



**AGENDA**  
**CITY COUNCIL - WORKSHOP**  
**MAPLE PLAIN CITY HALL**  
**April 29, 2025**  
**5:30 PM**

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- 1. CALL TO ORDER**
- 2. ADOPT AGENDA**
- 3. DISCUSSION**
  - A. Capital Improvement Plan (Streets)
  - B. Insurance Liability Limits
  - C. Painting the Exterior of the Fire Hall
- 4. COUNCIL REPORTS AND OTHER BUSINESS**
  - A. Municipal Advisor RFP results
- 5. FUTURE WORKSHOP TOPICS**
  - A. Parking Restrictions
  - B. Code of Conduct
  - C. Park Improvements and Maintenance
  - D. Board of Equalization & Appeal
- 6. ADJOURNMENT**