |           |
| 74856  | 06-23-22 | MARCOS DIAZ                      | ACCOUNT REFUND 11082 WEST DR                       | 61.87     |          | 61.87     |
| 74857  |          | MARK DAVIS                       | ACCOUNT REFUND 66204 S AGUA DULCE DR               | 70.22     |          | 70.22     |
| 74858  |          | MUNECA'S ORIGINALS               | CATERER FOR REGIONAL GROUNDBREAKING                | 0.00      | 3,165.00 | 3,165.00  |
| 74859  |          | O'REILLY AUTOMOTIVE.INC.         | BATTERY JUMPSTARTER                                | 268.16    |          | 268.16    |
|        |          |                                  | REPLACEMENT TOOL BOX SUPPORTS                      |           |          |           |
|        |          |                                  | SQUEEGEE/WIPER BLADES/AIR CHUCK                    |           |          |           |
| 74860  | 06-23-22 | PARKERS BUILDING SUPPLY          | 1 PALLET/56 BAGS QUICKCRETE                        | 388.08    |          | 388.08    |
|        |          |                                  | GOLD SPRAY PAINT FOR SHOVELS                       |           |          |           |
|        |          |                                  | ITEMS TO REPAIR LEAK @ CORPYARD RESTROOM           |           |          |           |
| 74861  | 06-23-22 | ROBERT G MODRICH                 | MAY 2022 UNIDATA MAINTENANCE                       | 4,182.00  | 3,744.00 | 7,926.00  |
| 74862  |          | ROSARIO DUARTE                   | ACCOUNT REFUND 64950 RAY CT                        | 34.98     |          | 34.98     |
| 74863  |          | SANDRA L JOHNSON                 | ACCOUNT REFUND 9257 SILVER STAR AVE                | 128.98    |          | 128.98    |
| 74864  |          | SCOTT LANTERMAN                  | ACCOUNT REFUND 68641 PROSPECT WAY                  | 6.14      |          | 6.14      |
| 74865  |          | TAMI GRIMMETT                    | ACCOUNT REFUND 13095 HADLEY WAY                    | 50.44     |          | 50.44     |
| 74866  |          | UNDERGROUND SERVICE ALERT        | UNDERGROUND SERVICE ALERT                          | 293.40    |          | 293.40    |
| 74867  |          | VINA GERRITSON                   | ACCOUNT REFUND 65951 7TH ST                        | 587.54    |          | 587.54    |
| 74868  |          | ACWA/JOINT POWERS INSUR AUTH     | EXCESS CRIME INSURANCE                             | 900.00    |          | 900.00    |
| 74869  |          | AISHA MARTINEZ                   | ACCOUNT REFUND 12849 INAJA ST                      | 33.72     |          | 33.72     |
| 74870  |          | ARAMARK UNIFORM SERVICES, LLC    | UNIFORM SERVICES 06.07.22                          | 348.87    |          | 348.87    |
| 74871  |          | BABCOCK LABORATORIES, INC.       | 2ND QUARTER 2022 - GROUNDWATER TESTING             | 2.809.17  |          | 2.809.17  |
| 74071  | 00 00 22 | 2,12000112,12011111011120,11101  | 2ND. QUARTER - HORTON SLUDGE TESTING               | 2,000     |          | 2,000111  |
|        |          |                                  | TOTAL N TESTING - H+DC - JUNE 2022                 |           |          |           |
| 74872  | 06-30-22 | BECK OIL, INC.                   | DIESEL HORTON GENERATOR                            | 15,782.18 |          | 15,782.18 |
|        | 12222    | ,                                | DISEL FUEL   | 15,152116 |          |           |
|        |          |                                  | UNLEADED GASOLINE                                  |           |          |           |
| 74873  | 06-30-22 | CALIFA BEY                       | ACCOUNT REFUND 66321 CAHUILLA AVE                  | 117.69    | 1        | 117.69    |
| 74874  |          | COUNTY OF RIVERSIDE              | COUNTRY ENCROACHMENT PERMITS                       | 1,797.00  | 1        | 1,797.00  |
| 74875  |          | CWEA/CORBS                       | CORBS DINNER ATTENDENCE                            | 765.00    |          | 765.00    |
| 74876  |          | CYPRESS DENTAL ADMINISTRATORS    | JULY 2022 DENTAL                                   | 3,991.81  |          | 3,991.81  |
| 74877  |          | DAVID WEAVER                     | WORK BOOTS - DAVID WEAVER                          | 300.00    |          | 300.00    |

| CHECK    | CHECK    |  |  |              |              |              |
|----------|----------|--|--|--------------|--------------|--------------|
| NUMBER   | DATE     | PAID TO VENDOR                           | DISBURSEMENT DESCRIPTION                 | OPERATING    | CAPITAL      | TOTAL        |
| 74878    | 06-30-22 | DAVID HSU                                | ACCOUNT REFUND 13760 HIDALGO ST          | 23.20        | -            | 23.20        |
| 74879    | 06-30-22 | DAVID PENA                               | WORK BOOTS - DAVID PENA                  | 299.97       |              | 299.97       |
| 74880    | 06-30-22 | DESERT TIRE AND AUTO REPAIR              | TIRE REPLACEMENT                         | 1,393.23     |              | 1,393.23     |
| 74881    |          | ENTERPRISE FM TRUST                      | MONTHLY FEE LEASE - MAY 2022             | 21,286.86    |              | 21,286.86    |
|          | 00 00 22 |  | TRAVEL FEES - ENTERPRISE FLEET           | 21,200.00    |              | 21,200.00    |
| 74882    | 06-30-22 | EXECUTIVE FACILITIES SERVICES, INC.      | JANITORIAL SERVICES - JUNE 2022          | 1,833.09     |              | 1,833.09     |
| 74883    |          | FARMER BROS. CO                          | ADMIN COFFEE                             | 415.17       |              | 415.17       |
| 74884    |          | ICELA BARKLE                             | ACCOUNT REFUND 67994 AVA CT              | 10.28        |              | 10.28        |
| 74885    |          | INLAND WATER WORKS SUPPLY CO.            | 1"X5/8"X3/4" BR MTR. BUSH JONES          | 1,236.16     |              | 1,236.16     |
|          |          |  | 1"X5/8"X3/4" BR MTR.NBUSH JONES          | 1,200110     |              | 1,200110     |
|          |          |  | 6" COMPANION FLG CI 8HOLE                |              |              |              |
| 74886    | 06-30-22 | J.F. SHEA CONSTRUCTION, INC.             | PROGRESS PAYMENT NO. 2 - 7% COMPLETE     | 0.00         | 1,568,585.38 | 1,568,585.38 |
| 74887    |          | KEVIN KOCIS                              | ACCOUNT REFUND 12165 AVE ALTA LOMA       | 66.65        |              | 66.65        |
| 74888    |          | MANPOWER US INC.                         | CUST SERV TEMP INV37146530               | 2,471.55     |              | 2,471.55     |
| 7 -1000  | 00 00 22 | WATER OF ITO.                            | TEMP FIELD SERV INV37146529              | 2,471.00     |              | 2,471.00     |
| 74889    | 06-30-22 | O'REILLY AUTOMOTIVE,INC.                 | BACKHOE GREASE                           | 649.65       |              | 649.65       |
| 7 -1003  | 00-30-22 | O REILET AUTOMOTIVE, IIVO.               | BATTERY REPLACEMENT                      | 043.03       |              | 043.03       |
| 74890    | 06-30-22 | PARKHOUSE TIRE, INC                      | TIRES ON TRUCK #324                      | 608.71       |              | 608.71       |
| 74891    |          | PARKERS BUILDING SUPPLY                  | FAUCET REPLACEMENT @ CORP YARD           | 59.74        |              | 59.74        |
| 74091    | 00-30-22 | PARKERS BUILDING SUFFLI                  | RODENT TRAPS FOR UNIT 406                | 59.74        |              | 39.74        |
| 74892    | 06 20 22 | POWERPLAN OIB                            | BRAKE CABLE REPLACEMENT FOR GATOR        | 157.96       |              | 157.96       |
| 74893    |          | PRECISION GARAGE DOORS & GATES INC       | ADMIN GATE CONTROLLER REPLACEMENT        | 2,425.00     |              | 2,425.00     |
| 74894    |          | SMARTCOVER SYSTEMS                       | INSTALL REPLACEMENT ANTENNAS ON COVERS   | 516.92       |              | 516.92       |
| 74895    |          |  |  |              |              |              |
|          |          | SOUTHERN CALIFORNIA ELECT SERVICES INC   | SCE EASEMENT GRANT OUT DEPOSIT           | 0.00         | 10,000.00    | 10,000.00    |
| 74896    |          | SOUTHERN CALIFORNIA FLEET SERVICES, INC. | FLEET AND SERVICES REPAIRS               | 2,341.91     | 005.047.00   | 2,341.91     |
| 74897    |          | TKE ENGINEERING, INC                     | PROG PYMT - CM & INSPECTION OF RWRF PROJ | 0.00         | ,            | 205,317.28   |
| 74898    |          | UNITED WAY OF THE DESERT                 | UNITED WAY BILL ASSIST REPLENISHMENT     | 10,000.00    |              | 10,000.00    |
| 74899    |          | VAUGHAN'S INDUSTRIAL REPAIR CO. INC.     | CONSTRUCTION PROGRESS PAYMENT            | 0.00         | 37,608.71    | 37,608.71    |
| 9999232  |          | CALIF PUBLIC EMPLOYEES RETIREMENT SYSTEM | PERS PPE 05.13.22                        | 29,614.21    |              | 29,614.21    |
| 9999234  |          | WELLS FARGO BANK                         | AUTO DEPOSIT PPE 05.27                   | 109,844.14   |              | 109,844.14   |
| 9999235  |          | WELLS FARGO BANK                         | FED TAX DEP PPE 05.27                    | 47,812.34    |              | 47,812.34    |
| 9999236  |          | STATE OF CA EDD                          | STATE TAX PPE 05.27                      | 8,093.08     |              | 8,093.08     |
| 9999237  |          | LINCOLN NATIONAL LIFE INS CO             | DEF COMP PPE 05.27                       | 11,660.17    |              | 11,660.17    |
| 9999238  |          | LINCOLN NATIONAL LIFE INS CO             | DEF COMP PPE 05.27-2                     | 256.90       |              | 256.90       |
| 9999239  |          | US BANK CORPORATE TRUST SERVICES         | AD#13 COUNTY FUND 68-4865                | 249,125.98   |              | 249,125.98   |
| 9999240  |          | FARMERS & MERCHANTS BANK                 | DEBT PAYABLES F&M - JUNE 2022            | 12,190.95    |              | 12,190.95    |
| 9999437  |          | WELLS FARGO BANK                         | AUTO DEP PPE 06.10                       | 115,331.28   |              | 115,331.28   |
| 9999438  |          | WELLS FARGO BANK                         | FED DEP PPE 06.10                        | 51,056.00    |              | 51,056.00    |
| 9999439  |          | STATE OF CA EDD                          | STATE TAX PPE 06.10                      | 8,686.92     |              | 8,686.92     |
| 9999442  |          | CALIF PUBLIC EMPLOYEES RETIREMENT SYSTEM | PERS PPE 05.27                           | 29,419.63    |              | 29,419.63    |
| 9999492  |          | LINCOLN NATIONAL LIFE INS CO             | DEF COMP PPE 06.10                       | 11,095.65    |              | 11,095.65    |
| PR060322 |          | EMPLOYEES                                | PAPER PAYROLL CHECKS                     | 0.00         |              | 0.00         |
| PR061722 | 06-17-22 | EMPLOYEES                                | PAPER PAYROLL CHECKS                     | 643.72       |              | 643.72       |
|          |          |  | CURRENT CHECK TOTAL                      | 1,518,559.2  | 2,086,079.9  | 3,604,639.2  |
|          |          |  |  |              |              |              |
| TOTAL    |          |  |  | 1,518,559.27 | 2,086,079.97 | 3,604,639.24 |

| CHECK              | CHECK |                |                          |           |         |       |
|--------------------|-------|----------------|--------------------------|-----------|---------|-------|
| NUMBER             | DATE  | PAID TO VENDOR | DISBURSEMENT DESCRIPTION | OPERATING | CAPITAL | TOTAL |
| 171 records listed |       |                |                          |           |         |       |
|                    |       |                |                          |           |         |       |
|                    |       |                |                          |           |         |       |
|                    |       |                |                          |           |         |       |
|                    |       |                |                          |           |         |       |
|                    |       |                |                          |           |         |       |
|                    |       |                |                          |           |         |       |
|                    |       |                |                          |           |         |       |
|                    |       |                |                          |           |         |       |
|                    |       |                |                          |           |         |       |

# **AGENDA REPORT**

# REGULAR BOARD MEETINGS JULY 14 & 18, 2022 DIRECTOR REPORTS

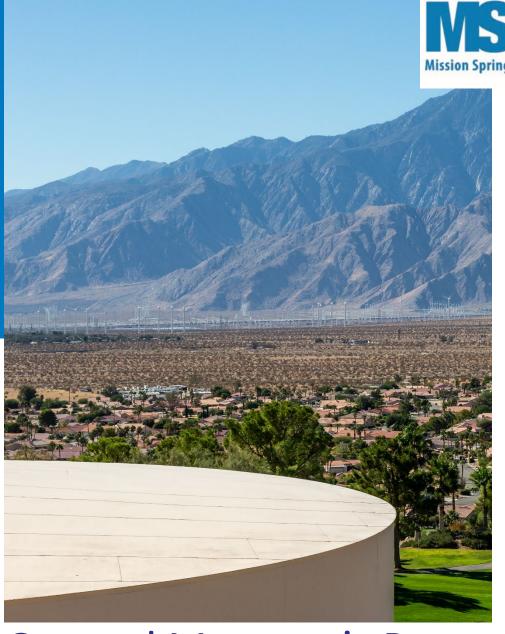
#### **DIRECTOR REPORTS**

(Per GC 53232.3(d) brief reports on meetings attended for which a daily stipend was claimed)

| Date      | Event                              | Attendees                         |
|-----------|------------------------------------|-----------------------------------|
| 6/1/2022  | GCVCC MORING MIXER                 | SEWELL                            |
| 6/2/2022  | DVBA LEGISLATIVE MEETING           | MARTIN                            |
| 6/3/2022  | GCVCC LEGISLATIVE MORNING          | SEWELL                            |
| 6/7/2022  | DHS CITY COUNCIL MEETING           | MARTIN                            |
| 6/7/2022  | DWA BOARD MEETING                  | DUNCAN                            |
| 6/9/2022  | CVAG ~ CVCC AND E&E MEETINGS       | WRIGHT                            |
| 6/10/2022 | REGIONAL PLANT GROUND BREAKING     | MARTIN, SEWELL,<br>WRIGHT, DUNCAN |
| 6/14/2022 | RIVCO BOARD OF SUPERVISORS MEETING | MARTIN                            |
| 6/14/2022 | CVWD BOARD MEETING                 | DUNCAN                            |
| 6/21/2022 | DWA BOARD MEETING                  | DUNCAN                            |
| 6/23/2022 | DVBA MEMBER APPRECIATION NIGHT     | MARTIN                            |
| 6/24/2022 | ACWA REGION 9 PROGRAM              | MARTIN, WRIGHT                    |
| 6/28/2022 | CVWD BOARD MEETING                 | DUNCAN                            |

# (OTHER) MEETINGS ATTENDED (\*no daily stipend was claimed)

| Date      | Event                                | Attendees |
|-----------|--------------------------------------|-----------|
| 6/7/2022  | RIVCO BOARD OF SUPERVISORS MEETING   | MARTIN    |
| 6/9/2022  | CVAG ~ CVCC AND E&E MEETINGS         | MARTIN    |
| 6/21/2022 | GCVCC NETWORKING NIGHT               | MARTIN    |
| 6/22/2022 | TRIBAL WATER AUTHORITY BOARD MEETING | MARTIN    |
| 6/23/2022 | WATER 101                            | WRIGHT    |



General Manager's Report July 2022



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APPENDIX A - Federal Update from Carpi & Clay

APPENDIX B – Wastewater and Water Production Tables

APPENDIX C – Public Affairs Information

# **PROJECT SPOTLIGHT**

We would like to thank the local business leaders, members of the public, and elected officials who gathered to celebrate the start of the construction of Mission Springs Water District's new Regional Water Reclamation Facility recently on June 10, 2022.

Funded primarily by grants and low-interest loans, the new treatment plant will treat an additional 1.5 million gallons of wastewater per day. This new capacity will allow more homes currently using a septic tank system to connect to the MSWD's treatment system. The state-of-the-art facility will also support the addition of tertiary treatment in the future, which would provide recycled water to enhance water conservation efforts.

Located on land already owned by the District, the new plant is being built adjacent to the MSWD solar installation between 19th and 20th Avenues in Desert Hot Springs. The project includes the construction of a Sequence Batch Reactor (SBR) wastewater treatment plant. Two accompanying projects, the Regional Conveyance Line and the M-2 area septic to sewer projects, are also under development.



Photo (L to R): Shayra Hernandez, Director of Stakeholder Engagement Congressman Ruiz's Office; Miguel A. Romero Ochoa, Field Representative Assemblymember Eduardo Garcia's Office; Grace Elena Garner, Mayor Pro Tem of Palm Springs; Jeff Hewitt, Riverside County Board of Supervisors, District 5; Scott Matas, Mayor of Desert Hot Springs; Peter Satin, Board Member, Colorado River Basin Regional Water Quality Control Board; Russ Martin, President, Mission Springs Water District Board of Directors; Randy Duncan, Mission Springs Water District Board of Directors; Ivan Sewell, Mission Springs Water District Board of Directors; Arden Wallum, General Manager, Mission Springs Water District; Nancy Wright, Vice President Mission Springs Water District Board of Directors; and Esmeralda Perez, Board Assistant Riverside County Supervisor V. Manuel Perez's Office.

# **ADMINISTRATION**

# **Customer Service Department**

#### Disconnections Due to Non-Payment

After suspending disconnections over the past two years due to the COVID-19 pandemic, MSWD announced that it will resume disconnection of past due accounts, beginning in April 2022. To avoid disconnection, customers who have past due balances were strongly encouraged to contact the District before March 31, 2022, to set up a payment plan and learn about available assistance programs. To assist residential and commercial customers with past due balances related to COVID-19, the District applied for and received funds from the California Water and Wastewater Arrearage Payment Program to cover past due drinking water balances that were accrued between March 4, 2020, and June 15, 2021.

As of April 5, 2022, disconnections have resumed. During June 2022, there were 44 disconnections, and technicians were able to make contact with 87 customers to either pay, set up a payment plan with the office, or to get information for bill assistance.

A total of 415 payment plans have been set up by MSWD customers with the pending balance of the payments plans totaling \$339,029.76.



#### **Customer Bill Assistance Programs**

The United Way Customer Bill Assistance Program continues to be utilized by those customers who have been impacted the most by the COVID-19 pandemic, assisting 169 customers since July 1, 2021.

United Lift has assisted customers by paying \$9,202.07 on customer accounts during June 2022.

California's Water and Wastewater Arrearage Program has assisted customers by providing a one-time payment to eligible accounts totaling \$1,253,914.00 since January 24, 2022.

Riverside County's LIHWAP CARE Program launched on June 2, 2022 and will provide customers with a one-time payment towards their water and/or sewer bill up to \$2,000.00. This program will only run through August 2023. The first month started strong as the LIHWAP program provided \$2,522.94 in customer assistance in June 2022.

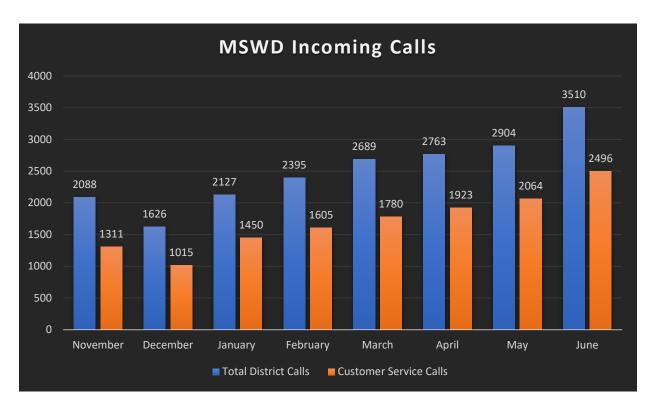


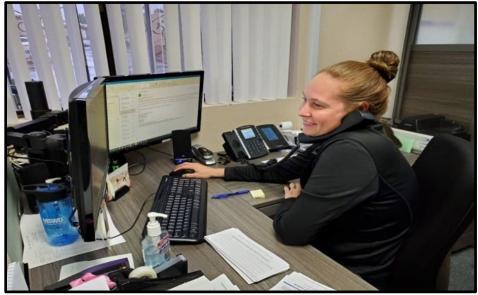
## **Customer Portal Update**

Vertex One/WaterSmart integration was completed and launched along with the PayNearMe payment portal on May 2, 2022. The paperless PDF bill presentation and e-bill sign up was completed in June 2022.

### Calls into the Customer Service Department

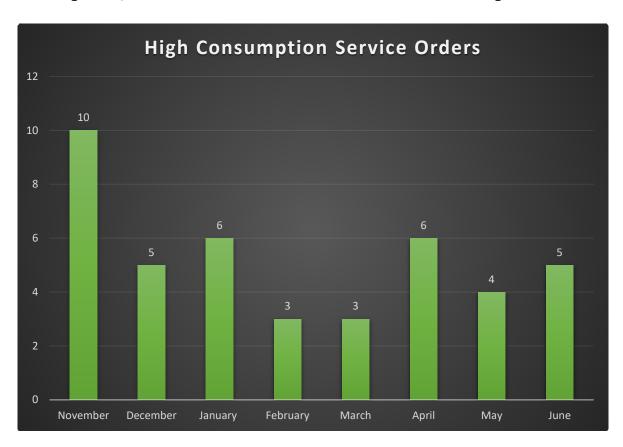
The District is seeing an increase in the number of calls. Most calls are related to delinquency letters received, sewer pre-payments, payment plans, bill assistance information, demand/lien release requests, new property start/stop service, and account balance requests. The chart below represents MSWD incoming calls and those received by the Customer Service staff. There were 136 roll-over/"new" customer accounts in June 2022.





#### High Bill Investigation Requests Versus 13,675 Accounts

The District continues to leverage the new AMI infrastructure and Neptune 360 portal, resulting in consistently less high bill service orders. The District continues to see a return on investment through savings of administrative time resulting from consistently less high bill investigations, and a reduction in Field Technician travel and investigation time.



#### Lobby Open by Appointment Only and COVID-19 Response

As part of the COVID-19 response, the MSWD lobby continues to be open by appointment only. The District had five appointments in June 2022 to assist customers in person.

MSWD Customer Service Representatives continue to assist our customers with minimal disruption. Staff continues to find creative ways to assist those customers who may have unique requests including those customers who do not have internet access.

- All Customer Service staff is working in office with distancing
- All Field Service Technicians are working to serve customers in individual trucks
- Applications available on MSWD.org
- Mailing paper applications to customers that are unable or uncomfortable with online processes

#### Ways to Pay Bills

MSWD Customer Service continues to provide customers multiple options for bill payment.

- Customers can drop payments (check or money order) in the drop box
- Customers can pay at 7-11 or Walmart in Desert Hot Springs, and must have their bills present. The addition of Walgreen's will be coming soon.
- Payment Portal on MSWD.org
- Customers can call in and pay through the IVR system, or with Customer Service Representative assistance
- Paypal, Google Pay, Apple Pay, and the QR code on the back of the bill. Customers can pay directly from their smartphone



# Finance and Accounting Department

The Finance and Accounting Department continues to work with its vendors to complete the yearly and necessary tasks to meet State and Federal reporting requirements and the strategic goals established by the MSWD Board of Directors. Below are project highlights and summaries for June 2022.

#### **Current Work Priorities**

During June 2022, the main priority for Finance and Accounting was the fiscal year 2022-2023 operating and capital budget.

Accounting continues to work with Administration, Engineering, and Construction & Maintenance on reimbursable jobs. There were no new reimbursable jobs created in June 2022.

#### **Budget**

The fiscal year 2022-2023 operating and capital improvement budgets were approved by the Board on June 20, 2022.

The GANN Limit Budget Calculation was accepted and approved by the Board on June 20, 2022.

The classification and compensation matrix was also approved by the Board on June 20, 2022.

Budget transfers in June 2022 amounted to \$61,144.

#### Payroll

Payroll is gearing up for the changes that need to be made with the Board approval of the classification and compensation changes. Several employee titles are changing.

Payroll is also working on the changes that need to be made with the completion of fiscal year 2021-2022 and the beginning of the new fiscal year 2022-2023. For example, CalPERS employer contributions will change on July 1, 2022, to the following:

- Classic Members remain the same at 13.35%
- PEPRA Members will be reduced from 7.59% down to 7.47%

Several employee accruals will be reviewed and updated such as the exempt leave and compensation time accrued during the year.

#### Cash

Total cash receipts for the month of June 2022 amounted to \$1,663,260.00, with the majority being sewer pre-payments, 14 new connections, and property tax collections for delinquent accounts.

Cash disbursements for the month of June 2022 amounted to \$3,603,196.00, with the largest payments going to:

- \$1,568,585.00 to J.F. Shea Construction
- \$205,317.00 to TKE Engineering
- \$153,530.00 to City of Desert Hot Springs
- \$126,314 to Southern California Edison
- \$350,835.00 to Net Payroll
- \$114,174.00 to Payroll Taxes

# Innovation and Technology Department

The Innovation and Technology Department (IT) continues to work with staff and vendors to achieve technological enhancement and meet innovation goals established by the MSWD Board of Directors. Below are project highlights and summaries for June 2022.

#### **Technology Improvements**

IT is continuing with a system upgrade project with the Wastewater Department to enhance the data collection and availability of our collections inspections. Implementation with our onboarding specialists is expected to begin in mid-July 2022.

MSWD continues its push toward paperless operations with the expansion of Laserfiche forms which staff are currently using for managing budgets and submitting overtime. Additional forms are in development along with continuous improvements in current forms.

Desktop computers and laptop upgrades continue as needed.

#### WaterSmart Customer Portal

Improvements continue to be made on the Customer Portal regarding eBilling and balance update speed. Staff has put a message on the old portal to inform customers that is will no longer be active in August 2022. Staff is currently planning on redirecting all traffic from the old portal to the new WaterSmart portal in mid-August 2022.



# **Purchasing Department**

Staff continues to source sanitization supplies to ensure wipes, hand sanitizer, and disinfectants are available to all District buildings and vehicles for the safety of the staff.

Price increases and supply chain issues continue to surface within our industry. Specifically, PVC pipe and fittings, ductile iron pipe and fittings, restraints, hydrants, and valves, as well as many other products, are experiencing significant shortages that could lead to extended lead times. Along with these supply chain problems, pricing continues to escalate. These problems exist with both domestic and import materials. Staff will continue to monitor the situation and perform due diligence in getting all the material that is needed to maintain the water systems.

Staff has received another order of Neptune meters including 160 of the 3/4-inch meters and 64 DFW meter boxes and lids and they have been put into stock.

Staff are still experiencing some supply chain issues with shipping and delivery of some products, but nothing too extreme to halt any of our production.

Staff has started removing the old Master meters. Currently, two of the four shipping containers have been emptied. Staff is working on the removal of the remaining meters.

The annual inventory count has been completed and posted.



# **ENGINEERING AND OPERATIONS**

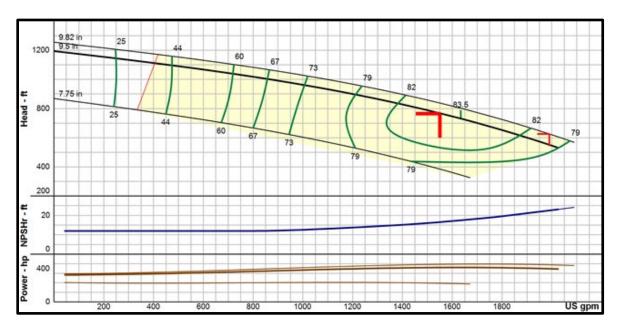
# **Engineering Department**

Below is a list of Capital Projects and status updates.

#### Well 42 Project

Construction is still on-hold due to revisions to the pumping and electrical equipment.

The Construction Management (CM) Team identified the revised 400 HP pump that best meets the project requirements. The CM Team will update the project specifications and issue a bulletin to the contractor in June 2022 to move forward with equipment procurement.



Construction will likely be on-hold for several more weeks while the equipment submittals are processed and the equipment is ordered, fabricated, and delivered to the site for construction and installation.

# AD-18 – GQPP Sewer Project Areas "H" & "I"

Staff has received the appraisal for a required sewer easement and is reviewing. Staff anticipates meeting with the property owner for the proposed easement area for the pipe alignment in the coming weeks.

The consultant, TKE Engineering, completed work on the required final completion report for submission to the California Department of Water Resources (DWR) for grant closeout.

#### Well 22 Rehabilitation

The design consultant, TKE Engineering, continued working on the final design package, specifically incorporating provisions for a water lubricated well in-lieu of oil lubricated. Staff anticipates receiving the final design package in the coming weeks and bidding the project thereafter.

Staff is coordinating will the on-call well contractors for a bid to complete the well casing and equipment rehabilitation in preparation for increased demand over the summer.

#### Water and Wastewater System Comprehensive Master Plan Update

The consultant, Michael Baker International, completed the draft Water and Sewer Master Plans in June 2022. Staff is currently reviewing the plans.

#### AD-18 GQPP Sewer Project Area "D3-1"

Due to current construction costs, the project is on-hold, with the intent to repurpose the grant funding to the GQPP Area M2 project in the coming months.

#### Horton Effluent Filtration System

The design consultant, TKE Engineering, is continuing work on the 100% design submittal, specifically the added shade structure, wind break, and maintenance scaffolding system. Staff expects to receive the updated plan set in the coming weeks.



### **Horton Odor Control Project**

Staff in conjunction with the construction manager consultant, Michael Baker International (MBI), have completed a no cost change order extending the construction contract completion date from June 18, 2022 to July 29, 2022. The current schedule puts the completion to late July 2022 due to material delivery delays from supply chain issues. Staff has extended the MBI contract to November 29, 2022, with no anticipated cost increase. Construction is currently paused until mid to late June 2022. Staff is continuing to monitor inspection and management costs which may be billed to the contractor.



# On-Call Professional Services for Construction Management and Inspection of Capital and Development Projects RFP

Staff received proposals from 11 firms to provide construction management and inspection services for the District. Staff is going through the qualification review and selection process and anticipates awarding contract(s) at the August 2022 Board of Directors meeting.

#### Backup Generators for Well Sites 27-32 and 37 Projects

Staff is still reviewing the most beneficial locations for fixed and portable generator locations prior to advertising for project bids.

# Horton Chopper Pumps Project

Staff has contracted with the pump manufacturer, Vaughn Pump, to complete the installation of the four influent chopper pumps. Construction is complete.

# **Regional Water Reclamation Facility**

Construction has been initiated for the District's new Regional Water Reclamation Facility that will initially treat 1.5 million gallons per day. Note, this item has moved from this report to the Board Packet as a monthly update.



# Operations & Maintenance

#### Construction & Maintenance

Staff completed approximately 439 water line location requests in June 2022. Staff continues to use iPads with the GeoViewer mobile app to streamline and manage line locations.





Staff replaced 16 water service lines, repaired 14 service line leaks, and five main line leaks in June 2022.







Staff continues to implement maintenance programs, which consist of ground valve exercising, blow-off flushing, air release valves, Cla-Val automatic control valves, and fire hydrant flushing and painting. There were 67 ground valves exercised, 31 fire hydrants flushed, zero air release valve inspected and rebuilt, zero Cla-Val valves inspected, and zero blow-offs flushed in June 2022.







A total of 29 work orders were processed in June 2022 using the CMMS program.

Staff installed eight new water service lines in June 2022.

Staff continues performing field fire flow tests for the Engineering Department. 11 fire flow tests were conducted in June 2022.

Staff has been making necessary adjustments in dealing with the current COVID-19 pandemic. Staff continues to keep good constant communication within the department, with other departments, and managers at the District.

#### Fleet and Facility Maintenance

All District buildings continue to be cleaned and disinfected each week, Tuesday through Friday, by our janitorial company. Disinfection is completed four times a week and janitorial services are completed twice a week.

Building Maintenance: The gate controller at the Administration Building was replaced after being stolen. Pigeon spikes were installed under the carport at the Administration Building. The restroom faucet was replaced at the corporate yard.

Standby Generator Monthly Maintenance continues at the District. Staff found no issues during the monthly testing of standby generators. This testing ensures the generators are functioning correctly and ready to be used when needed.

The District continues to utilize Southern California Fleet Services for contract maintenance and repairs of District vehicles and equipment. Below is a listing of services provided in June 2022:

- Services were completed on Units 117, 385, and 393
- Battery was replaced on Units 400 and 401
- Annual waste tire inspection was completed by the County
- Leaky axle seal was repaired on Unit 324

#### Collections

No Sanitary Sewer Overflows (SSOs) occurred in the collection system during June 2022. No problems occurred at the Dos Palmas Lift Station. The operators continued to visit the site each day to check proper pump operation, ensure the SCADA system is working properly, and check site security.

Staff completed 451 sewer line location requests. Staff continues to use iPads with the GeoViewer mobile application to streamline and manage line locations.

Staff inspected 10,306 feet of 8-inch mainline using the CCTV truck.

Collections staff assisted with the cleaning of the outfalls from Aeration Tanks 4 & 5, and headworks removing rags and debris as needed.

#### **Wastewater Treatment**

Staff spent a combined 318-man hours performing routine plant maintenance, equipment maintenance, and plant operations at the Horton and Desert Crest Wastewater Treatment Plants (WWTPs). Also, during this timeframe staff spent 186-man hours operating the sludge belt filter press, including filling and removing 18 trailers of sludge from the Horton and Desert Crest WWTPs.

Staff collected 39 samples and spent 58.5-man hours performing laboratory duties and analysis for process control and regulatory reporting purposes. Both wastewater treatment plants are producing an effluent that meets the District's discharge requirement.

Eight ponds were cleaned and rehabilitated in June 2022. Ponds 1, 2, 3, 4, 5, 6, 7, and 8 were all cleaned this month, and Ponds 1 and 6 were cleaned twice.

Horton WWTP Odor Control Project: The contractor, ATOM, completed what work they could while they are waiting for materials to come in to finish the project, including the grating/covers for the headworks.



A sinkhole developed near the headworks at the Desert Crest WWTP caused by a corroded pipe which fed influent to the headworks. Collections staff excavated the area to inspect and determined the entire pipe needed to be replaced. Tri-Star Contracting II, Inc. was contracted to perform an emergency repair on the mainline and replaced the existing pipe with a ductile iron pipe.











Staff continues to do a weekly "Wastewater Training" program within the department. These trainings are intended to get all the operators on the same page, so that staff is operating equipment more proficiently and are trained in doing so. This training is also to help keep operators safe when completing maintenance.

This month's training included:

- Heat Safety
- RWRF Groundwater Sampling and Sounding
- Total Nitrogen Sampling
- NIST Traceable Certificates

MSWD held a virtual site visit at the Desert Crest WWTP with the State Water Resources Control Board on June 15, 2022. The last site visit for the Desert Crest WWTP was in 2018.

At the Desert Crest WWTP, staff replaced the motor for the aerator brush in the east tank. The motor had started making unusual noises after a series of power outages that happened near the end of May 2022 and needed to be replaced before it failed.







At the Desert Crest WWTP, staff replaced the inner shaft and the bearing for the aerator located in the west tank that is currently offline. The shaft had to be re-fabricated due to the wear from the old bearing.





Staff submitted the confined space equipment for re-certification. Both the winch and fall arrest have been certified for use and any repairs that needed to be addressed on these items was corrected or replaced.



Through continued development in the Desert Hot Springs area, and at the request of new consumers, sanitary services are always being added to the collection system. Below is a summary of new sanitary service connections by month.

New Sanitary Service Connections to Collection System

|              | 2021/22 | 2020/21 | 2019/20 | 2018/19 | 2017/18 | 2016/17 |
|--------------|---------|---------|---------|---------|---------|---------|
| July         | 18      | 8       | 7       | 9       | 51      | 2       |
| Aug.         | 20      | 4       | 1       | 8       | 53      | 2       |
| Sep.         | 20      | 5       | 2       | 12      | 8       | 11      |
| Oct.         | 36      | 9       | 4       | 8       | 12      | 4       |
| Nov.         | 29      | 50      | 10      | 9       | 7       | 7       |
| Dec.         | 12      | 9       | 3       | 9<br>3  | 64      | 1       |
| Jan.         | 14      | 21      | 7<br>5  | 1       | 16      | 8       |
| Feb.         | 7       | 23      | 5       | 1       | 42      | 0       |
| Mar.         | 17      | 48      | 1       | 0       | 23      | 5       |
| Apr.         | 7       | 18      | 3       | 3       | 15      | 30      |
| May          | 16      | 17      | 11      | 3       | 20      | 45      |
| June         | 2       | 21      | 7       | 3       | 6       | 70      |
|              |         |         |         |         |         |         |
| Annual Total | 198     | 233     | 61      | 60      | 317     | 185     |

Additional sanitary service connection information is provided in Appendix B.

The following table shows the average daily flow and peak daily flow for the Horton and Desert Crest WWTPs.

Monthly Wastewater Flows

|         | WASTEWATER FLOW MGD |             |              |             |  |  |  |  |  |  |
|---------|---------------------|-------------|--------------|-------------|--|--|--|--|--|--|
| a co    | HORTO               | N PLANT     | DESERT CREST |             |  |  |  |  |  |  |
|         | Avg. Daily          | Peak 24 hr. | Avg. Daily   | Peak 24 hr. |  |  |  |  |  |  |
| 2021/22 | Flow                | Flow        | Flow         | Flow        |  |  |  |  |  |  |
| July    | 1.987088            | 2.104457    | 0.042128     | 0.058130    |  |  |  |  |  |  |
| Aug.    | 2.059728            | 2.224424    | 0.052436     | 0.064940    |  |  |  |  |  |  |
| Sep.    | 2.061448            | 2.234327    | 0.049729     | 0.066370    |  |  |  |  |  |  |
| Oct.    | 2.081568            | 2.223453    | 0.046618     | 0.051660    |  |  |  |  |  |  |
| Nov.    | 2.084749            | 2.213652    | 0.048180     | 0.053880    |  |  |  |  |  |  |
| Dec.    | 2.024843            | 2.311905    | 0.051887     | 0.068500    |  |  |  |  |  |  |
| Jan.    | 1.984410            | 2.131439    | 0.048326     | 0.054720    |  |  |  |  |  |  |
| Feb.    | 2.009623            | 2.139096    | 0.045334     | 0.052130    |  |  |  |  |  |  |
| Mar.    | 2.028970            | 2.171029    | 0.045059     | 0.055840    |  |  |  |  |  |  |
| Apr.    | 1.980131            | 2.131250    | 0.041919     | 0.046130    |  |  |  |  |  |  |
| Мау     | 1.975843            | 2.097045    | 0.039858     | 0.047940    |  |  |  |  |  |  |
| June    | 1.966058            | 2.095268    | 0.037201     | 0.047720    |  |  |  |  |  |  |

Additional wastewater flow information is provided in Appendix B.

#### **Water Production**

Staff collected 45 routine bacteriological (Bac-T) samples, six general physical samples, and uranium samples at Well 26A for analysis in June 2022. Staff works closely with the laboratory when changing sampling dates or taking grab Bac-T samples for any mainline shutdowns. The MSWD Monthly Coliform Monitoring Reports for June 2022 were sent out to the State Water Resources Control Board on July 7, 2022.







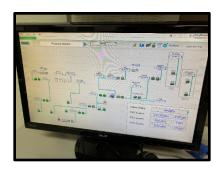
Staff monitors chlorine levels and makes sure that all wells have a sufficient level of chlorine. Weekly chlorine deliveries to all well sites continue and is typically done on Thursdays.

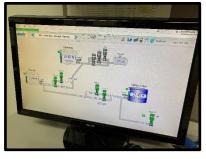
Staff continues to conduct routine chlorine pump maintenance and inspections at all well sites, making necessary adjustments to all chlorine pumps and/or their related equipment, ensuring proper operation and repairing/rebuilding as needed. All chlorinators were functioning properly in June 2022.

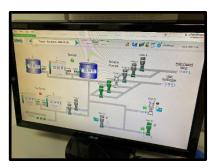


During daily pump run and site checks, staff monitors the system, and addresses site vandalism and water theft routinely. Staff continues to do a great job reporting and making repairs as needed.

SCADA Upgrade Project: Staff, along with our SCADA contractor Forshock, has completed the SCADA upgrade project with new software and some new hardware. All the SCADA screens have been improved to reflect new MSWD Production assets according to their elevation.







Staff continues to sound the groundwater levels for 13 production wells and nine monitoring wells. Staff usually strives to complete the soundings early in the month to be able to identify any abnormalities.



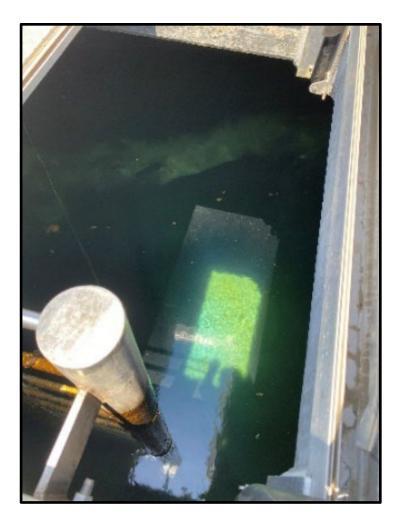
Staff continues to oversee all Production Department sites and make necessary changes. Staff routinely climbs reservoirs and conducts monthly overflow maintenance as needed. Staff also conducts reservoir roof inspections using a drone. The Quail reservoir was inspected in June 2022.







Staff performed a controlled overflow of the reservior at Well 33 to help eliminate the buildup of turbine oil on the surface of the water. This was completed on June 14, 2022.



Staff continues to oversee the landscape contract for 36 sites throughout the District. Contractors continue to make the necessary repairs on our irrigation systems. Additionally, staff made some irrigation repairs at the Quail reservoir due to some damaged piping.



Staff performed fire pump testing at the Gateway Reservoir site at the end of June 2022. This test is performed monthly to ensure the fire pump is in good operating condition and works properly when required. This time, staff performed this test from the onsite 4-inch fire hydrant and ran the water into the adjacent drainage channel. This was to prevent the community from thinking that the District is wasting water.



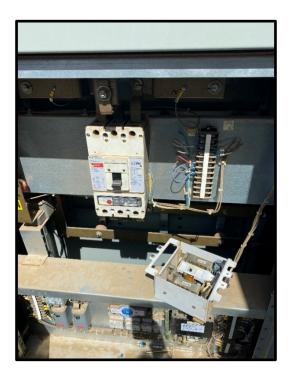
Staff is currently working on the first phase of a multiphase rehabilitation project for Well 22. The well has been brushed, bailed, and swabbed during this initial phase. The well was video inspected on May 26, 2022 and staff is waiting on the findings of that inspection. This project is still underway as staff is reviewing proposals and acquiring more estimates.

Staff is working on making upgrades to the Low Northridge booster station. These upgrades will help protect the motors from future damages due to electrical spikes, surges, etc. Staff is currently looking into installing soft starters on these two pumps. This project is still underway.



Staff is beginning to implement thermal imaging on all the District's electrical panels, motors, and other pumping related equipment. Staff is hoping to begin trending the health of this equipment to identify future failures before they happen. Staff has created an inventory of all the electrical components and will begin conducting the thermal imaging in July 2022.

Staff responded to a power outage at Valley View Reservoir. Staff also found a damaged electrical component. The site is operational, but staff is still waiting for a final repair of this circuit breaker component.



The Terrace Booster Pump #3 has been pulled and is out for repair. This work should be completed in mid-July 2022.



Staff installed MSWD's first automatic Chlorine Analyzer at the Valley View Reservoir/Booster Station. This now reports chlorine residual levels to the SCADA system. Additional parts have been ordered to complete the installation of two more analyzers in the system.





All of the well sites in the ID-E area have been fitted with motion sensors to increase the security of the facilities and to protect the water supplies.



#### Well 33 Solar Site

Staff continues to monitor the performance of the solar system. The June 2022 performance report showed that the system produced 238,809 kilowatt hours, which is within 80% of expected energy output.

Through continued development in the Desert Hot Springs area and at the request of new consumers, water services are always being added. Below is a summary of new water services added each month.

New Service Connections to the Water System

|                 | 2021/22 | 2020/21 | 2019/20 | 2018/19     | 2017/18 | 2016/17 |
|-----------------|---------|---------|---------|-------------|---------|---------|
| July            | 18      | 7       | 4       | 5           | 7       | 2       |
| August          | 19      | 6       | 10      | 5           | 3       | 2       |
| September       | 23      | 18      | 2       | 14          | 4       | 13      |
| October         | 33      | 13      | 2<br>3  | 21          | 8       | 3       |
| November        | 27      | 10      | 16      | 4           | 0       | 7       |
| December        | 9       | 2       | 17      | 4<br>3<br>3 | 0<br>3  | 7<br>2  |
| January         | 14      | 15      | 6       |             | 20      | 1       |
| February        | 8       | 13      | 8       | 5           | 11      | 1       |
| March           | 19      | 16      | 2       | 5<br>3      | 6       | 5       |
| April           | 6       | 11      | 1       | 3           | 7       | 11      |
| May             | 19      | 15      | 12      | 5<br>2      | 11      | 9       |
| June            | 1       | 24      | 11      | 2           | 8       | 2       |
| Annual<br>Total | 196     | 150     | 92      | 73          | 88      | 58      |
| Avg./ Mo.       | 16.33   | 12.50   | 7.67    | 6.08        | 7.33    | 4.83    |

Additional water service connection information is provided in Appendix B.

As expected, the new water services increase the amount of water needed to be pumped; however, the weather and water conservation continue to be the primary factor in MSWD water production. The following table summarizes the MSWD water production for each month.

Monthly Water Production

|           | FY<br>2021/22 | Variance<br>from prior<br>year |        | FY<br>2020/21 | FY<br>2019/20 | FY<br>2018/19 | FY<br>2017/18 |
|-----------|---------------|--------------------------------|--------|---------------|---------------|---------------|---------------|
|           | AF            | AF                             | %      | AF            | AF            | AF            | AF            |
| July      | 796.57        | -61.20                         | -7.1%  | 857.77        | 853.23        | 857.20        | 835.87        |
| August    | 839.93        | -45.38                         | -5.1%  | 885.31        | 795.18        | 806.47        | 829.93        |
| September | 738.65        | -46.15                         | -5.9%  | 784.80        | 757.08        | 689.47        | 712.40        |
| October   | 665.18        | -90.66                         | -12.0% | 755.84        | 709.39        | 709.81        | 733.86        |
| November  | 679.85        | -10.28                         | -1.5%  | 690.13        | 619.87        | 631.75        | 642.41        |
| December  | 565.48        | -22.84                         | -3.9%  | 588.32        | 537.23        | 502.16        | 584.24        |
| January   | 580.28        | 42.32                          | 7.9%   | 537.96        | 553.20        | 570.20        | 599.52        |
| February  | 527.34        | 31.73                          | 6.4%   | 495.61        | 520.85        | 415.49        | 512.79        |
| March     | 601.44        | -24.36                         | -3.9%  | 625.80        | 557.73        | 490.92        | 536.09        |
| April     | 624.07        | -25.27                         | -3.9%  | 649.34        | 573.02        | 635.08        | 644.06        |
| May       | 745.36        | 21.74                          | 3.0%   | 723.62        | 698.99        | 598.36        | 697.15        |
| June      | 730.02        | -31.61                         | -4.2%  | 761.63        | 806.02        | 710.39        | 688.74        |
| TOTAL     | 8094.17       | -261.96                        | -3.1%  | 8356.13       | 7981.79       | 7617.30       | 8017.06       |

Additional water production information is provided in Appendix B.

#### Water Resources

Below is a list of water resources related actives for June 2022:

#### Integrated Regional Water Management Planning

The Coachella Valley Regional Water Management Group (CVRWMG) met to discuss ongoing grant funded projects and upcoming grant opportunities. The CVRWMG implements the Integrated Regional Water Management (IRWM) Plan for the Coachella Valley IRWM Region.

MSWD completed and submitted its Annual Water Supply and Demand Assessment reporting. While the assessment identified no water shortage impacts for MSWD, it identified Water Shortage Contingency Plan Stage 1 and 2 actions for implementation to be consistent with State orders and Board action in June 2022.

The CVRWMG has completed the Call for Projects process under the Proposition 1, Round 2, IRWM Implementation grant program. The Project Partners voted to fund all six projects that applied for funding. The slate of projects includes regional conservation funding and MSWD's GQPP Area D-3 Septic to Sewer project.

#### Mission Creek Subbasin Sustainable Groundwater Management Act Compliance

The public comment period for the 2022 Alternative Plan Update for the Mission Creek Subbasin is closed and no comments were received. The Plan is still with the California Department of Water Resources (DWR) for review, however, DWR doesn't anticipate completing reviews of alternative plans until 2024.

Staff continued to coordinate with the USGS and CVWD regarding the land subsidence study efforts for the Mission Creek Subbasin.

San Gorgonio Pass Subbasin Sustainable Groundwater Management Act Compliance
DWR is currently reviewing the 2022 Groundwater Sustainability Plan for the San Gorgonio
Pass Subbasin.

#### Indio Subbasin Sustainable Groundwater Management Act Compliance

The public comment period for the 2022 Alternative Plan Update for the Indio Subbasin is closed and no comments were received. The Plan is still with the DWR for review, however, DWR doesn't anticipate completing reviews of alternative plans until 2024.

#### Salt and Nutrient Management Planning

The Coachella Valley (CV) Salt and Nutrient Management Plan (SNMP) agencies have prepared the First Supplement to the MOU. Following Board approval in June 2022, MSWD executed the First Supplement to the MOU with the CV SNMP Agencies.

The consultant, West Yost, is scheduling a kick-off meeting for the CV SNMP Update in early August 2022.

Staff continues to coordinate with CVWD on the Technical Support Services grant application with DWR to construct monitoring wells within the Mission Creek and Desert Hot Springs Subbasins.



#### **PUBLIC AFFAIRS**

Below is a list of Public Affairs activities:

#### Past Sponsorships / Events

Desert Hot Springs Little League Closing Ceremony, June 11, 2022

A special thank you to the Desert Hot Springs Little League for honoring MSWD with an appreciation award during their annual closing ceremony at Wardman Park. Shown right is Carol Morin, Office Specialist, who attended the event on behalf of MSWD along with Josie Rizzo from the Desert Hot Springs Women's Club, which was also honored.



#### **Upcoming Sponsorships / Events**

#### MSWD Blood Drive, July 13 and September 14, 2022

MSWD will host the LifeStream bloodmobile on July 13 and September 14, 2022. All donations made during the July 13, 2022 event will be counted towards the 9-cities desert challenge. Watch your email or the District's social media for appointment information.



If any other events occur throughout the month, they will be communicated either from the Public Affairs team or Dori Petee.

#### **Public Outreach**

#### **Annual Water Quality Report**

Customers began receiving MSWD's Annual Water Quality Report in their mailboxes in mid-June, 2022. The 12-page report highlighted programs and services offered by the District and important project updates. Required annually, the District continued to print and mail copies to each household. This year's report was accompanied by a special "how to read your water quality report video" published on the District's website and highlighted on social media. The report also featured QR codes for other videos posted by the District in the past year. In addition, a copy of the information in both English and Spanish is available on our website at <a href="www.mswd.org/ccr">www.mswd.org/ccr</a>. Visually impactful, we have noticed an increase in conservation kit requests and other programs due to the publication.

























#### **Customer Connect Portal Outreach**

Staff has continued to promote the portal through bill messaging, email blasts, the MSWD website, social media, and public meetings.

As a result, 12% of eligible accounts have now signed up for the portal. Additional public outreach will take place throughout the summer of 2022.



## Regional Water Reclamation Facility Promotion: Joint Op-Ed with Valley Sanitation District & New Billboard

To continue the public momentum gained after the groundbreaking ceremony, the District collaborated with Valley Sanitation to write an opinion piece that spelled out the need for such projects. This resulted in media coverage in the <a href="Desert Sun">Desert Sun</a>, <a href="ACWA">ACWA</a>, Special District news, and social media. We are also updating the MSWD billboard on Palm Drive to capture the project's ongoing progress.

# How agencies are cooperating on water quality, supply for the valley

Arden Wallum and Beverli Marshall Your Turn Guests columnist

Every day, nearly 400,000 people across the Coachella Valley depend on clean, safe water for drinking, cooking, and cleaning. Regardless of the city you call home, we all rely on the same groundwater for that vital supply. Since the Coachella Valley Groundwater Basin serves as a shared resource, we must act now to protect it for current and future generations.

All of us must unite to meet this lofty but achievation.

ahle goal. Two projects on opposite sides of the Coachella Valley offer solutions to enhance supplies and improve the overall quality of every glass of water we drink

To the west, Mission Springs Water District turned



#### MSWD Digital Advertising

The District featured three Google and Facebook/Instagram ads promoting Rebates, Drought Conservation, and our Customer Connect portal. The Customer Connect video performed well, with 3,649 views and 279 clicks. A full report is included in Appendix C.







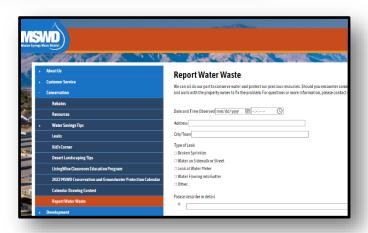
#### Water 101 – Let's Talk Water!

The fourth and final Water 101 class was completed in June 2022. The informative meetings brought together many community leaders who wanted to learn more about water. During the June 2022 meeting, staff focused on rates and the financial processes of the District. At the end of the class, attendees posed for a group photo and enjoyed cake as they discussed the various topics covered. Again, participant feedback was positive, and additional courses are planned for Fall 2022 and Spring 2023.



#### Drought / Water Conservation

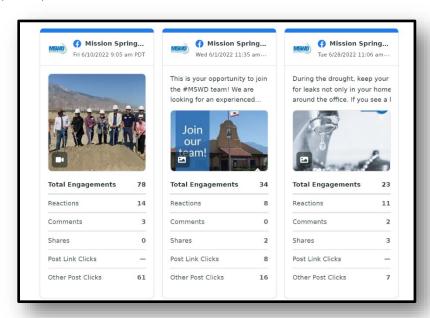
In support of the State's goals to reduce water usage, MSWD is leveraging its partnerships with CV Water Counts (local) and Save our Water (State) to promote water conservation as outlined in Stage 2 of the District's Water Shortage Conservation Plan. In addition to social media posts and bill messaging, we have added a new Water Waste reporting form to our website, and we already see an increase



in reports. The Public Affairs and Customer Service teams are collaborating to ensure we have systems to track and monitor these reports. In addition, we are revamping our door hangers and public outreach materials to comply with the current drought restrictions.

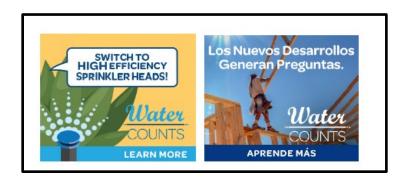
#### Social Media

A copy of the June 2022 social media report can be found in Appendix C. This report highlights activities and posts on the District's social media platforms. Overall, (across all platforms) impressions were up 19.2%, with 239,034 impressions, and engagement was up 11.4%. Video from the groundbreaking of the Regional Water Reclamation Facility was our most popular post of the month.



#### **CV Water Counts**

The CV Water Counts Outreach report for June 2022 can be found in Appendix C. There were nearly 4,000 pageviews on the website in June 2022. Although very good, visits were down about 13% from May 2022. The pages for conservation tips and the "Now More than Ever" were the two most viewed pages, thanks mainly to the digital marketing campaigns during the month. Spanish also continues to perform well. However, the Paid Search element of the Ad campaigns saw a reduction of impressions of about 14% during the month, likely due to part-time/second homeowners leaving for the summer and not searching locally for items such as rebates.



#### Rebates & Conservation

The Public Affairs team continued to promote rebates and conservation throughout our service territory throughout the month.

#### **Toilet Rebates**

Staff did not fund any toilet rebates in June 2022. However, there are two pending rebates.

#### **Conservation Kits**

In June 2022, the District did not receive any requests for conservation kits. However, thanks to the mailing of the Annual Water Quality Report, there are more than 20 pending requests for conservation kits.

#### **Turf Rebates**

Staff has two pending turf rebates totaling \$5,100. One of these will be paid this month for \$2,900.



# APPENDIX A – Federal Update from Carpi & Clay



## Mission Springs Water District Federal Update

July 1, 2022

#### **FY 2023 Appropriations Update**

In June, the House Appropriations Committee began working on their twelve Fiscal Year (FY) 2023 appropriations bills. Below is a table demonstrating the top-line funding level for each bill:

| Appropriations Bill          | FY22 Enacted Funding | FY23 House Committee        |
|------------------------------|----------------------|-----------------------------|
|                              | Level (in billions)  | Funding Level (in billions) |
| Agriculture                  | \$25.125             | \$27.2                      |
| Commerce, Justice, Science   | \$78.1               | \$85.7                      |
| Defense                      | \$728.474            | \$761.681                   |
| Energy and Water             | \$52.875             | \$56.275                    |
| Financial Services           | \$25.5               | \$29.8                      |
| Homeland Security            | \$82.97              | \$85.67                     |
| Interior and the Environment | \$38.0               | \$44.8                      |
| Labor, HHS, Education        | \$213.6              | \$242.1                     |
| Legislative Branch           | \$4.748              | \$5.702                     |
| MilCon/VA                    | \$284.6              | \$314.1                     |
| State/Foreign Ops            | \$56.095             | \$64.57                     |
| Transportation, Housing, and | \$80.0               | \$90.9                      |
| Urban Development            |                      |                             |

Additionally, the House Appropriations Committee <u>released the list</u> of Member community projects that were included in each of the bills. All twelve bills have now been passed by the full appropriations committee and are awaiting consideration on the House floor. To date, the Senate Appropriations Committee has yet to release a markup schedule for their FY23 appropriations bills. More information for FY 2023 appropriations can be found **HERE**.

#### Speaker Pelosi Extends Proxy Voting in the House until Mid-August

Speaker of the House Nancy Pelosi announced that proxy voting is extended until August 12<sup>th</sup> due to the ongoing COVID-19 pandemic. Under the 2021 House Rules, with notification from the House Sergeant at Arms in consultation with the Office of Attending Physician, the Speaker can extend the expiration date for the proxy voting provision by 60 days.

# Water Efficiency and Conservation Legislation Introduced in House and Senate

Senator Alex Padilla (D-CA) and Representative Jerry McNerney (D-CA) introduced the "Water Efficiency, Conservation, and Sustainability Act of 2022" (S. 4279/H.R. 7847). The legislation seeks to incentivize water-efficiency upgrades and establish programs to identify and repair leaks, especially in areas experiencing severe drought and in low-income communities. The bill would establish three new grant programs at the Environmental Protection Agency (EPA) and authorize each program for \$20-25 million annually for five years. The legislation is endorsed by the Alliance for Water Efficiency, the Natural Resources Defense Council, the International Association of Plumbing & Mechanical Officials, the Association of California Water Agencies, and the Association of Metropolitan Water Agencies.

#### **Army Corps of Engineers Modernization Efforts**

The Assistant Secretary of the Army for Civil Works published a notice in the *Federal Register* that aims to modernize the Army Corps of Engineers (Corps) to identify ways to better serve the needs of Tribal Nations and other disadvantaged and underserved communities. The notice covers several topics including:

- Potential rulemaking on the Protection of Historic Properties
- Updating the Principles, Requirements, & Guidelines
- Seeking input on additional factors that should be considered for environmental justice
- Defining economically disadvantaged communities

To facilitate stakeholder dialogue, the Corps will hold a series of virtual meetings throughout July. The schedule of virtual meetings can be found <u>HERE</u>, and the notice as published in the *Federal Register* can be found <u>HERE</u>.

### **Federal Funding Opportunities/Announcements**

**EPA Announces \$6.5 Billion in New Funding for Water Infrastructure.** The Environmental Protection Agency (EPA) announced notices of funding availability (NOFA) for the agency's WIFIA program and the State Infrastructure Financing Authority WIFIA (SWIFIA) program. The NOFA include \$5.5 billion for the WIFIA program and an additional \$1 billion for the SWIFIA program. More information can be found **HERE**.

**EPA Announces EPA Announces New Drinking Water Health Advisories for PFAS Chemicals and \$1 Billion in BIL Funding for Health Protections.** EPA released four drinking water health advisories for per- and polyfluoroalkyl substances (PFAS) as part of the PFAS Strategic Roadmap. EPA also announced that it is inviting states and territories to apply for \$1 billion – the first of \$5 billion in BIL grant funding – to address PFAS and other emerging contaminants in drinking water. Interested states and territories must submit a letter of intent by August 15<sup>th</sup>. More information can be found **HERE**.

**EPA Announces Webinar for BIL Funding Opportunities.** EPA announced it will hold a webinar on July 13<sup>th</sup> at 1:00 pm ET to discuss funding opportunities available in BIL. The registration link for the webinar can be found **HERE**.

**Reclamation Announces \$25.5 Million in BIL Funding for Western Water Efficiency Projects.** The Bureau of Reclamation announced \$25.5 million in BIL funding for WaterSMART Water and Energy Efficiency Grants. The fourteen projects receiving funding will be used to help local communities improve water use efficiency. More information can be found **HERE**.

**Reclamation Releases Desalination and Water Purification NOFO.** The Bureau of Reclamation released a NOFO for the Desalination and Water Purification Program. The program aims to develop innovative technologies to address cost, energy requirements, environmental impacts, efficiency, and effectiveness for desalination and water filtration processes. Applications are due by July 12<sup>th</sup> and more information on the NOFO can be found **HERE**.

#### **Federal Agency Personnel/Regulatory Announcements**

White House Announces Global Water Security Action Plan. The White House announced its Action Plan on Global Water Security aimed at protecting water resources and association ecosystems to support economic growth and resiliency. The plan includes three major areas:

- Data collection improvements focused on location-specific concerns and water security challenges for pre-disaster adaptations;
- Development and deployment modular energy-efficient, low carbon, low-cost technologies for electrified desalination and wastewater resource recovery; and
- Improvements in building capacity and resource monitoring to enable more accurate and reliable water resource forecasting.

More information can be found **HERE**.

White House Drought Resilience Interagency Working Group Releases One-Year Report. The White House Drought Resilience Interagency Working Group, formed in 2021, released its one-year report that highlights accomplishments from FY 2021. The agencies participating in the Working Group include USDA, EPA, Interior, the Army Corps of Engineers, the National Oceanic Atmosphere Administration, and the Departments of Defense, Health and Human Services, and Homeland Security. The Working Group's report can be found HERE.

**EPA Announces CWA Section 401 Proposed Rule.** EPA announced a NPRM to update the regulations for water quality certification under Clean Water Act (CWA) Section 401. This proposed rule would strengthen the authority of states, territories, and Tribes to protect water resources while supporting a streamlined license and certification process. Comments are due by August 8<sup>th</sup>. More information can be found **HERE**.

**Reclamation Solicits Public Feedback on Future Colorado River Operations.** The Bureau of Reclamation is seeking public comment regarding the future Colorado River operating provisions. The notice seeks specific input on how to foster meaningful participation by all stakeholders in preparation for beginning the National Environmental Policy Act (NEPA) process to develop post-2026 operating approaches for the Colorado River, and operating strategies to address post-2026. Reclamation is hosting two webinars to discuss its request for feedback: the first on July 12<sup>th</sup> and the second on July 14<sup>th</sup>. More information can be found **HERE**.

## ## ##

APPENDIX B – Wastewater and Water Production Tables

#### **WASTEWATER REPORT**

|              | SEWER CONNECTION SUMMARY |         |         |         |         |         |         |         |         |         |         |
|--------------|--------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|              | 2021/22                  | 2020/21 | 2019/20 | 2018/19 | 2017/18 | 2016/17 | 2015/16 | 2014/15 | 2013/14 | 2012/13 | 2011/12 |
| July         | 18                       | 8       | 7       | 9       | 51      | 2       | 1       | 139     | 2       | 0       | 0       |
| Aug.         | 20                       | 4       | 1       | 8       | 53      | 2       | 4       | 214     | 4       | 0       | 2       |
| Sep.         | 20                       | 5       | 2       | 12      | 8       | 11      | 2       | 90      | 2       | 1       | 0       |
| Oct.         | 36                       | 9       | 4       | 8       | 12      | 4       | 21      | 65      | 8       | 2       | 1       |
| Nov.         | 29                       | 50      | 10      | 9       | 7       | 7       | 1       | 52      | 18      | 7       | 3       |
| Dec.         | 12                       | 9       | 3       | 3       | 64      | 1       | 0       | 86      | 22      | 11      | 2       |
| Jan.         | 14                       | 21      | 7       | 1       | 16      | 8       | 3       | 27      | 3       | 11      | 1       |
| Feb.         | 7                        | 23      | 5       | 1       | 42      | 0       | 3       | 5       | 46      | 6       | 1       |
| Mar.         | 17                       | 48      | 1       | 0       | 23      | 5       | 0       | 31      | 16      | 2       | 1       |
| Apr.         | 7                        | 18      | 3       | 3       | 15      | 30      | 0       | 8       | 95      | 14      | 3       |
| May          | 16                       | 17      | 11      | 3       | 20      | 45      | 7       | 13      | 98      | 3       | 2       |
| June         | 2                        | 21      | 7       | 3       | 6       | 70      | 4       | 4       | 72      | 2       | 0       |
|              |                          |         |         |         |         |         |         |         |         |         |         |
| Annual Total | 198                      | 233     | 61      | 60      | 317     | 185     | 46      | 734     | 386     | 59      | 16      |

Connections to Sewer Collection System:

As of June 30, 2021 8467 Plus YTD 198

Total Sewer Connections = 8665

| WASTEWATER FLOW MGD |            |             |            |             |  |  |  |  |  |  |
|---------------------|------------|-------------|------------|-------------|--|--|--|--|--|--|
|                     | HORTO      | N PLANT     | DESER      | CREST       |  |  |  |  |  |  |
|                     | Avg. Daily | Peak 24 hr. | Avg. Daily | Peak 24 hr. |  |  |  |  |  |  |
| 2021/22             | Flow       | Flow        | Flow       | Flow        |  |  |  |  |  |  |
| July                | 1.987088   | 2.104457    | 0.042128   | 0.058130    |  |  |  |  |  |  |
| Aug.                | 2.059728   | 2.224424    | 0.052436   | 0.064940    |  |  |  |  |  |  |
| Sep.                | 2.061448   | 2.234327    | 0.049729   | 0.066370    |  |  |  |  |  |  |
| Oct.                | 2.081568   | 2.223453    | 0.046618   | 0.051660    |  |  |  |  |  |  |
| Nov.                | 2.084749   | 2.213652    | 0.048180   | 0.053880    |  |  |  |  |  |  |
| Dec.                | 2.024843   | 2.311905    | 0.051887   | 0.068500    |  |  |  |  |  |  |
| Jan.                | 1.984410   | 2.131439    | 0.048326   | 0.054720    |  |  |  |  |  |  |
| Feb.                | 2.009623   | 2.139096    | 0.045334   | 0.052130    |  |  |  |  |  |  |
| Mar.                | 2.028970   | 2.171029    | 0.045059   | 0.055840    |  |  |  |  |  |  |
| Apr.                | 1.980131   | 2.131250    | 0.041919   | 0.046130    |  |  |  |  |  |  |
| May                 | 1.975843   | 2.097045    | 0.039858   | 0.047940    |  |  |  |  |  |  |
| June                | 1.966058   | 2.095268    | 0.037201   | 0.047720    |  |  |  |  |  |  |

|         | WASTEWATER FLOW MGD |             |            |             |  |  |  |  |  |  |  |
|---------|---------------------|-------------|------------|-------------|--|--|--|--|--|--|--|
|         | HORTOI              | N PLANT     | DESER      | Γ CREST     |  |  |  |  |  |  |  |
|         | Avg. Daily          | Peak 24 hr. | Avg. Daily | Peak 24 hr. |  |  |  |  |  |  |  |
| 2020/21 | Flow                | Flow        | Flow       | Flow        |  |  |  |  |  |  |  |
| July    | 2.069268            | 2.140825    | 0.047916   | 0.079010    |  |  |  |  |  |  |  |
| Aug.    | 2.135828            | 2.274566    | 0.053795   | 0.070420    |  |  |  |  |  |  |  |
| Sep.    | 2.003417            | 2.121446    | 0.046861   | 0.077790    |  |  |  |  |  |  |  |
| Oct.    | 1.964716            | 2.100928    | 0.043720   | 0.049600    |  |  |  |  |  |  |  |
| Nov.    | 1.928082            | 2.082209    | 0.046171   | 0.051750    |  |  |  |  |  |  |  |
| Dec.    | 1.750513            | 2.074777    | 0.044951   | 0.050380    |  |  |  |  |  |  |  |
| Jan.    | 1.846818            | 2.018006    | 0.045299   | 0.050610    |  |  |  |  |  |  |  |
| Feb.    | 1.889826            | 2.253275    | 0.043718   | 0.048950    |  |  |  |  |  |  |  |
| Mar.    | 1.859783            | 2.040589    | 0.043382   | 0.048920    |  |  |  |  |  |  |  |
| Apr.    | 1.897411            | 2.111914    | 0.040257   | 0.060120    |  |  |  |  |  |  |  |
| May     | 1.954528            | 2.151420    | 0.039293   | 0.046660    |  |  |  |  |  |  |  |
| June    | 2.014604            | 2.110777    | 0.038634   | 0.047440    |  |  |  |  |  |  |  |

#### WATER REPORT

|                 | WATER CONNECTION SUMMARY |         |         |         |         |         |         |         |         |         |         |         |         |         |
|-----------------|--------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                 | 2021/22                  | 2020/21 | 2019/20 | 2018/19 | 2017/18 | 2016/17 | 2015/16 | 2014/15 | 2013/14 | 2012/13 | 2011/12 | 2010/11 | 2009/10 | 2008/09 |
| July            | 18                       | 7       | 4       | 5       | 7       | 2       | 0       | 0       | 1       | 0       | 0       | 0       | 1       | 2       |
| August          | 19                       | 6       | 10      | 5       | 3       | 2       | 2       | 0       | 1       | 0       | 0       | 2       | 1       | 2       |
| September       | 23                       | 18      | 2       | 14      | 4       | 13      | 3       | 0       | 2       | 2       | 0       | 0       | 1       | 0       |
| October         | 33                       | 13      | 3       | 21      | 8       | 3       | 20      | 0       | 5       | 1       | 1       | 4       | 2       | 1       |
| November        | 27                       | 10      | 16      | 4       | 0       | 7       | 3       | 0       | 1       | 0       | 1       | 1       | 5       | 1       |
| December        | 9                        | 2       | 17      | 3       | 3       | 2       | 0       | 0       | 2       | 0       | 0       | 0       | 0       | 2       |
| January         | 14                       | 15      | 6       | 3       | 20      | 1       | 1       | 2       | 2       | 0       | 0       | 1       | 1       | 9       |
| February        | 8                        | 13      | 8       | 5       | 11      | 1       | 0       | 1       | 0       | 1       | 0       | 0       | 1       | 2       |
| March           | 19                       | 16      | 2       | 3       | 6       | 5       | 0       | 12      | 0       | 0       | 4       | 5       | 0       | 4       |
| April           | 6                        | 11      | 1       | 3       | 7       | 11      | 2       | 7       | 0       | 1       | 4       | 1       | 12      | 2       |
| May             | 19                       | 15      | 12      | 5       | 11      | 9       | 8       | 2       | 0       | 1       | 2       | 0       | 0       | 0       |
| June            | 1                        | 24      | 11      | 2       | 8       | 2       | 10      | 1       | 0       | 0       | 0       | 1       | 1       | 0       |
| Annual<br>Total | 196                      | 150     | 92      | 73      | 88      | 58      | 49      | 25      | 14      | 6       | 12      | 15      | 25      | 25      |
| Avg./ Mo.       | 16.33                    | 12.50   | 7.67    | 6.08    | 7.33    | 4.83    | 4.08    | 2.08    | 1.17    | 0.50    | 1.00    | 1.25    | 2.08    | 2.08    |

Connections to Water System:

As of June 30, 2021 13,141

Plus YTD 196

Total Water Connections = 13,337

|           | WATER PRODUCTION    |                                      |        |                     |                     |                     |                     |                     |                     |                     |                     |                  |                     |                     |
|-----------|---------------------|--------------------------------------|--------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|------------------|---------------------|---------------------|
|           | FY<br>2021/22<br>AF | Variance<br>from prior<br>year<br>AF | %      | FY<br>2020/21<br>AF | FY<br>2019/20<br>AF | FY<br>2018/19<br>AF | FY<br>2017/18<br>AF | FY<br>2016/17<br>AF | FY<br>2015/16<br>AF | FY<br>2014/15<br>AF | FY<br>2013/14<br>AF | FY 2012/13<br>AF | FY<br>2011/12<br>AF | FY<br>2010/11<br>AF |
| July      | 796.57              | -61.20                               | -7.1%  | 857.77              | 853.23              | 857.20              | 835.87              | 714.50              | 659.11              | 859.00              | 942.82              | 911.87           | 838.49              | 902.71              |
| August    | 839.93              | -45.38                               | -5.1%  | 885.31              | 795.18              | 806.47              | 829.93              | 808.54              | 706.62              | 730.71              | 828.60              | 853.85           | 959.02              | 964.34              |
| September | 738.65              | -46.15                               | -5.9%  | 784.80              | 757.08              | 689.47              | 712.40              | 679.54              | 657.37              | 800.67              | 813.20              | 723.92           | 826.46              | 896.27              |
| October   | 665.18              | -90.66                               | -12.0% | 755.84              | 709.39              | 709.81              | 733.86              | 678.33              | 575.86              | 716.30              | 716.09              | 788.55           | 789.71              | 701.93              |
| November  | 679.85              | -10.28                               | -1.5%  | 690.13              | 619.87              | 631.75              | 642.41              | 601.89              | 582.22              | 533.69              | 557.05              | 672.3            | 654.77              | 709.98              |
| December  | 565.48              | -22.84                               | -3.9%  | 588.32              | 537.23              | 502.16              | 584.24              | 520.63              | 503.10              | 590.83              | 633.09              | 520.3            | 575.27              | 548.09              |
| January   | 580.28              | 42.32                                | 7.9%   | 537.96              | 553.20              | 570.20              | 599.52              | 465.10              | 431.38              | 526.86              | 582.86              | 609.45           | 616.19              | 545.04              |
| February  | 527.34              | 31.73                                | 6.4%   | 495.61              | 520.85              | 415.49              | 512.79              | 453.39              | 483.92              | 506.49              | 522.87              | 507.31           | 561.24              | 486.57              |
| March     | 601.44              | -24.36                               | -3.9%  | 625.80              | 557.73              | 490.92              | 536.09              | 549.50              | 514.05              | 614.94              | 603.89              | 559.02           | 583.70              | 575.84              |
| April     | 624.07              | -25.27                               | -3.9%  | 649.34              | 573.02              | 635.08              | 644.06              | 540.56              | 502.36              | 622.58              | 664.05              | 744.77           | 645.93              | 626.37              |
| May       | 745.36              | 21.74                                | 3.0%   | 723.62              | 698.99              | 598.36              | 697.15              | 731.81              | 601.83              | 590.28              | 708.18              | 786.79           | 763.12              | 758.58              |
| June      | 730.02              | -31.61                               | -4.2%  | 761.63              | 806.02              | 710.39              | 688.74              | 732.68              | 685.93              | 706.34              | 812.96              | 780.86           | 794.00              | 839.98              |
| TOTAL     | 8094.17             | -261.96                              | -3.1%  | 8356.13             | 7981.79             | 7617.30             | 8017.06             | 7476.47             | 6,903.75            | 7,798.69            | 8,385.66            | 8,458.99         | 8,607.90            | 8,555.70            |

APPENDIX C – Public Affairs Information



# **CVWC Digital Marketing Report**

Website, Social, and Marketing Performance

June, 2022

by Hunter | Johnsen

## Google Ads Campaigns



SEARCH AD IMPRESSIONS CV WATER COUNTS

VIDEO IMPRESSIONS

92,820

1,658

64,079



CTR

CV WATER COUNTS

1,419

0.89%



| Campaign                          | Clicks | Impr.  |
|-----------------------------------|--------|--------|
| CV Water Counts June 2022         | 639    | 65,001 |
| Water Yard                        | 400    | 37,446 |
| Now More than Ever                | 239    | 27,555 |
| CV Water Counts June 2022 SPANISH | 427    | 27,819 |
| Water Your Yard (Spanish)         | 234    | 14,716 |
| Now More Than Ever (Spanish)      | 193    | 13,103 |
|                                   | 1,066  | 92,820 |





### GOOGLE YOUTUBE VIDEO AD CAMPAIGN PERFORMANCE CV WATER COUNTS

| Account name                                     | Impr.  | Engagements | Video views | Clicks |
|--|--------|-------------|-------------|--------|
| CV Water Counts                                  | 64,079 | 18,510      | 8,690       | 111    |
| CVWC Water Saving Tips YouTube Spanish June 2022 | 29,620 | 10,154      | 4,803       | 44     |
| CVWC Water Saving Tips English YouTube June 2022 | 34,459 | 8,356       | 3,887       | 67     |
|  | 64,079 | 18,510      | 8,690       | 111    |





| Campaign                  | Clicks | Impr. |
|---------------------------|--------|-------|
| CVWC Search Campaign 2022 | 242    | 1,658 |
|                           | 242    | 1,658 |

## KEYWORDS PERFORMANCE CV WATER COUNTS

| Account name           | Clicks | Impr. | CTR    |
|------------------------|--------|-------|--------|
| CV Water Counts        | 217    | 1,488 | 14.58% |
| water rebates          | 79     | 303   | 26.07% |
| water agency           | 63     | 651   | 9.68%  |
| water company          | 26     | 258   | 10.08% |
| grass removal rebate   | 19     | 77    | 24.68% |
| toilet rebate          | 8      | 22    | 36.36% |
| turf rebate programs   | 6      | 39    | 15.38% |
| save water             | 5      | 19    | 26.32% |
| washing machine rebate | 5      | 41    | 12.2%  |
| ways to conserve water | 4      | 26    | 15.38% |
| water preservation     | 2      | 52    | 3.85%  |
|                        | 217    | 1,512 | 14.35% |

329

## Facebook Ad Campaigns



| Ad preview  | Link Clicks | Impr.  | Reach  | Frequency | Page engagement |
|---|-------------|--------|--------|-----------|-----------------|
| Tips to Save Water cvwatercounts.com Did you know there are more than 100 ways to save water? And some of them are really easy. | 227         | 41,540 | 15,344 | 2.71      | 329             |
| Learn more water saving tips by clicking the link.  |             |        |        |           |                 |

227

41,540

15,344

2.71



### Website Information



NEW VISITOR

CV WATER - CV WATER COUNTS - CV WATER COUNTS

RETURNING USERS

CV WATER - CV WATER COUNTS - CV WATER COUNTS

3,959

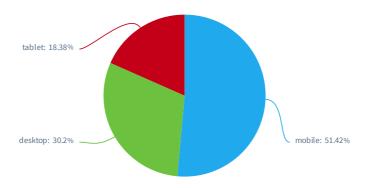
2,092

436



| Page path  | Pageviews |
|--|-----------|
| /conservation-tips/  | 1,009     |
| /now-more-than-ever-every-drop-counts/   | 576       |
| /  | 372       |
| /water-map/  | 255       |
| /rebates/  | 222       |
| /plant-of-the-month-trailing-lantana-lantana-montevidensis/                              | 119       |
| /plant-of-the-month-red-yucca-hesperaloe-parviflora/                                     | 105       |
| /drought-irrigation-guide/   | 80        |
| /two-dozens-vegetables-to-plant-by-mid-october-in-palm-springs-and-the-coachella-valley/ | 65        |
| /plant-of-the-month-cleveland-sage-chaparral-sage-salvia-clevelandii/                    | 64        |
|  | 3,959     |







AVG. SESSION DURATION
CV WATER - CV WATER COUNTS - CV WATER COUNTS

BOUNCE RATE

CV WATER - CV WATER COUNTS - CV WATER COUNTS

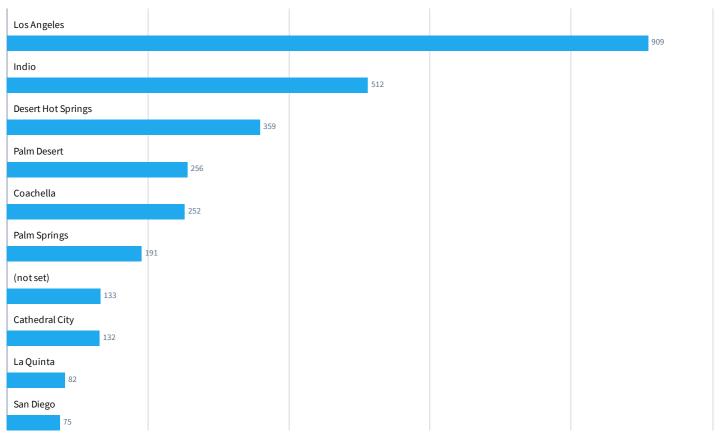
83.64%

1.35

50s







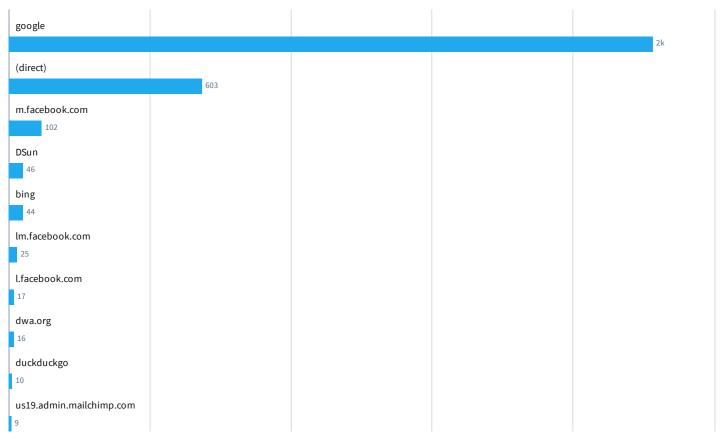
Pageviews



CVWC Digital Marketing Report June 1 - 30, 2022

Item 18.





Sessions

### HISTORY PAST 13 MONTH: CV WATER - CV WATER COUNTS - CV WATER COUNTS

| Month          | Sessions | Users  | Pageviews | Pages / session | Avg. session duration | Bounce rate | % new sessions |
|----------------|----------|--------|-----------|-----------------|-----------------------|-------------|----------------|
| June 2022      | 2,927    | 2,203  | 3,959     | 1.35            | 50s                   | 83.64%      | 71.47%         |
| May 2022       | 3,491    | 2,715  | 5,002     | 1.43            | 46s                   | 71.7%       | 68.81%         |
| April 2022     | 3,383    | 2,545  | 5,096     | 1.51            | 36s                   | 63.38%      | 71.5%          |
| March 2022     | 2,476    | 1,859  | 3,453     | 1.39            | 42s                   | 83.04%      | 69.55%         |
| February 2022  | 2,654    | 1,912  | 3,625     | 1.37            | 44s                   | 81.2%       | 67.48%         |
| January 2022   | 8,388    | 6,410  | 10,465    | 1.25            | 43s                   | 86.27%      | 74.61%         |
| December 2021  | 5,138    | 4,105  | 6,353     | 1.24            | 37s                   | 87.5%       | 77.29%         |
| November 2021  | 6,014    | 4,869  | 7,628     | 1.27            | 34s                   | 86.51%      | 79.12%         |
| October 2021   | 2,133    | 1,588  | 2,825     | 1.32            | 37s                   | 84.2%       | 70.46%         |
| September 2021 | 2,035    | 1,501  | 2,791     | 1.37            | 49s                   | 83.59%      | 70.37%         |
| August 2021    | 2,090    | 1,439  | 2,877     | 1.38            | 56s                   | 82.82%      | 65.17%         |
| July 2021      | 2,278    | 1,553  | 3,216     | 1.41            | 56s                   | 83.01%      | 63.48%         |
| June 2021      | 2,354    | 1,575  | 3,103     | 1.32            | 44s                   | 83.56%      | 62.7%          |
|                | 45,361   | 32,794 | 60,393    | 1.33            | 43s                   | 82.29%      | 71.94%         |



## Organic Search



| Query                 | Impr. | Clicks | CTR   | Avg. position |
|-----------------------|-------|--------|-------|---------------|
| lake cahuilla         | 2,646 | 0      | 0%    | 4.74          |
| salvia clevelandii    | 1,284 | 2      | 0.16% | 1.9           |
| trailing lantana      | 1,146 | 5      | 0.44% | 13.92         |
| lantana ground cover  | 811   | 8      | 0.99% | 2.73          |
| palm desert           | 487   | 0      | 0%    | 5.93          |
| water pledge          | 487   | 0      | 0%    | 7.21          |
| lantana montevidensis | 469   | 0      | 0%    | 12.58         |
| conserve water        | 433   | 0      | 0%    | 4.82          |
| cv water              | 347   | 3      | 0.86% | 5.85          |
| hesperaloe parviflora | 321   | 0      | 0%    | 13.19         |
|                       | 8,431 | 18     | 0.21% | 7.29          |



| Page   | Impr.  | Clicks | CTR   | Avg. position |
|--|--------|--------|-------|---------------|
| https://cvwatercounts.com/plant-of-the-month-trailing-lantana-lantana-montevidensis/           | 4,345  | 42     | 0.97% | 14.86         |
| https://cvwatercounts.com/lake-cahuilla-recreation-and-reliability/                            | 3,591  | 2      | 0.06% | 6.51          |
| https://cvwatercounts.com/plant-of-the-month-cleveland-sage-chaparral-sage-salvia-clevelandii/ | 2,110  | 6      | 0.28% | 4.46          |
| https://cvwatercounts.com/take-the-pledge-to-conserve-water-for-your-new-years-resolution/     | 1,539  | 2      | 0.13% | 4.67          |
| https://cvwatercounts.com/save-water-pledge/   | 1,515  | 5      | 0.33% | 3.77          |
| https://cvwatercounts.com/wp-content/uploads/2019/02/Golf-and-Recycled-Water.pdf               | 1,425  | 43     | 3.02% | 23.22         |
| https://cvwatercounts.com/where-does-the-coachella-valley-water-come-from/                     | 922    | 8      | 0.87% | 19.96         |
| https://cvwatercounts.com/eco-friendly-car-washes-in-the-coachella-valley/                     | 886    | 1      | 0.11% | 43.78         |
| https://cvwatercounts.com/sunday-june-5-is-world-environment-day/                              | 829    | 0      | 0%    | 5.61          |
| https://cvwatercounts.com/plant-of-the-month-red-yucca-hesperaloe-parviflora/                  | 775    | 1      | 0.13% | 32.78         |
|  | 17,937 | 110    | 0.61% | 15.96         |

### Facebook Information



REACH CV WATER COUNTS **NEW PAGE LIKES** 

42,706

15,298

6

**ENGAGED USERS** CV WATER COUNTS

PAGE VIEWS CV WATER COUNTS

 $Post\,reach$ 

LIFETIME PAGE LIKES

Post engagement rate

Likes

Comments

455

59

Created at

3,970



| Post                  |
|-----------------------|
|                       |
| Learn how to use your |



Water your yard in the ...



Coachella Water Autho...



Wash your pets outdo...

June 29, 2022 89 1% 0 1 1 June 27, 2022 2% 0 June 24, 2022 13% 0 39 June 23, 2022 75 3 0

**Engaged users** 

909

31

3%

26

2

CVWC Digital Marketing Report June 1 - 30, 2022

Item 18.

| Post  | Created at    | Post reach | Engaged users | Post engagement rate | Likes | Comments |
|---|---------------|------------|---------------|----------------------|-------|----------|
| Help2Others ASSISTANCE PROGRAM  If you or someone you | June 20, 2022 | 31         | 2             | 6%                   | 2     | 0        |
| How much and how o                                    | June 18, 2022 | 47         | 3             | 6%                   | 2     | 0        |
| Use a hose nozzle or t                                | June 16, 2022 | 51         | 1             | 2%                   | 1     | 0        |
| FIND YOUR WATER AGENCY!  Do you know who you          | June 13, 2022 | 46         | 1             | 2%                   | 1     | 0        |
| Tree Bear Grass, or Nol                               | June 10, 2022 | 47         | 1             | 2%                   | 1     | 0        |
| Dishwashers typically                                 | June 9, 2022  | 67         | 1             | 1%                   | 1     | 0        |

909



| Post                     | Created at   | Post reach | Engaged users | Post engagement rate | Likes | Comments |
|--------------------------|--------------|------------|---------------|----------------------|-------|----------|
| Today is World Oceans    | June 7, 2022 | 107        | 2             | 2%                   | 2     | 0        |
| World Environment Da     | June 5, 2022 | 27         | 1             | 4%                   | 1     | 0        |
| California is experienci | June 3, 2022 | 31         | 2             | 6%                   | 2     | 1        |
| June is National Rivers  | June 2, 2022 | 86         | 4             | 5%                   | 2     | 0        |
| Make sure your swimm     | June 2, 2022 | 48         | 1             | 2%                   | 1     | 0        |
| CV Water Counts upda     | June 2, 2022 | 67         | 2             | 3%                   | 2     | 0        |
|                          |              | 909        | 31            | 3%                   | 26    | 2        |



# Instagram Information



CV WATER COUNTS

FOLLOWERS (TOTAL)

CV WATER COUNTS

316

4

225



| Media  | Impr. | Engagement | Reach | Saved | Video views |
|--|-------|------------|-------|-------|-------------|
| Wash your pets outdo   | 22    | 1          | 19    | 0     | 0           |
| Pind your Water Agency!  Do you know who you                                       | 22    | 2          | 18    | 0     | 0           |
| WATER YOUR YARD IN THE MORNING OR EVENING, WHEN ITS COOLER  Water your yard in the | 11    | 1          | 11    | 0     | 0           |
|  | 55    | 4          | 48    | 0     | 0           |



## **Twitter Information**

Jun 2022 · 30 days

TWEET HIGHLIGHTS

Top Tweet earned 183 impressions

Water your yard in the morning or evening, when it's cooler.

pic.twitter.com/etU00t2W4U



View Tweet activity

View all Tweet activity

Top Follower followed by 608 people



The Palm Springs Post

"Woke social fools." -- Carol, a new subscriber

View profile

Top media Tweet earned 65 impressions

June is National Rivers Month. The U.S. is home to about 2.9 million miles of river, and we need to make sure we protect them.

To find out what you can do to protect water quality, visit neefusa.org/nature/water/c... pic.twitter.com/z4DklP03Qu



View Tweet activity

View all Tweet activity

JUN 2022 SUMMARY

15

350

New followers

0

Tweet impressions 851

2

## E-Blast Information



| Campaign                           | Send Time                          | Emails<br>Sent | Total<br>Opens | Open<br>Rate | Industry<br>Open Rate | Total<br>Clicks | Click<br>Rate | Industry<br>Click Rate | Hard<br>Bounces | Unsubscribe<br>Count |
|------------------------------------|------------------------------------|----------------|----------------|--------------|-----------------------|-----------------|---------------|------------------------|-----------------|----------------------|
| CV Water Counts March<br>June 2022 | Wednesday, June 1,<br>2022 5:15 PM | 513            | 481            | 54.19%       | 15.87%                | 91              | 8.77%         | 0.77%                  | 1               | 1                    |
|                                    |                                    | 513            | 481            | 54.19%       | 15.87%                | 91              | 8.77%         | 0.77%                  | 1               | 1                    |



# MSWD Digital Marketing and Website Report

Website, Social, and Marketing Performance

June, 2022

Casey Dolan

Casey Dolan Consulting

## Google Ads Campaigns





CTR MSWD

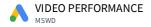
117,033

739

0.63%



| Campaign                             | Impr.   | Clicks | CTR   |
|--------------------------------------|---------|--------|-------|
| MSWD Fight Drought June 2022         | 63,178  | 431    | 0.68% |
| MSWD CustomerConnect Video June 2022 | 24,882  | 279    | 1.12% |
| MSWD Save June, 2022                 | 28,948  | 29     | 0.1%  |
| MSWD Save Water June 2022            | 25      | 0      | 0%    |
|                                      | 117,033 | 739    | 0.63% |



| Video   | Video<br>views | View<br>rate | Clicks | Video played to<br>100% | Video played to<br>75% | Video played to 50% | Video played to<br>25% |
|---|----------------|--------------|--------|-------------------------|------------------------|---------------------|------------------------|
| MSWD Customer Connect Water Portal<br>Preview | 3,649          | 14.67%       | 279    | 16.97%                  | 22.04%                 | 27.73%              | 44.44%                 |
|   | 3,649          | 14.67%       | 279    | 16.97%                  | 22.04%                 | 27.73%              | 44.44%                 |

## Facebook Ad Campaigns



| Ad preview | Campaign Name  | Link<br>Clicks | Impr. | Reach | Frequency | Page<br>Likes |
|------------|--|----------------|-------|-------|-----------|---------------|
| VIII Y     | MSWD Customer Connect Water Portal Video - June 2022 | 59             | 9,632 | 2,403 | 4.01      | 0             |

### MSWD CustomerConnect

Our CustomerConnect water portal provides a wealth of information and insights about your water use.

It's now easier than ever to pay bills and manage automatic payments; set and receive leak alerts; identify water waste; access account information instantly - from anywhere; and more.

130 232,866 64,816

3.59

0

2.91

3.59

0

0

Item 18.

| Ad preview   | Campaign Name            | Link<br>Clicks | Impr.   | Reach  | Frequency | Page<br>Likes |
|--|--------------------------|----------------|---------|--------|-----------|---------------|
| MSWD - Water Conservation Measures www.mswd.org In recognition of the ongoing California drought, Mission Springs Water District approved the implementation of Level 2 demand reduction actions.  Click to learn more about the District's Water Shortage Contingency Plan. | MSWD Drought - June 2022 | 42             | 114,203 | 41,400 | 2.76      | 0             |

MSWD Save Money - June 2022

Save Water & Money Learn how to coah in on our water rabbile programs

MSWD - Rebates Available

www.mswd.org

Our rebate programs are designed to assist homeowners, HOAs, and commercial customers who want to reduce their indoor and outdoor water usage.

MSWD is offering incentives to upgrade or replace ineffective toilets and to reduce outdoor water usage by converting lawns to desert-friendly landscaping.

Click to learn more.

29 109,031 37,432

130 232,866 64,816



| Campaign  | Video<br>Plays | Video Plays at 25% | Video Plays at 50% | Video Plays at<br>75% | Video Plays at<br>100% | Video Average Play<br>Time | Link<br>Clicks |
|---|----------------|--------------------|--------------------|-----------------------|------------------------|----------------------------|----------------|
| MSWD Customer Connect Water Portal Video -<br>June 2022 | 9,510          | 7,610              | 1,134              | 20                    | 18                     | 13s                        | 59             |
| MSWD Save Money - June 2022                             | 0              | 0                  | 0                  | 0                     | 0                      | 0s                         | 29             |
| MSWD Drought - June 2022                                | 0              | 0                  | 0                  | 0                     | 0                      | 0s                         | 42             |
|   | 9,510          | 7,610              | 1,134              | 20                    | 18                     | 13s                        | 130            |

## Website Information



NEW VISITOR

www.mswd.org - http://www.mswd.org - mswd

USERS

WWW.MSWD.ORG - HTTP://WWW.MSWD.ORG - MSWD

26,392

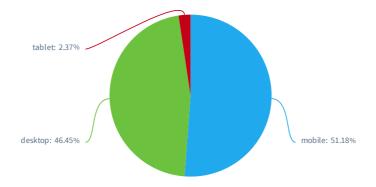
5,403

2,570

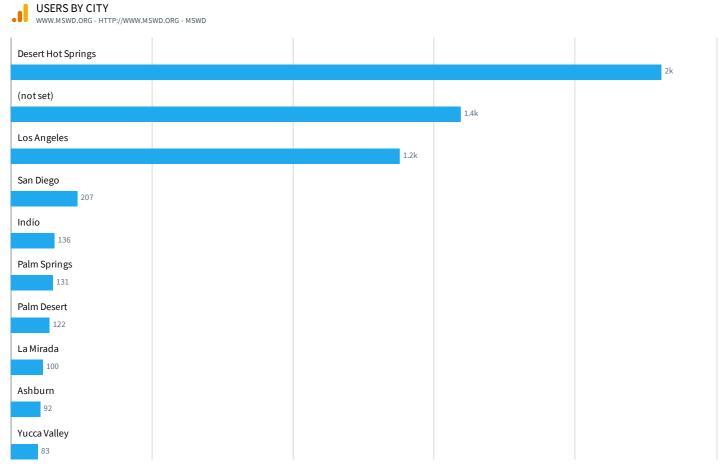


| Page Title   | Pageviews |
|--|-----------|
| Mission Springs Water District Home Page   Mission Springs Water District CA           | 7,636     |
| New Customer Portal   Mission Springs Water District CA                                | 6,602     |
| Bill Pay Options   Mission Springs Water District CA                                   | 2,034     |
| Job Opportunities   Mission Springs Water District CA                                  | 949       |
| MSWD Adopts Additional Water Conservation Measures   Mission Springs Water District CA | 837       |
| Application for Water Service   Mission Springs Water District CA                      | 580       |
| Careers   Mission Springs Water District CA  | 544       |
| Search   Mission Springs Water District CA   | 497       |
| Start/Stop Water Service   Mission Springs Water District CA                           | 466       |
| Upcoming Meetings   Mission Springs Water District CA                                  | 451       |
|  | 26,392    |

SESSIONS / DEVICE CATEGORY
www.mswd.org - http://www.mswd.org - mswd

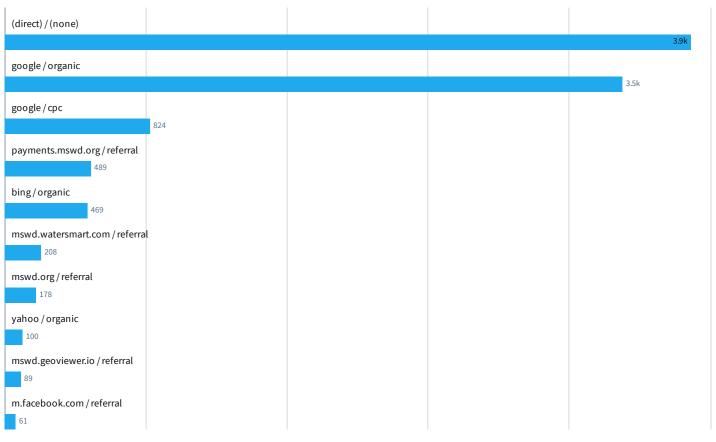






Users





AVG. SESSION DURATION
www.mswd.org - http://www.mswd.org - mswd

/D

PAGES / SESSION
www.mswd.org - http://www.mswd.org - mswd

Sessions

■ B W

BOUNCE RATE

www.mswd.org - http://www.mswd.org - mswd

30.89%

1m 55s

2.6

154



Mission Springs Water District Social Media Analytics



## **Included in this Report**

**y**@MSWaterDistrict

omissionspringswaterdistrict

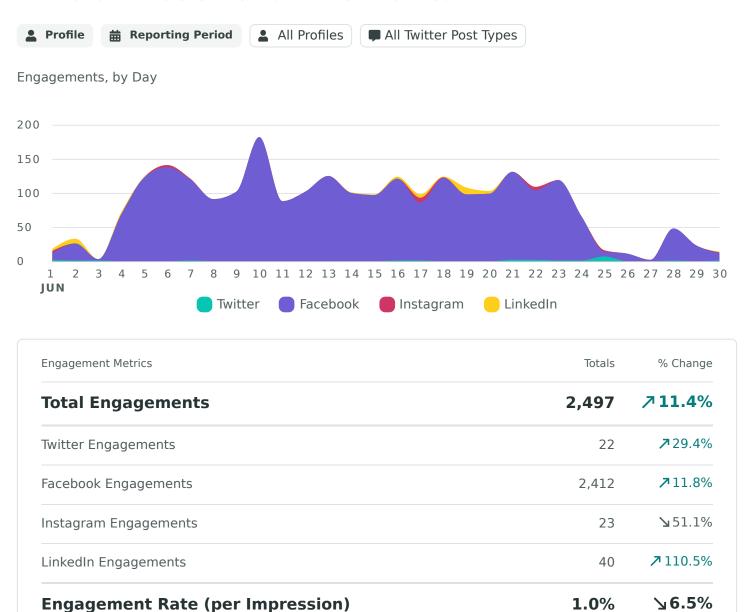
Mission Springs Water District

inMission Springs Water District



#### **Cross-Network Engagement**

See how people are engaging with your posts during the reporting period.





### **Cross-Network Performance Summary**

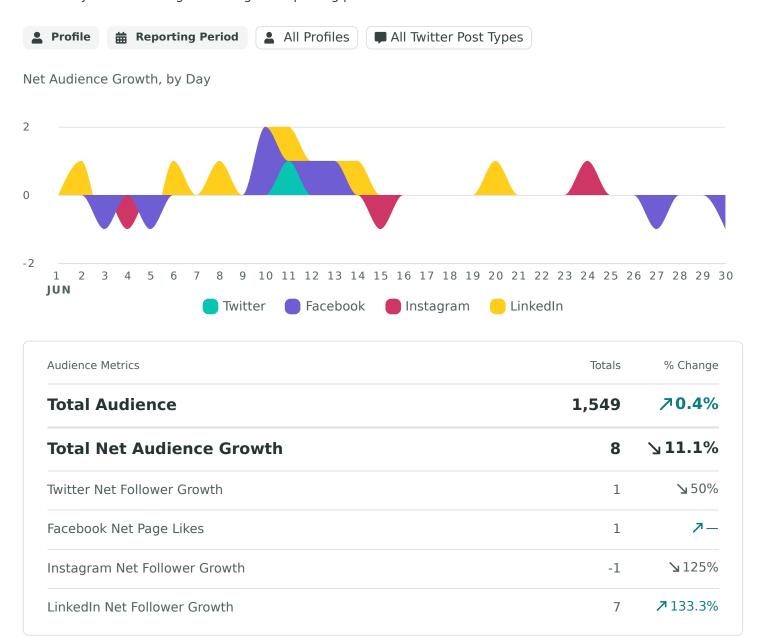
View your key profile performance metrics from the reporting period.

| Profile                           | ▲ All Profiles                   | pes                              |
|-----------------------------------|----------------------------------|----------------------------------|
| Impressions <b>239,034</b> 719.2% | Engagements <b>2,497 7</b> 11.4% | Post Link Clicks <b>160</b> ≥57% |



#### **Cross-Network Audience Growth**

See how your audience grew during the reporting period.

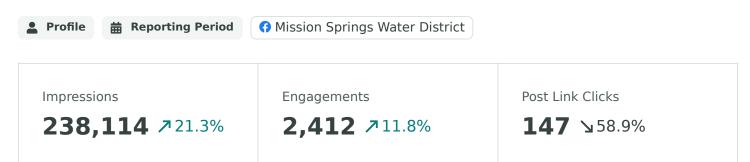


#### **FACEBOOK**



### **Facebook Performance Summary**

View your key profile performance metrics from the reporting period.



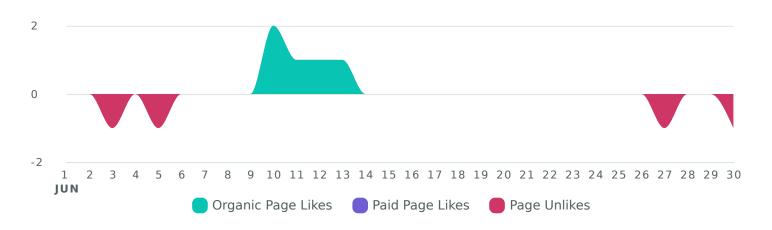


#### **Facebook Audience Growth**

See how your audience grew during the reporting period.



Net Page Likes Breakdown, by Day



| Audience Metrics   | Totals | % Change      |
|--------------------|--------|---------------|
| Fans               | 1,139  | <b>∆0.1</b> % |
| Net Page Likes     | 1      | 7-            |
| Organic Page Likes | 5      | <b>≯</b> 150% |
| Paid Page Likes    | 0      | →0%           |
| Page Unlikes       | 4      | <b>≯</b> 100% |



#### **Facebook Top Posts**

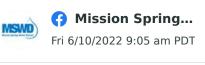
Review your top posts published during the selected time period, based on the post's lifetime performance.





Mission Springs Water District

Descending by Lifetime Engagements





| Total Engagements | 78 |
|-------------------|----|
| Reactions         | 14 |
| Comments          | 3  |
| Shares            | 0  |
| Post Link Clicks  | _  |
| Other Post Clicks | 61 |





#### **INSTAGRAM**



## **Instagram Performance Summary**

View your key profile performance metrics from the reporting period.

| Profile              | o missionspringswaterdistrict |                              |
|----------------------|-------------------------------|------------------------------|
| Impressions 262 ≥93% | Engagements 23 ≥51.1%         | Profile Actions <b>0</b> →0% |



### **Instagram Audience Growth**

See how your audience grew during the reporting period.



Net Follower Growth Breakdown, by Day



| Totals | % Change      |
|--------|---------------|
| 222    | <b>≥0.4</b> % |
| -1     | <b>」125</b> % |
| 1      | <b>≥</b> 75%  |
| 2      | 7—            |
|        | <b>222</b> -1 |

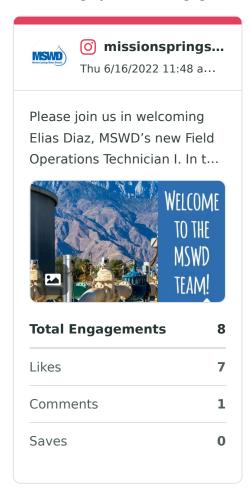


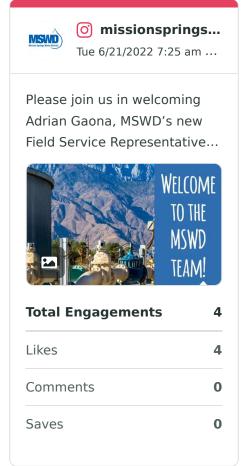
#### **Instagram Top Posts & Stories**

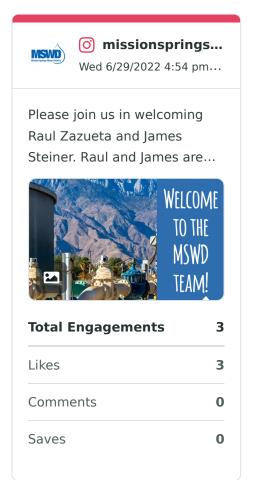
Review your top posts and stories published during the selected time period, based on the post or story's lifetime performance.



Descending by Lifetime Engagements







#### **TWITTER**



### **Twitter Performance Summary**

View your key profile performance metrics from the reporting period.

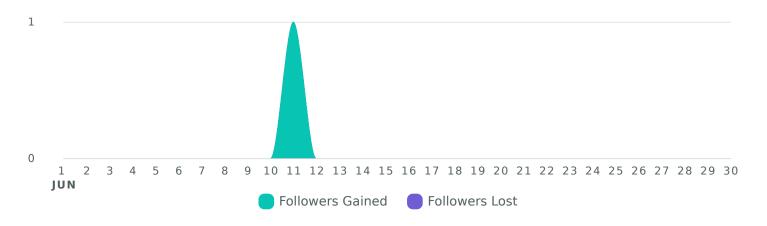
| Profile                        |                       |                                  |
|--------------------------------|-----------------------|----------------------------------|
| Impressions <b>304</b> ≥ 13.9% | Engagements 22 729.4% | Post Link Clicks 4 \(\sim 20\%\) |

#### **Twitter Audience Growth**

See how your audience grew during the reporting period.



Net Follower Growth Breakdown, by Day



| Audience Metrics    | Totals | % Change      |
|---------------------|--------|---------------|
| Followers           | 83     | <b>₹1.2</b> % |
| Net Follower Growth | 1      | <b>≥</b> 50%  |
| Followers Gained    | 1      | <b>≥</b> 50%  |
| Followers Lost      | 0      | →0%           |
| Following           | 100    | →0%           |

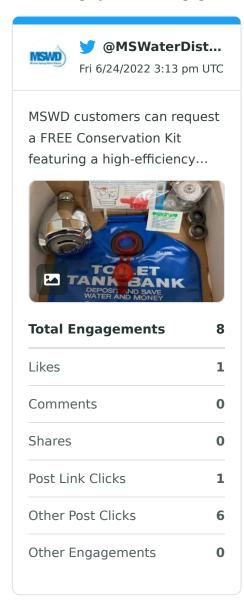


#### **Twitter Top Posts**

Review your top posts published during the selected time period, based on the post's lifetime performance.



Descending by Lifetime Engagements



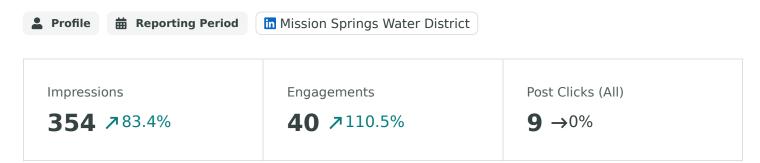




#### **LINKEDIN**

### **LinkedIn Performance Summary**

View your key profile performance metrics from the reporting period.

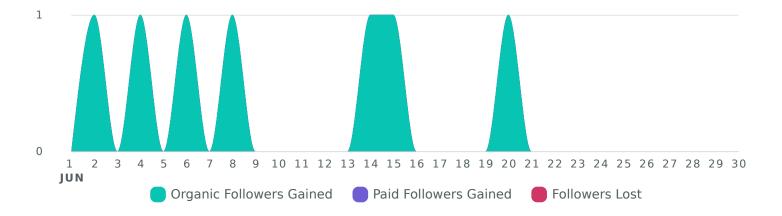


#### **LinkedIn Audience Growth**

See how your audience grew during the reporting period.



Net Follower Growth Breakdown, by Day



| Audience Metrics         | Totals | % Change        |
|--------------------------|--------|-----------------|
| Followers                | 105    | <b>₹7.1</b> %   |
| Net Follower Growth      | 7      | <b>≯133.3</b> % |
| Organic Followers Gained | 7      | <b>才</b> 133.3% |
| Paid Followers Gained    | 0      | →0%             |
| Followers Lost           | 0      | →0%             |



#### **LinkedIn Top Posts**

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