



AGENDA
CITY COUNCIL - WORKSHOP
MAPLE PLAIN CITY HALL
January 26, 2026
5:30 PM

- 1. CALL TO ORDER**
- 2. ADOPT AGENDA**
- 3. DISCUSSION**
 - A. 2026 Enterprise Fund Budget
 - B. 5 Year CIP/Finance Plan
 - C. Medina Water Agreement
 - D. Newsletter & Utility Billing
- 4. COUNCIL REPORTS**
- 5. FUTURE WORKSHOP TOPICS**
 - A. Parking Regulations
 - B. Gateway Blvd Pedestrian Safety & Crosswalk Modifications
- 6. ADJOURNMENT**