



**AGENDA
CITY COUNCIL - WORKSHOP
MAPLE PLAIN CITY HALL
April 14, 2025
5:30 PM**

- 1. CALL TO ORDER**
- 2. ADOPT AGENDA**
- 3. DISCUSSION**
 - A. Discussion with new WHPS Director on Vision
- 4. COUNCIL REPORTS AND OTHER BUSINESS**
- 5. FUTURE WORKSHOP TOPICS**
 - A. Potential Parking Restrictions to 1 side of street
 - B. Code of Conduct
 - C. Metcouncil Equity-Focused Water Efficiency Grant
 - D. Ice Skating Rink Maintenance
 - E. Parks/VMP Baseball/Softball Field Improvements
- 6. ADJOURNMENT**