



AGENDA
CITY COUNCIL - WORKSHOP
MAPLE PLAIN CITY HALL
March 24, 2025
5:30 PM

- 1. CALL TO ORDER**
- 2. ADOPT AGENDA**
- 3. DISCUSSION**
 - A. Enterprise Funds Budget
 - B. Fund 452- Met Council Grant
 - C. Medina/Common Bond Water Discussion
- 4. COUNCIL REPORTS AND OTHER BUSINESS**
 - A. City Hall Security
- 5. FUTURE WORKSHOP TOPICS**
 - A. Metcouncil Equity-Focused Water Efficiency Grant
 - B. Ice Skating Rink Maintenance
 - C. Parks/VMP Baseball/Softball Field Improvements
- 6. ADJOURNMENT**