



**AGENDA**  
**CITY COUNCIL - WORKSHOP**  
**MAPLE PLAIN CITY HALL**  
**September 08, 2025**  
**5:30 PM**

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- 1. CALL TO ORDER**
- 2. ADOPT AGENDA**
- 3. DISCUSSION**
  - A. Planning Commission Interviews
  - B. Budget Discussion (Newsletter)
- 4. FUTURE WORKSHOP TOPICS**
  - A. 2026 Budget- 3rd Draft
  - B. Park Improvement Plan
  - C. Code of Conduct
  - D. Parking Regulations
  - E. City Hall Building
  - F. Green Step Cities
  - G. Water Study
- 5. COUNCIL REPORTS AND OTHER BUSINESS**
- 6. ADJOURNMENT**