



**AGENDA
CITY COUNCIL - WORKSHOP
MAPLE PLAIN CITY HALL
December 08, 2025
5:30 PM**

- 1. CALL TO ORDER**
- 2. ADOPT AGENDA**
- 3. DISCUSSION**
 - A. Fire Services Contract and Lease Agreement
 - B. Fire Pension Discussion
 - C. Ordinance 344- Amending Chapter 4, Article 4 - Mobile Food Units
 - D. Annual designations for 2026 Maple Plain Organization
 - E. Ordinance 345 - 2026 Fee Schedule
 - F. Ordinance 346 & 347 Cannabis Ordinance
 - G. Ordinance 348- Amended Rental Ordinance
 - H. Employee Handbook Updates
- 4. COUNCIL REPORTS**
- 5. FUTURE WORKSHOP TOPICS**
 - A. Parking Regulations
 - B. Ordinance Enforcement
 - C. 5 Year CIP/Finance Plan
 - D. Rainbow Park Sewer Improvement
 - E. City Hall Options
 - F. Gateway Boulevard Pedestrian Safety and Crosswalk Modifications
- 6. ADJOURNMENT**