



**AGENDA
CITY COUNCIL - WORKSHOP
MAPLE PLAIN CITY HALL
November 10, 2025
5:30 PM**

- 1. CALL TO ORDER**
- 2. ADOPT AGENDA**
- 3. DISCUSSION**
 - A. Ordinance 338- Chapter 1 Fees & Appeal Process (REVISIONS)
 - B. City Council Appeals Hearing Policy
 - C. Chapter 5, Articles 1 & Chapter 6, Article 2 Sec. 28 Code Amendments - Managed Natural Landscapes
 - D. Amendment Consideration in Chapter 5, Article 5 Bulk Waste Storage
 - E. Grant: SolarAPP+ Solar Permitting Software Incentive for Local Units of Government
 - F. Code of Conduct
 - G. Snow Removal Proposal 25-26
 - H. City Signage
- 4. COUNCIL REPORTS AND OTHER BUSINESS**
- 5. FUTURE WORKSHOP TOPICS**
 - A. Water Study
 - B. Parking Regulations
 - C. City Hall Building
 - D. Ordinance Enforcement
 - E. 5 Year CIP/Finance Plan
 - F. Council Meeting Pay
 - G. Transparency
 - H. Rainbow Park Sewer Improvement
- 6. ADJOURNMENT**