



**AGENDA**  
**CITY COUNCIL - WORKSHOP**  
**MAPLE PLAIN CITY HALL**  
**November 17, 2025**  
**5:30 PM**

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- 1. CALL TO ORDER**
- 2. ADOPT AGENDA**
- 3. DISCUSSION**
  - A. Water Study
  - B. March 24th Workshop Minutes Revision
  - C. City Hall Location
- 4. COUNCIL REPORTS AND OTHER BUSINESS**
- 5. FUTURE WORKSHOP TOPICS**
  - A. Parking Regulations
  - B. Ordinance Enforcement
  - C. Amendment Consideration in Chapter 6, Article 2 Nuisance Violation
  - D. 5 Year CIP/Finance Plan
  - E. Council Meeting Pay
  - F. Transparency
  - G. Rainbow Park Sewer Improvement
- 6. ADJOURNMENT**