



AGENDA
CITY COUNCIL - BUSINESS MEETING
MAPLE PLAIN CITY HALL
March 23, 2026
7:00 PM

- 1. WELCOME**
- 2. CALL TO ORDER**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ADOPT AGENDA**
- 5. VISITORS TO BE HEARD** (A completed public comment form should be presented to the City Administrator prior to the meeting; presentations will be limited to 3 minutes. This session will be limited to 15 minutes.)
- 6. CONSENT AGENDA**
 - A. Art in the Park Event
 - B. Party in the Park Event
 - C. Letter of Support for The City of Corcoran
 - D. Approve Water Supply Plan
- 7. ACCOUNTS PAYABLE**
 - A. City Bills \$404,790.03
 - B. ACH Bills \$13,998.03
 - C. 2024 Street Reconstruction \$1,149.00
- 8. STAFF REPORTS**
 - A. Fire Department
 - B. West Hennepin Public Safety
 - C. City Engineer
 - D. Public Works
 - E. City Planner
 - F. Administration & Finance

This meeting will be recorded and then posted to the City website within 3 to 5 business days.
The City Council may meet as a group for dinner.

9. OLD BUSINESS

- A.** Resolution 2026-0323-01 Resolution Approving The Submission Of An Outdoor Recreation Grant Application For Veterans Memorial Park
- B.** Resolution 2026-0323-02 Resolution Approving The Submission Of An Outdoor Recreation Grant Application For Rainbow Park
- C.** Resolution 2026-0323-03 Resolution Approving The Submission Of An Outdoor Recreation Grant Application For Bryantwood Park

10. NEW BUSINESS

- A.** Resolution 2026-0323-04 Delegating Authority to the City Administrator to Pay Claims Via ACH and Make Electronic Transfers
- B.** Resolution 2026-0323-05 Accepting the SolarApp+ Grant \$15,000
- C.** Resolution 2026-0323-06 Authorization to Create and Transfer Funds
- D.** Resolution 2026-0323-07 Application To The Drinking Water Revolving Fund For The Replacement Of Lead Service Lines
- E.** Resolution 2026-0323-08 Approving 2023 II Grant Program Funds Reimbursement Participation From Metropolitan Council Environmental Services
- F.** Resolution 2026-0323-09 Accepting Bids For The 2026 Industrial Street Improvements Project
- G.** Ordinance 2026-351 Amending the City Fee Schedule

11. 1800 PIONEER CREEK CENTER- PROJECT

- A.** City Planner Summary Report
- B.** Ordinance 2026-353 An Ordinance Amending Section 10-453 Of The Maple Plain City Code To Add A Definition For Office Campus
- C.** Ordinance 2026-353 An Ordinance Amending Section 10-453 Of The Maple Plain City Code To Add A Definition For Office Campus Summary Publication
- D.** Resolution 2026-0323-11 Approving The Request For Site Plan Review To Allow The Re-Use Of The Existing Office Building For As An Office Campus On The Properties Located At 1800 Pioneer Creek Center

12. COUNCIL REPORTS AND OTHER BUSINESS

13. ADJOURNMENT

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