



**AGENDA**  
**CITY COUNCIL - WORKSHOP**  
**MAPLE PLAIN CITY HALL**  
**June 23, 2025**  
**5:30 PM**

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- 1. CALL TO ORDER**
- 2. ADOPT AGENDA**
- 3. DISCUSSION**
  - A. Camera & Locks Quote
  - B. Park Improvement – Rainbow Park
- 4. COUNCIL REPORTS AND OTHER BUSINESS**
- 5. FUTURE WORKSHOP TOPICS**
  - A. Code of Conduct
  - B. Parking Regulations
  - C. City Hall Building
  - D. Park Improvement - Veterans Memorial Park
- 6. ADJOURNMENT**