



**AGENDA
CITY COUNCIL - WORKSHOP
MAPLE PLAIN CITY HALL
May 27, 2025
5:30 PM**

- 1. CALL TO ORDER**
- 2. ADOPT AGENDA**
- 3. DISCUSSION**
 - A. Code of Conduct**
- 4. COUNCIL REPORTS AND OTHER BUSINESS**
- 5. FUTURE WORKSHOP TOPICS**
 - A. Park Improvements & Maintenance- June 9, 2025 Workshop**
- 6. ADJOURNMENT**