



**AGENDA**  
**CITY COUNCIL - WORKSHOP**  
**MAPLE PLAIN CITY HALL**  
**September 22, 2025**  
**5:30 PM**

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- 1. CALL TO ORDER**
- 2. ADOPT AGENDA**
- 3. DISCUSSION**
  - A. Fire Department Management
  - B. Fire Department Wage Increase
  - C. Green Step Cities
- 4. COUNCIL REPORTS AND OTHER BUSINESS**
- 5. FUTURE WORKSHOP TOPICS**
  - A. Park Improvement Plan
  - B. Code of Conduct
  - C. Parking Regulations
  - D. City Hall Building
  - E. Water Study
- 6. ADJOURNMENT**