



**AGENDA
CITY COUNCIL - WORKSHOP
MAPLE PLAIN CITY HALL
October 13, 2025
5:30 PM**

- 1. CALL TO ORDER**
- 2. ADOPT AGENDA**
- 3. DISCUSSION**
 - A. Sewer Jetting and Television RFP
 - B. Ordinance 335- Amending Fee schedule language
 - C. Ordinance 336- Amending Sec 9-22 Hydrant Connections
 - D. Ordinance 337- Chapter 7 Article 4 Amendment
 - E. Ordinance 338- Fees & Appeal Process
 - F. Ordinance 339- Driveway Design Standards & Fees
 - G. Ordinance 340- Amending Chapter 5 Article 4 & Escrow Requirements
- 4. COUNCIL REPORTS AND OTHER BUSINESS**
- 5. FUTURE WORKSHOP TOPICS**
 - A. Park Improvement Plan
 - B. Code of Conduct
 - C. Parking Regulations
 - D. City Hall Building
 - E. Water Study
 - F. Amendment Consideration in Chapter 5, Article 5 Solid Waste
 - G. Amendment Consideration in Chapter 6, Article 2 Nuisance Violation
- 6. ADJOURNMENT**

Special notes here.