



**AGENDA
FIRE COMMISSION MEETING
MAPLE PLAIN CITY HALL
October 14, 2025
4:00 PM**

- 1. CALL TO ORDER**
- 2. ADOPT AGENDA**
- 3. CONSENT AGENDA**
 - A. Minutes for Approval from September 9, 2025
 - B. Financial Report
- 4. OLD BUSINESS**
 - A. Fire Services Contract-Draft
 - B. Fire Department Lease- Draft
- 5. NEW BUSINESS**
 - A. Fire Chief 3rd Quarter Report
 - B. Extrication Tool
- 6. FUTURE MEETING DATES**
 - A. December 9, 2025 at 4:00 PM
- 7. OPEN**
- 8. ADJOURNMENT**