

# **Council Meeting**

#### **AGENDA**

# Tuesday, March 14, 2023 6:00 PM City Hall

#### I. <u>CALL TO ORDER</u>

- 1. Invocation
- 2. Roll Call
- 3. Approval of Agenda
- 4. Approval of Consent Agenda
  - a. February 14, 2023 Council Minutes
  - b. February 14, 2023 Executive Session Minutes
  - c. January 17, 2023 Planning Commission Minutes
  - d. January 24, 2023 Historic Preservation Commission Minutes

#### II. PUBLIC FORUM

- 1. Public Presentation(s)
  - a. Natural Gas Utility Workers Day Proclamation
- 2. Public Comment(s)

#### III. BUSINESS ITEMS

- 1. City Administrator Update
- 2. Assistant City Administrator Update
- 3. Department Requests

- a. Police: Purchase of FLOCK Camera System
- **b. Utilities:** Purchase of Telecom Service Bucket Truck
- c. Utilities: Purchase of Telecom Service Bucket Truck
- d. Utilities: Purchase of Transformers

#### IV. <u>NEW BUSINESS</u>

- 1. Public Hearing(s)
  - a. Zoning Ordinance Code Text Amendment #15

#### 2. New Business

- a. Impact Fees Hall Consulting, Inc.
- b. Form-Based Code Contract
- c. 2nd Reading Ordinance to Amend Official Zoning Map
- d. 1st Reading Zoning Ordinance Code Text Amendment #15
- e. Resolution 2022 Budget Amendment
- f. Resolution Georgia Cities Week, April 23 29, 2023
- g. Opioid Settlements

#### V. <u>DISTRICT ITEMS</u>

- 1. District Items
- 2. Mayoral Update

#### VI. <u>EXECUTIVE SESSION</u>

- 1. Personnel Issue (s)
- 2. Legal Issue (s)

#### VII. ADJOURN

## VIII. <u>DEPARTMENT REPORTS & INFORMATION</u>

- 1. Monthly Central Services Report
- 2. Monthly Code Report
- 3. Monthly Economic Development Report
- 4. Monthly Electric & Telecom Report
- 5. Monthly Finance Report

- **6.** Monthly Fire Report
- **7.** Monthly Police Report
- 8. Monthly Solid Waste Report
- 9. Monthly Streets & Transportation Report
- 10. Monthly Water, Sewer, & Gas Report

The Mayor and Council met for their regular meeting.

Those Present: John Howard Mayor

Larry Bradley Vice-Mayor Lee Malcom Council Member Myoshia Crawford Council Member Charles Boyce Council Member Norman Garrett Council Member **Tyler Gregory** Council Member Nathan Little Council Member David Dickinson Council Member Logan Propes City Administrator **Beverly Harrison** Interim City Clerk Paul Rosenthal City Attorney Russell Preston City Attorney

Staff Present: Danny Smith, R.V. Watts, Andrew Dykes, Beth Thompson, Rodney

Middlebrooks, Brian Thompson, Chris Bailey, Brad Callender, Les Russell,

Kaitlyn Stubbs, Danielle Dills, Amylee Dire

Visitors: Pearce Giles, Sherie Hawkins, Terrence Atkism, Roger Hillman, Kathy Behtz,

Kirklyn Dixon, Bob Saville, Ed Hoff, Julie Hoff, Clay Kirkley

#### I. CALL TO ORDER – JOHN HOWARD

#### 1. Invocation

Walton County Board of Commissioner Kirklyn Dixon gave the invocation.

#### 2. Roll Call

Mayor Howard noted that all Council Members were present. There was a quorum.

#### 3. Approval of Agenda

To approve the agenda as presented.

Motion by Malcom, seconded by Crawford. Passed Unanimously

#### 4. Approval of Consent Agenda

- a. January 10, 2023 Council Minutes
- **b.** January 10, 2023 Executive Session Minutes
- c. December 20, 2022 Planning Commission Minutes
- d. December 27, 2022 Historic Preservation Commission Minutes
- e. January 12, 2023 Downtown Development Authority Minutes
- f. January 12, 2023 Conventions and Visitors Bureau Minutes

To approve the consent agenda as presented.

# II. PUBLIC FORUM

#### 1. Public Comments

Mr. Pearce Giles, of 520 Marable Lane, discussed his concerns about the curve on East Marable. There have been several serious accidents, and a couple of people have almost lost their lives. The hill is about 30 feet deep. If someone goes over, they would not be seen unless someone is really looking for them. The reflectors have all either been knocked off and worn off. Signs indicating there is a curve have been installed, but they keep being knocked down due to accidents. Mr. Giles requested that a guard rail be installed, because something needs to be done about the curve.

Mayor, Council Members, Mr. Chris Bailey, and Mr. Giles discussed the issue and possible solutions. Mr. Bailey explained that Mr. Jeremiah Still has requested for Keck & Wood to look into what can be done.

#### III. BUSINESS ITEMS

#### 1. City Administrator Update

City Administrator Logan Propes thanked the Walton County Health Care Foundation for awarding the City a \$300,000 Grant for the splash pad component at the Downtown Green. The City is very grateful for the contribution, which will encourage outdoor activity. He stated they are making progress on the Downtown Green Project, despite all of the rain. Water sales are up 76% citywide, since the Loganville Water Line System has been turned on.

#### 2. Assistant City Administrator Update

Assistant City Administrator Chris Bailey stated the crews picked up over 8,800 pounds of trash. The parking area is being graded for the Terminal Building. The signage for the intersection of Charlotte Rowell and Highway 11 will start being installed within the next few days. It is towards the end of leaf season, but the leaf truck finally got back. He discussed changes in the Solid Waste Truck Routes; the changes are due to the growing capacity. Notification of the changes have been posted on social media; door hangers will be sent out. The changes will be starting in March. The Transfer Station will be closed for two days in March so repairs can be made to the concrete floor. There will be an Arbor Day Celebration at 10:00 am on February 25 at Mathews Park.

#### 3. Department Requests

**a.** Finance: Renewal – Property and Casualty Insurance

Ms. Beth Thompson stated the property and casualty insurance renewal covers the time period from April 2023 to April 2024. She introduced Bob Saville, with Saville Risk Management.

Mr. Bob Saville explained the renewal details for the property and casualty insurance for 2023. He stated there is almost a 15% increase. The current insurance market is worse than it was after 9/11, and the property market is the worst of the worst. The premiums have only gone up \$40,000 over a five-year period, which can be attributed to the good loss experience. The good loss experience has now deteriorated some, and the rates are being driven by the losses. The City changed from State National to Travelers two years ago, which has provided a more stable foundation. The number and value of the vehicles have both gone up. The Terminal Building

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and the Police Building have been added. He explained overall the rate increase is 10% and the remainder is exposure increases.

City Administrator Logan Propes stated the valuations of all the property have increased; all the vehicles are more expensive now.

Council Member Norman Garrett questioned how long Mr. Saville has been representing Monroe and whether the City has talked to any other insurance companies.

Mr. Saville answered that he has been representing the City of Monroe for about 10 years.

Mr. Propes explained that Saville Risk Management is a broker; Mr. Saville searches for the best deal out of all the carriers for risk reduction.

To approve the 2023 Property and Casualty Insurance Renewal.

Motion by Gregory, seconded by Malcom. Passed Unanimously.

#### b. Police: Replacement of Laptops and Docking Stations

Police Chief R.V. Watts requested approval to purchase 15 Pro Panasonic Toughbooks with Docking Stations from Law and Order Technology, LLC for a total cost of \$51,962.70. They will be replacing the computers inside the patrol vehicles that need to be updated due to wear and tear.

To approve the purchase from Law and Order Technologies, LLC for \$51,962.70.

Motion by Dickinson, seconded by Bradley. Passed Unanimously.

#### c. Public Works: Purchase of Container Hauler

Mr. Chris Bailey presented the request to purchase the Galbreath CH8000R Container Handler, Delivery Unit Hauler from Carolina Environmental Systems (CES) for \$160,535.00, which is a \$13,535 increase over the proposed CIP Budget of \$147,000.

To approve the purchase from Carolina Environmental Systems for the amount of \$160,535.00.

Motion by Boyce, seconded by Dickinson. Passed Unanimously.

#### d. Public Works: Purchase of Solid Tires

Mr. Danny Smith requested approval to purchase four solid tires for the John Deere backup loader at the Transfer Station for a total cost of \$30,864.89 from Setco. The backup loader helps to avoid service interruptions and gives them an opportunity to maintain the primary loader.

To approve the purchase of the solid tires from Setco for \$30,864.89.

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#### e. Public Works: Purchase of Asphalt Paver

Mr. Chris Bailey presented the request to purchase the 2023 Asphalt Paver / Spreader from Reynolds-Warren Equipment Company for \$162,909.00, which is \$2,909 over the proposed CIP Budget of \$160,000.

Vice-Mayor Larry Bradley questioned whether the City is still contracting with Walton County to do the main paving.

City Administrator Logan Propes answered the City partners with Walton County as a joint project for LMIG paving. He explained it is easier for the City to do smaller jobs inhouse instead of getting an Intergovernmental Agreement for each special project.

Mr. Bailey answered this will allow more paving for smaller jobs in the City, instead of having to contract those jobs out. It will also allow the City to be able to patch and repair areas.

To approve the purchase from Reynolds-Warren Equipment Company for the amount of \$162,909.00.

Motion by Boyce, seconded by Dickinson. Passed Unanimously.

#### f. Utilities: Jack's Creek WWTP Change Order

Mr. Rodney Middlebrooks requested approval of Change Orders #7 through #14 totaling \$96,553.00 for the Wastewater Treatment Plant Rehab. The changes include several revisions to the pump station, the belt press, and additional concrete paving.

To approve the Change Orders.

Motion by Bradley, seconded by Little. Passed Unanimously.

#### g. Utilities: Purchase of Service Bucket Truck

Mr. Brian Thompson requested approval to purchase a Versalift Service Bucket Truck from Fouts Brothers, Inc. for \$205,100.00. The cost is 25% more than the CIP Budgeted amount of \$162,770.00, but it is available and is a better unit.

To approve the purchase of the Versalift Service Bucket Truck for the amount of \$205,100.00.

Motion by Little, seconded by Gregory. Passed Unanimously.

#### IV. OLD BUSINESS

#### 1. Preliminary Plat Review - River Pointe

City Administrator Logan Propes explained that the River Pointe Subdivision is requesting approval of a Preliminary Plat. He stated the subdivision is located at the corner of Cedar Ridge Road and Double Springs Church Road. The Preliminary Plat includes four phases and a total of 297 single-family residential lots, with one amenity lot.

Mr. Brad Callender highlighted changes since the project was tabled in October of 2021. He stated the Plat conforms and is in compliance with City Regulations. There are essentially four phases in the project. The first phase will be in the center of the project, with one access off of Cedar Ridge Road. The second phase will block the frontage along Double Springs Church Road and Cedar Ridge Road. Phases 3 and 4 will be towards the back of the development. They have refined their Preliminary Plat to meet the requirements of the four phases.

Mr. Propes stated the City has worked hard with the developers to get a mutual Development Agreement. There will be developer contributions for the Vine Street Sewer Lift Station, the Ammons Bridge Sewer Lift Station, and materials for a major water line offsite. The traffic contributions include a roundabout at the Charlotte Rowell Boulevard and the Double Springs Church Road Connector, restriping, and stop sign amendments in front of the high school.

City Attorney Paul Rosenthal stated revisions of the Development Agreement have been going back and forth with the developer, and it is in about 98% format. He requested that if Council approves the Development Agreement it should be subject to final review and approval by his office. He wants to be sure some of the language is clear and accurate. The Development Agreement will expire along with the Preliminary Plat if it is not built now. They would be required to resubmit a Preliminary Plat application along with a new Development Agreement.

Council Member Nathan Little questioned whether there are any hard numbers.

Mr. Rosenthal answered the offsite contributions total roughly \$900,000.00. That amount does not include any fees for sewer taps or water meters.

Mayor, Council, and Mr. Propes further discussed improvement costs, Development Agreements, Preliminary Plats, and Final Plats.

To approve the Preliminary Plat and Development Agreement for River Pointe, contingent upon final review and approval by City Attorney.

Motion by Dickinson, seconded by Bradley. Passed Unanimously.

#### V. NEW BUSINESS

#### 1. Public Hearings

a. Rezone – 104 3<sup>rd</sup> Street

Mr. Brad Callender presented the rezone request from R-2 to B-1 at 104 3rd Street. The property is located behind the Hope Springs building. The applicant is requesting a Rezone to B-1 (Neighborhood Commercial District) to expand her professional services business onto the adjacent property. The subject property would be combined together with the adjacent B-1 Zoned property and the existing professional services business. The Planning Commission and Code Office recommend approval of the rezone request as submitted without conditions.

The Mayor declared the meeting open for the purpose of public input.

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Ms. Sherie Hawkins spoke in favor of the rezone. She explained that she has owned Hope Springs Counseling for 11 years, and they have outgrown several different spaces. They have obtained the property located behind them in order to expand; it will also allow them to have their own parking area.

There were no other public comments; Mayor Howard declared that portion of the meeting closed.

#### **b.** Variance – 407 East Church Street

Mr. Brad Callender presented the variance request to allow construction of a forward-facing attached garage and to reduce the side yard setback for an accessory structure. The applicant wants to replace the former forward-facing garage that was destroyed by fire several years ago. The structure would have been allowed if it had been replaced within six months of the incident. The applicant will be using the slab that already exists. The applicant is requesting the variance to allow a forward-facing garage and to allow it to be placed three feet from the side lot line, which would be a two-foot reduction of the required five-foot setback. The Planning Commission and Code Office recommend approval of the variance request as submitted without conditions.

The Mayor declared the meeting open for the purpose of public input.

Mr. Edward Hoff, the property owner, spoke in favor of the variance. He explained they were unable to build sooner due to the COVID situation.

There were no other public comments; Mayor Howard declared that portion of the meeting closed.

#### c. Ordinance to Amend Official Zoning Map

Mr. Brad Callender presented the proposed Zoning Map. He explained periodic updates are needed for zoning changes. The map reflects all zoning updates since July of 2021.

The Mayor declared the meeting open for the purpose of public input.

There were no public comments; Mayor Howard declared that portion of the meeting closed.

No Action.

#### 2. New Business

a. Rezone – 104 3<sup>rd</sup> Street

To approve the rezone.

Motion by Gregory, seconded by Dickson. Passed Unanimously.

#### **b.** Variance – 407 East Church Street

Council Member Lee Malcom questioned whether the structure has to go before the Historic Preservation Commission.

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Mr. Brad Callender answered that it has already received approval from the Historic Preservation Commission.

To approve the variance.

Motion by Malcom, seconded by Bradley. Passed Unanimously.

**c.** Facility Relocation Proposal (GAARNG)

To approve the Facility Relocation Proposal by Rubicon Planning.

Motion by Gregory, seconded by Boyce. Passed Unanimously.

**d.** Resolution – Support of Grant Match Application for 2023 Historic Preservation Fund CLG Survey & Planning Grant

City Administrator Logan Propes explained the resolution is part of the grant application through the Historic Preservation Division and will be used to update the 1982 Historical Resources Survey.

To approve the resolution.

Motion by Malcom, seconded by Dickinson. Passed Unanimously.

**e.** 1<sup>st</sup> Reading – Ordinance to Amend Official Zoning Map Council Member Lee Malcom requested for Mr. Callender to point out any major changes.

Mr. Brad Callender stated there were approximately 11 rezones, since the adoption of the 2021 Zoning Map. A specific change is a property on Church Street has been removed from the Central Business District.

Council waived the reading, accepting the Ordinance in its summary form.

**f.** 2<sup>nd</sup> Reading – Zoning Ordinance Code Text Amendment #14 To adopt the Zoning Ordinance Code Text Amendment #14 as presented.

Motion by Dickinson, seconded by Crawford. Passed Unanimously.

**g.** 2<sup>nd</sup> Reading – Animals Ordinance Amendment Council Member Lee Malcom stated the Ordinance keeps the City in line with Walton County.

To approve the Animals Ordinance Amendment.

Motion by Dickinson, seconded by Gregory. Passed Unanimously.

#### VI. DISTRICT ITEMS

#### 1. District Items

Vice-Mayor Larry Bradley complimented Mr. Middlebrooks and his staff for staying up all night working in order to keep Broad Street from being closed during heavy traffic times.

Council Member Tyler Gregory discussed the payment kiosk at City Hall; Beth will post on social media and email Council when it goes live. He stated Habitat for Humanity was able to raise \$125,000 at a fundraiser; they have recently purchased seven more lots for homes in Monroe. They finished two homes in Monroe this year and will be starting on a third one soon.

Council Member David Dickinson discussed attending the Habitat for Humanity Meeting. Hopefully, all of Council will be able to attend the next meeting; it is a wonderful organization. The City is blessed to have them work and help people in the community.

Mayor, Council, Mr. Propes, and Mr. Callender discussed construction around Monroe.

## 2. Mayoral Update

Mayor John Howard stated Georgia Cities Week is April 23 through April 29, and the Community Cleanup Day will be on April 29. He discussed Marie Jackson writing a positive note that complimented Monica Smith in Customer Service. Fire Chief Andrew Dykes was recognized as Public Servant of the Year by the Walton County Chamber of Commerce. March 17 will be Reading with the Mayor Day at the Library. Mayor Howard has the Monroe Walton Center for the Arts Impact Report for anyone interested. Non-Profit Awareness Day is Friday, from 9:00 to 3:00. The Grand Opening of The Overlook will be on March 16 at 3:00. He discussed the Vibrancy Report from the Downtown Development Authority.

#### VII. EXECUTIVE SESSION

Motion by Gregory, seconded by Malcom. Passed Unanimously.

#### RETURN TO REGULAR SESSION

To authorize and acknowledge complaint summons on Brookland Commons litigation on behalf of Mayor and Council.

Motion by Dickinson, seconded by Malcom. Passed Unanimously

VIII. ADJOURN

Motion by Boyce, seconded by Little. Passed Unanimously

MAYOR CITY CLERK

The Mayor and Council met for an Executive Session.

Those Present: John Howard Mayor

Vice-Mayor Larry Bradley Lee Malcom Council Member Myoshia Crawford Council Member Charles Boyce, IV Council Member Norman Garrett Council Member **Tyler Gregory** Council Member Nathan Little Council Member David Dickinson Council Member Logan Propes City Administrator Paul Rosenthal City Attorney Russell Preston City Attorney

Staff Present:

#### I. Call to Order - John Howard

#### 1. Roll Call

Mayor Howard noted that all Council Members were present. There was a quorum.

#### II. Personnel Issue (s)

#### 1. Personnel Matter

Personnel matters were discussed, including attorney-client discussions.

#### III. Real Estate Issue (s)

#### 1. Real Estate Matter

Real Estate matters were discussed, including attorney-client discussions.

#### IV. Legal Issue (s)

#### 1. Legal Matter

Legal matters were discussed, including attorney-client discussions.

#### V. Adjourn to Regular Session

Motion by Bradley, seconded by Little. Passed Unanimously.

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| MAYOR | CITY CLERK |

# MONROE PLANNING COMMISSION MEETING MINUTES—January 17, 2023

**Present**: Mike Eckles, Rosalind Parks, Shauna Mathias, Randy Camp

**Absent:** Nate Treadaway

Staff: Brad Callender—City Planner

Laura Wilson—Code Assistant

Visitors: Sharon Carr, Devin Smith, Omar Kahn, Chaunch Edwards, Ed & Julie Hoff, Bonnie

Russer, Sherie Hawkins, Jason Murray

Call to Order by Chairman Eckles at 5:30 pm.

Motion to Approve the Agenda as presented:

Motion Parks. Second Camp Motion carried

Chairman Eckles asked for any changes, corrections or additions to the December 20, 2022 minutes.

Motion to approve

Motion Camp. Second Mathias. Motion carried

Chairman Eckles asked for the Code Officer's Report: None

Old Business: None

The First Item of Business: is Rezone Case #1921, a request to rezone 104 3<sup>rd</sup> St from R-2 (Multi-Family, High Density Residential District) to B-1 (Neighborhood Commercial District). The property sits directly behind 706 S. Broad St. The owner and applicant is requesting a rezone of the property in order to convert a single family residence to allow for expansion of the adjacent professional business that is also owned by the applicant. The proposed professional services include psychological counseling, message therapy, and yoga/pilates instruction. The subject property would be combined together with the adjacent B-1 zoned property with the existing professional services business. There will be 10 unpaved parking spaced between the two buildings. Staff recommends approval without conditions. The applicant and owner, Sherie Hawkins spoke in favor of the request.

Chairman Eckles: Are you using the vacant lot between the two properties for parking? Are you making any improvements?

Hawkins: Yes, the parking will be between the buildings either gravel or pavers with grass inbetween Chairman Eckles: Anyone else here to speak in opposition? None

Motion to approve as presented

Motion Mathias. Second Camp. Motion Carried

The Second Item of Business is COA Case #1922, a request for a Central Business District Certificate of Appropriateness, in order to allow for the expansion of an existing office building at 202 S. Madison Ave. The existing architecture of the building will be enhanced and continued. Staff recommends approval without conditions. Business owner and applicant Devin Smith spoke in favor of the project. The business in the building, Southern Elite Contracting, is growing and will use the space for additional offices and a design center.

Chairman Eckles: Anyone else here to speak in opposition? None

Motion to approve without conditions

Motion Parks. Second Camp Motion carried

<u>The Third Item of Business</u> is COA Case #1923, a request for a Certificate of Appropriateness application in order to allow placement of wall signs and one monument sign on a site under construction for a quick service coffee house with drive thru. The applicant was before the Planning Commission some time last year and is now back to fulfill a requirement of that approval. Staff recommends approval without conditions. Sharon Carr, sign representative for Starbucks spoke in favor of the project.

Chairman Eckles: Anyone else here to speak in opposition? None

Motion to approve without conditions

Motion Mathias. Second Parks Motion carried

<u>The Fourth Item of Business</u> is COA Case #1924, a request for a Certificate of Appropriateness application in order to allow for the conversion of a single-family residence into an office, add parking, and add an accessory structure to be used as a shop. Signage is also included in the request. Staff recommends approval with conditions (two) listed in the staff report dated January 11, 2023. Owner and applicant Chaunch Edwards spoke in favor of the request.

Edwards: Is 104 3<sup>rd</sup> St in the Corridor Design Overlay?

Callender: No it is not

Edwards: Is that why she is allowed to use gravel for the parking lot? Callender: She can use gravel because she is in a historic district

Chairmen Eckles: Do you understand the two conditions? And agree with them?

Edwards: Yes

Chairman Eckles: Anyone else here to speak in opposition? None

Motion to approve with conditions stated in the staff report

Motion Mathias. Second Camp

Motion carried

<u>The Fifth Item of Business</u> is COA Case #1925, a request for Certificate of Appropriateness, in order to allow for the expansion of the existing parking lot at 202 McDaniel St. (First Baptist Church). The applicant proposes to add 22 parking spaces to the existing parking lot to bring the total parking spaces to 97. The additional parking will be on the S. Wayne side of the lot. Staff recommends approval of the COA without conditions. Jason Murray of First Baptist Church spoke in favor of the project.

Commissioner Parks: Is that a net increase of 22 spaces?

Murray: Yes

Chairman Eckles: Anyone else here to speak in opposition? None

Motion to approve without conditions

Motion Parks. Second Mathias Motion carried

<u>The Sixth Item of Business</u> is Variance Case #1926, a request for variance at 407 E Church St to allow for the construction of a forward-facing garage and to reduce the side yard setback for an accessory structure. The owners and applicants, Edward & Julie Hoff would like to replace a garage that was destroyed by a fire approximately four years ago. Staff recommends approval without conditions. Edward Hoff spoke in favor of the request.

Chairman Eckles: Anyone else here to speak in opposition? None

Motion to approve without conditions

Motion Camp. Second Mathias Motion carried

<u>The Seventh Item of Business</u> is a Map Amendment Case #1927, a proposed zoning map update to show all of the changes that have occurred since July 2021. There is also a change requested by a property owner that will be part of the update.

Chairman Eckles: Anyone else here to speak in opposition? None

Motion to approve without conditions

Motion Mathias. Second Camp Motion carried

Chairman Eckles entertained a motion to adjourn. Motion to adjourn

Motion Camp. Second Mathias Meeting adjourned; 5:47pm

#### Historic Preservation Commission Meeting Minutes Regular Meeting—January 24, 2023

Present: Fay Brassie, Laura Powell, Elizabeth Jones, Susan Brown

Absent: Jane Camp

Staff: Brad Callender, City Planner

Laura Wilson, Code Admin

Visitors: Rob Goudiss

Meeting called to order at 6:00 P.M.

Motion to Approve the Agenda as presented:

Motion Powell. Second Brown Motion carried

Chairman Jones asked if there were any changes or corrections to the previous months' minutes. To approve as submitted.

Motion by Brassie, Second by Powell Motion carried.

#### Old Business:

<u>The First Item of Old Business:</u> Request for COA #1915, a request demolition of 1251 S. Madison Ave. The applicant is Harry Arnold Properties, owner of the property. Rob Goudiss, a representative from Harry Arnold Properties, spoke in favor of the request. With the application, the applicant provided the Commission an estimate for how much it would be to repair the structure. The estimate was approximately \$150,000 and it did not include any of the interior finishes. From a business perspective, it does not make sense for Arnold Properties to restore the structure. There is no plan for development of the lot after the demolition.

Commissioner Brassie: Are you going to take down the whole house or just a porch? Goudiss: The whole house will be torn down.

Chairman Jones read the City Ordinance sections 54-173 and 54-174b; The Commission needs to see what is going to go there to make sure it fits with the character of the district.

Goudiss: No plans except to leave it as a green space after the demolition; no attempt for development

Chairman Jones: We would need so see plans Commissioner Brassie: We will need that in writing

Goudiss: Okay

Chairman Jones: If it changes from a green space, you would have to come back for approval of the plans Discussion continues between Callender and HPC members about the definition of a green space

Goudiss: It is not my intention to leave any building materials on site after the demolition.

Commissioner Brown: What is the date of construction?

Callender: the date is 1910 according to the tax accessors

Commissioner Brassie: It is one of the few remaining Victorian cottages in the district

Commissioner Brown: the house predates the mill

Commissioner Jones: Have you thought about getting a tax credit and using it as building that generates

income?

Goudiss: That is not our intent, to do a tax credit

Commissioner Powell: When was the last time someone lived there?

Goudiss: Approximately 7-8 years ago

Commissioner Jones: Is there a way we could arrange a site visit so we could see the condition?

Goudiss: You are more than welcome to come in with us; it is not the safest area. I generally do not like to do

this but in an effort to be cooperative, I will do what I can

Commissioner Brassie: It is an important house and we want to investigate as much as we can and cover all of

the bases

Motion to table the demolition request until February 28th to allow time for a site visit

Goudiss: I will be out of the country for two weeks starting on February 28<sup>th</sup> but I will make sure someone from Arnold Properties is here to represent us.

Motion to table the demolition request until February 28th to allow time for a site visit

Motion by Brown, Second by Powell Motion carried

New Business: None

Motion to adjourn

Motion by Brown, Second by Brassie

Adjourned at 6:22 pm

# **PROCLAMATION**

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# NATURAL GAS UTILITY WORKERS DAY

*WHEREAS*, In 2015, the American Public Gas Association began recognizing March 18 as Natural Gas Utility Workers' Day; and,

**WHEREAS**, The date was chosen to remember the New London, Texas school explosion that occurred on March 18, 1937, leading to the widespread odorization of natural gas and an increased emphasis on safety; and,

WHEREAS, Safety is a vital aspect of natural gas distribution and the employees of distribution companies' endeavor to make natural gas delivery as safe as possible; and,

**WHEREAS**, The attention and dedication of our utility workers is essential to ensuring the safety of natural gas distribution; and,

*WHEREAS*, On Natural Gas Utility Workers' Day and throughout the year, we recognize the vital services these workers provide to their communities and the State of Georgia.

NOW, THEREFORE, I, John Howard, Mayor of City of Monroe, do recognize the day of March 18, 2023, as Natural Gas Utility Workers Day.

*IN WITNESS WHEREOF*, I have hereunto set my hand and caused the Seal of the City of Monroe to be affixed this 14<sup>th</sup> day of March, the year of our Lord two thousand twenty-three.



Mayor John S. Howard City of Monroe, Georgia

#### **ASSISTANT CITY ADMINISTRATOR UPDATE**

March 14<sup>th</sup>, 2023

#### **Facilities & Grounds Maintenance**

- Trash Collection 7,540 lbs
- Grounds Maintenance 250.8 acres
- Cemetery Improvements Complete

#### **CDBG 2022 Sewer Project**

- Bryant, Glen Iris, Stowers (northern section)
- Public hearing April 13, 2022
- Public notifications social media, newspaper

#### **Blaine Station Phase II**

- Corner space demo bid review / 2024 CIP inclusion
- Staff Redevelopment divide by classification

# **Georgia Utility Training Academy**

- Training area building repairs –2023 CIP
- Citywide training program development and tier training
- 2023 Safety class schedule, GDOT flagging

# **Airport**

- FY23 Taxiway Design contract execution
- Maintenance brush clearing on northeast side
- DOT Inspection Schedule March 16<sup>th</sup>
- Terminal Building construction May 31, 2022 (210/90 NOTAM)
- Capital Improvement Projects FY23 to FY27
- Deed Search / Property Map update project FAA requirement 2022
- Maintenance Hangar site plan, grading package, agreement TBD
- 12/24-unit t-hangar site plan discussion, grading package, terms 2023 CIP
- MGSA Lease Renewal 2023

 Bipartisan Infrastructure Law (BIL) - \$17.3 million for 82 general aviation airports (\$110k-\$295k), double AIP funding for 5 years, \$159k in 2022 w/5% local match, \$145k in 2023 w/5% local match

# **City Branding / Logo**

Gateway signage at Charlotte Rowell / GA Hwy 11 – in progress

#### **Parks**

- Town Green construction August 31, 2022
- Pilot Park pinwheel project (August 31) A Child's Voice
- Mathews Park lake management plan, feeding, stocking
- Mathews Park phase II complete
- Mathews Park 2022 Arbor Day celebration (2/25/23)
- Green Street improvements planning, grant search
- Dennis S. Coker Park pocket park planning
- Rental/Lease Program in process

# **Streets / Stormwater**

- Traffic Calming NTP September 12, 2022, complete January 27, 2023
- Sweeper Usage ETA (10/23), contractor currently
- Leaf Season October 31st to February 28th
- Library parking lot rehabilitation front complete / back scheduling
- Municipal Court parking lot rehabilitation complete
- Road & Signage Assessment Survey 2023 CIP (Keck & Wood)
- Stormwater Masterplan pending MS4 designation
- North Lumpkin Street Alleyway Phase II easement process
- North Madison Avenue early 2024
- 2022 LMIG complete
- 2023 LMIG summer/fall 2023 (Walton Road)
- Sidewalk rehabilitation (2021) 1,985' (2022) 2,105' (2023) planning
- ROW maintenance ongoing
- Stormwater Retention Pond Inspections & Plan Reviews started
- Georgia Department of Transportation (GDOT) downtown patching (3/8)

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#### **MyCivic Implementation**

Public Implementation – May 2023

#### **Solid Waste**

- Monday Holiday Schedule Tuesday, Wednesday, Thursday, Friday
- Monday/Tuesday Route Changes March 6<sup>th</sup>, social media, door hangars
- Waste & Recycling Workers Week for June 11-17, 2023
- Automated Side Loader Garbage Truck delivery extended ETA (TBD)
- Mini Rear Loader Garbage Truck delivery ETA (3/23)
- Solid Waste Transportation contract approval complete
- Transfer Station Rehabilitation 2023 CIP, March 9-10<sup>th</sup> closure
- Social Media 2023 postings

# **Procurement / Inventory**

- Solid Waste Transportation bid award approval
- Milner-Aycock Building contract
- Terminal Building construction start 5/31
- Town Green construction start 8/31
- By-Pass utility relocation scheduling, material on hand
- GovDeals surplus / scrap complete

#### **Electric**

- Projects status evaluation, contractor evaluation
- Inventory transformer/meter evaluation (system/development needs)
- Equipment/Vehicle evaluation, purchase

# **Downtown Development Authority**

- Parking Study ongoing (signage, usage, lighting, safety, condition)
- Car Show March 18<sup>th</sup>
- First Friday Concerts May 5<sup>th</sup>, June 2<sup>nd</sup>, August 4<sup>th</sup>, September 1<sup>st</sup>
- Farmers Market May 6<sup>th</sup> start
- Flower Festival May 20<sup>th</sup>
- Fall Fest October 14<sup>th</sup>
- Light up the Night November 2<sup>nd</sup>

- Bikes, Trikes, & Magical Lights Parade November 16<sup>th</sup>
- Christmas Parade December 7<sup>th</sup>

#### **Tree Board**

- Arbor Day Celebration Mathews Park February 25<sup>th</sup>
- Educational Opportunities GUTA, Georgia Forestry Commission Training
- Social Media Education

| PROJECT NAME                                   | CODE              | PROJECT BUDGET   | CURRENT BU   | DGET   | EXPENSE TO DATE                       | PERFORMED BY  | PROJECT STATUS                    | FEET    | MATERIAL   | MATERIAL   | SEAL BID | ESTIMATED  | ESTIMATED  | KEY MILESTONES OF PROJECT   |
|--|-------------------|------------------|--------------|--------|---------------------------------------|---|-----------------------------------|---------|------------|------------|----------|------------|------------|---|
|  |                   | \$ 51,718,789.84 | \$ 49,890,19 | 3.45   | \$ 31,954,166.34                      |   |                                   |         | ORDER DATE | LEADTIME   | (YES/NO) | START DATE | TIMELINE   |   |
| Airport Paving                                 | 19-002 21-<br>007 | \$ 1,453,975.00  | \$ 965,8     | 42.06  | \$ 886,313.13                         | Atlanta Paving & Concrete Construction  | Complete                          | 5,000'  | N/A        | N/A        | Yes      | 04/05/21   | 60 days    | Pre-Construction 3/15, Construction Start 4/5, Runway Closure 28 days, Sporadic Closure 28 days     |
| Hangar Site Projects                           | 18-005            | \$ 350,000.00    | \$ 425,0     | 00.00  | \$ 345,326.24                         | GMC / Conner / JRM / NRC / APCC   | Complete                          |         | N/A        | N/A        | N/A      | 04/01/20   | 52 weeks   | Excavation, Clearing, Grading, Ditching, Piping, Design, Surveying, GAB, Paving, Striping           |
| Terminal Building Design                       | 21-042            | \$ 70,000.00     | \$ 70,0      | 00.00  | \$ 70,000.00                          | GMC   | Complete                          |         | N/A        | N/A        | Yes      | 07/01/21   | 12 months  | Scope, Bid Process  |
| Terminal Building                              | 21-042            | \$ 550,000.00    | \$ 996,6     | 47.13  | \$ 527,764.31                         | Smith & Company   | Construction Start (NOTAM 05/733) |         | N/A        | N/A        | Yes      | 05/31/22   | 210 days   | Award, Acceptance/Rejection, Planning, Design, Bidding, Contracting, Construction (322-7563-541303) |
| Maintenance Hangar Building                    | 21-033            | \$ 50,000.00     | \$ 35,5      | 00.00  | \$ 33,300.00                          | Owner / Lessee  | Agreement Phase                   |         | N/A        | N/A        | No       | N/A        | 12 months  | Planning, Council Approval, Engineering, 7460, DOT Approval, Lease Agreement, (322-7563-541303)     |
| Hangar Fee Design                              | 23-001            | \$ 56,000.00     | \$ 56,0      | 00.00  | \$ -                                  | GMC   | In Progress                       |         | N/A        | N/A        | No       | 01/23/23   | 8 weeks    |   |
| Fire Department Memorial<br>Garden Repair      | N/A               | N/A              | \$ 12,6      | 575.28 | \$ 5,000.00                           | Garland / SignBros  | Complete                          |         | 03/03/21   | 4 weeks    | No       | 03/22/21   | 3 weeks    | Involves Traffic Damage, Insurance, Garden Repair (\$10,481), Letter Replacement (\$2194.28)        |
| Fire Department BadgePass Installation         | N/A               | \$ 17,500.00     | \$ 14,6      | 557.00 | \$ 14,657.00                          | BadgePass / SAMS  | Complete                          |         | 03/29/21   | N/A        | No       | N/A        | 2-3 weeks  | Order, Installation, Testing, Live  |
| CDBG 2020 - Stormwater                         | 19-036            | \$ 1,506,579.00  | \$ 1,822,0   | 77.00  | \$ 1,939,196.87                       | Allen Smith / Carter & Sloope /<br>Dickerson Group                                    | Complete                          | 6,400'  | N/A        | N/A        | Yes      | 10/01/21   | 180 days   | Engineering Phase, Bidding, Construction planned for late summer/early fall (520-4320-541303)       |
| Stormwater Retention Pond<br>Rehabilitation    | 21-028            | \$ 325,000.00    | \$ 325,0     | 00.00  | \$ 4,500.00                           | Conner Grading / City of Monroe   | Phased Project                    |         | N/A        | N/A        | No       | 07/28/21   | 2 weeks    | Breedlove/McDaniel DONE   |
| Stormwater Infrastructure                      | 22-018            | \$ 145,510.00    | \$ 145,5     | 10.00  | \$ 116,804.50                         | Conner Grading / City of Monroe   | Complete                          | 320'    | N/A        | N/A        | No       | N/A        | N/A        | Highland Creek DONE, Baron Drive, Wayne Street Alleyway DONE  |
| Stormwater Infrastructure                      | 23-007            | \$ 150,000.00    | \$ 150,0     | 00.00  | \$ -                                  | TBD   |                                   |         |            |            |          |            |            |   |
| Stormwater Marketing                           | N/A               | \$ 3,500.00      | _            | -      | \$ -                                  | TBD   | Pricing, Planning                 |         | N/A        | N/A        | No       | N/A        | Ongoing    | Planning, Pricing, Design, Implementation   |
| Sidewalk Repair Project                        | 20-005            | \$ 45,000.00     |              | 00.00  | · · · · · · · · · · · · · · · · · · · |   | Complete                          | 1,985'  | N/A        | N/A        | No       | 06/07/21   | N/A        | East Washington, East Highland, East Marable, Glen Iris   |
| Sidewalk Repair Project                        | 22-008            |                  |              | 00.00  | ·                                     | Black Oak   | Complete                          | 2,105'  | N/A        | N/A        | No<br>No | 04/26/22   | N/A<br>N/A | Pine Crest, Milledge  |
| Sidewalk Repair Project Murray Lot Improvement | 23-005<br>N/A     | \$ 58,500.00     | \$ 73,5      | 00.00  | \$ 83,000.00                          | J&R Consolidated  | Complete                          |         | N/A<br>N/A | N/A<br>N/A | No<br>No | 03/17/21   | 3-4 weeks  | Retaining Wall Replacement, Parking Area Repair/Replacement, Landscaping, REOPEN!                   |
| New Sidewalks  Municipal Court Lot             | 23-006            | \$ 85,000.00     |              | 00.00  |                                       | J&R Consolidated  | Complete                          |         | N/A<br>N/A | N/A<br>N/A | No       | 09/06/22   | 2 weeks    | (322-4200-541303)   |
| Improvement Utility / Broad Street Gate        | N/A               | \$ 10,000.00     |              | 980.40 | \$ 9,480.40                           |   | Complete                          |         | 03/08/21   | 3-4 weeks  | No       | 04/12/21   | 4-6 weeks  | Gate Building, Installation, Software Training  |
| Utility / Sorrells Street Gate                 | 19-023            | \$ 50,000.00     |              | 000.00 | <u> </u>                              | Larry's Fence & Access Control,   | Complete                          |         | N/A        | N/A        | No       | 06/06/22   | 30 days    |   |
| South Madison Avenue                           | N/A               | \$ 356,372.49    | , ¢ 250.0    | 72.40  | \$ 349,869.74                         | Black Oak, City of Monroe   | Complete                          |         | N1/A       | N1/A       | Vac      | 05/03/34   | 2 weeks    | Million Databine Davine Christian   |
| Paving Project<br>Library Parking Lot          |                   |                  | 1            | 72.49  | <u> </u>                              | Blount Construction Company   | Complete Front Complete, Back     |         | N/A        | N/A        | Yes      | 05/03/21   | 3 weeks    | Milling, Patching, Paving, Striping   |
| Rehabilitation                                 | 22-038            | \$ 90,000.00     |              | 20.00  | \$ 20,320.00                          | J&R Consolidated  | Scheduling                        |         | N/A        | N/A        | No       |            | -          | Planning, Project Bidding during the Spring (322-4200-541303), Grant 1/2 Front Lot                  |
| Wayne Street Streetscape 2023 LMIG             | 20-037            | \$ 250,000.00    | \$ 250,0     | 00.00  | \$ 187,268.75                         | Keck & Wood   | Planning                          | 10,530' | N/A        | N/A        | Yes      | TBD        | TBD        |   |
| 2021 LMIG                                      | 21-018            | \$ 450,000.00    | \$ 98,0      | 93.84  | \$ 232,491.21                         | SDS   | Complete                          | 13,200' | N/A        | N/A        | Yes      |            |            | East Washington, Pinecrest Drive, Bryant Road, South Madison Avenue                                 |
| 2022 LMIG                                      | 22-001            | \$ 225,000.00    | \$ 228,1     | 16.23  | \$ 242,930.47                         | SDS   | Complete                          | 6,663'  | N/A        | N/A        | Yes      | TBD        | TBD        | Green, Nowell, Lopez  |
| 2020 LMIG                                      | 20-001            |                  |              | 44.88  |                                       |   | Complete                          |         | N/A        | N/A        | Yes      |            |            |   |
| 2019 LMIG Blaine Station Parking Lot           |                   | \$ 200,000.00    |              | 00.00  |                                       |   | Complete                          |         |            |            |          |            |            |   |
| Rehabilitation                                 | 21-036            | \$ 35,000.00     |              | 00.00  |                                       |   | Complete                          |         | N/A        | N/A        | No       | N/A        | N/A        |   |
| Striping<br>North Midland Traffic              | 22-009            |                  |              | 00.00  |                                       | Tidwell   | Complete                          | -       | N/A        | N/A        | No       | 04/18/22   | 2 weeks    | Etchison, Bankers (322-4200-541303)   |
| Calming  | 22-007            | \$ 500,000.00    | \$ 497,7     | 90.21  | <u> </u>                              | Keck & Wood / TriScapes   | Complete                          |         | N/A        | N/A        | No       | N/A        | 4 weeks    | Design, Planning, Pricing, Construction (Midland, Felker, Madison, Highland)                        |
| US78 Eastbound Ramp  Lumpkin Alleyway Phase II | 19-028            | \$ -             | \$           | - :    | \$ 24,015.97<br>\$ 11,005.89          | City of Monroe / TBD  | Planning Easement Acquisition     |         | N/A        | N/A        | No       | N/A        | 2 weeks    | Demo of Existing, Utility Replacement, Drainage, Concrete   |
| North Madison                                  | 21-027            | \$               | s            |        | \$ 8,980.42                           | Keck & Wood   | Engineering                       | 1,200'  | N/A        | N/A        | Yes      | N/A        | N/A        | Planning, Design, Drainage, Sidewalk, Piping, Easement, Permit, Construction                        |
| Sidewalk/Drainage  Cemetery Rehabilitation     | 22-039            | \$ 150,000.00    | <u> </u>     | 00.00  | · · · · · · · · · · · · · · · · · · · | Dickerson Group   | Complete                          | 1,200   |            |            |          | N/A        |            | Rest Haven Paving, East View Paving, West Marable Patching (322-4200-541303)                        |
|  |                   |                  |              |        | <u> </u>                              | PlaySouth Playground Creators /   |                                   |         | -31/4      | ->1/0      |          |            |            |   |
| Mathews Park Phase I                           | 20-044            | \$ 175,000.00    | \$ 175,0     | 00.00  | \$ 165,510.00                         | CXT Concrete  | Complete                          |         | N/A        | N/A        | Yes      |            |            | Playgournd Equipment, Building Placement, Paving (County), Pavililon                                |
| Mathews Park Phase II                          | 21-035            | \$ 300,000.00    | \$ 300,0     | 00.00  | \$ 405,974.05                         | PlaySouth Playground Creators,<br>Great Southern Recreation,<br>Aquatic Environmental | Complete                          |         | 08/04/21   | 30 weeks   | Yes      | TBD        | TBD        | Tables, Pavilions, Concrete, Asphalt, Demo, Shade Structures, Signage, Fencing (322-6200-541303)    |
| Park Sunshades                                 | 21-002            | \$ 25,000.00     | \$ 25,0      | 00.00  | \$ 17,607.00                          | PlaySouth Playground Creators   | Complete                          |         | 01/04/21   | 6 weeks    | No       | 04/22/21   | 2 days     | Material Order 1/4, Delivery 3/1, Installation 4/22   |
| Pilot Park                                     | 20-014            | \$ 250,000.00    | \$ 250,0     | 00.00  | \$ 311,134.00                         | PlaySouth Playground / Black Oak<br>/ TriScapes / Roberts Fence / City<br>of Monroe   | Complete                          |         | N/A        | N/A        | Yes      | N/A        | N/A        | Demo of Existing, Stormwater Repair, Playground Equipment, Concrete, Fencing, Painting              |
| Pilot Park Maintenance                         | 21-039            | \$ 20,000.00     | \$ 20,0      | 00.00  | \$ 25,333.96                          | Conner Grading / City of Monroe   | Complete                          |         | N/A        | N/A        | No       | 10/04/21   | N/A        | Drainage Repair, Mulch, Retaining Wall Repair   |
| Parks Master Plan                              | 21-044            |                  |              | 00.00  |                                       |   | Ongoing                           |         | N/A        | N/A        | No       | 08/14/21   | N/A        | Overall Remastering of the Parks Plan (322-6200-541303)   |
|  |                   | 10,000.00        | 30,0         |        |                                       |   |                                   |         |            |            |          |            | ,,,.       |   |

| Green Street Court                          | N/A           | \$ 15,000.00    | \$ 15,000.00                 | \$ 6,500.00                   | PlaySouth Playground Creators                      | Scheduling   | N/A                  | N/A           |          |                      |                |  |
|---|---------------|-----------------|------------------------------|-------------------------------|--|--|----------------------|---------------|----------|----------------------|----------------|--|
| Childers Park Rehabilitation                | 21-038        | \$ 25,000.00    | \$ 25,000.00                 | \$ 37,200.00                  | J.Key Construction / Conner  Landscaping           | Complete   | 10/07/21             | 2 weeks       | No       | 10/18/21             | 2 weeks        | Pricing, Demo, Repair (322-6200-541303)  |
| Childers Park Lake                          | 20-023        | \$ 125,000.00   | \$ 125,000.00                | \$ 114,935.87                 | Conner Grading / City of Monroe                    | Complete   | N/A                  | N/A           | No       | N/A                  | 8 weeks        |  |
| Park Restrooms                              | 21-034        | \$ 130,000.00   | \$ 135,932.24                | \$ 141,089.66                 | CXT Concrete Buildings, Black Oak                  | Complete   | 08/12/21             | N/A           | No       | TBD                  | 5 months       | Mathews Park, Pilot Park, (322-6200-541303)  |
| Alcovy River Park                           | 21-026        | \$ -            | \$ -                         | \$ 5,954.00                   |  | Planning   |                      |               |          |                      |                |  |
| Parks Buildings Demo                        | 21-030        | \$ 20,000.00    | \$ 20,000.00                 | \$ 43,638.34                  | City of Monroe                                     | Complete   | N/A                  | N/A           | No       | 02/01/21             | Sporadic       | EC Kidd DONE, Towler Street DONE, Hammond DONE, Mathews DONE, Coker DONE, Athens Tech DONE                         |
| Town Green Construction                     | 22-037        | \$ -            | \$ -                         | \$ 75,063.10                  | LMI Systems, Conner, Astra Group                   | Ongoing  | 10/13/22             | N/A           | No       | TBD                  | N/A            | Camera Systems   |
| Town Green Improvements                     | 19-009        | \$ 3,200,000.00 | \$ 3,200,000.00              | \$ 639,036.35                 | Astra Group  | Ongoing  | N/A                  | N/A           | Yes      | TBD                  | TBD            |  |
| Christmas Light                             | 22-045        | \$ 125,000.00   | \$ 125,000.00                | \$ 1,597.20                   | TBD  | Ongoing  | N/A                  | N/A           | No       |                      |                | (100-6100-541303)  |
| Rehabilitation  Gateway Entrance Signage    | 21-014        | \$ 125,000.00   | \$ 90,000.00                 | \$ 66,281.34                  | Black Oak, SignBros                                | Signage Schedule   | N/A                  | N/A           | Yes      | N/A                  | N/A            | REBC grant award (31k), Design, Landscaping, Signage (322-4200-541303)   |
| Parking Study                               | 22-010        | \$ 9,500.00     | \$ 9,500.00                  | \$ -                          | Kronberg Ubanists/Architects                       | In Progess   | N/A                  | N/A           | No       | 01/01/23             | 5 months       | (322-4200-541303)  |
| Municipal Court Room                        | 23-002        | \$ 30,000.00    |                              | \$ -                          |  | Scheduling   | N/A                  | N/A           | No       | TBD                  |                | ,  |
| Soundproofing                               |               |                 | •                            | , -                           |  | -  |                      |               |          |                      |                |  |
| GUTA Improvements                           | 23-004        | \$ 25,000.00    |                              | > -                           | TBD  | Planning   | N/A                  | N/A           | No       | TBD                  | 4 weeks        | Exterior Building Repair   |
| City Hall HVAC Upgrade                      | 23-003        | \$ 50,000.00    | \$ 50,000.00                 | \$ -                          | Mallory Evans                                      | Scheduling   | N/A                  | N/A           | No       | TBD                  | 2 weeks        | Emergency Repair of System, Access Controls  |
| City Hall Carpet Replacement                | 22-041        | \$ 174,930.00   |                              | \$ -                          |  | In Progress  | 10/03/22             | 12 weeks      | No       | 01/02/23             | 3 weeks        | (520-4975-541303)  |
| City Hall Lighting                          | 21-043<br>N/A | \$ 45,000.00 S  | \$ 45,000.00<br>\$ 20,570.00 |                               | Peters Electric  AT&T Fleet Complete               | Complete   | N/A                  | N/A<br>1 week | No<br>No | 08/02/21             | TBD            | City Hall Lighting Changeout (Prior to Reopen) (520-4600-541303)  Material Delivery, Installation Dates/Scheduling |
| GPS Replacement                             | 21-021        | \$ 971,288.00   |                              | \$ 20,570.00<br>\$ 977,162.48 | Garland Company                                    | Complete<br>Complete   | 03/10/21<br>05/12/21 | N/A           | Yes      | 04/29/21<br>07/28/21 | 2 weeks<br>N/A | Planning, Bidding, Approval, NTP, (100-6200-541303)  |
| Plaza Renovation Phase II                   | 21-022        | \$ 478,678.00   | \$ 478,678.00                |                               | Garland Company                                    | Complete   | 05/12/21             | N/A           | Yes      | 07/28/21             | N/A            | Planning, Bidding, Approval, NTP, (520-4750-541303)  |
| Blaine Station Masterplan                   | 22-035        | \$ 25,000.00    | \$ 25,000.00                 | \$ 7,500.00                   | Lord Aeck Sargent                                  | Ongoing  | N/A                  | N/A           | Yes      | N/A                  | N/A            |  |
| GIS Development                             |               | \$ 250,000.00   | \$ 250,000.00                | \$ 227,229.00                 | Carter & Sloope                                    | Sewer Test Deployment,<br>Awaiting Water, Gas, and<br>Stormwater | N/A                  | N/A           | Yes      | 01/01/20             | 24 months      | Captured Data, Test Phases, Deployement, Edit/Corrections, Live Application  |
| City Branding Image<br>Changeover           | 22-030        | \$ 100,000.00   | \$ 100,000.00                | \$ 67,854.03                  | TBD  | Complete   | N/A                  | N/A           | No       | N/A                  | N/A            | Water Tank, Vehicles, Uniforms, Signage, Stationary, Website (520-4975-541303)                                     |
| MyCivic Implemetation                       | N/A           | \$ -            | \$ -                         | \$ -                          | Tyler / MyCivic                                    | In Progress  | N/A                  | N/A           | No       | 05/17/21             | 6 weeks        | Development, Implementation  |
| Solid Waste Marketing & Recycling Education | N/A           | \$ 30,000.00    | \$ -                         |                               | TBD  | Pricing, Planning  | N/A                  | N/A           | No       | N/A                  | Ongoing        | Planning, Pricing, Design, Implementation  |
| Solid Waste Transfer Station Improvements   | 19-011        | \$ 350,000.00   | \$ 350,000.00                | \$ 354,693.58                 | Osborn / Garland / Peters /<br>CupriDyne / ProCare | Complete   | N/A                  | N/A           | No       | N/A                  | 3 months       | Signage, Transfer Station Floor/Wall Repair/Clean, Scale Replacement, Fencing, Landscaping, Generator              |
| Scale House Improvements                    | N/A           | \$ 100,000.00   | \$ 107,466.70                | \$ 107,466.70                 | Fairbanks  | Complete   | N/A                  | N/A           | No       | N/A                  | 1 month        |  |
| Garbage Truck Purchase (ASL)                | N/A           | \$ 270,000.00   | \$ 278,673.00                | \$ -                          | Carolina Environmental Systems                     | Ordered  | 08/16/21             | TBD           | No       | N/A                  | N/A            | National Purchasing Alliance Purchase (8/25/22)  |
| Garbage Truck Purchase                      | N/A           | \$ 301,000.00   | \$ 319,835.00                | \$ 319,835.00                 | Carolina Environmental Systems                     | Complete   | 01/15/22             | 180 days      | No       | N/A                  | N/A            | National Purchasing Alliance Purchase (5/25/22)  |
| (Commercial) Garbage Truck Purchase         | N/A           | \$ 141,000.00   |                              |                               | Carolina Environmental Systems                     | Ordered  | 04/25/22             | 280 days      | No       | N/A                  | N/A            | National Purchasing Alliance Purchase (3/1/23)   |
| (Mini Rear) Police / Municipal Court        | 19-007        | \$ 3,560,523.00 |                              |                               | Garland / Place Services                           | Complete   | N/A                  | N/A           | Yes      | 06/01/19             | 24 months      | Exterior, Bidding Architectural, Design, Bidding, Interior Renovation, Final                                       |
| Renovation Project Telecom Bypass           | 22-028        |                 |                              | \$ -                          | Cartana / Flace Services                           | Complete   | ,                    | .,,,,         | 103      | 00,01,13             | 21111011011    | ancertor, blading, in office carding beauting, interior remotation, it man   |
| Electric Bypass                             | 22-024        | \$ -            |                              | \$ -                          |  | Planning   |                      |               |          | 03/01/22             | 18 months      |  |
| Town Green Underground                      | 20-036        | \$ 187,000.00   | \$ 187,000.00                | \$ 238,108.86                 | Black Oak/ City of Monroe                          | In Progress  | N/A                  | N/A           | No       | 05/01/20             | N/A            | (520-4600-541303)  |
| Monroe Pavilion                             | 20-038        | \$ -            | \$ -                         |                               | City of Monroe                                     | Complete   |                      |               | No       | 05/01/20             |                |  |
| HWY 78/11 Lighting                          | 21-011        | \$ 76,500.00    | \$ 76,500.00                 | \$ 90,154.50                  | City of Monroe                                     | Complete   |                      |               | No       | 03/01/21             | 3 months       |  |
| Belle Meade Primary<br>Replacement          | 21-025        | \$ 74,686.00    | \$ 74,686.00                 | \$ 59,500.00                  |  | In Progress  |                      |               | No       | 05/01/22             | 3 months       |  |
| AMI Interactive Metering                    | 21-017        | \$ 480,215.00   | \$ 480,215.00                | \$ 185,413.54                 |  | In Progress  |                      |               | Yes      | 04/01/21             |                |  |
| Madison Avenue Rebuild                      | 21-020        | \$ 518,145.35   | \$ 518,145.35                | \$ 519,463.57                 | UTEC   | In Progress  |                      |               | Yes      | 05/01/21             |                |  |
| Meadows Farm Subdivision                    | 21-023        | \$ 325,000.00   | \$ 325,000.00                | \$ 335,891.16                 |  | In Progress  |                      |               | No       | 05/01/21             |                |  |
| Stonecreek Streetlights Phase II            | 21-040        | \$ 22,016.00    | \$ 22,016.00                 | \$ 27,412.56                  |  | In Progress  |                      |               | No       | 10/01/21             |                |  |
| Commercial Demand Meters                    | 21-041        | \$ 70,000.00    | \$ 70,000.00                 | \$ 53,856.00                  | City of Monroe                                     | In Progress  |                      |               | No       | 11/01/21             |                |  |
| Electric Car Charging Stations              | 22-014        | \$ 110,500.00   | \$ 110,500.00                | \$ 90,798.00                  | City of Monroe / ChargePoint                       | In Progress  |                      |               | No       | 01/01/22             |                |  |
| Mill Farm Place on Alcovy                   | 22-034        | \$ -            | \$ -                         | \$ 18,433.50                  | City of Monroe                                     | In Progress  |                      |               | No       | 06/01/22             |                |  |
| Electrical                                  |               |                 |                              |                               | · ·  |  |                      |               |          |                      | N/A            |  |
| LED Streetlights                            | 18-009        | 3 125,000.00    | p 125,000.00                 | <del>ا 136,649.95</del>       | City of Monroe                                     | In Progress  |                      |               | No       | 01/01/18             | N/A            |  |

| Highway 186 Gas Extension   | 21-001 | \$ 1,000,0  | 00.00 | \$ 1,000,000.00 | \$<br>305,527.80   | City of Monroe                          | Completed   | 36,000'          | N/A        | N/A        | No       | 01/01/21             | 12 months           | 6" Plastic   |
|---|--------|-------------|-------|-----------------|--------------------|---|---|------------------|------------|------------|----------|----------------------|---------------------|--|
| Highway 83 Gas Extension  |        |             |       |                 |                    | City of Monroe                          | Completed   | 114,502'         |            |            | No       | 06/01/21             | 6 months            | 4" plastic / Old Monroe Madison completed, 2,500' of pipe installed on Chandler Rd   |
| Gas Bypass  | 22-025 |             |       |                 | \$<br>237,553.90   | Consolidated Pipe, Southern<br>Pipeline | Material on-hand                                  | 9,859'           | 04/14/22   | 6 weeks    | No       | 10/01/22             | 2 months            | 2750' 4" steel (Hwy 11) 600' 2" steel (Mt. Paron) 6500' 4" plastic (Pannell, Gene Bell & Unisia Drive) plastic material has arrived. Awaiting steel main delivery. Bid is out for steel main install currently. City will install all plastic mains. |
| Popluar Street Gas Renewal /<br>Installation  |        |             |       |                 |                    | City of Monroe                          | Complete  | 4,300'           | N/A        | N/A        | No       | 03/01/21             | 4 weeks             | 2" Plastic / 2" Steel  |
| Southview Drive, Bolton<br>Street, Reece Street, Pierce<br>Street and Olympian Way<br>Renewal | 21-004 | \$ 316,49   | 94.00 | \$ 316,494.00   | \$<br>155,402.10   | City of Monroe                          | All completed and services tied over              | 3,000'           |            |            | No       | 01/01/21             | 4 weeks             | 2" Plastic   |
| Carwood Drive Gas Renewal   |        |             |       |                 |                    | Southern Pipeline                       | Completed & services tied over.                   | 3,000'           | N/A        | N/A        | No       | 05/01/21             | 6-8 weeks           | 2" Steel   |
| Victory Drive Renewal   |        |             |       |                 |                    | TBD<br>TBD                              | Planning<br>Planning                              | 1,500'<br>2,000' | N/A<br>N/A | N/A<br>N/A | No<br>No | 01/01/21<br>04/01/21 | 5 months            | 2" Plastic 2" Plastic  |
| Harris / Lacy Renewal MAB Gas Extension   | 21-005 | \$ 250,00   | 00.00 | \$ 231,576.50   | \$<br>18,423.50    | City of Monroe                          | Complete  | 2,000            | N/A        | N/A<br>N/A | No       | 03/01/21             | 5 months<br>4 weeks | 2" Plastic / 4" Plastic  |
| Good Hope Gas Extension   | 21-006 | \$ 100,00   | 00.00 | \$ 100,000.00   | \$<br>65,503.50    | City of Monroe                          | Completed   |                  | ,          | ,          |          |                      |                     |  |
| Unisia Drive Gas Extension  |        |             |       |                 |                    | City of Monroe                          | Complete  | 3,100'           | N/A        | N/A        |          | 01/01/21             | 1 week              | 4" Plastic   |
| Highway 11 South Renewal  |        |             |       |                 |                    | Contractor                              | Complete  | 20,064'          | N/A        | N/A        |          | 01/01/21             | 6-8 weeks           | 4" Plastic   |
| The Fields / Alcovy Mountain Gas Extension  | 21-005 | \$ 250,00   | 00.00 | \$ 227,886.14   | \$<br>57,687.71    | City of Monroe                          | Complete  | 4,000'           | N/A        | N/A        |          | 03/01/21             | 1 week              | 2" Plastic   |
| The Fields / Alcovy Mountain  | 21-005 |             |       |                 |                    | City of Monroe                          | Complete  |                  | N/A        | N/A        | No       | 09/01/22             | 1 week              | 2,750' of 2" plastic   |
| Gas Phase 2 Poplar Street Gas Pressure  |        |             |       |                 |                    | City of Monroe                          | Complete  | 2,800'           | N/A        | N/A        | No       | 01/01/21             | 6-8 weeks           |  |
| Improvements Jack's Creek Rd Gas  |        |             |       |                 |                    | City of Monroe                          | Complete  | 3500'            | N/A        | N/A        | No       | 07/01/21             | 1 month             | Installed 3500' of 2" plastic gas main along Jack's Creek Rd   |
| Saddle Creek Subdivision Jim<br>Daws/Wall Rd Gas  |        |             |       |                 |                    | City of Monroe                          | Complete  | 3500'            | N/A        | N/A        | No       | 07/01/21             | 1 month             | Installed 3500' of 2" plastic gas main in Saddle Creek Subdivision   |
| Mt. Creek Church Rd Gas Expansion   |        |             |       |                 |                    | City of Monroe                          | Complete  | 7500'            | N/A        | N/A        | No       | 02/01/22             | 1 month             | Installed 7500' of 2" plastic gas main along Mt. Creek Church Rd from Gratis Rd to Jim Daws Rd   |
| Charlotte Rowell Blvd   |        |             |       |                 |                    | City of Monroe                          | Material on-hand                                  | 4,500'           | N/A        | N/A        | No       | 02/05/23             | 1 week              | Installing 4,500' of 4" plastic gas main along Charlotte Rowell Blvd to Drake Drive  |
| Brookland Commons - Gas   |        |             |       |                 |                    | City of Monroe                          | Material Ordered                                  | 6,500'           | N/A        | N/A        | No       | 03/01/23             | 1 month             | Installing 6,500' of 2" plastic gas main in new subdivision  |
| Rivers Edge - Gas   |        |             |       |                 |                    | City of Monroe                          | Material Ordered                                  | 9,500'           | 01/15/23   | N/A        | No       | 04/01/23             | 1 month             | Installing 9,500' of 2" plastic gas main in new subdivision  |
| River Station - Gas   |        |             |       |                 |                    | City of Monroe                          | Material Ordered                                  | 2.900'           | 01/15/23   | N/A        | No       | 05/01/23             | 2 weeks             | Installing 2,900' of 2" plastic gas main in new subdivision  |
| Town Green Sewer Rehab  |        |             |       |                 |                    | City of Monroe                          | Complete  | 400'             | N/A        | N/A        | No       | 09/01/22             | 1 week              | Pipeburst old 6" concrete sewer main thru Town Green project.  |
| South Madison Sewer<br>Replacment CDBG  |        |             |       |                 |                    | City of Monroe                          | Complete  | 550'             | N/A        | N/A        |          | 02/01/21             | 4-6 weeks           | 6" Clay  |
| Sewer Bypass  | 22-027 | \$          | -     | \$ -            | \$<br>39,400.00    | Core & Main                             | Material arrived                                  | 350'             | 04/22/22   | N/A        | No       | 10/01/22             | 2 weeks             | Relocate 350' 24" ductile iron sewer main (Contractor will be needed due to depth of main)   |
| Church Street Sewer Replacement   |        |             |       |                 |                    | City of Monroe                          | Complete  | 400'             | N/A        | N/A        |          | 03/01/21             | 4-6 weeks           | Pipeburst 6" clay with 8" HDPE / Entrance along new subdivision (Meadows Farm)   |
| Gratis Road / Birch Street /<br>Highway 78 Sewer Repairs                                      |        |             |       |                 |                    | City of Monroe                          | Complete  |                  |            |            |          | 03/01/21             | 4-6 weeks           | I&I study - 12 Manholes Raised in Jacks Creek area   |
| 2022 CDBG   | 21-046 | \$ 1,733,3  | 78.00 |                 | \$<br>4,900.00     | Carter & Sloope                         | Awarded   |                  | N/A        | N/A        | Yes      | TBD                  | TBD                 | Bryant Road, Stowers, Glen Iris Drive  |
| Alcovy River / Highway 138<br>Sewer Extension   | 18-002 | \$ 4,000,0  | 00.00 | \$ 4,000,000.00 | \$<br>2,403,979.91 | Contractor                              | Main Complete, Pump<br>Station under construction |                  | N/A        | N/A        | Yes      | 01/01/21             | 12 months           | Bid, Preconstruction, Construction / All gravity & force mains have been installed, pump station constructed awaiting power & pump installs  |
| Brentwood Subdivision   |        | \$ 75,0     | 00.00 |                 |                    | City of Monroe                          | Material Ordered                                  |                  | N/A        | N/A        | No       | 06/01/23             | 1 month             | Replace internal pump station components and upsize 2" forcemain to 4"   |
| WWTP Rehabilitation   | 19-012 | \$ 7,500,0  | 00.00 | \$ 7,500,000.00 | \$<br>2,435,007.78 | Hofstadter & Associates                 | In Progress                                       |                  | N/A        | N/A        | Yes      | 01/01/00             | forever             | Design, Planning, Design, Bid, Design, Planning, Bid, Construction   |
| Water Model Development   | 20-046 | \$ 85,0     | 00.00 | \$ 85,000.00    | \$<br>54,438.94    | Weideman & Singleton                    | Complete  |                  | N/A        | N/A        | Yes      | 11/01/20             | 6-8 weeks           | 1300 C" HDDE ECOO! (Pruch Crock Cone Pall) O" HDDE (Hairis Dr. Dearrall D.)) ECOO! (All HDDE (Harvis) Dr. Dearrall D.))  |
| Water Bypass  | 22-026 | \$          | -     | \$ -            | \$<br>200,932.29   | Consolidated Pipe                       | Material on-hand                                  | 12,400'          | 05/03/22   | 6 weeks    | No       | 10/01/22             | 1 month             | 1200' 6" HDPE, 5600' (Brush Creek, Gene Bell), 8" HDPE (Unisia Dr, Pannell Rd), 5600' 10" HDPE (Hwy 11 L & P Parkway to Criswell rd)   |
| Old WTP Exterior/Brick<br>Rehabilitation  | 21-032 | \$ 100,00   | 00.00 | \$ 100,000.00   | \$<br>154,930.25   | Garland Company                         | Complete  |                  | N/A        | N/A        | No       | 05/17/21             | 6 weeks             | Emergency Restoration, Brick Removal, Shoring, Brick Replacement, (520-4400-541303)  |
| 2018 CDBG   |        |             |       |                 |                    | IPR / Dickerson Group / Blount          | Complete  |                  | N/A        | N/A        | Yes      | 09/18/21             | 20 months           | Water / Sewer Rehabilitation, Paving   |
| Raw Water Main<br>Replacement   | 20-030 | \$ 3,520,00 | 00.00 | \$ 3,520,000.00 | \$<br>139,405.56   | Weideman & Singleton                    | Awaiting easements                                | TBD              | N/A        | N/A        | Yes      | 01/01/21             | 12 months           | 30" / 20" Water Main Replacement / Expansion - Latest estimate from W&S 2/2022 \$6.6 million   |
| South Broad Street Water  |        |             |       |                 |                    | City of Monroe                          | Myers to Walker Complete                          | 1,500'           | N/A        | N/A        |          | 05/01/21             | 6-8 weeks           | 10" Water Main / Pressure Improvements   |
| Extension Highway 78 East Water   |        |             |       |                 |                    | City of Monroe                          | Discountinued                                     | 1,500'           | N/A        | N/A        |          | 03/01/21             | 4 months            | 8" Water Main  |
| Extension<br>Cedar Ridge Road Water   |        |             |       |                 |                    | Contractor                              | Complete  | 3,500'           | N/A        | N/A        | Yes      | 02/01/21             | 6-8 weeks           | 20" Water Main   |
| Extension   |        |             |       |                 |                    | CONTRACTOR                              | Complete  | 3,300            | IN/A       | IV/A       | 163      | 02/01/21             | 0.0 WEEKS           | Lo mater main  |

| Loganville Water Extension                     | 18-028 | \$ 5,580,0 | 0.00 \$ | 5,580,000.00 | \$ 8,122,053.83 | Contractor           | Complete                |         | N/A | N/A | Yes | 07/01/18 | 36 months | Easements, Construction   |
|--|--------|------------|---------|--------------|-----------------|----------------------|-------------------------|---------|-----|-----|-----|----------|-----------|---|
| Piedmont Industrial Parkway<br>Water Extension | 20-040 | \$ 1,000,0 | 0.00 \$ | 1,000,000.00 | \$ 26,020.41    | City of Monroe       | In progress - Engineers | 13,000' | N/A | N/A | No  | 01/01/21 | 1 year    | Replacing existing 10" water main with 12" along Hwy 78 - Unisia Drive to Southview Drive to Public Works on Cherry Hill Rd |
| Piedmont Industrial Park<br>Water Tank         | 20-039 | \$ 2,000,0 | 0.00 \$ | 2,000,000.00 | \$ 64,301.75    | Carter & Sloope      | Planning                |         | N/A | N/A | Yes | TBD      | TBD       | Currently under design  |
| Jim Daws Road Water<br>Extension               | 22-022 |            |         |              | \$ 3,774.44     | City of Monroe       | Complete                | 1,000'  | N/A | N/A | No  | 01/01/21 | 4 weeks   | Install 1000' 8" C900 water main  |
| WTP Membrane Filter<br>Replacement             | 22-002 | \$ 200,0   | 0.00 \$ | 200,000.00   | \$ 151,441.74   | Siemens              | Completed               |         | N/A | N/A | No  | N/A      | N/A       |   |
| Water Plant Upgrades                           | 21-031 | \$ 3,000,0 | 0.00 \$ | 3,000,000.00 | \$ 104,834.14   | Weideman & Singleton | In Progress             |         | N/A | N/A | Yes | 06/01/22 | 6/1/2023  | Clearwell construction awarded to low bidder Lakeshore Engineering LLC @ \$4,472,767.50                                     |

To: City Council

From: RV Watts – Chief of Police

**Department:** Police

**Date:** 03/14/2023

**Subject:** Approval – 10 FLOCK Cameras



Budget Account/Project Name: 210-3200-542500

Funding Source: Confiscated Assets Fund

**Budget Allocation:** 

Budget Available: \$28,500.00

**Requested Expense:** \$28,500.00 **Company of Record:** FLOCK Group Inc.

#### Description:

Flock Camera System

#### **Background:**

10 FLOCK cameras will be placed in precise locations within city limits, primarily on the major thoroughfares that will scan license plates on vehicles that pass by them and run those license plates through GCIC/NCIC. The cameras will also allow patrol officers and detectives to investigate crimes that occur within the city limits. Every year after the first year's payment of \$28,500.00 there will be a \$25,000.00 charge every year for as long as the City has the Flock system.

#### Attachment(s):

Services Agreement

# FLOCK GROUP INC. SERVICES AGREEMENT ORDER FORM

This Order Form together with the Terms (as defined herein) describe the relationship between Flock Group Inc. ("Flock") and the customer identified below ("Agency") (each of Flock and Customer, a "Party"). This order form ("Order Form") hereby incorporates and includes the "GOVERNMENT AGENCY AGREEMENT" attached (the "Terms") which describe and set forth the general legal terms governing the relationship (collectively, the "Agreement"). The Terms contain, among other things, warranty disclaimers, liability limitations and use limitations.

The Agreement will become effective when this Order Form is executed by both Parties (the "Effective Date").

| Agency: GA - Monroe PD  Legal Entity Name:             | Contact Name: Brent Davis                            |
|--|--|
| Address:<br>140 Blaine Street<br>Monroe, Georgia 30655 | Phone: (678) 570-4457<br>E-Mail: bdavis@monroega.gov |
| Expected Payment Method:                               | Billing Contact: (if different than above)           |

|                         | Billing Term: Annual payment due Net 30 per terms       |
|-------------------------|---|
| Initial Term: 24 months | and conditions  |
| Renewal Term: 24 months | Billing Frequency: Annual Plan - First Year Invoiced at |
|                         | Signing   |

# **Professional Services and One-Time Purchases**

| Name  | Price/Usage Fee | QTY   | Subtotal   |
|---|-----------------|-------|------------|
| Professional Services - Standard Implementation Fee | \$350.00        | 10.00 | \$3,500.00 |

# **Hardware and Software Products**

Annual recurring amounts over subscription term

| Name   | Price/Usage Fee | QTY   | Subtotal    |
|--------|-----------------|-------|-------------|
| Falcon | \$2,500.00      | 10.00 | \$25,000.00 |

Subtotal Year 1:

\$28,500.00

**Subscription Term:** 

24 Months

**Annual Recurring Total:** 

\$25,000.00

**Estimated Sales Tax:** 

\$0.00

**Total Contract Amount:** 

\$53,500.00

I have reviewed and agree to the Customer Implementation Guide on Schedule B at the end of this agreement.

By executing this Order Form, Agency represents and warrants that it has read and agrees all of the terms and conditions contained in the Terms attached. The Parties have executed this Agreement as of the dates set forth below.

| FLOCK GROUP, INC. | Agency: GA - Monroe PD |
|-------------------|------------------------|
| Ву:               | Ву:                    |
| Name:             | Name:                  |
| Title:            | Title:                 |
| Date:             | Date:                  |

To: City Council

From: Mike McGuire/Brian Thompson

**Department:** Telecom

**Date:** 3/14/2023

**Subject:** Purchase of Telecom Service Bucket Truck



**Budget Account/Project Name: N/A** 

**Funding Source: CIP** 

**Budget Allocation:** \$120,000.00

Budget Available: \$120,000.00

Requested Expense: \$154,750.00 Company of Record: Global Rental/Altec

#### Description:

Staff recommends the purchase of a 40G Telecom service truck.

#### **Background:**

This is a 2023 CIP item. It came in \$28,750.00 above budget.

#### Attachment(s):

Quote - 1





Quotation

**Customer Name** RAYLE EMC **Date Issued** 2/03/2023 **Expiration Date** 2/28/2023

**Rental Start Date Bill Through Date Rental Rate** 

**Equipment Detail** 

**Equipment Number** 057-84970020 Serial Number 0123EY8334 **Equipment Model** AT40G **Working Height** 45' Front Bumper Winch No

Outrigger(s) **Torsion Bar** 

**Over Center** No

**Platform Size** 24x30x42 One Man

**Boom Winch** No **Material Handler** No **Insulated Boom** Yes **Body** Line Body

**Chassis Detail** 

1FDUF5HT1NDA17462 VIN

Horsepower

2022 Year Cab To Axle 60 HYD **Brakes** Drivetrain 4X4 FORD Make Model F550

#### **Additional Specs**

**Purchase Price** \$ 154,750.00 Rental Credit \$ 0.00 Transportation \$ 0.00 Buy-Out \$ 154,750.00

To: City Council

From: Mike McGuire/Brian Thompson

**Department:** Telecom

**Date:** 3/14/2023

**Subject:** Purchase of Telecom Service Bucket Truck



**Budget Account/Project Name: N/A** 

**Funding Source: CIP** 

**Budget Allocation:** \$120,000.00

Budget Available: \$120,000.00

Requested Expense: \$154,750.00 Company of Record: Global Rental/Altec

#### Description:

Staff recommends the purchase of a 40G Telecom service truck.

#### **Background:**

This is a 2022 CIP item. It came in \$34,750.00 above budget.

#### Attachment(s):

Quote - 1

33 Inverness Center Parkway, Suite 2 Birmingham, AL 35242 (205) 991-7972 Fax (205) 991-9377



Quotation

Customer NameRAYLE EMCDate Issued2/03/2023Expiration Date2/28/2023

Rental Start Date Bill Through Date Rental Rate

**Equipment Detail** 

Equipment Number057-84970020Serial Number0123EY8334Equipment ModelAT40GWorking Height45'Front Bumper WinchNo

Outrigger(s) Torsion Bar

Over Center No

Platform Size 24x30x42 One Man

Boom WinchNoMaterial HandlerNoInsulated BoomYesBodyLine Body

**Chassis Detail** 

VIN 1FDUF5HT1NDA17462

Horsepower

 Year
 2022

 Cab To Axle
 60

 Brakes
 HYD

 Drivetrain
 4X4

 Make
 FORD

 Model
 F550

#### **Additional Specs**

 Purchase Price
 \$ 154,750.00

 Rental Credit
 \$ 0.00

 Transportation
 \$ 0.00

 Buy-Out
 \$ 154,750.00

To: City Council

From: Jim Holbrooks/Brian Thompson

**Department:** Electric

**Date:** 3/14/2023

**Subject:** CIP Purchase Transformers



**Budget Account/Project Name: N/A** 

**Funding Source: CIP** 

**Budget Allocation:** \$0

**Budget Available:** \$0

Requested Expense: \$97,275.00 Company of Record: GRESCO

#### Description:

Staff recommends the purchase of 25 single pad mount transformers.

#### **Background:**

Transformer availability is still 36-52 weeks. These became available through one of our normal vendors. Once these are assigned to a development 85-90% of the cost will be paid by the developer.

#### Attachment(s):

Quote - 1

# GRESCO

# Quote



| Entered Date | Taken B | y Customer# | Order#      |
|--------------|---------|-------------|-------------|
| 2/24/23      | klew    | 1491        | 10207001-00 |
|              |         | PO#         | Page #      |
|              |         | TX          | 1           |

| Bill To                        |
|--------------------------------|
| CITY OF MONROE, UTILITIES DEPT |
| ATTN: ACCOUNTS PAYABLE         |
| PO BOX 1249                    |
| MONROE, GA 30655-1249          |

Ship To
City of Monroe, Utilities Dept
420 N BROAD ST

MONROE, GA 30655

Remit To
GRESCO
PO BOX 932918
ATLANTA, GA 31193-2918

#### Instructions

| Ship Point         | Via          | Shipped | Terms       | SIsRepIn/Out |
|--------------------|--------------|---------|-------------|--------------|
| Gresco-Forsyth, GA | Gresco Truck |         | Net 30 Days | klew / csti  |

#### Notes

| Line | Product and Description   | Order<br>Quantity | Qty UM | Unit Price | Price<br>UM | Amount(Net) |
|------|---|-------------------|--------|------------|-------------|-------------|
| 1    | PD4N025KVA-E<br>TX PM DV 240/120 025KVA<br>25KVA<br>In stock.   | 10.00             | EA     | 3,615.00   | EA          | 36,150.00   |
| 2    | PD4N037KVA-E<br>TX PM DV 240/120 037KVA<br>37.5KVA<br>In stock. | 10.00             | EA     | 3,950.00   | EA          | 39,500.00   |
| 3    | PD4N050KVA-E<br>TX PM DV 240/120 050KVA<br>50KVA<br>In stock.   | 5.00              | EA     | 4,325.00   | EA          | 21,625.00   |

| 3 | Lines Total | Total Order Quantity | 25.00 | Subtotal       | 97,275.00         |
|---|-------------|----------------------|-------|----------------|-------------------|
|   |             |                      |       | Taxes<br>Total | 0.00<br>97,275.00 |

Aby Wolfor Circle
Page 1 of 1

To: City Council

From: Brad Callender, Planning & Zoning Director

**Department:** Planning & Zoning

**Date:** 3/3/2023

**Subject:** Zoning Ordinance Amendment #15



Budget Account/Project Name: N/A

Funding Source: N/A

Budget Allocation: N/A

Budget Available: N/A

Requested Expense: N/A Company of Record: N/A

## Description:

15<sup>th</sup> Amendment to the current Zoning Ordinance.

## Background:

Please refer to the attached updated Zoning Ordinance Amendment 15 Breakdown for specific amendment descriptions and details. The purpose for each amendment is included in each breakdown of the proposed amendments.

## **Recommendation:**

The Planning Commission voted unanimously to recommend approval of all the proposed Zoning Ordinance Amendments as presented at the February Planning Commission meeting without any changes.

## Attachment(s):

Zoning Ordinance Amendment 15 Breakdown

# AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF MONROE, GEORGIA

The Mayor and Council of the City of Monroe, Georgia, hereby ordain as follows:

#### ARTICLE I.

The Zoning Ordinance of the City of Monroe, officially adopted June 10, 2014, and Effective July 1, 2014, as thereafter amended, is hereby amended by implementing text amendments and changes outlined and identified in particular detail on Exhibit A, which such exhibit is incorporated herein by reference.

#### ARTICLE II.

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

## ARTICLE III.

These text amendments of the City of Monroe Zoning Ordinance shall take effect upon their adoption by the Mayor and Council.

FIRST READING. This 14th day of March, 2023.

SECOND READING AND ADOPTED on this 11th day of April, 2023.

| By:                |     |
|--------------------|-----|
| John S. Howard, Ma | yor |
|                    | •   |
|                    |     |
|                    |     |

#### EXHIBIT A

## City of Monroe Zoning Ordinance Text Amendment

#### Amendment # 15

1. Section 630.3, Table 6 – Industrial Zoning District Land Use Regulations. Modify Table 6 to add Restaurants category to table and add the Restaurant types of Restaurant/Café, Grill, Lunch-Counter and Restaurant with Drive-In or Drive-Through Service as permitted uses in the M-1 zoning district. Table 6 to be amended as follows:

## Section 630.3 Industrial Land Use Regulations (M-1):

Section 630.3 Table 6 - Industrial Zoning District Land Use Regulations [P]=permitted; [X]=prohibited; [C]=conditional use permit required

| LAND USE CATEGORY   | DISTRICT    | REFERENCE           |
|---|-------------|---------------------|
| Principal Use* (unless noted as an accessory use)   | M-1         | See Section or Note |
| Restaurant restaurant/café, grill, lunch-counter restaurant with drive-in or drive-through service restaurant with walk-up or walk-away service | P<br>P<br>X |                     |

2. Section 646.3, Table 8 – Central Business District Overlay (CBD). Modify Table 8 to modify land uses for Play Centers, Skating Rinks, Bowling Alleys, Parking Lots, Health/Fitness Centers, Apartment Buildings, Townhouses, and Walk-Up or Walk-Away Service Restaurants from being prohibited or conditional to being permitted uses. Table 8 to be amended as follows:

## Section 646.3 Central Business District Overlay (CBD):

Section 646.3 Table 8 - Central Business District Overlay (CBD)

[P]=permitted; [X]=prohibited; [C]=conditional use permit required

(TABLE BEGINS ON FOLLOWING PAGE)

| LAND USE CATEGORY                                 |         |
|---|---------|
| Principal Use*                                    | CBD     |
| (unless noted as an accessory use)                | Overlay |
| Accessory building and uses                       |         |
| accessory apartments                              | P       |
| accessory dwelling units                          | P       |
| bed and breakfasts                                | С       |
| fuel dispensary, pump, island and/or              | С       |
| canopy home occupations                           | P       |
| home office                                       | P       |
| residential business                              | P       |
| outdoor storage                                   | X       |
| outdoor display                                   | P       |
| sidewalk amenities                                | P       |
| structures – general                              | P       |
| temporary structures                              | P       |
| uses – general                                    | P       |
| Administrative and information service            |         |
| facilities  |         |
| administrative offices/processing center          | P       |
| call/telecommunications center                    | P       |
| data processing/programming facilities            | P       |
| Agricultural uses                                 |         |
| timber harvesting                                 | X       |
| Alcohol and beverage stores, retail beer and wine | С       |
| Amusements and Entertainment                      |         |
| adult entertainment establishment                 | X       |
| archery range or firing range                     | X       |
| game center                                       | P A     |
| miniature golf, outdoor                           | X       |
| play centers, skating rink, bowling               | P       |
| alley theaters                                    | P       |
| theaters, outdoor                                 | C       |
|   | C       |
| Animal facilities and services                    |         |
| clinics and specialty services                    | X       |
| hospitals, lodging, and shelters                  | X       |
| animal/pet supply stores, retail (excluding       |         |
| pet sales)  | P       |
| animal/pet supply stores (including pets sales)   | X       |
| Antique, curio, and/or collectible shops          | P       |
| Apparel stores-clothing and accessories, retail   |         |
| bridal, vintage, consignment, and rental          | P       |
| new   | P       |
| secondhand and/or thrift                          | P       |
| shoe repair, service                              | P       |
| tailoring and/or dressmaking, service             | P       |
|   |         |

| Arts, Crafts, and Hobbies                      |        |
|--|--------|
|  | P      |
| Art, craft and/or hobby supply stores, retail  |        |
| Art gallery or shop, retail Art studios        | P      |
|  | P      |
| Craftsman studios                              | P      |
| Audio/video/computer equipment                 |        |
| supply stores, rental and/or repairs           | P      |
| supply stores, retail                          | P      |
| Beauty shops, services                         |        |
| barber, hairdresser, and/or stylist shops      | P      |
| beauty supply, retail                          | P      |
| beauty/health spas                             | P      |
| manicure establishment                         | P      |
| tanning centers                                | P      |
|  |        |
| Book, news, magazine stores, retail            | P      |
| Building, construction and special trade       |        |
| facilities                                     | ъ      |
| contractor and developer offices               | P      |
| contractor/developer offices with              | X      |
| facilities contractor/developer office         | X      |
| center landscape/irrigation service            | X      |
| timber harvesting service                      | X      |
| tree surgery service                           | X      |
| building supply store, wholesale               | X      |
| Catering establishments, retail and rental     | P      |
| Child-care facilities                          |        |
| child-care, center                             | C      |
| child-care, home                               | C      |
| Churches                                       |        |
| community                                      | P      |
| megachurch                                     | P<br>P |
| e e e e e e e e e e e e e e e e e e e          |        |
| neighborhood                                   | P      |
| Collection Agency                              | P      |
| Community associations/clubs-civic and private |        |
| Confectionery and dessert shops, retail        | P      |
| Copy and blueprint shops                       | P      |
| Department/discount department stores, retail  | P      |
| Detective agency                               | P      |
| Distribution and storage facilities            | 77     |
| warehouse, self-service (mini)                 | X      |
| warehouse                                      | X      |
| Drug stores, retail                            | P      |

| <b>Educational facilities</b>  |                                      |
|--|--------------------------------------|
| schools-private, public, parochial   | C                                    |
| school programs-day-, pre-, post-  | C                                    |
| small scale instruction  | P                                    |
| studios for work or teaching of fine arts,   | Г                                    |
| photography, music, drama, dance, martial  |                                      |
| arts   | n                                    |
|  | P                                    |
| Fabric and notion shops, retail  | P                                    |
| Financial institutions-banks, savings/loans  |                                      |
| With/without drive-thru window   | P                                    |
| Automatic teller machine only  | P                                    |
| Florist and plant shops, retail  | P                                    |
| Funeral and interment establishments   |                                      |
| cemeteries and memorial cemeteries   | X                                    |
| gravestone and burial vault, sales and   | X                                    |
| storage undertaking, mortuary, and/or  | X                                    |
| funeral home   |                                      |
| Gift, card, and stationary shops, retail   | P                                    |
| Grocers, retail  | P                                    |
| convenience food stores  | P                                    |
| delicatessens, bakery, specialty   | P                                    |
| grocers farmers market   | P                                    |
| grocery markets  | P                                    |
| health food stores   | P                                    |
|  |                                      |
|  | 1                                    |
| Healthcare, service-dental, medical, optometry,  |                                      |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic  |                                      |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic clinics (day services only)  | P                                    |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic clinics (day services only) convalescent care, nursing, rest homes   | P<br>X                               |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories  | P<br>X<br>X                          |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family  | P<br>X<br>X<br>X                     |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group   | P<br>X<br>X<br>X<br>C                |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes,  | P<br>X<br>X<br>X<br>C                |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices   | P<br>X<br>X<br>X<br>C<br>C           |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions   | P<br>X<br>X<br>X<br>C                |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments  | P<br>X<br>X<br>X<br>C<br>C<br>C<br>P |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops,   | P<br>X<br>X<br>X<br>C<br>C<br>P<br>X |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service   | P<br>X<br>X<br>X<br>C<br>C<br>P<br>X |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service furniture and furnishings stores,   | P<br>X<br>X<br>X<br>C<br>C<br>P<br>X |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service furniture and furnishings stores, retail hardware and paint stores,   | P X X X C C P X                      |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service furniture and furnishings stores, retail hardware and paint stores, retail kitchen supply stores, retail  | P<br>X<br>X<br>X<br>C<br>C<br>P<br>X |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service furniture and furnishings stores, retail hardware and paint stores, retail kitchen supply stores, retail kitchen supply stores, rental  | P X X X C C P X                      |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service furniture and furnishings stores, retail hardware and paint stores, retail kitchen supply stores, retail kitchen supply stores, rental linen and drapery, retail and service  | P X X X C C P X P P P P P            |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service furniture and furnishings stores, retail hardware and paint stores, retail kitchen supply stores, retail kitchen supply stores, rental linen and drapery, retail and service wallpaper, retail and service  | P X X X C C P X P P P P P P          |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service furniture and furnishings stores, retail hardware and paint stores, retail kitchen supply stores, retail kitchen supply stores, rental linen and drapery, retail and service wallpaper, retail and service  Jewelry stores, retail  | P X X X C C P X P P P P P            |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service furniture and furnishings stores, retail hardware and paint stores, retail kitchen supply stores, retail kitchen supply stores, retail linen and drapery, retail and service wallpaper, retail and service Jewelry stores, retail  Laundry and/or dry cleaning establishments                   | P X X X C C P X P P P P P P          |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service furniture and furnishings stores, retail hardware and paint stores, retail kitchen supply stores, retail kitchen supply stores, retail linen and drapery, retail and service wallpaper, retail and service  Jewelry stores, retail  Laundry and/or dry cleaning establishments drop and pick up | P X X X C C P X P P P P P P P        |
| Healthcare, service-dental, medical, optometry, psychiatric, chiropractic clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service furniture and furnishings stores, retail hardware and paint stores, retail kitchen supply stores, retail kitchen supply stores, retail linen and drapery, retail and service wallpaper, retail and service Jewelry stores, retail  Laundry and/or dry cleaning establishments                   | P X X X C C P X P P P P P P          |

| Lawn and garden establishments   |     |
|--|-----|
| supply and equipment, retail and rental  | X   |
| greenhouse and plant nursery, retail   | X   |
| 1 1  | 71  |
| Lodging bed and breakfast inns   | P   |
| hotels   | P   |
| inns   | P   |
| motels   | X   |
|  |     |
| Mercantile and dry good stores, retail   | P   |
| Media facilities, print and electronic   |     |
| film and internet production offices   | P   |
| newspapers offices   | P   |
| publishing and printing establishments   | P   |
| Motor vehicles and equipment   |     |
| >passenger vehicles and small engine   |     |
| equipment  |     |
| body repair and painting   | X   |
| car wash, service or self-service  | X   |
| fuel sales   | C   |
| general service/installation of parts/access.                                  | C   |
| new or used, sales and rental  | X   |
| light duty trailer sales, new-accessory use                                    | X   |
| parts/accessories,   | P   |
| sales tires, sales   | X   |
| vehicle storage yard welding   | X   |
| and fabrication wrecker  | X   |
| and/or towing service  | X   |
| >heavy trucks, RVs and other heavy   |     |
| equipment  |     |
| body repair and painting   | X   |
| fueling station  | X   |
| general service/installation of parts/access.<br>new or used, sales and rental | X   |
| parts/accessories/tires, sales   | X   |
| truck wash, service or self-   | X   |
| service terminal, motor freight  | X   |
| truck stop/travel plaza  | X   |
| <u> </u>   | X   |
| Musical instrument shop, retail  | P   |
| Office Parks   | *** |
| medical office parks   | X   |
| professional office  | X   |
| Office supply stores, retail   | P   |
| Optical supply stores, retail  | P   |
| Parking, commercial-primary use  | P   |
| garages  |     |
| lots   | P   |

| Parks and                                       |   |
|---|---|
| Recreation                                      |   |
|   | X |
| campgrounds<br>health/fitness center            |   |
|   | P |
| gymnasium                                       | X |
| neighborhood activity center-accessory          | P |
| use parks, active                               | C |
| parks, passive                                  | P |
| Photography                                     |   |
| supply and processing stores,                   | P |
| sales/service portrait studio                   | P |
| Professional offices                            | P |
| Public buildings                                |   |
| government offices, libraries, museums          | P |
| convention hall, community center               | P |
| Recreational equipment stores, repair and       |   |
| Rental  | X |
| Recreational equipment/supply stores, retail    | P |
| RESIDENTIAL:                                    |   |
| accessory apartments                            | P |
| accessory dwellings                             | P |
| apartment buildings                             | P |
| apartment houses                                | P |
| lofts   | P |
| single-family dwellings                         | P |
| two-family dwelling/duplex                      | X |
| townhouses                                      | P |
| Restaurant                                      |   |
| restaurant/café, grill, lunch counter           | P |
| with drive-in or drive-through service          | C |
| with walk-up or walk-away service               | P |
| Sales and Service Facilities                    |   |
| appliance stores (small and large), retail,     | X |
| rental, rental, and/or repairs                  | X |
| building supply, retail                         | X |
| equipment (small and large), service and rental | X |
| equipment (small and large), service and rental | P |
| fuel sales-liquid, wholesale and sale           | X |
| funeral and interment establishments            | X |
|   | X |
| wholesale and storage janitorial cleaning       |   |
| services janitorial/cleaning supply store,      | X |
| wholesale lawn and garden supply, wholesale     | X |
| locksmith shop, service                         | P |

| Sales and Service Facilities (continued)         |   |
|--|---|
| manufactured home sale lots                      | X |
| pawn shop and pawn brokers                       | X |
| pest control services                            | X |
| print and publication shops                      | X |
| scrap hauling service                            | X |
| sewer and septic tank service vending            | X |
| supply and service                               | X |
| Shipping, packaging, and delivery establishments |   |
|  | X |
| non-freight business                             |   |
| <b>Shopping Centers</b>                          | X |
| <b>Telecommunications facilities</b>             |   |
| mobile telephones/paging, retail and             | P |
| service satellite dishes, retail                 | X |
| Temporary buildings                              | P |
| Toy, variety, novelty, and dime stores, retail   | P |
| Transportation facilities                        |   |
| airport  | X |
| administrative offices/dispatches                | X |
| commuter lot                                     | X |
| stations or terminals                            | X |
| Travel agencies                                  | P |
| Utility and area service provider facilities     |   |
| emergency management services-fire,              |   |
| police, ambulance                                | P |
| garbage and recycling collection services        | X |
| landfills, incinerators, and                     | X |
| dumps recycling center                           | X |
| telecommunications facility, radio               |   |
| and television stations                          | P |
| telecommunications facility, tower/antenna       | X |
| utility administrative office                    | P |
| utility transformers, substations, and towers    | P |
| Vending  |   |
| food and beverage, temporary sales               | С |
| general merchandise, temporary                   | С |
| sales parking, temporary event                   | P |
| outdoor sales, temporary sales                   | C |
|  |   |

3. Section 646.6, Table 9 – Dimensional standards for the Central Business District Overlay (CBD). Modify Table 9 to increase building height and to add minimum floor area standards for apartments, lofts, and townhomes. Table 9 to be amended as follows:

Table 9:

| LOT   |              |
|---|--------------|
| Lot area, min                                       | none         |
| Lot coverage, max                                   | 100%         |
| Lot width, min                                      | 30 ft.       |
| Lot frontage, min                                   | 30 ft.       |
| YARD  |              |
| Setback, front yard                                 | 0 ft.        |
| Setback, side yard, min                             | 0 ft.        |
| Setback, rear yard, min                             | 0 ft.        |
| BUILDING  |              |
| Building height, max                                | 5 Stories    |
| Building ground floor area, min sq footage required | 750 sq.ft.   |
| RESIDENTIAL UNIT FLOOR AREAS                        |              |
| Apartments, including lofts, min                    | 450 sq.ft.   |
| Townhomes, min                                      | 1,500 sq.ft. |

4. Section 1420.4(2) – Zoning Ordinance Text Amendments. Modify portion of application content language to change the day zoning ordinance text amendment applications must be submitted from thirty (30) to forty-five (45) days before any Planning Commission hearing. Section 1420.4(2) to be amended as follows:

## **Section 1420 Zoning Ordinance Text Amendments.**

1420.4 Application Procedure for Zoning Ordinance Text Amendment.

(2) <u>Application Contents.</u> Each application for a text amendment must be submitted to the Code Enforcement Officer at least forty-five (45) days before any hearing by the Planning Commission. Unless waived by the Code Enforcement Officer, each application submitted by a person other than the City shall include all the following information about the requested text amendment:

5. Section 1421.4(2) – Zoning Map Amendments. Modify portion of application content language to change the day zoning map amendment applications must be submitted from thirty (30) to forty-five (45) days before any Planning Commission hearing. Section 1421.4(2) to be amended as follows:

## Section 1421 Zoning Map Amendments.

## 1421.4 Application Procedure for Zoning Map Amendments.

- (2) <u>Application Contents.</u> Each application for a rezoning must be submitted to the Code Enforcement Officer at least forty-five (45) days before any hearing by the Planning Commission. Unless waived by the Code Enforcement Officer, each application submitted by a person other than the City shall include all the following information about the subject property:
- 6. Section 1425.1(1) Conditional Uses. Modify portion of application content language to change the day applications must be submitted from thirty (30) to forty-five (45) days before any Planning Commission hearing. Section 1425.1(1) to be amended as follows:

## Section 1425 Conditional Uses.

## 1425.1 Application Procedure.

- (1) <u>Application Contents.</u> Each application for a conditional use must be submitted to the Code Enforcement Officer at least forty-five (45) days before any hearing by the Planning Commission. Unless waived by the Code Enforcement Officer, each application shall include all the following information about the subject property:
- 7. Section 1430.2(1) Variances. Modify portion of application content language to change the day applications must be submitted from thirty (30) to forty-five (45) days before any Planning Commission hearing. Section 1430.2(1) to be amended as follows:

## Section 1430 Variances.

## 1430.2 Application Procedure.

(2) <u>Application Contents.</u> Each application for a variance must be submitted to the Code Enforcement Officer at least forty-five (45) days before any hearing by the Planning Commission. Unless waived by the Code Enforcement Officer, each application submitted by a person other than the City shall include all the following information about the subject property:

## **Proposed Amendments to the Zoning Ordinance**

February 21 – Planning Commission March 14 – City Council 1<sup>st</sup> Reading April 11 – City Council 2<sup>nd</sup> Reading Amendment Key

Blue – Language to be added

Red – Language to be removed

**Green** – Amendment description

Section 630.3: Modify Industrial Zoning District Land Use Regulation table to add land uses for restaurants, cafés, grill, and lunch counters, including restaurants with drive-in or drive-through service.

Section 630.3 Industrial Land Use Regulations (M-1):

# <u>Section 630.3 Table 6 - Industrial Zoning District Land Use Regulations</u> [P]=permitted; [X]=prohibited; [C]=conditional use permit required

| LAND USE CATEGORY                                 | DISTRICT | REFERENCE           |
|---|----------|---------------------|
| Principal Use*(unless noted as an accessory use)  | M-1      | See Section or Note |
| Restaurant  |          |                     |
| restaurant/cafe, grill, lunch-counter             | <u>P</u> |                     |
| restaurant with drive-in or drive-through service | <u>P</u> |                     |
| restaurant with walk-up or walk-away service      | <u>X</u> |                     |

Section 646.3: Modify Central Business District Overlay (CBD) Land Use Regulation table to modify land uses from prohibited to being allowed for play centers, skating rinks, bowling alleys, parking lots, health/fitness centers, apartment buildings, townhouses, and walk-up or walk-away service restaurants.

Section 646.3 Central Business District Overlay (CBD):

<u>Section 646.3 Table 8 - Central Business District Overlay (CBD)</u>
[P]=permitted; [X]=prohibited; [C]=conditional use permit required

| LAND USE CATEGORY                           |         |
|---|---------|
| Principal Use*                              | CBD     |
| (unless noted as an accessory use)          | Overlay |
| Accessory building and uses                 |         |
| accessory apartments                        | Р       |
| accessory dwelling units                    | Р       |
| bed and breakfasts                          | С       |
| fuel dispensary, pump, island and/or canopy | С       |
| home occupations                            | Р       |
| home office                                 | Р       |
| residential business                        | Р       |
| outdoor storage                             | X       |
| outdoor display                             | Р       |
| sidewalk amenities                          | Р       |
| structures – general                        | Р       |
| temporary structures                        | Р       |
| uses – general                              | Р       |

| LAND USE CATEGORY                                 |            |
|---|------------|
| Principal Use*                                    | CBD        |
| (unless noted as an accessory use)                | Overlay    |
| Administrative and information service facilities |            |
| administrative offices/processing center          | Р          |
| call/telecommunications center                    | Р          |
| data processing/programming facilities            | Р          |
| Agricultural uses                                 |            |
| timber harvesting                                 | Х          |
| Alcohol and beverage stores, retail               |            |
| beer and wine                                     | С          |
| Amusements and Entertainment                      |            |
| adult entertainment establishment                 | Х          |
| archery range or firing range                     | Х          |
| game center                                       | Р          |
| miniature golf, outdoor                           | Х          |
| play centers, skating rink, bowling alley         | X <u>P</u> |
| theaters  | Р          |
| theaters, outdoor                                 | С          |
| Animal facilities and services                    |            |
| clinics and specialty services                    | Х          |
| hospitals, lodging, and shelters                  | Х          |
| animal/pet supply stores, retail (excluding pet   |            |
| sales)  | Р          |
| animal/pet supply stores (including pets sales)   | Х          |
| Antique, curio, and/or collectible shops          | Р          |
| Apparel stores-clothing and accessories, retail   | _          |
| bridal, vintage, consignment, and rental          | P          |
| new   | P          |
| secondhand and/or thrift                          | P          |
| shoe repair, service                              | Р          |
| tailoring and/or dressmaking, service             | Р          |
| Arts, Crafts, and Hobbies                         |            |
| Art, craft and/or hobby supply stores, retail     | P          |
| Art gallery or shop, retail Art studios           | P<br>P     |
|   | P          |
| Craftsman studios Audio/video/computer equipment  | Р          |
| supply stores, rental and/or repairs              | Р          |
| supply stores, retail                             | P          |
| Beauty shops, services                            | г          |
| barber, hairdresser, and/or stylist shops         | Р          |
| beauty supply, retail                             | P          |
| beauty/health spas                                | P          |
| manicure establishment                            | P          |
| tanning centers                                   | P          |
| Book, news, magazine stores, retail               | P          |
| Doory news, magazine stores, retail               | '          |

| LAND USE CATEGORY                                   |         |
|---|---------|
| Dringinal Lica*                                     | CBD     |
| Principal Use* (unless noted as an accessory use)   | Overlay |
| Building, construction and special trade facilities | Overlay |
| contractor and developer offices                    | Р       |
| contractor/developer offices with facilities        | X       |
| contractor/developer office center                  | Х       |
| landscape/irrigation service                        | Х       |
| timber harvesting service                           | Х       |
| tree surgery service                                | Х       |
| building supply store, wholesale                    | X       |
| Catering establishments, retail and rental          | Р       |
| Child-care facilities                               |         |
| child-care, center                                  | С       |
| child-care, home                                    | С       |
| Churches  |         |
| community   | P       |
| megachurch  | P<br>P  |
| neighborhood  |         |
| Collection Agency                                   | P       |
| Community associations/clubs-civic and private      | Р       |
| Confectionery and dessert shops, retail             | Р       |
| Copy and blueprint shops                            | Р       |
| Department/discount department stores, retail       | Р       |
| Detective agency                                    | Р       |
| Distribution and storage facilities                 |         |
| warehouse, self-service (mini)                      | X       |
| warehouse   | Х       |
| Drug stores, retail                                 |         |
| Educational facilities                              |         |
| <b>s</b> chools-private, public, parochial          | С       |
| school programs-day-, pre-, post-                   | C       |
| small scale instruction                             | Р       |
| studios for work or teaching of fine arts,          |         |
| photography, music, drama, dance, martial arts      | P       |
| arts  | r       |
| Fabric and notion shops, retail                     | Р       |
| Financial institutions-banks, savings/loans         |         |
| With/without drive-thru window                      | Р       |
| Automatic teller machine only                       | Р       |
| Florist and plant shops, retail                     | Р       |
| Funeral and interment establishments                |         |
| cemeteries and memorial cemeteries                  | Х       |
| gravestone and burial vault, sales and storage      | Х       |
| undertaking, mortuary, and/or funeral home          | Х       |
| Gift, card, and stationary shops, retail            | Р       |

| LAND USE CATEGORY                               |         |
|---|---------|
|   |         |
| Principal Use*                                  | CBD     |
| (unless noted as an accessory use)              | Overlay |
| Grocers, retail                                 | Р       |
| convenience food stores                         | Р       |
| delicatessens, bakery, specialty grocers        | Р       |
| farmers market                                  | Р       |
| grocery markets                                 | Р       |
| health food stores                              | Р       |
| Healthcare, service-dental, medical, optometry, |         |
| psychiatric, chiropractic                       |         |
| clinics (day services only)                     | Р       |
| convalescent care, nursing, rest homes          | Х       |
| hospitals and laboratories                      | Х       |
| person care homes, family                       | Х       |
| personal care homes, group                      | С       |
| personal care homes, congregate                 | С       |
| private offices                                 | Р       |
| sanitariums and mental institutions             | Х       |
| Interior design and decorating establishments   |         |
| china, clock, frame, and/or rug shops, retail   | Р       |
| floor covering, retail and service              | Р       |
| furniture and furnishings stores, retail        | Р       |
| hardware and paint stores, retail               | Р       |
| kitchen supply stores, retail                   | Р       |
| kitchen supply stores, rental                   | Р       |
| linen and drapery, retail and service           | Р       |
| wallpaper, retail and service                   | Р       |
| Jewelry stores, retail                          | Р       |
| Laundry and/or dry cleaning establishments      |         |
| drop and pick up stations                       | Р       |
| full-service                                    | Х       |
| self-service, public                            | Х       |
| Lawn and garden establishments                  |         |
| supply and equipment, retail and rental         | Х       |
| greenhouse and plant nursery, retail            | Х       |
| Lodging   |         |
| bed and breakfast inns                          | Р       |
| hotels  | P .     |
| inns  | P       |
| motels  | X       |
| Mercantile and dry good stores, retail          | P       |
| Media facilities, print and electronic          |         |
| film and internet production offices            | Р       |
| newspapers offices                              | Р       |
| publishing and printing establishments          | Р       |
| 1 0 - 1 - 0                                     | l       |

| LAND USE CATEGORY                              |            |
|--|------------|
| Principal Use*                                 | CBD        |
| (unless noted as an accessory use)             | Overlay    |
| Motor vehicles and equipment                   | ,          |
| >passenger vehicles and small engine equipment |            |
| body repair and painting                       | Х          |
| car wash, service or self-service              | Х          |
| fuel sales                                     | С          |
| general service/installation of parts/access.  | С          |
| new or used, sales and rental                  | Х          |
| light duty trailer sales, new-accessory use    | Х          |
| parts/accessories, sales                       | Р          |
| tires, sales                                   | Х          |
| vehicle storage yard welding                   | Х          |
| and fabrication wrecker and/or                 | Х          |
| towing service                                 | Χ          |
| >heavy trucks, RVs and other heavy equipment   |            |
| body repair and painting                       | Х          |
| fueling station                                | Х          |
| general service/installation of parts/access.  | Χ          |
| new or used, sales and rental                  | Х          |
| parts/accessories/tires, sales                 | Χ          |
| truck wash, service or self-service            | Х          |
| terminal, motor freight                        | Х          |
| truck stop/travel plaza                        | Х          |
| Musical instrument shop, retail                | Р          |
| Office Parks                                   |            |
| medical office parks                           | Χ          |
| professional office parks                      | Χ          |
| Office supply stores, retail                   | Р          |
| Optical supply stores, retail                  | Р          |
| Parking, commercial-primary use                |            |
| garages  | Р          |
| lots   | <u> </u>   |
| Parks and Recreation                           |            |
| campgrounds                                    | Χ          |
| health/fitness center                          | X <u>P</u> |
| gymnasium                                      | Χ          |
| neighborhood activity center-accessory use     | Р          |
| parks, active                                  | С          |
| parks, passive                                 | Р          |
| Photography                                    |            |
| supply and processing stores, sales/service    | Р          |
| portrait studio                                | Р          |
| Professional offices                           | Р          |
| Public buildings                               |            |
| government offices, libraries, museums         | Р          |
| convention hall, community center              | Р          |
| Recreational equipment stores, repair and      |            |
| Rental   | Χ          |
| Recreational equipment/supply stores, retail   | Р          |

| Principal Use* (unless noted as an accessory use)  RESIDENTIAL: accessory apartments accessory dwellings apartment buildings apartment houses lofts single-family dwellings two-family dwelling/duplex tooknhouses  Restaurant restaurant/café, grill, lunch counter with drive-in or drive-through service with walk-up or walk-away service  Sales and Service Facilities appliance stores (small and large), retail, rental, rental, and/or repairs building supply, retail equipment (small and large), service and rental quipment (office), service and rental fuel sales-liquid, wholesale and sale funeral and interment establishments, wholesale and storage janitorial cleaning services janitorial/cleaning supply store, wholesale lawn and garden supply, wholesale locksmith shop, service  Sales and Service Facilities (continued) manufactured home sale lots pawn shop and pawn brokers pest control services print and publication shops scrap hauling service  Shipping, packaging, and delivery establishments non-freight business  Shopping Centers  Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail  Temporary buildings  P Toy, variety, novelty, and dime stores, retail  Transportation facilities airport administrative offices/dispatches commuter lot stations or terminals  | LAND USE CATEGORY                                |            |
|--|--|------------|
| (unless noted as an accessory use)         Overlan           RESIDENTIAL:         accessory apartments         P           accessory apartments         P           accessory dwellings         P           apartment buildings         P           apartment houses         P           lofts         single-family dwellings         P           single-family dwellings         P           two-family dwellings         P           twith dwellings         P  | Dringing Heat                                    | CDD        |
| RESIDENTIAL: accessory apartments accessory dwellings apartment buildings apartment houses lofts single-family dwellings two-family dwelling/duplex two-family dwellings tw | •  | _          |
| accessory apartments accessory dwellings apartment buildings apartment houses lofts single-family dwellings two-family dwelling/duplex townhouses  Restaurant restaurant/café, grill, lunch counter with drive-in or drive-through service with walk-up or walk-away service  Sales and Service Facilities appliance stores (small and large), retail, rental, rental, and/or repairs building supply, retail equipment (small and large), service and rental fuel sales-liquid, wholesale and sale funeral and interment establishments, wholesale and storage janitorial cleaning services janitorial/cleaning supply store, wholesale locksmith shop, service P  Sales and Service Facilities (continued) manufactured home sale lots pawn shop and pawn brokers pest control services print and publication shops scrap hauling service sewer and septic tank service yending supply and service  Shipping, packaging, and delivery establishments non-freight business  X  Shopping Centers Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail  Temporary buildings Toy, variety, novelty, and dime stores, retail P Transportation facilities airport Administrative offices/dispatches commuter lot stations or terminals  |  | Overlay    |
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| with walk-up or walk-away service  Sales and Service Facilities appliance stores (small and large), retail, rental, rental, and/or repairs building supply, retail equipment (small and large), service and rental equipment(office), service and rental fuel sales-liquid, wholesale and sale funeral and interment establishments, wholesale and storage janitorial cleaning services janitorial/cleaning supply store, wholesale lawn and garden supply, wholesale locksmith shop, service  Sales and Service Facilities (continued) manufactured home sale lots pawn shop and pawn brokers pest control services yrint and publication shops scrap hauling service sewer and septic tank service yending supply and service xemeral septic tank service yending supply and service xemeral septic tank service yending supply and delivery establishments non-freight business xerolatelite dishes, retail xerolatelite dishes, retail xerolatelite dishes, retail prov. Yending supply and dime stores, retail prov. Yending struction facilities airport administrative offices/dispatches commuter lot stations or terminals  | _  |            |
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| fuel sales-liquid, wholesale and sale funeral and interment establishments, wholesale and storage janitorial cleaning services janitorial/cleaning supply store, wholesale lawn and garden supply, wholesale locksmith shop, service  Sales and Service Facilities (continued) manufactured home sale lots pawn shop and pawn brokers pest control services print and publication shops scrap hauling service sewer and septic tank service vending supply and service  Shipping, packaging, and delivery establishments non-freight business  X Shopping Centers  Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail  Temporary buildings  Toy, variety, novelty, and dime stores, retail  Transportation facilities airport administrative offices/dispatches commuter lot stations or terminals  | - · ·  | X          |
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| wholesale and storage janitorial cleaning services janitorial/cleaning supply store, wholesale lawn and garden supply, wholesale locksmith shop, service  Sales and Service Facilities (continued) manufactured home sale lots pawn shop and pawn brokers pest control services print and publication shops scrap hauling service sewer and septic tank service vending supply and service  Shipping, packaging, and delivery establishments non-freight business  X Shopping Centers  Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail  Temporary buildings  P Toy, variety, novelty, and dime stores, retail P Transportation facilities airport administrative offices/dispatches commuter lot stations or terminals   | fuel sales-liquid, wholesale and sale            | X          |
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| wholesale lawn and garden supply, wholesale locksmith shop, service  Sales and Service Facilities (continued) manufactured home sale lots pawn shop and pawn brokers pest control services print and publication shops scrap hauling service sewer and septic tank service vending supply and service  Shipping, packaging, and delivery establishments non-freight business  X  Shopping Centers  X  Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail  Temporary buildings  P  Transportation facilities airport administrative offices/dispatches commuter lot stations or terminals  | wholesale and storage janitorial cleaning        | X          |
| wholesale locksmith shop, service  Sales and Service Facilities (continued)  manufactured home sale lots  pawn shop and pawn brokers  pest control services  print and publication shops  scrap hauling service  sewer and septic tank service  vending supply and service  X  Shipping, packaging, and delivery establishments  non-freight business  X  Shopping Centers  Telecommunications facilities  mobile telephones/paging, retail and service  satellite dishes, retail  Temporary buildings  P  Toy, variety, novelty, and dime stores, retail  P  Transportation facilities  airport  administrative offices/dispatches  commuter lot  stations or terminals   | services janitorial/cleaning supply store,       | X          |
| Sales and Service Facilities (continued)  manufactured home sale lots  pawn shop and pawn brokers  pest control services  print and publication shops  scrap hauling service  sewer and septic tank service  vending supply and service  Shipping, packaging, and delivery establishments  non-freight business  X  Shopping Centers  Telecommunications facilities  mobile telephones/paging, retail and service  satellite dishes, retail  Temporary buildings  P  Transportation facilities  airport  administrative offices/dispatches  commuter lot  stations or terminals  | wholesale lawn and garden supply,                | X          |
| manufactured home sale lots pawn shop and pawn brokers pest control services print and publication shops scrap hauling service sewer and septic tank service vending supply and service X  Shipping, packaging, and delivery establishments non-freight business X  Telecommunications facilities mobile telephones/paging, retail and service patellite dishes, retail X  Temporary buildings P  Toy, variety, novelty, and dime stores, retail P  Transportation facilities airport administrative offices/dispatches commuter lot stations or terminals   | wholesale locksmith shop, service                | Р          |
| pawn shop and pawn brokers pest control services X print and publication shops Scrap hauling service Sewer and septic tank service Vending supply and service X Shipping, packaging, and delivery establishments non-freight business X Shopping Centers X Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail X Temporary buildings P Toy, variety, novelty, and dime stores, retail P Transportation facilities airport Administrative offices/dispatches commuter lot Stations or terminals   | Sales and Service Facilities (continued)         |            |
| pest control services print and publication shops x scrap hauling service xewer and septic tank service yending supply and service X Shipping, packaging, and delivery establishments non-freight business X Shopping Centers X Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail X Temporary buildings P Toy, variety, novelty, and dime stores, retail P Transportation facilities airport x administrative offices/dispatches commuter lot x stations or terminals  | manufactured home sale lots                      | Х          |
| print and publication shops scrap hauling service sewer and septic tank service vending supply and service  Shipping, packaging, and delivery establishments non-freight business  X  Shopping Centers  Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail  X  Temporary buildings  P  Toy, variety, novelty, and dime stores, retail P  Transportation facilities airport  Administrative offices/dispatches commuter lot stations or terminals  | pawn shop and pawn brokers                       | Х          |
| scrap hauling service sewer and septic tank service vending supply and service X  Shipping, packaging, and delivery establishments non-freight business X  Shopping Centers X  Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail X  Temporary buildings P  Transportation facilities airport administrative offices/dispatches commuter lot stations or terminals X  X  X  X  X  X  X  X  X  X  X  X  X  | pest control services                            | Х          |
| sewer and septic tank service vending supply and service X Shipping, packaging, and delivery establishments non-freight business X Shopping Centers X Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail X Temporary buildings P Toy, variety, novelty, and dime stores, retail P Transportation facilities airport x administrative offices/dispatches commuter lot stations or terminals X X  | print and publication shops                      | Х          |
| sewer and septic tank service vending supply and service X Shipping, packaging, and delivery establishments non-freight business X Shopping Centers X Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail X Temporary buildings P Toy, variety, novelty, and dime stores, retail P Transportation facilities airport x administrative offices/dispatches commuter lot stations or terminals X X  | scrap hauling service                            | Х          |
| vending supply and service X  Shipping, packaging, and delivery establishments non-freight business X  Shopping Centers X  Telecommunications facilities mobile telephones/paging, retail and service P satellite dishes, retail X  Temporary buildings P  Toy, variety, novelty, and dime stores, retail P  Transportation facilities airport X administrative offices/dispatches X commuter lot X stations or terminals X  |  | Х          |
| non-freight business X  Shopping Centers X  Telecommunications facilities mobile telephones/paging, retail and service P satellite dishes, retail X  Temporary buildings P  Toy, variety, novelty, and dime stores, retail P  Transportation facilities airport X administrative offices/dispatches X commuter lot X stations or terminals X   | vending supply and service                       | Х          |
| Shopping Centers       X         Telecommunications facilities       P         mobile telephones/paging, retail and service satellite dishes, retail       P         Satellite dishes, retail       X         Temporary buildings       P         Toy, variety, novelty, and dime stores, retail       P         Transportation facilities       X         airport       X         administrative offices/dispatches       X         commuter lot       X         stations or terminals       X  | Shipping, packaging, and delivery establishments |            |
| Shopping Centers       X         Telecommunications facilities       P         mobile telephones/paging, retail and service satellite dishes, retail       P         Temporary buildings       P         Toy, variety, novelty, and dime stores, retail       P         Transportation facilities       X         airport       X         administrative offices/dispatches       X         commuter lot       X         stations or terminals       X   | non-freight business                             | Х          |
| mobile telephones/paging, retail and service satellite dishes, retail X  Temporary buildings P  Toy, variety, novelty, and dime stores, retail P  Transportation facilities airport X administrative offices/dispatches X commuter lot X stations or terminals X   | Shopping Centers                                 |            |
| satellite dishes, retail X  Temporary buildings P  Toy, variety, novelty, and dime stores, retail P  Transportation facilities airport X administrative offices/dispatches X commuter lot X stations or terminals X  | Telecommunications facilities                    |            |
| Temporary buildingsPToy, variety, novelty, and dime stores, retailPTransportation facilitiesXairportXadministrative offices/dispatchesXcommuter lotXstations or terminalsX   | mobile telephones/paging, retail and service     | Р          |
| Toy, variety, novelty, and dime stores, retail P Transportation facilities airport X administrative offices/dispatches X commuter lot X stations or terminals X  | satellite dishes, retail                         | Х          |
| Transportation facilities airport X administrative offices/dispatches X commuter lot X stations or terminals X   | Temporary buildings                              | Р          |
| airport X administrative offices/dispatches X commuter lot X stations or terminals X   | Toy, variety, novelty, and dime stores, retail   | Р          |
| administrative offices/dispatches X commuter lot X stations or terminals X   | Transportation facilities                        |            |
| administrative offices/dispatches X commuter lot X stations or terminals X   | airport  | Х          |
| commuter lot X stations or terminals X   |  | Х          |
|  | •  | Х          |
| Travel agencies D  | stations or terminals                            | Х          |
| iraver agencies  | Travel agencies                                  | Р          |

| LAND USE CATEGORY                             |         |
|---|---------|
| Principal Use*                                | CBD     |
| (unless noted as an accessory use)            | Overlay |
| Utility and area service provider facilities  |         |
| emergency management services-fire,           |         |
| police, ambulance                             | Р       |
| garbage and recycling collection services     | Х       |
| landfills, incinerators, and dumps            | X       |
| recycling center                              | Х       |
| telecommunications facility, radio and        |         |
| television stations                           | Р       |
| telecommunications facility, tower/antenna    | X       |
| utility administrative office                 | Р       |
| utility transformers, substations, and towers | Р       |
| Vending                                       |         |
| food and beverage, temporary sales            | С       |
| general merchandise, temporary sales          | С       |
| parking, temporary event                      | Р       |
| outdoor sales, temporary sales                | С       |

Section 646.6: Amend Table 9 of the special design and dimensional standards for the CBD Overlay to increase the maximum building height and to add minimum floor area standards for apartments, lofts, and townhomes.

Table 9:

| LOT   | CBD                 |
|---|---------------------|
| Lot area, min                                       | none                |
|   |                     |
| Lot coverage, max                                   | 100%                |
| Lot width, min                                      | 30 ft.              |
| Lot frontage, min                                   | 30 ft.              |
| YARD  |                     |
| Setback, front yard                                 | 0 ft.               |
| Setback, side yard, min                             | 0 ft.               |
| Setback, rear yard, min                             | 0 ft.               |
| BUILDING  |                     |
| Building height, max                                | 35 ft. 5 Stories    |
| Building ground floor area, min sq footage required | 750 sq.ft.          |
| RESIDENTIAL UNIT FLOOR AREAS                        |                     |
| Apartments, including lofts, min                    | <u>450 sq.ft.</u>   |
| <u>Townhomes, min</u>                               | <u>1,500 sq.ft.</u> |

Section 1420.4(2): Amend application procedure for Zoning Ordinance Text Amendments to change the day applications must be submitted from thirty (30) to forty-five (45) days from the Planning Commission meeting.

#### Section 1420 Zoning Ordinance Text Amendments.

1420.4 Application Procedure for Zoning Ordinance Text Amendment.

- (2) <u>Application Contents.</u> Each application for a text amendment must be submitted to the Code Enforcement Officer at least thirty (30) forty-five (45) days before any hearing by the Planning Commission. Unless waived by the Code Enforcement Officer, each application submitted by a person other than the City shall include all the following information about the requested text amendment:
- Section 1421.4(2): Amend application procedure for Zoning Map Amendments to change the day applications must be submitted from thirty (30) to forty-five (45) days from the Planning Commission meeting.

#### Section 1421 Zoning Map Amendments.

1421.4 Application Procedure for Zoning Map Amendments.

- (2) <u>Application Contents.</u> Each application for a rezoning must be submitted to the Code Enforcement Officer at least thirty (30) forty-five (45) before any hearing by the Planning Commission. Unless waived by the Code Enforcement Officer, each application submitted by a person other than the City shall include all the following information about the subject property:
- Section 1425.1(1): Amend application procedure for Conditional Uses to change the day applications must be submitted from thirty (30) to forty-five (45) days from the Planning Commission meeting.

## Section 1425 Conditional Uses.

#### 1425.1 Application Procedure.

(1) Application Contents. Each application for a conditional use must be submitted to the Code Enforcement Officer at least thirty (30) forty-five (45) days before any hearing by the Planning Commission. Unless waived by the Code Enforcement Officer, each application shall include all the following information about the subject property: Section 1430.2(1): Amend application procedure for Variances to change the day applications must be submitted from thirty (30) to forty-five (45) days from the Planning Commission meeting.

## Section 1430 Variances.

## 1430.2 Application Procedure.

(1) <u>Application Contents.</u> Each application for a variance must be submitted to the Code Enforcement Officer at least thirty (30) forty-five (45) before any hearing by the Planning Commission. Unless waived by the Code Enforcement Officer, each application shall include all the following information about the subject property:

**To:** City Council

From: Logan Propes

**Department:** Administration

**Date:** 3-14-2022

**Subject:** Impact Fees -Hall Consulting, Inc.



Budget Account/Project Name: Split 50/50 between Utilities and General

Funding Source: 230-4115-521200 & 230-1510-521200

**Budget Allocation:** \$45,000.00

Budget Available: \$45,000.00

**Requested Expense:** \$45,000.00 **Company of Record:** Hall Consulting, Inc.

## Description:

Staff recommends approval of authorizing Hall Consulting, Inc. to help develop Impact Fees Program for the City of Monroe in the amount of \$45,000.00.

## **Background:**

In the past, Council has directed staff to seek an impact fee program. With the completion of recent programs, such as our comprehensive plan prepared by Hall Consulting, Inc., staff believes that they would be the best fit for continuing with that information and creating an Impact Fee program proposal and potential implementation for Council consideration.

The current preliminary plat moratorium is set to expire June 30<sup>th</sup> of this year. As such, it is highly likely that building activity will pick back up upon its expiration. Therefore, a thoughtfully crafted impact fee program is worth consideration to help defray the costs of infrastructure and impacts of development to the current citizens of Monroe.

## Attachment(s):

Contract with Hall Consulting, Inc.

## CONTRACT FOR PROFESSIONAL SERVICES

| This CONTRACT, made and dated this  | _day of               | in the year 2023:          |
|---|-----------------------|----------------------------|
| <b>BY AND BETWEEN</b> Hall Consulting, Inc., with 4, Watkinsville, GA 30677, hereafter referred toffices located at 215 North Broad Street, Mon | o as "CONSULTANT"     | and City of Monroe with    |
| WHEREAS CLIENT intends to: develop Impac<br>City of Monroe  | t Fees and Capital Im | provements Element for the |
| and:  |                       |                            |

**WHEREAS** CLIENT is desirous of engaging CONSULTANT to perform services for the project as described in *Article I, Scope of Work*:

**NOW, THEREFORE,** the CLIENT and CONSULTANT agree to the terms presented below.

## **ARTICLE I: SCOPE OF WORK**

The CONSULTANT will prepare develop Impact Fees and Capital Improvements Element for the City of Monroe. Full details of CONSULTANT responsibility for Phases and Deliverables are outlined in Attachment A: Impact Fee Study Scope of Work.

The CONSULTANT will work under the direction of the City Administrator and the CONSULTANT is responsible for the following items:

- General management of the Project
- Drafting and preparation of the plan document, graphics, & mapping
- Data collection, analysis, and presentation
- Organization and facilitation of public meetings
- Budgeting project funds
- Presentations to the City Council

#### **ARTICLE II: DELIVERABLES**

Full details of CONSULTANT responsibility for Phases and Deliverables are outlined in Attachment A: Impact Fee Study Scope of Work.

#### **ARTICLE III: SCHEDULE OF FEES**

The fee to perform the Scope of Work presented in *Article I*, and to produce the products specified in *Article II* will be: A Lump Sum Fee of forty-five Thousand Dollars (\$45,000.00) which includes:

| Task 1   | 16 | Hours   | \$125 | \$2,000  | Preparations of presentation/deliverables |
|----------|----|---------|-------|----------|---|
| Task 2   | 8  | Hours   | 125   | 1,000    | Preparations of presentation/deliverables |
| Task 3   | 16 | Hours   | 125   | 2,000    | Review Time                               |
| Task 4   | 60 | Hours   | 125   | 7,500    | Calculations and write-up                 |
| Task 5   | 60 | Hours   | 125   | 7,500    | Calculations and write-up                 |
| Task 6   | 40 | Hours   | 125   | 5,000    | Calculations and write-up                 |
| Task 7   | 40 | Hours   | 125   | 5,000    | Draft Documentation                       |
| Task 8   | 16 | Hours   | 125   | 2,000    | Address comments/Final Documentation      |
| Public   | 3  | Per     | 1,000 | 3,000    | Attend public hearings                    |
| Hearings |    | meeting |       |          |   |
| Other    | 10 | Per     | 1,000 | 10,000   | Attend up to 10 staff and/or advisory     |
| Meetings |    | meeting |       |          | committee meetings                        |
|          |    |         |       | \$45,000 |   |

Invoices will be presented monthly after the execution of this contract for the work completed during that period.

## **ARTICLE IV: TERMS AND CONDITIONS**

All Project studies, drawings, models, specifications, estimates, reports, and narratives developed by CONSULTANT will, upon payment for services duly performed, become the property of The City of Monroe, Georgia.

Invoices are due and payable 30 days from the date of receipt.

CONSULTANT agrees to exercise usual and customary professional care in its efforts to plan the Project to comply with reasonable interpretations of laws, codes, and regulations applicable to the Project.

CONSULTANT agrees to indemnify The City of Monroe, Georgia for damages, including reasonable attorney's fees, to the extent caused by its professional negligence and for those for which it is legally responsible.

In recognition of The City of Monroe, Georgia providing any consultant services for the Project not contracted to CONSULTANT, The City of Monroe, Georgia agrees to indemnify, hold harmless, and defend CONSULTANT for claims or damages resulting from their errors, omissions, or negligent acts.

CONSULTANT and CLIENT waive consequential damages for claims, disputes, or other expenses arising out of or relating to this Agreement.

In the event of termination, suspension or abandonment of the Project by the CLIENT, CONSULTANT will be compensated for services performed as of the date of the termination. If CLIENT fails to make payments per this agreement, CONSULTANT can suspend or terminate services. Either party may terminate this agreement after seven days' written notice if the

Project is suspended for more than 90 days, or if the other party substantially fails to perform in accordance with the terms of this Agreement.

Both parties agree they will make a good faith effort to resolve any Project-related disputes through negotiation or, if necessary, through non-binding AAA mediation, sharing the cost equally. Issues not resolved in mediation will be litigated in the court of competent jurisdiction where the project is located.

During the term of this Agreement, CONSULTANT shall maintain the following insurance coverages and will provide The City of Monroe, Georgia evidence thereof within 10 days of The City of Monroe, Georgia's written request.

| Professional Liability       | \$1 M each claim / \$1 M aggregate / Retention 100 K |
|------------------------------|--|
| Commercial General Liability | \$1 M each occurrence / \$2M aggregate               |

## **ARTICLE V: SCOPE OF AUTHORITY**

The persons signing this agreement on behalf of the CLIENT and the CONSULTANT warrant that he or she has the authority to do so, and if a corporation, is an officer of same.

## **ARTICLE VI: ENFORCEABILITY**

This contract shall not be enforceable by either party until this contract is signed by both parties.

IN WITNESS WHEREOF, CLIENT and CONSULTANT have signed and executed this contract the day and year identified below.

| CITY OF MONROE | HALL CONSULTING, INC. |
|----------------|-----------------------|
| BY:            | BY:                   |
| Name:          | Name:                 |
| Title:         | Title:                |
| DATE:          | DATE:                 |

#### Attachment A

# Impact Fee Study Scope of Work

# Scope of Work/Project Understanding

The following scope of work provides detailed steps to ensure that the impact fee development process meets the requirements of the State of Georgia Development Impact Fee Act (DIFA), as well as national case law. The following fees will be calculated; transportation, stormwater, public safety, libraries and parks and recreation. Water and wastewater will be eligible for an expedited process based on provisions of DIFA¹ and are part of a different scope with the City's Water and Sewer Department.

#### TASK 1: PROJECT INITIATION / DATA ACQUISITION

Hall/Nelsnick team members shall meet with City staff to establish lines of communication, review and discuss project goals and policies related to the project, review the project schedule (and revise if necessary), discuss required Advisory Committee, and request additional data and documentation related to the project. Hall/Nelsnick shall present alternative methodologies concerning the calculation of impact fees for transportation, stormwater, public safety, libraries and parks and recreation. Additionally, a full cost connection fee methodology will be presented.

### City Tasks:

The City will be required to provide meeting facilities and select appropriate staff/council members for this meeting. Additionally, the City will be required to develop a list of stakeholders and form an impact fee advisory committee<sup>2</sup> prior to the adoption of the impact fee ordinance.

### Meetings:

One on-site visit to meet with City project management team.

#### Deliverables:

1) Revisions to project schedule, if necessary, including identifying dates for required public hearings. 2) Project team member contact list including names, location addresses, phone numbers, and e-mail addresses. 3) Amended data needs list

#### **TASK 2: PUBLIC HEARING**

Hall/Nelsnick team members shall present an overview of impact fee requirements in the State of Georgia at a required public hearing<sup>3</sup>. This will include a discussion of Comprehensive Planning,

<sup>&</sup>lt;sup>1</sup> The capacity portion of the water and wastewater connection fee calculation only need to show a fair fee based on a prorated cost of capacity needed. There is no need for annual reporting and/or CIE updates for water and wastewater connection fees.

<sup>&</sup>lt;sup>2</sup> § 36-71-5. Development Impact Fee Advisory Committee (a) Prior to the adoption of a development impact fee ordinance, a municipality or City adopting an impact fee program shall establish a Development Impact Fee Advisory Committee. (b) Such committee shall be composed of not less than five nor more than ten members appointed by the governing authority of the municipality or County and at least 50 percent of the membership shall be representatives from the development, building, or real estate industries.

<sup>&</sup>lt;sup>3</sup> Local governments wishing to add a CIE to a previously approved comprehensive plan will be required to follow the

Impact Fee calculation methodologies and how impact fees can be used to offset cost to existing businesses and residents.

#### Meetings:

One on-site visit at a scheduled or called Council meeting

#### Deliverables:

Public Hearing presentation

## TASK 3: REVIEW LATEST COMPREHENSIVE PLAN AND MASTER PLANS

The Hall/Nelsnick team shall review existing plans in reference to the subject impact fee categories. This will serve as a base line for development of the Capital Improvement Element (CIE) with input from staff/management via virtual meetings. A draft deliverable will be presented to the appropriate group as decided during Task 1. This may be staff/management, Impact Fee Advisory Committee and/or city council<sup>4</sup>.

#### City Tasks:

The City will be required to provide latest Master Plans and meeting facilities. Much of this task has already been completed during the Comprehensive Plan update. As such, the hours budget for this task will be minimal.

#### Meetings:

Draft CIE Review meeting with staff

Advisory Committee meeting

#### Deliverables:

Hall/Nelsnick will prepare a presentation providing the proposed capital improvements for consideration based on Comprehensive and available Master Plans.

#### TASK 4: CAPITAL FACILITY NEEDS AND SERVICE LEVELS

Hall/Nelsnick shall employ the methodologies discussed in Task 1 concerning the determination of capital needs, service levels and service areas. If current service levels exceed needs of existing population, a portion of the cost of this excess capacity can be recouped through new development. However, impact fees cannot be used to address existing deficiencies. Hall/Nelsnick shall provide alternatives for City of Monroe's consideration<sup>5</sup>.

#### City Tasks:

Prior to the next Task, the City will need to provide direction on the which level of service, service area and capital projects to include. The City would have opportunity to adjust this after the results of the impact fee calculation and credit are provided.

same procedures required for preparing, submitting for review, and adopting their initial comprehensive plan.

<sup>&</sup>lt;sup>4</sup> Hall/Nelsnick is flexible in the preferred review process, some entities prefer to wait until a full draft impact fee report is available, other may be more proactive in the process.

<sup>&</sup>lt;sup>5</sup> Hall/Nelsnick shall provide up to 4 alternatives for determining levels of service and include using a national standard, state/local requirements, current levels and preferred levels from Comprehensive Plan and/or City Management direction.

#### Meetings:

Five meetings with City staff to discuss capital facility needs and levels-of-service. One each with Transportation, Stormwater, Park/Recreation, Public Safety, and Library staff.

#### Deliverables:

See Task 7

Draft technical memorandum on the alternative service levels and service area designation and preferred alternative for calculating impact fee and credits.

#### **TASK 5: IMPACT FEE CALCULATION**

The Hall/Nelsnick team shall calculate the impact fees based on the selected service levels and service

areas developed in Task 4. City Tasks: None Meetings: None Deliverables: See Task 7 TASK 6: DETERMINE NEED FOR AND CALCULATE "CREDITS" The Hall/Nelsnick team shall calculate credits that a developer may receive due to the future payments of the finished development towards infrastructure<sup>6</sup>. Additionally, any developer specific system improvement required by the City would be required to be credited towards that specific impact fee<sup>7</sup>. City Tasks: None Meetings: None Deliverables:

#### TASK 7: PREPARE CITY IMPACT FEE REPORT AND ORDINANCE

The Hall/Nelsnick Team shall prepare a draft report for the City's review and present it at the final required public hearing. This task will include the necessary transmittal resolution.

<sup>&</sup>lt;sup>6</sup> Development impact fees shall be calculated on a basis which is net of credits for the present value of revenues that will be generated by new growth and development based on historical funding patterns and that are anticipated to be available to pay for system improvements, including taxes, assessments, user fees, and intergovernmental transfers.

<sup>&</sup>lt;sup>7</sup> In the calculation of development impact fees for a particular project, credit shall be given for the present value of any construction of improvements or contribution, or dedication of land or money required or accepted by a municipality or City from a developer or his predecessor in title or interest for system improvements of the category for which the development impact fee is being collected. Credits shall not be given for project improvements.

## City Tasks:

Review and provide guidance for finalizing impact fee report and ordinance. Gain approval for transmittal resolution to the Northeast Georgia Regional Commission (NEGRC).

## Meetings:

One on-site visit at a schedule or called Council meeting

#### Deliverables:

CIE Report and Ordinance and transmittal resolution.

#### **TASK 8: STATE/REGIONAL REVIEW**

The Hall/Nelsnick Team shall transmit the CIE to the NEGRC for review and address edits and concerns as needed.

## City Tasks:

Adopt CIE and Ordinance

#### Meetings:

None

### Deliverables:

Final CIE and Ordinance

#### **REQUIRED MEETINGS**

The State of Georgia requires multiple public hearings regarding the adoption of an impact fee ordinance. There will also need to be a 60-day review period by state and regional agencies. Hall/Nelsnick team members shall attend to answer any questions by the public and council members.

## Meetings:

Two (2) meetings at a scheduled or called Council meeting are included in the above scope of work.

One (1) Advisory Committee Meeting included in Task 3

# **Project Schedule**

We anticipate a 6-month schedule to complete the Impact Fee Study after a notice to proceed. This will include a 60-day review period for the Regional Development Center and Department of Community Affairs.

To: City Council

**From:** Brad Callender, Planning & Zoning Director

Sara Shropshire, Community Development Director

**Department:** Planning & Zoning

**Date:** 02/20/23

**Subject:** Approval – Town Planning & Urban Design Contract, LLC



Budget Account/Project Name: Monroe Form-Based Code

Funding Source: America Rescue Plan Act (ARPA)

Budget Allocation: N/A

Budget Available: \$187,520.00

**Requested Expense:** \$187,520.00 **Company of Record:** Town Planning & Urban Design

Collaborative, LLC (TPUDC)

### Description:

Staff recommends the approval of the proposed contract between the City of Monroe and Town Planning & Urban Design, LLC (TPUDC). Provided services include a 7 phased approach to implementing a Form-Based Code which includes public engagement sessions.

## **Background:**

On September 29, 2022, a Called Council Meeting and Planning & Code Retreat was held which explored Form-Based Codes feasibility to preserve and transform Monroe. Hall Consulting presented Form-Based Code 101 materials to attendees. Consensus was to have staff continue looking into the implementation process. A Form-Based Code is a land development regulation that fosters predictable built results and a high-quality public realm by using physical form (rather than separation of uses) as the organizing principle for the code. The City of Monroe would greatly benefit from Form-Based Code implementation. A Form-Based Code would foster pedestrian activity, connectivity, minimize urban degradation, encourage social, economic, and land use diversity.

## Attachment(s):

Contract with Town Planning & Urban Design Collaborative, LLC (TPUDC) – 15 pages Minutes from Called Council Meeting and Planning & Code Retreat (9/29/22) – 2 pages



#### **AGREEMENT**

This Agreement is by and between the City of Monroe, Georgia ("Client") and Town Planning & Urban Design Collaborative LLC (also called "TPUDC") ("Consultant") entered into on \_\_\_\_\_\_\_, 2023.

#### **PREAMBLE**

The Client has asked TPUDC to assist with planning and zoning services related to the City of Monroe Form-Based Code Plug-In (the "Project") which are more fully described below, and the Consultant has agreed to provide such services.

This Agreement contains the following Appendices:

A: Scope of Services

B: Rate Schedule

C: Background Information

D: Fee Schedule

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

#### A. SCOPE OF SERVICES

The Consultant shall perform the basic scope of services as identified in **Appendix A: Scope of Services**.

#### **B. FEE AND BILLING**

- B.1. The Consultant will provide the services described in the Scope of Services for a fee of \$187,520, plus hourly for Tasks 6.1 and 7.1 and reimbursable expenses.
- B.2. The Consultant shall invoice the Client monthly based on the percentage of services completed for each Phase as of the invoice date as detailed in Appendix D: Fee Schedule.
- B.3. Invoices for services rendered and expenses incurred pursuant to this Agreement shall be due as within 30 days of receipt by Client. Any invoice unpaid after 60 days of submission to Client shall bear interest at the rate of 1.5% compounded monthly.

#### C. FORMAT OF FINAL DOCUMENTS

Consultant shall provide final work products to Client in digital file format.

## D. ADDITIONAL SERVICES AND CHANGES TO THE SCOPE OF SERVICES

The Consultant's undertaking to perform professional services extends only to the services specifically described in **Appendix A: Scope of Services**. Any services not specifically provided for in the Scope of Services will be considered Additional Services and performed on a labor fee plus expense basis using the hourly rates presented in **Appendix B: Rate Schedule** of this Agreement.

Any changes or additions to the Scope of Services described in this Agreement shall not be authorized unless documented in writing by an appropriate Change Order. A Change Order is a written instrument duly signed by Consultant and Client, in which both parties agree to: (1) Change the Scope of Services; (2) Adjust the total fees, if any; (3) Reallocate fee from one phase to another; and/or (4) Change the project schedule, as appropriate.

#### **E. CLIENT'S RESPONSIBILITIES**

- E.1. Client shall be responsible for the following items in conjunction with the Project:
- E.2. Designate in writing a person to act as its representative with respect to this Agreement, such person having complete authority to transmit instructions, receive information, and make or interpret the Client's decisions.
- E.3. Client will provide, on a timely basis, the background Information in Appendix C: Background Information, and any other information that Consultant may reasonably request. Any requests for additional background information which is due to certain materials being unavailable shall be discussed with the Client. If the parties mutually agree that additional information is needed, the production of the information shall be considered Additional Services.
- E.4. Client will provide supplementary information that may be requested from time to time during the course of the Project.
- E.5. Client will coordinate and secure locations to conduct all public outreach and engagement events and meetings and promote the events using the promotional materials and Outreach & Engagement Plan developed by the Consultant.
- E.6. Client will print, or have printed, all project related marketing collateral, documents and maps.
- E.7. Client will be responsible for providing event refreshments at Client's discretion.
- E.8. Client will attend scheduled project meetings with Consultant.
- E.9. Client will attend the Codeapalooza at specific times scheduled in advance.
- E.10. The Client shall endeavor to avoid scheduling difficulties by providing the Consultant with 30 days notice of anticipated meetings and deadlines.
- E.11. The Consultant shall be entitled to rely on the completeness and accuracy of all information provided by the Client unless patently erroneous. Any revisions to the Consultant's deliverables caused by inaccurate, outdated, or incomplete information provided by the Client, will be considered an Additional Service.

#### F. CLIENT DOCUMENT REVIEW PERIOD PROCEDURES

Following the delivery of the Work Products the Client shall have a Client Review Period with a duration 30 days. On the final day of the Client Review Period, if not sooner, the Client shall send to the Consultant requested refinements, if any, in the form of one consolidated set of comments made digitally utilizing the comment tools in Adobe Acrobat. All requested revisions must be specific, directive, and consolidated, as only one set of revisions per review period will be accepted. The Consultant shall make the requested refinements, if any, to be included in the subsequent version of the document. Additional changes requested outside the Client Review Periods, as well as changes to the Perspective Drawing(s) and/or Illustrative Master Plan(s) requested after the Codeapalooza, will be considered Additional Services. If no requests for revisions from the Client are received by the Consultant by the final day of the Client Review Period, this will indicate that the Client has no revisions to request and the Consultant will begin work on the next phase of work. If the Client requests additional review periods, the associated additional revisions will be considered Additional Services and the project deadline will be adjusted accordingly. The Consultant may, at its discretion, agree to extend the Client Review Period beyond 30 days. If an extension is allowed,

the time needed for the Consultant to refamiliarize itself with the project will be considered an Additional Service.

## G. USE OF THE DOCUMENTS

The Documents shall be used solely in matters relating to this Agreement. The Consultant and the Client shall be deemed the authors of the Documents and shall retain all common law, statutory, and other reserved rights including copyright.

#### H. DELAY OR PREVENTION OF PROVISION OF SERVICES NOT THE FAULT OF THE CONSULTANT

In the event that performance of the Basic Services and/or Additional Services is delayed or prevented due to an unforeseen condition or event beyond Consultant's control, including but not limited to: a natural disaster in the vicinity of the study area, any one of Consultant's offices, the offices of any one of Consultant's consultants or in an area through which any member of the team may be traveling in order to provide Services; the injury or death of Consultant personnel or their consultants or a family member of either. Consultant shall not be responsible for such delay or failure to perform and will not be liable for the consequences of any of the foregoing.

## I. TERMINATION

- I.1. If the Client fails to make payment when due for service and reimbursable expenses as previously specified herein, the Consultant may, upon thirty days written notice, terminate the Agreement. Unless payment in full is received by the Consultant within thirty days of the receipt of the notice, the termination shall be final without further notice. In the event of such termination, the Consultant shall have no liability for delay or damage caused by such termination.
- I.2. The Client may terminate this agreement for cause after giving the Consultant written notice and an opportunity to cure.
- I.3. In the event of termination, the Client shall forfeit all rights to receive additional copies of documents previously received.
- I.4. In the event this Agreement is terminated by either party, Client shall pay Consultant for all direct costs and Services and/or work undertaken in performance of its obligations hereunder up to the date of termination, including any Services performed but not invoiced as of the date of termination.

## J. PUBLICATION

- J.1. The Consultant shall have the right to include representations of the Project or the work performed by Consultant, including photographs, among promotional and professional materials.
- J.2. The Client shall provide professional credit to the Consultant in all of Client's promotional materials for or depicting any work performed by Consultant in connection with the Project.
- J.3. If the Client publishes or causes to be published photographs or other representations related to Project, the Client agrees to include reference to the Consultant as follows: "Credit: Town Planning & Urban Design Collaborative LLC, www.tpudc.com".

#### K. ARBITRATION AND LITIGATION

In the event any dispute arises between the Client and the Consultant in connection with the Agreement or services provided pursuant to the Agreement, the Client and the Consultant agree to submit the dispute to binding mediation by a mediator mutually selected by the parties, with each party sharing equally in the cost of mediation.

#### L. MISCELLANEOUS PROVISIONS

- L.1. The Agreement shall be governed by the law of the State of Tennessee in the United States of America.
- L.2. The duties, responsibilities, and limitations of authority of the Consultant discussed in the Agreement shall not be restricted, modified, or extended without written agreement of the Client and the Consultant.
- L.3. The Client and the Consultant, respectively, bind themselves, their partners, successors, assigns, and legal representatives of the other party to the Agreement and to the partners, successors, assigns, and legal representatives of the Client with respect to all covenants of the Agreement. Neither the Client nor the Consultant shall assign the Agreement without the written consent of the other.
- L.4. The Agreement represents the entire and integrated agreement between the Client and the Consultant and supersedes all prior negotiations, representations, or agreements either written or oral. The Agreement may only be amended in writing, signed by both the Client and the Consultant.
- L.5. Nothing contained in the Agreement shall create a contractual relationship and/or a third-party beneficiary relationship with a third party.
- L.6. The proposed language of any certificates or certifications requested of the Consultant shall be submitted to the Consultant for review and approval at least fourteen days prior to execution. The Client shall not request, and Consultant shall not be required to provide certifications that would require knowledge or services beyond the scope of the Agreement.
- L.7. Title and paragraph headings are for reference and are not a part of the Agreement.
- L.8. In the event of conflict between the terms of the Agreement and any terms or conditions contained in any attached documents, the terms of the Agreement shall rule.
- L.9. No waiver or breach of any provision of the Agreement shall constitute a waiver of any subsequent breach of the same or any provision hereof, and no waiver shall be effective unless made in writing.
- L.10. Should any provision, paragraph, sentence, word or phrase contained in the Agreement be determined to be invalid, illegal or otherwise unenforceable, such provision, paragraph, sentence, word or phrase shall be deemed modified to the extent necessary in order to conform with law, or else the same shall be deemed severable. In any event, the remaining terms and provisions of the Agreement shall remain unmodified and in full force and effect.
- L.11. The appendices attached hereto are made a part hereof as if fully set forth herein.
- L.12. This Agreement is valid only if executed by the Client and the Consultant within 60 days of the other.
- L.13. In addition to the matters set forth herein, our Agreement shall include and be subject to, and only to, the terms and conditions in the attached Standard Provisions. In case of conflict, this Agreement shall control over the Standard Provisions. As used in the Standard Provisions, the term "the Consultant" shall refer to Town Planning & Urban Design Collaborative LLC and the term "the Client" shall refer to the City of Monroe, GA.

L.14. All notices and communications given pursuant to the Agreement shall be in writing and delivered by email, personal service, or by registered mail to the other party at the address indicated herein or as the same may be changed from time to time. Such notice shall be deemed given on the day on which personally served; or, if by mail, on the fifth day after being post-marked or the date of the actual receipt, whichever is earlier.

CONSULTANT:

CLIENT:

City of Monroe, GA Attention: Logan Propes 215 N. Broad Street Monroe, GA 30655 Ipropes@monroega.gov Town Planning & Urban Design Collaborative LLC Attention: W. Brian Wright 1027 Westhaven Boulevard Franklin, Tennessee 37064 brian@tpudc.com

with cc: to jessica@tpudc.com

#### M. SIGNATURES

If you concur in all the foregoing and wish to direct us to proceed with the services, please have authorized persons execute this Agreement in the spaces provided below, retain one copy, and return another to us for our files. Fees and times stated in this Agreement are valid for sixty (60) days after the date of this letter.

| ACCEPTED AND AGREED:         |  |
|------------------------------|--|
| Client<br>City of Monroe, GA | Consultant  Town Planning & Urban Design Collaborative LLC |
|                              |  |
|                              | V. Jain Whigh  |
| Logan Propes                 | W. Brian Wright  |
| City Administrator           | Principal  |
| Date:                        | Date: 02/14/23   |

#### N. APPENDICES

# APPENDIX A: SCOPE OF SERVICES

## PHASE I: PROJECT COORDINATION

#### TASK 1.1: PROJECT INITIATION MEETING

TPUDC will conduct a goal-setting meeting with City Staff to identify and confirm over-arching goals for the Project. This meeting will be conducted via Zoom.

## TASK 1.2: INTERDEPARTMENTAL MEETING

TPUDC will conduct an Interdepartmental Meeting with representatives of all City agencies/departments relevant to the administration and enforcement of the Form-Based Code. This meeting will be conducted via Zoom.

## TASK 1.3: CITY TOUR

TPUDC will conduct a reconnaissance tour of the City and its surroundings, with Staff as our guide.

## TASK 1.4: ELECTED OFFICIAL / POLICY-MAKER INTERVIEWS

TPUDC will conduct interviews with members of the Planning and Zoning Commission and City Council. The Client will arrange all meeting dates, times, and locations in coordination with TPUDC.

Through these interviews, TPUDC will begin to identify any potential barriers and issues that need to be addressed during the code writing process and help TPUDC prepare for public engagement. These interviews will be conducted via Zoom.

## TASK 1.5: PROJECT MANAGEMENT PLAN

TPUDC will create a Project Management Plan that identifies the roles of all Project Staff and participants and sets out in detail the refined Project Scope and Project Schedule, including all Tasks and major milestones.

## TASK 1.6: PUBLIC OUTREACH & ENGAGEMENT PLAN

Working with City Staff, TPUDC will craft an Outreach and Engagement process that is accessible to the entire community regardless of planning knowledge.

#### TASK 1.7: ONGOING PROJECT MANAGEMENT

TPUDC will work closely with City Staff and the Project Team to ensure on-time and on budget delivery of all work products. The TPUDC Project Manager will be responsible for regular project check-ins, file management, invoicing, and other project-related responsibilities.

## PHASE 2: PROJECT KICK-OFF

## TASK 2.1: PROJECT BRANDING

TPUDC will work with City Staff to develop a Project brand to ensure the community knows about the Form-Based Code project and actively participates in the process.

# TASK 2.2: MARKETING MATERIALS

TPUDC will create marketing materials for the Public Kick-Off Event using the branding agreed upon in Task 2.1. This first round of marketing will be used to bring awareness of the Project and build excitement. The Client will be responsible for printing and delivery of materials created by the TPUDC.

# TASK 2.3: PUBLIC KICK-OFF EVENT

TPUDC will facilitate a public presentation and discussion that will serve as the initial introduction of the Project to the community. It will be used to provide a brief overview of the coding process, generate, and share ideas, build excitement, and give the community an understanding of the Project. This event will be conducted virtually via Zoom.

# TASK 2.4: ONGOING PROJECT MANAGEMENT

Project management will continue throughout Phase 2.

# PHASE 3: PREPARATION & ANALYSIS

# TASK 3.1: REVIEW EXISTING DOCUMENTS

Current and completed planning documents and studies will be inventoried and reviewed to ensure that the TPUDC's work builds upon existing knowledge.

Documents to be reviewed include, but are not limited to:

- TPUDC Form-Based Code work from 2009
- Existing Zoning Ordinance and Map
- Monroe LCI and updates
- Live Well Monroe Transformation Plan
- Comprehensive Plan

# TASK 3.2: COMMUNITY FORM & CHARACTER ANALYSIS

TPUDC will conduct an analysis of the architectural and development patterns of Monroe, including the existing residential neighborhoods and the City's major corridors. TPUDC will work with the City to identify any areas that may be appropriate for form-based zoning, and those that may retain Euclidean or conventional use-based standards.

TPUDC will analyze existing conditions and collect field data and measurements by conducting Synoptic Surveys of representative exemplary locations in the City, as identified by Staff and citizens. By documenting the measurable dimensions and observable character of these areas, TPUDC will identify the desirable future character and codify the results. These detailed surveys will allow TPUDC to catalog the range of urban forms present in Monroe and will provide the baseline for the metrics of new zoning districts incorporated into the Form-Based Code. Information gathered will include observations and measurements of the public space, street character, building form, and land uses.

# TASK 3.3: ONGOING PROJECT MANAGEMENT

Project management will continue throughout Phase 3.

# **PHASE 4: PUBLIC DESIGN PROCESS**

# TASK 4.1: GENERATE NECESSARY BACKGROUND MAPS

TPUDC will work with City Staff to prepare base mapping for use by the Team and during community outreach sessions, and as the base for any planning and mapping work. TPUDC will work with available GIS base layers provided by the City, including environmental constraints (floodplains, wetlands, hazardous material sites, community impacts, special flood hazard areas), historic properties identified on local and State databases, as well as parcel lines, existing buildings, roads, and other pertinent data layers that will be needed by TPUDC.

# TASK 4.2: MARKETING MATERIALS

TPUDC will create marketing materials for the Codeapalooza, inviting stakeholders to participate in the process and provide their input.

# TASK 4.3: PUBLIC DESIGN WORKSHOP / CODEAPALOOZA

TPUDC will conduct a three-day Codeapalooza workshop for the project. The schedule will include multiple presentations, technical roundtable discussions, public input sessions and client meetings, as outlined below.

# SUB-TASK 4.3.A: PUBLIC PRESENTATION & HANDS-ON CITIZEN WORKSHOP

On the first evening, TPUDC, will deliver an introductory presentation on the principles of planning and zoning, and other topics relevant to the Project, and will outline the process moving forward. This portion of the meeting will also provide an opportunity for the public to ask questions. Comment cards will be available at the meeting as an option for those who may not be comfortable speaking in front of a large group.

Following the presentation, TPUDC will facilitate a hands-on workshop where the public will be invited to contribute their ideas, working over base maps to identify how they might like to see the area evolve in the future, and discuss any other concerns or ideas they may have relating to the vision, the plans, the Form-Based Code or development in the City. All meetings will be open to the public for those interested in the future of growth and development in Monroe. The Client will be responsible for securing the event location and assist with table facilitation during the workshop.

# SUB-TASK 4.3.B: TOPICAL MEETINGS

During the first days of the Codeapalooza, open meetings on relevant topics will be held with various agencies, stakeholder groups, and the general public in attendance. Meetings will cover topics such as development/redevelopment, infill, neighborhood character, building type and placement, and any other critical topics determined in collaboration with the City. The input gathered from these meetings will build on the inventory and assessment of issues and opportunities in Monroe and help inform the generation of the revised standards.

# SUB-TASK 4.3.C: MEETING WITH CITY ATTORNEY

In order to ensure that the Form-Based Code is legal and implementable, out land use and coding expert, Bill Wright, will meet with the City Attorney.

# SUB-TASK 4.3.D: OPEN STUDIO

Over the course of the Codeapalooza, TPUDC and participating City Staff will work from a space centrally located within the City, such as a first-floor vacant storefront or municipal building. This space will function as our office, meeting room, gallery and studio. The public will be able to drop in on their lunch hour, after work, or even late in the night, to ensure that everyone has an opportunity to participate in the process. TPUDC team members will be available to engage with the community, answer questions, and accept feedback and ideas, and in turn make "real time" changes to our

work products based on public input. The Client will be responsible for securing the studio space and all associated expenses, as well as providing materials and office supplies/furniture such as tables, chairs, printers, and such. The Client is also expected to be present for the larger part of the Codeapalooza, helping field questions from the public and participating in meetings and events.

# SUB-TASK 4.3.E: PLANNING AND ILLUSTRATIONS

To help clarify the implications of the Form-Based Code for the public, TPUDC will use a variety of illustrative techniques, including plans and renderings.

# SUB-TASK 4.3.F: WORK-IN PROGRESS CLOSING PRESENTATION

On the final evening of Codeapalooza, TPUDC will give a presentation that describes the process to date, explains the vision and illustrations, and presents other findings and products developed during the Codeapalooza. This is another opportunity for the public to provide feedback and shape the direction of the Form-Based Code.

# TASK 4.4: CLIENT MEETING

Following the Codeapalooza, TPUDC will meet with City Staff to debrief on the Codeapalooza, receive additional feedback on the direction, and to confirm the proposed organizational structure of the Form-Based Code. TPUDC will work with the City to reconfirm the schedule for the last phases of work and to strategize on any issues that may arise during the Codeapalooza.

# TASK 4.5: ONGOING PROJECT MANAGEMENT

Project management will continue throughout Phase 4.

# PHASE 5: DRAFTING THE FORM-BASED CODE

# TASK 5.1: STAFF TRAINING SESSION

TPUDC will lead a virtual training session for staff on the concepts that will be in the new Form-Based Code.

# TASK 5.2: CLIENT REVIEW DRAFT

TPUDC, will begin to prepare a Client Review Draft of the Form-Based Code in conjunction with the planning work at the Codeapalooza. In this way, the Form-Based Code will be informed by the planning and visioning work as it progresses, as well as input received from community participation, discussions with City Staff and elected officials, and review of existing studies.

Working in collaboration with the City Attorney, TPUDC will seek to ensure that the Form-Based Code is in compliance with all local and state laws. TPUDC will work with City Planning Staff to confirm the format of the new Ordinance and what elements should be included.

TPUDC will calibrate standards for each Code District, reflecting the unique character of those areas. The Code will include the requirements and metrics necessary to guide development in Monroe so that it is in keeping with the City's vision. The Form-Based Code will be graphically based and will include diagrams and illustrations for its concepts and standards. While the specific content of the Form-Based Code document will be finalized during the Project, it will likely include portions of the following:

- Overview / General Provisions (plug in language);
- Regulating Plan;

- Illustrations (bird's eye views, street-level renderings, and/or "before and after" illustrations) to enhance usability;
- Building and Lot Standards, including Building Form and Height standards, Setbacks, and Building Types;
- Private and Public Frontage Types;
- Use Regulations;
- · Civic Space standards;
- · Public Frontage (Thoroughfare) standards;
- Parking and Access standards;
- Signage and Lighting Standards;
- Definitions

The Form-Based Code will provide guidance on its use for City Staff, property owners and developers...

# TASK 5.3: PRESENTATION OF CLIENT DRAFT FORM-BASED CODE

After delivery of the Client Review Draft of the Form-Based Code, TPUDC will give an orientation walk-through of the document to City Staff.

# \* CLIENT TASK: CLIENT REVIEW PERIOD

Planning Staff and the City Attorney will review the Client Review Draft for a period of up to 30 days. At the end of that review period, Planning Staff will provide a single set of consolidated requested revisions to TPUDC. The Client Review Draft will be provided in PDF format to Planning Staff, and any comments on the draft shall be provided to TPUDC using Adobe's commenting tools, which TPUDC can demonstrate if necessary. If any revisions are requested to previously agreed upon items, these will be considered an Additional Service.

#### TASK 5.4: CLIENT MEETING

Prior to the client submitting comments on the client draft, TPUDC will host a meeting to answer any questions that have come up during the review. This meeting will happen approximately 10 days prior to comments being due.

# TASK 5.5: ONGOING PROJECT MANAGEMENT

Project management will continue throughout Phase 5.

# PHASE 6: REFINING THE FORM-BASED CODE

# TASK 6.1: PUBLIC DRAFT (HOURLY)

TPUDC will review the revision requests provided by Staff and the City Attorney at the end of the Client Review Period and incorporate Staff's requested revisions into the Public Draft of the Form-Based Code. This Task will be conducted hourly.

# TASK 6.2: MARKETING MATERIALS

TPUDC will create marketing materials for the Public Draft, inviting the public to attend the Public Draft Presentation and to review the Public Draft and provide feedback, ensuring that the Form-Based Code reflects what the community has shared with the Team during the process.

# TASK 6.3: PRESENTATION OF PUBLIC DRAFT

Upon delivery of the Public Draft, TPUDC will present the Draft Code at a public meeting of residents, property owners, policymakers including Planning and Zoning Commission and City Council, stakeholders, and City Staff. During this meeting, TPUDC will give an orientation of the new Form-Based Code and provide opportunities for input and comments from the

public. The draft will be released to the public and policymakers for review after the meeting. This event will be conducted virtually via Zoom.

# \* CLIENT TASK: PUBLIC REVIEW PERIOD

City Staff will receive comments on the Public Draft over a 30-day review period. Planning Staff will review and vet the public comments. At the end of the Public Review Period, Planning Staff will provide TPUDC a consolidated set of specific revisions to be incorporated into the next draft of the document based on the public comments received.

# TASK 6.4: ONGOING PROJECT MANAGEMENT

Project management will continue throughout Phase 6.

# PHASE 7: FINAL DRAFT FORM-BASED CODE

# TASK 7.1: FINAL DRAFT (HOURLY)

TPUDC will review the comments provided by Staff at the end of the Client Review Period and make the requested revisions to the Public Draft, creating the Final Draft, which will be ready for the adoption process. This task will be conducted hourly.

# TASK 7.2: ONGOING PROJECT MANAGEMENT

Project management will continue throughout Phase 7.

# APPENDIX B: RATE SCHEDULE

Where this Agreement provides for Client's payment to Consultant of compensation on an hourly or daily basis, professional fees shall accrue, and compensation shall be paid in accordance with the following hourly and daily rate schedule:

| <u>Position</u>            | <b>Hourly Rates</b> |
|----------------------------|---------------------|
| Principal                  | \$300               |
| Director of Coding         | \$300               |
| Director / Project Manager | \$225               |
| Urban Designer / Planner   | \$150               |
| Graphic Designer           | \$100               |
| Illustrator                | \$180               |
| Administrative/Coordinator | \$70                |

Consultant reviews its hourly rates each calendar year and reserves the right to modify its rate schedule at such time. Consultant will provide Client with written notification in advance of any such change.

# APPENDIX C: BACKGROUND INFORMATION

The Consultant must receive the information listed below, to the extent it is currently available, and any other relevant information requested by the Consultant, at least four weeks prior to the Codeapalooza. It is essential that this information be thorough and accurate, as it will form the basis for the Deliverables. All documents shall be provided in searchable PDF format if possible, with text documents provided in MS Word format if available. Mapping information will be provided as native GIS files. The Consultant will create a Client Dropbox folder as a repository for all background information.

- 1. Mapping and GIS Information, including, but not limited to the following elements:
  - a. Georeferenced aerial photography
  - b. Municipal boundary;
  - c. Zoning;
  - d. Current and future land uses;
  - e. Existing thoroughfares (edge of pavement and right-of-way);
  - f. Parking;
  - g. Driveways;
  - h. Existing sidewalks, walkways and paths;
  - i. Existing water bodies, shorelines and streams;
  - Existing property lines;
  - k. Building footprints;
  - I. Historic building footprints;
  - m. Civic building footprints;
  - n. Building heights;
  - o. Lot coverage percentage;
  - p. Building age;
  - q. Historic or other district boundaries;
  - r. Topography;
  - s. Existing drainage information;
  - t. Existing utility information;
  - u. Tree Masses:
  - v. Parks and open spaces;
  - w. Existing physical or environmental constraints;
  - x. Any other significant features both above and below the ground and water.

Mapping information should be provided in GIS format, with elements symbolized using color and line weight protocols to be proved by the Consultant. The Consultant should also be provided with contact information and access to the Town's GIS supervisor or consultant. We understand that the Client may not have some data sets on this list. If this is the case, the Client and Consultant will work together to determine if the missing data is available from other sources or if the Client can create it.

- 2. List of Variances, from the past 5 to 10 years in a Microsoft Excel spreadsheet, organized by topic.
- 3. List of known Issues with existing ordinance,
- **Published Comments**, as available, of local government officials and administrators, which relate to zoning, land use, or development issues or projects relevant to the study area or Project.
- 5. Relevant Site Studies, including but not limited to:
  - a. Previous zoning, land use or development related studies;
  - b. Soils maps/reports;
  - c. Topographic analysis;
  - d. Environmental studies or mitigation plans;

- e. Traffic studies;
- f. Infrastructure studies:
- g. Market feasibility studies.
- h. Any other relevant site studies.

# 6. Current & Long-Range Planning Documents including but not limited to:

- a. Master Plans;
- b. Future Land Use Plans;
- c. Zoning Maps;
- d. Any other relevant planning documents

# **7.** Other appropriate documentation related to the Project, including but not limited to:

- a. Historical timeline of growth and development:
- b. Business composition, including major employers and emerging markets;
- c. Economic development initiatives currently in place;
- d. Summary of local regulations and policies that affect housing;
- e. Composition of current housing stock:
- f. Listing of local housing organization;
- g. Schedule for planned investment in road improvements;
- h. Current status of Town perspective on passenger rail discussion;
- i. Inventory, and description, of current public / civic spaces;
- j. Listing of all open space and trail management organizations;
- k. Map of existing and proposed trail system;
- I. Description of threats to water quality and quantity and existing water protection and preservation measures;
- m. Inventory of critical natural resource and scenic areas;
- n. Inventory of historic and archaeological resources;
- o. Existing policies, standards, and organizations in place to protect historic and archaeological resources:
- p. Description of any forest or agricultural resources and current steps being taken to promote local farms and woodlots:
- Description of issues relating to stormwater management, public water & sewer, septic tanks, utilities, emergency response, solid waste, communications, health care, municipal government, and school locations and capacity;
- r. Schedule of planning investment in facilities and service improvements;
- Description of fiscal issues, including tax revenue as compared to planned and needed expenditures, anticipated changes in the tax base, capacity and strategies to fund capital investments, the Town's current borrowing capacity, and opportunities for sharing with neighboring communities;
- t. List of pending development applications or other anticipated projects.

# APPENDIX D: FEE SCHEDULE

To complete the Scope of Services described above, the total fee is \$187,520 (U.S. dollars), plus hourly for Tasks 6.1 and 7.1 and reimbursable expenses. The fee is broken down by Phase below.

|                          |  | Phase Total |
|--------------------------|--|-------------|
| PHASI                    | E 1: PROJECT COORDINATION                | \$12,130    |
| 1.1                      | Project Initiation Meeting               |             |
| 1.2                      | Interdepartmental Meeting                |             |
| 1.2<br>1.3<br>1.4<br>1.5 | City Tour                                |             |
| 1.4                      | Elected Official/Policy-Maker Interviews |             |
| 1.5                      | Project Management Plan                  |             |
| 1.6<br>1.7               | Public Outreach & Engagement Plan        |             |
| 1.7                      | Ongoing Project Management               |             |

| PHASE 2: PROJECT KICK-OFF |                            | \$8,340 |
|---------------------------|----------------------------|---------|
| 2.1                       | Project Branding           |         |
| 2.2                       | Marketing Materials        |         |
| 2.3                       | Public Kick-Off Event      |         |
| 2.4                       | Ongoing Project Management |         |

| PHAS | E 3: PREPARATION & ANALYSIS         | \$16,640 |
|------|-------------------------------------|----------|
| 3.1  | Review Existing Documents           |          |
| 3.2  | Community Form & Character Analysis |          |
| 3.3  | Ongoing Project Management          |          |

| PHASE | 4: PUBLIC DESIGN PROCESS                                | \$65,590 |
|-------|---|----------|
| 4.1   | Generate Necessary Background Maps                      | ·        |
| 4.2   | Marketing Materials Public Design Workshop/Codeapalooza |          |
| 4.3   | (Including Sub-Task 4.3.A - Task 4.3.F)                 |          |
| 4.4   | Client Meeting  |          |
| 4.5   | Ongoing Project Management                              |          |

| PHAS | E 5: DRAFTING THE FORM-BASED CODE   | \$75,190 |
|------|-------------------------------------|----------|
| 5.1  | Staff Training Session              |          |
| 5.2  | Client Review Draft                 |          |
| 5.3  | Presentation of Client Review Draft |          |
| 5.4  | Client Meeting                      |          |
| 5.5  | Ongoing Project Management          |          |

|     | PHASE 6: REFINING THE FORM-BASED CODE | \$7,690                            |
|-----|---------------------------------------|------------------------------------|
| 6.1 | Public Draft                          | Hourly not included in phase total |
| 6.2 | Marketing Materials                   |                                    |
| 6.3 | Presentation of Public Draft          |                                    |
| 6.4 | Ongoing Project Management            |                                    |

| PHASE | 7: FINAL DRAFT             | \$1,940                            |
|-------|----------------------------|------------------------------------|
| 7.1   | Final Draft                | Hourly not included in phase total |
| 7.2   | Ongoing Project Management |                                    |
|       |                            | \$187,520                          |

# 2432

# MAYOR AND COUNCIL MEETING

#### 9:00 A.M. **SEPTEMBER 29, 2022**

The Mayor and Council met for a Called Council Meeting and Planning & Code Retreat.

Those Present:

John Howard Mayor Larry Bradley Vice-Mayor Council Member Lee Malcom Myoshia Crawford Council Member Charles Boyce Council Member Council Member Norman Garrett Tyler Gregory Council Member David Dickinson Council Member City Administrator Logan Propes

Debbie Kirk City Clerk

Rosalind Parks Planning Commission Member Mike Eckles Planning Commission Member Randy Camp Planning Commission Member

Chris Bailey, Brad Callender, Sara Shropshire, Katie Butler, Les Russell

Absent:

Staff Present:

Nathan Little Council Member

Visitors: Marilyn Hall, Bobby Sills

#### I. CALL TO ORDER - JOHN HOWARD

# 1. Roll Call

Mayor Howard noted that all Council Members were present, except Council Member Nathan Little. There was a quorum.

# 2. Approval of Agenda

To approve the agenda.

Motion by Bradley, seconded by Parks. Passed Unanimously

#### II. **NEW BUSINESS**

# 1. SmartCode Presentation

Ms. Marilyn Hall and Mr. Bobby Sills with Hall Consulting gave a presentation on Form Based Codes 101 that has the potential to transform Monroe. Ms. Hall explained that Form Based Codes (FBCs) places more emphasis on the design and form of buildings than a traditional zoning code does, and less emphasis on uses inside the buildings. They discussed the various case studies they had done on FBCs in various communities and locations to find out if these codes worked and how they were implemented. She discussed traditional zoning versus conventional zoning and the five things that contribute to sprawl which are pattern, dimension, homogeneity, separation, and enclosure. Sprawl is defined as disconnected, automobilesingle-use, dependent, land-consumptive, environmentally degrading, homogeneous, inaccessible development, with a low quality, poorly conceived public realm. The opposite of sprawl is defined as compact urban form that encourages pedestrian activity and minimizes environmental degradation; encourages social, economic, and land use diversity as opposed to homogeneity; connects uses and functions; has a high-quality public realm that provides opportunities for interaction and exchange; offers equitable access to goods, services, and facilities; and protects environmental and human health.

Form and placemaking examples of frontages, landscaping, and use examples were presented.

From their cases studies, the common themes obtained to consider are walkability, don't do it all at once—phased in approach, flexibility, works best during strong economic times or in conjunction with an economic development plan, and don't use the term transects or form-based code.

Their recommendations were to implement over time, start with the North Subarea Plan area and downtown; always refer to the SmartCode instead of "Form Based Code"; save time-based

# MAYOR AND COUNCIL MEETING SEPTEMBER 29, 2022 9:00 A.M.

incentives for economic downturns or specific areas in need of redevelopment; have a flexible code, train your staff, and provide education materials for developers, such as cheat sheets and facts.

FBCs are developed with broad based public input. The requirements are spelled out in a clear, concise, and easy to follow manner. The discretionary review is minimized or eliminated, and the outcome becomes predictable.

City Administrator Logan Propes asked what seemed to be the biggest issue in implementation or where Council would like to see the most changes. Lee Malcom and Larry Bradley both discussed the transitions into R1 Zoning areas primarily around the edges of the City. Mr. Propes discussed the implementation of Council setting the transect or transitions zones would be critical to define how the smart codes would be applied. In further discussion, it was also mentioned that rather than an amendment to R1 Zoning that perhaps all major subdivisions should be treated as PRDs to ensure more Council discretion on each project that comes forth rather than everything reverting to a baseline by-right condition.

# 2. Planning & Code Update

Mr. Brad Callender reviewed and discussed a list of zoning ordinance policy amendments, technical-housekeeping amendments, and development regulation policy amendments.

Consensus was to continue to explore SmartCode which will involve a series of meetings and workshops to get the community involved.

# 3. Other Business

City Administrator explained that the City has been working on finalizing plans and easements for the 24-inch raw water line. Just recently, the GDOT let us know that the Westbound on ramps at Highway 138 to U.S. Highway 78 below Charlotte Rowell Boulevard has been moved up for construction and just last week notified Rodney Middlebrooks that a section of the water mains would be in conflict with a portion of construction if the City did not hurry up and install it now. If we waited, it may be 12 months until we could install the portion of our water mains, thus likely increasing costs, and delaying further water sales to Loganville and running another year plus without a redundant raw water feed. The City will continue to pursue grants to help offset any construction costs. The funding for this project is on hand which was already in the Bonds to do this project. Bids were solicited by our engineer, Wiedeman & Singleton, and Rodney Middlebrooks. One was a no bid due to volume of work, another hasn't responded, and Mid-South Builders, Inc., was the lowest responsive bidder in the amount of \$1,385,430.00. Mid-South Builders still has crews nearby which they can mobilize and start work almost immediately.

To approve Mid-South Builders, Inc., in the amount of \$1,385,430.00.

Motion by Bradley, seconded by Garrett.
Passed Unanimously.

III. ADJOURN

Motion by Malcom, seconded by Dickinson. Passed Unanimously.

MAYOR Soward

CITY CLERK

To: City Council

From: Brad Callender, Planning & Zoning Director

**Department:** Planning & Zoning

**Date:** 2/1/2023

**Subject:** Adoption of the Official Zoning Map – 2023



Budget Account/Project Name: N/A

Funding Source: N/A

Budget Allocation: N/A

Budget Available: N/A

Requested Expense: N/A Company of Record: N/A

# Description:

The Official Zoning Map of the City of Monroe is being updated to include all rezoning actions since it's last adoption on July 8, 2021. Updating a new map requires re-adoption of the Official Zoning Map of the City of Monroe by the Mayor and City Council. The first reading will take place on February 14, 2023 followed by a second reading and adoption on March 14, 2023.

# **Background:**

The Official Zoning Map was last updated on July 8, 2021. There have been 10 rezone actions since the last update and those are reflected on the proposed update to the Official Zoning Map.

# **Recommendation:**

The Planning Commission voted unanimously to recommend approval of the adoption of the Official Zoning Map.

# Attachment(s):

Staff Report

**Application Documents** 

# AN ORDINANCE TO ADOPT THE OFFICIAL ZONING MAP OF THE CITY OF MONROE, GEORGIA

The Mayor and Council of the City of Monroe, Georgia, hereby ordain as follows:

# ARTICLE I.

The "Official Zoning Map, City of Monroe, GA" as shown in Exhibit A, attached hereto and incorporated fully herein by reference, and currently displayed at this public meeting, and having been made available for public review at City Hall at all times since January 17, 2023, leading up to its adoption pursuant to Georgia law, is hereby made the Official Zoning Map of the City of the Monroe, Georgia Zoning Ordinance of the City of Monroe, officially adopted July 6, 2021, and

# ARTICLE II.

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

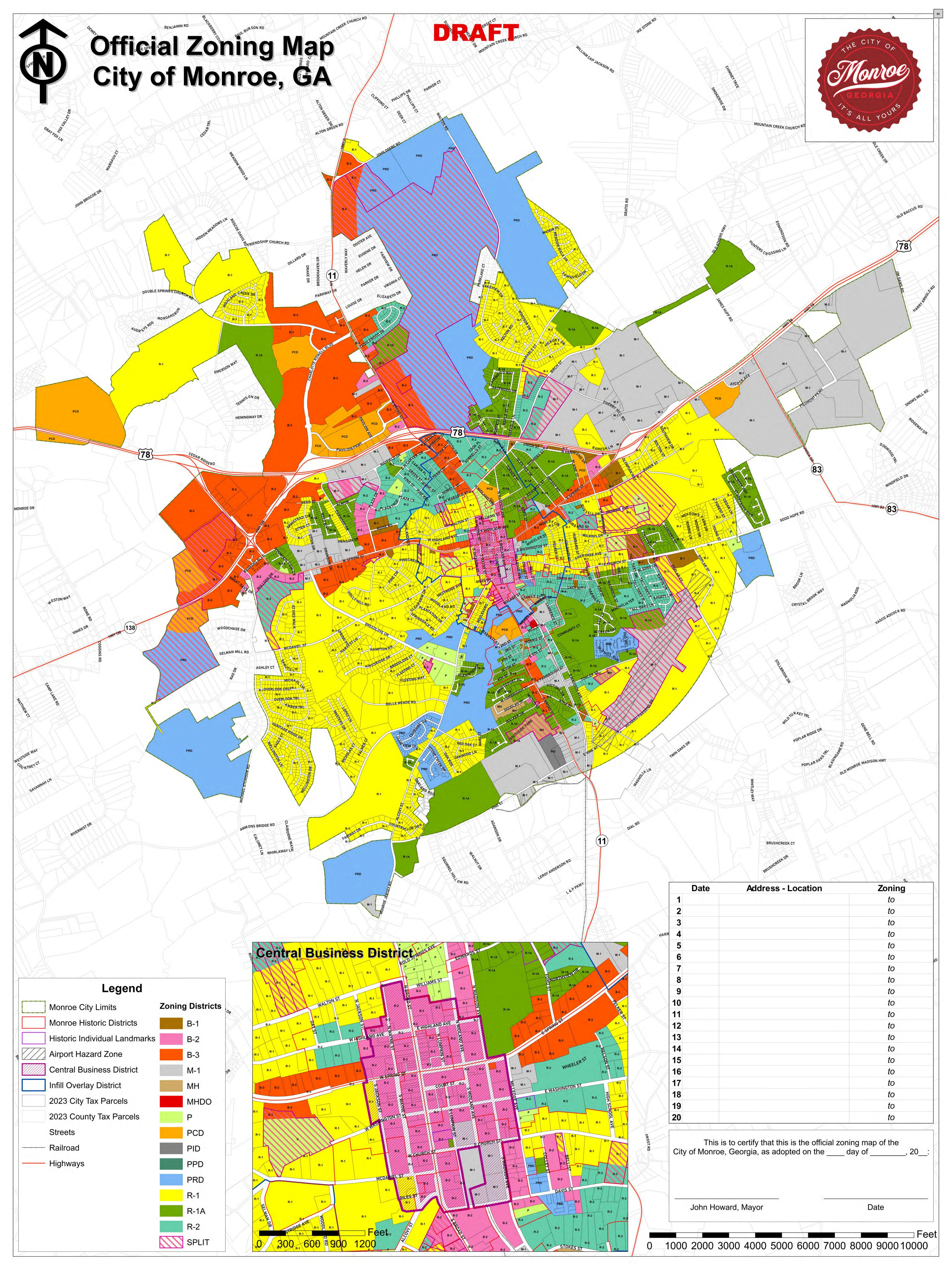
# ARTICLE III.

This ordinance shall take effect upon their adoption by the Mayor and Council. This map shall be the Official Zoning Map of the City of Monroe and is hereby made a part of the City of Monroe Zoning Ordinance after its adoption by the Mayor and Council of the City of Monroe, Georgia.

**FIRST READING.** This 14<sup>th</sup> day of February, 2023.

**SECOND READING AND ADOPTED** on this 14<sup>th</sup> day of March, 2023.

| CITY OF MONROE, GEORGIA |                    |  |
|-------------------------|--------------------|--|
| By:                     | (SEAL)             |  |
| John S. Howard, I       | Mayor              |  |
| Attest:                 | (SEAL)             |  |
|                         | Interim City Clerk |  |



# NOTICE TO THE PUBLIC CITY OF MONROE

The City of Monroe proposes the adoption of the Official Zoning Map in accordance with Section 310 of the City of Monroe, Georgia Zoning Ordinance.

A public hearing will be held before the City of Monroe Planning Commission to review and make recommendation of said adoption of the Official Zoning Map to the Monroe City Council at the City Hall Auditorium at 215 N. Broad Street on January 17, 2023 at 5:30 P.M. The Monroe City Council will hold a public hearing and the first reading of said adoption of the Official Zoning Map at the City Hall Auditorium at 215 N. Broad Street on February 14, 2023 at 6:00 P.M. The Monroe City Council will hold the second reading for adoption of the Official Zoning Map at the City Hall Auditorium at 215 N. Broad Street on March 14, 2023 at 6:00 P.M. All those having an interest should be present to voice their interest at said public meetings.

PLEASE RUN ON THE FOLLOWING DATE:

**January 1, 2023** 

To: City Council

From: Brad Callender, Planning & Zoning Director

**Department:** Planning & Zoning

**Date:** 3/3/2023

**Subject:** Zoning Ordinance Amendment #15



Budget Account/Project Name: N/A

Funding Source: N/A

Budget Allocation: N/A

Budget Available: N/A

Requested Expense: N/A Company of Record: N/A

# Description:

15<sup>th</sup> Amendment to the current Zoning Ordinance.

# **Background:**

Please refer to the attached updated Zoning Ordinance Amendment 15 Breakdown for specific amendment descriptions and details. The purpose for each amendment is included in each breakdown of the proposed amendments.

# **Recommendation:**

The Planning Commission voted unanimously to recommend approval of all the proposed Zoning Ordinance Amendments as presented at the February Planning Commission meeting without any changes.

# Attachment(s):

Zoning Ordinance Amendment 15 Breakdown

# AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF MONROE, GEORGIA

The Mayor and Council of the City of Monroe, Georgia, hereby ordain as follows:

# ARTICLE I.

The Zoning Ordinance of the City of Monroe, officially adopted June 10, 2014, and Effective July 1, 2014, as thereafter amended, is hereby amended by implementing text amendments and changes outlined and identified in particular detail on Exhibit A, which such exhibit is incorporated herein by reference.

# ARTICLE II.

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

# ARTICLE III.

These text amendments of the City of Monroe Zoning Ordinance shall take effect upon their adoption by the Mayor and Council.

FIRST READING. This 14th day of March, 2023.

SECOND READING AND ADOPTED on this 11th day of April, 2023.

| By:     |               | (SEAI |
|---------|---------------|-------|
| John S. | Howard, Mayor |       |
|         |               |       |

#### **EXHIBIT A**

# City of Monroe Zoning Ordinance Text Amendment

# Amendment # 15

1. Section 630.3, Table 6 – Industrial Zoning District Land Use Regulations. Modify Table 6 to add Restaurants category to table and add the Restaurant types of Restaurant/Café, Grill, Lunch-Counter and Restaurant with Drive-In or Drive-Through Service as permitted uses in the M-1 zoning district. Table 6 to be amended as follows:

# Section 630.3 Industrial Land Use Regulations (M-1):

Section 630.3 Table 6 - Industrial Zoning District Land Use Regulations [P]=permitted; [X]=prohibited; [C]=conditional use permit required

| LAND USE CATEGORY                                 | DISTRICT | REFERENCE           |
|---|----------|---------------------|
| Principal Use* (unless noted as an accessory use) | M-1      | See Section or Note |
| Restaurant restaurant/café, grill, lunch-counter  | Р        |                     |
| restaurant with drive-in or drive-through service | P        |                     |
| restaurant with walk-up or walk-away service      | X        |                     |

2. Section 646.3, Table 8 – Central Business District Overlay (CBD). Modify Table 8 to modify land uses for Play Centers, Skating Rinks, Bowling Alleys, Parking Lots, Health/Fitness Centers, Apartment Buildings, Townhouses, and Walk-Up or Walk-Away Service Restaurants from being prohibited or conditional to being permitted uses. Table 8 to be amended as follows:

# Section 646.3 Central Business District Overlay (CBD):

Section 646.3 Table 8 - Central Business District Overlay (CBD)

[P]=permitted; [X]=prohibited; [C]=conditional use permit required

(TABLE BEGINS ON FOLLOWING PAGE)

| LAND USE CATEGORY                                 |         |
|---|---------|
| Principal Use*                                    | CBD     |
| (unless noted as an accessory use)                | Overlay |
| Accessory building and uses                       |         |
| accessory apartments                              | P       |
| accessory dwelling units                          | P       |
| bed and breakfasts                                | С       |
| fuel dispensary, pump, island and/or              | С       |
| canopy home occupations                           | P       |
| home office                                       | P       |
| residential business                              | P       |
| outdoor storage                                   | X       |
| outdoor display                                   | P       |
| sidewalk amenities                                | P       |
| structures – general                              | P       |
| temporary structures                              | P       |
| uses – general                                    | P       |
| Administrative and information service            |         |
| facilities  |         |
| administrative offices/processing center          | P       |
| call/telecommunications center                    | P       |
| data processing/programming facilities            | P       |
| Agricultural uses                                 |         |
| timber harvesting                                 | X       |
| Alcohol and beverage stores, retail beer and wine | С       |
| Amusements and Entertainment                      |         |
| adult entertainment establishment                 | X       |
| archery range or firing range                     | X       |
| game center                                       | P A     |
| miniature golf, outdoor                           | X       |
| play centers, skating rink, bowling               | P       |
| alley theaters                                    | P       |
| theaters, outdoor                                 | C       |
|   | C       |
| Animal facilities and services                    |         |
| clinics and specialty services                    | X       |
| hospitals, lodging, and shelters                  | X       |
| animal/pet supply stores, retail (excluding       |         |
| pet sales)  | P       |
| animal/pet supply stores (including pets sales)   | X       |
| Antique, curio, and/or collectible shops          | P       |
| Apparel stores-clothing and accessories, retail   |         |
| bridal, vintage, consignment, and rental          | P       |
| new   | P       |
| secondhand and/or thrift                          | P       |
| shoe repair, service                              | P       |
| tailoring and/or dressmaking, service             | P       |
|   |         |

| Ants Crafts and Habbias  |   |
|--|---|
| Arts, Crafts, and Hobbies Art, craft and/or hobby supply stores, retail    | P |
| Art, craft and/or nobby supply stores, retain  Art gallery or shop, retail | P |
| Art studios  | P |
| Craftsman studios  | P |
|  | 1 |
| Audio/video/computer equipment   | D |
| supply stores, rental and/or repairs                                       | P |
| supply stores, retail  | P |
| Beauty shops, services   |   |
| barber, hairdresser, and/or stylist shops                                  | P |
| beauty supply, retail  | P |
| beauty/health spas   | P |
| manicure establishment   | P |
| tanning centers  | P |
| Book, news, magazine stores, retail  | P |
| Building, construction and special trade                                   |   |
| facilities   |   |
| contractor and developer offices   | P |
| contractor/developer offices with  | X |
| facilities contractor/developer office                                     | X |
| center landscape/irrigation service  | X |
| timber harvesting service  | X |
| tree surgery service   | X |
| building supply store, wholesale   | X |
| Catering establishments, retail and rental                                 | P |
| Child-care facilities  |   |
| child-care, center   | C |
| child-care, home   | C |
| ,  |   |
| Churches   |   |
| community  | P |
| megachurch   | P |
| neighborhood   | P |
| Collection Agency  | P |
| Community associations/clubs-civic and private                             |   |
| Confectionery and dessert shops, retail                                    | P |
| Copy and blueprint shops   | P |
| Department/discount department stores, retail                              | P |
| Detective agency   | P |
| Distribution and storage facilities  |   |
| warehouse, self-service (mini)   | X |
| warehouse  | X |
| Drug stores, retail  | P |

| Ed-1-4:1 6-204:  |  |
|--|--|
| Educational facilities   | ~  |
| schools-private, public, parochial   | C  |
| school programs-day-, pre-, post-  | C  |
| small scale instruction  | P  |
| studios for work or teaching of fine arts,   |  |
| photography, music, drama, dance, martial  |  |
| arts   | P  |
| Fabric and notion shops, retail  | P  |
| Financial institutions-banks, savings/loans  |  |
| With/without drive-thru window   | P  |
| Automatic teller machine only  | P  |
| Florist and plant shops, retail  | P  |
| Funeral and interment establishments   | 1  |
| cemeteries and memorial cemeteries   | X  |
| gravestone and burial vault, sales and   |  |
|  | X  |
| storage undertaking, mortuary, and/or funeral home   | X  |
|  |  |
| Gift, card, and stationary shops, retail   | P  |
| Grocers, retail  | P  |
| convenience food stores  | P  |
| delicatessens, bakery, specialty   | P  |
| grocers farmers market   | P  |
| grocery markets  | P  |
| health food stores   | P  |
| Healthcare, service-dental, medical, optometry,  |  |
|  |  |
| psychiatric, chiropractic  |  |
| psychiatric, chiropractic clinics (day services only)  | P  |
| clinics (day services only)  |  |
|  | X  |
| clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories  | X<br>X   |
| clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family  | X<br>X<br>X  |
| clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group   | X<br>X<br>X<br>C   |
| clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes,  | X<br>X<br>X<br>C<br>C                                    |
| clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group   | X<br>X<br>X<br>C<br>C                                    |
| clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions   | X<br>X<br>X<br>C<br>C                                    |
| clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments  | X<br>X<br>X<br>C<br>C<br>P<br>X                          |
| clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops,   | X<br>X<br>X<br>C<br>C<br>P<br>X                          |
| clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service   | X<br>X<br>X<br>C<br>C<br>P<br>X                          |
| clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service furniture and furnishings stores,   | X<br>X<br>X<br>C<br>C<br>P<br>X                          |
| clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service furniture and furnishings stores, retail hardware and paint stores,   | X<br>X<br>X<br>C<br>C<br>P<br>X                          |
| clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service furniture and furnishings stores, retail hardware and paint stores, retail kitchen supply stores, retail  | X<br>X<br>X<br>C<br>C<br>P<br>X<br>P<br>P<br>P           |
| clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service furniture and furnishings stores, retail hardware and paint stores, retail kitchen supply stores, retail kitchen supply stores, rental  | X<br>X<br>C<br>C<br>P<br>X<br>P<br>P<br>P<br>P           |
| clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service furniture and furnishings stores, retail hardware and paint stores, retail kitchen supply stores, retail kitchen supply stores, rental linen and drapery, retail and service  | X<br>X<br>X<br>C<br>C<br>P<br>X<br>P<br>P<br>P<br>P<br>P |
| clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service furniture and furnishings stores, retail hardware and paint stores, retail kitchen supply stores, retail kitchen supply stores, rental linen and drapery, retail and service wallpaper, retail and service  | X<br>X<br>X<br>C<br>C<br>P<br>X<br>P<br>P<br>P<br>P<br>P |
| clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service furniture and furnishings stores, retail hardware and paint stores, retail kitchen supply stores, retail kitchen supply stores, rental linen and drapery, retail and service wallpaper, retail and service  Jewelry stores, retail  | X<br>X<br>X<br>C<br>C<br>P<br>X<br>P<br>P<br>P<br>P<br>P |
| clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service furniture and furnishings stores, retail hardware and paint stores, retail kitchen supply stores, retail kitchen supply stores, retail linen and drapery, retail and service wallpaper, retail and service  Jewelry stores, retail  Laundry and/or dry cleaning establishments                  | X<br>X<br>X<br>C<br>C<br>P<br>X<br>P<br>P<br>P<br>P<br>P |
| clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service furniture and furnishings stores, retail hardware and paint stores, retail kitchen supply stores, retail kitchen supply stores, retail linen and drapery, retail and service wallpaper, retail and service  Jewelry stores, retail  Laundry and/or dry cleaning establishments drop and pick up | X X X C C P X P P P P P P P P                            |
| clinics (day services only) convalescent care, nursing, rest homes hospitals and laboratories person care homes, family personal care homes, group personal care homes, congregate private offices sanitariums and mental institutions  Interior design and decorating establishments china, clock, frame, and/or rug shops, retail floor covering, retail and service furniture and furnishings stores, retail hardware and paint stores, retail kitchen supply stores, retail kitchen supply stores, rental linen and drapery, retail and service wallpaper, retail and service  Jewelry stores, retail  Laundry and/or dry cleaning establishments                  | X X X C C P X P P P P P P P                              |

| Lawn and garden establishments   |     |
|--|-----|
| supply and equipment, retail and rental  | X   |
| greenhouse and plant nursery, retail   | X   |
| 1 1  | 71  |
| Lodging bed and breakfast inns   | P   |
| hotels   | P   |
| inns   | P   |
| motels   | X   |
|  |     |
| Mercantile and dry good stores, retail   | P   |
| Media facilities, print and electronic   |     |
| film and internet production offices   | P   |
| newspapers offices   | P   |
| publishing and printing establishments   | P   |
| Motor vehicles and equipment   |     |
| >passenger vehicles and small engine   |     |
| equipment  |     |
| body repair and painting   | X   |
| car wash, service or self-service  | X   |
| fuel sales   | C   |
| general service/installation of parts/access.                                  | C   |
| new or used, sales and rental  | X   |
| light duty trailer sales, new-accessory use                                    | X   |
| parts/accessories,   | P   |
| sales tires, sales   | X   |
| vehicle storage yard welding   | X   |
| and fabrication wrecker  | X   |
| and/or towing service  | X   |
| >heavy trucks, RVs and other heavy   |     |
| equipment  |     |
| body repair and painting   | X   |
| fueling station  | X   |
| general service/installation of parts/access.<br>new or used, sales and rental | X   |
| parts/accessories/tires, sales   | X   |
| truck wash, service or self-   | X   |
| service terminal, motor freight  | X   |
| truck stop/travel plaza  | X   |
| <u> </u>   | X   |
| Musical instrument shop, retail  | P   |
| Office Parks   | *** |
| medical office parks   | X   |
| professional office  | X   |
| Office supply stores, retail   | P   |
| Optical supply stores, retail  | P   |
| Parking, commercial-primary use  | P   |
| garages  |     |
| lots   | P   |

| Parks and                                       |   |
|---|---|
| Recreation                                      |   |
|   | X |
| campgrounds<br>health/fitness center            |   |
|   | P |
| gymnasium                                       | X |
| neighborhood activity center-accessory          | P |
| use parks, active                               | C |
| parks, passive                                  | P |
| Photography                                     |   |
| supply and processing stores,                   | P |
| sales/service portrait studio                   | P |
| Professional offices                            | P |
| Public buildings                                |   |
| government offices, libraries, museums          | P |
| convention hall, community center               | P |
| Recreational equipment stores, repair and       |   |
| Rental  | X |
| Recreational equipment/supply stores, retail    | P |
| RESIDENTIAL:                                    |   |
| accessory apartments                            | P |
| accessory dwellings                             | P |
| apartment buildings                             | P |
| apartment houses                                | P |
| lofts   | P |
| single-family dwellings                         | P |
| two-family dwelling/duplex                      | X |
| townhouses                                      | P |
| Restaurant                                      |   |
| restaurant/café, grill, lunch counter           | P |
| with drive-in or drive-through service          | C |
| with walk-up or walk-away service               | P |
| Sales and Service Facilities                    |   |
| appliance stores (small and large), retail,     | X |
| rental, rental, and/or repairs                  | X |
| building supply, retail                         | X |
| equipment (small and large), service and rental | X |
| equipment (small and large), service and rental | P |
| fuel sales-liquid, wholesale and sale           | X |
| funeral and interment establishments            | X |
|   | X |
| wholesale and storage janitorial cleaning       |   |
| services janitorial/cleaning supply store,      | X |
| wholesale lawn and garden supply, wholesale     | X |
| locksmith shop, service                         | P |

| Sales and Service Facilities (continued)         |     |
|--|-----|
| manufactured home sale lots                      | X   |
| pawn shop and pawn brokers                       | X   |
| pest control services                            | X   |
| print and publication shops                      | X   |
| scrap hauling service                            | X   |
| sewer and septic tank service vending            | X   |
| supply and service                               | X   |
| Shipping, packaging, and delivery establishments |     |
| non-freight business                             | X   |
|  |     |
| <b>Shopping Centers</b>                          | X   |
| Telecommunications facilities                    |     |
| mobile telephones/paging, retail and             | P   |
| service satellite dishes, retail                 | X   |
| Temporary buildings                              | P   |
| Toy, variety, novelty, and dime stores, retail   | P   |
| Transportation facilities                        |     |
| airport  | X   |
| administrative offices/dispatches                | X   |
| commuter lot                                     | X   |
| stations or terminals                            | X   |
| Travel agencies                                  | P   |
| Utility and area service provider facilities     |     |
| emergency management services-fire,              |     |
| police, ambulance                                | P   |
| garbage and recycling collection services        | X   |
| landfills, incinerators, and                     | X   |
| dumps recycling center                           | X   |
| telecommunications facility, radio               |     |
| and television stations                          | P   |
| telecommunications facility, tower/antenna       | X   |
| utility administrative office                    | P   |
| utility transformers, substations, and towers    | P   |
| Vending  |     |
| food and beverage, temporary sales               | С   |
| general merchandise, temporary                   | C   |
|  | P   |
| sales parking, temporary event                   | C P |
| outdoor sales, temporary sales                   | U   |

3. Section 646.6, Table 9 – Dimensional standards for the Central Business District Overlay (CBD). Modify Table 9 to increase building height and to add minimum floor area standards for apartments, lofts, and townhomes. Table 9 to be amended as follows:

Table 9:

| LOT   |              |
|---|--------------|
| Lot area, min                                       | none         |
|   |              |
| Lot coverage, max                                   | 100%         |
| Lot width, min                                      | 30 ft.       |
| Lot frontage, min                                   | 30 ft.       |
| YARD  |              |
| Setback, front yard                                 | 0 ft.        |
| Setback, side yard, min                             | 0 ft.        |
| Setback, rear yard, min                             | 0 ft.        |
| BUILDING  |              |
| Building height, max                                | 5 Stories    |
| Building ground floor area, min sq footage required | 750 sq.ft.   |
| RESIDENTIAL UNIT FLOOR AREAS                        |              |
| Apartments, including lofts, min                    | 450 sq.ft.   |
| Townhomes, min                                      | 1,500 sq.ft. |

4. Section 1420.4(2) – Zoning Ordinance Text Amendments. Modify portion of application content language to change the day zoning ordinance text amendment applications must be submitted from thirty (30) to forty-five (45) days before any Planning Commission hearing. Section 1420.4(2) to be amended as follows:

# **Section 1420 Zoning Ordinance Text Amendments.**

1420.4 Application Procedure for Zoning Ordinance Text Amendment.

(2) <u>Application Contents.</u> Each application for a text amendment must be submitted to the Code Enforcement Officer at least forty-five (45) days before any hearing by the Planning Commission. Unless waived by the Code Enforcement Officer, each application submitted by a person other than the City shall include all the following information about the requested text amendment:

5. Section 1421.4(2) – Zoning Map Amendments. Modify portion of application content language to change the day zoning map amendment applications must be submitted from thirty (30) to forty-five (45) days before any Planning Commission hearing. Section 1421.4(2) to be amended as follows:

# Section 1421 Zoning Map Amendments.

# 1421.4 Application Procedure for Zoning Map Amendments.

- (2) <u>Application Contents.</u> Each application for a rezoning must be submitted to the Code Enforcement Officer at least forty-five (45) days before any hearing by the Planning Commission. Unless waived by the Code Enforcement Officer, each application submitted by a person other than the City shall include all the following information about the subject property:
- 6. Section 1425.1(1) Conditional Uses. Modify portion of application content language to change the day applications must be submitted from thirty (30) to forty-five (45) days before any Planning Commission hearing. Section 1425.1(1) to be amended as follows:

# Section 1425 Conditional Uses.

# 1425.1 Application Procedure.

- (1) <u>Application Contents.</u> Each application for a conditional use must be submitted to the Code Enforcement Officer at least forty-five (45) days before any hearing by the Planning Commission. Unless waived by the Code Enforcement Officer, each application shall include all the following information about the subject property:
- 7. Section 1430.2(1) Variances. Modify portion of application content language to change the day applications must be submitted from thirty (30) to forty-five (45) days before any Planning Commission hearing. Section 1430.2(1) to be amended as follows:

# Section 1430 Variances.

# 1430.2 Application Procedure.

(2) <u>Application Contents.</u> Each application for a variance must be submitted to the Code Enforcement Officer at least forty-five (45) days before any hearing by the Planning Commission. Unless waived by the Code Enforcement Officer, each application submitted by a person other than the City shall include all the following information about the subject property:

# **Proposed Amendments to the Zoning Ordinance**

February 21 – Planning Commission March 14 – City Council 1<sup>st</sup> Reading April 11 – City Council 2<sup>nd</sup> Reading Amendment Key

Blue – Language to be added Red – Language to be removed

**Green** – Amendment description

Section 630.3: Modify Industrial Zoning District Land Use Regulation table to add land uses for restaurants, cafés, grill, and lunch counters, including restaurants with drive-in or drive-through service.

Section 630.3 Industrial Land Use Regulations (M-1):

<u>Section 630.3 Table 6 - Industrial Zoning District Land Use Regulations</u>
[P]=permitted; [X]=prohibited; [C]=conditional use permit required

| LAND USE CATEGORY                                 | DISTRICT | REFERENCE           |
|---|----------|---------------------|
| Principal Use*(unless noted as an accessory use)  | M-1      | See Section or Note |
| Restaurant  |          |                     |
| restaurant/cafe, grill, lunch-counter             | <u>P</u> |                     |
| restaurant with drive-in or drive-through service | <u>P</u> |                     |
| restaurant with walk-up or walk-away service      | <u>X</u> |                     |

Section 646.3: Modify Central Business District Overlay (CBD) Land Use Regulation table to modify land uses from prohibited to being allowed for play centers, skating rinks, bowling alleys, parking lots, health/fitness centers, apartment buildings, townhouses, and walk-up or walk-away service restaurants.

Section 646.3 Central Business District Overlay (CBD):

<u>Section 646.3 Table 8 - Central Business District Overlay (CBD)</u>
[P]=permitted; [X]=prohibited; [C]=conditional use permit required

| LAND USE CATEGORY                           |         |
|---|---------|
| Principal Use*                              | CBD     |
| (unless noted as an accessory use)          | Overlay |
| Accessory building and uses                 |         |
| accessory apartments                        | Р       |
| accessory dwelling units                    | Р       |
| bed and breakfasts                          | С       |
| fuel dispensary, pump, island and/or canopy | С       |
| home occupations                            | Р       |
| home office                                 | Р       |
| residential business                        | Р       |
| outdoor storage                             | Х       |
| outdoor display                             | Р       |
| sidewalk amenities                          | Р       |
| structures – general                        | Р       |
| temporary structures                        | Р       |
| uses – general                              | Р       |

| LAND USE CATEGORY                                 |          |
|---|----------|
| Principal Use*                                    | CBD      |
| (unless noted as an accessory use)                | Overlay  |
| Administrative and information service facilities |          |
| administrative offices/processing center          | Р        |
| call/telecommunications center                    | Р        |
| data processing/programming facilities            | Р        |
| Agricultural uses                                 |          |
| timber harvesting                                 | Х        |
| Alcohol and beverage stores, retail               |          |
| beer and wine                                     | С        |
| Amusements and Entertainment                      |          |
| adult entertainment establishment                 | Х        |
| archery range or firing range                     | Х        |
| game center                                       | Р        |
| miniature golf, outdoor                           | Х        |
| play centers, skating rink, bowling alley         | <u> </u> |
| theaters  | Р        |
| theaters, outdoor                                 | С        |
| Animal facilities and services                    |          |
| clinics and specialty services                    | Х        |
| hospitals, lodging, and shelters                  | Х        |
| animal/pet supply stores, retail (excluding pet   |          |
| sales)  | Р        |
| animal/pet supply stores (including pets sales)   | Х        |
| Antique, curio, and/or collectible shops          | Р        |
| Apparel stores-clothing and accessories, retail   |          |
| bridal, vintage, consignment, and rental          | Р        |
| new   | Р        |
| secondhand and/or thrift                          | Р        |
| shoe repair, service                              | Р        |
| tailoring and/or dressmaking, service             | Р        |
| Arts, Crafts, and Hobbies                         |          |
| Art, craft and/or hobby supply stores, retail     | Р        |
| Art gallery or shop, retail                       | Р        |
| Art studios                                       | Р        |
| Craftsman studios                                 | P        |
| Audio/video/computer equipment                    | _        |
| supply stores, rental and/or repairs              | P        |
| supply stores, retail                             | Р        |
| Beauty shops, services                            | _        |
| barber, hairdresser, and/or stylist shops         | P        |
| beauty supply, retail                             | P        |
| beauty/health spas                                | P        |
| manicure establishment                            | P        |
| tanning centers                                   | P        |
| Book, news, magazine stores, retail               | Р        |

| LAND USE CATEGORY                                   |         |
|---|---------|
|   |         |
| Principal Use*                                      | CBD     |
| (unless noted as an accessory use)                  | Overlay |
| Building, construction and special trade facilities |         |
| contractor and developer offices                    | Р       |
| contractor/developer offices with facilities        | Х       |
| contractor/developer office center                  | Х       |
| landscape/irrigation service                        | Х       |
| timber harvesting service                           | Х       |
| tree surgery service                                | X       |
| building supply store, wholesale                    | Х       |
| Catering establishments, retail and rental          | Р       |
| Child-care facilities                               | 6       |
| child-care, center                                  | С       |
| child-care, home                                    | С       |
| Churches  | _       |
| community   | Р       |
| megachurch  | Р       |
| neighborhood  | Р       |
| Collection Agency                                   | Р       |
| Community associations/clubs-civic and private      | Р       |
| Confectionery and dessert shops, retail             | Р       |
| Copy and blueprint shops                            | Р       |
| Department/discount department stores, retail       | P       |
| Detective agency                                    | Р       |
| Distribution and storage facilities                 |         |
| warehouse, self-service (mini)                      | X       |
| warehouse   | Х       |
| Drug stores, retail                                 |         |
| Educational facilities                              |         |
| schools-private, public, parochial                  | С       |
| school programs-day-, pre-, post-                   | С       |
| small scale instruction                             | Р       |
| studios for work or teaching of fine arts,          |         |
| photography, music, drama, dance, martial           |         |
| arts  | Р       |
| Fabric and notion shops, retail                     | Р       |
| Financial institutions-banks, savings/loans         |         |
| With/without drive-thru window                      | Р       |
| Automatic teller machine only                       | P       |
| Florist and plant shops, retail                     | Р       |
| Funeral and interment establishments                | '       |
| cemeteries and memorial cemeteries                  | х       |
| gravestone and burial vault, sales and storage      | X       |
| undertaking, mortuary, and/or funeral home          | X       |
| andertaking, mortuary, and/or function nome         | ^       |
| Gift, card, and stationary shops, retail            | Р       |

| LAND USE CATEGORY                               |         |
|---|---------|
| Principal Use*                                  | CBD     |
| (unless noted as an accessory use)              | Overlay |
| Grocers, retail                                 | Р       |
| convenience food stores                         | Р       |
| delicatessens, bakery, specialty grocers        | Р       |
| farmers market                                  | Р       |
| grocery markets                                 | Р       |
| health food stores                              | Р       |
| Healthcare, service-dental, medical, optometry, |         |
| psychiatric, chiropractic                       |         |
| clinics (day services only)                     | Р       |
| convalescent care, nursing, rest homes          | Х       |
| hospitals and laboratories                      | Х       |
| person care homes, family                       | Х       |
| personal care homes, group                      | С       |
| personal care homes, congregate                 | С       |
| private offices                                 | Р       |
| sanitariums and mental institutions             | Х       |
| Interior design and decorating establishments   |         |
| china, clock, frame, and/or rug shops, retail   | Р       |
| floor covering, retail and service              | Р       |
| furniture and furnishings stores, retail        | Р       |
| hardware and paint stores, retail               | Р       |
| kitchen supply stores, retail                   | Р       |
| kitchen supply stores, rental                   | Р       |
| linen and drapery, retail and service           | Р       |
| wallpaper, retail and service                   | Р       |
| Jewelry stores, retail                          | Р       |
| Laundry and/or dry cleaning establishments      |         |
| drop and pick up stations                       | Р       |
| full-service                                    | Х       |
| self-service, public                            | Х       |
| Lawn and garden establishments                  |         |
| supply and equipment, retail and rental         | Х       |
| greenhouse and plant nursery, retail            | Х       |
| Lodging   |         |
| bed and breakfast inns                          | Р       |
| hotels  | Р       |
| inns  | Р       |
| motels  | X       |
| Mercantile and dry good stores, retail          | Р       |
| Media facilities, print and electronic          |         |
| film and internet production offices            | Р       |
| newspapers offices                              | Р       |
| publishing and printing establishments          | Р       |

| LAND USE CATEGORY                              |          |
|--|----------|
| Principal Use*                                 | CBD      |
| (unless noted as an accessory use)             | Overlay  |
| Motor vehicles and equipment                   | ,        |
| >passenger vehicles and small engine equipment |          |
| body repair and painting                       | Х        |
| car wash, service or self-service              | Х        |
| fuel sales                                     | С        |
| general service/installation of parts/access.  | С        |
| new or used, sales and rental                  | Х        |
| light duty trailer sales, new-accessory use    | Х        |
| parts/accessories, sales                       | Р        |
| tires, sales                                   | Х        |
| vehicle storage yard welding                   | Х        |
| and fabrication wrecker and/or                 | Х        |
| towing service                                 | Х        |
| >heavy trucks, RVs and other heavy equipment   |          |
| body repair and painting                       | Х        |
| fueling station                                | Х        |
| general service/installation of parts/access.  | Х        |
| new or used, sales and rental                  | Х        |
| parts/accessories/tires, sales                 | Х        |
| truck wash, service or self-service            | Х        |
| terminal, motor freight                        | Х        |
| truck stop/travel plaza                        | X        |
| Musical instrument shop, retail                | Р        |
| Office Parks                                   |          |
| medical office parks                           | Х        |
| professional office parks                      | Х        |
| Office supply stores, retail                   | Р        |
| Optical supply stores, retail                  | Р        |
| Parking, commercial-primary use                |          |
| garages  | Р        |
| lots   | <u> </u> |
| Parks and Recreation                           |          |
| campgrounds                                    | Х        |
| health/fitness center                          | <u> </u> |
| gymnasium                                      | Х        |
| neighborhood activity center-accessory use     | Р        |
| parks, active                                  | С        |
| parks, passive                                 | Р        |
| Photography                                    | _        |
| supply and processing stores, sales/service    | P        |
| portrait studio                                | P        |
| Professional offices                           | Р        |
| Public buildings                               | _        |
| government offices, libraries, museums         | P        |
| convention hall, community center              | Р        |
| Recreational equipment stores, repair and      |          |
| Rental   | Х        |
| Recreational equipment/supply stores, retail   | Р        |

| Principal Use* (unless noted as an accessory use)  RESIDENTIAL: accessory apartments accessory dwellings apartment buildings apartment houses lofts single-family dwellings two-family dwelling/duplex too-mhouses  Restaurant restaurant/café, grill, lunch counter with drive-in or drive-through service with walk-up or walk-away service  Sales and Service Facilities appliance stores (small and large), retail, rental, rental, and/or repairs building supply, retail equipment (small and large), service and rental fuel sales-liquid, wholesale and sale funeral and interment establishments, wholesale and storage janitorial cleaning services janitorial/cleaning supply store, wholesale lawn and garden supply, wholesale locksmith shop, service  P  Sales and Service Facilities (continued) manufactured home sale lots pawn shop and pawn brokers pest control services print and publication shops scrap hauling service sewer and septic tank service vending supply and service  Shipping, packaging, and delivery establishments non-freight business  Shopping Centers  Telecommunications facilities airport administrative offices/dispatches commuter lot stations or terminals  Travel agencies   | LAND USE CATEGORY                                   |            |
|--|---|------------|
| (unless noted as an accessory use)         Overlay           RESIDENTIAL:         accessory apartments         P           accessory dwellings         P           apartment buildings         P           apartment houses         P           lofts         P           single-family dwellings         P           two-family dwelling/duplex         X           two-family dwelling/duplex         X           townhouses         CP           Restaurant         P           restaurant/café, grill, lunch counter         P           with drive-in or drive-through service         C           with walk-up or walk-away service         C           Sales and Service Facilities         C           appliance stores (small and large), retail, rental,         X           rental, and/or repairs         X           building supply, retail         X           equipment (small and large), service and rental         X           fuel sales-liquid, wholesale and sale         X           funeral and interment establishments,         X           wholesale and storage janitorial cleaning         X           services janitorial/cleaning supply store,         X           wholesale lawn and garden supply,         X </td <td>Dringing Ligg*</td> <td>CDD</td>   | Dringing Ligg*                                      | CDD        |
| RESIDENTIAL: accessory apartments accessory dwellings apartment buildings apartment houses lofts single-family dwellings two-family dwelling/duplex townhouses  Restaurant restaurant/café, grill, lunch counter with drive-in or drive-through service with walk-up or walk-away service  Sales and Service Facilities appliance stores (small and large), retail, rental, rental, and/or repairs building supply, retail equipment (small and large), service and rental equipment (small and large), service and rental equipment(office), service and rental fuel sales-liquid, wholesale and sale funeral and interment establishments, wholesale and storage janitorial cleaning services janitorial/cleaning supply store, wholesale lawn and garden supply, wholesale locksmith shop, service  P  Sales and Service Facilities (continued) manufactured home sale lots pawn shop and pawn brokers pest control services print and publication shops scrap hauling service sewer and septic tank service vending supply and service  Shipping, packaging, and delivery establishments non-freight business  X  Shopping Centers  Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail  Temporary buildings  Toy, variety, novelty, and dime stores, retail  Transportation facilities airport administrative offices/dispatches commuter lot stations or terminals | ·   | _          |
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| two-family dwelling/duplex townhouses  Restaurant restaurant/café, grill, lunch counter with drive-in or drive-through service with walk-up or walk-away service  Sales and Service Facilities appliance stores (small and large), retail, rental, rental, and/or repairs building supply, retail equipment (small and large), service and rental equipment (small and large), service and rental equipment(office), service and rental fuel sales-liquid, wholesale and sale funeral and interment establishments, wholesale and storage janitorial cleaning services janitorial/cleaning supply store, wholesale lawn and garden supply, wholesale locksmith shop, service  P  Sales and Service Facilities (continued) manufactured home sale lots pawn shop and pawn brokers pest control services print and publication shops scrap hauling service yending supply and service  Shipping, packaging, and delivery establishments non-freight business  X  Shopping Centers  Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail X  Temporary buildings  P  Toy, variety, novelty, and dime stores, retail P  Transportation facilities airport administrative offices/dispatches commuter lot stations or terminals   |   | -          |
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| building supply, retail equipment (small and large), service and rental equipment(office), service and rental fuel sales-liquid, wholesale and sale funeral and interment establishments, wholesale and storage janitorial cleaning services janitorial/cleaning supply store, wholesale lawn and garden supply, wholesale locksmith shop, service  Sales and Service Facilities (continued) manufactured home sale lots pawn shop and pawn brokers pest control services print and publication shops scrap hauling service sewer and septic tank service vending supply and service  Shipping, packaging, and delivery establishments non-freight business  X Shopping Centers  Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail  Temporary buildings  Toy, variety, novelty, and dime stores, retail P Transportation facilities airport administrative offices/dispatches commuter lot stations or terminals   | appliance stores (small and large), retail, rental, | Х          |
| equipment (small and large), service and rental equipment(office), service and rental fuel sales-liquid, wholesale and sale funeral and interment establishments, wholesale and storage janitorial cleaning services janitorial/cleaning supply store, wholesale lawn and garden supply, wholesale locksmith shop, service  Sales and Service Facilities (continued) manufactured home sale lots pawn shop and pawn brokers pest control services print and publication shops scrap hauling service sewer and septic tank service vending supply and service  Shipping, packaging, and delivery establishments non-freight business  X Shopping Centers  Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail  Temporary buildings  Toy, variety, novelty, and dime stores, retail P Transportation facilities airport administrative offices/dispatches commuter lot stations or terminals   | rental, and/or repairs                              | Х          |
| equipment(office), service and rental fuel sales-liquid, wholesale and sale funeral and interment establishments, wholesale and storage janitorial cleaning services janitorial/cleaning supply store, wholesale lawn and garden supply, wholesale locksmith shop, service  Sales and Service Facilities (continued) manufactured home sale lots pawn shop and pawn brokers pest control services print and publication shops scrap hauling service sewer and septic tank service vending supply and service  Shipping, packaging, and delivery establishments non-freight business  X Shopping Centers  Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail  Temporary buildings  Toy, variety, novelty, and dime stores, retail  P Transportation facilities airport administrative offices/dispatches commuter lot stations or terminals  | building supply, retail                             | Х          |
| fuel sales-liquid, wholesale and sale funeral and interment establishments, wholesale and storage janitorial cleaning services janitorial/cleaning supply store, wholesale lawn and garden supply, wholesale lown and garden supply, wholesale locksmith shop, service  Sales and Service Facilities (continued) manufactured home sale lots pawn shop and pawn brokers pest control services print and publication shops scrap hauling service sewer and septic tank service vending supply and service  X Shipping, packaging, and delivery establishments non-freight business  X Shopping Centers  Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail  Temporary buildings P Toy, variety, novelty, and dime stores, retail P Transportation facilities airport administrative offices/dispatches commuter lot stations or terminals  | equipment (small and large), service and rental     | Х          |
| funeral and interment establishments, wholesale and storage janitorial cleaning services janitorial/cleaning supply store, wholesale lawn and garden supply, wholesale locksmith shop, service  Sales and Service Facilities (continued) manufactured home sale lots pawn shop and pawn brokers pest control services print and publication shops scrap hauling service sewer and septic tank service vending supply and service  Shipping, packaging, and delivery establishments non-freight business  X Shopping Centers  Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail  Temporary buildings  P Toy, variety, novelty, and dime stores, retail P Transportation facilities airport administrative offices/dispatches commuter lot stations or terminals   | equipment(office), service and rental               | Р          |
| wholesale and storage janitorial cleaning services janitorial/cleaning supply store, wholesale lawn and garden supply, wholesale locksmith shop, service  Sales and Service Facilities (continued) manufactured home sale lots pawn shop and pawn brokers pest control services print and publication shops scrap hauling service sewer and septic tank service vending supply and service  Shipping, packaging, and delivery establishments non-freight business  X Shopping Centers  Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail  Temporary buildings  P Toy, variety, novelty, and dime stores, retail P Transportation facilities airport administrative offices/dispatches commuter lot stations or terminals   | fuel sales-liquid, wholesale and sale               | Х          |
| services janitorial/cleaning supply store, wholesale lawn and garden supply, wholesale locksmith shop, service  Sales and Service Facilities (continued) manufactured home sale lots pawn shop and pawn brokers pest control services print and publication shops scrap hauling service sewer and septic tank service vending supply and service  Shipping, packaging, and delivery establishments non-freight business  X  Telecommunications facilities mobile telephones/paging, retail and service patellite dishes, retail  Temporary buildings P  Transportation facilities airport administrative offices/dispatches commuter lot stations or terminals   | funeral and interment establishments,               | Х          |
| wholesale lawn and garden supply, wholesale locksmith shop, service  Sales and Service Facilities (continued) manufactured home sale lots pawn shop and pawn brokers pest control services print and publication shops scrap hauling service sewer and septic tank service vending supply and service  Shipping, packaging, and delivery establishments non-freight business  X  Shopping Centers  X  Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail  Temporary buildings  Toy, variety, novelty, and dime stores, retail P  Transportation facilities airport administrative offices/dispatches commuter lot stations or terminals   | wholesale and storage janitorial cleaning           | Х          |
| wholesale locksmith shop, service  Sales and Service Facilities (continued)  manufactured home sale lots  pawn shop and pawn brokers  pest control services  print and publication shops  scrap hauling service  sewer and septic tank service  vending supply and service  X  Shipping, packaging, and delivery establishments  non-freight business  X  Shopping Centers  Telecommunications facilities  mobile telephones/paging, retail and service  satellite dishes, retail  Temporary buildings  P  Toy, variety, novelty, and dime stores, retail  P  Transportation facilities  airport  administrative offices/dispatches  commuter lot  stations or terminals   | services janitorial/cleaning supply store,          | Х          |
| Sales and Service Facilities (continued)  manufactured home sale lots  pawn shop and pawn brokers  pest control services  print and publication shops  scrap hauling service  sewer and septic tank service  vending supply and service  X  Shipping, packaging, and delivery establishments  non-freight business  X  Shopping Centers  Telecommunications facilities  mobile telephones/paging, retail and service  satellite dishes, retail  Temporary buildings  P  Toy, variety, novelty, and dime stores, retail  P  Transportation facilities  airport  administrative offices/dispatches  commuter lot  stations or terminals  | wholesale lawn and garden supply,                   | Х          |
| manufactured home sale lots pawn shop and pawn brokers pest control services print and publication shops scrap hauling service sewer and septic tank service vending supply and service X  Shipping, packaging, and delivery establishments non-freight business X  Shopping Centers Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail X  Temporary buildings P  Toy, variety, novelty, and dime stores, retail P  Transportation facilities airport administrative offices/dispatches commuter lot stations or terminals  | wholesale locksmith shop, service                   | Р          |
| pawn shop and pawn brokers pest control services X print and publication shops Scrap hauling service Sewer and septic tank service Vending supply and service X Shipping, packaging, and delivery establishments non-freight business X Shopping Centers Telecommunications facilities mobile telephones/paging, retail and service Satellite dishes, retail X Temporary buildings P Toy, variety, novelty, and dime stores, retail P Transportation facilities airport Administrative offices/dispatches commuter lot Stations or terminals X   | Sales and Service Facilities (continued)            |            |
| pest control services print and publication shops scrap hauling service sewer and septic tank service vending supply and service X  Shipping, packaging, and delivery establishments non-freight business X  Shopping Centers X  Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail X  Temporary buildings P  Toy, variety, novelty, and dime stores, retail P  Transportation facilities airport administrative offices/dispatches commuter lot stations or terminals X  |   | Х          |
| pest control services print and publication shops scrap hauling service sewer and septic tank service vending supply and service X  Shipping, packaging, and delivery establishments non-freight business X  Shopping Centers X  Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail X  Temporary buildings P  Toy, variety, novelty, and dime stores, retail P  Transportation facilities airport administrative offices/dispatches commuter lot stations or terminals X  | pawn shop and pawn brokers                          | Х          |
| print and publication shops scrap hauling service sewer and septic tank service vending supply and service X  Shipping, packaging, and delivery establishments non-freight business X  Shopping Centers X  Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail X  Temporary buildings P  Toy, variety, novelty, and dime stores, retail P  Transportation facilities airport Administrative offices/dispatches commuter lot stations or terminals X  | ·   | Х          |
| scrap hauling service sewer and septic tank service vending supply and service X  Shipping, packaging, and delivery establishments non-freight business X  Shopping Centers Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail X  Temporary buildings P  Toy, variety, novelty, and dime stores, retail P  Transportation facilities airport Administrative offices/dispatches commuter lot stations or terminals X   | •   | Х          |
| sewer and septic tank service vending supply and service  X  Shipping, packaging, and delivery establishments non-freight business  X  Shopping Centers  Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail  X  Temporary buildings  P  Toy, variety, novelty, and dime stores, retail  P  Transportation facilities airport  Administrative offices/dispatches commuter lot stations or terminals  |   |            |
| vending supply and service X  Shipping, packaging, and delivery establishments non-freight business X  Shopping Centers X  Telecommunications facilities mobile telephones/paging, retail and service P satellite dishes, retail X  Temporary buildings P  Toy, variety, novelty, and dime stores, retail P  Transportation facilities airport X administrative offices/dispatches X commuter lot X stations or terminals X  | _   | Х          |
| Shipping, packaging, and delivery establishments non-freight business X  Shopping Centers X  Telecommunications facilities mobile telephones/paging, retail and service P satellite dishes, retail X  Temporary buildings P  Toy, variety, novelty, and dime stores, retail P  Transportation facilities airport X administrative offices/dispatches X commuter lot X stations or terminals X  |   |            |
| non-freight business X  Shopping Centers X  Telecommunications facilities mobile telephones/paging, retail and service P satellite dishes, retail X  Temporary buildings P  Toy, variety, novelty, and dime stores, retail P  Transportation facilities airport X administrative offices/dispatches X commuter lot X stations or terminals X   |   |            |
| Shopping Centers       X         Telecommunications facilities       P         mobile telephones/paging, retail and service satellite dishes, retail       P         Temporary buildings       P         Toy, variety, novelty, and dime stores, retail       P         Transportation facilities       X         airport       X         administrative offices/dispatches       X         commuter lot       X         stations or terminals       X   |   | Х          |
| Telecommunications facilities mobile telephones/paging, retail and service satellite dishes, retail X  Temporary buildings P  Toy, variety, novelty, and dime stores, retail P  Transportation facilities airport X administrative offices/dispatches X commuter lot X stations or terminals X   |   |            |
| mobile telephones/paging, retail and service satellite dishes, retail X  Temporary buildings P  Toy, variety, novelty, and dime stores, retail P  Transportation facilities airport X administrative offices/dispatches X commuter lot X stations or terminals X   |   |            |
| satellite dishes, retail X  Temporary buildings P  Toy, variety, novelty, and dime stores, retail P  Transportation facilities airport X administrative offices/dispatches X commuter lot X stations or terminals X  |   | Р          |
| Temporary buildings P Toy, variety, novelty, and dime stores, retail P Transportation facilities airport X administrative offices/dispatches X commuter lot X stations or terminals X  |   |            |
| Toy, variety, novelty, and dime stores, retail P Transportation facilities airport X administrative offices/dispatches X commuter lot X stations or terminals X  |   |            |
| Transportation facilities airport X administrative offices/dispatches X commuter lot X stations or terminals X   |   | -          |
| airport X administrative offices/dispatches X commuter lot X stations or terminals X   |   |            |
| administrative offices/dispatches X commuter lot X stations or terminals X   | •   | Х          |
| commuter lot X stations or terminals X   | ·   |            |
| stations or terminals X  | -   |            |
|  |   |            |
|  | Travel agencies                                     | P          |

| LAND USE CATEGORY                             |         |
|---|---------|
| Principal Use*                                | CBD     |
| (unless noted as an accessory use)            | Overlay |
| Utility and area service provider facilities  |         |
| emergency management services-fire,           |         |
| police, ambulance                             | Р       |
| garbage and recycling collection services     | Х       |
| landfills, incinerators, and dumps            | Х       |
| recycling center                              | Х       |
| telecommunications facility, radio and        |         |
| television stations                           | Р       |
| telecommunications facility, tower/antenna    | Х       |
| utility administrative office                 | Р       |
| utility transformers, substations, and towers | Р       |
| Vending                                       |         |
| food and beverage, temporary sales            | С       |
| general merchandise, temporary sales          | С       |
| parking, temporary event                      | Р       |
| outdoor sales, temporary sales                | С       |

Section 646.6: Amend Table 9 of the special design and dimensional standards for the CBD Overlay to increase the maximum building height and to add minimum floor area standards for apartments, lofts, and townhomes.

# Table 9:

| LOT   | CBD                 |
|---|---------------------|
| Lot area, min                                       | none                |
|   |                     |
| Lot coverage, max                                   | 100%                |
| Lot width, min                                      | 30 ft.              |
| Lot frontage, min                                   | 30 ft.              |
| YARD  |                     |
| Setback, front yard                                 | 0 ft.               |
| Setback, side yard, min                             | 0 ft.               |
| Setback, rear yard, min                             | 0 ft.               |
| BUILDING  |                     |
| Building height, max                                | 35 ft. 5 Stories    |
| Building ground floor area, min sq footage required | 750 sq.ft.          |
| RESIDENTIAL UNIT FLOOR AREAS                        |                     |
| Apartments, including lofts, min                    | <u>450 sq.ft.</u>   |
| <u>Townhomes, min</u>                               | <u>1,500 sq.ft.</u> |

Section 1420.4(2): Amend application procedure for Zoning Ordinance Text Amendments to change the day applications must be submitted from thirty (30) to forty-five (45) days from the Planning Commission meeting.

# **Section 1420 Zoning Ordinance Text Amendments.**

1420.4 Application Procedure for Zoning Ordinance Text Amendment.

- (2) <u>Application Contents.</u> Each application for a text amendment must be submitted to the Code Enforcement Officer at least thirty (30) forty-five (45) days before any hearing by the Planning Commission. Unless waived by the Code Enforcement Officer, each application submitted by a person other than the City shall include all the following information about the requested text amendment:
- Section 1421.4(2): Amend application procedure for Zoning Map Amendments to change the day applications must be submitted from thirty (30) to forty-five (45) days from the Planning Commission meeting.

#### Section 1421 Zoning Map Amendments.

1421.4 Application Procedure for Zoning Map Amendments.

- (2) <u>Application Contents.</u> Each application for a rezoning must be submitted to the Code Enforcement Officer at least thirty (30) forty-five (45) before any hearing by the Planning Commission. Unless waived by the Code Enforcement Officer, each application submitted by a person other than the City shall include all the following information about the subject property:
- Section 1425.1(1): Amend application procedure for Conditional Uses to change the day applications must be submitted from thirty (30) to forty-five (45) days from the Planning Commission meeting.

# Section 1425 Conditional Uses.

1425.1 Application Procedure.

(1) <u>Application Contents.</u> Each application for a conditional use must be submitted to the Code Enforcement Officer at least thirty (30) forty-five (45) days before any hearing by the Planning Commission. Unless waived by the Code Enforcement Officer, each application shall include all the following information about the subject property:

Section 1430.2(1): Amend application procedure for Variances to change the day applications must be submitted from thirty (30) to forty-five (45) days from the Planning Commission meeting.

# Section 1430 Variances.

# 1430.2 Application Procedure.

(1) <u>Application Contents.</u> Each application for a variance must be submitted to the Code Enforcement Officer at least thirty (30) forty-five (45) before any hearing by the Planning Commission. Unless waived by the Code Enforcement Officer, each application shall include all the following information about the subject property:

**To:** City Council, Finance

**From:** Beth Thompson

**Department:** Finance

**Date:** 3/14/2023

**Subject:** Year End 2022 Budget Amendments



**Budget Account/Project Name:** 

**Funding Source:** 

**Budget Allocation:** \$0.00

Budget Available: \$0.00

Requested Expense: \$0.00 Company of Record:

# Description:

Staff is asking for Council approval of the attached Fiscal Year 2022 end of the year budget amendments.

# **Background:**

Budget amendments are needed to ensure compliance with our own financial policies and also to satisfy State of Georgia criteria, I am proposing a series of end-of-year budget amendments, as a result of overages at the department level. Adopting these amendments allows me to finalize the FY 2022 financial statements and Comprehensive Annual Financial Statements.

Please note that not all overages are indicative of being over budget in a "negative" way. Rather, most overages are offset by increased revenues or other funding sources.

# Attachment(s):

FY2022 Proposed budget amendments FY2022 Amended budget resolution

### AMENDED BUDGET RESOLUTION

A RESOLUTION ADOPTING THE 2022 BUDGET REVISIONS FOR THE CITY OF MONROE, GEORGIA; APPROPRIATING REVISED AMOUNTS AS SHOWN IN EACH BUDGET AS EXPENDITURES; ADOPTING THE REVISED REVENUE PROJECTIONS; AND PROHIBITING EXPENDITURES TO EXCEED APPROPRIATIONS.

**BE IT RESOLVED** by the **Mayor and City Council** of the **City of Monroe**, **Georgia** as follows:

**WHEREAS**, for the purpose of financing the conduct of affairs of the **City of Monroe** during the fiscal year beginning January 1, 2022 and ending December 31, 2022, the Revised Budget of the City's Revenues and Expenditures for such period, as prepared and submitted to the **City Council** by the City Administrator; and so approved by the **Mayor and City Council**.

**WHEREAS**, the amounts listed are the appropriations and transfers so authorized by the **Mayor** and City Council and are approved for the amounts and purpose indicated.

**BE IT FURTHER RESOLVED** that the expenditures shall not exceed the appropriations authorized by this budget and that the expenditures for the fiscal year shall not exceed funding available.

**ADOPTED** by the **Mayor and City Council** of the **City of Monroe** this 14<sup>th</sup> day of March 2023.

|                              | John Howard, Mayor<br>City of Monroe |
|------------------------------|--------------------------------------|
| Attest:                      |                                      |
| Beverly Harrison, City Clerk |                                      |

### Year End 2022 Budget Amendments

| General Fund Budget Amendments |  |  |                    |  |
|--------------------------------|--|--|--------------------|--|
| 263,540.00                     | 100-1510-313100                                  | Local Option Sales & Use Tax             | Increase Revenue   |  |
| 263,541.00                     | 100-1510-311100                                  | Ad Valorem Tax-Current Year              | Increase Revenue   |  |
| 163,202.00                     | 100-3200-512100                                  | Police-Group Insurance                   | Increase Expense   |  |
| 13,100.00                      | 100-6200-511300                                  | Bldgs & Grounds-Overtime Salaries        | Increase Expense   |  |
| 20,425.00                      | 100-6200-512100                                  | Bldgs & Grounds-Group Insurance          | Increase Expense   |  |
| 67,770.00                      | 100-6200-522140                                  | Bldgs & Grounds-Lawn Care & Maint        | Increase Expense   |  |
| 5,550.00                       | 100-6200-531271                                  | Bldgs & Grounds-Auto Fuel                | Increase Expense   |  |
| 235,845.00                     | 100-6200-541303                                  | Bldgs & Grounds-Construction in Progress | Increase Expense   |  |
| 21,189.00                      | 100-6200-522209                                  | Bldgs & Grounds-Parks R&M                | Increase Expense   |  |
|                                |  |  |                    |  |
| 151,001.00                     | 100-1300-579001                                  | Contingencies                            | Decrease Expense   |  |
| 16,980.00                      | 100-1100-512100                                  | Legislative-Group Insurance              | Increase Expense   |  |
| 1,531.00                       | 100-1530-521220                                  | Attorney Fees                            | Increase Expense   |  |
| 3,074.00                       | 100-2650-511200                                  | Municipal Court-Part Time Salaries       | Increase Expense   |  |
| 5,257.00                       | 100-2650-512100                                  | Municipal Court-Group Insurance          | Increase Expense   |  |
| 6,556.00                       | 100-2650-511100                                  | Municpal Court-Regular Salaries          | Increase Expense   |  |
| 633.00                         | 100-5530-522208                                  | Comm Center-Maint Contracts              | Increase Expense   |  |
| 806.00                         | 100-6500-522160                                  | Library-Pest Control                     | Increase Expense   |  |
| 3,118.00                       | 100-6500-522204                                  | Library-R&M Buildings                    | Increase Expense   |  |
| 5,900.00                       | 100-6500-541300                                  | Library-Buildings                        | Increase Expense   |  |
| 107,146.00                     | 100-7563-531272                                  | Airport-Fuel                             | Increase Expense   |  |
|                                |  |  |                    |  |
| Solid Waste Fund Budg          | get Amendments                                   |  |                    |  |
| 178,137.00                     | 540-4520-344100                                  | SW-Sanitation Fees                       | Increase Revenue   |  |
| 239,971.00                     | 540-4520-392107                                  | SW-Sale of Assets                        | Increase Revenue   |  |
| 608,992.00                     | 540-4530-344150                                  | SW-Transfer Station Fees                 | Increase Revenue   |  |
| 4,718.00                       | 540-4540-344130                                  | SW-Sale of Recycled Materials            | Increase Revenue   |  |
| 801.00                         | 540-4585-383000                                  | SW-Reimb for Damaged Property            | Increase Revenue   |  |
| 170,039.36                     | 540-134200                                       | Fund Balance                             |                    |  |
| 1,202,658.36                   | 540-4530-522110                                  | SW-Landfill Fees                         | Increase Expense   |  |
|                                |  |  |                    |  |
|                                | nd Budget Amendments                             |  |                    |  |
| 65,029.86                      | 210-3200-351302                                  | Confiscated Assets-Condemned Funds/DEA   | Increase Revenue   |  |
| 8,378.40                       | 275-135200                                       | Fund Balance                             |                    |  |
| 73,408.26                      | 210-3200-542300                                  | Confiscated Assets-Furniture             | Increase Expense   |  |
|                                |  |  |                    |  |
| Hotel/Motel Fund Bud           | -  |  |                    |  |
| 21,430.67                      | 275-7500-314100                                  | Hotel/Motel Tax                          | Increase Revenue   |  |
| ·                              |  | Populty on Polinguont Tay                | Increase Revenue   |  |
| 72.93                          | 275-7500-319000                                  | Penalty on Delinquent Tax                | iliciease Reveilue |  |
| 72.93<br>505.50<br>22,009.10   | 275-7500-319000<br>275-135400<br>275-7500-572035 | Fund Balance  Convention Visitors Bureau | Increase Expense   |  |

### GEORGIA CITIES WEEK APRIL 23-29, 2023

A RESOLUTION OF THE CITY OF MONROE RECOGNIZING GEORGIA CITIES WEEK, APRIL 23-29, 2023 AND ENCOURAGING ALL RESIDENTS TO SUPPORT THE CELEBRATION AND CORRESPONDING ACTIVITIES.

WHEREAS, city government is the closest to most citizens, and the one with the most direct daily impact upon its residents; and

WHEREAS, city government is administered for and by its citizens, and is dependent upon public commitment to and understanding of its many responsibilities; and

WHEREAS, city government officials and employees share the responsibility to pass along their understanding of public services and their benefits; and

WHEREAS, Georgia Cities Week is a very important time to recognize the important role played by city government in our lives; and

WHEREAS, this week offers an important opportunity to spread the word to all the citizens of Georgia that they can shape and influence this branch of government which is closest to the people; and

WHEREAS, the Georgia Municipal Association and its member cities have joined together to teach students and other citizens about municipal government through a variety of different projects and information; and

WHEREAS, Georgia Cities Week offers an important opportunity to convey to all the citizens of Georgia that they can shape and influence government through their civic involvement.

NOW, THEREFORE BE IT RESOLVED THAT THE CITY OF MONROE DECLARES APRIL 23-29, 2023 AS GEORGIA CITIES WEEK.

BE IT FURTHER RESOLVED THAT THE CITY OF MONROE ENCOURAGES ALL CITIZENS, CITY GOVERNMENT OFFICIALS, AND EMPLOYEES TO DO EVERYTHING POSSIBLE TO ENSURE THAT THIS WEEK IS RECOGNIZED AND CELEBRATED ACCORDINGLY.

PASSED AND ADOPTED by the City of Monroe, March 14, 2023.

| CITY OF 1 | MONROE, GEORGIA              |
|-----------|------------------------------|
| By:       |                              |
|           | John S. Howard, Mayor        |
| Attest:   |                              |
|           | Beverly Harrison, City Clerk |

To: City Council

From: Logan Propes, City Administrator

**Department:** Administration

**Date:** 03/09/2023

**Subject:** Opioid Settlements



**Budget Account/Project Name: N/A** 

**Funding Source: N/A** 

Budget Allocation: N/A

Budget Available: N/A

Requested Expense: N/A Company of Record: N/A

### Description:

Staff recommends joining the five proposed Opioid Settlements that will provide substantial funds for the abatement of the opioid epidemic in Georgia and throughout the United States.

### **Background:**

There are five proposed Settlements resolving claims against five the nation's distributors or retailers (Teva, Allergan, CVS, Walgreens, Walmart) for their roles in the opioid epidemic. The Memorandum of Understanding (MOU) provides the framework for how funds from the Settlements may be distributed, allocated, and spent in Georgia. Participation requires three signatures: 1) agreeing to participate in the Distributors Settlement, 2) agreeing to participate in the Settlements, and 3) agreeing to the MOU. The Attorney Generals and lawyers representing thousands of cities and counties in the national opioid litigation strongly encourage signing-on to the Settlements. Cities and counties that join will help bring more money to Georgia, which will help communities and families with resources for substance use prevention, harm reduction, treatment, and recovery.

The Settlements require funds to be used primarily for opioid abatement.

Cities and counties that wish to join the settlements must do so no later than April 18, 2023.

### Attachment(s):

**Distributors Settlements** 

Memorandum of Understanding Concerning National Distributor and Johnson & Johnson Opioid Settlements

New National Opioids Settlements: Teva, Allergan, CVS, Walgreens, and Walmart Opioids Implementation Administrator <a href="mailto:opioidsparticipation@rubris.com">opioidsparticipation@rubris.com</a>

Monroe city, GA

Reference Number: CL-383966

### TO LOCAL POLITICAL SUBDIVISIONS AND SPECIAL DISTRICTS:

# THIS PACKAGE CONTAINS DOCUMENTATION TO PARTICIPATE IN THE NEW NATIONAL OPIOID SETTLEMENTS. YOU MUST TAKE ACTION IN ORDER TO PARTICIPATE.

### Deadline: April 18, 2023

Five new proposed national opioid settlements ("New National Opioid Settlements") have been reached with **Teva, Allergan, CVS, Walgreens, and Walmart** ("Settling Defendants"). This Participation Package is a follow-up communication to the Notice of National Opioid Settlements recently received electronically by your subdivision or special district ("subdivision").

You are receiving this *Participation Package* because Georgia is participating in the following settlements:

- Teva
- Allergan
- CVS
- Walgreens
- Walmart

If a state does not participate in a particular Settlement, the subdivisions in that state are not eligible to participate in that Settlement.

This electronic envelope contains:

• Participation Forms for Teva, Allergan, CVS, Walgreens, and Walmart, including a release of any claims.

The Participation Form for each settlement must be executed, without alteration, and submitted on or before April 18, 2023, in order for your subdivision to be considered for initial participation calculations and payment eligibility.

Based upon subdivision participation forms received on or before April 18th, the subdivision participation rate will be used to determine whether participation for each deal is sufficient for the settlement to move forward and whether a state earns its maximum potential payment under the settlement. If the settlement moves forward, your release will become effective. If a settlement does not move forward, that release will not become effective.

Any subdivision that does <u>not</u> participate cannot directly share in the settlement funds, even if the subdivision's state is settling and other participating subdivisions are sharing in settlement funds. Any subdivision that does <u>not</u> participate may also reduce the amount of money for programs to remediate the opioid crisis in its state. Please note, a subdivision will not necessarily directly receive settlement funds by participating; decisions on how settlement funds will be allocated within a state are subject to intrastate agreements or state statutes.

You are encouraged to discuss the terms and benefits of the *New National Opioid Settlements* with your counsel, your Attorney General's Office, and other contacts within your state. Many states are implementing and allocating funds for these new settlements the same as they did for the prior opioid settlements with McKesson, Cardinal, Amerisource, and J&J/Janssen, but states may choose to treat these settlements differently.

Information and documents regarding the *New National Opioid Settlements* and how they are being implemented in your state and how funds will be allocated within your state allocation can be found on the national settlement website at <a href="https://nationalopioidsettlement.com/">https://nationalopioidsettlement.com/</a>. This website will be supplemented as additional documents are created.

### **How to return signed forms:**

There are three methods for returning the executed *Participation Forms* and any supporting documentation to the Implementation Administrator:

- (1) Electronic Signature via DocuSign: Executing the Participation Forms electronically through DocuSign will return the signed forms to the Implementation Administrator and associate your forms with your subdivision's records. Electronic signature is the most efficient method for returning Participation Forms, allowing for more timely participation and the potential to meet higher settlement payment thresholds, and is therefore strongly encouraged.
- (2) Manual Signature returned via DocuSign: DocuSign allows forms to be downloaded, signed manually, then uploaded to DocuSign and returned automatically to the Implementation Administrator. Please be sure to complete all fields. As with electronic signature, returning manually signed Participation Forms via DocuSign will associate your signed forms with your subdivision's records.
- (3) Manual Signature returned via electronic mail: If your subdivision is unable to return executed Participation Forms using DocuSign, signed Participation Forms may be returned via electronic mail to opioidsparticipation@rubris.com. Please include the name, state, and reference ID of your subdivision in the body of the email and use the subject line Settlement Participation Forms [Subdivision Name, Subdivision State] [Reference ID].

Detailed instructions on how to sign and return the *Participation Forms*, including changing the authorized signer, can be found at <a href="https://nationalopioidsettlement.com">https://nationalopioidsettlement.com</a>. You may also contact opioidsparticipation@rubris.com.

### The sign-on period for subdivisions ends on April 18, 2023.

If you have any questions about executing these forms, please contact your counsel, the Implementation Administrator at <a href="mailto:opioidsparticipation@rubris.com">opioidsparticipation@rubris.com</a>, or Christine Hom at the Georgia Attorney General's Office at (404) 458-3867 or <a href="mailto:chom@law.ga.gov">chom@law.ga.gov</a>.

Thank you,

National Opioids Settlements Implementation Administrator

The Implementation Administrator is retained to provide the settlement notice required by the respective settlement agreements referenced above and to manage the collection of settlement participation forms for each settlement.

F TAT-

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## **EXHIBIT K Subdivision and Special District Settlement Participation Form**

Will your subdivision or special district be signing the settlement participation forms for the Allergan and Teva Settlements at this time?

| Governmental Entity: Monroe city | State: GA |
|----------------------------------|-----------|
| Authorized Signatory:            |           |
| Address 1:                       |           |
| Address 2:                       |           |
| City, State, Zip:                |           |
| Phone:                           |           |
| Email:                           |           |

The governmental entity identified above ("Governmental Entity"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Agreement dated November 22, 2022 ("Allergan Settlement"), and acting through the undersigned authorized official, hereby elects to participate in the Allergan Settlement, release all Released Claims against all Released Entities, and agrees as follows.

- 1. The Governmental Entity is aware of and has reviewed the Allergan Settlement, understands that all terms in this Election and Release have the meanings defined therein, and agrees that by this Election, the Governmental Entity elects to participate in the Allergan Settlement as provided therein.
- 2. Following the execution of this Settlement Participation Form, the Governmental Entity shall comply with Section III.B of the Allergan Settlement regarding Cessation of Litigation Activities.
- 3. The Governmental Entity shall, within fourteen (14) days of the Reference Date and prior to the filing of the Consent Judgment, file a request to dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in *In re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the MDL Plaintiffs' Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal With Prejudice substantially in the form found at <a href="https://nationalopioidsettlement.com">https://nationalopioidsettlement.com</a>.
- 4. The Governmental Entity agrees to the terms of the Allergan Settlement pertaining to Subdivisions and Special Districts as defined therein.
- 5. By agreeing to the terms of the Allergan Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
- 6. The Governmental Entity agrees to use any monies it receives through the Allergan Settlement solely for the purposes provided therein.



- 7. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the Allergan Settlement.
- 8. The Governmental Entity has the right to enforce the Allergan Settlement as provided therein.
- 9. The Governmental Entity, as a Participating Subdivision or Participating Special District, hereby becomes a Releasor for all purposes in the Allergan Settlement, including, but not limited to, all provisions of **Section V** (**Release**), and along with all departments, agencies, divisions, boards, commissions, Subdivisions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity whether elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist in bringing, or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Allergan Settlement are intended to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Allergan Settlement shall be a complete bar to any Released Claim.
- 10. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision or Participating Special District as set forth in the Allergan Settlement.
- 11. In connection with the releases provided for in the Allergan Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

**General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her, would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Allergan Settlement.

12. Nothing herein is intended to modify in any way the terms of the Allergan Settlement, to which the Governmental Entity hereby agrees. To the extent this Settlement Participation Form is interpreted differently from the Allergan Settlement in any respect, the Allergan Settlement controls.



I have all necessary power and authorization to execute this Settlement Participation Form on behalf of the Governmental Entity.

| Signature: |  |
|------------|--|
|            |  |
| Name:      |  |
|            |  |
| Title      |  |
| Title:     |  |
|            |  |
| Date:      |  |



# **Exhibit K Subdivision and Special District Settlement Participation Form**

| Governmental Entity: Monroe city | State: GA |
|----------------------------------|-----------|
| Authorized Signatory:            |           |
| Address 1:                       |           |
| Address 2:                       |           |
| City, State, Zip:                |           |
| Phone:                           |           |
| Email:                           |           |

The governmental entity identified above ("Governmental Entity"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Agreement dated November 22, 2022 ("Teva Settlement"), and acting through the undersigned authorized official, hereby elects to participate in the Teva Settlement, release all Released Claims against all Released Entities, and agrees as follows.

- 1. The Governmental Entity is aware of and has reviewed the Teva Settlement, understands that all terms in this Election and Release have the meanings defined therein, and agrees that by this Election, the Governmental Entity elects to participate in the Teva Settlement as provided therein.
- 2. Following the execution of this Settlement Participation Form, the Governmental Entity shall comply with Section III.B of the Teva Settlement regarding Cessation of Litigation Activities.
- 3. The Governmental Entity shall, within 14 days of the Reference Date and prior to the filing of the Consent Judgment, file a request to dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in In re National Prescription Opiate Litigation, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs' Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal With Prejudice substantially in the form found at <a href="https://nationalopioidsettlement.com">https://nationalopioidsettlement.com</a>.
- 4. The Governmental Entity agrees to the terms of the Teva Settlement pertaining to Subdivisions as defined therein.
- 5. By agreeing to the terms of the Teva Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
- 6. The Governmental Entity agrees to use any monies it receives through the Teva Settlement solely for the purposes provided therein.
- 7. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the Teva Settlement.



- 8. The Governmental Entity has the right to enforce the Teva Settlement as provided therein.
- 9. The Governmental Entity, as a Participating Subdivision or Participating Special District, hereby becomes a Releasor for all purposes in the Teva Settlement, including but not limited to all provisions of Section V (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Teva Settlement are intended by Released Entitles and the Governmental Entity to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Teva Settlement shall be a complete bar to any Released Claim.
- 10. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision or Participating Special District as set forth in the Teva Settlement.
- 11. In connection with the releases provided for in the Teva Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

**General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her, would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Teva Settlement.

12. Nothing herein is intended to modify in any way the terms of the Teva Settlement, to which Governmental Entity hereby agrees. To the extent this Election and Release is interpreted differently from the Teva Settlement in any respect, the Teva Settlement controls.



| I have all necessary power and authorization Governmental Entity. | ation to execute this Election and Release on behalf of the |
|---|---|
|   | Signature:  |
|   | Name:   |

Title:

Date:



[ ] No

[ ] Yes

### EXHIBIT K

### **Subdivision Participation and Release Form**

Will your subdivision or special district be signing the settlement participation form for the CVS Settlement at this time?

| Governmental Entity: Monroe city | State: GA |
|----------------------------------|-----------|
| Authorized Signatory:            |           |
| Address 1:                       |           |
| Address 2:                       |           |
| City, State, Zip:                |           |
| Phone:                           |           |
| Email:                           |           |

The governmental entity identified above ("Governmental Entity"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated December 9, 2022 ("CVS Settlement"), and acting through the undersigned authorized official, hereby elects to participate in the CVS Settlement, release all Released Claims against all Released Entities, and agrees as follows.

- 1. The Governmental Entity is aware of and has reviewed the CVS Settlement, understands that all terms in this Participation and Release Form have the meanings defined therein, and agrees that by executing this Participation and Release Form, the Governmental Entity elects to participate in the CVS Settlement and become a Participating Subdivision as provided therein.
- 2. The Governmental Entity shall promptly, and in any event no later than 14 days after the Reference Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in *In re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs' Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal with Prejudice substantially in the form found at <a href="https://nationalopioidsettlement.com">https://nationalopioidsettlement.com</a>.
- 3. The Governmental Entity agrees to the terms of the CVS Settlement pertaining to Participating Subdivisions as defined therein.
- 4. By agreeing to the terms of the CVS Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
- 5. The Governmental Entity agrees to use any monies it receives through the CVS Settlement solely for the purposes provided therein.



- 6. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the CVS Settlement. The Governmental Entity likewise agrees to arbitrate before the National Arbitration Panel as provided in, and for resolving disputes to the extent otherwise provided in, the CVS Settlement.
- 7. The Governmental Entity has the right to enforce the CVS Settlement as provided therein.
- 8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the CVS Settlement, including without limitation all provisions of Section XI (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the CVS Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The CVS Settlement shall be a complete bar to any Released Claim.
- 9. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the CVS Settlement.
- 10. In connection with the releases provided for in the CVS Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

**General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the CVS Settlement.



11. Nothing herein is intended to modify in any way the terms of the CVS Settlement, to which Governmental Entity hereby agrees. To the extent this Participation and Release Form is interpreted differently from the CVS Settlement in any respect, the CVS Settlement controls.

I have all necessary power and authorization to execute this Participation and Release Form on behalf of the Governmental Entity.

| Signature. |  |
|------------|--|
| Name:      |  |
| Title:     |  |
| Date:      |  |



### EXHIBIT K

### **Subdivision Participation and Release Form**

Will your subdivision or special district be signing the settlement participation form for the Walgreens Settlement at this time?

|  | ] Yes | [] | No |
|--|-------|----|----|
|--|-------|----|----|

| Governmental Entity: Monroe city  State: GA |  |
|---|--|
| Authorized Signatory:                       |  |
| Address 1:                                  |  |
| Address 2:                                  |  |
| City, State, Zip:                           |  |
| Phone:                                      |  |
| Email:                                      |  |

The governmental entity identified above ("Governmental Entity"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated December 9, 2022 ("Walgreens Settlement"), and acting through the undersigned authorized official, hereby elects to participate in the Walgreens Settlement, release all Released Claims against all Released Entities, and agrees as follows.

- 1. The Governmental Entity is aware of and has reviewed the Walgreens Settlement, understands that all terms in this Participation and Release Form have the meanings defined therein, and agrees that by executing this Participation and Release Form, the Governmental Entity elects to participate in the Walgreens Settlement and become a Participating Subdivision as provided therein.
- 2. The Governmental Entity shall promptly, and in any event no later than 14 days after the Reference Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in *In re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs' Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal with Prejudice substantially in the form found at <a href="https://nationalopioidsettlement.com">https://nationalopioidsettlement.com</a>.
- 3. The Governmental Entity agrees to the terms of the Walgreens Settlement pertaining to Participating Subdivisions as defined therein.
- 4. By agreeing to the terms of the Walgreens Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
- 5. The Governmental Entity agrees to use any monies it receives through the Walgreens Settlement solely for the purposes provided therein.



- 6. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the Walgreens Settlement. The Governmental Entity likewise agrees to arbitrate before the National Arbitration Panel as provided in, and for resolving disputes to the extent otherwise provided in, the Walgreens Settlement.
- 7. The Governmental Entity has the right to enforce the Walgreens Settlement as provided therein.
- 8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the Walgreens Settlement, including without limitation all provisions of Section XI (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Walgreens Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Walgreens Settlement shall be a complete bar to any Released Claim.
- 9. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the Walgreens Settlement.
- 10. In connection with the releases provided for in the Walgreens Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

**General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Walgreens Settlement.



11. Nothing herein is intended to modify in any way the terms of the Walgreens Settlement, to which Governmental Entity hereby agrees. To the extent this Participation and Release Form is interpreted differently from the Walgreens Settlement in any respect, the Walgreens Settlement controls.

I have all necessary power and authorization to execute this Participation and Release Form on behalf of the Governmental Entity.

| Signature: |      |  |
|------------|------|--|
| Name:      | <br> |  |
| Title:     | <br> |  |
| Date:      |      |  |



### EXHIBIT K

### **Subdivision Participation Form**

Will your subdivision or special district be signing the settlement participation form for the Walmart Settlement at this time?

| [ ] Yes [ ] No                   |           |  |  |  |  |  |  |
|----------------------------------|-----------|--|--|--|--|--|--|
| Governmental Entity: Monroe city | State: GA |  |  |  |  |  |  |
| Authorized Official:             |           |  |  |  |  |  |  |
| Address 1:                       |           |  |  |  |  |  |  |
| Address 2:                       |           |  |  |  |  |  |  |
| City, State, Zip:                |           |  |  |  |  |  |  |
| Phone:                           |           |  |  |  |  |  |  |
| Email:                           |           |  |  |  |  |  |  |

The governmental entity identified above ("Governmental Entity"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated November 14, 2022 ("Walmart Settlement"), and acting through the undersigned authorized official, hereby elects to participate in the Walmart Settlement, release all Released Claims against all Released Entities, and agrees as follows.

- 1. The Governmental Entity is aware of and has reviewed the Walmart Settlement, understands that all terms in this Election and Release have the meanings defined therein, and agrees that by this Election, the Governmental Entity elects to participate in the Walmart Settlement and become a Participating Subdivision as provided therein.
- 2. The Governmental Entity shall promptly, and in any event within 14 days of the Effective Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in In re National Prescription Opiate Litigation, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs' Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal With Prejudice substantially in the form found at <a href="https://nationalopioidsettlement.com/">https://nationalopioidsettlement.com/</a>.
- 3. The Governmental Entity agrees to the terms of the Walmart Settlement pertaining to Subdivisions as defined therein.
- 4. By agreeing to the terms of the Walmart Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
- 5. The Governmental Entity agrees to use any monies it receives through the Walmart Settlement solely for the purposes provided therein.



- 6. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the Walmart Settlement.
- 7. The Governmental Entity has the right to enforce the Walmart Settlement as provided therein.
- 8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the Walmart Settlement, including but not limited to all provisions of Section X (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Walmart Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Walmart Settlement shall be a complete bar to any Released Claim.
- 9. In connection with the releases provided for in the Walmart Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

**General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her, would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Walmart Settlement.

10. Nothing herein is intended to modify in any way the terms of the Walmart Settlement, to which Governmental Entity hereby agrees. To the extent this Election and Release is interpreted differently from the Walmart Settlement in any respect, the Walmart Settlement controls.



| I have all necessary power and authorization to execute | te this Election and Release on behalf of the |
|---|---|
| Governmental Entity.                                    |   |

| Signature: | <br> |  |
|------------|------|--|
| Name:      |      |  |
| Title:     |      |  |
| Date:      |      |  |
| ~ ****     |      |  |





# CENTRAL SERVICES MONTHLY REPORT MARCH 2023

# **CENTRAL SERVICES**

|                                | 2023    | 2023<br>February | 2022<br>February | 2022<br>March | 2022<br>April | 2022<br>May | 2022<br>June | 2022<br>July | 2022   | 2022<br>September | 2022<br>October | 2022<br>November | 2022<br>December | Monthly | Vasulu Tatala |
|--------------------------------|---------|------------------|------------------|---------------|---------------|-------------|--------------|--------------|--------|-------------------|-----------------|------------------|------------------|---------|---------------|
|                                | January | rebruary         | rebruary         | IVIATCH       | Aprii         | iviay       | June         | July         | August | September         | October         | November         | December         | Average | Yearly Totals |
|                                |         |                  |                  |               |               | SAFET       | Y PROG       | RAMS         |        |                   |                 |                  |                  |         |               |
| Facility Inspections           | 5       | 4                | 4                | 7             | 3             | 3           | 4            | 6            | 3      | 1                 | 2               | 2                | 3                | 3.6     | 47            |
| Vehicle Inspections            | 0       | 1                | 0                | 4             | 0             | 10          | 0            | 0            | 0      | 1                 | 0               | 0                | 8                | 1.8     | 24            |
| Equipment Inspections          | 0       | 0                | 1                | 0             | 0             | 0           | 1            | 0            | 0      | 0                 | 0               | 0                | 0                | 0.2     | 2             |
| Worksite Inspections           | 2       | 0                | 5                | 5             | 1             | 4           | 0            | 2            | 7      | 0                 | 1               | 0                | 0                | 2.1     | 27            |
| <b>Employee Safety Classes</b> | 8       | 6                | 2                | 6             | 7             | 13          | 5            | 7            | 2      | 7                 | 6               | 10               | 5                | 6.5     | 84            |
| Attendance                     | 39      | 32               |                  |               |               |             |              |              |        |                   |                 |                  |                  | 35.5    | 71            |
|                                |         |                  |                  |               |               | PU          | RCHASII      | NG           |        |                   |                 |                  |                  |         |               |
| P-Card Transactions            | 534     | 474              | 411              | 498           | 408           | 474         | 511          | 441          | 550    | 459               | 480             | 460              | 451              | 473.2   | 6,151         |
| Purchase Orders                | 100     | 79               | 74               | 79            | 71            | 104         | 84           | 76           | 97     | 112               | 81              | 84               | 74               | 85.8    | 1,115         |
| Total Purchases                | 634     | 553              | 485              | 577           | 479           | 578         | 595          | 517          | 647    | 571               | 561             | 544              | 525              | 558.9   | 7,266         |
| Sealed Bids/Proposals          | 0       | 0                | 4                | 2             | 5             | 3           | 2            | 1            | 1      | 2                 | 2               | 1                | 0                | 1.8     | 23            |
|                                |         |                  |                  |               | INI           | FORMAT      | ION TEC      | HNOLO        | GY     |                   |                 |                  |                  |         |               |
| Workorder Tickets              | 116     | 64               | 69               | 101           | 89            | 72          | 72           | 52           | 56     | 64                | 56              | 84               | 88               | 75.6    | 983           |
| Phishing Fail Percentage       | 2.4%    | 2.8%             | 2.3%             | 0.1%          | 1.4%          | 0.1%        | 1.0%         | 1.5%         | 2.5%   | 3.8%              | 1.6%            | 1.6%             | 1.3%             | 1.7%    |               |
|                                |         |                  |                  |               |               | М           | ARKETIN      | IG           |        |                   |                 |                  |                  |         |               |
| Job Vacancies                  | 11      | 13               | 17               | 13            | 10            | 5           | 6            | 4            | 5      | 9                 | 10              | 9                | 9                | 9.3     | 121           |
| Social Media Updates           | 14      | 24               | 6                | 19            | 18            | 12          | 24           | 10           | 15     | 20                | 21              | 9                | 14               | 15.8    | 206           |
| GROUNDS & FACILITIES           |         |                  |                  |               |               |             |              |              |        |                   |                 |                  |                  |         |               |
| Contractor Acres Mowed         | 188.7   | 188.7            | 163.8            | 163.8         | 181.1         | 188.7       | 188.7        | 188.7        | 188.7  | 188.7             | 188.7           | 188.7            | 188.7            | 184.3   | 2,395.4       |
| Trash Collection               | 8,780   | 7,540            | 2,950            | 4,020         | 2,995         | 5,110       | 2,760        | 3,820        | 5,460  | 3,210             | 3,380           | 5,480            | 8,220            | 4,901.9 | 63,725.0      |
| Street Sweeper Utilization     | N/A     | N/A              | 62.5%            | 50.0%         | 25.0%         | 33.9%       | 63.6%        | 61.3%        | 88.0%  | 87.5%             | N/A             | N/A              | N/A              | 59.0%   | 471.9%        |
| Crew Acres Mowed               | 62.1    | 62.1             | 40.8             | 40.8          | 62.1          | 73.4        | 98.6         | 98.6         | 98.6   | 98.6              | 98.6            | 62.1             | 62.1             | 73.7    | 958.5         |
|                                |         |                  |                  |               |               |             |              |              |        |                   |                 |                  |                  |         |               |

### **PROJECTS & UPDATES – MARCH 2023**

### **FACILITIES & GROUNDS MAINTENANCE**

Currently the City maintains all rights-of-way, facilities, and parks with a combination of City staff and contractor labor. This has allowed for the most efficient approach to maintaining all areas in a timely manner. During the month of February, the grounds and parks crews collected 8,140 pounds of trash and debris while also maintaining approximately 98.6 acres of rights-of-way and grounds at facilities and parks. Contractor labor was able to maintain an additional 188.7 acres of rights-of-way and grounds at facilities and parks.

Staff is currently working on several projects including city hall carpet replacement, city hall HVAC repairs and upgrades, library HVAC repairs, and GUTA facility repairs. Carpet replacement for the council chambers and refit room are scheduled for late March.





### PLAZA PHASE II PROJECT UPDATE

Construction is complete on the roof and exterior of the remaining buildings at the Plaza Shopping Center. Signage has been installed for the Police/Municipal Court buildings. In addition to the building, signage has been installed along North and South Spring Street. Bids for the interior demo of the 15,000 ft<sup>2</sup> corner unit have been received and are being reviewed by staff. Staff is also currently reviewing RFQ submittals for the Blaine Station Project. The removal of the Plaza Shopping Center signage is underway and will be completed in March.



### **PROCUREMENT**

Procurement has been working on several projects and bids during the month of February, including the review of the Milner-Aycock building sale, Blaine Station RFQ, HVAC Control proposals, Universal Concepts, and Cummins Power Generation service agreement.

### INFORMATION TECHNOLOGY

There have many additions and changes to our cybersecurity functions throughout the City per guidelines for our insurance renewals. If you see the message, *CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders*, understand that it is part of our standard text with any emails that may or may not come from an external source to our city email server.

### PROJECT TIMELINE UPDATE

Over the course of the past year plus, a timeline of projects has been built by the City of Monroe to easily track progress. The attached timeline provides projects from Central Services, Fire, Police, Water, Sewer, Gas, Stormwater, Streets, Solid Waste, and Parks...all with updates for current activity. The timelines present planned and actual budgets, expenses, companies of performance, status updates, dates of material order, bidding, key milestones, and most importantly...start dates and estimated timelines for completion. This will be updated on a monthly basis to reflect changes and status updates for more continuity throughout the city, as well as track productivity and management of processes.

### PARKS PROJECTS & UPDATES – MARCH 2023



### **PILOT PARK**

COMING SOON TO A PLAGROUND NEAR YOU!

During the 2022 Georgia Recreation & Park

Association Conference and Trade Show, city
staff had the opportunity to view and experience
Pilot Park's newest piece of play equipment.

MOVMNT, an innovative electric game that will
test your fitness, your agility and your speed.

Designed for people of all ages and abilities, it is
sure to be a great addition to our park. During the
month of February, the concrete pad was
installed. Installation of the equipment is currently scheduled for March.



In 2022, Pilot Park became the first park in Monroe and Walton County to place a permanent pinwheel representing the awareness for child abuse prevention. Annually, during the month of April, A Child's Voice, a Chapter of PCA Georgia in Walton County, places small pinwheels around cities to create attention with the goal in mind of strengthening families and inspiring action through education, awareness, and advocacy to help prevent child abuse. The thought behind these pinwheels symbolizes

playfulness, joy, and whimsy and is entirely a symbol of child abuse prevention. Those pinwheels during the month of April are temporary, while this pinwheel, built and installed by Dr. Alex

Rodriguez and placed in Pilot Park will be permanent. This pinwheel was graciously sponsored by the Kiwanis Club of Monroe.

### **MATHEWS PARK**

The second phase of renovations and additions are complete. The front parking area was repaired and a new parking area added along with curb and cutter to help control stormwater runoff. The rear parking lot will be removed in the next few months. Additional walkways and ramps have been tied into the new parking areas. The additional disc golf signage has been completed and installed. The new privacy fence and safety fence around the playground are also complete. Entrance and Exit signs are being designed to help control the flow of traffic in the parking areas.

The new pavilions are complete and received new seating, grills, and trash receptacles. A study of the pond wildlife and dam was completed by Aquatic Environmental Services, with a follow up management plan now provided by the same company. The installation of fish beds, new feeders, and fish stocking have been completed.

### **AIRPORT PROJECTS & UPDATES – MARCH 2023**

### Cy Nunnally Airport (D73)

### **February Fuel Sales**

\$5.99 Average Price

32 Transactions

700.8 Gallons Sold

\$4,197.62 Fuel Revenue

\$588.02 Fuel Profit/Loss

\$5,401.25 Airport Profit/Loss

### TERMINAL BUILDING TIMELINE

The approved Terminal Building bid closed on February 18<sup>th</sup> 2022, approval on March 8<sup>th</sup>, contract execution on April 29<sup>th</sup>, and construction started on August 30<sup>th</sup>. During February the doors and windows were installed and drywall started. The project is currently scheduled for completion in May 2023, pending delays in materials, labor, and intermittent weather.



### **2024-2028 Airport CIP**

Staff has been working with the Georgia Department of Transportation and GMC on the 2024-2028 CIP project list.

### **FAA FY23 Airport Infrastructure Grant**

The Cy Nunnally Memorial Airport was awarded \$145,000 from the FAA through the Bipartisan Infrastructure Law. The Bipartisan Infrastructure Law provides airports with funding for runways, taxiways, terminal, and safety and sustainability projects.

### TENTATIVE ALLOCATION FUNDING AWARD

Tentative Allocation (TA) letters were received in late June 2022, with subsequent approval provided in July. The Cy Nunnally Memorial Airport was awarded the design phase of the taxiway rehabilitation project for the FY23 project year. This will precede the upcoming construction phase of the project for the FY24 project year, provided the award is granted (which is expected).

### PROPERTY MAP UPDATE – DEED SEARCH

The Cy Nunnally Memorial Airport has been selected for a Statewide Property Map Update project for 2022 along with approximately 40 other airports. This will involve deed/title search requirements, surveys, and other documentation showing property lines, easements, and other entry points for the airport/city property. A third-party survey company will lead the process along with City staff involvement to produce the updated map that will be required for further federal grant fund eligibility.

# **AIRPORT**

|                              | 2023       | 2023       | 2022        | 2022        | 2022<br>Amril | 2022<br>May | 2022         | 2022        | 2022<br>August | 2022        | 2022<br>Ostobor | 2022        | 2022       | Monthly     | Voorby Totals |
|------------------------------|------------|------------|-------------|-------------|---------------|-------------|--------------|-------------|----------------|-------------|-----------------|-------------|------------|-------------|---------------|
|                              | January    | February   | February    | March       | April         | May         | June         | July        | August         | September   | October         | November    | December   | Average     | Yearly Totals |
|                              |            |            |             |             |               | 10          | OLL AVG      | AS          |                |             |                 |             |            |             |               |
| 100LL AvGas Sale Price       | \$5.99     | \$5.99     | \$4.56      | \$4.59      | \$4.59        | \$5.74      | \$6.19       | \$6.19      | \$6.19         | \$6.19      | \$6.19          | \$6.11      | \$5.99     | \$5.73      |               |
| Transactions                 | 57         | 32         | 179         | 239         | 209           | 115         | 104          | 119         | 90             | 94          | 92              | 66          | 35         | 110.1       | 1431          |
| Gallons Sold                 | 1,163.4    | 700.8      | 4,119.8     | 5,755.9     | 5,161.6       | 2,693.3     | 2,404.9      | 2,835.5     | 2,091.1        | 1,999.6     | 1,735.8         | 1,664.5     | 915.5      | 2557.1      | 33,241.7      |
| AvGas Revenue                | \$6,969.04 | \$4,197.62 | \$18,773.51 | \$26,419.76 | \$23,691.74   | \$15,453.09 | \$14,886.25  | \$17,551.99 | \$12,944.08    | \$12,377.56 | \$10,744.66     | \$10,163.49 | \$5,483.68 | \$13,819.73 | \$179,656.47  |
| AvGas Profit/Loss            | \$986.17   | \$588.02   | \$805.96    | (\$256.88)  | (\$1,723.09)  | \$936.10    | \$1,138.42   | \$1,345.13  | \$988.05       | \$1,523.93  | \$1,320.93      | \$1,136.22  | \$772.78   | \$735.52    | \$9,561.74    |
|                              |            |            |             |             | GF            | NFRAI R     | REVENUE      | /FXPFN      | ISF            |             |                 |             |            |             |               |
| Hangar Rental                | \$4,200.00 | \$4,200.00 | \$4,200.00  | \$4,200.00  | \$4,200.00    | \$4,200.00  | \$4,200.00   | \$4,200.00  | \$4,200.00     | \$4,200.00  | \$4,200.00      | \$4,200.00  | \$4,200.00 | \$4,200.00  | \$54,600.00   |
| Lease Agreements             | \$3,127.57 | \$3,127.57 | \$3,127.57  | \$4,377.57  | \$4,377.57    | \$4,377.57  | \$4,377.57   | \$4,377.57  | \$4,377.57     | \$4,377.57  | \$4,377.57      | \$4,377.57  | \$4,377.57 | \$4,089.11  | \$53,158.41   |
| Grounds Maintenance          | \$535.00   | \$535.00   | \$535.00    | \$535.00    | \$535.00      | \$535.00    | \$9,019.00   | \$535.00    | \$535.00       | \$535.00    | \$535.00        | \$535.00    | \$535.00   | \$1,187.62  | \$15,439.00   |
| Buildings Maintenance        | \$530.00   | \$530.00   | \$480.00    | \$681.50    | \$661.22      | \$811.22    | \$1,830.51   | \$1,180.00  | \$1,645.97     | \$1,941.71  | \$520.83        | \$1,829.76  | \$480.00   | \$1,009.44  | \$13,122.72   |
| <b>Equipment Maintenance</b> | \$123.34   | \$123.34   | \$114.36    | \$3,221.05  | \$9,061.90    | \$1,425.29  | \$647.98     | \$1,794.86  | \$636.00       | \$2,770.97  | \$2,837.45      | \$143.34    | \$111.06   | \$1,770.07  | \$23,010.94   |
| Airport Profit/Loss          | \$5,799.40 | \$5,401.25 | \$4,562.17  | \$1,441.14  | (\$6,029.65)  | \$4,116.16  | (\$4,407.50) | \$3,786.84  | \$4,122.65     | \$2,227.82  | \$3,379.22      | \$4,579.69  | \$5,598.29 | \$2,659.81  | \$34,577.48   |



# CODE DEPARTMENT MONTHLY REPORT March 2023

The Code Department of the City of Monroe respectfully submits this report to the Mayor and Council. It is the intent of this report to highlight statistics, specific job duties, and any job functions related to the Code Department during the time period of January 1, 2023 thru January 31, 2023.

### **Statistics:**

• Total Calls: 706

Total Minutes: 31:12:36
Total Minutes/Call: 2:38
Code Inspections: 226
Total Permits Written: 106

Amount collected for permits: \$ 55,495.30Check postings for General Ledger: 206

### Business/Alcohol Licenses new & renewals: None

### New Businesses: 23.

- Anyone Can Paint 113 N Broad St. Ste A
- Gifted at Heart 131 N Broad St.
- Hollandsworth Construction 128 E. Highland Ave.
- Law Office of Weston Maffit 301C S. Broad St.
- The Savory Kitchen Company 915 Amber Trail residential office only
- M83 Industrial Supply 123 N. Midland Ave.
- PT Nails of Monroe LLC 2050 W. Spring St. change of ownership
- Atlanta Supercars 333 Alcovy St. Ste 8B auto broker office only
- Oly Cajons 200 Barrett St.
- JB Trucking 702 E. Spring St.
- Rainford Trucking 910 Amber Trail residential office only
- Together Strong Inv LLC #502 502 E. Church St. short term rental
- Together Strong Inv LLC #506 506 E. Church St. short term rental
- Be Our Guest Airbnb 802 S. Broad St. short term rental
- Walton Revitalized LLC 332 Turner St. short term rental
- Faith First Fitness Monroe LLC 134 MLK Jr. Blvd.
- Old Navy LLC 652 Pavilion Pkwy
- Holder Brothers Mgmt. Group 120 2<sup>nd</sup> St. Ste101
- Walton Mill Storage LLC 600 S. Broad St. Ste C-100
- Waxing With Jaimie 507 E. Spring St.
- Abby Ritter Hair 507 E. Spring St.
- Alicia Paysen Hair 507 E. Spring St.
- Sonja's 507 E. Spring St.

### **Closed Businesses: 2**

- Da Vi Nails 2050 W. Spring St. change of ownership
- Kevin G. Moody 100 Russell Dr. moved office to Walton Co

### **City Marshal December 2022:**

- Patrolled city daily.
- Removed 127 signs from road way

- 642 repair/cleanup orders and Re-inspections
- Transported city funds for deposit to banks daily.
- Investigated 2 utility tampering and theft cases.
- 23 citations issued
- Represented City Marshals' office in Municipal Court
- Handled 56 Directed Complaints called in or e-mailed to Code Office
- Placed Planning Commission and Historic Preservation Commission Signs as needed

### **Historic Preservation Commission February 2023:**

- Request for COA for Demolition—1251 S. Madison Ave—Tabled until March 28, 2023
- Request for COA for Rear Deck—218 Walton St.—Approved
- Request for COA for Fence—253 Boulevard—Approved
- Request for COA for Fence and shed—257 Boulevard—Approved

### **Planning Commission February 2023:**

- Request for Zoning Ordinance Text Amendment #15—Recommend approval without conditions
- Request for COA—Site Expansion—400 Mayfield Dr.—Approved with conditions

### **Code Department Daily Activities:**

- Receiving business license payments, affidavits and identification.
- Making numerous phone calls regarding insufficient paperwork
- Processing business licenses for 2022 and 2023
- Processing paperwork for alcohol licenses and special event permits
- Checking turn-on list from utilities and contacting businesses that have not purchased business licenses
- Checking all businesses for delinquent city and county personal property taxes prior to issuing business licenses
- Researching state license requirements for businesses
- Updating spread sheets regarding business licenses, number of employees, E-Verify #'s etc.
- Applications for PTVR registrations and renewals
- Following up on golf cart permits that have not been renewed
- Working with Tyler on numerous issues regarding renewals and the payment process
- Verifying status for non-citizens thru the SAVE program
- Receipting payments for business licenses, building permits, miscellaneous funds
- Learning & implementing new all online process for State issued alcohol permits
- Process cemetery payments for grave openings and lot purchases
- Issuing permits for Building, Electrical, Plumbing and HVAC
- Receiving and preparing Rezones, variances, Conditional Uses, COA's, etc. for Meetings.
- Preparing and mailing letters to adjoining properties for Zoning Changes.
- Scheduling inspections for contractors.
- Preparing agenda items for Planning Commission and Historic Preservation Meetings.
- Scheduling Planning Commission and Historic Preservation meetings and attending
- Taking minutes for Planning & Zoning and Historic Preservation meetings and preparing them
- Taking and recording complaints.
- Researching Zoning Inquiries.
- Preparing all permit reports for County Tax Dept.

- Entering data for inspections being done into Incode software.
- Processing Open Records Requests
- Sending business invoices for their annual fire code inspections
- Mail RC notices & citations for the City Marshals
- Preparing occupational tax renewals
- Updating list of invalid golfcart stickers for the PD

| 3-Jan-23  | 132A Sorrells St       | neighnorhood standards                            | RC | 17-Jan-23 closed |
|-----------|------------------------|---|----|------------------|
| 3-Jan-23  | 46 Cook St             | neighnorhood standards                            | RC | 17-Jan-23 closed |
| 3-Jan-23  | 46 Cook St             | open outdoor storage                              | RC | 17-Jan-23 closed |
| 4-Jan-23  | 203A Sorrells St       | neighborhood standards                            | RC | 18-Jan-23 closed |
| 4-Jan-23  | 203A Sorrells St       | roof  | RC | 18-Jan-23 closed |
| 4-Jan-23  | 203A Sorrells St       | uncultivated veg                                  | RC | 18-Jan-23 closed |
| 5-Jan-23  | 203B Sorrells St       | neighborhood standards                            | RC | 19-Jan-23 closed |
| 5-Jan-23  | 203B Sorrells St       | roof  | RC | 19-Jan-23 closed |
| 5-Jan-23  | 203B Sorrells St       | uncultivated veg                                  | RC | 19-Jan-23 closed |
| 6-Jan-22  | 422 Maple Way          | junk vehicles                                     | RC | 20-Jan-23 closed |
| 6-Jan-22  | 422 Maple Way          | vehicles parked on improper surface               | RC | 20-Jan-23 closed |
| 9-Jan-23  | 550 North Broad St     | neighborhood standards                            | RC | 23-Jan-23 closed |
| 9-Jan-23  | 550 North Broad St     | uncultivated veg                                  | RC | 23-Jan-23 closed |
| 11-Jan-23 | 232 East Marable St    | Tall grass and weeds                              | RC | 11-Feb-23 open   |
| 11-Jan-23 | 232 East Marable St    | Uncultivated Vegetation                           | RC | 11-Feb-23 open   |
| 11-Jan-23 | 232 East Marable St    | Exterior surface treatment                        | RC | 11-Feb-23 open   |
| 11-Jan-23 | 232 East Marable St    | Exterior walls                                    | RC | 11-Feb-23 open   |
| 11-Jan-23 | 232 East Marable St    | Roofs   | RC | 11-Feb-23 open   |
| 11-Jan-23 | 232 East Marable St    | Exterior stairways, decks, porches, and balconies | RC | 11-Feb-23 open   |
| 11-Jan-23 | 232 East Marable St    | Windows   | RC | 11-Feb-23 open   |
| 11-Jan-23 | 232 East Marable St    | Exterior doors and frames                         | RC | 11-Feb-23 open   |
| 11-Jan-23 | 232 East Marable St    | Neighborhood standards                            | RC | 11-Feb-23 open   |
| 12-Jan-23 | 664 Gatewood Way       | neighborhood standerds                            | RC | 26-Jan-23 closed |
| 12-Jan-23 | 664 Gatewood Way       | unhealthy and unsanitary                          | RC | 26-Jan-23 closed |
| 12-Jan-23 | 664 Gatewood Way       | tall grass and weeds                              | RC | 26-Jan-23 closed |
| 12-Jan-23 | 664 Gatewood Way       | window screens                                    | RC | 26-Jan-23 closed |
| 12-Jan-23 | 664 Gatewood Way       | exposed wiring                                    | RC | 26-Jan-23 closed |
| 12-Jan-23 | 664 Gatewood Way       | termite damage back door                          | RC | 26-Jan-23 closed |
| 17-Jan-23 | 526A Booth Dr          | neighborhood standards                            | RC | 31-Jan-23 closed |
| 17-Jan-23 | 115 Dean St            | neighborhood standerds                            | RC | 31-Jan-23 closed |
| 17-Jan-23 | 101 Dean St            | neighborhood standerds                            | RC | 31-Jan-23 closed |
| 18-Jan-23 | Parcel number M0050022 | neighborhood standards                            | RC | 1-Feb-23 closed  |
| 18-Jan-23 | Parcel number M0050022 | uncultivated veg                                  | RC | 1-Feb-23 closed  |
| 20-Jan-23 | 422 Maple Way          | junk vehicles                                     | RC | 3-Feb-23 open    |

| 20-Jan-23 | 422 Maple Way       | vehicles parked on improper surface | RC       | 3-Feb-23 open  |
|-----------|---------------------|-------------------------------------|----------|----------------|
| 23-Jan-23 | 1104 Meadowalk Dr   | junk vehicles                       | RC       | 6-Feb-23 open  |
| 23-Jan-23 | 1104 Meadowalk Dr   | vehicles parked on improper surface | RC       | 6-Feb-23 open  |
| 24-Jan-23 | 143 Perry St        | vehicles parked on improper surface | RC       | 7-Feb-23 open  |
| 24-Jan-23 | 143 Perry St        | junk vehicles                       | RC       | 7-Feb-23 open  |
| 25-Jan-23 | 501 Gatewood Way    | junk vehicles                       | RC       | 8-Feb-23 open  |
| 25-Jan-23 | 501 Gatewood Way    | vehicles parked on improper surface | RC       | 8-Feb-23 open  |
| 26-Jan-23 | 664 Gatewood Way    | neighborhood standerds              | citation | closed         |
| 26-Jan-23 | 664 Gatewood Way    | unhealthy and unsanitary            | citation | closed         |
| 26-Jan-23 | 664 Gatewood Way    | window screens                      | citation | closed         |
| 26-Jan-23 | 664 Gatewood Way    | exposed wiring                      | citation | closed         |
| 26-Jan-23 | 664 Gatewood Way    | termite damage back door            | citation | closed         |
| 27-Jan-23 | 1401 Meadow Ct      | swimming pool location              | RC       | 10-Feb-23 open |
| 27-Jan-23 | 1401 Meadow Ct      | swimming pool fence                 | RC       | 10-Feb-23 open |
| 30-Jan-23 | 132B Sorrells St    | neighborhood standards              | RC       | 13-Feb-23 open |
| 30-Jan-23 | 132B Sorrells St    | junk vehicles                       | RC       | 13-Feb-23 open |
| 30-Jan-23 | 132B Sorrells St    | vehicles parked on improper surface | RC       | 13-Feb-23 open |
| 30-Jan-23 | 132B Sorrells St    | open outdoor storage                | RC       | 13-Feb-23 open |
| 31-Jan-21 | 617 East Marabel St | neighnorhood standards              | RC       | 14-Feb-23 open |
|           |                     |                                     |          |                |
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| 1/3/2023 | 940 East Church Street   | 62-9 Neighborhood Standards - Junk            | RC | 1/18/2023 | Closed |
|----------|--------------------------|---|----|-----------|--------|
| 1/3/2023 | 940 East Church Street   | 62-10 Unhealthy and Unsanitary Conditions     | RC | 1/18/2023 | Closed |
| 1/3/2023 | 940 East Church Street   | 18-255 Open Outdoor Storage                   | RC | 1/18/2023 | Closed |
| 1/3/2023 | 940 East Church Street   | 18-265 Exterior Doors                         | RC | 2/3/2023  | Open   |
| 1/3/2023 | 940 East Church Street   | 18-260 Exterior Surface Treatments            | RC | 2/3/2023  | Open   |
| 1/3/2023 | 940 East Church Street   | 18-262 Roof - Gutters - Soffits               | RC | 2/3/2023  | Open   |
| 1/3/2023 | 940 East Church Street   | 18-264 Windows - Damaged Broken               | RC | 2/3/2023  | Open   |
| 1/3/2023 | 505 East Church Street   | 18-261 Exterior Walls                         | RC | 2/3/2023  | Open   |
| 1/3/2023 | 505 East Church Street   | 18-262 Roof                                   | RC | 2/3/2023  | Open   |
| 1/3/2023 | 505 East Church Street   | 18-263 Decks and Porches                      | RC | 2/3/2023  | Open   |
| 1/3/2023 | 505 East Church Street   | 18-260 Exterior Surface Treatments            | RC | 2/3/2023  | Open   |
| 1/4/2023 | 1005 Mill Creek Way # D  | 18-260 Exterior Surface Treatments - Mold     | RC | 2/5/2023  | Open   |
| 1/4/2023 | 1005 Mill Creek Way # A  | 18-260 Exterior Surface Treatments - Mold     | RC | 2/5/2023  | Open   |
| 1/4/2023 | 1005 Mill Creek Way # A  | 18-261 Exterior Walls - Rotting Material      | RC | 2/5/2023  | Open   |
| 1/4/2023 | 1002 Mill Creek Way # A  | 86-2 House Humbers Required                   | RC | 2/5/2023  | Open   |
| 1/4/2023 | 1002 Mill Creek Way # B  | 86-2 House Humbers Required                   | RC | 2/5/2023  | Open   |
| 1/5/2023 | 629 Mill Stone Bluff # A | 18-260 Extrerior Surface Treatments           | RC | 2/6/2023  | Open   |
| 1/5/2023 | 629 Mill Stone Bluff # A | 18-262 Roof - Rotting wood Fascia and Soffits | RC | 2/6/2023  | Open   |
| 1/5/2023 | 627 Mill Stone Bluff # B | 18-260 Extrerior Surface Treatments           | RC | 2/6/2023  | Open   |
| 1/5/2023 | 627 Mill Stone Bluff # B | 18-262 Roof - Rotting wood Fascia and Soffits | RC | 2/6/2023  | Open   |
| 1/5/2023 | 627 Mill Stone Bluff # A | 18-260 Extrerior Surface Treatments           | RC | 2/6/2023  | Open   |
| 1/5/2023 | 627 Mill Stone Bluff # A | 18-261 Exterior Walls - Rotting Wood Trim     | RC | 2/6/2023  | Open   |
| 1/5/2023 | 626 Mill Stone Bluff # B | 18-260 Extrerior Surface Treatments           | RC | 2/6/2023  | Open   |
| 1/5/2023 | 626 Mill Stone Bluff # A | 18-260 Extrerior Surface Treatments           | RC | 2/6/2023  | Open   |
| 1/5/2023 | 626 Mill Stone Bluff # A | 18-262 Roof - Rotting wood Fascia and Soffits | RC | 2/6/2023  | Open   |
| 1/5/2023 | 625 Mill Stone Bluff # B | 18-260 Extrerior Surface Treatments           | RC | 2/6/2023  | Open   |
| 1/5/2023 | 625 Mill Stone Bluff # B | 18-262 Roof - Rotting wood Fascia and Soffits | RC | 2/6/2023  | Open   |
| 1/5/2023 | 625 Mill Stone Bluff # A | 18-260 Extrerior Surface Treatments           | RC | 2/6/2023  | Open   |
| 1/5/2023 | 625 Mill Stone Bluff # A | 18-262 Roof - Rotting wood Fascia and Soffits | RC | 2/6/2023  | Open   |
| 1/9/2023 | 703 East Reese Street    | 540.2 Trailer Parked in front of house        | RC | 1/11/2023 | Closed |
| 1/9/2023 | 1248 South Madison Avenu | 540.2 Recreational Vehicle - Occupied         | RC | 1/24/2023 | Closed |
| 1/9/2023 | 1248 South Madison Avenu | 18-259 Parking on Proper Surfaces             | RC | 1/24/2023 | Closed |
| 1/9/2023 | 1248 South Madison Avenu | 98-22 Unlawful Use - Use (Sewer)              | RC | 1/24/2023 | Closed |
| 1/9/2023 | 1248 South Madison Avenu | B-1 Zoning Violation - Improper Use           | RC | 1/24/2023 | Closed |

| 1/9/2023  | Parcel # M0230038 East Reese St. | 1000.1 Accessory Structure - (No Permits)            | RC | 1/26/2023 | Closed |
|-----------|----------------------------------|--|----|-----------|--------|
| 1/10/2023 | 606 East Spring Street           | 18-260 Exterior Surface Treatments                   | RC | 2/11/2023 | Open   |
| 1/10/2023 | 606 East Spring Street           | 18-262 Roof - Rotting Wood - Soffit and Fascia       | RC | 2/11/2023 | Open   |
| 1/10/2023 | 606 East Spring Street           | 18-263 Exterior Door - Rotting Wood                  | RC | 2/11/2023 | Open   |
| 1/10/2023 | 606 East Spring Street           | 18-264 Windows - Supplied and Maintained             | RC | 2/11/2023 | Open   |
| 1/10/2023 | 606 East Spring Street           | 18-253 Fences - Broken Damaged                       | RC | 2/11/2023 | Open   |
| 1/10/2023 | 632 Mill Stone Bluff # B         | 18-260 Extrerior Surface Treatments                  | RC | 2/12/2023 | Open   |
| 1/10/2023 | 632 Mill Stone Bluff # B         | 18-261 Exterior Walls - Rotting materials            | RC | 2/12/2023 | Open   |
| 1/10/2023 | 632 Mill Stone Bluff # A         | 18-262 Roof - Rotting Wood - Soffit and Fascia       | RC | 2/12/2023 | Open   |
| 1/10/2023 | 632 Mill Stone Bluff # A         | 18-260 Extrerior Surface Treatments                  | RC | 2/12/2023 | Open   |
| 1/10/2023 | 632 Mill Stone Bluff # A         | 18-261 Exterior Walls - Rotting materials            | RC | 2/12/2023 | Open   |
| 1/10/2023 | 630 Mill Stone Bluff # A         | 18-260 Extrerior Surface Treatments - Chipping Paint | RC | 2/12/2023 | Open   |
| 1/10/2023 | 630 Mill Stone Bluff # A         | 18-261 Exterior Walls - Rotting materials            | RC | 2/12/2023 | Open   |
| 1/10/2023 | 630 Mill Stone Bluff # B         | 18-260 Extrerior Surface Treatments - Chipping Paint | RC | 2/12/2023 | Open   |
| 1/10/2023 | 630 Mill Stone Bluff # B         | 18-261 Exterior Walls - Rotting materials            | RC | 2/12/2023 | Open   |
| 1/11/2023 | 1026 Wheel House Lane # A        | 18-254 Uncultivated Vegitation                       | RC | 2/13/2023 | Open   |
| 1/11/2023 | 1026 Wheel House Lane # A        | 86-2 House Humbers Required                          | RC | 2/13/2023 | Open   |
| 1/11/2023 | 1026 Wheel House Lane # A        | 18-262 Roof - Rotting wood Fascia and Soffits        | RC | 2/13/2023 | Open   |
| 1/11/2023 | 1026 Wheel House Lane # A        | 18-260 Extrerior Surface Treatments                  | RC | 2/13/2023 | Open   |
| 1/11/2023 | 1026 Wheel House Lane # B        | 18-260 Extrerior Surface Treatments                  | RC | 2/13/2023 | Open   |
| 1/11/2023 | 1026 Wheel House Lane # C        | 18-260 Extrerior Surface Treatments                  | RC | 2/13/2023 | Open   |
| 1/11/2023 | 1026 Wheel House Lane # D        | 86-2 House Humbers Required                          | RC | 2/13/2023 | Open   |
| 1/11/2023 | 1026 Wheel House Lane # D        | 18-260 Extrerior Surface Treatments                  | RC | 2/13/2023 | Open   |
| 1/11/2023 | 1026 Wheel House Lane # E        | 18-260 Extrerior Surface Treatments                  | RC | 2/13/2023 | Open   |
| 1/11/2023 | 1026 Wheel House Lane # F        | 86-2 House Humbers Required                          | RC | 2/13/2023 | Open   |
| 1/11/2023 | 1026 Wheel House Lane # F        | 18-260 Extrerior Surface Treatments                  | RC | 2/13/2023 | Open   |
| 1/11/2023 | 1026 Wheel House Lane # G        | 18-260 Extrerior Surface Treatments                  | RC | 2/13/2023 | Open   |
| 1/11/2023 | 1026 Wheel House Lane # H        | 86-2 House Humbers Required                          | RC | 2/13/2023 | Open   |
| 1/11/2023 | 1026 Wheel House Lane # H        | 18-260 Extrerior Surface Treatments                  | RC | 2/13/2023 | Open   |
| 1/12/2023 | 836 East Spring Street           | 18-262 Roofs - Damaged - Holes                       | RC | 2/14/2023 | Open   |
| 1/12/2023 | 836 East Spring Street           | 18-263 Exterior Door - Damaged Unsecured             | RC | 2/14/2023 | Open   |
| 1/17/2023 | 151 Baker Street # A             | 62-9 Neighborhood Standards                          | RC | 2/1/2023  | Closed |
| 1/17/2023 | 151 Baker Street # A             | 18-255 Open Outdoor Storage                          | RC | 2/1/2023  | Closed |
| 1/17/2023 | 151 Baker Street # B             | 62-9 Neighborhood Standards                          | RC | 2/1/2023  | Closed |

| 1/17/2023 | 151 Baker Street # B      | 18-255 Open Outdoor Storage                   | RC        | 2/1/2023  | Closed |
|-----------|---------------------------|---|-----------|-----------|--------|
| 1/17/2023 | 1005 Mill Creek Way # B   | 89-22 Unlawful Use (Electric)                 | Tampering | N/A       | Closed |
| 1/18/2023 | 1125 Springer Lane # A    | 86-2 House Humbers Required                   | RC        | 1/26/2023 | Closed |
| 1/18/2023 | 1125 Springer Lane # B    | 86-2 House Humbers Required                   | RC        | 1/26/2023 | Closed |
| 1/18/2023 | 535 Baron Drive # A       | 62-9 Inoperative Vehilce                      | RC        | 1/26/2023 | Closed |
| 1/18/2023 | 535 Baron Drive # A       | 18-259 Parking on Proper Surfaces             | RC        | 1/26/2023 | Closed |
| 1/18/2023 | 605 Baron Drive # B       | 62-9 Inoperative Vehicle                      | RC        | 1/26/2023 | Closed |
| 1/18/2023 | 605 Baron Drive # B       | 18-259 Parking on Proper Surfaces             | RC        | 1/26/2023 | Closed |
| 1/18/2023 | 402 Tall Oaks East # A    | 62-9 Neighborhood Standards                   | RC        | 2/2/2023  | Open   |
| 1/19/2023 | 710 Lawrence Street       | 62-9 Inoperative Vehicle                      | RC        | 2/2/2023  | Open   |
| 1/19/2023 | 710 Lawrence Street       | 18-259 Parking on Proper Surfaces             | RC        | 2/2/2023  | Open   |
| 1/19/2023 | 710 Lawrence Street       | 18-255 Open Outdoor Storage                   | RC        | 2/2/2023  | Open   |
| 1/19/2023 | 710 Lawrence Street       | 62-9 Neighborhood Standards -Trash            | RC        | 2/2/2023  | Open   |
| 1/19/2023 | 710 Lawrence Street       | 18-264 Windows - Broken Damaged               | RC        | 2/19/2023 | Open   |
| 1/20/2023 | 701 South Broad Street    | 18-261 Exteriro Walls                         | RC        | 2/20/2023 | Open   |
| 1/20/2023 | 701 South Broad Street    | 18-262 Roof                                   | RC        | 2/20/2023 | Open   |
| 1/20/2023 | 701 South Broad Street    | 18-264 Windows (Broken/Damaged)               | RC        | 2/20/2023 | Open   |
| 1/20/2023 | 701 South Broad Street    | 18-265 Exterior Doors - Damaged               | RC        | 2/20/2023 | Open   |
| 1/23/2023 | 218 East Vine Street      | 62-9 Neighborhood Standards                   | RC        | 2/23/2023 | Open   |
| 1/23/2023 | 218 East Vine Street      | 62-9 Inoperative Vehicle                      | RC        | 2/23/2023 | Open   |
| 1/23/2023 | 218 East Vine Street      | 18-262 Uncultivated Vegetation                | RC        | 2/23/2023 | Open   |
| 1/23/2023 | 218 East Vine Street      | 18-262 Roof - Gutters - Soffits (Outbuilding) | RC        | 2/23/2023 | Open   |
| 1/23/2023 | 218 East Vine Street      | 18-263 Exterior Porches                       | RC        | 2/23/2023 | Open   |
| 1/24/2023 | 1251 South Madison Avenue | 62-9 Neighborhood Standards                   | RC        | 2/25/2023 | Open   |
| 1/24/2023 | 1251 South Madison Avenue | 62-10 Unsafe / Unsanitary Conditions          | RC        | 2/25/2023 | Open   |
| 1/24/2023 | 1251 South Madison Avenue | 18-260 Exterior Surface Treatments            | RC        | 2/25/2023 | Open   |
| 1/24/2023 | 1251 South Madison Avenue | 18-261 Exterior Walls - Rotting Wood          | RC        | 2/25/2023 | Open   |
| 1/24/2023 | 1251 South Madison Avenue | 18-262 Roof - Allowing Moister into Building  | RC        | 2/25/2023 | Open   |
| 1/24/2023 | 1251 South Madison Avenue | 18-263 Exterior Decks and Porches             | RC        | 2/25/2023 | Open   |
| 1/24/2023 | 1251 South Madison Avenue | 18-264 Windows - Broken Damaged               | RC        | 2/25/2023 | Open   |
| 1/24/2023 | 1251 South Madison Avenue | 18-265 Exterior Doors                         | RC        | 2/25/2023 | Open   |
| 1/24/2023 | 1251 South Madison Avenue | 18-254 Uncultivated Vegetation                | RC        | 2/25/2023 | Open   |
| 1/25/2023 | 301 Pannell Road          | 18-262 Uncultivated Vegetation                | RC        | 2/25/2023 | Open   |
| 1/25/2023 | 301 Pannell Road          | 18-260 Exterior Surface Treatments            | RC        | 2/25/2023 | Open   |

| 1/25/2023 | 301 Pannell Road          | 18-261 Exterior Walls - Rotting Wood           | RC       | 2/25/2023 | Open   |
|-----------|---------------------------|--|----------|-----------|--------|
| 1/25/2023 | 301 Pannell Road          | 18-265 Exterior Doors                          | RC       | 2/25/2023 | Open   |
| 1/25/2023 | 301 Pannell Road          | 62-10 Unsafe / Unsanitary Conditions           | RC       | 2/25/2023 | Open   |
| 1/26/2023 | 1250 South Madison Avenue | 62-10 Unsafe / Floor Failure / CO2 Danger      | Citation | N/A       | Closed |
| 1/26/2023 | 1250 South Madison Avenue | 18-263 Exterior Decks and Porches              | Citation | N/A       | Closed |
| 1/26/2023 | 1250 South Madison Avenue | 18-264 Windows - Broken Damaged                | Citation | N/A       | Closed |
| 1/26/2023 | 1250 South Madison Avenue | 62-9 Neighborhood Standards                    | Citation | N/A       | Closed |
| 1/26/2023 | 1250 South Madison Avenue | 18-260 Exterior Surface Treatments             | Citation | N/A       | Closed |
| 1/26/2023 | 1250 South Madison Avenue | 18-265 Exterior Doors                          | Citation | N/A       | Closed |
| 1/26/2023 | 1250 South Madison Avenue | 18-262 Roof - Rotting Wood - Soffit and Fascia | Citation | N/A       | Closed |
| 1/27/2023 | 227 Atha Street           | 62-9 Neighborhood Standards                    | RC       | 2/27/2023 | Open   |
| 1/27/2023 | 227 Atha Street           | 18-260 Exterior Surface Treatments             | RC       | 2/27/2023 | Open   |
| 1/27/2023 | 227 Atha Street           | 18-261 Exterior Walls                          | RC       | 2/27/2023 | Open   |
| 1/27/2023 | 227 Atha Street           | 18-263 Porch                                   | RC       | 2/27/2023 | Open   |
| 1/27/2023 | 227 Atha Street           | 18-264 Windows                                 | RC       | 2/27/2023 | Open   |
| 1/27/2023 | 227 Atha Street           | 18-262 Roof - Outbuilding                      | RC       | 2/27/2023 | Open   |
| 1/27/2023 | 1238 South Madison Avenue | 62-9 Neighborhood Standards                    | RC       | 2/27/2023 | Open   |
| 1/27/2023 | 1238 South Madison Avenue | 18-264 Windows                                 | RC       | 2/27/2023 | Open   |
| 1/27/2023 | 1238 South Madison Avenue | 18-260 Exterior Surface Treatments             | RC       | 2/27/2023 | Open   |
| 1/27/2023 | 1238 South Madison Avenue | 18-261 Exterior Walls                          | RC       | 2/27/2023 | Open   |
| 1/27/2023 | 1238 South Madison Avenue | 18-263 Porches                                 | RC       | 2/27/2023 | Open   |
| 1/27/2023 | 409 Mayfield Drive        | 18-41 Blocking Access to Meeter                | RC       | 1/28/2023 | Closed |
|           |                           |  |          |           |        |
|           |                           |  |          |           |        |

| 1/3/2023 416 Etten Dr    | Junk vehicle                   | RC       | 1/18/2023 Closed |
|--------------------------|--------------------------------|----------|------------------|
| 1/3/2023 416 Etten Dr    | Junk in yard                   | RC       | 1/18/2022 Closed |
| 1/3/2023 416 Etten Dr    | Open Outdoor Storage           | RC       | 1/18/2022 Closed |
| 1/3/2023 416 Etten Dr    | Veh on improper Surface        | RC       | 1/18/2022 Closed |
| 1/3/2022 416 Etten Dr    | House numbers required         | RC       | 1/18/2022 Closed |
| 1/4/2023 201 Reed Way    | Veh on improper Surface        | RC       | 1/19/2023 Closed |
| 1/4/2023 217 Reed Way    | Junk vehicle                   | RC       | 1/19/2023 Closed |
| 1/4/2023 217 Reed Way    | Junk in yard                   | RC       | 1/19/2023 Closed |
| 1/4/2023 217 Reed Way    | Open Outdoor Storage           | RC       | 1/19/2023 Closed |
| 1/4/2023 217 Reed Way    | Veh on improper Surface        | RC       | 1/19/2023 Closed |
| 1/4/2023 217 Reed Way    | Parking in front yard          | RC       | 1/19/2023 Closed |
| 1/4/2023 217 Reed Way    | Exterior Walls                 | RC       | 1/19/2023 Closed |
| 1/6/2023 311 Etten Dr    | Junk in yard                   | Citation | 1/23/2023 Closed |
| 1/6/2023 311 Etten Dr    | Open Outdoor Storage           | Citation | 1/23/2023 Closed |
| 1/6/2023 311 Etten Dr    | Roofs & Eaves                  | Citation | 1/23/2023 Closed |
| 1/6/2023 311 Etten Dr    | <b>Uncultivated Vegitation</b> | Citation | 1/23/2023 Closed |
| 1/6/2023 311 Etten Dr    | Exterior Walls                 | Citation | 1/23/2023 Closed |
| 1/6/2023 311 Etten Dr    | Windows                        | Citation | 1/23/2023 Closed |
| 1/6/2023 121 Perry St    | Roofs & Eaves                  | RC       | 1/23/2023 Closed |
| 1/6/2023 121 Perry St    | Exterior Surface Treatment     | RC       | 1/23/2023 Closed |
| 1/6/2023 121 Perry St    | Exterior Walls                 | RC       | 1/23/2023 Closed |
| 1/6/2023 121 Perry St    | Windows                        | RC       | 1/23/2023 Closed |
| 1/6/2023 121 Perry St    | Junk vehicle                   | RC       | 1/23/2023 Closed |
| 1/6/2023 121 Perry St    | Junk in yard                   | RC       | 1/23/2023 Closed |
| 1/6/2023 121 Perry St    | Open Outdoor Storage           | RC       | 1/23/2023 Closed |
| 1/6/2023 121 Perry St    | <b>Uncultivated Vegitation</b> | RC       | 1/23/2023 Closed |
| 1/9/2023 318 Reed Way    | Junk vehicle                   | RC       | 1/24/2023 Closed |
| 1/9/2023 318 Reed Way    | Veh on improper Surface        | RC       | 1/24/2023 Closed |
| 1/9/2023 1127 Reed Place | Veh on improper Surface        | RC       | 1/24/2023 Closed |
| 1/9/2023 1127 Reed Place | Open Outdoor Storage           | RC       | 1/24/2023 Closed |
| 1/9/2023 205 Reed Way    | Junk vehicle                   | RC       | 1/24/2023 Closed |
| 1/9/2023 205 Reed Way    | Veh on improper Surface        | RC       | 1/24/2023 Closed |
| 1/9/2023 306 Reed Way    | Junk vehicle                   | RC       | 1/24/2023 Closed |
| 1/9/2023 306 Reed Way    | Junk in yard                   | RC       | 1/24/2023 Closed |
|                          |                                |          | -                |

| 1/9/2023 306 Reed Way      | Open Outdoor Storage       | RC | 1/24/2023 Closed |
|----------------------------|----------------------------|----|------------------|
| 1/9/2023 306 Reed Way      | Veh on improper Surface    | RC | 1/24/2023 Closed |
| 1/9/2023 306 Reed Way      | Tree Debris                | RC | 1/24/2023 Closed |
| 1/10/2023 200 Carwood Dr   | Junk in yard               | RC | 1/25/2023 Closed |
| 1/10/2023 200 Carwood Dr   | Open Outdoor Storage       | RC | 1/25/2023 Closed |
| 1/10/2023 126 Carwood Dr   | Junk vehicle               | RC | 1/25/2023 Closed |
| 1/10/2023 126 Carwood Dr   | Junk in yard               | RC | 1/25/2023 Closed |
| 1/10/2023 126 Carwood Dr   | Open Outdoor Storage       | RC | 1/25/2023 Closed |
| 1/10/2023 126 Carwood Dr   | Exterior Surface Treatment | RC | 1/25/2023 Closed |
| 1/11/2023 226 Carwood Dr   | Junk vehicle               | RC | 1/26/2023 Closed |
| 1/11/2023 226 Carwood Dr   | Veh on improper Surface    | RC | 1/26/2023 Closed |
| 1/11/2023 208 Carwood Dr   | Junk in yard               | RC | 1/26/2023 Closed |
| 1/11/2023 208 Carwood Dr   | Open Outdoor Storage       | RC | 1/26/2023 Closed |
| 1/12/2023 251 Carwood Dr   | Junk vehicle               | RC | 1/27/2023 Closed |
| 1/12/2023 251 Carwood Dr   | Junk in yard               | RC | 1/27/2023 Closed |
| 1/12/2023 251 Carwood Dr   | Open Outdoor Storage       | RC | 1/27/2023 Closed |
| 1/12/2023 251 Carwood Dr   | Veh on improper Surface    | RC | 1/27/2023 Closed |
| 1/12/2023 247 Carwood Dr   | Junk vehicle               | RC | 1/27/2023 Closed |
| 1/12/2023 247 Carwood Dr   | Veh on improper Surface    | RC | 1/27/2023 Closed |
| 1/12/2023 247 Carwood Dr   | Open Outdoor Storage       | RC | 1/27/2023 Closed |
| 1/13/2023 249 Carwood Dr   | Junk in yard               | RC | 1/30/2023 Closed |
| 1/13/2023 249 Carwood Dr   | Open Outdoor Storage       | RC | 1/30/2023 Closed |
| 1/13/2023 255 Carwood Dr   | Junk vehicle               | RC | 1/30/2023 Closed |
| 1/13/2023 255 Carwood Dr   | Junk in yard               | RC | 1/30/2023 Closed |
| 1/13/2023 255 Carwood Dr   | Veh on improper Surface    | RC | 1/30/2023 Closed |
| 1/13/2023 255 Carwood Dr   | Open Outdoor Storage       | RC | 1/30/2023 Closed |
| 1/13/2023 255 Carwood Dr   | Uncultivated Vegitation    | RC | 1/30/2023 Closed |
| 1/17/2023 1023 W Spring St | Junk vehicle               | RC | 2/1/2023 Open    |
| 1/17/2023 1023 W Spring St | Junk in yard               | RC | 2/1/2023 Open    |
| 1/17/2023 1023 W Spring St | Open Outdoor Storage       | RC | 2/1/2023 Open    |
| 1/17/2023 1023 W Spring St | Exterior Surface Treatment | RC | 2/1/2023 Open    |
| 1/17/2023 1023 W Spring St | Roofs & Eaves              | RC | 2/1/2023 Open    |
| 1/18/2023 1113 W Spring St | Prohibited Signs           | RC | 1/21/2023 Closed |
| 1/18/2023 419 Etten Dr     | Junk in yard               | RC | 2/2/2023 Open    |

| 1/18/2023 4 | 19 Etten Dr      | Open Outdoor Storage       | RC | 2/2/2023  | Open |
|-------------|------------------|----------------------------|----|-----------|------|
| 1/18/2023 4 | 19 Etten Dr      | Fence Condition            | RC | 2/2/2023  | Open |
| 1/18/2023 4 | 19 Etten Dr      | Uncultivated Vegitation    | RC | 2/2/2023  | Open |
| 1/18/2023 4 | 19 Etten Dr      | Tree Debris                | RC | 2/2/2023  | Open |
| 1/18/2023 4 | 19 Etten Dr      | Exterior Walls             | RC | 2/18/2023 | Open |
| 1/18/2023 4 | 19 Etten Dr      | Roofs & Eaves              | RC | 2/18/2023 | Open |
| 1/18/2023 4 | 19 Etten Dr      | Windows                    | RC | 2/18/2023 | Open |
| 1/18/2023 4 | 19 Etten Dr      | Exterior Surface Treatment | RC | 2/18/2023 | Open |
| 1/18/2023 4 | 19 Etten Dr      | Exterior Doors             | RC | 2/18/2023 | Open |
| 1/19/2023 1 | .113 W Spring St | Junk in yard               | RC | 2/3/2023  | Open |
| 1/19/2023 1 | 113 W Spring St  | Open Outdoor Storage       | RC | 2/3/2023  | Open |
| 1/19/2023 1 | 306 W Spring St  | Junk in yard               | RC | 2/3/2023  | Open |
| 1/19/2023 1 | 306 W Spring St  | Open Outdoor Storage       | RC | 2/3/2023  | Open |
| 1/19/2023 1 | .306 W Spring St | Uncultivated Vegitation    | RC | 2/3/2023  | Open |
| 1/19/2023 1 | .306 W Spring St | Illegal dumping            | RC | 2/3/2023  | Open |
| 1/20/2023 2 | 54 Carwood Dr    | Exposed soil               | RC | 2/6/2023  | Open |
| 1/20/2023 2 | 54 Carwood Dr    | Veh on improper Surface    | RC | 2/6/2023  | Open |
| 1/20/2023 2 | 66 Carwood Dr    | Junk vehicle               | RC | 2/6/2023  | Open |
| 1/20/2023 2 | 66 Carwood Dr    | Veh on improper Surface    | RC | 2/6/2023  | Open |
| 1/20/2023 2 | 66 Carwood Dr    | Parking in front yard      | RC | 2/6/2023  | Open |
| 1/23/2023 1 | 21 Perry St      | Junk vehicle               | RC | 2/6/2023  | Open |
| 1/23/2023 1 | 21 Perry St      | Junk in yard               | RC | 2/6/2023  | Open |
| 1/23/2023 1 | 21 Perry St      | Open Outdoor Storage       | RC | 2/6/2023  | Open |
| 1/23/2023 1 | 21 Perry St      | Uncultivated Vegitation    | RC | 2/6/2023  | Open |
| 1/23/2023 1 | 21 Perry St      | Roofs & Eaves              | RC | 2/6/2023  | Open |
| 1/23/2023 1 | 21 Perry St      | Windows                    | RC | 2/6/2023  | Open |
| 1/23/2023 1 | 21 Perry St      | Exterior Surface Treatment | RC | 2/6/2023  | Open |
| 1/23/2023 1 | 21 Perry St      | Exterior Walls             | RC | 2/6/2023  | Open |
| 1/24/2023 1 | 21 Perry St      | Junk vehicle               | RC | 2/7/2023  | Open |
| 1/24/2023 1 | 21 Perry St      | Junk in yard               | RC | 2/7/2023  | Open |
| 1/24/2023 1 | 21 Perry St      | Open Outdoor Storage       | RC | 2/7/2023  | Open |
| 1/24/2023 1 | 21 Perry St      | Uncultivated Vegitation    | RC | 2/7/2023  | Open |
| 1/24/2023 1 | 21 Perry St      | Roofs & Eaves              | RC | 2/7/2023  | Open |
| 1/24/2023 1 | .21 Perry St     | Windows                    | RC | 2/7/2023  | Open |

| 1/24/2023 121 Perry St      | Exterior Surface Treatment | RC | 2/7/2023 Open  |
|-----------------------------|----------------------------|----|----------------|
| 1/24/2023 121 Perry St      | Exterior Walls             | RC | 2/7/2023 Open  |
| 1/25/2023 121 Perry St      | Junk vehicle               | RC | 2/8/2023 Open  |
| 1/25/2023 121 Perry St      | Junk in yard               | RC | 2/8/2023 Open  |
| 1/25/2023 121 Perry St      | Open Outdoor Storage       | RC | 2/8/2023 Open  |
| 1/25/2023 121 Perry St      | Uncultivated Vegitation    | RC | 2/8/2023 Open  |
| 1/25/2023 121 Perry St      | Roofs & Eaves              | RC | 2/8/2023 Open  |
| 1/25/2023 121 Perry St      | Windows                    | RC | 2/8/2023 Open  |
| 1/25/2023 121 Perry St      | Exterior Surface Treatment | RC | 2/8/2023 Open  |
| 1/25/2023 121 Perry St      | Exterior Walls             | RC | 2/8/2023 Open  |
| 1/25/2023 111 Hillside Dr   | Exposed soil               | RC | 2/8/2023 Open  |
| 1/25/2023 111 Hillside Dr   | Veh on improper Surface    | RC | 2/8/2023 Open  |
| 1/26/2023 121 Perry St      | Junk vehicle               | RC | 2/9/2023 Open  |
| 1/26/2023 121 Perry St      | Junk in yard               | RC | 2/9/2023 Open  |
| 1/26/2023 121 Perry St      | Open Outdoor Storage       | RC | 2/9/2023 Open  |
| 1/26/2023 121 Perry St      | Uncultivated Vegitation    | RC | 2/9/2023 Open  |
| 1/26/2023 121 Perry St      | Roofs & Eaves              | RC | 2/9/2023 Open  |
| 1/26/2023 121 Perry St      | Windows                    | RC | 2/9/2023 Open  |
| 1/26/2023 121 Perry St      | Exterior Surface Treatment | RC | 2/9/2023 Open  |
| 1/26/2023 121 Perry St      | Exterior Walls             | RC | 2/9/2023 Open  |
| 1/27/2023 205 Reed Way      | Junk vehicle               | RC | 2/12/2023 Open |
| 1/27/2023 205 Reed Way      | Veh on improper Surface    | RC | 2/12/2023 Open |
| 1/27/2023 247 Carwood Dr    | Junk vehicle               | RC | 2/12/2023 Open |
| 1/27/2023 247 Carwood Dr    | Veh on improper Surface    | RC | 2/12/2023 Open |
| 1/27/2023 247 Carwood Dr    | Open Outdoor Storage       | RC | 2/12/2023 Open |
| 1/27/2023 407 Plantation Dr | Junk in yard               | RC | 2/12/2023 Open |
| 1/27/2023 407 Plantation Dr | Open Outdoor Storage       | RC | 2/12/2023 Open |
| 1/27/2023 407 Plantation Dr | Tree Debris                | RC | 2/12/2023 Open |
| 1/27/2023 407 Plantation Dr | Stumps in yard             | RC | 2/12/2023 Open |
| 1/27/2023 125 Hillside Dr   | Veh on improper Surface    | RC | 1/31/2023 Open |
| 1/27/2023 125 Hillside Dr   | Improper street parking    | RC | 1/31/2023 Open |
| 1/31/2023 303 Walker Dr     | Junk vehicle               | RC | 2/15/2023 Open |
| 1/31/2023 303 Walker Dr     | Junk in yard               | RC | 2/15/2023 Open |
| 1/31/2023 303 Walker Dr     | Open outdoor Storage       | RC | 2/15/2023 Open |

| 1/31/2023 | 303 Walker Dr | Parking in front yard   | RC | 2/15/2023 | Open |  |  |
|-----------|---------------|-------------------------|----|-----------|------|--|--|
| 1/31/2023 | 303 Walker Dr | Veh on improper Surface | RC | 2/15/2023 | Open |  |  |
| 1/31/2023 | 303 Walker Dr | Exposed soil            | RC | 2/15/2023 | Open |  |  |
|           |               |                         |    |           |      |  |  |
|           |               |                         |    |           |      |  |  |
|           |               |                         |    |           |      |  |  |
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|           |               |                         |    |           |      |  |  |

- Business owners meeting February 1st at Bold Springs Coffee
- DDA Annual Banquet held February 2nd-Celebrated sponsors and volunteers (award winners attached)
- Sip and Shop held February 9th 5-8 pm
- New Business Gifted Opened on North Broad Street
- The Roe opened their full dining area
- Contracts signed for summer concerts

May 5th-Get Sideways, June 2nd-Platinum Band, August 4th Brandon Whitley opening for The Wildflowers (Tom Petty Tribute), September 1st Nathan Morgan opening for Kinchafoonee Cowboys.







- March 18th Car Show
- March 25th Spring on the Green in Childers Park (hosted by Graystone Church)
- April 15th Unicorn Day

#### **ONGOING TASKS:**

- DCA Main Street Compliance
- Visitors Center open to the public Tues-Saturday 10-5
- Milner-Aycock Building RFP



#### **Golden Hammer Award**- Strange Taco

Celebrates excellence in renovation and remodeling of buildings in downtown.

#### **Volunteer of the Year Award** – Graystone Church

Recognizes selfless service for the betterment of downtown and the benefit of our citizens and visitors.

#### **Business of the Year Award** - The Brown Fig

Celebrates innovative businesses that help create an environment of collaboration, attract new customers, and encourage additional investment in downtown.

#### **Sponsor of the Year Award Sidestreet Boutique**

Celebrates a sponsor that goes above and beyond monetary support by volunteering numerous other resources for the success of downtown.



# ELECTRIC & TELECOM DEPARTMENT MONTHLY REPORT

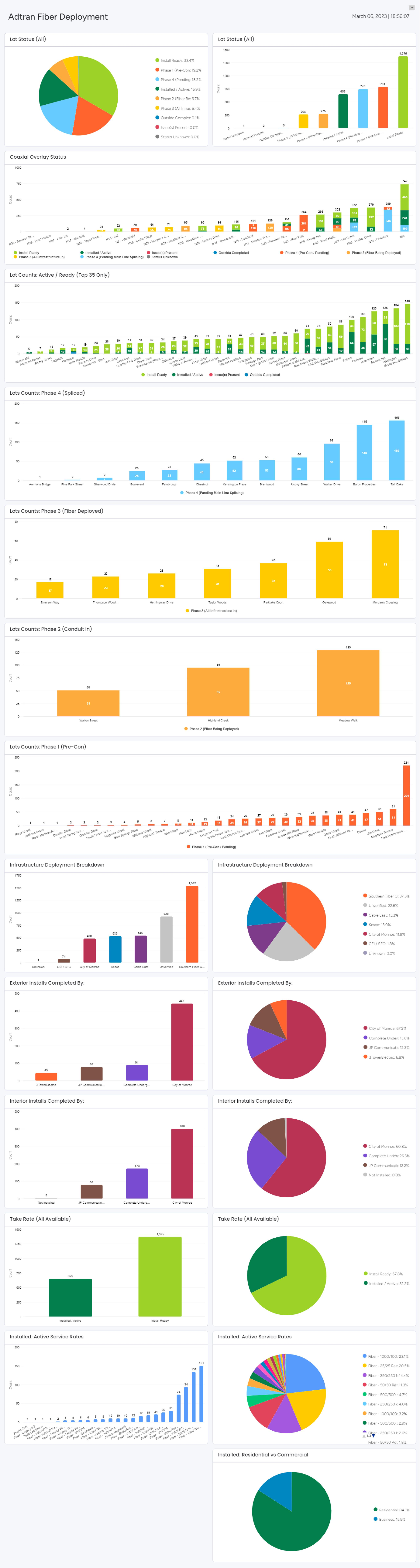
MARCH 2023

### Items of Interest

Telecom fiber routes have been moved or replaced around Town Green Project. Old facilities being removed.

Fiber installs have improved significantly in the past month. Multiple contractors have been brought in.

Electric Dept. received new service truck, which allows for two trucks to be deployed.



## ELECTRIC: MONTHLY DIRECTOR'S REPORT

REPORTING PERIOD: 01/2023 | FY 2023



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#### CITY OF MONROE: ELECTRIC FUND OVERVIEW

|                         | Jan 2023    | Feb 2 | 2023 | Mar 2 | 2023 | Apr 20 | 23 M | lay 2023 | Jun 20 | 23 | Jul 20 | 23 | Aug 202       | 3 S | ep 2023 | Oct | 2023 | Nov | 2023 | Dec | 2023 | FY   | 2023    | AS | BUDGET | F  | Y 2022   |
|-------------------------|-------------|-------|------|-------|------|--------|------|----------|--------|----|--------|----|---------------|-----|---------|-----|------|-----|------|-----|------|------|---------|----|--------|----|----------|
| REVENUES                | \$ 1.540M   |       |      |       |      |        |      |          |        |    |        |    |               |     |         |     |      |     |      |     |      | \$   | 1.540M  | \$ | 1.696M | \$ | 1.456M   |
|                         |             |       |      |       |      |        |      |          |        |    |        |    |               |     |         |     |      |     |      |     |      |      |         |    |        |    |          |
| PERSONNEL COSTS         | \$ 0.114M   |       |      |       |      |        |      |          |        |    |        |    |               |     |         |     |      |     |      |     |      | \$   | 0.114M  | \$ | 0.125M | \$ | 0.098M   |
| CONTRACTED SVC          | \$ 0.038M   |       |      |       |      |        |      |          |        |    |        |    |               |     |         |     |      |     |      |     |      | \$   | 0.038M  | \$ | 0.070M | \$ | 0.042M   |
| SUPPLIES                | \$ 2.583M   |       |      |       |      |        |      |          |        |    |        |    |               |     |         |     |      |     |      |     |      | \$   | 2.583M  | \$ | 1.039M | \$ | 1.247M   |
| CAPITAL OUTLAY          | \$ -        |       |      |       |      |        |      |          |        |    |        |    |               |     |         |     |      |     |      |     |      | \$   | -       | \$ | -      | \$ | -        |
| DEPRECIATION            | \$ -        |       |      |       |      |        |      |          |        |    |        |    |               |     |         |     |      |     |      |     |      | \$   | -       | \$ | -      | \$ | 0.035M   |
| EXPENSES                | \$ 2.736M   |       |      |       |      |        |      |          |        |    |        |    |               |     |         |     |      |     |      |     |      | \$   | 2.736M  | \$ | 1.234M | \$ | 1.422M   |
|                         |             |       |      |       |      |        |      |          |        |    |        |    |               |     |         |     |      |     |      |     |      |      |         |    |        |    |          |
| FUND TRANSFERS          | \$ 0.108M   |       |      |       |      |        |      |          |        |    |        |    |               |     |         |     |      |     |      |     |      | \$   | 0.108M  | \$ | 0.274M | \$ | 0.141M   |
| WARREN W/O TRANSFERS    | 4 (4 40511) |       |      |       |      |        |      |          |        |    |        |    |               |     |         |     |      | _   |      | 4   |      | 4 4  | 4.40511 |    |        |    | 0.0004   |
| MARGIN W/O TRANSFERS    | \$ (1.196M) |       | -    | \$    | -    | \$ -   | \$   | -        | \$ -   |    | \$ -   | •  | <b>&gt;</b> - | \$  | -       | \$  | -    | \$  | -    |     | -    |      |         |    |        |    | 0.033M   |
| MARGIN W/ TRANSFER      | \$ (1.303M) | \$    | -    | \$    | -    | \$ -   | \$   | -        | \$ -   |    | \$ -   |    | \$ -          | \$  | -       | \$  | -    | \$  | -    | \$  | -    | \$ ( | 1.303M) | \$ | 0.187M | \$ | (0.108M) |
| PART CONTR/MEAG YES/INT | \$ 0.289M   | \$    | -    | \$    | -    | \$ -   | \$   | -        | \$ -   |    | \$ -   | -  | \$ -          | \$  | -       | \$  | -    | \$  | -    | \$  | -    | \$   | 0.289M  | \$ | 0.400M | \$ | 0.098M   |

<sup>\*</sup> Participant Contribution, Year End Settlement and Interest excluded from Revenues

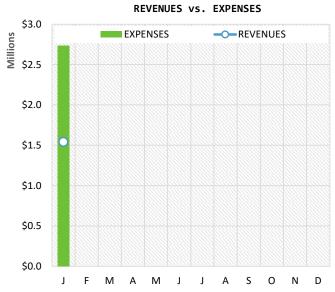


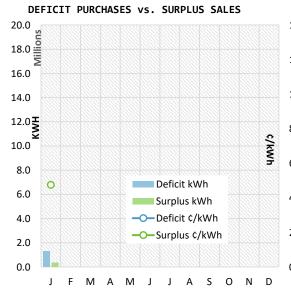
12-MO RETAIL KWH's

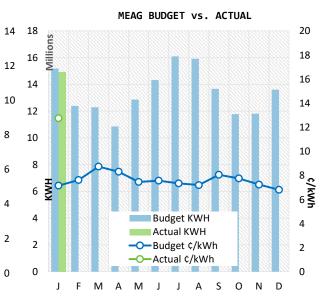
lm

12-MO LINE LOSS 3.31%

12-MO
WHOLESALE 8.951
¢/kWh







Jan 2023 Feb 2023 Mar 2023 Apr 2023 May 2023 Jun 2023 Jul 2023 Aug 2023 Sep 2023 Oct 2023 Nov 2023 Dec 2023 162

#### **CUSTOMER COUNT**

| Residential         | 5,896     |         |
|---------------------|-----------|---------|
| Commercial          | 922       |         |
| Industrial          | 1         |         |
| City                | 51        |         |
| Total               | 6,870     |         |
| V 0 V 1             | 1 05%     |         |
| Year-Over-Year Δ    | 1.85%     |         |
|                     |           | кwн     |
| Residential         | 6.702M    |         |
| Commercial          | 5.343M    |         |
| Industrial          | 0.223M    |         |
| Other               | -         |         |
| City                | 0.545M    |         |
| Total               | 12.813M   |         |
| Year-Over-Year Δ    | 8.03%     |         |
| Teal -Ovel - Teal A | 8.03%     |         |
|                     |           | REVENUE |
| Residential         | \$ 0.731M |         |
| Commercial          | \$ 0.685M |         |
|                     | φ 0.003n  |         |
| Industrial          | \$ 0.026M |         |
| Industrial<br>Other |           |         |
|                     | \$ 0.026M |         |

5.88%

Year-Over-Year ∆

#### SALES STATISTICS

Jan 2023 Feb 2023 Mar 2023 Apr 2023 May 2023 Jun 2023 Jul 2023 Aug 2023 Sep 2023 Oct 2023 Nov 2023 Dec 2023

163

#### AVERAGE KWH/CUSTOMER

|             | /\\Z\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | J        |
|-------------|--|----------|
| Residential | 1,137                                  | 1,137    |
| Commercial  | 5,795                                  | 5,795    |
| Industrial  | 223,258                                | 223,258  |
| City        | 10,692                                 | 10,692   |
|             | AVERAGE \$/CUSTON                      | MER      |
| Residential | \$124                                  | \$124    |
| Commercial  | \$743                                  | \$743    |
| Industrial  | \$25,891                               | \$25,891 |
| City        | \$1,024                                | \$1,024  |
|             | AVERAGE \$/KWH                         | ł        |
| Residential | \$0.1091                               | \$0.1091 |
| Commercial  | \$0.1283                               | \$0.1283 |
| Industrial  | \$0.1160                               | \$0.1160 |
| City        | \$0.0958                               | \$0.0958 |
| Average     | \$0.1123                               | \$0.1123 |



|  | I 0000               | I 0000               | _  | WOODS WED            | _  | VOCAS VTD                | ST RECENT<br>12-MONTH    |
|--|----------------------|----------------------|----|----------------------|----|--------------------------|--------------------------|
| POWER SUPPLY COSTS   | Jan 2023             | Jan 2022             | F  | Y2023 YTD            | F  | Y2022 YTD                | 12-IVION I H             |
| MEAG Project Power   | \$<br>973,958        | \$<br>869,761        | \$ | 973,958              | \$ | 869,761                  | \$<br>11,011,565         |
| Transmission   | 101,217              | 128,053              |    | 101,217              |    | 128,053                  | 1,217,717                |
| Supplemental   | 773,941              | 24,467               |    | 773,941              |    | 24,467                   | 1,512,273                |
| SEPA   | 52,546               | 52,003               |    | 52,546               |    | 52,003                   | 699,876                  |
| Other Adjustments  | 983                  | 954                  |    | 983                  |    | 954                      | 11,801                   |
| TOTAL POWER SUPPLY COSTS                                     | \$<br>1,902,646      | \$<br>1,075,238      | \$ | 1,902,646            | \$ | 1,075,238                | \$<br>14,453,233         |
| AS BUDGET  | 1,084,172            | 961,308              |    | 1,084,172            |    | 961,308                  | 10,358,371               |
| % ACTUAL TO BUDGET   | 175.49%              | 111.85%              |    | 175.49%              |    | 111.85%                  | 139.53%                  |
| PEAKS & ENERGY Peaks (KW)                                    | 40, 520              | 22 500               |    | 40, 520              |    | 22, 500                  | 40, 520                  |
| Coincident Peak (CP)   | 40,520               | 23,500               |    | 40,520               |    | 23,500                   | 40,520                   |
| Non-Coincident Peak (NCP)                                    | 40,520               | 25,911               |    | 40,520               |    | 25,911                   | 40,520                   |
| CP (BUDGET)  NCP (BUDGET)                                    | 32,438<br>32,774     | 33,343<br>33,705     |    | 32,438<br>32,774     |    | 33,343<br>33,705         | 33,000<br>33,683         |
| Energy (KWH)  MEAG Energy  Supplemental Purchases (or sales) | 12,537,343           | 11,794,820 (490,618) |    | 12,537,343           |    | 11,794,820 (490,618)     | 146,040,319<br>2,194,026 |
| SEPA Energy  | 1,233,089            | 1,108,678            |    | 1,233,089            |    | 1,108,678                | 13,243,401               |
| Total Energy (KWH)   | 14,932,997           | 12,412,880           |    | 14,932,997           |    | 12,412,880<br>15,241,000 | 161,477,746              |
| AS BUDGET  % ACTUAL TO BUDGET                                | 15,186,000<br>98.33% | 15,241,000<br>81.44% |    | 15,186,000<br>98.33% |    | 81.44%                   | 146,342,000              |
| % ACTUAL TO BUDGET   | 20.33%               | 01.44%               |    | 30.33%               |    | 01.44%                   | 110.34%                  |
| CP Load Factor   | 51.19%               | 73.36%               |    | 4.21%                |    | 6.03%                    | 45.49%                   |
| NCP Load Factor  | 51.19%               | 66.54%               |    | 4.21%                |    | 5.47%                    | 45.49%                   |
| % Supplemental   | 7.79%                | 3.80%                |    | 7.79%                |    | 3.80%                    | 1.36%                    |
|  |                      |                      |    |                      |    |                          |                          |
| UNIT COSTS (¢/kWh)   |                      |                      |    |                      |    |                          |                          |
| Bulk Power   | 12.9101              | 8.2446               |    | 12.9101              |    | 8.2446                   | 9.0022                   |
| Supplemental   |                      | 4 0060               |    | 66.5718              |    | 4.9869                   | 68.9269                  |
|  | 66.5718              | 4.9869               |    | 00.3710              |    | 4.5005                   |                          |
| SEPA Energy  | 66.5718<br>4.2614    | 4.6905               |    | 4.2614               |    | 4.6905                   | 5.2847                   |

Note on Supplemental Unit Cost: Unit cost is based on the aggregated hourly energy and the associated market price for which the energy was purchased or sold.

1,325,311

98,003 \$

|                                     |       | Jan 2023      |      | Jan 2022   | F    | Y2023 YTD           | FY   | /2022 YTD     |     | ST RECENT<br>2-MONTH |
|-------------------------------------|-------|---------------|------|------------|------|---------------------|------|---------------|-----|----------------------|
| SALES REVENUES                      |       |               |      |            |      |                     |      |               |     |                      |
| ELECTRIC SALES                      | \$    | 1,494,776     | \$   | 1,377,595  | \$   | 1,494,776           | \$   | 1,377,595     | \$  | 18,827,255           |
| SALES REVENUES (ACTUAL)             | \$    | 1,494,776     | \$   | 1,377,595  | \$   | 1,494,776           | \$   | 1,377,595     | \$  | 18,827,255           |
| AS BUDGET                           | \$    | 1,641,667     | \$   | 1,625,000  | \$   | 1,641,667           | \$   | 1,625,000     | Not | Applicable           |
| % ACTUAL TO BUDGET                  |       | 91.05%        |      | 84.78%     |      | 91.05%              |      | 84.78%        | Not | Applicable           |
| Note on Electric Sales: Detail brea | k-doi | wn for indivi | dual | rate class | is s | hown in <i>ELEC</i> | TRIC | : RETAIL SALE | S s | ection.              |
| OTHER REVENUES                      |       |               |      |            |      |                     |      |               |     |                      |
| OP REVENUE                          |       | 34,696        |      | 34,272     |      | 34,696              |      | 34,272        |     | 414,016              |
| FEDERAL GRANT                       |       | -             |      | -          |      | -                   |      | -             |     | -                    |
| MISC REVENUE                        |       | 1,787         |      | 31,946     |      | 1,787               |      | 31,946        |     | 122,989              |
| CONTRIBUTED CAPITAL                 |       | -             |      | -          |      | -                   |      | -             |     | -                    |
| SALE OF FIXED ASSETS                |       | -             |      | -          |      | -                   |      | -             |     | -                    |
| GAIN UTILITIES ASSETS               |       | -             |      | -          |      | -                   |      | -             |     | -                    |
| REIMB DAMAGED PROPERTY              |       | -             |      | -          |      | -                   |      | -             |     | -                    |
| CUST ACCT FEES                      |       | -             |      | -          |      | -                   |      | -             |     | -                    |
| OTHER REV                           |       | -             |      | -          |      | -                   |      | -             |     | -                    |
| ADMIN ALLOC                         |       | 8,853         |      | 11,978     |      | 8,853               |      | 11,978        |     | 177,422              |
| STATE GRANTS                        |       | -             |      | -          |      | -                   |      | -             |     | -                    |
| SALE OF RECYCLED MATERIALS          |       | -             |      | -          |      | -                   |      | -             |     | 16,950               |
| OTHER REVENUES (ACTUAL)             | \$    | 45,336        | \$   | 78,195     | \$   | 45,336              | \$   | 78,195        | \$  | 731,377              |
| AS BUDGET                           | \$    | 54,444        | \$   | 53,195     | \$   | 54,444              | \$   | 53,195        | Not | : Applicable         |
| % ACTUAL TO BUDGET                  |       | 83.27%        |      | 147.00%    |      | 83.27%              |      | 147.00%       | Not | : Applicable         |
| TRANSFER                            |       |               |      |            |      |                     |      |               |     |                      |
| OPERATING TRANSFERS IN              |       | -             |      | -          |      | -                   |      | -             |     | 17,963               |
| TOTAL REVENUES (ACTUAL)             | \$    | 1,540,112     | \$   | 1,455,790  | \$   | 1,540,112           | \$   | 1,455,790     | \$  | 19,576,594           |
| AS BUDGET                           | \$    | 1,696,111     | \$   | 1,678,195  | \$   | 1,696,111           | \$   | 1,678,195     | Not | Applicable           |
| % ACTUAL TO BUDGET                  |       | 90.80%        |      | 86.75%     |      | 90.80%              |      | 86.75%        | Not | Applicable           |
| MEAG YES/PART CONTR/INTEREST        |       |               |      |            |      |                     |      |               |     |                      |
| PARTICIPANT CONT                    | \$    | 100,000       | \$   | 100,000    | \$   | 100,000             | \$   | 100,000       | \$  | 1,200,000            |
| MEAG REBATE                         | \$    | _             | \$   | -          |      | -                   |      | _             |     | 711,447              |
| INTEREST REVENUES - UTILITY         | \$    | 189,021       | \$   | (1,997)    |      | 189,021             |      | (1,997)       |     | (586,136)            |

Note on Interest/YES/Participant Contribution: excluded from revenues

TOTAL EXCLUDED

98,003 \$

289,021 \$

289,021 \$

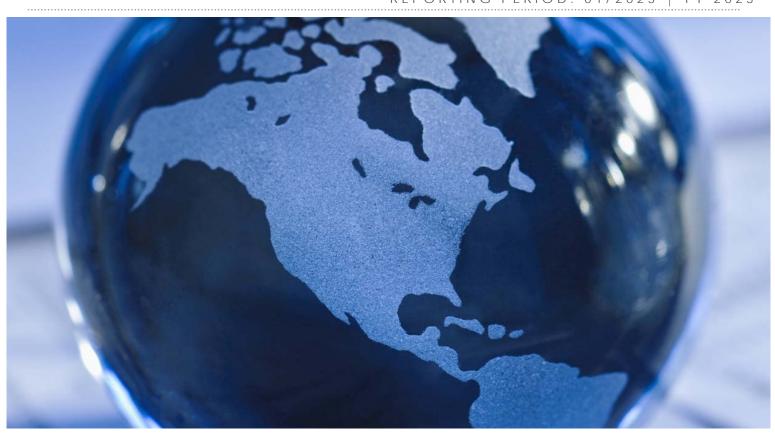
|                                 |    | Jan 2023          |    | Jan 2022          |    | Y2023 YTD         |    | Y2022 YTD         |     | ST RECENT<br>2-MONTH     |
|---------------------------------|----|-------------------|----|-------------------|----|-------------------|----|-------------------|-----|--------------------------|
| PERSONNEL                       |    | Jan 2023          |    | Jan 2022          | ľ  | 12023 110         |    | 12022 110         |     | 2-IVIOINTH               |
| Compensation                    | \$ | 90,636            | \$ | 71,293            | \$ | 90,636            | \$ | 71,293            | \$  | 995,812                  |
| Benefits                        | *  | 23,626            | *  | 26,653            | *  | 23,626            | 7  | 26,653            | *   | 404,853                  |
| PERSONNEL (ACTUAL)              | \$ | 114,262           | \$ | 97,947            | \$ | 114,262           | \$ | 97,947            | \$  | 1,400,665                |
| AS BUDGET<br>% ACTUAL TO BUDGET | \$ | 125,077<br>91.35% | \$ | 125,707<br>77.92% | \$ | 125,077<br>91.35% | \$ | 125,707<br>77.92% |     | Applicable<br>Applicable |
| CONTRACTED SERVICES             |    |                   |    |                   |    |                   |    |                   |     |                          |
| Consulting                      | \$ | -                 | \$ | -                 | \$ | -                 | \$ | -                 | \$  | 30,060                   |
| Landfill Fees                   |    | -                 |    | -                 |    | -                 |    | -                 |     | -                        |
| Holiday Event                   |    | -                 |    | -                 |    | -                 |    | -                 |     | 8,122                    |
| Maintenance Contracts           |    | 1,121             |    | 1,427             |    | 1,121             |    | 1,427             |     | 9,121                    |
| Rents/Leases                    |    | 188               |    | 188               |    | 188               |    | 188               |     | 24,495                   |
| Repairs & Maintenance (Outside) |    | 4,418             |    | 5,238             |    | 4,418             |    | 5,238             |     | 73,025                   |
| Landfill Fees                   |    | -                 |    | -                 |    | -                 |    | -                 |     | -                        |
| Other Contract Svcs             |    | -                 |    | -                 |    | -                 |    | -                 |     | -                        |
| Comm Svcs                       |    | 2,178             |    | 930               |    | 2,178             |    | 930               |     | 22,135                   |
| Postage                         |    | -                 |    | -                 |    | -                 |    | -                 |     | -                        |
| Public Relations                |    | -                 |    | -                 |    | -                 |    | -                 |     | 4                        |
| Mkt Expense                     |    | -                 |    | -                 |    | -                 |    | -                 |     | 4,362                    |
| Printing                        |    | -                 |    | -                 |    | -                 |    | -                 |     | -                        |
| Dues & Sub                      |    | -                 |    | -                 |    | -                 |    | -                 |     | -                        |
| Travel                          |    | -                 |    | 110               |    | -                 |    | 110               |     | 2,634                    |
| Vehicle Tag & Title Fee         |    | -                 |    | -                 |    | -                 |    | -                 |     | -                        |
| Ga Dept Rev Fee                 |    | -                 |    | -                 |    | -                 |    | -                 |     | -                        |
| Fees                            |    | -                 |    | -                 |    | -                 |    | -                 |     | -                        |
| Training & Ed                   |    | -                 |    | -                 |    | -                 |    | -                 |     | 9,562                    |
| Contract Labor                  |    | 30,295            |    | 34,144            |    | 30,295            |    | 34,144            |     | 686,665                  |
| Shipping/Freight                |    | -                 |    | -                 |    | -                 |    | -                 |     | -                        |
| CONTRACTED SERVICES (ACTUAL)    | \$ | 38,198            | \$ | 42,036            | \$ | 38,198            | \$ | 42,036            | \$  | 871,115                  |
| AS BUDGET                       | \$ | 69,952            | \$ | 52,838            | \$ | 69,952            | \$ | 52,838            | Not | Applicable               |
| % ACTUAL TO BUDGET              |    | 54.61%            |    | 79.56%            |    | 54.61%            |    | 79.56%            | Not | Applicable               |

| ECTRIC UTILITY: EXPENSES           | RE | PORTING PE | RIOD: 01/2023 | 3         |           |              | MONROE                  |
|------------------------------------|----|------------|---------------|-----------|-----------|--------------|-------------------------|
|                                    |    | Jan 2023   | Jan 2022      | F         | Y2023 YTD | FY2022 YTD   | MOST RECENT<br>12-MONTH |
| SUPPLIES                           |    |            |               |           |           |              |                         |
| Office Supplies                    |    | -          | -             |           | -         | -            | 2,170                   |
| Furniture <5001                    |    | _          | -             |           | -         | -            | 1,674                   |
| Postage                            |    | _          | -             |           | -         | _            | -                       |
| Auto Parts                         |    | _          | -             |           | -         | _            | 2,216                   |
| Construction Materials             |    | _          | -             |           | -         | _            | 33                      |
| Damage Claims                      |    | _          | -             |           | -         | -            | -                       |
| Sponsorships/Donations             |    | _          | -             |           | -         | -            | 750                     |
| Expendable Fluids                  |    | _          | -             |           | -         | -            | 88                      |
| Safety/Medical Supplies            |    | -          | -             |           | -         | -            | 4,485                   |
| Tires                              |    | _          | -             |           | -         | -            | 11,251                  |
| Uniform Expense                    |    | _          | -             |           | _         | _            | 16,422                  |
| Janitorial                         |    | 205        | 64            | ı         | 205       | 64           | 4,109                   |
| Computer Equipment                 |    | _          | -             |           | _         | _            | 60                      |
| R & M Buildings - Inside           |    | _          | -             |           | -         | _            | -                       |
| Util Costs - Util Fund             |    | 3,447      | 2,299         | )         | 3,447     | 2,299        | 16,997                  |
| Covid-19 Expenses                  |    | -,         | ,             |           | -         | -            | -                       |
| Streetlights                       |    | _          | -             |           | _         | _            | _                       |
| Auto & Truck Fuel                  |    | _          | _             |           | _         | _            | 41,983                  |
| Food                               |    | 71         | 48            | ₹         | 71        | 48           | 8,105                   |
| Sm Tool & Min Equip                |    | -          |               |           | -         |              | 21,464                  |
| Meters                             |    | _          | -             |           | _         | _            | 6,789                   |
| Lab Supplies                       |    | _          | -             |           | _         | _            | -                       |
| Sm Oper Supplies                   |    | _          | -             |           | _         | _            | 15,425                  |
| Construction Material              |    | _          | _             |           | _         | _            |                         |
| Tires                              |    | _          | -             |           | _         | _            | _                       |
| Uniform Exp                        |    | _          | -             |           | _         | _            | _                       |
| Power Costs                        |    | 1,850,099  | 1,023,235     | ;         | 1,850,099 | 1,023,235    | 13,429,998              |
| Equip Pur (<\$5M)                  |    |            | 1,023,233     |           |           |              |                         |
| Dam Claims                         |    | _          | _             |           | _         | _            | _                       |
| SUPPLIES (ACTUAL)                  | \$ | 2,583,472  | \$ 1,247,205  | 5 \$      | 2,583,472 | \$ 1,247,205 | \$ 14,712,565           |
| AS BUDGET                          | \$ |            | \$ 1,028,188  |           | 1,039,146 | \$ 1,028,188 | Not Applicable          |
| % ACTUAL TO BUDGET  CAPITAL OUTLAY |    | 248.61%    | 121.36        | 1%        | 248.61%   | 121.30%      | Not Applicable          |
| Construction In Progress           | \$ | _          | \$ -          | . \$      | _         | \$ -         | \$ -                    |
| Capital Expenditures               | \$ | _          | \$ -          | . \$      | _         | \$ -         | \$ -                    |
| Depr Exp                           | \$ | _          | \$ 35,293     |           | _         | \$ 35,293    | \$ 354,544              |
| CAPITAL OUTLAY (ACTUAL)            | \$ | -          | \$ 35,293     |           | -         | \$ 35,293    | \$ 354,544              |
| AS BUDGET                          | \$ | -          | \$ -          | \$        | -         | \$ -         | Not Applicable          |
| % ACTUAL TO BUDGET FUND TRANSFERS  |    | 0.00%      | 0.00          | 9%        | 0.00%     | 0.00%        | Not Applicable          |
| Admin Alloc - Adm Exp              | \$ | 7,825      | \$ 59,543     | 3 \$      | 7,825     | \$ 59,543    | \$ 786,334              |
| Transfer To Gf                     | •  | 99,716     | 81,441        |           | 99,716    | 81,441       | 1,470,948               |
| Transfer To Cip                    |    | -          |               |           | -         | _            | -                       |
| Transfer - E&R                     |    | _          | -             |           | _         | _            | -                       |
| FUND TRANSFERS (ACTUAL)            | \$ | 107,542    | \$ 140,984    | <b>\$</b> | 107,542   | \$ 140,984   | \$ 2,257,282            |
| AS BUDGET                          | \$ | -          | \$ 313,677    |           | 274,472   | \$ 313,677   | Not Applicable          |
| % ACTUAL TO BUDGET                 |    | 39.18%     | 44.95         | %         | 39.18%    | 44.95%       | Not Applicable          |
| TOTAL EXPENSES (ACTUAL)            | \$ | 2,843,475  | \$ 1,563,464  | \$        | 2,843,475 | \$ 1,563,464 | \$ 19,596,170           |
| AS BUDGET                          | \$ |            | \$ 1,520,409  |           | 1,508,647 | \$ 1,520,409 | Not Applicable          |
| % ACTUAL TO BUDGET                 |    | 188.48%    | 102.83        | 3%        | 188.48%   | 102.83%      | Not Applicable          |



## TELECOM: MONTHLY DIRECTOR'S REPORT

REPORTING PERIOD: 01/2023 | FY 2023



| COVER  | 1     |
|--|-------|
| EXECUTIVE SUMMARY                            | 2     |
| OVERVIEW                                     | 3     |
| CHART 1: REVENUES, EXPENSES & INCOME SUMMARY | 4     |
| REVENUES                                     | 5     |
| EXPENSES                                     | 6-9   |
| CHART 2: REVENUES & EXPENSE                  | 10    |
| RETAIL SALES & REVENUE                       | 11-13 |
| CHART 3: RETAIL REVENUES                     | 14-16 |

#### **COMMENTARY & ANALYSIS**

The net operating margin after transfers, FY to date was 36.32%

#### **RECOMMENDATIONS**

- \*
- \*
- \*
- \*

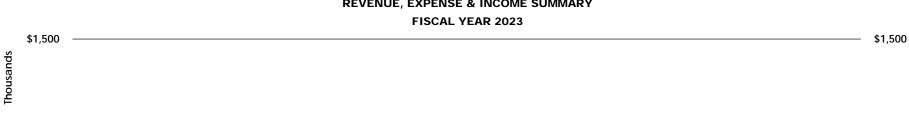
| IANCIALS                     | J  | an 2023 | Jan 2022      | FY | Y2023 YTD | FY | /2022 YTD | ST RECENT<br>2-MONTH |
|------------------------------|----|---------|---------------|----|-----------|----|-----------|----------------------|
| Revenues                     |    |         |               |    |           |    |           |                      |
| RETAIL SALES                 | \$ | 552,691 | \$<br>566,874 | \$ | 552,691   | \$ | 566,874   | \$<br>6,692,942      |
| OTHER REVENUES               |    | 25,801  | 35,773        |    | 25,801    |    | 35,773    | 316,468              |
| ADJUSTMENTS                  |    | (2,929) | 4,723         |    | (2,929)   |    | 4,723     | 75,528               |
| Total Revenues               | \$ | 575,564 | \$<br>607,370 | \$ | 575,564   | \$ | 607,370   | \$<br>7,084,938      |
| Expenses                     |    |         |               |    |           |    |           |                      |
| PERSONNEL                    | \$ | 63,038  | \$<br>58,330  | \$ | 63,038    | \$ | 58,330    | \$<br>807,911        |
| PURCHASED & CONTRACTED SVC   |    | 21,729  | 13,296        |    | 21,729    |    | 13,296    | 291,136              |
| PURCHASED PROPERTY SERVICES  |    | 4,327   | 1,193         |    | 4,327     |    | 1,193     | 51,975               |
| SUPPLIES                     |    | 5,953   | 19,954        |    | 5,953     |    | 19,954    | 433,584              |
| COST OF GOODS SOLD           |    | 178,351 | 191,171       |    | 178,351   |    | 191,171   | 2,823,853            |
| DEPR, DEBT SVC & OTHER COSTS |    | 42,191  | 109,571       |    | 42,191    |    | 109,571   | 1,355,129            |
| FUND TRANSFERS               |    | 50,918  | 95,339        |    | 50,918    |    | 95,339    | 1,314,445            |
| Total Combined Expenses      | \$ | 366,508 | \$<br>488,855 | \$ | 366,508   | \$ | 488,855   | \$<br>7,078,033      |
| Income                       |    |         |               |    |           |    |           |                      |
| Before Transfer              | \$ | 259,974 | \$<br>213,855 | \$ | 259,974   | \$ | 213,855   | \$<br>1,321,350      |
| After Transfer               | \$ | 209,056 | \$<br>118,516 | \$ | 209,056   | \$ | 118,516   | \$<br>6,904          |
| Margin                       |    |         |               |    |           |    |           |                      |
| Before Transfer              |    | 45.17%  | 35.21%        |    | 45.17%    |    | 35.21%    | 18.65                |
| After Transfer               |    | 36.32%  | 19.51%        |    | 36.32%    |    | 19.51%    | 0.10                 |

Thousands

\$1,000

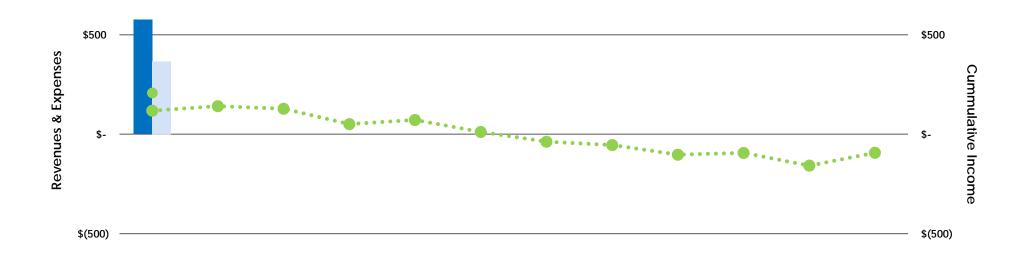
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## CHART 1 MONTHLY DIRECTOR'S REPORT REVENUE, EXPENSE & INCOME SUMMARY



\$1,000

\$(1,000)





|   |        | an 2023      |     | Jan 2022      | ΕV           | Y2023 YTD     | F۱  | /2022 YTD   | OST RECENT<br>12-MONTH |
|---|--------|--------------|-----|---------------|--------------|---------------|-----|-------------|------------------------|
| RETAIL SALES  | -      | dii 2023     | •   | Jan 2022      |              | 12023 110     |     | 12022 110   | 12-10101111            |
| Note on Telecom Sales: Detail break-down f            | or ind | ividual rate | cla | ss is shown i | .n <i>TE</i> | LECOM: RETAIL | SAL | ES section. |                        |
| CABLE TELEVISION                                      | \$     | 197,221      | \$  | 225,558       | \$           | 197,221       | \$  | 225,558     | \$<br>2,504,919        |
| DVR SERVICE   |        | 19,888       |     | 21,231        |              | 19,888        |     | 21,231      | 249,480                |
| FIBER OPTICS  |        | 64,385       |     | 55,323        |              | 64,385        |     | 55,323      | 720,366                |
| INTERNET  |        | 236,729      |     | 229,682       |              | 236,729       |     | 229,682     | 2,801,223              |
| TELEPHONE   |        | 33,174       |     | 33,543        |              | 33,174        |     | 33,543      | 400,536                |
| SET TOP BOX   |        | 1,293        |     | 1,536         |              | 1,293         |     | 1,536       | 16,418                 |
| Total RETAIL SALES (ACTUAL)                           | \$     | 552,691      | \$  | 566,874       | \$           | 552,691       | \$  | 566,874     | \$<br>6,692,942        |
|   |        |              |     |               |              |               |     |             |                        |
| OTHER REVENUES  |        |              |     |               |              |               |     |             |                        |
| CATV INSTALL/UPGRADE                                  | \$     | 160          | \$  | 405           | \$           | 160           | \$  | 405         | \$<br>4,900            |
| MARKETPLACE ADS                                       |        | -            |     | -             |              | -             |     | -           | -                      |
| PHONE FEES  |        | 826          |     | 725           |              | 826           |     | 725         | 9,875                  |
| EQUIPMENT SALES                                       |        | -            |     | -             |              | -             |     | -           | -                      |
| MODEM RENTAL  |        | 7,973        |     | 8,033         |              | 7,973         |     | 8,033       | 95,959                 |
| VIDEO PRODUCTION REVENUE                              |        | -            |     | -             |              | -             |     | -           | -                      |
| MISCELLANEOUS   |        | 7,989        |     | 14,632        |              | 7,989         |     | 14,632      | 24,134                 |
| ADMIN ALLOCATION                                      |        | 8,853        |     | 11,978        |              | 8,853         |     | 11,978      | 177,422                |
| OPERATING TRANSFERS IN                                |        | -            |     | -             |              | -             |     | -           | 4,662                  |
| Transfer from CIP                                     |        | -            |     | -             |              | -             |     | -           | -                      |
| MISCELLANEOUS   |        | -            |     | -             |              | -             |     | -           | (484)                  |
| Total OTHER REVENUES ACTUAL                           | \$     | 25,801       | \$  | 35,773        | \$           | 25,801        | \$  | 35,773      | \$<br>316,468          |
| Adjustment Note: Adjustment added to match Financials | \$     | (2,929)      | \$  | 4,723         | \$           | (2,929)       | \$  | 4,723       | \$<br>75,528           |
| TOTAL REVENUES (ACTUAL)                               | \$     | 575,564      | \$  | 607,370       | \$           | 575,564       | \$  | 607,370     | \$<br>7,084,938        |

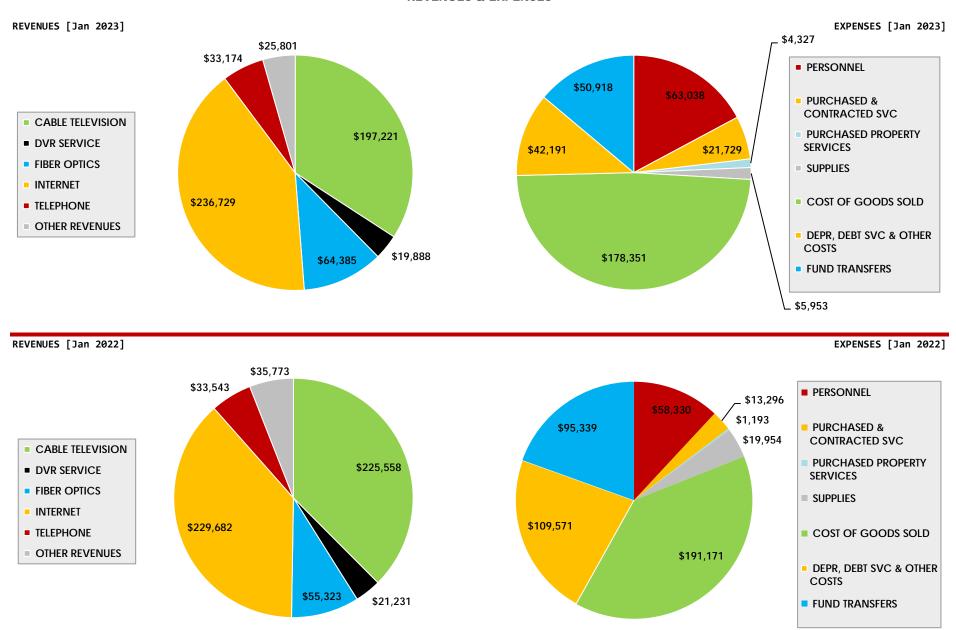
|                                    |    | an 2023  |    | Jan 2022  | F۷ | 2023 YTD | FV | 2022 YTD |    | ST RECE   |
|------------------------------------|----|----------|----|-----------|----|----------|----|----------|----|-----------|
| JMMARY                             | 3  | aii 2023 | ~  | 7d11 2022 |    | 2023 110 |    | 2022 110 |    | 2-1010141 |
| Personnel                          | \$ | 63,038   | \$ | 58,330    | \$ | 63,038   | \$ | 58,330   | \$ | 807,      |
| Purchased & Contracted Svc         | *  | 21,729   | *  | 13,296    | *  | 21,729   | *  | 13,296   | 7  | 291,      |
|                                    |    |          |    |           |    |          |    | _        |    |           |
| Purchased Property Services        |    | 4,327    |    | 1,193     |    | 4,327    |    | 1,193    |    | 51,       |
| Supplies                           |    | 5,953    |    | 19,954    |    | 5,953    |    | 19,954   |    | 433,      |
| Cost of Goods Sold                 |    | 178,351  |    | 191,171   |    | 178,351  |    | 191,171  |    | 2,823,    |
| Depr, Debt Svc & Other Costs       |    | 42,191   |    | 109,571   |    | 42,191   |    | 109,571  |    | 1,355,    |
| Fund Transfers                     |    | 50,918   |    | 95,339    |    | 50,918   |    | 95,339   |    | 1,314,    |
| TAL SUMMARY (ACTUAL)               | \$ | 366,508  | \$ | 488,855   | \$ | 366,508  | \$ | 488,855  | \$ | 7,078,    |
| ELECOM                             |    |          |    |           |    |          |    |          |    |           |
|                                    |    |          |    |           |    |          |    |          |    |           |
| Personnel                          |    |          |    |           |    |          |    |          |    |           |
| Salaries                           | \$ | 46,099   | \$ | 41,514    | \$ | 46,099   | \$ | 41,514   | \$ | 554,      |
| Benefits                           |    | 16,940   |    | 16,817    |    | 16,940   |    | 16,817   |    | 253,      |
| Total Personnel (ACTUAL)           | \$ | 63,038   | \$ | 58,330    | \$ | 63,038   | \$ | 58,330   | \$ | 807,      |
| Purchased & Contracted Svc         |    |          |    |           |    |          |    |          |    |           |
| Attorney Fees                      |    | _        |    | _         |    | _        |    | _        |    |           |
| Audit Services                     |    | _        |    | -         |    | _        |    | -        |    |           |
| Professional Fees                  |    | -        |    | -         |    | -        |    | -        |    |           |
| Web Design                         |    | -        |    | -         |    | -        |    | -        |    |           |
| Consulting - Technical             |    | -        |    | -         |    | -        |    | -        |    |           |
| HOLIDAY EVENTS                     |    | -        |    | -         |    | -        |    | -        |    |           |
| Lawn Care & Maintenance            |    | -        |    | -         |    | -        |    | -        |    |           |
| Security Systems                   |    | -        |    | -         |    | -        |    | -        |    | 1,        |
| Pest Control                       |    | -        |    | -         |    | -        |    | -        |    |           |
| Maintenance                        |    | 486      |    | 589       |    | 486      |    | 589      |    | 17,       |
| Equipment Rents/Leases             |    | 188      |    | 188       |    | 188      |    | 188      |    | 2,        |
| Pole Equip. Rents/Leases           |    | -        |    | -         |    | -        |    | -        |    |           |
| Equipment Rental                   |    | -        |    | -         |    | -        |    | -        |    |           |
| CONSULTING - TECHNICAL             |    | -        |    | -         |    | -        |    | -        |    |           |
| LAWN CARE & MAINTENANCE            |    | -        |    | -         |    | -        |    | -        |    |           |
| HOLIDAY EVENTS Outside Maintenance |    | -        |    | -         |    | -        |    | -        |    | 19,       |
| EQUIPMENT RENTS / LEASES           |    | -        |    | -         |    | -        |    | -        |    | ,         |
| POLE EQUIPMENT RENTS / LEASES      |    | -        |    | -         |    | -        |    | -        |    | 4,        |
| MAINTENANCE CONTRACTS              |    | 13,776   |    | 3,418     |    | 13,776   |    | 3,418    |    | 58,       |
| EQUIPMENT RENTAL                   |    | -        |    | -         |    | -        |    | -        |    |           |
| COMMUNICATION SERVICES             |    | 3,372    |    | 1,440     |    | 3,372    |    | 1,440    |    | 30,       |
| INTERNET COSTS                     |    | -        |    | -         |    | -        |    | -        |    | 2,        |
| POSTAGE                            |    | -        |    | -         |    | -        |    | -        |    |           |
| TRAVEL EXPENSE                     |    | -        |    | 6 950     |    | -        |    | 6 950    |    | 1,        |
| DUES/FEES  VEHICLE TAG & TITLE FEE |    | -        |    | 6,859     |    | -        |    | 6,859    |    | 11,       |
| FCC FEES                           |    | -        |    | -         |    | -        |    | -        |    | 36,       |
| GA DEPT OF REV FEES                |    | -        |    | -         |    | -        |    | -        |    |           |
| TRAINING & EDUCATION -EMPLOYEE     |    | -        |    | -         |    | -        |    | -        |    | 11,       |
| CONTRACT LABOR                     |    | 3,907    |    | 803       |    | 3,907    |    | 803      |    | 90,       |
| SOFTWARE EXPENSE                   |    | -        |    | -         |    | -        |    | -        |    |           |

|  |          |          |            |            | MOST RECEIVE |
|--|----------|----------|------------|------------|--------------|
|  | Jan 2023 | Jan 2022 | FY2023 YTD | FY2022 YTD | 12-MONTH     |
| rchased Property Services                |          |          |            |            |              |
| Equipment Rep & Maint -Outside           | -        | -        | -          | -          | -            |
| Equipment Rental                         | -        | -        | -          | -          | -            |
| Repair & Maintenance (Outside)           | -        | -        | -          | -          | -            |
| Repair & Maintenance (Inside)            | -        | -        | -          | -          | -            |
| Maintenance Contracts                    | -        | -        | -          | -          | -            |
| Other Contractual Services               | -        | -        | -          | -          | -            |
| Communication Services                   | -        | -        | -          | -          | 3,543        |
| Postage                                  | -        | -        | -          | -          | 1,300        |
| INTERNET COSTS                           | -        | -        | -          | -          | 2,000        |
| Public Relations                         | -        | -        | -          | -          | -            |
| Marketing Expense                        | -        | -        | -          | -          | -            |
|  | -        | -        | -          | -          | 878          |
| Dues & Subscriptions                     | -        | -        | -          | -          | -            |
| Fees                                     | 420      | 390      | 420        | 390        | 822          |
| FCC Fees                                 | -        | -        | -          | -          |              |
| Training & Education                     | -        | -        | -          | -          |              |
| General Liability Insurance              | -        | -        | -          | -          | -            |
| Vehicle Tag & Title Fee                  | -        | -        | -          | -          |              |
| GA Dept Revenue Fee                      | -        | -        | -          | -          | -            |
| Uniform Rental                           | -        | -        | -          | -          |              |
| Contract Labor                           | 3,907    | 803      | 3,907      | 803        | 43,431       |
| Fines/Late Fee                           | -        | -        | -          | -          |              |
| Shipping/Freight                         | -        | -        | -          | -          |              |
| tal Purchased Property Services (ACTUAL) | \$ 4,327 | \$ 1,193 | \$ 4,327   | \$ 1,193   | \$ 51,975    |

|                                |          |          |            |            | MOST RECEN |
|--------------------------------|----------|----------|------------|------------|------------|
|                                | Jan 2023 | Jan 2022 | FY2023 YTD | FY2022 YTD | 12-MONTH   |
| ECOM (Continued)               |          |          |            |            |            |
| upplies                        | 4        |          |            |            | 4          |
| Chemicals & Pesticides         | \$ -     | \$ -     | \$ -       | \$ -       | \$         |
| Office Supplies & Expense      | -        | -        | -          | -          | 25         |
| Postage                        | -        | -        | -          | -          |            |
| Auto Parts                     | -        | -        | -          | -          | 8,95       |
| CONSTRUCTION MATERIALS         | -        | -        | -          | -          |            |
| Damage Claims                  | -        | -        | -          | -          |            |
| EXPENDABLE FLUIDS              | -        | -        | -          | -          | 42         |
| Tires                          | -        | -        | -          | -          | 2,56       |
| Uniform Expense                | -        | -        | -          | -          | 2,75       |
| Janitorial Supplies            | 205      | 64       | 205        | 64         | 3,66       |
| Equipment Parts                | -        | -        | -          | -          | 1,01       |
| R&M Building - Inside          | -        | -        | -          | -          |            |
| Equipment R&M - Inside         | -        | -        | -          | -          |            |
| System R&M - Inside            | 1,182    | 9,012    | 1,182      | 9,012      | 61,61      |
| Sys R&M - Inside/Shipping      | -        | -        | -          | -          |            |
| COVID-19 EXPENSES              | -        | -        | -          | -          |            |
| Utility Costs                  | 1,527    | 1,127    | 1,527      | 1,127      | 42,52      |
| Mileage Reimbursement          | -        | -        | -          | -          |            |
| Auto & Truck Fuel              | -        | -        | -          | -          | 16,92      |
| Food                           | 71       | 48       | 71         | 48         | 1,15       |
| Small Tools & Minor Equipment  | -        | -        | -          | -          | 1,34       |
| Small Operating Supplies       | -        | -        | -          | -          | 4,19       |
| Uniform Expense                | -        | -        | -          | -          |            |
| Equipment Pur (Less than \$5M) | -        | -        | -          | -          |            |
| OFFICE SUPPLIES & EXPENSES     | -        | -        | -          | -          | 71         |
| AUTO PARTS                     | -        | -        | -          | -          | 22         |
| CONSTRUCTION MATERIALS         | -        | -        | -          | -          |            |
| EXPENDABLE FLUIDS              | -        | -        | -          | -          | 1          |
| UNIFORM EXPENSE                | -        | -        | -          | -          | 5,34       |
| JANITORIAL SUPPLIES            | -        | -        | -          | -          | 31         |
| COMPUTER EQUIP NON-CAP         | -        | -        | -          | -          | 6,97       |
| EQUIPMENT PARTS                | 2,968    | -        | 2,968      | -          | 9,76       |
| REPAIRS & MAINTENANCE          | -        | 6,225    | -          | 6,225      | 129,69     |
| COVID-19 EXPENSES              | -        | -        | -          | -          |            |
| UTILITY COSTS                  | -        | -        | -          | -          | 22,46      |
| AUTO & TRUCK FUEL              | -        | -        | -          | -          | 17,29      |
| SMALL TOOLS & MINOR EQUIPMENT  | -        | -        | -          | -          | 40,07      |
| SMALL OPERATING SUPPLIES       | -        | -        | -          | -          | 18,33      |
| DEPRECIATION EXPENSE           | -        | 3,478    | -          | 3,478      | 34,78      |
| EQUIPMENT                      | _        | _        |            | _          |            |

| J  | an 2023<br>- | J   | Jan 2022   | F'                              | Y2023 YTD                       | FY   | /2022 YTD | 1   | 2-MONTH  |
|----|--------------|---|--|---------------------------------|---------------------------------|--|-----------|---|--|
|    | -            |   |  |                                 |                                 |  |           |   |  |
|    | -            |   |  |                                 |                                 |  |           |   |  |
|    |              |   | -  |                                 | -                               |  | -         |   |  |
|    | -            |   | -  |                                 | -                               |  | -         |   |  |
|    | -            |   | -  |                                 | -                               |  | -         |   |  |
|    | -            |   | -  |                                 | -                               |  | -         |   |  |
|    | 17,930       |   | 16,284   |                                 | 17,930                          |  | 16,284    |   | 204,18   |
|    | 142,220      |   | 155,025  |                                 | 142,220                         |  | 155,025   |   | 2,294,33   |
|    | 16,616       |   | 11,508   |                                 | 16,616                          |  | 11,508    |   | 233,58   |
|    | -            |   | -  |                                 | -                               |  | -         |   |  |
|    | 1,584        |   | 8,353  |                                 | 1,584                           |  | 8,353     |   | 91,75  |
|    | -            |   | -  |                                 | -                               |  | -         |   |  |
| \$ | 178,351      | \$  | 191,171  | \$                              | 178,351                         | \$   | 191,171   | \$  | 2,823,85   |
|    |              |   |  |                                 |                                 |  |           |   |  |
| \$ | -            | \$  | -  | \$                              | -                               | \$   | -         | \$  |  |
|    | -            |   | -  |                                 | -                               |  | -         |   |  |
|    | -            |   | -  |                                 | -                               |  | -         |   |  |
|    | -            |   | -  |                                 | -                               |  | -         |   |  |
|    | -            |   | 15,662   |                                 | -                               |  | 15,662    |   | 156,46   |
|    | 43,089       |   | 43,089   |                                 | 43,089                          |  | 43,089    |   | 517,07   |
|    | -            |   | -  |                                 | -                               |  | -         |   |  |
|    | 7,825        |   | 59,543   |                                 | 7,825                           |  | 59,543    |   | 786,33   |
|    | -            |   | -  |                                 | -                               |  | -         |   |  |
|    | -            |   | -  |                                 | -                               |  | -         |   |  |
|    | -            |   | -  |                                 | -                               |  | -         |   |  |
|    | -            |   | -  |                                 | -                               |  | -         |   |  |
|    | -            |   | -  |                                 | -                               |  | -         |   |  |
|    | -            |   | -  |                                 | -                               |  | -         |   |  |
|    | -            |   | -  |                                 | -                               |  | -         |   |  |
| \$ | 42,191       | \$  | 109,571  | \$                              | 42,191                          | \$   | 109,571   | \$  | 1,355,12   |
|    |              |   |  |                                 |                                 |  |           |   |  |
|    | 16 502       |   | 15 415   |                                 | 16 502                          |  | 15 415    |   | 214 66   |
|    |              |   |  |                                 |                                 |  |           |   | 214,68   |
|    |              |   |  |                                 |                                 |  |           |   | 313,42   |
|    |              |   |  | _                               |                                 |  |           |   | 786,33   |
| \$ | 50,918       | \$  | 95,339   | \$                              | 50,918                          | \$   | 95,339    | \$  | 1,314,44   |
| \$ | 366,508      | \$  | 488,855  | \$                              | 366,508                         | \$   | 488,855   | \$  | 7,078,03   |
|    | \$           | 142,220 16,616 - 1,584 - \$ 178,351  \$ 43,089 - 7,825 \$ 42,191  16,592 26,501 7,825 \$ 50,918 | 142,220 16,616 - 1,584 - \$ 178,351 \$  \$ - \$ 43,089 - 7,825 | 142,220 155,025 16,616 11,508 - | 142,220 155,025 16,616 11,508 - | 142,220       155,025       142,220         16,616       11,508       16,616         -       -       -         1,584       8,353       1,584         -       -       -         \$       178,351       \$ 191,171       \$ 178,351         \$       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         43,089       43,089       43,089         -       -       -       -         7,825       59,543       7,825         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       - <td>142,220</td> <td>142,220       155,025       142,220       155,025         16,616       11,508       16,616       11,508         1,584       8,353       1,584       8,353         -       -       -       -         \$ 178,351       \$ 191,171       \$ 178,351       \$ 191,171         \$ -       \$ -       \$ -       \$ -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         43,089       43,089       43,089       43,089         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -</td> <td>142,220       155,025       142,220       155,025         16,616       11,508       16,616       11,508         1,584       8,353       1,584       8,353         1,584       8,353       1,584       8,353         178,351       \$ 191,171       \$ 178,351       \$ 191,171       \$         \$        \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$        \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$        \$</td> | 142,220   | 142,220       155,025       142,220       155,025         16,616       11,508       16,616       11,508         1,584       8,353       1,584       8,353         -       -       -       -         \$ 178,351       \$ 191,171       \$ 178,351       \$ 191,171         \$ -       \$ -       \$ -       \$ -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         43,089       43,089       43,089       43,089         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       -         -       -       -       - | 142,220       155,025       142,220       155,025         16,616       11,508       16,616       11,508         1,584       8,353       1,584       8,353         1,584       8,353       1,584       8,353         178,351       \$ 191,171       \$ 178,351       \$ 191,171       \$         \$        \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$        \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$        \$ |

## CHART 5 MONTHLY DIRECTOR'S REPORT REVENUES & EXPENSES



|                        | Jan 2023      | Jan 2022      | F  | Y2023 YTD | F  | Y2022 YTD | ST RECENT<br>2-MONTH |
|------------------------|---------------|---------------|----|-----------|----|-----------|----------------------|
| BASIC & EXPANDED BASIC |               |               |    |           |    |           |                      |
| Number of Bills        | 1,599         | 1,853         |    | 1,599     |    | 1,853     | 20,469               |
| Revenue (\$)           | \$<br>183,102 | \$<br>211,195 | \$ | 183,102   | \$ | 211,195   | \$<br>2,331,570      |
| Revenue Per Bill (\$)  | \$<br>115     | \$<br>114     | \$ | 115       | \$ | 114       | \$<br>114            |
| MINI BASIC             |               |               |    |           |    |           |                      |
| Number of Bills        | 288           | 298           |    | 288       |    | 298       | 3,605                |
| Revenue (\$)           | \$<br>11,023  | \$<br>10,986  | \$ | 11,023    | \$ | 10,986    | \$<br>134,446        |
| Revenue Per Bill (\$)  | \$<br>38      | \$<br>37      | \$ | 38        | \$ | 37        | \$<br>37             |
| BOSTWICK               |               |               |    |           |    |           |                      |
| Number of Bills        | 10            | 11            |    | 10        |    | 11        | 127                  |
| Revenue (\$)           | \$<br>1,150   | \$<br>1,265   | \$ | 1,150     | \$ | 1,265     | \$<br>14,559         |
| Revenue Per Bill (\$)  | \$<br>115     | \$<br>115     | \$ | 115       | \$ | 115       | \$<br>115            |
| BULK CATV/MOTEL        |               |               |    |           |    |           |                      |
| Number of Bills        | 4             | 4             |    | 4         |    | 4         | 48                   |
| Revenue (\$)           | \$<br>1,310   | \$<br>1,310   | \$ | 1,310     | \$ | 1,310     | \$<br>15,720         |
| Revenue Per Bill (\$)  | \$<br>328     | \$<br>328     | \$ | 328       | \$ | 328       | \$<br>328            |
| SHOWTIME               |               |               |    |           |    |           |                      |
| Number of Bills        | 3             | 4             |    | 3         |    | 4         | 41                   |
| Revenue (\$)           | \$<br>44      | \$<br>44      | \$ | 44        | \$ | 44        | \$<br>554            |
| Revenue Per Bill (\$)  | \$<br>15      | \$<br>11      | \$ | 15        | \$ | 11        | \$<br>14             |
| SHOW/HBO               |               |               |    |           |    |           |                      |
| Number of Bills        | 3             | 6             |    | 3         |    | 6         | 51                   |
| Revenue (\$)           | \$<br>38      | \$<br>75      | \$ | 38        | \$ | 75        | \$<br>628            |
| Revenue Per Bill (\$)  | \$<br>13      | \$<br>13      | \$ | 13        | \$ | 13        | \$<br>12             |
| BULK SHOWTIME/MOTEL    |               |               |    |           |    |           |                      |
| Number of Bills        | -             | -             |    | -         |    | -         | -                    |
| Revenue (\$)           | \$<br>-       | \$<br>-       | \$ | -         | \$ | -         | \$<br>-              |
| Revenue Per Bill (\$)  | \$<br>-       | \$<br>-       | \$ | -         | \$ | -         | \$<br>-              |
| CINEMAX                |               |               |    |           |    |           |                      |
| Number of Bills        | 2             | 2             |    | 2         |    | 2         | 24                   |
| Revenue (\$)           | \$<br>29      | \$<br>29      | \$ | 29        | \$ | 29        | \$<br>352            |
| Revenue Per Bill (\$)  | \$<br>15      | \$<br>15      | \$ | 15        | \$ | 15        | \$<br>15             |

|                       | Jan 2023 |        | Jan 2022 |        | FY2023 YTD |        | FY2022 YTD |        | MOST RECENT<br>12-MONTH |         |  |
|-----------------------|----------|--------|----------|--------|------------|--------|------------|--------|-------------------------|---------|--|
|                       |          |        |          |        |            |        |            |        |                         |         |  |
| НВО                   |          |        |          |        |            |        |            |        |                         |         |  |
| Number of Bills       |          | 17     |          | 21     |            | 17     |            | 21     |                         | 226     |  |
| Revenue (\$)          | \$       | 249    | \$       | 308    | \$         | 249    | \$         | 308    | \$                      | 3,264   |  |
| Revenue Per Bill (\$) | \$       | 15     | \$       | 15     | \$         | 15     | \$         | 15     | \$                      | 14      |  |
| MAX/HBO               |          |        |          |        |            |        |            |        |                         |         |  |
| Number of Bills       |          | 2      |          | 6      |            | 2      |            | 6      |                         | 49      |  |
| Revenue (\$)          | \$       | 25     | \$       | 75     | \$         | 25     | \$         | 75     | \$                      | 578     |  |
| Revenue Per Bill (\$) | \$       | 13     | \$       | 13     | \$         | 13     | \$         | 13     | \$                      | 12      |  |
| PLAYBOY               |          |        |          |        |            |        |            |        |                         |         |  |
| Number of Bills       |          | -      |          | -      |            | -      |            | -      |                         | -       |  |
| Revenue (\$)          | \$       | -      | \$       | -      | \$         | -      | \$         | -      | \$                      | -       |  |
| Revenue Per Bill (\$) | \$       | -      | \$       | -      | \$         | -      | \$         | -      | \$                      | -       |  |
| STARZ                 |          |        |          |        |            |        |            |        |                         |         |  |
| Number of Bills       |          | 18     |          | 20     |            | 18     |            | 20     |                         | 225     |  |
| Revenue (\$)          | \$       | 252    | \$       | 270    | \$         | 252    | \$         | 270    | \$                      | 3,249   |  |
| Revenue Per Bill (\$) | \$       | 14     | \$       | 14     | \$         | 14     | \$         | 14     | \$                      | 14      |  |
| DVR                   |          |        |          |        |            |        |            |        |                         |         |  |
| Number of Bills       |          | 119    |          | 129    |            | 119    |            | 129    |                         | 1,502   |  |
| Revenue (\$)          | \$       | 14,265 | \$       | 15,442 | \$         | 14,265 | \$         | 15,442 | \$                      | 177,710 |  |
| Revenue Per Bill (\$) | \$       | 120    | \$       | 120    | \$         | 120    | \$         | 120    | \$                      | 118     |  |
| NON DVR               |          |        |          |        |            |        |            |        |                         |         |  |
| Number of Bills       |          | 39     |          | 40     |            | 39     |            | 40     |                         | 509     |  |
| Revenue (\$)          | \$       | 4,668  | \$       | 4,788  | \$         | 4,668  | \$         | 4,788  | \$                      | 59,793  |  |
| Revenue Per Bill (\$) | \$       | 120    | \$       | 120    | \$         | 120    | \$         | 120    | \$                      | 117     |  |
| SET TOP BOX           |          |        |          |        |            |        |            |        |                         |         |  |
| Number of Bills       |          | 106    |          | 124    |            | 106    |            | 124    |                         | 1,351   |  |
| Revenue (\$)          | \$       | 1,293  | \$       | 1,536  | \$         | 1,293  | \$         | 1,536  | \$                      | 16,418  |  |
| Revenue Per Bill (\$) | \$       | 12     | \$       | 12     | \$         | 12     | \$         | 12     | \$                      | 12      |  |

|                       | an 2023       | Jan 2022      | FV | /2023 YTD | F۱ | /2022 YTD | ST RECENT<br>2-MONTH |
|-----------------------|---------------|---------------|----|-----------|----|-----------|----------------------|
| ADD'L DVR BOX         | uii 2020      |               |    | 2020 110  |    |           | 2 111011111          |
| Number of Bills       | 52            | 50            |    | 52        |    | 50        | 667                  |
| Revenue (\$)          | \$<br>796     | \$<br>778     | \$ | 796       | \$ | 778       | \$<br>9,579          |
| Revenue Per Bill (\$) | \$<br>15      | \$<br>16      | \$ | 15        | \$ | 16        | \$<br>14             |
| ADD'L NON DVR BOX     |               |               |    |           |    |           |                      |
| Number of Bills       | 15            | 20            |    | 15        |    | 20        | 231                  |
| Revenue (\$)          | \$<br>160     | \$<br>222     | \$ | 160       | \$ | 222       | \$<br>2,399          |
| Revenue Per Bill (\$) | \$<br>11      | \$<br>11      | \$ | 11        | \$ | 11        | \$<br>10             |
| FIBER                 |               |               |    |           |    |           |                      |
| Number of Bills       | 431           | 241           |    | 431       |    | 241       | 4,029                |
| Revenue (\$)          | \$<br>64,385  | \$<br>55,323  | \$ | 64,385    | \$ | 55,323    | \$<br>720,366        |
| Revenue Per Bill (\$) | \$<br>149     | \$<br>230     | \$ | 149       | \$ | 230       | \$<br>179            |
| INTERNET              |               |               |    |           |    |           |                      |
| Number of Bills       | 4,135         | 4,109         |    | 4,135     |    | 4,109     | 49,520               |
| Revenue (\$)          | \$<br>234,363 | \$<br>227,534 | \$ | 234,363   | \$ | 227,534   | \$<br>2,777,274      |
| Revenue Per Bill (\$) | \$<br>57      | \$<br>55      | \$ | 57        | \$ | 55        | \$<br>56             |
| WIRELESS INTERNET     |               |               |    |           |    |           |                      |
| Number of Bills       | 69            | 30            |    | 69        |    | 30        | 406                  |
| Revenue (\$)          | \$<br>2,366   | \$<br>2,149   | \$ | 2,366     | \$ | 2,149     | \$<br>23,949         |
| Revenue Per Bill (\$) | \$<br>34      | \$<br>72      | \$ | 34        | \$ | 72        | \$<br>59             |
| RESIDENTIAL PHONE     |               |               |    |           |    |           |                      |
| Number of Bills       | 720           | 752           |    | 720       |    | 752       | 8,807                |
| Revenue (\$)          | \$<br>6,313   | \$<br>6,189   | \$ | 6,313     | \$ | 6,189     | \$<br>77,472         |
| Revenue Per Bill (\$) | \$<br>9       | \$<br>8       | \$ | 9         | \$ | 8         | \$<br>9              |
| COMMERCIAL PHONE      |               |               |    |           |    |           |                      |
| Number of Bills       | 282           | 287           |    | 282       |    | 287       | 3,403                |
| Revenue (\$)          | \$<br>18,219  | \$<br>18,388  | \$ | 18,219    | \$ | 18,388    | \$<br>218,243        |
| Revenue Per Bill (\$) | \$<br>65      | \$<br>64      | \$ | 65        | \$ | 64        | \$<br>64             |
| TOTAL REVENUES        | \$<br>544,049 | \$<br>557,908 | \$ | 544,049   | \$ | 557,908   | \$<br>6,588,121      |

CHART 7
REVENUES FROM SALES BY CLASS
CURRENT VS. PREVIOUS FISCAL YEAR

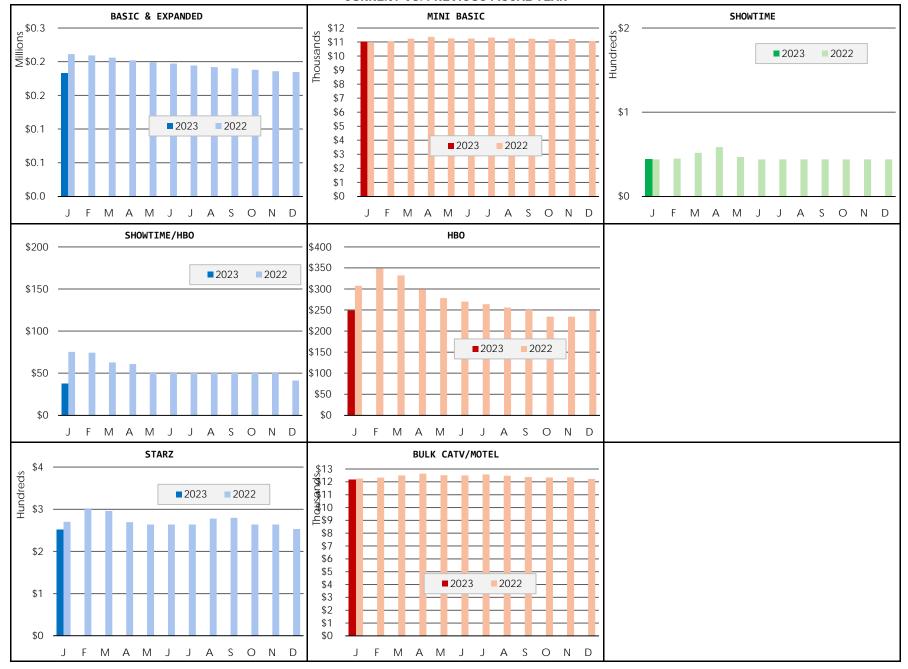


CHART 7
REVENUES FROM SALES BY CLASS
CURRENT VS. PREVIOUS FISCAL YEAR

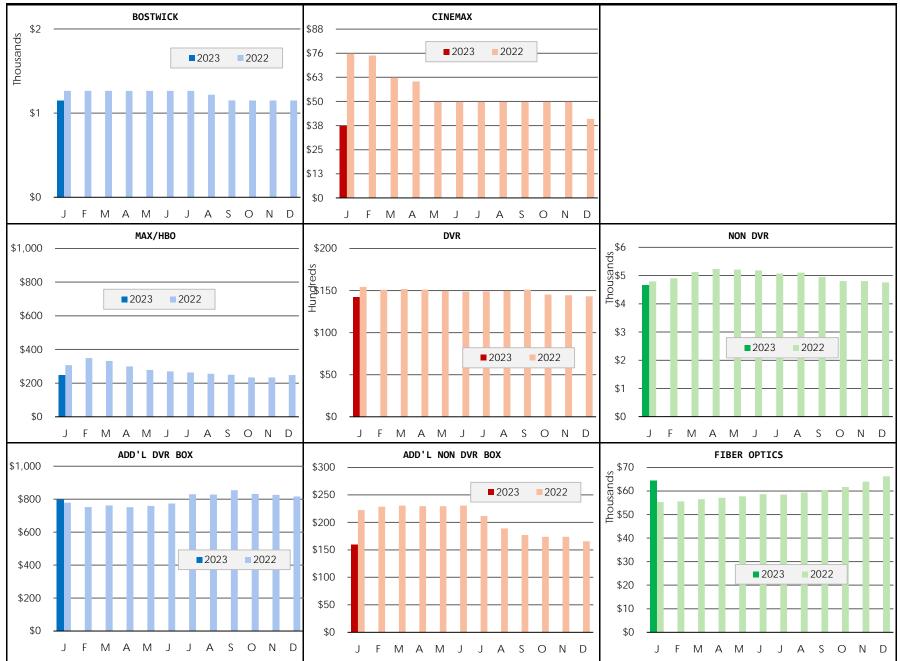
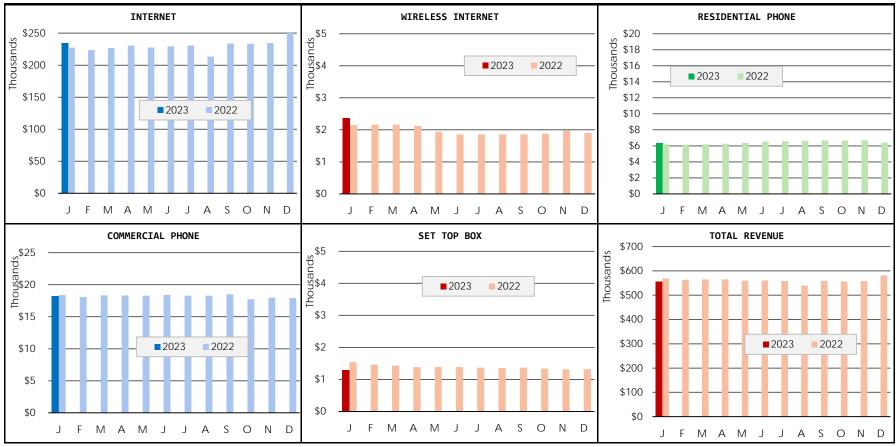


CHART 7
REVENUES FROM SALES BY CLASS
CURRENT VS. PREVIOUS FISCAL YEAR





# Financial Report as of January 2023

Online financial reports are available here <a href="https://cleargov.com/georgia/walton/city/monroe">https://cleargov.com/georgia/walton/city/monroe</a>

# **GENERAL FUND SUMMARY**

#### **GENERAL FUND REVENUES**



TOTAL BUDGETED

\$19,474,219

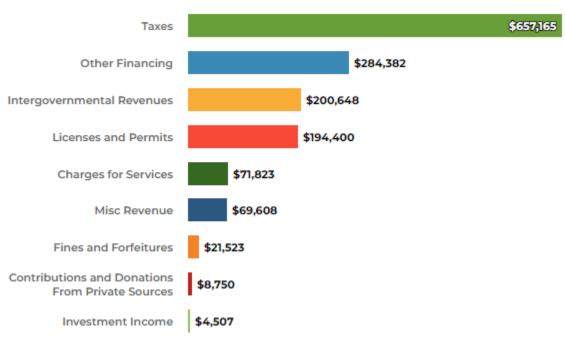
#### COLLECTED TO DATE

(8% of budgeted collected to date)

\$1,512,806

General Fund year-to-date revenues for the month totaled \$1,512,806 which is 7% of total budgeted revenues \$19,474,219 for 2023. Property Tax & Insurance Premium Tax collections make up @ 37% of total General Fund Revenues, which is not collected until the fourth quarter of each year.

#### **General Fund YTD Revenue**





TOTAL BUDGETED

,474,219

#### **EXPENDED TO DATE**

(6% of budgeted used to date)

\$1,196,014

General Fund year-to-date expenses for the month totaled \$1,196,014 which is 6% of total budgeted expenses of \$19,474,219 for 2023.



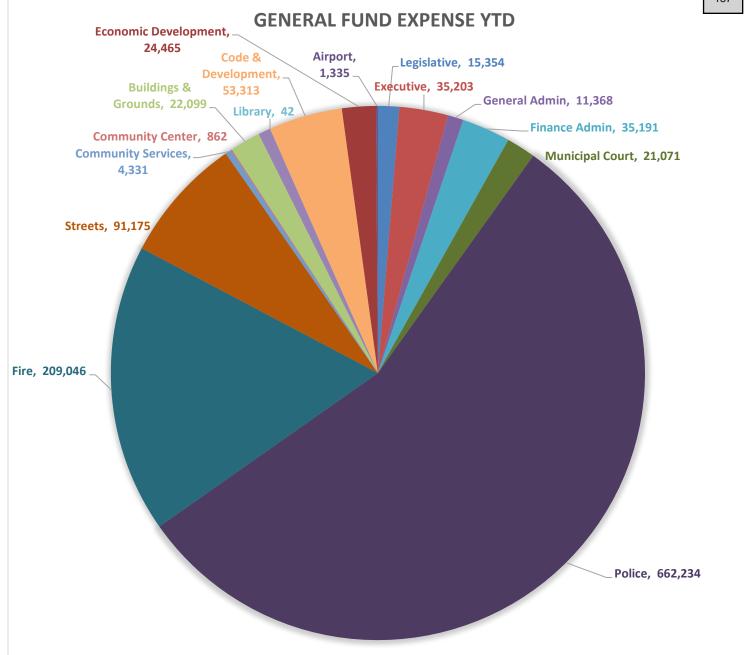








Health and Welfare



6

# **UTILITY FUND SUMMARY**

#### **UTILITY FUND REVENUES**



TOTAL BUDGETED

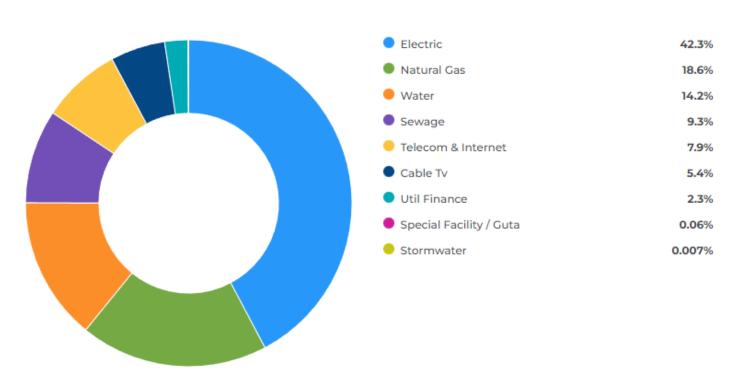
\$46,800,566

#### COLLECTED TO DATE

(9% of budgeted collected to date)

\$4,327,077

Utility Fund year-to-date operating revenues for the month totaled \$4,327,077 (excluding capital revenue). This is 9% of total budgeted revenues \$46,800,566 for 2023.



#### UTILITY FUND EXPENDITURES



TOTAL BUDGETED

\$46,800,566

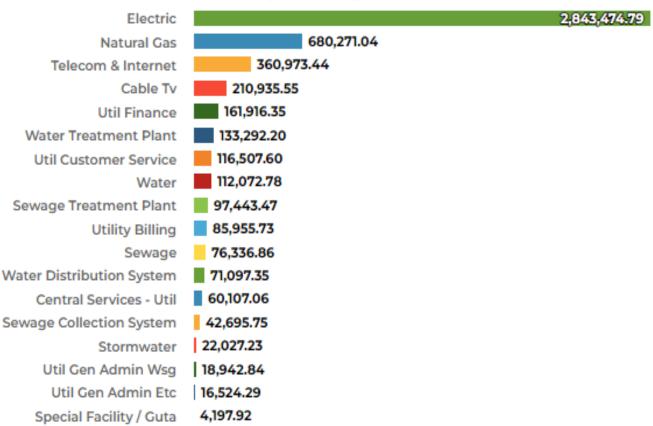
#### **EXPENDED TO DATE**

(11% of budgeted used to date)

\$5,114,772

Utility Fund year-to-date operating expenses for the month totaled \$5,114,772 (excluding capital expense) which is 10% of total budgeted expenses of \$46,800,566 for 2023. Year-to-date capital expense totaled \$205,401 which include Utility Bond expenditures.





#### 190

# **SOLID WASTE FUND SUMMARY**

### **SOLID WASTE FUND REVENUES**



TOTAL BUDGETED

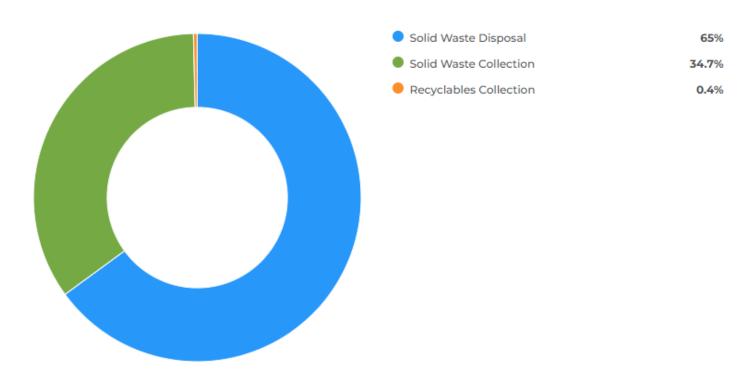
\$8,181,487

COLLECTED TO DATE

(7% of budgeted collected to date)

\$600,955

Solid Waste year-to-date revenues for the month totaled \$600,955. This is 7% of total budgeted revenues \$8,181,487 for 2023.



#### **SOLID WASTE FUND EXPENDITURES**



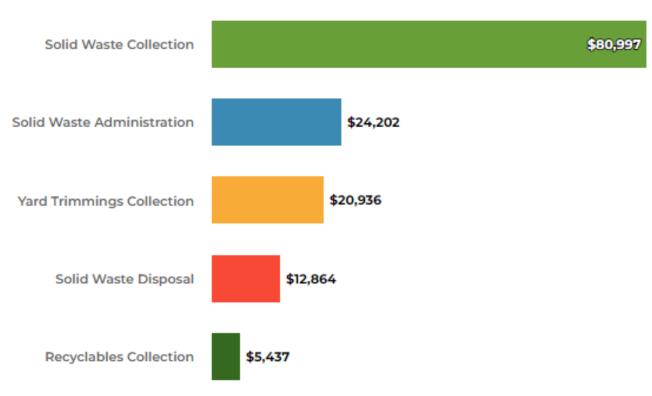
#### **EXPENDED TO DATE**

(2% of budgeted used to date)

\$174,484

Solid Waste year-to-date expenses for the month totaled \$174,484 (excluding capital expense) which is 2% of total budgeted expenses \$8,181,487.

# Solid Waste YTD Expenditures



Cash balances for the City of Monroe at month end totaled **\$80,038,136** including the utility bond funds. The following table shows the individual account balances for the major funds

| GOVERNMENTAL FUND                               |               |
|---|---------------|
| General Fund Checking                           | 6,301,569.67  |
| Stabilization Fund                              | 1,250,000.00  |
| Group Health Insurance Claims (Insurance Trust) | 152,344.97    |
|   |               |
| CAPITAL PROJECTS FUND                           |               |
| Capital Improvement - General Government        | 2,739.99      |
| SPLOST 2013                                     | 276,827.73    |
| SPLOST 2019                                     | 3,025,298.98  |
|   |               |
| SPECIAL REVENUE FUND                            |               |
| Hotel/Motel                                     | 5,579.19      |
| DEA Confiscated Assets Fund                     | 54,677.58     |
| Confiscated Assets Fund                         | 89,924.24     |
| American Rescue Plan                            | 4,169,583.20  |
|   |               |
| ENTERPRISE FUND                                 |               |
| Solid Waste                                     | 877,310.71    |
| Solid Waste Capital                             | 795,665.91    |
| Utility Revenue                                 | 746,848.98    |
| CDBG 2022                                       | 500.00        |
| Utility MEAG Short-Term Investment              | 7,004,879.82  |
| Utility MEAG Intermediate Extended Investment   | 9,029,669.51  |
| Utility MEAG Intermediate Portfolio Investment  | 3,788,617.74  |
| Utility Capital Improvement                     | 4,109,031.56  |
| Utility Tap Fees                                | 5,115,283.73  |
| Utility GEFA                                    | 1,000.00      |
| Utility Bond Sinking Fund                       | 447,136.28    |
| 2020 Util Bond Sinking Fund                     | 304,156.56    |
| 2020 Bond Fund                                  | 28,591,820.93 |
| Utility Customer Deposits (Restricted)          | 679,890.33    |
| Utility Customer Deposits (Investment)          |               |

The total Utility Capital funds available at month end are \$10,224,315 as broken down in the section below:

| Utility Capital Improvement Cash Balance | 4,109,032  |
|--|------------|
| Utility Revenue Reserve Cash Balance     | 1,000,000  |
| Tap Fees Cash Balance                    | 5,115,284  |
| Total Current Funds Available            | 10,224,315 |

|   | Remaing<br>Budget | 2023 Budgeted Expense | 2023 Actual Expense | Remaing<br>Budget |
|---|-------------------|-----------------------|---------------------|-------------------|
| Totals                                      | 8,058,912         | 4,805,246             | -                   | 12,864,158        |
| Remaining estimated annual Tap Fees         | -                 | 888,000               | 814,000             | 814,000           |
| Remaining estimated annual CIP transfers-in | -                 | 3,563,957             | 3,266,960           | 3,266,960         |
| Estimated Utility Capital Cash Balance EOY  | 2,165,403         |                       | 14,305,275          | 1,441,117         |

The detail by year of each project is shown on the following page

# **Utility Transfers Out**

|           |     | Capital  |      |           |
|-----------|-----|----------|------|-----------|
|           | Imp | rovement | Gene | eral Fund |
|           |     |          |      |           |
| January   | \$  | 318,366  | \$   | 221,647   |
| February  |     |          |      |           |
| March     |     |          |      |           |
| April     |     |          |      |           |
| May       |     |          |      |           |
| June      |     |          |      |           |
| July      |     |          |      |           |
| August    |     |          |      |           |
| September |     |          |      |           |
| October   |     |          |      |           |
| November  |     |          |      |           |
| December  |     |          |      |           |
|           |     |          |      |           |
| YTD Total | \$  | 318,366  | \$   | 221,647   |

#### **Utility Capital Funding**

Approved Projects/Assets

| <u>Dept</u>                  | <u>Project Description</u>  | 2022 Budgeted<br>Expense | 2022 Actual<br>Expense | Remaing Budget     | 2023 Budgeted<br>Expense | 2023 Actual<br>Expense | Remaing<br>Budget  |
|------------------------------|---|--------------------------|------------------------|--------------------|--------------------------|------------------------|--------------------|
| Sewer                        | Application/Design CDBG 2022 submittal  |                          | 8,700                  |                    |                          |                        | -                  |
| Sewer                        | Sewer Main Rehab  |                          |                        | -                  | 150,000                  |                        | 150,000            |
| Sewer                        | Infastructure Repair/Replacement  | 400.000                  | 7.470                  | -                  | 200,000                  |                        | 200,000            |
| Sewer<br>Sewer               | CDBG 2022 Construction  | 100,000                  | 7,170<br>424           | 92,830             | 750,000                  |                        | 842,830            |
| Sewer                        | Lumpkin Street Sewer improvements motors, pumps, controls, etc                      | 105,000                  | 104,272                | 728                |                          |                        | 728                |
| Sewer                        | Sewer Main Rehab 2022   | 95,000                   | 9,413                  | 285,587            |                          |                        | 285,587            |
| Sewer                        | Truck Bypass Sewer Relocation   | 39,400                   | 39,398                 | -                  |                          |                        | -                  |
| Sewer                        | Truck Replacement   | 49,000                   | 50,889                 | -                  |                          |                        | -                  |
| Sewer                        | Final Clarifier Clean Out   |                          |                        | -                  | 20,000                   |                        | 20,000             |
| Sewer                        | 16 Ton Equipment Trailer  | 16,990                   | 14,990                 | 2,000              |                          |                        | 2,000              |
| Sewer                        | Fusing Machine  | 23,700                   | 22,415                 | 242,000            |                          |                        | 242.000            |
| Sewer Plant<br>Sewer Plant   | Pump Station SCADA Zero Turn Mower  | 192,900<br>8,000         | 8,000                  | 242,900            |                          |                        | 242,900            |
| Sewer Plant                  | WWTP Infrastructure Repair/Replacement-2022 EQUIP NOT A PROJECT                     | 350,000                  | 75,314                 | 274,686            |                          |                        | 274,686            |
| Sewer Plant                  | Wastewater Pump Station Electrical  | 200,000                  | 49,850                 | 150,150            |                          |                        | 150,150            |
| Sewer Plant                  | Wastewater Pump Station Rehab   | ,                        | 7,222                  | ,                  | 485,000                  |                        | 485,000            |
| Water                        | Fire Hydrant Replacement  | 55,000                   |                        | 165,000            |                          |                        | 165,000            |
| Water                        | Replacement of Controls   |                          |                        | 40,000             |                          |                        | 40,000             |
| Water                        | Fire Hydrant Replacement  |                          |                        | -                  | 55,000                   |                        | 55,000             |
| Water                        | Water Meters  | 56,500                   |                        | 169,500            |                          |                        | 169,500            |
| Water                        | Infrastructure Repair/Replacement   | 50.000                   |                        | -                  | 50.000                   |                        | -                  |
| Water                        | Fire Hydrant Security   | 50,000                   |                        | 125,000            | 50,000                   |                        | 175,000            |
| Water<br>Water               | Service Renewals Waterline extensions & pressure improvements                       | 200,000                  | 32,978                 | 200,000<br>478,201 |                          |                        | 200,000<br>478,201 |
| Water                        | Water Meters  |                          | 32,376                 | 470,201            | 125,250                  |                        | 125,250            |
| Water                        | New Construction Water Meters   |                          |                        | 20,560             | 123,230                  |                        | 20,560             |
| Water                        | Water Master Plan   |                          | 1,745                  | 30,561             |                          |                        | 30,561             |
| Water                        | REMOVE BRICK FACING OLD WATER PLANT   |                          | 74,429                 |                    |                          |                        | -                  |
| Water                        | Water Main Rehab 2022-2023  | 300,000                  |                        | 300,000            | 150,000                  |                        | 450,000            |
| Water                        | Water Main Extensions   |                          |                        |                    | 100,000                  |                        | 100,000            |
| Water                        | Jim Daws Water Hydrant Extension  |                          | 3,774                  |                    |                          |                        | -                  |
| Water                        | Macedonia Church Rd Water Extension   | 8,800                    | 7,899                  |                    |                          |                        | -                  |
| Water                        | Truck Bypass Water Relocation   | 200,932                  | 201,671                | CCA                |                          |                        | -                  |
| Water<br>Water               | High Service Pumps Alcovy River Screen  | 42,000                   | 53,370                 | 664<br>350,000     |                          |                        | 664<br>350,000     |
| Water                        | Water Main Extensions   | 43,000                   |                        | 43,000             |                          |                        | 43,000             |
| Water                        | equipment trailer   | 16,990                   | 14,990                 | 13,000             | 19,500                   |                        | 19,500             |
| Water                        | Truck   | 47,000                   | 39,314                 |                    | .,                       |                        | -                  |
| Water                        | Piedmont Park Water Tank/GEFA Loan  |                          | 11,485                 |                    |                          |                        | -                  |
| Water Plant                  | Warehouse Improvements  |                          | 71,362                 |                    |                          |                        | -                  |
| Water Plant                  | Infrastructure Repair/Replacement   | 250,000                  | 91,659                 | 558,341            | 250,000                  |                        | 808,341            |
| Water Plant                  | Membrane Filters 2022   | 415,000                  | 462,929                | 2,071              | 400,000                  |                        | 402,071            |
| Water Plant                  | Truck WTP SCADA Upgrade   | 46,950                   | 39,314                 | 42 200             |                          |                        | 42.200             |
| Water Plant<br>Water Plant   | Jacks Creek Pump Station Clearing & Dredging  | 75,000<br>165,000        | 61,800                 | 13,200<br>165,000  |                          |                        | 13,200<br>165,000  |
| Water/Telecom                | Loganville Water Line-Fiber   | 103,000                  |                        | 245,000            |                          |                        | 245,000            |
| Central Svcs                 | GUTA Improvements   |                          |                        | 2 15,000           | 25,000                   |                        | 25,000             |
| Central Svcs                 | Truck F250 x 1 (lease purchase)   |                          |                        |                    | 8,953                    |                        | 8,953              |
| Central Svcs                 | NAS Server Replacement  |                          |                        |                    | 20,000                   |                        | 20,000             |
| Central Svcs                 | Plaza renovations phase #2 (bldgs B thru E)   |                          | 117,851                |                    |                          |                        | -                  |
| Central Svcs                 | Utility Branding Imagery  | 175,000                  | 66,015                 | 108,985            | 50,000                   |                        | 158,985            |
| Central Svcs                 | SR 83 connector - engineering   |                          | 139                    |                    |                          |                        | -                  |
| Central Svcs                 | Vehicle  Evehande conver  | 77,000                   | 33,950                 | 43,050             |                          |                        | 43,050             |
| Central Svcs<br>Central Svcs | Exchange server Forklift at Warehouse   | 15,000<br>40,000         |                        | 64,038<br>76,100   |                          |                        | 64,038<br>76,100   |
| Central Svcs                 | Zero Turn Mower   | 12,000                   |                        | 12,000             |                          |                        | 12,000             |
| Central Svcs                 | City Hall Flooring Replacement  | 90,000                   | 93,578                 | ,                  | 70,000                   |                        | 70,000             |
| Central Svcs                 | North Lumpkin Alleyway Improvments  | 150,000                  |                        | 150,000            |                          |                        | 150,000            |
| Admin                        | Truck F150 x4 (lease purchase) Meter Readers  |                          |                        | -                  | 13,800                   |                        | 13,800             |
| Admin                        | Cisco Firepower for cyber security  |                          | 10,379                 |                    |                          |                        | -                  |
| Electric                     | Automated Switching   |                          |                        | 74,572             |                          |                        | 74,572             |
| Electric                     | GIS Program Development   |                          |                        | 5,817              |                          |                        | 5,817              |
| Electric                     | Underground for Town Green  |                          | 150,472                | -                  |                          |                        | -                  |
| Electric                     | Monroe Pavilion Electric  |                          | 181,127                | 344,996            |                          |                        | 344,996            |
| Electric<br>Electric         | AMI meters/system Rebuild Highland & S Madison Ave (poles, transformers, wire, etc) |                          | 1,617<br>348,970       | 207,236            |                          |                        | 207,236            |
| Electric                     | Meadows Farm Subdivision  |                          | 61,646                 | 207,230            |                          |                        | -                  |
| Electric                     | Truck F150 x 1 (lease purchase)   |                          | ,-10                   |                    | 5,995                    |                        | 5,995              |
| Electric                     | Kubota Skid Steer   |                          |                        |                    | 69,919                   |                        | 69,919             |
| Electric                     | TSE DPT40B Puller   |                          |                        |                    | 145,616                  |                        | 145,616            |
| Electric                     | Electric Material Handling Truck  |                          |                        |                    | 162,770                  |                        | 162,770            |
| Electric                     | System Automation 2023  |                          |                        |                    | 250,000                  |                        | 250,000            |
| Electric                     | Stone Creek II streetlights   |                          | 5,397                  |                    |                          |                        |                    |
| Electric                     | commercial demand meters  | 110 500                  | 53,856                 | 16,144             |                          |                        | 16,144             |
| Electric<br>Electric         | EV charging stations Mill Farm Place on Alcovy                                      | 110,500                  | 86,600<br>18,434       | 23,900             |                          |                        | 23,900             |
| Electric                     | 3 Phase Feeder (Hwy138 - Hospital)  |                          | 10,434                 | 95,000             |                          |                        | 95,000             |
|                              |   |                          |                        | 33,000             |                          |                        | 33,000             |

| Electric   | Altec AA55 bucket truck                     | 205,000 |           | 205,000 |         | 205,000 |
|------------|---|---------|-----------|---------|---------|---------|
| Electric   | Three Phase Rebuild                         |         |           | -       | 125,000 | 125,000 |
| Electric   | Repairs to Excavator                        |         | 11,249    |         |         | -       |
| Telecom    | Truck F150 x 2 (lease purchase)             |         |           |         | 11,990  | 11,990  |
| Telecom    | Altec 37G                                   |         |           |         | 120,000 | 120,000 |
| Telecom    | Fiber to the X services                     |         | 770,135   |         |         | -       |
| Telecom    | Managed WiFi                                |         | 240,000   |         |         | -       |
| Telecom    | Streaming TV                                |         | 155,138   |         |         | -       |
| Telecom    | Fusion Splicer                              |         |           | 38,079  |         | 38,079  |
| Telecom    | Altec 37G vehicles/Two                      | 126,000 |           | 126,000 |         | 126,000 |
| Cable      | Heat & AC unit cable building               |         | 5,800     |         |         | -       |
| Cable      | Cable Replacement                           |         | 13,974    |         |         | -       |
| Gas        | natural gas master plan                     |         |           | 150,000 |         | 150,000 |
| Gas        | Gas GIS                                     |         |           | 72,249  |         | 72,249  |
| Gas        | GIS Program Development                     |         |           | 5,817   |         | 5,817   |
| Gas        | Gas Main Renewal 2023                       |         |           |         | 300,000 | 300,000 |
| Gas        | Main Extension (Monroe Pavilion, etc)       | -       |           | 88,705  |         | 88,705  |
| Gas        | pickup truck                                |         |           | -       | 8,953   | 8,953   |
| Gas        | Gas Main Renewal 2022                       | 400,000 | 174,066   | 225,934 |         | 225,934 |
| Gas        | Extensions 2022                             | 200,000 | 209,713   | -       |         | -       |
| Gas        | Extensions 2023                             |         |           |         | 200,000 | 200,000 |
| Gas        | Truck Bypass Gas Relocation                 | 237,554 | 86,823    | 150,731 |         | 150,731 |
| Gas        | Lacy, Davis, Harris & Ash Streets           |         |           | 140,000 |         | 140,000 |
| Gas        | equipment trailer                           | 33,980  | 32,280    |         |         | -       |
| Gas        | mini excavator                              | 70,014  | 69,750    | 264     |         | 264     |
| Gas        | Gas System Improv-Metering SCADA            | 18,500  |           | 18,500  |         | 18,500  |
| Stormwater | Brushcutter                                 |         |           |         | 12,500  | 12,500  |
| Stormwater | pickup truck                                |         |           | 93,232  |         | 93,232  |
| Stormwater | 2018 Infrastructure Repair/Replacement      |         |           | 45,510  |         | 45,510  |
| Stormwater | CDBG 2020 Construction                      |         | 1,698,858 |         |         | -       |
| Stormwater | Storm/Drain Retention Pond Rehab            | 100,000 |           | 370,500 | 50,000  | 420,500 |
| Stormwater | Infrastructure / Pipes / Inlets / etc. 2021 | -       |           | 133,391 |         | 133,391 |
| Stormwater | Infrastructure / Pipes / Inlets / etc. 2022 | 50,000  | 97,781    |         |         | -       |
| Stormwater | Infrastructure / Pipes / Inlets / etc. 2023 |         |           |         | 150,000 | 150,000 |
| Stormwater | Lateral Repair                              |         |           | 8,183   |         | 8,183   |
| Stormwater | Improvements                                |         |           | 100,000 |         | 100,000 |
| Stormwater | North Madison Stormwater Rehab              | 400,000 |           | 400,000 | 250,000 | 650,000 |
| Stormwater | Stormwater Master Plan                      | 400,000 |           | 400,000 |         | 400,000 |
| Stormwater | Dumptruck                                   | 110,000 |           | 110,000 |         | 110,000 |
| Stormwater | Trailer for excavator                       | 12,500  | 14,990    |         |         | -       |
|            |   |         |           |         |         |         |

### **Utility 2020 Bond Projects**

|  |                 | Original Budget | Expenditures | Balance      |
|--|-----------------|-----------------|--------------|--------------|
|  |                 |                 |              |              |
| Alcovy Sewer Line Extension                  | 18-022          | 4,000,000       | 2,113,771    | 1,886,229    |
| Loganville Water Transmission Line Extension | 18-028          | 5,580,000       | 5,580,000    |              |
| Broadband Fiber Extension                    | 18-042, 20-050  | 12,700,000      | 5,165,592    | 7,534,408    |
| Blaine Station Telecom Building              | 21-022          | 478,648         | 633,068      | (154,420)    |
| Wastewater Treatment Plant Upgrades          | 19-012          | 7,500,000       | 4,426,607    | 3,073,393    |
| Raw Water Line Upgrades                      | 20-030          | 3,520,000       | 1,510,280    | 2,009,720    |
| Water Tank Industrial Park & Line Extension  | 20-039 & 20-040 | 3,000,000       | 153,590      | 2,846,410    |
| East Walton Gas Line Extension               | 21-001, 21-006  | 1,000,000       | 323,895      | 676,105      |
| Future Water Transmission Line Extensions    | 21-009          | 1,700,000       | 1,601,832    | 98,168       |
| Future Expansion Projects                    | 21-009          | 5,771,352       |              | 5,771,352    |
| Water Plant System Upgrades                  | 21-031          | 3,000,000       | 1,223,659    | 1,776,341    |
| Water Tank Northside of System               |                 | 1,750,000       |              | 1,750,000    |
| Bond Closing Fees from Bond Proceeds         |                 |                 | 435,942      | (435,942)    |
| -  |                 | \$50,000,000    | \$23,168,235 | \$26,831,765 |

#### **Solid Waste Capital Funding**

#### Approved Projects/Assets

|             |   | Remaining     | 2023 Budgeted  | 2023 Actual    | Remaining     |
|-------------|---|---------------|----------------|----------------|---------------|
| <u>Dept</u> | Project Description                         | <u>Budget</u> | <u>Expense</u> | <u>Expense</u> | <u>Budget</u> |
| Solid Waste | Transfer Station Improvements               | 28,973        | 50,000         |                | 78,973        |
| Solid Waste | Guardrails for New Scales                   | 14,000        |                |                | 14,000        |
| Solid Waste | Downtown Dumpster Corrals                   | 150,000       |                |                | 150,000       |
| Solid Waste | Residential Garbage Truck                   | 150,752       |                |                | 150,752       |
| Solid Waste | Commercial Garbage Truck                    | 251,165       |                |                | 251,165       |
| Solid Waste | Pickup Truck                                | 35,000        |                |                | 35,000        |
| Solid Waste | Dodge Ram 1500 Truck                        |               | 5,700          |                | 5,700         |
| Solid Waste | Transfer Station Trailer                    |               | 75,000         |                | 75,000        |
| Solid Waste | Container Delivery Unit                     |               | 147,000        |                | 147,000       |
|             | Totals                                      | 629,890       | 277,700        | -              | 907,590       |
|             | Remaining estimated annual CIP transfers-in | -             | 432,000        | 396,000        |               |
|             | Estimated Solid Waste Capital Cash Balance  | 165,776       |                | 913,966        |               |

| Solid Waste Capital Improvement Cash Balance | 795,666 | as of January |
|--|---------|---------------|
|  |         |               |

# **SPLOST Budgets**

| 2013 SPLOST    | Original Budget | Total Revenue Received<br>Amended Budget | Expenditures | Reimbursements | Balance   |
|----------------|-----------------|--|--------------|----------------|-----------|
| Transportation | \$5,785,964     | \$5,953,753                              | \$9,560,223  | \$3,839,812    | \$233,342 |
| Public Safety  | 1,200,000       | 1,210,933                                | 1,187,186    | 19,739         | 43,485    |
| Solid Waste    | 2,513,544       | 2,119,133                                | 2,119,132    |                | 0         |
|                | \$9,499,508     | \$9,283,819                              | \$12,866,542 | \$3,859,551    | \$276,828 |

| 2019 SPLOST    | Original Budget | Total Revenue Received | Expenditures | Reimbursements | Balance     |
|----------------|-----------------|------------------------|--------------|----------------|-------------|
|                |                 |                        |              |                |             |
| Transportation | \$6,139,675     | \$7,138,163            | \$5,681,672  | \$1,466,639    | \$2,923,130 |
| Parks          | 2,631,289       | 3,059,213              | 2,960,214    | 473            | 99,472      |
|                |                 |                        |              |                |             |
|                | \$8,770,964     | \$10,197,376           | \$8,641,886  | \$1,467,112    | \$3,022,601 |

For Fiscal Period Ending: January 2023



# **General Fund**

| GEORGIA           |                                 | Original     | Current      | Period       |           | Assumed Feb- | Projected     |               |
|-------------------|---------------------------------|--------------|--------------|--------------|-----------|--------------|---------------|---------------|
|                   |                                 | Total Budget | Total Budget | Activity     | YTD       | Mar          | Year End 2023 | Year End 2022 |
| _                 |                                 |              |              |              |           |              |               |               |
| Revenue           | 1510 FINANCE ADMIN              | 45 022 004   | 45 022 004   | 1 012 620    | 1 012 620 | 44 556 002   | 45 560 703    | 45 200 402    |
|                   | 1510 - FINANCE ADMIN            | 15,022,894   | 15,022,894   | 1,012,620    | 1,012,620 | 14,556,083   | 15,568,703    | 15,380,182    |
|                   | 1519 - INTERGOVERNMENTAL        | 2,303,237    | 2,303,237    | 14,052       | 14,052    | 1,182,586    | 1,196,638     | 1,182,586     |
|                   | 1565 - WALTON PLAZA             | 3,308        | 3,308        | 276          | 276       | 3,032        | 3,308         | 3,308         |
|                   | 2650 - MUNICIPAL COURT          | 300,000      | 300,000      | 19,229       | 19,229    | 242,897      | 262,126       | 247,393       |
|                   | 3200 - POLICE                   | 434,258      | 434,258      | 40,331       | 40,331    | 216,733      | 257,064       | 217,947       |
|                   | 3500 - FIRE OPERATIONS          | 65,622       | 65,622       | <del>-</del> | -         | 11,799       | 11,799        | 11,799        |
|                   | 3510 - FIRE PREVENTION/CRR      | 20,000       | 20,000       | 4,900        | 4,900     | 11,445       | 16,345        | 11,495        |
|                   | 4200 - STREETS & TRANSPORTATION | 225,025      | 225,025      | 178,925      | 178,925   | 46,686       | 225,611       | 222,160       |
|                   | 5530 - COMMUNITY CENTER         | 48,333       | 48,333       | 3,750        | 3,750     | 36,250       | 40,000        | 42,083        |
|                   | 7200 - CODE & DEVELOPMENT       | 647,100      | 647,100      | 213,942      | 213,942   | 548,429      | 762,371       | 664,830       |
|                   | 7520 - ECONOMIC DEVELOPMENT     | 20,000       | 20,000       | 325          | 325       | 19,303       | 19,628        | 19,303        |
|                   | 7521 - MAINSTREET               | 35,000       | 35,000       | 8,750        | 8,750     | 35,000       | 43,750        | 35,000        |
|                   | 7563 - AIRPORT                  | 349,442      | 349,442      | 15,706       | 15,706    | 252,575      | 268,281       | 273,571       |
| Revenue Total     | :                               | 19,474,219   | 19,474,219   | 1,512,806    | 1,512,806 | 17,162,817   | 18,675,623    | 18,311,656    |
| _                 |                                 |              |              |              |           |              |               |               |
| Expense           | 4400 LECICLATIVE                | 254 706      | 254 706      | 45.254       | 45.254    | 252.040      | 267 272       | 260 270       |
|                   | 1100 - LEGISLATIVE              | 251,706      | 251,706      | 15,354       | 15,354    | 252,019      | 267,373       | 268,270       |
|                   | 1300 - EXECUTIVE                | 472,190      | 472,190      | 35,203       | 35,203    | 398,203      | 433,407       | 417,653       |
|                   | 1400 - ELECTIONS                | 20,300       | 20,300       | -            | -         |              |               |               |
|                   | 1500 - GENERAL ADMIN            | 79,544       | 79,544       | 11,368       | 11,368    | 132,278      | 143,646       | 148,166       |
|                   | 1510 - FINANCE ADMIN            | 506,034      | 506,034      | 35,191       | 35,191    | 451,979      | 487,170       | 464,842       |
|                   | 1530 - LAW                      | 160,000      | 160,000      | -            | -         | 139,344      | 139,344       | 139,344       |
|                   | 1560 - AUDIT                    | 40,000       | 40,000       | -            | -         | 40,000       | 40,000        | 40,000        |
|                   | 1565 - WALTON PLAZA             | 591,850      | 591,850      | -            | -         | 473,260      | 473,260       | 594,127       |
|                   | 2650 - MUNICIPAL COURT          | 254,944      | 254,944      | 21,071       | 21,071    | 206,823      | 227,894       | 226,000       |
|                   | 3200 - POLICE                   | 7,408,105    | 7,408,105    | 662,234      | 662,234   | 6,234,723    | 6,896,957     | 6,621,127     |
|                   | 3500 - FIRE OPERATIONS          | 2,692,801    | 2,692,801    | 203,233      | 203,233   | 2,449,045    | 2,652,277     | 2,652,600     |
|                   | 3510 - FIRE PREVENTION/CRR      | 104,371      | 104,371      | 5,813        | 5,813     | 92,772       | 98,584        | 98,465        |
|                   | 4200 - STREETS & TRANSPORTATION | 1,834,029    | 1,834,029    | 91,174       | 91,174    | 1,418,567    | 1,509,742     | 1,503,730     |
|                   | 5500 - COMMUNITY SERVICES       | 12,900       | 12,900       | 4,331        | 4,331     | 7,705        | 12,036        | 12,036        |
|                   | 5530 - COMMUNITY CENTER         | 6,180        | 6,180        | 862          | 862       | 6,339        | 7,201         | 6,665         |
|                   | 6100 - PARKS                    | 2,460,321    | 2,460,321    | 8,889        | 8,889     | -            | 8,889         | -             |
|                   | 6200 - BLDGS & GROUNDS          | 651,665      | 651,665      | 22,099       | 22,099    | 931,494      | 953,593       | 949,039       |
|                   | 6500 - LIBRARIES                | 154,443      | 154,443      | 42           | 42        | 133,856      | 133,898       | 133,898       |
|                   | 7200 - CODE & DEVELOPMENT       | 898,451      | 898,451      | 53,313       | 53,313    | 664,015      | 717,328       | 711,626       |
|                   | 7400 - PLANNING AND ZONING      | 4,844        | 4,844        | -            | -         | 4,683        | 4,683         | 4,683         |
|                   | 7520 - ECONOMIC DEVELOPMENT     | 579,026      | 579,026      | 24,465       | 24,465    | 456,444      | 480,908       | 480,217       |
|                   | 7550 - DOWNTOWN DEVELOPMENT     | 25,450       | 25,450       | 38           | 38        | 25,387       | 25,425        | 25,387        |
|                   | 7563 - AIRPORT                  | 265,065      | 265,065      | 1,335        | 1,335     | 250,479      | 251,815       | 252,896       |
| Expense Total     |                                 | 19,474,219   | 19,474,219   | 1,196,014    | 1,196,014 | 14,769,415   | 15,965,429    | 15,750,771    |
|                   |                                 |              |              |              |           |              |               |               |
| Report Surplus (D | eficit):                        |              |              |              | 316,792   |              | 2,710,194     | 2,560,885     |



Monroe, GA

### General Fund



For Fiscal: 2023 Period Ending: 01/31/2023

|   |                   |                     | Variance                   |            |               |                 | Variance                                | _          |               |
|---|-------------------|---------------------|----------------------------|------------|---------------|-----------------|---|------------|---------------|
| DEP                                       | January<br>Budget | January<br>Activity | Favorable<br>(Unfavorable) | Percent    | YTD<br>Budget | YTD<br>Activity | Favorable<br>(Unfavorable)              | Percent    | Total Budget  |
| Revenue                                   | buuget            | Activity            | (Olliavorable)             | Kemaning   | Buuget        | Activity        | (Olliavolable)                          | Kemaiiiig  | Total Buuget  |
| R1: 31 - TAXES                            |                   |                     |                            |            |               |                 |   |            |               |
| 1510 - FINANCE ADMIN                      | 930,179.02        | 657,165.16          | -273,013.86                | -29.35%    | 930,179.02    | 657,165.16      | -273,013.86                             | -29.35%    | 11,166,615.00 |
| Total R1: 31 - TAXES:                     | 930,179.02        | 657,165.16          | -273,013.86                | -29.35%    | 930,179.02    | 657,165.16      | -273,013.86                             | -29.35%    | 11,166,615.00 |
|   | 333,273.32        | 007,200.20          | 2,0,020.00                 | 20.00%     | 300,273102    | 007,200.20      | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            | ,             |
| R1: 32 - LICENSES & PERMITS               | 44.440.00         | 104 400 47          | 140.054.50                 | 227.260/   | 44 440 00     | 104 400 47      | 440.054.50                              | 227.260/   | F33 C00 00    |
| 7200 - CODE & DEVELOPMENT                 | 44,448.88         | 194,400.47          | 149,951.59                 | 337.36%    | 44,448.88     | 194,400.47      | 149,951.59                              | 337.36%    | 533,600.00    |
| Total R1: 32 - LICENSES & PERMITS:        | 44,448.88         | 194,400.47          | 149,951.59                 | 337.36%    | 44,448.88     | 194,400.47      | 149,951.59                              | 337.36%    | 533,600.00    |
| R1: 33 - INTERGOVERNMENTAL                |                   |                     |                            |            |               |                 |   |            |               |
| 1519 - INTERGOVERNMENTAL                  | 191,859.64        | 14,052.00           | -177,807.64                | -92.68%    | 191,859.64    | 14,052.00       | -177,807.64                             | -92.68%    | 2,303,237.00  |
| 3200 - POLICE                             | 166.60            | 0.00                | -166.60                    | -100.00%   | 166.60        | 0.00            | -166.60                                 | -100.00%   | 2,000.00      |
| 3500 - FIRE OPERATIONS                    | 1,316.93          | 0.00                | -1,316.93                  | -100.00%   | 1,316.93      | 0.00            | -1,316.93                               | -100.00%   | 15,809.52     |
| 4200 - STREETS & TRANSPORTATION           | 14,904.45         | 178,925.21          | 164,020.76                 | 1,100.48%  | 14,904.45     | 178,925.21      | 164,020.76                              | 1,100.48%  | 178,925.00    |
| 7200 - CODE & DEVELOPMENT                 | 1,249.50          | 7,670.94            | 6,421.44                   | 513.92%    | 1,249.50      | 7,670.94        | 6,421.44                                | 513.92%    | 15,000.00     |
| Total R1: 33 - INTERGOVERNMENTAL:         | 209,497.12        | 200,648.15          | -8,848.97                  | -4.22%     | 209,497.12    | 200,648.15      | -8,848.97                               | -4.22%     | 2,514,971.52  |
| R1: 34 - CHARGES FOR SERVICES             |                   |                     |                            |            |               |                 |   |            |               |
| 1510 - FINANCE ADMIN                      | 67,473.00         | 65,939.85           | -1,533.15                  | -2.27%     | 67,473.00     | 65,939.85       | -1,533.15                               | -2.27%     | 810,000.00    |
| 3200 - POLICE                             | 333.20            | 273.00              | -60.20                     | -18.07%    | 333.20        | 273.00          | -60.20                                  | -18.07%    | 4,000.00      |
| 3510 - FIRE PREVENTION/CRR                | 1,666.00          | 4,900.00            | 3,234.00                   | 194.12%    | 1,666.00      | 4,900.00        | 3,234.00                                | 194.12%    | 20,000.00     |
| 7200 - CODE & DEVELOPMENT                 | 583.10            | 300.00              | -283.10                    | -48.55%    | 583.10        | 300.00          | -283.10                                 | -48.55%    | 7,000.00      |
| 7520 - ECONOMIC DEVELOPMENT & PLANNNG     | 1,666.00          | 325.00              | -1,341.00                  | -80.49%    | 1,666.00      | 325.00          | -1,341.00                               | -80.49%    | 20,000.00     |
| 7563 - AIRPORT                            | 91.63             | 85.00               | -6.63                      | -7.24%     | 91.63         | 85.00           | -6.63                                   | -7.24%     | 1,100.00      |
| Total R1: 34 - CHARGES FOR SERVICES:      | 71,812.93         | 71,822.85           | 9.92                       | 0.01%      | 71,812.93     | 71,822.85       | 9.92                                    | 0.01%      | 862,100.00    |
| R1: 35 - FINES & FORFEITURES              |                   |                     |                            |            |               |                 |   |            |               |
| 2650 - MUNICIPAL COURT                    | 24,990.00         | 19,229.24           | -5,760.76                  | -23.05%    | 24,990.00     | 19,229.24       | -5,760.76                               | -23.05%    | 300,000.00    |
| 3200 - POLICE                             | 2,915.50          | 2,293.43            | -622.07                    | -23.03%    | 2,915.50      | 2,293.43        | -622.07                                 | -21.34%    | 35,000.00     |
| Total R1: 35 - FINES & FORFEITURES:       | 27,905.50         | 21,522.67           | -6,382.83                  | -21.34%    | 27,905.50     | 21,522.67       | -6,382.83                               | -21.34%    | 335,000.00    |
|   | 27,303.30         | 21,522.07           | 0,302.03                   | 22.0770    | 27,505.50     | 21,322.07       | 0,302.03                                | 22.0770    | 333,000.00    |
| R1: 36 - INVESTMENT INCOME                |                   |                     |                            |            |               |                 |   |            |               |
| 1510 - FINANCE ADMIN                      | 41.65             | 4,506.70            | •                          | 10,720.41% | 41.65         | 4,506.70        | •                                       | 10,720.41% | 500.00        |
| Total R1: 36 - INVESTMENT INCOME:         | 41.65             | 4,506.70            | 4,465.05                   | 10,720.41% | 41.65         | 4,506.70        | 4,465.05                                | 10,720.41% | 500.00        |
| R1: 37 - CONTRIBUTIONS & DONATIONS        |                   |                     |                            |            |               |                 |   |            |               |
| 7521 - MAINSTREET                         | 2,915.50          | 8,750.00            | 5,834.50                   | 200.12%    | 2,915.50      | 8,750.00        | 5,834.50                                | 200.12%    | 35,000.00     |
| Total R1: 37 - CONTRIBUTIONS & DONATIONS: | 2,915.50          | 8,750.00            | 5,834.50                   | 200.12%    | 2,915.50      | 8,750.00        | 5,834.50                                | 200.12%    | 35,000.00     |
| R1: 38 - MISCELLANEOUS REVENUE            |                   |                     |                            |            |               |                 |   |            |               |
| 1510 - FINANCE ADMIN                      | 3,956.75          | 626.42              | -3,330.33                  | -84.17%    | 3,956.75      | 626.42          | -3,330.33                               | -84.17%    | 47,500.00     |
|   | -,                | <del>-</del>        | -,,                        |            | -,            | <del>-</del>    | -,3.00                                  |            | ,             |
|   |                   |                     |                            |            |               |                 |   |            |               |

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For Fiscal: 2023 Period Ending: 01

|                              |   |              |              | Variance    |   |              |                                       | Variance      |           |               |
|------------------------------|---|--------------|--------------|-------------|---|--------------|---------------------------------------|---------------|-----------|---------------|
|                              |   | January      | January      | Favorable   | Percent                                 | YTD          | YTD                                   | Favorable     | Percent   |               |
| DEP                          |   | Budget       | Activity     |             | Remaining                               | Budget       | Activity                              | (Unfavorable) | Remaining | Total Budget  |
| 1565 - WALTON PLAZA          |   | 275.55       | 275.63       | 0.08        | 0.03%                                   | 275.55       | 275.63                                | 0.08          | 0.03%     | 3,308.00      |
| 3200 - POLICE                |   | 0.00         | 37,764.87    | 37,764.87   | 0.00%                                   | 0.00         | 37,764.87                             | 37,764.87     | 0.00%     | 0.00          |
| 5530 - COMMUNITY CENTER      |   | 4,026.13     | 3,750.00     | -276.13     | -6.86%                                  | 4,026.13     | 3,750.00                              | -276.13       | -6.86%    | 48,333.00     |
| 7200 - CODE & DEVELOPMEN     | lΤ                                      | 0.00         | 11,570.64    | 11,570.64   | 0.00%                                   | 0.00         | 11,570.64                             | 11,570.64     | 0.00%     | 0.00          |
| 7563 - AIRPORT               | _                                       | 27,066.66    | 15,620.65    | -11,446.01  | -42.29%                                 | 27,066.66    | 15,620.65                             | -11,446.01    | -42.29%   | 324,930.00    |
|                              | Total R1: 38 - MISCELLANEOUS REVENUE:   | 35,325.09    | 69,608.21    | 34,283.12   | 97.05%                                  | 35,325.09    | 69,608.21                             | 34,283.12     | 97.05%    | 424,071.00    |
| R1: 39 - OTHER FINANCING SOL | URCES                                   |              |              |             |   |              |                                       |               |           |               |
| 1510 - FINANCE ADMIN         |   | 249,756.63   | 284,381.57   | 34,624.94   | 13.86%                                  | 249,756.63   | 284,381.57                            | 34,624.94     | 13.86%    | 2,998,279.01  |
| 3200 - POLICE                |   | 32,758.39    | 0.00         | -32,758.39  | -100.00%                                | 32,758.39    | 0.00                                  | -32,758.39    | -100.00%  | 393,258.00    |
| 3500 - FIRE OPERATIONS       |   | 4,149.33     | 0.00         | -4,149.33   | -100.00%                                | 4,149.33     | 0.00                                  | -4,149.33     | -100.00%  | 49,812.00     |
| 4200 - STREETS & TRANSPOR    | TATION                                  | 3,840.13     | 0.00         | -3,840.13   | -100.00%                                | 3,840.13     | 0.00                                  | -3,840.13     | -100.00%  | 46,100.00     |
| 7200 - CODE & DEVELOPMEN     | ΙΤ                                      | 7,621.95     | 0.00         | -7,621.95   | -100.00%                                | 7,621.95     | 0.00                                  | -7,621.95     | -100.00%  | 91,500.00     |
| 7563 - AIRPORT               |   | 1,950.21     | 0.00         | -1,950.21   | -100.00%                                | 1,950.21     | 0.00                                  | -1,950.21     | -100.00%  | 23,412.00     |
|                              | Total R1: 39 - OTHER FINANCING SOURCES: | 300,076.64   | 284,381.57   | -15,695.07  | -5.23%                                  | 300,076.64   | 284,381.57                            | -15,695.07    | -5.23%    | 3,602,361.01  |
|                              | Total Revenue:                          | 1,622,202.33 | 1,512,805.78 | -109,396.55 | -6.74%                                  | 1,622,202.33 | 1,512,805.78                          | -109,396.55   | -6.74%    | 19,474,218.53 |
| _                            |   | _,0,_0_      | _,,          |             | • | _,,          | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               | •         | 25,171,220.00 |
| Expense                      |   |              |              |             | 25/                                     |              |                                       |               | 0.5 ===1  |               |
| 1100 - LEGISLATIVE           |   | 20,967.09    | 15,354.25    | 5,612.84    | 26.77%                                  | 20,967.09    | 15,354.25                             | 5,612.84      | 26.77%    | 251,706.00    |
| 1300 - EXECUTIVE             |   | 39,333.38    | 35,203.16    | 4,130.22    | 10.50%                                  | 39,333.38    | 35,203.16                             | 4,130.22      | 10.50%    | 472,190.00    |
| 1400 - ELECTIONS             |   | 1,690.99     | 0.00         | 1,690.99    | 100.00%                                 | 1,690.99     | 0.00                                  | 1,690.99      | 100.00%   | 20,300.00     |
| 1500 - GENERAL ADMIN         |   | 6,625.97     | 11,367.91    | -4,741.94   | -71.57%                                 | 6,625.97     | 11,367.91                             | -4,741.94     | -71.57%   | 79,544.00     |
| 1510 - FINANCE ADMIN         |   | 42,152.57    | 35,191.03    | 6,961.54    | 16.52%                                  | 42,152.57    | 35,191.03                             | 6,961.54      | 16.52%    | 506,034.00    |
| 1530 - LAW                   |   | 13,328.00    | 0.00         | 13,328.00   | 100.00%                                 | 13,328.00    | 0.00                                  | 13,328.00     | 100.00%   | 160,000.00    |
| 1560 - AUDIT                 |   | 3,332.00     | 0.00         | 3,332.00    | 100.00%                                 | 3,332.00     | 0.00                                  | 3,332.00      | 100.00%   | 40,000.00     |
| 1565 - WALTON PLAZA          |   | 49,301.08    | 0.00         | 49,301.08   | 100.00%                                 | 49,301.08    | 0.00                                  | 49,301.08     | 100.00%   | 591,849.81    |
| 2650 - MUNICIPAL COURT       |   | 21,236.78    | 21,070.50    | 166.28      | 0.78%                                   | 21,236.78    | 21,070.50                             | 166.28        | 0.78%     | 254,944.00    |
| 3200 - POLICE                |   | 617,095.10   | 662,233.91   | -45,138.81  | -7.31%                                  | 617,095.10   | 662,233.91                            | -45,138.81    | -7.31%    | 7,408,105.00  |
| 3500 - FIRE OPERATIONS       |   | 224,310.27   | 203,232.57   | 21,077.70   | 9.40%                                   | 224,310.27   | 203,232.57                            | 21,077.70     | 9.40%     | 2,692,801.00  |
| 3510 - FIRE PREVENTION/CRF   |   | 8,694.07     | 5,812.57     | 2,881.50    | 33.14%                                  | 8,694.07     | 5,812.57                              | 2,881.50      | 33.14%    | 104,371.00    |
| 4200 - STREETS & TRANSPOR    |   | 152,774.56   | 91,174.33    | 61,600.23   | 40.32%                                  | 152,774.56   | 91,174.33                             | 61,600.23     | 40.32%    | 1,834,029.00  |
| 5500 - COMMUNITY SERVICE     |   | 1,074.57     | 4,331.00     | -3,256.43   | -303.04%                                | 1,074.57     | 4,331.00                              | -3,256.43     | -303.04%  | 12,900.00     |
| 5530 - COMMUNITY CENTER      |   | 514.78       | 862.39       | -347.61     | -67.53%                                 | 514.78       | 862.39                                | -347.61       | -67.53%   | 6,180.00      |
| 6100 - RECREATION            |   | 204,944.72   | 8,888.73     | 196,055.99  | 95.66%                                  | 204,944.72   | 8,888.73                              | 196,055.99    | 95.66%    | 2,460,321.13  |
| 6200 - BLDGS & GROUNDS       |   | 54,283.65    | 22,098.81    | 32,184.84   | 59.29%                                  | 54,283.65    | 22,098.81                             | 32,184.84     | 59.29%    | 651,665.00    |
| 6500 - LIBRARIES             |   | 12,865.06    | 41.94        | 12,823.12   | 99.67%                                  | 12,865.06    | 41.94                                 | 12,823.12     | 99.67%    | 154,442.61    |
| 7200 - CODE & DEVELOPMEN     | IT                                      | 74,840.92    | 53,313.24    | 21,527.68   | 28.76%                                  | 74,840.92    | 53,313.24                             | 21,527.68     | 28.76%    | 898,451.00    |
| 7400 - PLANNING AND ZONIN    | NG                                      | 403.50       | 0.00         | 403.50      | 100.00%                                 | 403.50       | 0.00                                  | 403.50        | 100.00%   | 4,844.00      |
| 7520 - ECONOMIC DEVELOPN     | MENT & PLANNNG                          | 48,232.83    | 24,464.61    | 23,768.22   | 49.28%                                  | 48,232.83    | 24,464.61                             | 23,768.22     | 49.28%    | 579,026.00    |
| 7550 - DOWNTOWN DEVELO       | PMENT                                   | 2,119.98     | 37.95        | 2,082.03    | 98.21%                                  | 2,119.98     | 37.95                                 | 2,082.03      | 98.21%    | 25,450.00     |
| 7563 - AIRPORT               |   | 22,079.85    | 1,335.17     | 20,744.68   | 93.95%                                  | 22,079.85    | 1,335.17                              | 20,744.68     | 93.95%    | 265,065.00    |

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For Fiscal: 2023 Period Ending: 0: 202 3

|     |                |              |              | Variance      |           |              |              | Variance      |           |                     |
|-----|----------------|--------------|--------------|---------------|-----------|--------------|--------------|---------------|-----------|---------------------|
|     |                | January      | January      | Favorable     | Percent   | YTD          | YTD          | Favorable     | Percent   |                     |
| DEP |                | Budget       | Activity     | (Unfavorable) | Remaining | Budget       | Activity     | (Unfavorable) | Remaining | <b>Total Budget</b> |
|     | Total Expense: | 1,622,201.72 | 1,196,014.07 | 426,187.65    | 26.27%    | 1,622,201.72 | 1,196,014.07 | 426,187.65    | 26.27%    | 19,474,218.55       |
|     | Report Total:  | 0.61         | 316.791.71   | 316.791.10    |           | 0.61         | 316.791.71   | 316.791.10    |           | -0.02               |

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## General Fund

# Monroe, GA

**Group Summary** For Fiscal: 2023 Period Ending: 01/31/2023

| DEPT                                  |                          | Original<br>Total Budget | Current<br>Total Budget | MTD Activity | YTD Activity | Budget<br>Remaining |
|---------------------------------------|--------------------------|--------------------------|-------------------------|--------------|--------------|---------------------|
| Revenue                               |                          |                          |                         |              |              |                     |
| 1510 - FINANCE ADMIN                  |                          | 15,022,894.01            | 15,022,894.01           | 1,012,619.70 | 1,012,619.70 | 14,010,274.31       |
| 1519 - INTERGOVERNMENTAL              |                          | 2,303,237.00             | 2,303,237.00            | 14,052.00    | 14,052.00    | 2,289,185.00        |
| 1565 - WALTON PLAZA                   |                          | 3,308.00                 | 3,308.00                | 275.63       | 275.63       | 3,032.37            |
| 2650 - MUNICIPAL COURT                |                          | 300,000.00               | 300,000.00              | 19,229.24    | 19,229.24    | 280,770.76          |
| 3200 - POLICE                         |                          | 434,258.00               | 434,258.00              | 40,331.30    | 40,331.30    | 393,926.70          |
| 3500 - FIRE OPERATIONS                |                          | 65,621.52                | 65,621.52               | 0.00         | 0.00         | 65,621.52           |
| 3510 - FIRE PREVENTION/CRR            |                          | 20,000.00                | 20,000.00               | 4,900.00     | 4,900.00     | 15,100.00           |
| 4200 - STREETS & TRANSPORTATION       |                          | 225,025.00               | 225,025.00              | 178,925.21   | 178,925.21   | 46,099.79           |
| 5530 - COMMUNITY CENTER               |                          | 48,333.00                | 48,333.00               | 3,750.00     | 3,750.00     | 44,583.00           |
| 7200 - CODE & DEVELOPMENT             |                          | 647,100.00               | 647,100.00              | 213,942.05   | 213,942.05   | 433,157.95          |
| 7520 - ECONOMIC DEVELOPMENT & PLANNNG |                          | 20,000.00                | 20,000.00               | 325.00       | 325.00       | 19,675.00           |
| 7521 - MAINSTREET                     |                          | 35,000.00                | 35,000.00               | 8,750.00     | 8,750.00     | 26,250.00           |
| 7563 - AIRPORT                        |                          | 349,442.00               | 349,442.00              | 15,705.65    | 15,705.65    | 333,736.35          |
|                                       | Revenue Total:           | 19,474,218.53            | 19,474,218.53           | 1,512,805.78 | 1,512,805.78 | 17,961,412.75       |
| Expense                               |                          |                          |                         |              |              |                     |
| 1100 - LEGISLATIVE                    |                          | 251,706.00               | 251,706.00              | 15,354.25    | 15,354.25    | 236,351.75          |
| 1300 - EXECUTIVE                      |                          | 472,190.00               | 472,190.00              | 35,203.16    | 35,203.16    | 436,986.84          |
| 1400 - ELECTIONS                      |                          | 20,300.00                | 20,300.00               | 0.00         | 0.00         | 20,300.00           |
| 1500 - GENERAL ADMIN                  |                          | 79,544.00                | 79,544.00               | 11,367.91    | 11,367.91    | 68,176.09           |
| 1510 - FINANCE ADMIN                  |                          | 506,034.00               | 506,034.00              | 35,191.03    | 35,191.03    | 470,842.97          |
| 1530 - LAW                            |                          | 160,000.00               | 160,000.00              | 0.00         | 0.00         | 160,000.00          |
| 1560 - AUDIT                          |                          | 40,000.00                | 40,000.00               | 0.00         | 0.00         | 40,000.00           |
| 1565 - WALTON PLAZA                   |                          | 591,849.81               | 591,849.81              | 0.00         | 0.00         | 591,849.81          |
| 2650 - MUNICIPAL COURT                |                          | 254,944.00               | 254,944.00              | 21,070.50    | 21,070.50    | 233,873.50          |
| 3200 - POLICE                         |                          | 7,408,105.00             | 7,408,105.00            | 662,233.91   | 662,233.91   | 6,745,871.09        |
| 3500 - FIRE OPERATIONS                |                          | 2,692,801.00             | 2,692,801.00            | 203,232.57   | 203,232.57   | 2,489,568.43        |
| 3510 - FIRE PREVENTION/CRR            |                          | 104,371.00               | 104,371.00              | 5,812.57     | 5,812.57     | 98,558.43           |
| 4200 - STREETS & TRANSPORTATION       |                          | 1,834,029.00             | 1,834,029.00            | 91,174.33    | 91,174.33    | 1,742,854.67        |
| 5500 - COMMUNITY SERVICES             |                          | 12,900.00                | 12,900.00               | 4,331.00     | 4,331.00     | 8,569.00            |
| 5530 - COMMUNITY CENTER               |                          | 6,180.00                 | 6,180.00                | 862.39       | 862.39       | 5,317.61            |
| 6100 - RECREATION                     |                          | 2,460,321.13             | 2,460,321.13            | 8,888.73     | 8,888.73     | 2,451,432.40        |
| 6200 - BLDGS & GROUNDS                |                          | 651,665.00               | 651,665.00              | 22,098.81    | 22,098.81    | 629,566.19          |
| 6500 - LIBRARIES                      |                          | 154,442.61               | 154,442.61              | 41.94        | 41.94        | 154,400.67          |
| 7200 - CODE & DEVELOPMENT             |                          | 898,451.00               | 898,451.00              | 53,313.24    | 53,313.24    | 845,137.76          |
| 7400 - PLANNING AND ZONING            |                          | 4,844.00                 | 4,844.00                | 0.00         | 0.00         | 4,844.00            |
| 7520 - ECONOMIC DEVELOPMENT & PLANNNG |                          | 579,026.00               | 579,026.00              | 24,464.61    | 24,464.61    | 554,561.39          |
| 7550 - DOWNTOWN DEVELOPMENT           |                          | 25,450.00                | 25,450.00               | 37.95        | 37.95        | 25,412.05           |
| 7563 - AIRPORT                        | _                        | 265,065.00               | 265,065.00              | 1,335.17     | 1,335.17     | 263,729.83          |
|                                       | Expense Total:           | 19,474,218.55            | 19,474,218.55           | 1,196,014.07 | 1,196,014.07 | 18,278,204.48       |
|                                       | Total Surplus (Deficit): | -0.02                    | -0.02                   | 316,791.71   | 316,791.71   |                     |

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### General Fund

# Prior-Year Comparative Income Statement

**Group Summary** 

For the Period Ending 01/31/2023



|                                       |                | 2022          | 2023          | Jan. Variance<br>Favorable / |            | 2022         | 2023         | YTD Variance<br>Favorable / |            |
|---------------------------------------|----------------|---------------|---------------|------------------------------|------------|--------------|--------------|-----------------------------|------------|
| DEP                                   |                | Jan. Activity | Jan. Activity | (Unfavorable)                | Variance % | YTD Activity | YTD Activity | (Unfavorable)               | Variance % |
| Revenue                               |                |               |               |                              |            |              |              |                             |            |
| 1510 - FINANCE ADMIN                  |                | 824,254.61    | 1,012,619.70  | 188,365.09                   | 22.85%     | 824,254.61   | 1,012,619.70 | 188,365.09                  | 22.85%     |
| 1519 - INTERGOVERNMENTAL              |                | 0.00          | 14,052.00     | 14,052.00                    | 0.00%      | 0.00         | 14,052.00    | 14,052.00                   | 0.00%      |
| 1565 - WALTON PLAZA                   |                | 275.63        | 275.63        | 0.00                         | 0.00%      | 275.63       | 275.63       | 0.00                        | 0.00%      |
| 2650 - MUNICIPAL COURT                |                | 4,495.73      | 19,229.24     | 14,733.51                    | 327.72%    | 4,495.73     | 19,229.24    | 14,733.51                   | 327.72%    |
| 3200 - POLICE                         |                | 1,213.95      | 40,331.30     | 39,117.35                    | 3,222.32%  | 1,213.95     | 40,331.30    | 39,117.35                   | 3,222.32%  |
| 3510 - FIRE PREVENTION/CRR            |                | 50.00         | 4,900.00      | 4,850.00                     | 9,700.00%  | 50.00        | 4,900.00     | 4,850.00                    | 9,700.00%  |
| 4200 - STREETS & TRANSPORTATION       |                | 175,474.02    | 178,925.21    | 3,451.19                     | 1.97%      | 175,474.02   | 178,925.21   | 3,451.19                    | 1.97%      |
| 5530 - COMMUNITY CENTER               |                | 5,833.34      | 3,750.00      | -2,083.34                    | -35.71%    | 5,833.34     | 3,750.00     | -2,083.34                   | -35.71%    |
| 7200 - CODE & DEVELOPMENT             |                | 116,400.34    | 213,942.05    | 97,541.71                    | 83.80%     | 116,400.34   | 213,942.05   | 97,541.71                   | 83.80%     |
| 7520 - ECONOMIC DEVELOPMENT & PLANNNG |                | 0.00          | 325.00        | 325.00                       | 0.00%      | 0.00         | 325.00       | 325.00                      | 0.00%      |
| 7521 - MAINSTREET                     |                | 0.00          | 8,750.00      | 8,750.00                     | 0.00%      | 0.00         | 8,750.00     | 8,750.00                    | 0.00%      |
| 7563 - AIRPORT                        |                | 20,995.92     | 15,705.65     | -5,290.27                    | -25.20%    | 20,995.92    | 15,705.65    | -5,290.27                   | -25.20%    |
|                                       | Revenue Total: | 1,148,993.54  | 1,512,805.78  | 363,812.24                   | 31.66%     | 1,148,993.54 | 1,512,805.78 | 363,812.24                  | 31.66%     |
| Expense                               |                |               |               |                              |            |              |              |                             |            |
| 1100 - LEGISLATIVE                    |                | 16,251.19     | 15,354.25     | 896.94                       | 5.52%      | 16,251.19    | 15,354.25    | 896.94                      | 5.52%      |
| 1300 - EXECUTIVE                      |                | 19,449.38     | 35,203.16     | -15,753.78                   | -81.00%    | 19,449.38    | 35,203.16    | -15,753.78                  | -81.00%    |
| 1500 - GENERAL ADMIN                  |                | 15,888.14     | 11,367.91     | 4,520.23                     | 28.45%     | 15,888.14    | 11,367.91    | 4,520.23                    | 28.45%     |
| 1510 - FINANCE ADMIN                  |                | 12,862.39     | 35,191.03     | -22,328.64                   | -173.60%   | 12,862.39    | 35,191.03    | -22,328.64                  | -173.60%   |
| 1565 - WALTON PLAZA                   |                | 120,866.85    | 0.00          | 120,866.85                   | 100.00%    | 120,866.85   | 0.00         | 120,866.85                  | 100.00%    |
| 2650 - MUNICIPAL COURT                |                | 19,176.83     | 21,070.50     | -1,893.67                    | -9.87%     | 19,176.83    | 21,070.50    | -1,893.67                   | -9.87%     |
| 3200 - POLICE                         |                | 385,785.35    | 662,233.91    | -276,448.56                  | -71.66%    | 385,785.35   | 662,233.91   | -276,448.56                 | -71.66%    |
| 3500 - FIRE OPERATIONS                |                | 204,174.24    | 203,232.57    | 941.67                       | 0.46%      | 204,174.24   | 203,232.57   | 941.67                      | 0.46%      |
| 3510 - FIRE PREVENTION/CRR            |                | 5,692.73      | 5,812.57      | -119.84                      | -2.11%     | 5,692.73     | 5,812.57     | -119.84                     | -2.11%     |
| 4200 - STREETS & TRANSPORTATION       |                | 85,162.61     | 91,174.33     | -6,011.72                    | -7.06%     | 85,162.61    | 91,174.33    | -6,011.72                   | -7.06%     |
| 5500 - COMMUNITY SERVICES             |                | 4,331.00      | 4,331.00      | 0.00                         | 0.00%      | 4,331.00     | 4,331.00     | 0.00                        | 0.00%      |
| 5530 - COMMUNITY CENTER               |                | 325.58        | 862.39        | -536.81                      | -164.88%   | 325.58       | 862.39       | -536.81                     | -164.88%   |
| 6100 - RECREATION                     |                | 0.00          | 8,888.73      | -8,888.73                    | 0.00%      | 0.00         | 8,888.73     | -8,888.73                   | 0.00%      |
| 6200 - BLDGS & GROUNDS                |                | 17,545.36     | 22,098.81     | -4,553.45                    | -25.95%    | 17,545.36    | 22,098.81    | -4,553.45                   | -25.95%    |
| 6500 - LIBRARIES                      |                | 41.94         | 41.94         | 0.00                         | 0.00%      | 41.94        | 41.94        | 0.00                        | 0.00%      |
| 7200 - CODE & DEVELOPMENT             |                | 47,611.63     | 53,313.24     | -5,701.61                    | -11.98%    | 47,611.63    | 53,313.24    | -5,701.61                   | -11.98%    |
| 7520 - ECONOMIC DEVELOPMENT & PLANNNG |                | 23,773.62     | 24,464.61     | -690.99                      | -2.91%     | 23,773.62    | 24,464.61    | -690.99                     | -2.91%     |
| 7550 - DOWNTOWN DEVELOPMENT           |                | 0.00          | 37.95         | -37.95                       | 0.00%      | 0.00         | 37.95        | -37.95                      | 0.00%      |
| 7563 - AIRPORT                        |                | 2,416.02      | 1,335.17      | 1,080.85                     | 44.74%     | 2,416.02     | 1,335.17     | 1,080.85                    | 44.74%     |

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For the Period Ending 01/31/

|     |                          |               |               | Jan. Variance |            |              |              | YTD Variance  |            |
|-----|--------------------------|---------------|---------------|---------------|------------|--------------|--------------|---------------|------------|
|     |                          | 2022          | 2023          | Favorable /   |            | 2022         | 2023         | Favorable /   |            |
| DEP |                          | Jan. Activity | Jan. Activity | (Unfavorable) | Variance % | YTD Activity | YTD Activity | (Unfavorable) | Variance % |
|     | Expense Total:           | 981,354.86    | 1,196,014.07  | -214,659.21   | -21.87%    | 981,354.86   | 1,196,014.07 | -214,659.21   | -21.87%    |
|     | Total Surplus (Deficit): | 167,638.68    | 316,791.71    | 149,153.03    | 88.97%     | 167,638.68   | 316,791.71   | 149,153.03    | 88.97%     |

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### General Fund



For Fiscal: 2023 Period Ending: 01/31/2023

|  |                           |                          |                         |                    |                    | Variance                   |                      |
|--|---------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------|----------------------|
| DEP  |                           | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Favorable<br>(Unfavorable) | Percent<br>Remaining |
| Revenue                                      |                           |                          |                         | ,                  | ,,                 | (,                         |                      |
| 1510 - FINANCE ADMIN                         |                           | 15,022,894.01            | 15,022,894.01           | 1,012,619.70       | 1,012,619.70       | -14,010,274.31             | 93.26%               |
| 1519 - INTERGOVERNMENTAL                     |                           | 2,303,237.00             | 2,303,237.00            | 14,052.00          | 14,052.00          | -2,289,185.00              | 99.39%               |
| 1565 - WALTON PLAZA                          |                           | 3,308.00                 | 3,308.00                | 275.63             | 275.63             | -3,032.37                  | 91.67%               |
| 2650 - MUNICIPAL COURT                       |                           | 300,000.00               | 300,000.00              | 19,229.24          | 19,229.24          | -280,770.76                | 93.59%               |
| 3200 - POLICE                                |                           | 434,258.00               | 434,258.00              | 40,331.30          | 40,331.30          | -393,926.70                | 90.71%               |
| 3500 - FIRE OPERATIONS                       |                           | 65,621.52                | 65,621.52               | 0.00               | 0.00               | -65,621.52                 | 100.00%              |
| 3510 - FIRE PREVENTION/CRR                   |                           | 20,000.00                | 20,000.00               | 4,900.00           | 4,900.00           | -15,100.00                 | 75.50%               |
| 4200 - STREETS & TRANSPORTATION              |                           | 225,025.00               | 225,025.00              | 178,925.21         | 178,925.21         | -46,099.79                 | 20.49%               |
| 5530 - COMMUNITY CENTER                      |                           | 48,333.00                | 48,333.00               | 3,750.00           | 3,750.00           | -44,583.00                 | 92.24%               |
| 7200 - CODE & DEVELOPMENT                    |                           | 647,100.00               | 647,100.00              | 213,942.05         | 213,942.05         | -433,157.95                | 66.94%               |
| 7520 - ECONOMIC DEVELOPMENT & PLANNN         | IG                        | 20,000.00                | 20,000.00               | 325.00             | 325.00             | -19,675.00                 | 98.38%               |
| 7521 - MAINSTREET                            |                           | 35,000.00                | 35,000.00               | 8,750.00           | 8,750.00           | -26,250.00                 | 75.00%               |
| 7563 - AIRPORT                               |                           | 349,442.00               | 349,442.00              | 15,705.65          | 15,705.65          | -333,736.35                | 95.51%               |
|  | Revenue Total:            | 19,474,218.53            | 19,474,218.53           | 1,512,805.78       | 1,512,805.78       | -17,961,412.75             | 92.23%               |
| Expense                                      |                           |                          |                         |                    |                    |                            |                      |
| 1100 - LEGISLATIVE                           |                           | 251,706.00               | 251,706.00              | 15,354.25          | 15,354.25          | 236,351.75                 | 93.90%               |
| 1300 - EEGISLATIVE                           |                           | 472,190.00               | 472,190.00              | 35,203.16          | 35,203.16          | 436,986.84                 | 92.54%               |
| 1400 - ELECTIONS                             |                           | 20,300.00                | 20,300.00               | 0.00               | 0.00               | 20,300.00                  | 100.00%              |
| 1500 - GENERAL ADMIN                         |                           | 79,544.00                | 79,544.00               | 11,367.91          | 11,367.91          | 68,176.09                  | 85.71%               |
| 1510 - GENERAL ADMIN<br>1510 - FINANCE ADMIN |                           | 506,034.00               | 506,034.00              | 35,191.03          | 35,191.03          | 470,842.97                 | 93.05%               |
| 1530 - LAW                                   |                           | 160,000.00               | 160,000.00              | 0.00               | 0.00               | 160,000.00                 | 100.00%              |
| 1560 - AUDIT                                 |                           | 40,000.00                | 40,000.00               | 0.00               | 0.00               | 40,000.00                  | 100.00%              |
| 1565 - WALTON PLAZA                          |                           | 591,849.81               | 591,849.81              | 0.00               | 0.00               | 591,849.81                 | 100.00%              |
| 2650 - MUNICIPAL COURT                       |                           | 254,944.00               | 254,944.00              | 21,070.50          | 21,070.50          | 233,873.50                 | 91.74%               |
| 3200 - POLICE                                |                           | 7,408,105.00             | 7,408,105.00            | 662,233.91         | 662,233.91         | 6,745,871.09               | 91.06%               |
| 3500 - FIRE OPERATIONS                       |                           | 2,692,801.00             | 2,692,801.00            | 203,232.57         | 203,232.57         | 2,489,568.43               | 92.45%               |
| 3510 - FIRE PREVENTION/CRR                   |                           | 104,371.00               | 104,371.00              | 5,812.57           | 5,812.57           | 98,558.43                  | 94.43%               |
| 4200 - STREETS & TRANSPORTATION              |                           | 1,834,029.00             | 1,834,029.00            | 91,174.33          | 91,174.33          | 1,742,854.67               | 95.03%               |
| 5500 - COMMUNITY SERVICES                    |                           | 12,900.00                | 12,900.00               | 4,331.00           | 4,331.00           | 8,569.00                   | 66.43%               |
| 5530 - COMMUNITY CENTER                      |                           | 6,180.00                 | 6,180.00                | 862.39             | 862.39             | 5,317.61                   | 86.05%               |
| 6100 - RECREATION                            |                           | 2,460,321.13             | 2,460,321.13            | 8,888.73           | 8,888.73           | 2,451,432.40               | 99.64%               |
| 6200 - BLDGS & GROUNDS                       |                           | 651,665.00               | 651,665.00              | 22,098.81          | 22,098.81          | 629,566.19                 | 96.61%               |
| 6500 - LIBRARIES                             |                           | 154,442.61               | 154,442.61              | 41.94              | 41.94              | 154,400.67                 | 99.97%               |
| 7200 - CODE & DEVELOPMENT                    |                           | 898,451.00               | 898,451.00              | 53,313.24          | 53,313.24          | 845,137.76                 | 94.07%               |
| 7400 - PLANNING AND ZONING                   |                           | 4,844.00                 | 4,844.00                | 0.00               | 0.00               | 4,844.00                   | 100.00%              |
| 7520 - ECONOMIC DEVELOPMENT & PLANNN         | IG                        | 579,026.00               | 579,026.00              | 24,464.61          | 24,464.61          | 554,561.39                 | 95.77%               |
| 7550 - DOWNTOWN DEVELOPMENT                  | -                         | 25,450.00                | 25,450.00               | 37.95              | 37.95              | 25,412.05                  | 99.85%               |
| 7563 - AIRPORT                               |                           | 265,065.00               | 265,065.00              | 1,335.17           | 1,335.17           | 263,729.83                 | 99.50%               |
|  | Expense Total:            | 19,474,218.55            | 19,474,218.55           | 1,196,014.07       | 1,196,014.07       | 18,278,204.48              | 93.86%               |
|  | · _                       |                          |                         |                    |                    |                            |                      |
|  | Report Surplus (Deficit): | -0.02                    | -0.02                   | 316,791.71         | 316,791.71         | 316,791.73                 | %00.000              |

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# **Utilities Fund**

For Fiscal Period Ending: January 2023

| GEORGIA<br>ALL YOURS          | Original     | Current      | Doubod Astivity | YTD       | Assumed<br>Feb-Dec | Projected     | Year End 2022 |
|-------------------------------|--------------|--------------|-----------------|-----------|--------------------|---------------|---------------|
|                               | Total Budget | rotar Budget | Period Activity | טוז       | reb-Dec            | Year End 2023 | rear End 2022 |
| Revenue                       |              |              |                 |           |                    |               |               |
| 4002 - WATER                  | 8,103,733    | 8,103,733    | 613,846         | 613,846   | 9,148,634          | 9,762,481     | 9,705,308     |
| 4003 - SEWER                  | 5,213,333    | 5,213,333    | 401,820         | 401,820   | 4,932,347          | 5,334,168     | 5,343,417     |
| 4004 - STORMWATER             | 8,000        | 8,000        | 300             | 300       | -                  | 300           | -             |
| 4005 - GAS                    | 5,741,619    | 5,741,619    | 804,680         | 804,680   | 5,268,310          | 6,072,990     | 5,836,544     |
| 4006 - GUTA                   | 63,880       | 63,880       | 2,625           | 2,625     | 147,563            | 150,188       | 157,163       |
| 4008 - ELECTRIC               | 20,753,333   | 20,753,333   | 1,829,133       | 1,829,133 | 19,046,522         | 20,875,655    | 20,600,315    |
| 4009 - TELECOM & INTERNET     | 4,143,333    | 4,143,333    | 340,335         | 340,335   | 3,736,499          | 4,076,834     | 4,069,720     |
| 4010 - CABLE TV               | 2,773,333    | 2,773,333    | 235,228         | 235,228   | 2,711,378          | 2,946,606     | 2,985,527     |
| 4012 - UTIL FINANCE           | -            | -            | 99,110          | 99,110    | 664,677            | 763,787       | 742,590       |
| 4015- CENTRAL SERVICES        |              | -            |                 | -         | 6,500              | 6,500         | 6,500         |
| Revenue Total:                | 46,800,566   | 46,800,566   | 4,327,077       | 4,327,077 | 45,662,431         | 49,989,508    | 49,447,084    |
|                               |              |              |                 |           |                    |               |               |
| Expense                       |              |              |                 |           |                    |               |               |
| 4002 - WATER                  | 7,223,733    | 7,223,733    | 316,431         | 316,431   | 6,075,005          | 6,391,436     | 6,516,994     |
| 4003 - SEWER                  | 5,716,536    | 5,716,536    | 216,476         | 216,476   | 4,615,880          | 4,832,356     | 4,938,353     |
| 4004 - STORMWATER             | 483,003      | 483,003      | 22,027          | 22,027    | 332,523            | 354,551       | 352,952       |
| 4005 - GAS                    | 6,691,442    | 6,691,442    | 680,271         | 680,271   | 5,101,391          | 5,781,662     | 5,576,623     |
| 4006 - GUTA                   | 63,930       | 63,930       | 4,198           | 4,198     | 251,214            | 255,412       | 263,585       |
| 4007 - GEN ADMIN WSG          | 257,416      | 257,416      | 18,943          | 18,943    | 235,723            | 254,665       | 253,009       |
| 4008 - ELECTRIC               | 18,114,008   | 18,114,008   | 2,843,475       | 2,843,475 | 18,690,030         | 21,533,504    | 20,253,494    |
| 4009 - TELECOM & INTERNET     | 3,410,627    | 3,410,627    | 155,572         | 155,572   | 2,814,018          | 2,969,590     | 3,013,385     |
| 4010 - CABLE TV               | 4,542,960    | 4,542,960    | 210,936         | 210,936   | 3,850,083          | 4,061,019     | 4,139,571     |
| 4011 - GEN ADMIN ELEC/TELECOM | 217,399      | 217,399      | 16,524          | 16,524    | 203,799            | 220,324       | 219,793       |
| 4012 - UTIL FINANCE           | (2,634,804)  | (2,634,804)  | 161,916         | 161,916   | (2,674,100)        | (2,512,184)   | (2,887,749)   |
| 4013 - UTIL CUST SVC          | 1,452,640    | 1,452,640    | 116,508         | 116,508   | 1,576,284          | 1,692,791     | 1,689,047     |
| 4014 - UTIL BILLING           | 507,661      | 507,661      | 85,956          | 85,956    | 471,077            | 557,032       | 509,909       |
| 4015 - CENTRAL SERVICES       | 754,016      | 754,016      | 60,107          | 60,107    | 1,106,236          | 1,166,343     | 1,188,162     |
| CAPITAL                       |              | -            |                 |           |                    |               |               |
| Expense Total:                | 46,800,566   | 46,800,566   | 4,909,340       | 4,909,340 | 42,649,162         | 47,558,502    | 46,027,128    |
| Report Surplus (Deficit):     |              |              |                 | (582,262) |                    | 2,431,006     | 3,419,956     |



### Monroe, GA

# Utility Fund without Capital



For Fiscal: 2023 Period Ending: 01/31/2023

|                               |                |              |              | Variance      |           |              |              | Variance      |           |               |
|-------------------------------|----------------|--------------|--------------|---------------|-----------|--------------|--------------|---------------|-----------|---------------|
|                               |                | January      | January      | Favorable     | Percent   | YTD          | YTD          | Favorable     | Percent   |               |
| ACTIVIT                       |                | Budget       | Activity     | (Unfavorable) | Remaining | Budget       | Activity     | (Unfavorable) | Remaining | Total Budget  |
| Revenue                       |                |              |              |               |           |              |              |               |           |               |
| 4002 - WATER                  |                | 675,040.98   | 613,846.07   | -61,194.91    | -9.07%    | 675,040.98   | 613,846.07   | -61,194.91    | -9.07%    | 8,103,733.33  |
| 4003 - SEWER                  |                | 434,270.66   | 401,820.48   | -32,450.18    | -7.47%    | 434,270.66   | 401,820.48   | -32,450.18    | -7.47%    | 5,213,333.33  |
| 4004 - STORMWATER             |                | 666.40       | 300.00       | -366.40       | -54.98%   | 666.40       | 300.00       | -366.40       | -54.98%   | 8,000.00      |
| 4005 - GAS                    |                | 478,276.88   | 804,679.63   | 326,402.75    | 68.25%    | 478,276.88   | 804,679.63   | 326,402.75    | 68.25%    | 5,741,619.33  |
| 4006 - GUTA                   |                | 5,321.20     | 2,625.00     | -2,696.20     | -50.67%   | 5,321.20     | 2,625.00     | -2,696.20     | -50.67%   | 63,880.00     |
| 4008 - ELECTRIC               |                | 1,728,752.66 | 1,829,133.03 | 100,380.37    | 5.81%     | 1,728,752.66 | 1,829,133.03 | 100,380.37    | 5.81%     | 20,753,333.33 |
| 4009 - TELECOM & INTERNET     |                | 345,139.66   | 340,335.16   | -4,804.50     | -1.39%    | 345,139.66   | 340,335.16   | -4,804.50     | -1.39%    | 4,143,333.33  |
| 4010 - CABLE TV               |                | 231,018.66   | 235,228.44   | 4,209.78      | 1.82%     | 231,018.66   | 235,228.44   | 4,209.78      | 1.82%     | 2,773,333.33  |
| 4012 - UTIL FINANCE           |                | 0.00         | 99,109.50    | 99,109.50     | 0.00%     | 0.00         | 99,109.50    | 99,109.50     | 0.00%     | 0.00          |
|                               | Total Revenue: | 3,898,487.10 | 4,327,077.31 | 428,590.21    | 10.99%    | 3,898,487.10 | 4,327,077.31 | 428,590.21    | 10.99%    | 46,800,565.98 |
| Expense                       |                |              |              |               |           |              |              |               |           |               |
| 4002 - WATER                  |                | 601,736.83   | 316,462.33   | 285,274.50    | 47.41%    | 601,736.83   | 316,462.33   | 285,274.50    | 47.41%    | 7,223,732.95  |
| 4003 - SEWER                  |                | 476,187.27   | 216,476.08   | 259,711.19    | 54.54%    | 476,187.27   | 216,476.08   | 259,711.19    | 54.54%    | 5,716,535.60  |
| 4004 - STORMWATER             |                | 40,234.11    | 22,027.23    | 18,206.88     | 45.25%    | 40,234.11    | 22,027.23    | 18,206.88     | 45.25%    | 483,003.00    |
| 4005 - GAS                    |                | 557,397.03   | 680,271.04   | -122,874.01   | -22.04%   | 557,397.03   | 680,271.04   | -122,874.01   | -22.04%   | 6,691,441.89  |
| 4006 - GUTA                   |                | 5,325.35     | 4,197.92     | 1,127.43      | 21.17%    | 5,325.35     | 4,197.92     | 1,127.43      | 21.17%    | 63,930.00     |
| 4007 - GEN ADMIN WSG          |                | 21,442.70    | 18,942.84    | 2,499.86      | 11.66%    | 21,442.70    | 18,942.84    | 2,499.86      | 11.66%    | 257,416.00    |
| 4008 - ELECTRIC               |                | 1,508,896.82 | 2,843,474.79 | -1,334,577.97 | -88.45%   | 1,508,896.82 | 2,843,474.79 | -1,334,577.97 | -88.45%   | 18,114,008.00 |
| 4009 - TELECOM & INTERNET     |                | 284,105.16   | 360,973.44   | -76,868.28    | -27.06%   | 284,105.16   | 360,973.44   | -76,868.28    | -27.06%   | 3,410,627.00  |
| 4010 - CABLE TV               |                | 378,428.50   | 210,935.55   | 167,492.95    | 44.26%    | 378,428.50   | 210,935.55   | 167,492.95    | 44.26%    | 4,542,960.00  |
| 4011 - GEN ADMIN ELEC/TELECOM |                | 18,109.28    | 16,524.29    | 1,584.99      | 8.75%     | 18,109.28    | 16,524.29    | 1,584.99      | 8.75%     | 217,399.00    |
| 4012 - UTIL FINANCE           |                | -219,479.21  | 161,916.35   | -381,395.56   | 173.77%   | -219,479.21  | 161,916.35   | -381,395.56   | 173.77%   | -2,634,804.00 |
| 4013 - UTIL CUST SVC          |                | 121,004.88   | 116,507.60   | 4,497.28      | 3.72%     | 121,004.88   | 116,507.60   | 4,497.28      | 3.72%     | 1,452,640.00  |
| 4014 - UTIL BILLING           |                | 42,288.13    | 85,955.73    | -43,667.60    | -103.26%  | 42,288.13    | 85,955.73    | -43,667.60    | -103.26%  | 507,661.00    |
| 4015 - CENTRAL SERVICES       |                | 62,809.47    | 60,107.06    | 2,702.41      | 4.30%     | 62,809.47    | 60,107.06    | 2,702.41      | 4.30%     | 754,016.00    |
|                               | Total Expense: | 3,898,486.32 | 5,114,772.25 | -1,216,285.93 | -31.20%   | 3,898,486.32 | 5,114,772.25 | -1,216,285.93 | -31.20%   | 46,800,566.44 |
|                               | Report Total:  | 0.78         | -787,694.94  | -787,695.72   |           | 0.78         | -787,694.94  | -787,695.72   |           | -0.46         |
|                               |                |              |              | ,             |           |              | ,            | ,             |           |               |

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### Monroe, GA

# Utility Fund with Capital

# Income Stateme 209

**Group Summary** For Fiscal: 2023 Period Ending: 01/31/2023

| ACTIVITY                      |                          | Original<br>Total Budget | Current<br>Total Budget | MTD Activity | YTD Activity | Budget<br>Remaining |
|-------------------------------|--------------------------|--------------------------|-------------------------|--------------|--------------|---------------------|
| Revenue                       |                          |                          |                         | •            |              |                     |
| 4002 - WATER                  |                          | 8,103,733.33             | 8,103,733.33            | 613,846.07   | 613,846.07   | 7,489,887.26        |
| 4003 - SEWER                  |                          | 5,213,333.33             | 5,213,333.33            | 401,820.48   | 401,820.48   | 4,811,512.85        |
| 4004 - STORMWATER             |                          | 8,000.00                 | 8,000.00                | 300.00       | 300.00       | 7,700.00            |
| 4005 - GAS                    |                          | 5,741,619.33             | 5,741,619.33            | 804,679.63   | 804,679.63   | 4,936,939.70        |
| 4006 - GUTA                   |                          | 63,880.00                | 63,880.00               | 2,625.00     | 2,625.00     | 61,255.00           |
| 4008 - ELECTRIC               |                          | 20,753,333.33            | 20,753,333.33           | 1,829,133.03 | 1,829,133.03 | 18,924,200.30       |
| 4009 - TELECOM & INTERNET     |                          | 4,143,333.33             | 4,143,333.33            | 340,335.16   | 340,335.16   | 3,802,998.17        |
| 4010 - CABLE TV               |                          | 2,773,333.33             | 2,773,333.33            | 235,228.44   | 235,228.44   | 2,538,104.89        |
| 4012 - UTIL FINANCE           |                          | 0.00                     | 0.00                    | 99,109.50    | 99,109.50    | -99,109.50          |
|                               | Revenue Total:           | 46,800,565.98            | 46,800,565.98           | 4,327,077.31 | 4,327,077.31 | 42,473,488.67       |
| Expense                       |                          |                          |                         |              |              |                     |
| 4002 - WATER                  |                          | 7,223,732.95             | 7,223,732.95            | 316,462.33   | 316,462.33   | 6,907,270.62        |
| 4003 - SEWER                  |                          | 5,716,535.60             | 5,716,535.60            | 216,476.08   | 216,476.08   | 5,500,059.52        |
| 4004 - STORMWATER             |                          | 483,003.00               | 483,003.00              | 22,027.23    | 22,027.23    | 460,975.77          |
| 4005 - GAS                    |                          | 6,691,441.89             | 6,691,441.89            | 680,271.04   | 680,271.04   | 6,011,170.85        |
| 4006 - GUTA                   |                          | 63,930.00                | 63,930.00               | 4,197.92     | 4,197.92     | 59,732.08           |
| 4007 - GEN ADMIN WSG          |                          | 257,416.00               | 257,416.00              | 18,942.84    | 18,942.84    | 238,473.16          |
| 4008 - ELECTRIC               |                          | 18,114,008.00            | 18,114,008.00           | 2,843,474.79 | 2,843,474.79 | 15,270,533.21       |
| 4009 - TELECOM & INTERNET     |                          | 3,410,627.00             | 3,410,627.00            | 360,973.44   | 360,973.44   | 3,049,653.56        |
| 4010 - CABLE TV               |                          | 4,542,960.00             | 4,542,960.00            | 210,935.55   | 210,935.55   | 4,332,024.45        |
| 4011 - GEN ADMIN ELEC/TELECOM |                          | 217,399.00               | 217,399.00              | 16,524.29    | 16,524.29    | 200,874.71          |
| 4012 - UTIL FINANCE           |                          | -2,634,804.00            | -2,634,804.00           | 161,916.35   | 161,916.35   | -2,796,720.35       |
| 4013 - UTIL CUST SVC          |                          | 1,452,640.00             | 1,452,640.00            | 116,507.60   | 116,507.60   | 1,336,132.40        |
| 4014 - UTIL BILLING           |                          | 507,661.00               | 507,661.00              | 85,955.73    | 85,955.73    | 421,705.27          |
| 4015 - CENTRAL SERVICES       |                          | 754,016.00               | 754,016.00              | 60,107.06    | 60,107.06    | 693,908.94          |
|                               | Expense Total:           | 46,800,566.44            | 46,800,566.44           | 5,114,772.25 | 5,114,772.25 | 41,685,794.19       |
|                               | Total Surplus (Deficit): | -0.46                    | -0.46                   | -787,694.94  | -787,694.94  |                     |

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**Utility Fund** with Capital

# Prior-Year Comparative Income Stateme

**Group Summary** 

For the Period Ending 01/31/2023

| ACTIVIT                       |                          | 2022<br>Jan. Activity | 2023<br>Jan. Activity | Jan. Variance<br>Favorable /<br>(Unfavorable) | Variance % | 2022<br>YTD Activity | 2023<br>YTD Activity | YTD Variance<br>Favorable /<br>(Unfavorable) | Variance % |
|-------------------------------|--------------------------|-----------------------|-----------------------|---|------------|----------------------|----------------------|--|------------|
| Revenue                       |                          | Jan. Activity         | Jan. Activity         | (Olliavorable)                                | variance % | TID ACTIVITY         | TID Activity         | (Omavorable)                                 | Variance % |
| 4002 - WATER                  |                          | 554,871.73            | 613,846.07            | E9 074 24                                     | 10.639/    | 554,871.73           | 613,846.07           | EQ 074 24                                    | 10.63%     |
|                               |                          | •                     | •                     | 58,974.34                                     | 10.63%     | •                    | •                    | 58,974.34                                    |            |
| 4004 - STORMANATER            |                          | 411,070.04            | 401,820.48            | -9,249.56                                     | -2.25%     | 411,070.04           | 401,820.48           | -9,249.56                                    | -2.25%     |
| 4004 - STORMWATER             |                          | 0.00                  | 300.00                | 300.00  | 0.00%      | 0.00                 | 300.00               | 300.00                                       | 0.00%      |
| 4005 - GAS                    |                          | 568,233.79            | 804,679.63            | 236,445.84                                    | 41.61%     | 568,233.79           | 804,679.63           | 236,445.84                                   | 41.61%     |
| 4006 - GUTA                   |                          | 9,600.00              | 2,625.00              | -6,975.00                                     | -72.66%    | 9,600.00             | 2,625.00             | -6,975.00                                    | -72.66%    |
| 4008 - ELECTRIC               |                          | 1,553,792.82          | 1,829,133.03          | 275,340.21                                    | 17.72%     | 1,553,792.82         | 1,829,133.03         | 275,340.21                                   | 17.72%     |
| 4009 - TELECOM & INTERNET     |                          | 333,220.92            | 340,335.16            | 7,114.24                                      | 2.13%      | 333,220.92           | 340,335.16           | 7,114.24                                     | 2.13%      |
| 4010 - CABLE TV               |                          | 274,149.38            | 235,228.44            | -38,920.94                                    | -14.20%    | 274,149.38           | 235,228.44           | -38,920.94                                   | -14.20%    |
| 4012 - UTIL FINANCE           | _                        | 77,912.73             | 99,109.50             | 21,196.77                                     | 27.21%     | 77,912.73            | 99,109.50            | 21,196.77                                    | 27.21%     |
|                               | Revenue Total:           | 3,782,851.41          | 4,327,077.31          | 544,225.90                                    | 14.39%     | 3,782,851.41         | 4,327,077.31         | 544,225.90                                   | 14.39%     |
| Expense                       |                          |                       |                       |   |            |                      |                      |  |            |
| 4002 - WATER                  |                          | 441,989.26            | 316,462.33            | 125,526.93                                    | 28.40%     | 441,989.26           | 316,462.33           | 125,526.93                                   | 28.40%     |
| 4003 - SEWER                  |                          | 337,438.15            | 216,476.08            | 120,962.07                                    | 35.85%     | 337,438.15           | 216,476.08           | 120,962.07                                   | 35.85%     |
| 4004 - STORMWATER             |                          | 20,579.76             | 22,027.23             | -1,447.47                                     | -7.03%     | 20,579.76            | 22,027.23            | -1,447.47                                    | -7.03%     |
| 4005 - GAS                    |                          | 587,512.38            | 680,271.04            | -92,758.66                                    | -15.79%    | 587,512.38           | 680,271.04           | -92,758.66                                   | -15.79%    |
| 4006 - GUTA                   |                          | 12,370.76             | 4,197.92              | 8,172.84                                      | 66.07%     | 12,370.76            | 4,197.92             | 8,172.84                                     | 66.07%     |
| 4007 - GEN ADMIN WSG          |                          | 17,286.43             | 18,942.84             | -1,656.41                                     | -9.58%     | 17,286.43            | 18,942.84            | -1,656.41                                    | -9.58%     |
| 4008 - ELECTRIC               |                          | 1,563,464.06          | 2,843,474.79          | -1,280,010.73                                 | -81.87%    | 1,563,464.06         | 2,843,474.79         | -1,280,010.73                                | -81.87%    |
| 4009 - TELECOM & INTERNET     |                          | 410,952.46            | 360,973.44            | 49,979.02                                     | 12.16%     | 410,952.46           | 360,973.44           | 49,979.02                                    | 12.16%     |
| 4010 - CABLE TV               |                          | 289,488.45            | 210,935.55            | 78,552.90                                     | 27.14%     | 289,488.45           | 210,935.55           | 78,552.90                                    | 27.14%     |
| 4011 - GEN ADMIN ELEC/TELECOM |                          | 15,993.32             | 16,524.29             | -530.97                                       | -3.32%     | 15,993.32            | 16,524.29            | -530.97                                      | -3.32%     |
| 4012 - UTIL FINANCE           |                          | -213,648.87           | 161,916.35            | -375,565.22                                   | -175.79%   | -213,648.87          | 161,916.35           | -375,565.22                                  | -175.79%   |
| 4013 - UTIL CUST SVC          |                          | 112,763.23            | 116,507.60            | -3,744.37                                     | -3.32%     | 112,763.23           | 116,507.60           | -3,744.37                                    | -3.32%     |
| 4014 - UTIL BILLING           |                          | 38,833.16             | 85,955.73             | -47,122.57                                    | -121.35%   | 38,833.16            | 85,955.73            | -47,122.57                                   | -121.35%   |
| 4015 - CENTRAL SERVICES       |                          | 81,926.18             | 60,107.06             | 21,819.12                                     | 26.63%     | 81,926.18            | 60,107.06            | 21,819.12                                    | 26.63%     |
|                               | Expense Total:           | 3,716,948.73          | 5,114,772.25          | -1,397,823.52                                 | -37.61%    | 3,716,948.73         | 5,114,772.25         | -1,397,823.52                                | -37.61%    |
|                               | Total Surplus (Deficit): | 65,902.68             | -787,694.94           | -853,597.62                                   | -1,295.24% | 65,902.68            | -787,694.94          | -853,597.62                                  | -1,295.24% |

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# Utility Fund without Capital



For Fiscal: 2023 Period Ending: 01/31/2023

| ACTIVIT                       |                           | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------|---------------------------|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Revenue                       |                           |                          |                         |                    |                    |  |                      |
| 4002 - WATER                  |                           | 8,103,733.33             | 8,103,733.33            | 613,846.07         | 613,846.07         | -7,489,887.26                          | 92.43%               |
| 4003 - SEWER                  |                           | 5,213,333.33             | 5,213,333.33            | 401,820.48         | 401,820.48         | -4,811,512.85                          | 92.29%               |
| 4004 - STORMWATER             |                           | 8,000.00                 | 8,000.00                | 300.00             | 300.00             | -7,700.00                              | 96.25%               |
| 4005 - GAS                    |                           | 5,741,619.33             | 5,741,619.33            | 804,679.63         | 804,679.63         | -4,936,939.70                          | 85.99%               |
| 4006 - GUTA                   |                           | 63,880.00                | 63,880.00               | 2,625.00           | 2,625.00           | -61,255.00                             | 95.89%               |
| 4008 - ELECTRIC               |                           | 20,753,333.33            | 20,753,333.33           | 1,829,133.03       | 1,829,133.03       | -18,924,200.30                         | 91.19%               |
| 4009 - TELECOM & INTERNET     |                           | 4,143,333.33             | 4,143,333.33            | 340,335.16         | 340,335.16         | -3,802,998.17                          | 91.79%               |
| 4010 - CABLE TV               |                           | 2,773,333.33             | 2,773,333.33            | 235,228.44         | 235,228.44         | -2,538,104.89                          | 91.52%               |
| 4012 - UTIL FINANCE           |                           | 0.00                     | 0.00                    | 99,109.50          | 99,109.50          | 99,109.50                              | 0.00%                |
|                               | Revenue Total:            | 46,800,565.98            | 46,800,565.98           | 4,327,077.31       | 4,327,077.31       | -42,473,488.67                         | 90.75%               |
| Expense                       |                           |                          |                         |                    |                    |  |                      |
| 4002 - WATER                  |                           | 7,223,732.95             | 7,223,732.95            | 316,462.33         | 316,462.33         | 6,907,270.62                           | 95.62%               |
| 4003 - SEWER                  |                           | 5,716,535.60             | 5,716,535.60            | 216,476.08         | 216,476.08         | 5,500,059.52                           | 96.21%               |
| 4004 - STORMWATER             |                           | 483,003.00               | 483,003.00              | 22,027.23          | 22,027.23          | 460,975.77                             | 95.44%               |
| 4005 - GAS                    |                           | 6,691,441.89             | 6,691,441.89            | 680,271.04         | 680,271.04         | 6,011,170.85                           | 89.83%               |
| 4006 - GUTA                   |                           | 63,930.00                | 63,930.00               | 4,197.92           | 4,197.92           | 59,732.08                              | 93.43%               |
| 4007 - GEN ADMIN WSG          |                           | 257,416.00               | 257,416.00              | 18,942.84          | 18,942.84          | 238,473.16                             | 92.64%               |
| 4008 - ELECTRIC               |                           | 18,114,008.00            | 18,114,008.00           | 2,843,474.79       | 2,843,474.79       | 15,270,533.21                          | 84.30%               |
| 4009 - TELECOM & INTERNET     |                           | 3,410,627.00             | 3,410,627.00            | 360,973.44         | 360,973.44         | 3,049,653.56                           | 89.42%               |
| 4010 - CABLE TV               |                           | 4,542,960.00             | 4,542,960.00            | 210,935.55         | 210,935.55         | 4,332,024.45                           | 95.36%               |
| 4011 - GEN ADMIN ELEC/TELECOM |                           | 217,399.00               | 217,399.00              | 16,524.29          | 16,524.29          | 200,874.71                             | 92.40%               |
| 4012 - UTIL FINANCE           |                           | -2,634,804.00            | -2,634,804.00           | 161,916.35         | 161,916.35         | -2,796,720.35                          | 106.15%              |
| 4013 - UTIL CUST SVC          |                           | 1,452,640.00             | 1,452,640.00            | 116,507.60         | 116,507.60         | 1,336,132.40                           | 91.98%               |
| 4014 - UTIL BILLING           |                           | 507,661.00               | 507,661.00              | 85,955.73          | 85,955.73          | 421,705.27                             | 83.07%               |
| 4015 - CENTRAL SERVICES       |                           | 754,016.00               | 754,016.00              | 60,107.06          | 60,107.06          | 693,908.94                             | 92.03%               |
|                               | Expense Total:            | 46,800,566.44            | 46,800,566.44           | 5,114,772.25       | 5,114,772.25       | 41,685,794.19                          | 89.07%               |
|                               | Report Surplus (Deficit): | -0.46                    | -0.46                   | -787,694.94        | -787,694.94        | -787,694.482                           | 37,930.43%           |

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# Utility Fund Capital Revenue & Expense



For Fiscal: 2023 Period Ending: 01/31/2023

| ACTIVIT                   |                           | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------|---------------------------|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Revenue                   |                           |                          |                         |                    |                    |  |                      |
| 4002 - WATER              |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| 4003 - SEWER              |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| 4005 - GAS                |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| 4008 - ELECTRIC           |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| 4009 - TELECOM & INTERNET |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| 4010 - CABLE TV           |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| 4015 - CENTRAL SERVICES   |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
|                           | Revenue Total:            | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| Expense                   |                           |                          |                         |                    |                    |  |                      |
| 4002 - WATER              |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| 4003 - SEWER              |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| 4004 - STORMWATER         |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| 4005 - GAS                |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| 4006 - GUTA               |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| 4008 - ELECTRIC           |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| 4009 - TELECOM & INTERNET |                           | 0.00                     | 0.00                    | 205,401.43         | 205,401.43         | -205,401.43                            | 0.00%                |
| 4010 - CABLE TV           |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| 4012 - UTIL FINANCE       |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| 4013 - UTIL CUST SVC      |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| 4014 - UTIL BILLING       |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| 4015 - CENTRAL SERVICES   |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
|                           | Expense Total:            | 0.00                     | 0.00                    | 205,401.43         | 205,401.43         | -205,401.43                            | 0.00%                |
|                           | Report Surplus (Deficit): | 0.00                     | 0.00                    | -205,401.43        | -205,401.43        | -205,401.43                            | 0.00%                |

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# **Solid Waste Fund**

For Fiscal Period Ending: January 2023

|                                   | Original<br>Total Budget | Current<br>Total Budget | Period Activity | YTD     | Assumed<br>Feb-Dec | Projected<br>Year End 2023 | Year End 2022 |
|-----------------------------------|--------------------------|-------------------------|-----------------|---------|--------------------|----------------------------|---------------|
| Revenue                           |                          |                         |                 |         |                    |                            |               |
| 4510- SOLID WASTE ADMINISTRATION  | -                        | -                       | -               | -       | 2,943              | 2,943                      | 2,943         |
| 4520 - SOLID WASTE COLLECTION     | 2,500,000                | 2,500,000               | 208,272         | 208,272 | 2,523,904          | 2,732,175                  | 2,726,699     |
| 4530 - SOLID WASTE DISPOSAL       | 5,649,487                | 5,649,487               | 390,433         | 390,433 | 4,081,346          | 4,471,779                  | 4,455,632     |
| 4540 - RECYCLABLES COLLECTION     | 32,000                   | 32,000                  | 2,251           | 2,251   | 32,990             | 35,241                     | 37,405        |
| 4585- YARD TRIMMINGS COLLECTION   |                          | -                       | -               | -       | 3,619              | 3,619                      | 3,619         |
| Revenue Total:                    | 8,181,487                | 8,181,487               | 600,955         | 600,955 | 6,641,859          | 7,242,814                  | 7,226,296     |
| Expense                           |                          |                         |                 |         |                    |                            |               |
| 4510 - SOLID WASTE ADMINISTRATION | 416,904                  | 416,904                 | 24,202          | 24,202  | 410,025            | 434,227                    | 423,306       |
| 4520 - SOLID WASTE COLLECTION     | 1,313,435                | 1,313,435               | 80,997          | 80,997  | 1,427,551          | 1,508,548                  | 1,508,973     |
| 4530 - SOLID WASTE DISPOSAL       | 5,106,887                | 5,106,887               | 12,864          | 12,864  | 4,552,903          | 4,565,767                  | 4,571,470     |
| 4540 - RECYCLABLES COLLECTION     | 237,741                  | 237,741                 | 5,437           | 5,437   | 131,272            | 136,709                    | 135,875       |
| 4585 - YARD TRIMMINGS COLLECTION  | 301,676                  | 301,676                 | 20,936          | 20,936  | 295,769            | 316,705                    | 315,379       |
| 9003 - SW - OTHER FINANCING USES  | 804,844                  | 804,844                 | 30,048          | 30,048  | 383,297            | 413,345                    | 418,187       |
| Expense Total:                    | 8,181,487                | 8,181,487               | 174,484         | 174,484 | 7,200,816          | 7,375,300                  | 7,373,190     |
| Report Surplus (Deficit):         |                          |                         |                 | 426,472 |                    | (132,486)                  | (146,894)     |



# Solid Waste Fund without Capital



For Fiscal: 2023 Period Ending: 01/31/2023

|                                   |                |            |            | Variance      |           |            |            | Variance      |           |              |
|-----------------------------------|----------------|------------|------------|---------------|-----------|------------|------------|---------------|-----------|--------------|
| DED                               |                | January    | January    | Favorable     | Percent   | YTD        | YTD        | Favorable     | Percent   | Total Dudget |
| DEP                               |                | Budget     | Activity   | (Unfavorable) | Remaining | Budget     | Activity   | (Unfavorable) | Remaining | Total Budget |
| Revenue                           |                |            |            |               |           |            |            |               |           |              |
| 4520 - SOLID WASTE COLLECTION     |                | 208,250.00 | 208,271.58 | 21.58         | 0.01%     | 208,250.00 | 208,271.58 | 21.58         | 0.01%     | 2,500,000.00 |
| 4530 - SOLID WASTE DISPOSAL       |                | 470,602.26 | 390,433.10 | -80,169.16    | -17.04%   | 470,602.26 | 390,433.10 | -80,169.16    | -17.04%   | 5,649,487.00 |
| 4540 - RECYCLABLES COLLECTION     |                | 2,665.60   | 2,250.79   | -414.81       | -15.56%   | 2,665.60   | 2,250.79   | -414.81       | -15.56%   | 32,000.00    |
|                                   | Total Revenue: | 681,517.86 | 600,955.47 | -80,562.39    | -11.82%   | 681,517.86 | 600,955.47 | -80,562.39    | -11.82%   | 8,181,487.00 |
| Expense                           |                |            |            |               |           |            |            |               |           |              |
| 4510 - SOLID WASTE ADMINISTRATION |                | 34,728.06  | 24,201.73  | 10,526.33     | 30.31%    | 34,728.06  | 24,201.73  | 10,526.33     | 30.31%    | 416,904.00   |
| 4520 - SOLID WASTE COLLECTION     |                | 109,409.09 | 80,997.38  | 28,411.71     | 25.97%    | 109,409.09 | 80,997.38  | 28,411.71     | 25.97%    | 1,313,435.00 |
| 4530 - SOLID WASTE DISPOSAL       |                | 425,403.64 | 12,864.49  | 412,539.15    | 96.98%    | 425,403.64 | 12,864.49  | 412,539.15    | 96.98%    | 5,106,887.00 |
| 4540 - RECYCLABLES COLLECTION     |                | 19,803.76  | 5,436.79   | 14,366.97     | 72.55%    | 19,803.76  | 5,436.79   | 14,366.97     | 72.55%    | 237,741.00   |
| 4585 - YARD TRIMMINGS COLLECTION  |                | 25,129.58  | 20,935.67  | 4,193.91      | 16.69%    | 25,129.58  | 20,935.67  | 4,193.91      | 16.69%    | 301,676.00   |
| 9003 - SW - OTHER FINANCING USES  |                | 67,043.50  | 30,047.77  | 36,995.73     | 55.18%    | 67,043.50  | 30,047.77  | 36,995.73     | 55.18%    | 804,844.11   |
|                                   | Total Expense: | 681,517.63 | 174,483.83 | 507,033.80    | 74.40%    | 681,517.63 | 174,483.83 | 507,033.80    | 74.40%    | 8,181,487.11 |
|                                   | Report Total:  | 0.23       | 426,471.64 | 426,471.41    |           | 0.23       | 426,471.64 | 426,471.41    |           | -0.11        |

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# Solid Waste Fund with Capital

# Income Stateme **Group Summary** For Fiscal: 2023 Period Ending: 01/31/2023

|                                   |                          | Original            | Current             |              |              | Budget       |
|-----------------------------------|--------------------------|---------------------|---------------------|--------------|--------------|--------------|
| DEPT                              |                          | <b>Total Budget</b> | <b>Total Budget</b> | MTD Activity | YTD Activity | Remaining    |
| Revenue                           |                          |                     |                     |              |              |              |
| 4520 - SOLID WASTE COLLECTION     |                          | 2,500,000.00        | 2,500,000.00        | 208,271.58   | 208,271.58   | 2,291,728.42 |
| 4530 - SOLID WASTE DISPOSAL       |                          | 5,649,487.00        | 5,649,487.00        | 390,433.10   | 390,433.10   | 5,259,053.90 |
| 4540 - RECYCLABLES COLLECTION     |                          | 32,000.00           | 32,000.00           | 2,250.79     | 2,250.79     | 29,749.21    |
|                                   | Revenue Total:           | 8,181,487.00        | 8,181,487.00        | 600,955.47   | 600,955.47   | 7,580,531.53 |
| Expense                           |                          |                     |                     |              |              |              |
| 4510 - SOLID WASTE ADMINISTRATION |                          | 416,904.00          | 416,904.00          | 24,201.73    | 24,201.73    | 392,702.27   |
| 4520 - SOLID WASTE COLLECTION     |                          | 1,313,435.00        | 1,313,435.00        | 80,997.38    | 80,997.38    | 1,232,437.62 |
| 4530 - SOLID WASTE DISPOSAL       |                          | 5,106,887.00        | 5,106,887.00        | 12,864.49    | 12,864.49    | 5,094,022.51 |
| 4540 - RECYCLABLES COLLECTION     |                          | 237,741.00          | 237,741.00          | 5,436.79     | 5,436.79     | 232,304.21   |
| 4585 - YARD TRIMMINGS COLLECTION  |                          | 301,676.00          | 301,676.00          | 20,935.67    | 20,935.67    | 280,740.33   |
| 9003 - SW - OTHER FINANCING USES  |                          | 804,844.11          | 804,844.11          | 30,047.77    | 30,047.77    | 774,796.34   |
|                                   | Expense Total:           | 8,181,487.11        | 8,181,487.11        | 174,483.83   | 174,483.83   | 8,007,003.28 |
|                                   | Total Surplus (Deficit): | -0.11               | -0.11               | 426,471.64   | 426,471.64   |              |

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## Solid Waste Fund with Capital

# Prior-Year Comparative Income Stateme

**Group Summary** 

For the Period Ending 01/31/2023

| DEP                               |                          | 2022<br>Jan. Activity | 2023<br>Jan. Activity | Jan. Variance<br>Favorable /<br>(Unfavorable) | Variance % | 2022<br>YTD Activity | 2023<br>YTD Activity | YTD Variance<br>Favorable /<br>(Unfavorable) | Variance % |
|-----------------------------------|--------------------------|-----------------------|-----------------------|---|------------|----------------------|----------------------|--|------------|
| Revenue                           |                          |                       |                       |   |            |                      |                      |  |            |
| 4520 - SOLID WASTE COLLECTION     |                          | 202,794.88            | 208,271.58            | 5,476.70                                      | 2.70%      | 202,794.88           | 208,271.58           | 5,476.70                                     | 2.70%      |
| 4530 - SOLID WASTE DISPOSAL       |                          | 374,285.39            | 390,433.10            | 16,147.71                                     | 4.31%      | 374,285.39           | 390,433.10           | 16,147.71                                    | 4.31%      |
| 4540 - RECYCLABLES COLLECTION     | _                        | 4,414.71              | 2,250.79              | -2,163.92                                     | -49.02%    | 4,414.71             | 2,250.79             | -2,163.92                                    | -49.02%    |
|                                   | Revenue Total:           | 581,494.98            | 600,955.47            | 19,460.49                                     | 3.35%      | 581,494.98           | 600,955.47           | 19,460.49                                    | 3.35%      |
| Expense                           |                          |                       |                       |   |            |                      |                      |  |            |
| 4510 - SOLID WASTE ADMINISTRATION |                          | 21,440.08             | 24,201.73             | -2,761.65                                     | -12.88%    | 21,440.08            | 24,201.73            | -2,761.65                                    | -12.88%    |
| 4520 - SOLID WASTE COLLECTION     |                          | 81,422.57             | 80,997.38             | 425.19  | 0.52%      | 81,422.57            | 80,997.38            | 425.19                                       | 0.52%      |
| 4530 - SOLID WASTE DISPOSAL       |                          | 10,407.86             | 12,864.49             | -2,456.63                                     | -23.60%    | 10,407.86            | 12,864.49            | -2,456.63                                    | -23.60%    |
| 4540 - RECYCLABLES COLLECTION     |                          | 4,604.02              | 5,436.79              | -832.77                                       | -18.09%    | 4,604.02             | 5,436.79             | -832.77                                      | -18.09%    |
| 4585 - YARD TRIMMINGS COLLECTION  |                          | 19,610.37             | 20,935.67             | -1,325.30                                     | -6.76%     | 19,610.37            | 20,935.67            | -1,325.30                                    | -6.76%     |
| 9003 - SW - OTHER FINANCING USES  |                          | 34,889.70             | 30,047.77             | 4,841.93                                      | 13.88%     | 34,889.70            | 30,047.77            | 4,841.93                                     | 13.88%     |
|                                   | Expense Total:           | 172,374.60            | 174,483.83            | -2,109.23                                     | -1.22%     | 172,374.60           | 174,483.83           | -2,109.23                                    | -1.22%     |
|                                   | Total Surplus (Deficit): | 409,120.38            | 426,471.64            | 17,351.26                                     | 4.24%      | 409,120.38           | 426,471.64           | 17,351.26                                    | 4.24%      |

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# Solid Waste Fund without Capital



For Fiscal: 2023 Period Ending: 01/31/2023

|                                   |                           |                     |              |            |            | Variance      |            |
|-----------------------------------|---------------------------|---------------------|--------------|------------|------------|---------------|------------|
|                                   |                           | Original            | Current      | Period     | Fiscal     | Favorable     | Percent    |
| DEP                               |                           | <b>Total Budget</b> | Total Budget | Activity   | Activity   | (Unfavorable) | Remaining  |
| Revenue                           |                           |                     |              |            |            |               |            |
| 4510 - SOLID WASTE ADMINISTRATION |                           | 0.00                | 0.00         | 0.00       | 0.00       | 0.00          | 0.00%      |
| 4520 - SOLID WASTE COLLECTION     |                           | 2,500,000.00        | 2,500,000.00 | 208,271.58 | 208,271.58 | -2,291,728.42 | 91.67%     |
| 4530 - SOLID WASTE DISPOSAL       |                           | 5,649,487.00        | 5,649,487.00 | 390,433.10 | 390,433.10 | -5,259,053.90 | 93.09%     |
| 4540 - RECYCLABLES COLLECTION     |                           | 32,000.00           | 32,000.00    | 2,250.79   | 2,250.79   | -29,749.21    | 92.97%     |
| 4585 - YARD TRIMMINGS COLLECTION  |                           | 0.00                | 0.00         | 0.00       | 0.00       | 0.00          | 0.00%      |
|                                   | Revenue Total:            | 8,181,487.00        | 8,181,487.00 | 600,955.47 | 600,955.47 | -7,580,531.53 | 92.65%     |
| Expense                           |                           |                     |              |            |            |               |            |
| 4500 - SOLID WASTE & RECYCLING    |                           | 0.00                | 0.00         | 0.00       | 0.00       | 0.00          | 0.00%      |
| 4510 - SOLID WASTE ADMINISTRATION |                           | 416,904.00          | 416,904.00   | 24,201.73  | 24,201.73  | 392,702.27    | 94.19%     |
| 4520 - SOLID WASTE COLLECTION     |                           | 1,313,435.00        | 1,313,435.00 | 80,997.38  | 80,997.38  | 1,232,437.62  | 93.83%     |
| 4530 - SOLID WASTE DISPOSAL       |                           | 5,106,887.00        | 5,106,887.00 | 12,864.49  | 12,864.49  | 5,094,022.51  | 99.75%     |
| 4540 - RECYCLABLES COLLECTION     |                           | 237,741.00          | 237,741.00   | 5,436.79   | 5,436.79   | 232,304.21    | 97.71%     |
| 4580 - PUBLIC EDUCATION           |                           | 0.00                | 0.00         | 0.00       | 0.00       | 0.00          | 0.00%      |
| 4585 - YARD TRIMMINGS COLLECTION  |                           | 301,676.00          | 301,676.00   | 20,935.67  | 20,935.67  | 280,740.33    | 93.06%     |
| 9003 - SW - OTHER FINANCING USES  |                           | 804,844.11          | 804,844.11   | 30,047.77  | 30,047.77  | 774,796.34    | 96.27%     |
|                                   | Expense Total:            | 8,181,487.11        | 8,181,487.11 | 174,483.83 | 174,483.83 | 8,007,003.28  | 97.87%     |
|                                   | Report Surplus (Deficit): | -0.11               | -0.11        | 426,471.64 | 426,471.64 | 426,471.757   | 01,590.91% |

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### Solid Waste Fund Capital Expense



For Fiscal: 2023 Period Ending: 01/31/2023

| DEP                               |                | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-----------------------------------|----------------|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Expense                           |                |                          |                         |                    |                    |  |                      |
| 4510 - SOLID WASTE ADMINISTRATION |                | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| 4520 - SOLID WASTE COLLECTION     |                | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| 4530 - SOLID WASTE DISPOSAL       |                | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| 4585 - YARD TRIMMINGS COLLECTION  |                | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
|                                   | Expense Total: | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
|                                   | Report Total:  | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |

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| Performance Indicators                | Jan-23       | Dec-22       | Nov-22       | Oct-22       | Sep-22      | Aug-22      | Jul-22      | Jun-22       | May-22      | Apr-22       | Mar-22       | Feb-22       | Jan-22      |
|---------------------------------------|--------------|--------------|--------------|--------------|-------------|-------------|-------------|--------------|-------------|--------------|--------------|--------------|-------------|
| Utilities                             |              |              |              |              |             |             |             |              |             |              |              |              |             |
| Electric Customers                    | 6,870        | 6,856        | 6,864        | 6,834        | 6,841       | 6,830       | 6,802       | 6,801        | 6,798       | 6,790        | 6,770        | 6,769        | 6,745       |
| Natural Gas Customers                 | 4,336        | 4,319        | 4,311        | 4,292        | 4,279       | 4,270       | 4,261       | 4,230        | 4,226       | 4,203        | 4,197        | 4,190        | 4,170       |
| Water Customers                       | 10,762       | 10,764       | 10,750       | 10,734       | 10,730      | 10,714      | 10,686      | 10,648       | 10,615      | 10,572       | 10,561       | 10,555       | 10,53       |
| Wastewater Customers                  | 7,781        | 7,785        | 7,796        | 7,766        | 7,780       | 7,763       | 7,727       | 7,726        | 7,708       | 7,694        | 7,699        | 7,682        | 7,98        |
| Cable TV Customers                    | 1,897        | 1,924        | 1,948        | 1,967        | 1,980       | 1,995       | 2,023       | 2,039        | 2,067       | 2,084        | 2,128        | 2,149        | 2,16        |
| Digital Cable Customers               | 158          | 162          | 161          | 164          | 168         | 170         | 170         | 170          | 169         | 173          | 175          | 171          | 169         |
| Internet Customers                    | 4,204        | 4,081        | 4,172        | 4,202        | 4,208       | 4,180       | 4,160       | 4,148        | 4,054       | 4,117        | 4,170        | 4,122        | 4,13        |
| Residential Phone Customers           | 720          | 723          | 727          | 735          | 737         | 737         | 733         | 733          | 734         | 739          | 742          | 747          | 75          |
| Commercial Phone Customers            | 282          | 279          | 280          | 282          | 288         | 286         | 285         | 283          | 284         | 283          | 286          | 285          | 28          |
| Fiber Customers                       | 431          | 425          | 407          | 367          | 335         | 319         | 310         | 310          | 303         | 287          | 278          | 257          | 24          |
| WIFI Router Customers                 |              |              |              |              |             |             |             |              |             |              |              |              |             |
| Work Orders Generated                 |              |              |              |              |             |             |             |              |             |              |              |              |             |
| Utilities                             |              |              |              |              |             |             |             |              |             |              |              |              |             |
| Connects                              | 218          | 200          | 224          | 263          | 265         | 272         | 239         | 304          | 292         | 267          | 284          | 269          | 28          |
| Cutoff for Non-Payment                | 34           | 43           | 41           | 54           | 88          | 75          | 60          | 54           | 70          | 67           | 58           | 81           | 7           |
| Electric Work Orders                  | 95           | 84           | 67           | 75           | 95          | 123         | 74          | 137          | 171         | 161          | 174          | 95           | 9           |
| Water Work Orders                     | 174          | 140          | 110          | 127          | 154         | 125         | 116         | 152          | 106         | 107          | 124          | 87           | 13          |
| Natural Gas Work Orders               | 82           | 33           | 33           | 59           | 40          | 53          | 34          | 40           | 38          | 103          | 117          | 54           | 5           |
| Disconnects                           | 168          | 144          | 171          | 181          | 175         | 192         | 164         | 184          | 192         | 170          | 206          | 176          | 20          |
| Sewer Work Orders                     | 22           | 11           | 12           | 16           | 11          | 18          | 15          | 20           | 8           | 21           | 15           | 29           | 3           |
| Telecomm Work Orders                  | 215          | 151          | 187          | 247          | 212         | 266         | 196         | 183          | 170         | 171          | 255          | 205          | 23          |
| Stormwater Work Orders                | -            | -            | -            |              | -           | -           | 2           | 103          | -           |              | -            | 1            |             |
| Billing/Collections                   |              |              |              |              |             |             |             |              |             |              |              |              |             |
| Utilities                             |              |              |              |              |             |             |             |              |             |              |              |              |             |
| Utility Revenue Billed                | \$ 4,151,912 | \$ 3,593,995 | \$ 3,568,577 | \$ 3,906,987 | ¢ / 101 7E2 | ¢ 4 204 041 | ¢ 4 022 265 | \$ 3,723,681 | ¢ 2 906 252 | \$ 3,737,109 | \$ 4,298,336 | \$ 4,191,851 | \$ 3,759,97 |
| Utility Revenue Collected             | . , ,        |              | \$ 3,360,930 |              |             |             |             | \$ 3,723,081 |             |              | . , ,        | . , ,        |             |
| Amount Written Off for Bad Debt       | . , ,        |              |              | \$ 22,001    |             |             |             |              |             |              |              |              |             |
| extensions                            | \$ 24,236    | \$ 33,640    | \$ 19,918    | \$ 22,001    | \$ 12,510   | \$ 17,405   | \$ 28,002   | \$ 35,440    | \$ 31,360   | \$ 10,097    | \$ 14,990    | \$ 40,124    | \$ 20,74    |
|                                       |              |              |              |              |             |             |             |              |             |              |              |              |             |
| Utilities                             |              |              |              |              |             |             |             |              |             |              |              |              |             |
| Extensions Requested                  | 347          | 481          | 575          | 582          | 595         | 603         | 565         | 559          | 507         | 510          | 468          | 516          | 53          |
| Extensions Pending                    | -            | 2            | 119          | 179          | 38          | 130         | 36          | 38           | 129         | 42           | 82           | 41           | 13          |
| Extensions Defaulted                  | 13           | 29           | 28           | 24           | 43          | 14          | 24          | 26           | 24          | 31           | 20           | 33           | 3           |
| Extensions Paid per Agreement         | 334          | 569          | 605          | 417          | 642         | 492         | 543         | 479          | 396         | 519          | 397          | 590          | 48          |
| Percentage of Extensions Paid         | 1            | 1            | 1            | 1            | 1           | 1           | 1           | 1            | 1           | 1            | 1            | 1            |             |
| axes                                  |              |              |              |              |             |             |             |              |             |              |              |              |             |
| Admin Support                         |              |              |              |              |             |             |             |              |             |              |              |              |             |
| Property Tax Collected                | \$ 115,393   | \$ 3,343,182 | \$ 420,999   | \$ 269,552   | \$ 4,094    | \$ 4,580    | \$ 3,752    | \$ 2,757     | \$ 4,731    | \$ 9,583     | \$ 16,789    | \$ 74,560    | \$ 79,87    |
| Accounting                            |              |              |              |              |             |             |             |              |             |              |              |              |             |
| Payroll & Benefits                    |              |              |              |              |             |             |             |              |             |              |              |              |             |
| Payroll Checks issued                 | -            | -            | 1            | -            | -           | -           | -           | -            | -           | 1            | -            | -            | -           |
| Direct Deposit Advices                | 350          | 713          | 738          | 655          | 988         | 651         | 656         | 676          | 638         | 952          | 691          | 623          | 62          |
| General Ledger                        |              |              |              |              |             |             |             |              |             |              |              |              |             |
| Accounts Payable Checks Issued        | 273          | 292          | 308          | 296          | 283         | 338         | 264         | 335          | 290         | 289          | 350          | 288          | 30          |
| Accounts Payable Invoices Entered     | 342          | 363          | 402          | 400          | 366         | 421         | 344         | 451          | 367         | 369          | 419          | 297          | 36          |
| Journal Entries Processed             | 115          | 138          | 88           | 87           | 97          | 97          | 96          | 65           | 91          | 85           | 107          | 97           | 14          |
| Miscellaneous Receipts                | 586          | 441          | 328          | 406          | 311         | 424         | 396         | 445          | 394         | 488          | 541          | 566          | 82          |
| Utility Deposit Refunds Processed     | 35           | 49           | 40           | 31           | 25          | 22          | 40          | 39           | 54          | 42           | 61           | 42           | 3           |
| Local Option Sales Tax                | \$ 322,547   |              | \$ 303,917   | \$ 312,157   | \$ 315,857  | \$ 315,011  |             | \$ 309,486   | \$ 295,570  | \$ 283,314   | \$ 256,395   |              | \$ 292,99   |
|                                       | + 522,547    | 345,837      | 308,134      | 328,634      | 336,613     | 298,360     | 280,683     | 273,659      | 275,720     | 263,336      | 252,440      | 228,454      | 225,32      |
| Special Local Option Sales Tax - 2019 |              |              |              |              |             |             |             |              |             |              |              |              |             |

| Performance Indicators       | Jan-23 | Dec-22 | Nov-22 | Oct-22 | Sep-22 | Aug-22 | Jul-22 | Jun-22 | May-22 | Apr-22 | Mar-22 | Feb-22 | Jan-22 |
|------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Filled Positions             | 254    | 254    | 251    | 252    | 254    | 253    | 253    | 254    | 251    | 245    | 244    | 244    | 241    |
| Vacancies                    | 20     | 9      | 12     | 11     | 9      | 10     | 10     | 9      | 12     | 18     | 19     | 19     | 22     |
| Unfunded Positions           | 5      | 38     | 38     | 38     | 38     | 38     | 38     | 38     | 38     | 38     | 38     | 38     | 38     |
| Airport                      |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Airport                      |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Airport Fuel Sales - Gallons | 1,240  | 911    | 1,590  | 1,778  | 2,124  | 2,354  | 2,495  | 2,344  | 3,526  | 3,840  | 5,842  | 4,214  | 3,335  |
| Fuel Sales - Revenue         | 7,427  | 5,459  | 9,719  | 11,004 | 13,149 | 14,574 | 1,544  | 14,507 | 21,824 | 17,627 | 26,817 | 19,214 | 14,976 |



# FIRE DEPARTMENT CITY COUNCIL MONTHLY MEETING

**MARCH 2023** 

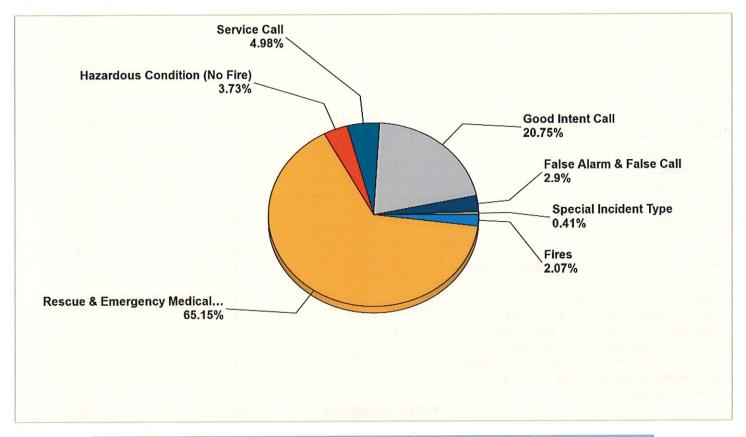
Monroe, GA

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### Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 01/01/2023 | End Date: 01/31/2023

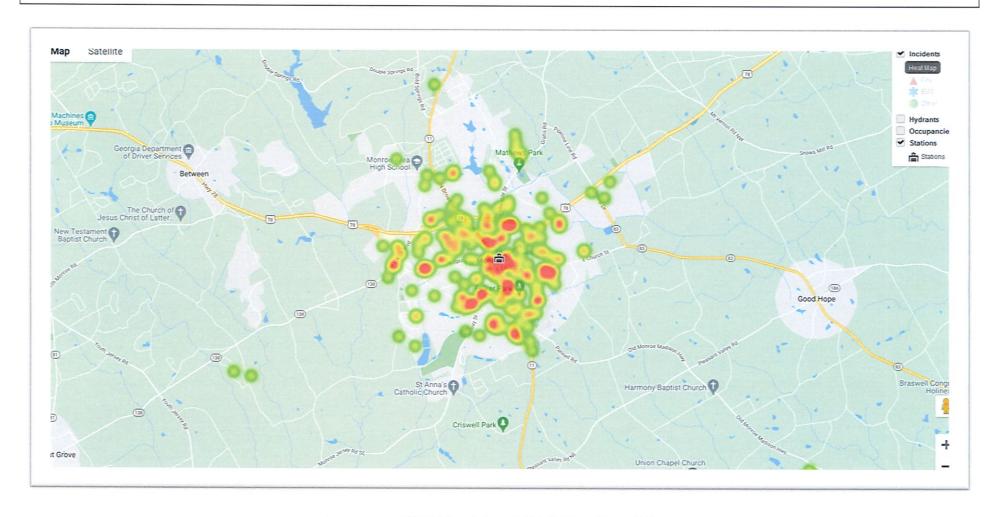


| MAJOR INCIDENT TYPE                | # INCIDENTS | % of TOTAL |
|------------------------------------|-------------|------------|
| Fires                              | 5           | 2.07%      |
| Rescue & Emergency Medical Service | 157         | 65.15%     |
| Hazardous Condition (No Fire)      | 9           | 3.73%      |
| Service Call                       | 12          | 4.98%      |
| Good Intent Call                   | 50          | 20.75%     |
| False Alarm & False Call           | 7           | 2.9%       |
| Special Incident Type              | 1           | 0.41%      |
| TOTAL                              | 241         | 100%       |

| Detailed Breakdown by Inci                              | Detailed Breakdown by Incident Type |  |  |  |  |
|---|-------------------------------------|--|--|--|--|
| INCIDENT TYPE   | # INCIDENTS                         | % of TOTAL   |  |  |  |
| 141 - Forest, woods or wildland fire                    | 2                                   | 0.83%  |  |  |  |
| 142 - Brush or brush-and-grass mixture fire             | 2                                   | 0.83%  |  |  |  |
| 143 - Grass fire  | 1                                   | 0.41%  |  |  |  |
| 311 - Medical assist, assist EMS crew                   | 98                                  | 40.66%   |  |  |  |
| 321 - EMS call, excluding vehicle accident with injury  | 48                                  | 19.92%   |  |  |  |
| 322 - Motor vehicle accident with injuries              | 6                                   | 2.49%  |  |  |  |
| 324 - Motor vehicle accident with no injuries.          | 4                                   | 1.66%  |  |  |  |
| 352 - Extrication of victim(s) from vehicle             | 1                                   | 0.41%  |  |  |  |
| 400 - Hazardous condition, other                        | 5                                   | 2.07%  |  |  |  |
| 440 - Electrical wiring/equipment problem, other        | 1                                   | 0.41%  |  |  |  |
| 442 - Overheated motor                                  | 1                                   | THE RESIDENCE OF THE PARTY OF T |  |  |  |
| 445 - Arcing, shorted electrical equipment              | 2                                   | 0.41%  |  |  |  |
| 522 - Water or steam leak                               | 1                                   | 0.83%  |  |  |  |
| 531 - Smoke or odor removal                             | 1                                   | 0.41%  |  |  |  |
| 542 - Animal rescue                                     | 1                                   | 0.41%  |  |  |  |
| 552 - Police matter                                     | 4.00                                | 0.41%  |  |  |  |
| 553 - Public service                                    | 1                                   | 0.41%  |  |  |  |
| 554 - Assist invalid                                    | 2                                   | 0.83%  |  |  |  |
| 561 - Unauthorized burning                              | 5                                   | 2.07%  |  |  |  |
| 611 - Dispatched & cancelled en route                   | 1                                   | 0.41%  |  |  |  |
| 622 - No incident found on arrival at dispatch address  | 36                                  | 14.94%   |  |  |  |
| 651 - Smoke scare, odor of smoke                        | 7                                   | 2.9%   |  |  |  |
| 652 - Steam, vapor, fog or dust thought to be smoke     | 5                                   | 2.07%  |  |  |  |
| 771 - HazMat release investigation w/no HazMat          | 1                                   | 0.41%  |  |  |  |
| 734 - Heat detector activation due to malfunction       | 1                                   | 0.41%  |  |  |  |
| 35 - Alarm system sounded due to malfunction            | 1                                   | 0.41%  |  |  |  |
| 43 - Smoke detector activation, no fire - unintentional | 2                                   | 0.83%  |  |  |  |
| 45 - Alarm system activation, no fire - unintentional   | 1                                   | 0.41%  |  |  |  |
| 11 - Citizen complaint                                  | 3                                   | 1.24%  |  |  |  |
|   | 1                                   | 0.41%  |  |  |  |
| TOTAL INCIDENTS:  | 241                                 | 100%   |  |  |  |







**January 2023 Incident Distribution Map** 

Monroe, GA



### Incident Comparison 2018-2023

| January   | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|------|------|------|------|------|------|
| 100 - Fire                                      | 11   | 6    | 4    | 6    | 3    | 5    |
| 200 - Overpressure Rupture, Explosion, Overheat | 0    | 1    | 0    | 0    | 1    | 0    |
| 300 - Rescue & EMS                              | 144  | 150  | 114  | 138  | 121  | 157  |
| 400 - Hazardous Condition                       | 7    | 3    | 5    | 5    | 8    | 9    |
| 500 - Service Call                              | 14   | 13   | 10   | 8    | 8    | 12   |
| 600 - Good Intent & Canceled Call               | 61   | 49   | 47   | 71   | 73   | 50   |
| 700 - False Alarm & False Call                  | 14   | 7    | 15   | 5    | 15   | 7    |
| 800 - Severe Weather & Natural Disaster         | 0    | 0    | 0    | 0    | 0    | 0    |
| 900 - Special Incident Type                     | 0    | 0    | 0    | 0    | 0    | 1    |
|   | 251  | 229  | 195  | 233  | 229  | 241  |

Monroe, GA

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### **Detailed Losses For Date Range**

Start Date: 01/01/2023 | End Date: 01/31/2023

| # INCIDENTS | TOTAL PRE-<br>INCIDENT PROP.<br>VAL. | TOTAL PRE-<br>INCIDENT CONT.<br>VAL. | TOTAL PRE-<br>INCIDENT VAL | AVG. VAL.                | TOTAL PRO<br>LOSS     | P. TOTAL<br>LO   | The second secon | TOTAL LOSSES | AVERAGE<br>LOSS |
|-------------|--------------------------------------|--------------------------------------|----------------------------|--------------------------|-----------------------|------------------|--|--------------|-----------------|
| INCIDENT #  | DATE                                 | TYPE                                 | LOCATION                   | PRE-INCIDENT<br>PROPERTY | PRE-INCIDENT CONTENTS | PRE-<br>INCIDENT | PROP. L  | OSS CONT.    | TOTAL           |

TOTAL



Monroe, GA

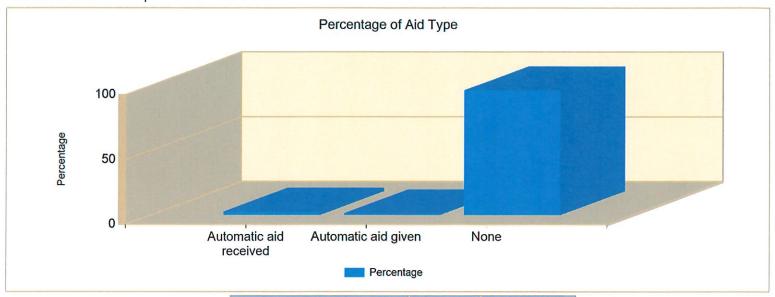
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227

### Count of Aid Given and Received for Incidents for Date Range

Start Date: 01/01/2023 | End Date: 01/31/2023



| AID TYPE               | TOTAL | % of TOTAL |
|------------------------|-------|------------|
| Automatic aid received | 6     | 2.5%       |
| Automatic aid given    | 3     | 1.2%       |
| None                   | 232   | 96.3%      |



# 2022 Report

Monroe, GA

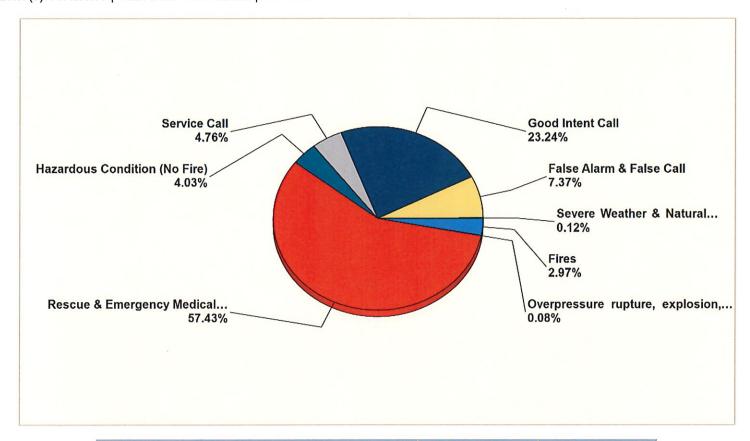
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229

Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 01/01/2022 | End Date: 12/31/2022



| MAJOR INCIDENT TYPE                                 | # INCIDENTS | % of TOTAL |
|---|-------------|------------|
| Fires   | 73          | 2.97%      |
| Overpressure rupture, explosion, overheat - no fire | 2           | 0.08%      |
| Rescue & Emergency Medical Service                  | 1411        | 57.43%     |
| Hazardous Condition (No Fire)                       | 99          | 4.03%      |
| Service Call  | 117         | 4.76%      |
| Good Intent Call                                    | 571         | 23.24%     |
| False Alarm & False Call                            | 181         | 7.37%      |
| Severe Weather & Natural Disaster                   | 3           | 0.12%      |
| TOTAL   | 2457        | 100%       |

| Detailed Breakdown   | Detailed Breakdown by Incident Type |  |  |  |  |
|--|-------------------------------------|--|--|--|--|
| INCIDENT TYPE  | # INCIDENTS                         | % of TOTAL 230   |  |  |  |
| 100 - Fire, other  | 1                                   | 0.04%  |  |  |  |
| 111 - Building fire  | 17                                  | 0.69%  |  |  |  |
| 112 - Fires in structure other than in a building  | 1                                   | 0.04%  |  |  |  |
| 113 - Cooking fire, confined to container  | 7                                   | 0.28%  |  |  |  |
| 114 - Chimney or flue fire, confined to chimney or flue  | 1                                   | 0.04%  |  |  |  |
| 118 - Trash or rubbish fire, contained   | 3                                   | 0.12%  |  |  |  |
| 121 - Fire in mobile home used as fixed residence  | 2                                   | 0.08%  |  |  |  |
| 123 - Fire in portable building, fixed location  | 1                                   | 0.04%  |  |  |  |
| 131 - Passenger vehicle fire   | 13                                  | 0.53%  |  |  |  |
| 132 - Road freight or transport vehicle fire   | 4                                   | 0.16%  |  |  |  |
| 137 - Camper or recreational vehicle (RV) fire   | 1                                   | 0.04%  |  |  |  |
| 138 - Off-road vehicle or heavy equipment fire   | 2                                   | 0.08%  |  |  |  |
| 140 - Natural vegetation fire, other   | 2                                   | 0.08%  |  |  |  |
| 141 - Forest, woods or wildland fire   | 3                                   | 0.12%  |  |  |  |
| 142 - Brush or brush-and-grass mixture fire  | 8                                   | 0.33%  |  |  |  |
| 143 - Grass fire   | 1                                   | 0.04%  |  |  |  |
| 151 - Outside rubbish, trash or waste fire   | 5                                   | 0.2%   |  |  |  |
| 160 - Special outside fire, other  | 1                                   | 0.04%  |  |  |  |
| 251 - Excessive heat, scorch burns with no ignition  | 2                                   | 0.08%  |  |  |  |
| 311 - Medical assist, assist EMS crew  | 799                                 | 32.52%   |  |  |  |
| 321 - EMS call, excluding vehicle accident with injury   | 485                                 | 19.74%   |  |  |  |
| 322 - Motor vehicle accident with injuries   |                                     | The state of the s |  |  |  |
| - Control of the Cont | 63                                  | 2.56%  |  |  |  |
| 323 - Motor vehicle/pedestrian accident (MV Ped)   | 5                                   | 0.2%   |  |  |  |
| 324 - Motor vehicle accident with no injuries.   | 50                                  | 2.04%  |  |  |  |
| 331 - Lock-in (if lock out , use 511 )   | 1                                   | 0.04%  |  |  |  |
| 352 - Extrication of victim(s) from vehicle  | 7                                   | 0.28%  |  |  |  |
| 353 - Removal of victim(s) from stalled elevator   | 1                                   | 0.04%  |  |  |  |
| 400 - Hazardous condition, other   | 28                                  | 1.14%  |  |  |  |
| 411 - Gasoline or other flammable liquid spill   | 3                                   | 0.12%  |  |  |  |
| 412 - Gas leak (natural gas or LPG)  | 14                                  | 0.57%  |  |  |  |
| 413 - Oil or other combustible liquid spill  | 4                                   | 0.16%  |  |  |  |
| 422 - Chemical spill or leak   | 2                                   | 0.08%  |  |  |  |
| 424 - Carbon monoxide incident   | 4                                   | 0.16%  |  |  |  |
| 440 - Electrical wiring/equipment problem, other   | 2                                   | 0.08%  |  |  |  |
| 441 - Heat from short circuit (wiring), defective/worn   | 5                                   | 0.2%   |  |  |  |
| 442 - Overheated motor   | 3                                   | 0.12%  |  |  |  |
| 444 - Power line down  | 11                                  | 0.45%  |  |  |  |
| 445 - Arcing, shorted electrical equipment   | 19                                  | 0.77%  |  |  |  |
| 451 - Biological hazard, confirmed or suspected  | 1                                   | 0.04%  |  |  |  |
| 461 - Building or structure weakened or collapsed  | 1                                   | 0.04%  |  |  |  |
| 463 - Vehicle accident, general cleanup  | 2                                   | 0.08%  |  |  |  |
| 511 - Lock-out   | 1                                   | 0.04%  |  |  |  |
| 520 - Water problem, other   | 1                                   | 0.04%  |  |  |  |
| 522 - Water or steam leak  | 43                                  | 1.75%  |  |  |  |
| 531 - Smoke or odor removal  | 9                                   | 0.37%  |  |  |  |
| 550 - Public service assistance, other   | 1                                   | 0.04%  |  |  |  |
| 551 - Assist police or other governmental agency   | 12                                  | 0.49%  |  |  |  |
| 553 - Public service   | 26                                  | 1.06%  |  |  |  |
| 554 - Assist invalid   | 16                                  | 0.65%  |  |  |  |
| 561 - Unauthorized burning   | 8                                   | 0.33%  |  |  |  |
| 600 - Good intent call, other  | 2                                   | 0.08%  |  |  |  |
| 611 - Dispatched & cancelled en route  | 487                                 | 19.82%   |  |  |  |
| 621 - Wrong location   | 2                                   | 0.08%  |  |  |  |
| 622 - No incident found on arrival at dispatch address   | 34                                  | 1.38%  |  |  |  |
| 631 - Authorized controlled burning  | 4                                   | 0.16%  |  |  |  |
| OOT - AUGIONZED CONTRONED DUTTING  | 4                                   | 0.1070   |  |  |  |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



| INCIDENT TYPE  | # INCIDENTS | % of TOTAL 23 |
|--|-------------|---------------|
| INCIDENT TYPE  |             |               |
| 651 - Smoke scare, odor of smoke                         | 27          | 1.1%          |
| 652 - Steam, vapor, fog or dust thought to be smoke      | 3           | 0.12%         |
| 671 - HazMat release investigation w/no HazMat           | 12          | 0.49%         |
| 710 - Malicious, mischievous false call, other           | 1           | 0.04%         |
| 714 - Central station, malicious false alarm             | 2           | 0.08%         |
| 730 - System malfunction, other                          | 1           | 0.04%         |
| 731 - Sprinkler activation due to malfunction            | 1           | 0.04%         |
| 732 - Extinguishing system activation due to malfunction | 2           | 0.08%         |
| 733 - Smoke detector activation due to malfunction       | 19          | 0.77%         |
| 734 - Heat detector activation due to malfunction        | 2           | 0.08%         |
| 735 - Alarm system sounded due to malfunction            | 48          | 1.95%         |
| 736 - CO detector activation due to malfunction          | 6           | 0.24%         |
| 741 - Sprinkler activation, no fire - unintentional      | 2           | 0.08%         |
| 742 - Extinguishing system activation                    | 1           | 0.04%         |
| 743 - Smoke detector activation, no fire - unintentional | 24          | 0.98%         |
| 744 - Detector activation, no fire - unintentional       | 5           | 0.2%          |
| 745 - Alarm system activation, no fire - unintentional   | 65          | 2.65%         |
| 746 - Carbon monoxide detector activation, no CO         | 2           | 0.08%         |
| 814 - Lightning strike (no fire)                         | 3           | 0.12%         |
| TOTAL INCIDENTS:   | 2457        | 100%          |

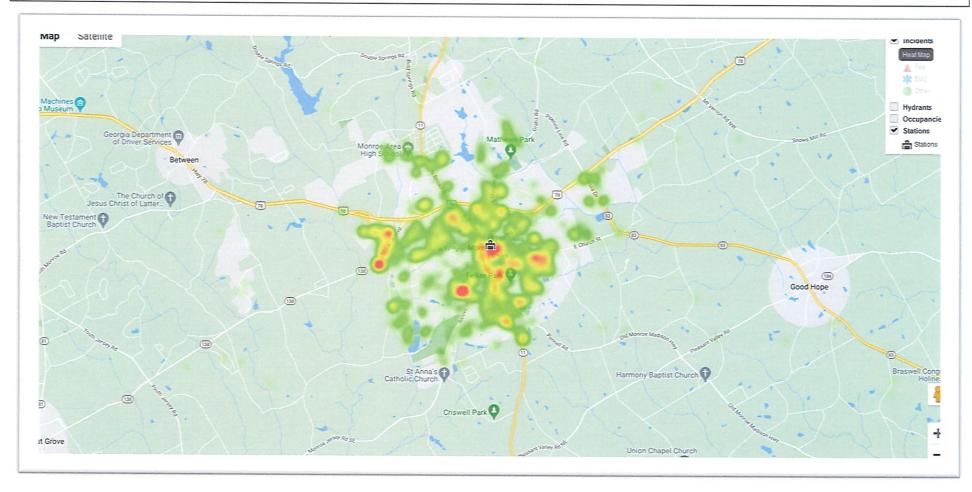
Monroe, GA



### **Annual Incident Comparison 2018-2022**

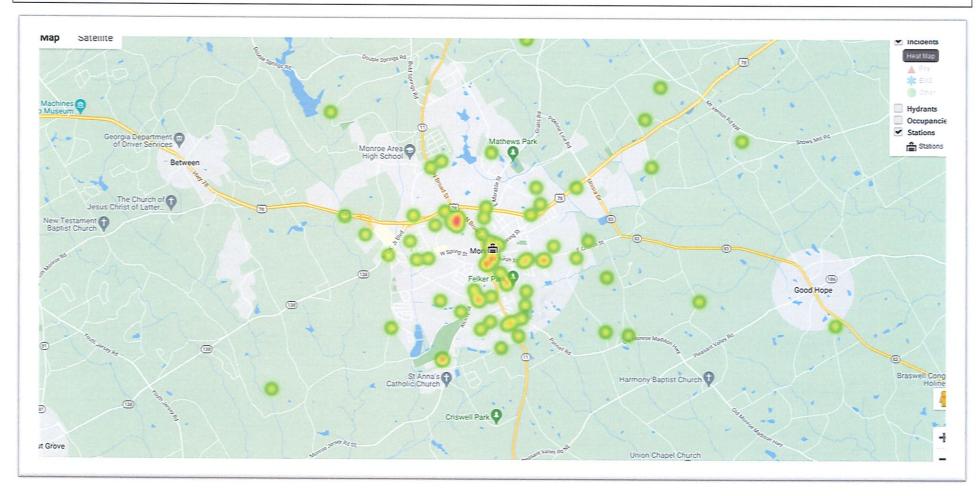
|   | 2018 | 2019 | 2020 | 2021 | 2022 |
|---|------|------|------|------|------|
| 100 - Fire                                      | 82   | 77   | 51   | 67   | 73   |
| 200 - Overpressure Rupture, Explosion, Overheat | 1    | 3    | 3    | 0    | 2    |
| 300 - Rescue & EMS                              | 1685 | 1509 | 1324 | 1445 | 1411 |
| 400 - Hazardous Condition                       | 67   | 68   | 79   | 82   | 99   |
| 500 - Service Call                              | 178  | 127  | 135  | 111  | 117  |
| 600 - Good Intent & Canceled Call               | 577  | 612  | 680  | 699  | 571  |
| 700 - False Alarm & False Call                  | 133  | 109  | 136  | 120  | 181  |
| 800 - Severe Weather & Natural Disaster         | 3    | 0    | 2    | 0    | 3    |
| 900 - Special Incident Type                     | 0    | 1    | 0    | 0    | 0    |
|   | 2726 | 2506 | 2410 | 2524 | 2457 |





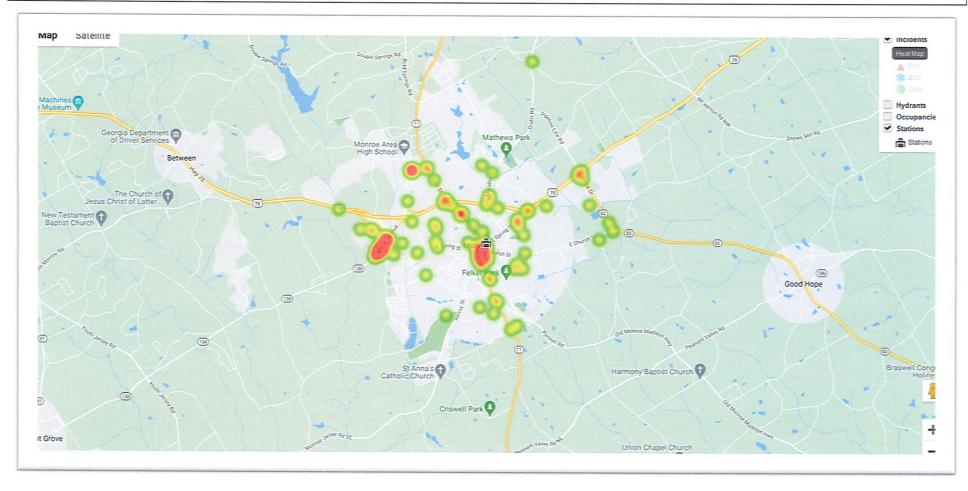
2022 Incident Distribution Map





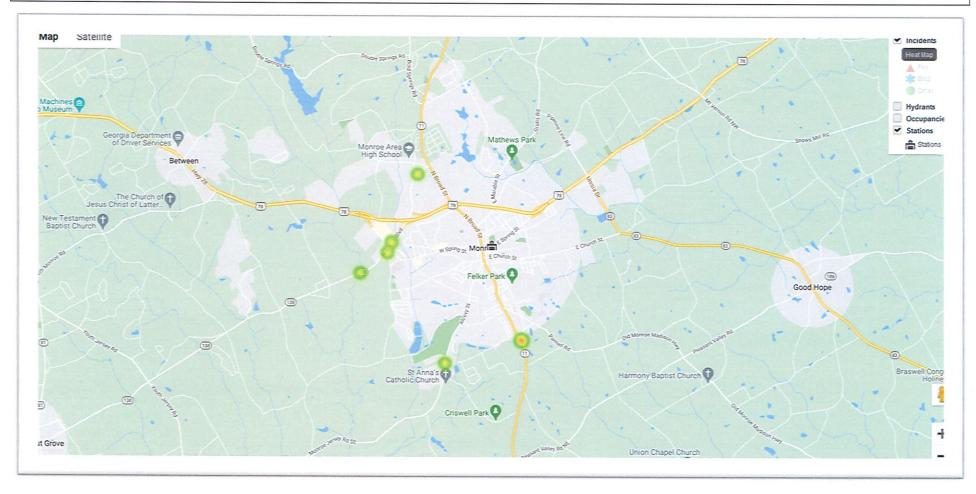
2022 Fire Distribution Map





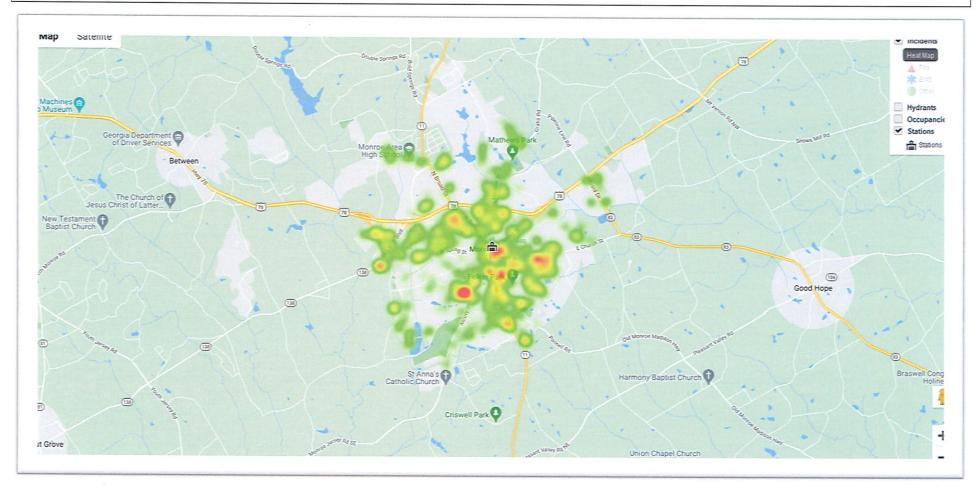
2022 Motor Vehicle Collision Distribution Map





**2022 Vehicle Extrication Distribution Map** 





2022 Emergency Medical Incident Distribution Map

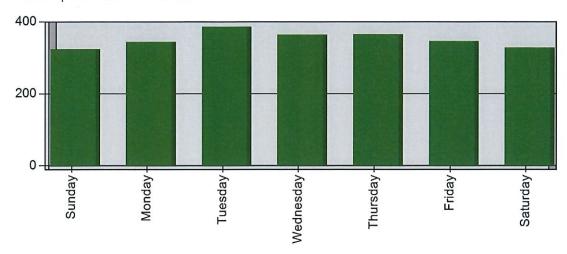
Monroe, GA

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### Incidents by Day of the Week for Date Range

Start Date: 01/01/2022 | End Date: 12/31/2022



| DAY OF THE WEEK | # INCIDENTS |
|-----------------|-------------|
| Sunday          | 324         |
| Monday          | 344         |
| Tuesday         | 386         |
| Wednesday       | 364         |
| Thursday        | 365         |
| Friday          | 346         |
| Saturday        | 328         |

TOTAL 2457

Monroe, GA

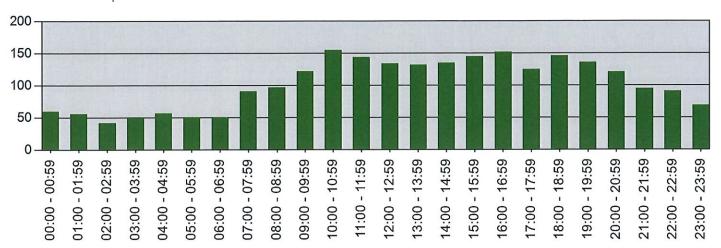
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239

### Incidents by Hour for Date Range

Start Date: 01/01/2022 | End Date: 12/31/2022



| HOUR          | # of CALLS |
|---------------|------------|
| 00:00 - 00:59 | 60         |
| 01:00 - 01:59 | 56         |
| 02:00 - 02:59 | 42         |
| 03:00 - 03:59 | 50         |
| 04:00 - 04:59 | 57         |
| 05:00 - 05:59 | 51         |
| 06:00 - 06:59 | 51         |
| 07:00 - 07:59 | 91         |
| 08:00 - 08:59 | 97         |
| 09:00 - 09:59 | 122        |
| 10:00 - 10:59 | 155        |
| 11:00 - 11:59 | 144        |
| 12:00 - 12:59 | 134        |
| 13:00 - 13:59 | 132        |
| 14:00 - 14:59 | 135        |
| 15:00 - 15:59 | 145        |
| 16:00 - 16:59 | 152        |
| 17:00 - 17:59 | 125        |
| 18:00 - 18:59 | 146        |
| 19:00 - 19:59 | 136        |
| 20:00 - 20:59 | 121        |
| 21:00 - 21:59 | 95         |
| 22:00 - 22:59 | 91         |
| 23:00 - 23:59 | 69         |

Monroe, GA

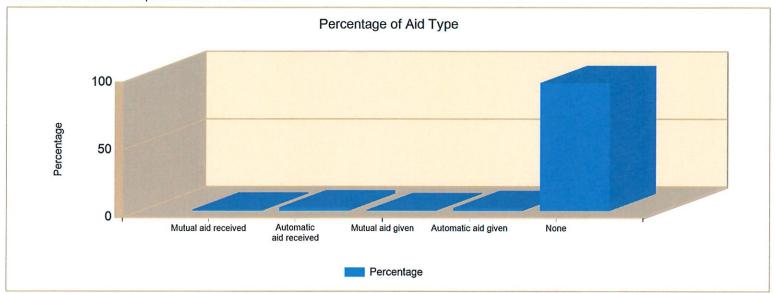
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240

### Count of Aid Given and Received for Incidents for Date Range

Start Date: 01/01/2022 | End Date: 12/31/2022



| AID TYPE               | TOTAL | % of TOTAL |
|------------------------|-------|------------|
| Mutual aid received    | 16    | 0.7%       |
| Automatic aid received | 57    | 2.3%       |
| Mutual aid given       | 8     | 0.3%       |
| Automatic aid given    | 48    | 2.0%       |
| None                   | 2328  | 94.7%      |

Monroe, GA

This report was generated on 2/28/2023 4:36:20 PM



### **Detailed Losses For Date Range**

Start Date: 01/01/2022 | End Date: 12/31/2022

| # INCIDENTS | TOTAL PRE-<br>INCIDENT PROP.<br>VAL. | TOTAL PRE-<br>INCIDENT CONT.<br>VAL. | TOTAL PRE-<br>INCIDENT VAL. | AVG. VAL.    | TOTAL PROP.<br>LOSS | TOTAL CONT.<br>LOSS | TOTAL LOSSES | AVERAGE<br>LOSS |
|-------------|--------------------------------------|--------------------------------------|-----------------------------|--------------|---------------------|---------------------|--------------|-----------------|
| 23          | \$3,479,550.00                       | \$1,408,711.00                       | \$4,888,261.00              | \$212,533.00 | \$432,623.00        | \$46,695.00         | \$479,318.00 | \$20,839.00     |

| INCIDENT# | DATE       | TYPE  | LOCATION                     | PRE-INCIDENT<br>PROPERTY | PRE-INCIDENT<br>CONTENTS | PRE-<br>INCIDENT<br>TOTAL | PROP. LOSS  | CONT.<br>LOSS | TOTAL       |
|-----------|------------|---|------------------------------|--------------------------|--------------------------|---------------------------|-------------|---------------|-------------|
| 2022-0061 | 01/07/2022 | 160 - Special outside fire, other               | 547 Belle Meade<br>RD Monroe | \$1,383.00               | \$0.00                   | \$1,383.00                | \$1,383.00  | \$0.00        | \$1,383.00  |
| 2022-0133 | 01/17/2022 | 131 - Passenger vehicle fire                    | 315 S Broad ST<br>Monroe     | \$1,500.00               | \$0.00                   | \$1,500.00                | \$1,000.00  | \$0.00        | \$1,000.00  |
| 2022-0578 | 03/27/2022 | 111 - Building fire                             | 123 4th ST Monroe            | \$73,360.00              | \$10,000.00              | \$83,360.00               | \$1,000.00  | \$0.00        | \$1,000.00  |
| 2022-0600 | 03/30/2022 | 111 - Building fire                             | 503 E Spring ST<br>Monroe    | \$127,700.00             | \$0.00                   | \$127,700.00              | \$5,000.00  | \$0.00        | \$5,000.00  |
| 2022-0664 | 04/11/2022 | 123 - Fire in portable building, fixed location | 425 Glenwood DR<br>Monroe    | \$20,240.00              | \$15,000.00              | \$35,240.00               | \$4,048.00  | \$10,120.00   | \$14,168.00 |
| 2022-0695 | 04/16/2022 | 111 - Building fire                             | 101 Mary ST<br>Monroe        | \$151,200.00             | \$75,000.00              | \$226,200.00              | \$5,000.00  | \$1,500.00    | \$6,500.00  |
| 2022-1175 | 06/27/2022 | 111 - Building fire                             | 216 S Madison<br>AVE Monroe  | \$401,647.00             | \$200,823.00             | \$602,470.00              | \$2,000.00  | \$0.00        | \$2,000.00  |
| 2022-1226 | 07/05/2022 | 111 - Building fire                             | 913 E Church ST<br>Monroe    | \$201,593.00             | \$50,000.00              | \$251,593.00              | \$4,031.00  | \$2,150.00    | \$6,181.00  |
| 2022-1253 | 07/08/2022 | 111 - Building fire                             | 200 Cherry Hill RD<br>Monroe | \$1,469,600.00           | \$734,800.00             | \$2,204,400.00            | \$0.00      | \$425.00      | \$425.00    |
| 2022-1430 | 08/01/2022 | 111 - Building fire                             | 512 Landers ST<br>Monroe     | \$152,077.00             | \$76,038.00              | \$228,115.00              | \$0.00      | \$100.00      | \$100.00    |
| 2022-1501 | 08/12/2022 | 111 - Building fire                             | 1108 E Church ST<br>Monroe   | \$393,300.00             | \$196,650.00             | \$589,950.00              | \$0.00      | \$2,500.00    | \$2,500.00  |
| 2022-1544 | 08/19/2022 | 132 - Road freight or transport vehicle fire    | 205 E Spring ST<br>Monroe    | \$85,000.00              | \$0.00                   | \$85,000.00               | \$55,250.00 | \$0.00        | \$55,250.00 |

Only Reviewed Incidents included.



| INCIDENT# | DATE       | TYPE   | LOCATION                     | PRE-INCIDENT<br>PROPERTY | PRE-INCIDENT<br>CONTENTS | PRE-<br>INCIDENT<br>TOTAL | PROP. LOSS   | CONT.<br>LOSS | TQ 242       |
|-----------|------------|--|------------------------------|--------------------------|--------------------------|---------------------------|--------------|---------------|--------------|
| 2022-1642 | 09/04/2022 | 131 - Passenger<br>vehicle fire                      | 547 Green ST<br>Monroe       | \$7,000.00               | \$150.00                 | \$7,150.00                | \$7,000.00   | \$150.00      | \$7,150.00   |
| 2022-1681 | 09/11/2022 | 137 - Camper or<br>recreational vehicle<br>(RV) fire | 333 Walker DR<br>Monroe      | \$9,000.00               | \$1,000.00               | \$10,000.00               | \$4,500.00   | \$500.00      | \$5,000.00   |
| 2022-1704 | 09/14/2022 | 131 - Passenger<br>vehicle fire                      | 315 S Broad ST<br>Monroe     | \$2,500.00               | \$250.00                 | \$2,750.00                | \$2,500.00   | \$250.00      | \$2,750.00   |
| 2022-1744 | 09/21/2022 | 131 - Passenger<br>vehicle fire                      | Highway 78<br>Monroe         | \$4,500.00               | \$0.00                   | \$4,500.00                | \$4,500.00   | \$0.00        | \$4,500.00   |
| 2022-1991 | 10/29/2022 | 131 - Passenger<br>vehicle fire                      | 2151 W Spring ST<br>Monroe   | \$11,000.00              | \$0.00                   | \$11,000.00               | \$11,000.00  | \$0.00        | \$11,000.00  |
| 2022-2066 | 11/09/2022 | 138 - Off-road<br>vehicle or heavy<br>equipment fire | 812 Fairway DR<br>Monroe     | \$185,000.00             | \$0.00                   | \$185,000.00              | \$185,000.00 | \$0.00        | \$185,000.00 |
| 2022-2141 | 11/21/2022 | 111 - Building fire                                  | 513 Green ST<br>Monroe       | \$53,700.00              | \$26,500.00              | \$80,200.00               | \$15,000.00  | \$7,500.00    | \$22,500.00  |
| 2022-2293 | 12/14/2022 | 132 - Road freight or transport vehicle fire         | Highway 78<br>Monroe         | \$81,807.00              | \$1,000.00               | \$82,807.00               | \$81,807.00  | \$1,000.00    | \$82,807.00  |
| 2022-2307 | 12/16/2022 | 131 - Passenger<br>vehicle fire                      | W Spring ST<br>Monroe        | \$4,089.00               | \$1,000.00               | \$5,089.00                | \$250.00     | \$0.00        | \$250.00     |
| 2022-2344 | 12/20/2022 | 131 - Passenger vehicle fire                         | 325 Alcovy ST<br>Monroe      | \$1,154.00               | \$500.00                 | \$1,654.00                | \$1,154.00   | \$500.00      | \$1,654.00   |
| 2022-2448 | 12/30/2022 | 111 - Building fire                                  | 1248 S Madison<br>AVE Monroe | \$41,200.00              | \$20,000.00              | \$61,200.00               | \$41,200.00  | \$20,000.00   | \$61,200.00  |



Monroe, GA



### 2022 Training

Total Training Hours: 6720.5 Total State CEU Hours: 1837

### Georgia Public Safety Training Center (GPSTC) Courses Attended by MFD Personnel

- Acting Officer in Charge\* (32 hours)
- Crash Victim Extrication 1\*\* (16 hours)
- o Fire and Life Safety Trailer Operator (6 hours)
- Fire Inspector 1\*\*\*(80 hours)
- Fire Instructor 1\*\*\* (40 hours)
- Fire Investigations Training Update GPSFIA and GFIA (8 hours)
- Fire Investigations NFPA 921 Live Fire Analysis and Fire Testing (4 hours)
- Forensic Statement Analysis (8 hours)
- o Incident Safety Officer (16 hours)
- Interior Search and Rescue 1 (16 hours)
- ISO Fire Suppression Rating Schedule Overview (8 hours)
- Pressurized Container Fire Control (8 hours)
- Transitional and Interpersonal Leadership Training\* (40 hours)
  - \* One of three classes that make up the NPQ Fire Officer 1 Certification
  - \*\* Hosted by MFD at GUTA with participants from multiple departments
  - \*\*\* Completion resulted in NPQ Certification at the appropriate level

### **Conference Attendance by MFD Personnel**

- Georgia Association of Fire Chiefs 2022 Executive Training Session
- o Georgia Public Safety Fire Investigators Association 2022 Spring Seminar
- 2022 Georgia Fire Safety Symposium

### Georgia Emergency Management Agency (GEMA) Courses Attended by MFD Personnel

- Emergency Operations Center/Incident Command System Interface (8 hours)
- GEMA Programs Overview (5 hours)
- Hazardous Weather and Flooding Preparedness (16 hours)
- NIMS ICS 300 Intermediate ICS for Expanding Incidents (24 hours)
- Preliminary Damage Assessment (8 hours)
- Resource Management (16 hours)



# POLICE DEPARTMENT MONTHLY REPORT March 2023

# **Compairison of January 2022 to January 2023 Activity Reports**

| Calls for Service  | 2,179  | 1,565  |   |  |
|--------------------|--------|--------|---|--|
|                    |        |        |   |  |
| Area Checks        | 11,053 | 10,690 |   |  |
|                    |        |        |   |  |
| Calls to MPD       | n/a    | n/a    |   |  |
|                    |        |        |   |  |
| <b>Court Cases</b> | 214    | 64     |   |  |
|                    |        |        |   |  |
| Training Hours     | 353    | 307    |   |  |
|                    |        |        | 8 |  |
|                    |        |        |   |  |
| Part A Crimes      | 45     | 60     |   |  |
| Part B Crimes      | 24     | 20     |   |  |
|                    |        |        |   |  |
| Arrest-Adult       | 43     | 53     |   |  |
| Juvenile           | 4      | 4      |   |  |
|                    |        |        |   |  |
| C/S Trash Pick Up  |        |        |   |  |
| Tires              |        |        |   |  |

| S | h | 0 | 0 | 11 |  |
|---|---|---|---|----|--|
| O | н | _ | = | LI |  |

| TO 246                                    |
|---|
| 3,958<br>8,835<br>12,793<br>11,053<br>971 |
| 12,024<br>300<br>2,446                    |
| 29,757                                    |
| 1,843                                     |
| 492<br>246<br>213<br>65                   |
| 1,016                                     |
|   |
| 13,152                                    |
|   |

|                            | JANUARY 2022 | JANUARY 2023 |   |
|----------------------------|--------------|--------------|---|
| Citations issued:          | 202          | 239          |   |
| Adjudicated/ Closed cases: | 66           | 214          |   |
| Fines collected per month: | \$9,616.00   | \$34,622.00  |   |
| Year to date collected:    | \$17,1016.00 | \$34,622.00  | a |

# Monroe Police Department Training Stats January 2023

1. GPSTC Online: 77

2. In – Service: 106

3. Conference: 14

4. Off Site: 156

5. Total: 353



### **Offense and Arrest Summary Report**

Crime Against Person
26 - This year
18 - Last year
44.44% - Percent Change

Crime Against Property

56 - This year

64 - Last year

-12.5% - Percent Change

20 - This year 30 - Last year -33.33% - Percent Change Printed On: 02/22/2023

Page 1 of 1

Beginning Date: 01/01/2023

Ending Date: 01/31/2023

### Agency: MONROE POLICE DEPARTMENT

Total Offenses 102 Clearance Rate 24.51% % change from last year -8.93% Last years rate 46.43%

Total Arrests 47 Hate Crime Offenses 0

Total Arrests 47 Hate Crime Offenses
% change from last year -17.54% Law Officers Assaulted

Group A Crime Rate per 723.87 Summary based reporting 220.00 100,000 Population : Crime Rate per 100,000 Population :

Arrest Rate per 100,000 333.55 Population :

# Arrest Reporting

| Group "A"                                   | Adult | Juvenile | Unknown | Total<br>Arrests | Arrests<br>Reported<br>Last Year |
|---|-------|----------|---------|------------------|----------------------------------|
| Murder                                      | 0     | 0        | 0       | 0                | 0                                |
| Negligent Manslaughter                      | 0     | 0        | 0       | 0                | 0                                |
| Justifiable Homicide                        | 0     | 0        | 0       | 0                | 0                                |
| Rape  | 0     | 0        | 0       | 0                | 0                                |
| Robbery                                     | 1     | 0        | 0       | 1                | 0                                |
| Aggravated Assault                          | 1     | 0        | 0       | 1                | 2                                |
| Burglary                                    | 0     | 0        | 0       | 0                | 0                                |
| Larceny                                     | 4     | 0        | 0       | 4                | 14                               |
| Motor Vehicle Theft                         | 0     | 1        | 0       | 1                | (                                |
| Arson                                       | 0     | 0        | 0       | 0                | (                                |
| Simple Assault                              | 1     | 2        | 0       | 3                |                                  |
| Intimidation                                | 0     | 0        | 0       | 0                | 1                                |
| Bribery                                     | 0     | 0        | 0       | 0                | (                                |
| Counterfeiting/Forgery                      | 0     | 0        | 0       | 0                |                                  |
| Vandalism                                   | 2     | 1        | 0       | 3                | (                                |
| Drug/Narcotic Violations                    | 8     | 0        | 0       | 8                | 1                                |
| Drug Equipment Violations                   | 0     | 0        | 0       | 0                | (                                |
| Embezzlement                                | 0     | 0        | 0       | 0                |                                  |
| Extortion/Blackmail                         | 0     | 0        | 0       | 0                | 1                                |
| Fraud                                       | 2     | 0        | 0       | 2                |                                  |
| Gambling                                    | 0     | 0        | 0       | 0                |                                  |
| Kidnapping                                  | 0     | 0        | 0       | 0                |                                  |
| Pornography                                 | 0     | 0        | 0       | 0                |                                  |
| Prostitution                                | 0     | 0        | 0       | d                |                                  |
| Sodomy                                      | C     | 0        | 0       | 0                |                                  |
| Sexual Assault w/Object                     | C     | 0        | 0       | 0                |                                  |
| Fondling                                    |       | ) (      | 0       | 0                |                                  |
| Incest                                      |       | ) (      | 0       | (                |                                  |
| Statutory Rape                              |       |          | 0       | (                |                                  |
| Stolen Property                             |       |          | 0       | (                |                                  |
| Weapons Law Violations                      |       |          | 0       | (                |                                  |
| Human Trafficking,<br>Commercial Sex Acts   |       |          | 0       |                  |                                  |
| Human Trafficking,<br>Involuntary Servitude |       |          | 0       |                  |                                  |
| Animal Cruelty                              | - (   | 0 0      | 0       | (                |                                  |
| Total Group A Arrests                       | 19    | 9 4      | \$ 0    | 23               | 3                                |
| Group "B" Arrests                           |       |          |         |                  |                                  |
| Bad Checks                                  |       | 0 (      | 0       | ·II              |                                  |
| Curfow//anrancy                             | 1 1   | n i      | ol o    | all d            | TO THE REAL PROPERTY.            |

### Curfew/Vagrancy **Disorderly Conduct** 6 DUI Drunkenness 0 Family Offenses-nonviolent Liquor Law Violations 0 Peeping Tom 0 0 Runaways Trespass 10 All Other Offenses 13 13 20 24 0 24 **Total Group B Arrests**

43

**Total Arrests** 

57

0

47

### Offense Reporting

| Group "A"                                   | Offenses<br>Reported | Offenses<br>Cleared | Offenses<br>Reported<br>Last Year |
|---|----------------------|---------------------|-----------------------------------|
| Murder                                      | 0                    | 0                   | 0                                 |
| Negligent Manslaughter                      | 0                    | 0                   | 0                                 |
| Justifiable Homicide                        | 0                    | 0                   | 0                                 |
| Rape  | 0                    | 0                   | 0                                 |
| Robbery                                     | 1                    | 1                   | 0                                 |
| Aggravated Assault                          | 3                    | 2                   | 4                                 |
| Burglary                                    | 5                    | 0                   | 2                                 |
| Larceny                                     | 21                   | 3                   | 43                                |
| Motor Vehicle Theft                         | 1                    | 1                   | 0                                 |
| Arson                                       | 0                    | 0                   | 0                                 |
| Simple Assault                              | 14                   | 3                   | 11                                |
| Intimidation                                | 8                    | 1                   | 3                                 |
| Bribery                                     | 0                    | 0                   | 0                                 |
| Counterfeiting/Forgery                      | 0                    | 0                   | 1                                 |
| Vandalism                                   | 19                   | 3                   | 10                                |
| Drug/Narcotic Violations                    | 16                   | 7                   | 20                                |
| Drug Equipment Violations                   | 4                    | 2                   | 6                                 |
| Embezzlement                                | 0                    | 0                   | (                                 |
| Extortion/Blackmail                         | 0                    | 0                   | (                                 |
| Fraud                                       | 9                    | 2                   |                                   |
| Gambling                                    | 0                    | 0                   | (                                 |
| Kidnapping                                  | 0                    | 0                   | (                                 |
| Pornography                                 | 0                    | 0                   | (                                 |
| Prostitution                                | 0                    | 0                   | (                                 |
| Sodomy                                      | 0                    | 0                   |                                   |
| Sexual Assault w/Object                     | 0                    | 0                   |                                   |
| Fondling                                    | 1                    | 0                   | (                                 |
| Incest                                      | 0                    | 0                   |                                   |
| Statutory Rape                              | 0                    | 0                   |                                   |
| Stolen Property                             | 0                    | 0                   |                                   |
| Weapons Law Violations                      | 0                    | 0                   |                                   |
| Human Trafficking, Commercial<br>Sex Acts   | 0                    | 0                   |                                   |
| Human Trafficking, Involuntary<br>Servitude | 0                    |                     |                                   |
| Animal Cruelty                              | 0                    | 0                   |                                   |
| Total Group "A"                             | 102                  | 25                  | 11                                |

Population: 14091

Note: Last years figures are provided for comparison purposes only.

# **WALTON COUNTY 911**



Radio Log Statistical Report, by Unit

| <u>Unit</u> | <b>Unit Descriptiion</b> | Number of Logs |
|-------------|--------------------------|----------------|
| 310         | LAW ENFORCEMENT UNIT     | 2              |
| 311         | LAW ENFORCEMENT UNIT     | 25             |
| 323         | LAW ENFORCEMENT UNIT     | 208            |
| 325         | LAW ENFORCEMENT UNIT     | 837            |
| 327         | LAW ENFORCEMENT UNIT     | 34             |
| 330         | LAW ENFORCEMENT UNIT     | 1              |
| 333         | LAW ENFORCEMENT UNIT     | 514            |
| 335         | LAW ENFORCEMENT UNIT     | 2              |
| 337         | LAW ENFORCEMENT UNIT     | 60             |
| 341         | LAW ENFORCEMENT UNIT     | 381            |
| 342         | LAW ENFORCEMENT UNIT     | 292            |
| 343         | LAW ENFORCEMENT UNIT     | 265            |
| 344         | LAW ENFORCEMENT UNIT     | 396            |
| 346         | LAW ENFORCEMENT UNIT     | 399            |
| 347         | LAW ENFORCEMENT UNIT     | 214            |
| 349         | LAW ENFORCEMENT UNIT     | 938            |
| 351         | LAW ENFORCEMENT UNIT     | 975            |
| 352         | LAW ENFORCEMENT UNIT     | 493            |
| 353         | LAW ENFORCEMENT UNIT     | 937            |
| 354         | LAW ENFORCEMENT UNIT     | 783            |
| 355         | LAW ENFORCEMENT UNIT     | 357            |
| 356         | LAW ENFORCEMENT UNIT     | 21             |
| 358         | LAW ENFORCEMENT UNIT     | 573            |
| 359         | LAW ENFORCEMENT UNIT     | 180            |
| 360         | LAW ENFORCEMENT UNIT     | 655            |
| 361         | LAW ENFORCEMENT UNIT     | 394            |
| 363         | LAW ENFORCEMENT UNIT     | 568            |
| 366         | LAW ENFORCEMENT UNIT     | 35             |
| 369         | LAW ENFORCEMENT UNIT     | 514            |
|             | Total Radio Logs:        | 11053          |
|             |                          |                |

### **Report Includes:**

All dates between '00:00:00 01/01/23' and '23:59:59 01/31/23', All agencies matching 'MPD', All zones, All units, All tencodes matching '1066', All shifts

rprlrlsr.x1 02/01/23

# **WALTON COUNTY 911**



Law Total Incident Report, by Nature of Incident

| Nature of Incident          | <u>Total Incidents</u> |
|-----------------------------|------------------------|
| FIGHT VIOLENT               | 4                      |
| ANIMAL COMPLAINT            | 6                      |
| VICIOUS ANIMAL              | 1                      |
| PROWLER                     | 6                      |
| BURGLARY IN PROGRESS        | 4                      |
| BURGLARY REPORT             | 7                      |
| DOMESTIC NON-VIOLENT        | 27                     |
| DOMESTIC VIOLENT            | 3                      |
| WARRANT SERVICE             | 39                     |
| SUBJECT WITH WEAPON         | 1                      |
| SUSPICIOUS PERSON           | 78                     |
| SUSPICIOUS VEHICLE          | 98                     |
| SUICIDE ATTEMPT             | 5                      |
| SUICIDE THREAT              | 5                      |
| KEYS LOCKED IN VEHICLE      | 97                     |
| SPEEDING AUTO               | 1                      |
| ACCIDENT NO INJURIES        | 62                     |
| INJURY BY COMPLAINT         | 2                      |
| ACCIDENT WITH A DEER        | 2                      |
| ACCIDENT WITH INJURIES      | 6                      |
| ACCIDENT UNKNOWN INJURIES   | 6                      |
| ROAD HAZARD                 | 14                     |
| DRUNK DRIVER                | , 1                    |
| HIT AND RUN                 | 6                      |
| HIT AND RUN W/ PEDISTRIAN   | 1                      |
| DIRECT TRAFFIC              | 3                      |
| FUNERAL ESCORT              | 8                      |
| TRANSPORT                   | 6                      |
| DISABLED VEHICLE            | 24                     |
| AREA/BLDG CHECK             | 40                     |
| CHILD ABUSE                 | 1                      |
| SEXUAL ASSAULT              | 2                      |
| CHASE                       | 4                      |
| BANK ALARM                  | 1                      |
| BUSINESS ALARM              | 47                     |
| CHURCH ALARM                | 2                      |
| RESIDENTIAL ALARM           | 20                     |
| SUBJECT IN CUSTODY          | 4                      |
| TRANSPORT TO COURT          | 1                      |
| TRANSPORT TO JAIL           | . 2                    |
| DEMENTED PERSON NON-VIOLENT | 19                     |
| DEMENTED PERSON VIOLENT     | 1                      |
| STOLEN VEHICLE              | 6                      |
| 911 HANGUP                  | 124                    |

| Nature of Incident             | <b>Total Incidents</b> |
|--------------------------------|------------------------|
| CONTROL SUBSTANCE PROBLEM      | 7                      |
| AGENCY ASSISTANCE              | 4                      |
| AGGRAVATED ASSAULT             | 1                      |
| ASSAULT                        | 3                      |
| ASSAULT LAW ENFORCEMENT ONLY   | 4                      |
| CARJACKING                     | 1                      |
| CIVIL ISSUE/DISPUTE            | 19                     |
| COUNTERFEIT MONEY              | 1                      |
| DAMAGE TO PROPERTY             | 30                     |
| DISPUTE NON VIOLENT IN NATURE  | 50                     |
| DISPUTE VIOLENT IN NATURE      | 2                      |
| DISTRUBING THE PEACE           | 3                      |
| Dead Body                      | 3                      |
| DISORDERLY CONDUCT             | 2                      |
| EMERGENCY MESSAGE              | 4                      |
| LE ASSIST FOR EMS              | 15                     |
| ENTERING AN AUTO               | 7                      |
| EXTRA PATROL REQUEST           | 6                      |
| FINGERPRINTING                 | 1                      |
| ASSIST FIRE DEPARTMENT         | 4                      |
| FIREARMS DISCHARGED            | 9                      |
| FIREWORKS                      | 1                      |
| FOLLOW UP TO PREVIOUS CALL     | 2                      |
| FORGERY                        | 1                      |
| FOUND PROPERTY                 | 9                      |
| FRAUD                          | 8                      |
| HARRASSING PHONE CALLS         | 3                      |
| HARRASSMENT                    | 6                      |
| ILLEGAL PARKING                | 3                      |
| JUVENILE RUNAWAY               | 3                      |
| JUVENILE COMPLAINT             | 17                     |
| JUVENILE PROBLEM -NO COMPLAINT | 5                      |
| LOITERING                      | 1                      |
| LOST ITEM REPOR                | 1                      |
| LOUD MUSIC COMPLAINT           | 3                      |
| MISSING PERSON                 | 3                      |
| MISCELLANEOUS LAW INCIDENT     | 29                     |
| POWER LINES DOWN               | 4                      |
| PHONE CALLS/MAIL SCAMS         | · 1                    |
| SEARCH WARRANT                 | 1                      |
| SHOPLIFTING                    | 7                      |
| SMOKE IN RESIDENCE             | 1                      |
| STABBING PRIORTY 1             | 1                      |
| STALKING                       | 1                      |
| THEFT REPORT                   | 19                     |
| THREATS                        | 8                      |
| TRAFFIC LIGHT OUT              | Ī                      |
| TRAFFIC VIOLATION              | 1010                   |
| TRAILER INSPECTION             | 4                      |
| TRESPASSING                    | 8                      |

| Nature of Incident  | <b>Total Incidents</b> |
|---------------------|------------------------|
| UNKNOWN PRIORTY 1   | 1                      |
| UNKNOWN LAW PROBLEM | 9                      |
| UNSECURE PREMISES   | 2                      |
| VEHICLE INSPECTION  | 5                      |
| WANTED PERSON       | 1                      |
| WELFARE CHECK       | 27                     |

Total reported: 2179

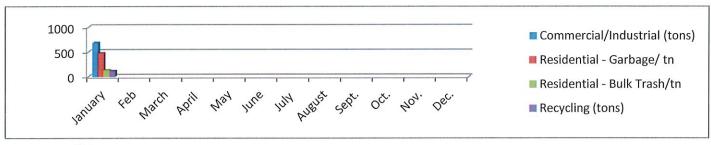
# **Report Includes:**

All dates between '00:00:00 01/01/23' and '23:59:59 01/31/23', All agencies matching 'MPD', All natures, All locations, All responsible officers, All dispositions, All clearance codes, All observed offenses, All reported offenses, All offense codes, All circumstance codes



# SOLID WASTE DEPARTMENT MONTHLY REPORT MARCH 2023

| 2023                           | <b>January</b> | Feb | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. |
|--------------------------------|----------------|-----|-------|-------|-----|------|------|--------|-------|------|------|------|
| Commercial/Industrial (tons)   | 687.88         |     |       |       |     |      |      |        |       |      |      |      |
| Residential - Garbage/ tn      | 476.78         |     |       |       |     |      |      |        |       |      |      |      |
| Residential - Bulk Trash/tn    | 128.88         |     |       |       |     |      |      |        |       |      |      |      |
| Recycling (tons)               | 114.89         |     |       |       |     |      |      |        |       |      |      |      |
| Transfer Station (tons)        | 6,723.63       |     |       |       |     |      |      |        |       |      |      |      |
| Customers (TS)                 | 19             |     |       |       |     |      |      |        |       |      |      |      |
| Sweeper debris (tons)          | 47.84          |     |       |       |     |      |      |        |       |      |      |      |
| Storm drain debris (tons)      | 0.4            |     |       |       |     |      |      |        |       |      |      |      |
| 2023                           | <b>January</b> |     |       |       |     |      |      |        |       |      |      |      |
| Recycling - Yard Waste (tons)  | 65.81          |     |       |       |     |      |      |        |       |      |      |      |
| Recycling - Leaves (tons)      |                |     |       |       |     |      |      |        |       |      |      |      |
| Recycling - Curbside (tons)    | 42.48          |     |       |       |     |      |      |        |       |      |      |      |
| Recycling - Cardboard (tons)   | 3.82           |     |       |       |     |      |      |        |       |      |      |      |
| Recycling - Scrap Metal (tons) | 0.98           |     |       |       |     |      |      |        |       |      |      |      |
| Recycling - Scrap tires (tons) |                |     |       |       |     |      |      |        |       |      |      |      |
| Recycling - Glass (tons)       | 1.8            |     |       |       |     |      |      |        |       |      |      |      |
| Recycling - C & D (tons)       |                |     |       |       |     |      |      |        |       |      |      |      |
| 95G Garbage carts (each)       | 38             |     |       |       |     |      |      |        |       |      |      |      |
| 65G Recycling Carts (each)     | 24             |     |       |       |     |      |      |        |       |      |      |      |
| 18G Recycling bins (each)      | 8              |     |       |       |     |      |      |        |       |      |      |      |
| Dumpsters (each)               | 2              |     |       |       |     |      |      |        |       |      |      |      |
| Cemetery Permits               | 2              |     |       |       |     |      |      |        |       |      |      |      |



Note:

1,293.54 tons of trash /garbage collected and disposed.

114.89 tons of recycled materials collected, including scrap tires.

### **ITEMS OF INTEREST**

- I. <u>Project Update- Transfer Station Improvements:</u>
  - Repair French drains in front of the building. *In progress!*
  - Repair concrete tipping floor, outside the building. *In progress!*
- II. <u>Transfer Station tonnage report:</u> Deposited 6,723.63 tons in <u>January 2023</u>.
   <u>A decrease</u> of 2,506.22 tons compared to January 2022.
- III. <u>Curbside Recycling Update:</u> 17% increase in customer participation, using the 65 gallon "Blue" cart!

The "Oops" tags are being implemented, to help educate citizens and reduce the amount of contamination in the cart.

- Customers who did not receive a cart or would like to participate, should call our office at: 770-267-6933 to make their request. Service reminder: All acceptable items should be loose inside the cart and not in plastic bags! Oversized cardboard broken down, bundled and set out next to the cart, for separate collection!
- IV. <u>Curbside Glass Collection Update:</u> Currently have 388 customers participating. (1.80 tons collected in January 2023).

Reminder: Please rinse the glass containers and remove all caps or lids. Also, Items cannot be mixed with other recycling materials! A separate vehicle will collect the glass.

- V. <u>Solid Waste Website:</u> The information has been updated to improve our customer service and to help educate citizens on service guidelines. *We encourage all of our citizens to please visit!*
- VI. <u>Mattress Update:</u> Effective January 3, 2022 we are no longer accepting mattresses and box springs in the curbside collection program, due to MSW landfill restrictions!
- VII. <u>Collection Route Change:</u> <u>Effective March 6, 2023 some customers on the Monday collection route will change to Tuesday pickup! This will include all curbside services.</u>

  Please see attached list of streets, impacted by the change.



# STREETS AND TRANSPORTATION DEPARTMENT MONTHLY REPORT MARCH 2023

# **Public Works Administration**

# January 2023

|                             | Jan. | Feb. | March | April | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total |
|-----------------------------|------|------|-------|-------|-----|------|------|------|-------|------|------|------|-------|
| Calls received              | 738  |      |       |       |     |      |      |      |       |      |      |      | 738   |
| Work orders received        | 86   |      |       |       |     |      |      |      |       |      |      |      | 86    |
| Work orders completed       | 85   |      |       |       |     |      |      |      |       |      |      |      | 85    |
|                             |      |      |       |       |     |      |      |      |       |      |      |      |       |
| Permits received/approved - |      |      |       |       |     |      |      |      |       |      |      |      |       |
| Road closure                |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Parade                      |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Procession                  |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Public demonstration        |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Assembly                    |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Picket                      |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Road race                   |      |      |       |       |     |      |      |      |       |      |      |      | 0     |

# **Fleet Maintenance Division**

 $<sup>\</sup>hbox{*Repaired/Serviced vehicles or equipment for the following departments:}$ 

| Department      | Jan. | Feb. | March | April | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total |
|-----------------|------|------|-------|-------|-----|------|------|------|-------|------|------|------|-------|
| Airport         |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| City Hall       |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Code            |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Electric/Cable  | 3    |      |       |       |     |      |      |      |       |      |      |      | 3     |
| Finance         |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Fire            |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Gas/Water/Sewer | 11   |      |       |       |     |      |      |      |       |      |      |      | 11    |
| GUTA            |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Meter Readers   | 2    |      |       |       |     |      |      |      |       |      |      |      | 2     |
| Motor Pool      |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Police          | 22   |      |       |       |     |      |      |      |       |      |      |      | 22    |
| Public Works    | 29   |      |       |       |     |      |      |      |       |      |      |      | 29    |
| TOTAL           | 67   |      |       |       |     |      |      |      |       |      |      |      | 67    |

# **Street Division**

- Leaf Truck
- Sweeper Truck
- Taking down Christmas lights at Childer's Park
- Keeping utility cuts filled with gravel
- Helping with road closer at Green Space
- Helping solid waste with their routes
- Stripping Christmas lights of wire and painting them to have them redone

|              | January | February | March | April | May | June | July | August | September | October | November | December | Total |
|--------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|-------|
| Utility Cuts |         |          |       |       |     |      |      |        |           |         |          |          | 0     |
| Pot Holes    | 7       |          |       |       |     |      |      |        |           |         |          |          | 7     |

# **Stormwater**

- Storm grate cleaning (City wide)
- Storm pipe repair
  - -Alcovy Street
  - -Cherokee Ave
- \* Catch basin maintenance/structure repair
  - -Walton Street
  - -Court Street
  - -Green Street
- \* Ditch maintenance
  - -Alcovy Street
  - -Cherokee Ave
  - -Plantation Drive

# System Inspections -

|            | January | February | March | April | May | June | July | August | September | October | November | December | Total |
|------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|-------|
| Grates     | 60      |          |       |       |     |      |      |        |           |         |          |          | 60    |
| Total Tons | 14      |          |       |       |     |      |      |        |           |         |          |          | 14    |

# **Sign & Marking Division**

• General maintenance:

|                              | Jan. | Feb. | March | April | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total |
|------------------------------|------|------|-------|-------|-----|------|------|------|-------|------|------|------|-------|
| Signs repaired               | 6    |      |       |       |     |      |      |      |       |      |      |      | 6     |
| Signs replaced               | 4    |      |       |       |     |      |      |      |       |      |      |      | 4     |
| Sign post replaced/installed | 4    |      |       |       |     |      |      |      |       |      |      |      | 4     |
| New signs                    | 33   |      |       |       |     |      |      |      |       |      |      |      | 33    |
| Signs cleaned                | 5    |      |       |       |     |      |      |      |       |      |      |      | 5     |
| Signs installed (new)        |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| City emblems installed       |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| In-lane pedestrian signs     |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Banners                      |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Compaction Test              |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Traffic Studies              | 6    |      |       |       |     |      |      |      |       |      |      |      | 6     |
| Parking Lot Striped          |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Speed hump installed         |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Crosswalk installed          |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Stop bars installed          |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Airport Maint.               | 7    |      |       |       |     |      |      |      |       |      |      |      | 7     |
| Handicap Marking             |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Curb Striped                 |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| TOTAL                        | 65   | 0    | 0     | 0     | 0   | 0    | 0    | 0    | 0     | 0    | 0    | 0    | 65    |



# WATER, SEWER & GAS MONTHLY REPORT

MARCH 2023

# 2023 Project List

|  | Estimated<br>Start Date | Estimated<br>Completion<br>Date | Notes  | Progress                  | Contractor or City          |
|--|-------------------------|---------------------------------|--|---------------------------|-----------------------------|
| Natural Gas  |                         |                                 |  |                           |                             |
| Hwy 83 Good Hope to Chandler Road main extension           | Jun-22                  | Dec-22                          | Install 10,500' of 4" plastic gas main   | Planning Stage            | City                        |
| Victory Drive Gas Renewal                                  | Jan-22                  | Dec-22                          | Replace 1500' of 2" steel with 2" plastic  | Planning Stage            | Planning                    |
| Brookland Commons gas install                              | Feb-23                  | Mar-23                          | Install 6,500' of 2" plastic gas main  | 75% completed             | City                        |
| Charlotte Rowell Blvd/Drake Drive gas extension            | Feb-23                  | Mar-23                          | Install 4,000 of 4" plastic main   | Completed                 | City                        |
| Harris & Lacy Streets Gas Renewal                          | Jan-22                  | Dec-22                          | Replace 2000' of 2" steel with 2" plastic  | Planning Stage            | Contractor                  |
| Sewer Collection   |                         |                                 |  |                           |                             |
| 2022 CDBG  | 21-Dec                  | 23-Dec                          | Rehab of 6" sewer mains along Glen Iris, Stowers and sections of Bryant and Edwards Street       | Awarded                   | Carter & Sloope             |
| Alcovy River/Hwy 138 Sewer Extension                       | Jan-21                  | Dec-21                          | Gravity sewer installed and completed/waiting on pump station contractor to complete station     | 90% completed             | Contractor                  |
| Sewer Treatment Plant                                      |                         |                                 |  |                           |                             |
| Jacks Creek Plant Rehab                                    | Sep-21                  | Sep-22                          | New superintendent on-site now, progress being made  | 75%-80%                   | Heavy/Hofstadter            |
| Water Distribution   |                         |                                 |  |                           |                             |
| Implementation of EPA's new Lead & Copper Rule             | 22-Jul                  | 23-Dec                          | Inventory of all water services to determine presence of lead                                    | Data Collection Obtaining | City/120Water<br>Wiedeman & |
| 24" Raw Water Main / 20" Finished Water Main               | Jan-21                  | Jan-22                          | EPD approval 7/26/21 / GDOT, Georgia Power, Transco permits submitted                            | easements                 | Singleton                   |
| S. Broad St main extension Mears St to John's Supermarket  | May-21                  | Jun-21                          | Main installed from Mears Street to Walker Street  | Completed                 | City                        |
| Water Treatment Plant                                      |                         |                                 |  |                           |                             |
| Install 24" raw water main & 20" finished water main       | 22-Nov                  | 23-Jan                          | Installed before GDOT starts the Hwy 138/CR Blbd on-ramp slated for Dec 2022                     | Completed                 | Contractor                  |
| 500,000 gal elevated water tank @ Piedmont Industrial Park | Jul-21                  | Dec-22                          | Engineering in process   | Design Phase              | Carter & Sloope             |
|  |                         |                                 | Construction has begun, Shoring being drilled in next week and first concrete pour scheduled for | -                         | Wiedeman &                  |
| 1,000,000 gallon clearwell @ WTP location                  | Jun-21                  | Oct-22                          | January. Currently working to relocate some unknown utility locations.                           | Work begun                | Singleton                   |

## Completed Projects 2022

Hwy 186 approx. 4.5 miles of 6" gas main extension
Lumpkin Street sewer replacement 300' of 6" main replaced with 10"PVC
Thurston Snow Road gas extension 3500' of 2' plastic gas main installed
Installed 7,500' of 2" gas on Mountain Creek Church Rd
Installed 23,000' of 4" plastic gas main along Old Monroe Madison to serve 4 chicken houses
Replaced 2,300' of old 2" steel gas main with 2" plastic along Belle Meade
Installed 10,500' of 4" plastic gas main along Chandler Road from Old Monroe Madison Rd
2,800' of steel main replaced along Union Street with plastic.
500' of 6" sewer main rehabbed thru Town Green property. Upsized to 8" HDPE pipe

# WATER/WASTEWATER: MONTHLY DIRECTOR'S REPORT

REPORTING PERIOD: 01/2023 | FY 2023



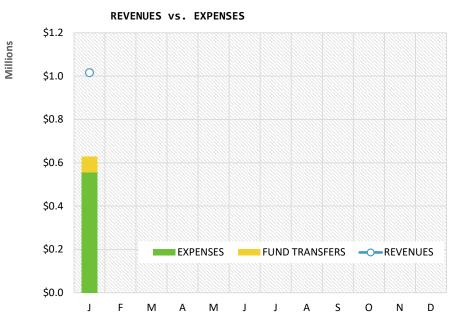
| COVER            | 1   |
|------------------|-----|
| OVERVIEW         | 2   |
| SALES REPORT     | 3-4 |
| SALES STATISTICS | 5   |
| DETAIL REVENUES  | 6   |
| DETAIL EXPENSES  | 7-8 |

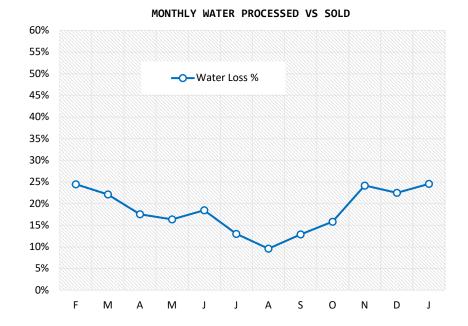
## CITY OF MONROE: WATER & SEWER FUND OVERVIEW





12-MO RETAIL KGAI ROLLING 12-MO LINE 18.35% LOSS





# **RETAIL SALES REPORT**

Jan 2023 Feb 2023 Mar 2023 Apr 2023 May 2023 Jun 2023 Jul 2023 Aug 2023 Sep 2023 Oct 2023 Nov 2023 Dec 2023

# **CUSTOMER COUNT - WATER**

|                       |           | COSTOMER COOKT - WATER |
|-----------------------|-----------|------------------------|
| Residential           | 9,123     |                        |
| Commercial            | 985       |                        |
| Industrial            | 1         |                        |
| Water Authority       | 1         |                        |
| Residential Sprinkler | 559       |                        |
| Commercial Sprinkler  | 92        |                        |
| Loganville            | 1         |                        |
| Total                 | 10,762    |                        |
| ΥΟΥ Δ                 | -3.50%    |                        |
|                       |           | KGALLONS - WATER       |
| Residential           | 36,704    |                        |
| Commercial            | 12,520    |                        |
| Industrial            | 2,404     |                        |
| Water Authority       | 55        |                        |
| Loganville            | 42,010    |                        |
| Total                 | 93,693    |                        |
| ΥΟΥ Δ                 | 20.67%    |                        |
|                       |           | REVENUE - WATER        |
| Residential           | \$ 0.320M |                        |
| Commercial            | \$ 0.104M |                        |
| Industrial            | \$ 0.010M |                        |
| Water Authority       | \$ 0.000M |                        |
| Loganville            | \$ 0.152M |                        |
| Total                 | \$ 0.587M |                        |

ΥΟΥ Δ

15.07%

# **RETAIL SALES REPORT**

Jan 2023 Feb 2023 Mar 2023 Apr 2023 May 2023 Jun 2023 Jul 2023 Aug 2023 Sep 2023 Oct 2023 Nov 2023 Dec 2023

# **CUSTOMER COUNT - SEWER**

| Residential     | 6,959     |                  |
|-----------------|-----------|------------------|
| Commercial      | 821       |                  |
| Water Authority | 1         |                  |
| Total           | 7,781     |                  |
| ΥΟΥ Δ           | -2.58%    |                  |
|                 |           | KGALLONS - SEWER |
| Residential     | 36,704    |                  |
| Commercial      | 12,520    |                  |
| Water Authority | 55        |                  |
| Total           | 49,279    |                  |
| ΥΟΥ Δ           | 7.11%     |                  |
|                 |           | REVENUE - SEWER  |
| Residential     | \$ 0.224M |                  |
| Commercial      | \$ 0.142M |                  |
| Water Authority | \$ 0.002M |                  |
| Total           | \$ 0.368M |                  |
| ΥΟΥ Δ           | 6.99%     |                  |

YTD

# SALES STATISTICS

Jan 2023 Feb 2023 Mar 2023 Apr 2023 May 2023 Jun 2023 Jul 2023 Aug 2023 Sep 2023 Oct 2023 Nov 2023 Dec 2023

|                 |           | 102 2020 Mai 2020 May 2020 Gai 2020 May 2020 Gop 2020 Got 2020 Hot 2020 Boo 2020 |           |
|-----------------|-----------|--|-----------|
|                 |           | AVERAGE KGALLONS/CUSTOMER (WATER)  |           |
| Residential     | 4         |  | 4         |
| Commercial      | 13        |  | 13        |
| Industrial      | 2,404     |  | 2,404     |
| Water Authority | 55        |  | 55        |
| Loganville      | 42,010    |  | 42,010    |
|                 |           | AVERAGE \$/CUSTOMER (WATER)  |           |
| Residential     | \$35      |  | \$35      |
| Commercial      | \$106     |  | \$106     |
| Industrial      | \$9,881   |  | \$9,881   |
| Water Authority | \$391     |  | \$391     |
| Loganville      | \$152,072 |  | \$152,072 |
|                 |           | AVERAGE \$/KGALLON (WATER)   |           |
| Residential     | \$8.73    |  | \$8.73    |
| Commercial      | \$8.31    |  | \$8.31    |
| Industrial      | \$4.11    |  | \$4.11    |
| Water Authority | \$7.11    |  | \$7.11    |
| Loganville      | \$3.62    |  |           |
| Average         | \$7.0643  |  | \$7.06    |
|                 |           | AVERAGE KGALLONS/CUSTOMER (SEWER)  |           |
| Residential     | 5         |  | 5         |
| Commercial      | 15        |  | 15        |
| Water Authority | 55        |  | 55        |
|                 |           | AVERAGE \$/CUSTOMER (SEWER)  |           |
| Residential     | \$32      | <u> </u>   | \$32      |
| Commercial      | \$173     |  | \$173     |
| Water Authority | \$2,281   |  | \$2,281   |
|                 |           | AVERAGE \$/KGALLON (SEWER)   |           |
| Residential     | \$6.10    |  | \$6.10    |
| Commercial      | \$11.36   |  | \$11.36   |
| Water Authority | \$41.48   |  | \$41.48   |
| Average         | \$19.65   |  | \$19.6460 |

|                              | Jan 2023                | Jan 2022                | F  | Y2023 YTD         | F  | Y2022 YTD         |     | ST RECENT                |
|------------------------------|-------------------------|-------------------------|----|-------------------|----|-------------------|-----|--------------------------|
| SALES REVENUES               |                         |                         |    |                   |    |                   |     |                          |
| WATER SALES                  | \$<br>580,726           | \$<br>506,219           | \$ | 580,726           | \$ | 506,219           | \$  | 7,340,226                |
| SEWER SALES                  | \$<br>361,606           | \$<br>341,480           | \$ | 361,606           | \$ | 341,480           | \$  | 4,344,469                |
| SALES REVENUES (ACTUAL)      | \$<br>942,332           | \$<br>847,699           | \$ | 942,332           | \$ | 847,699           | \$  | 11,684,695               |
| AS BUDGET                    | \$<br>991,667           | \$<br>916,667           | \$ | 991,667           | \$ | 916,667           | Not | Applicable               |
| % ACTUAL TO BUDGET           | 95.03%                  | 92.48%                  |    | 95.03%            |    | 92.48%            | Not | Applicable               |
| OTHER REVENUES               |                         |                         |    |                   |    |                   |     |                          |
| WATER                        |                         |                         |    |                   |    |                   |     |                          |
| GEFA PRINCIPAL FORGIVENESS   | \$<br>-                 | \$<br>-                 | \$ | -                 | \$ | -                 | \$  | -                        |
| OP REVENUE                   | \$<br>391               | \$<br>279               | \$ | 391               | \$ | 279               | \$  | 136                      |
| MISC REVENUE                 | \$<br>5,838             | \$<br>6,296             | \$ | 5,838             | \$ | 6,296             | \$  | 6,081                    |
| SALE OF FIXED ASSETS         | \$<br>-                 | \$<br>-                 | \$ | -                 | \$ | -                 | \$  | -                        |
| TAP FEES                     | \$<br>18,037            | \$<br>30,100            | \$ | 18,037            | \$ | 30,100            | \$  | 18,450                   |
| REIMB DAMAGE PROP            | \$<br>-                 | \$<br>-                 | \$ | -                 | \$ | -                 | \$  | -                        |
| OTHER REV                    | \$<br>-                 | \$<br>-                 | \$ | -                 | \$ | -                 | \$  | -                        |
|                              | \$<br>-                 | \$<br>-                 | \$ | -                 | \$ | -                 | \$  | -                        |
| ADMIN ALLOC WATER            | \$<br>8,853             | \$<br>11,978            | \$ | 8,853             | \$ | 11,978            | \$  | 9,439                    |
| INT/INVEST INCOME            | \$<br>-                 | \$<br>-                 | \$ | -                 | \$ | -                 | \$  | -                        |
| STATE GRANTS                 | \$<br>-                 | \$<br>-                 | \$ | -                 | \$ | -                 | \$  | -                        |
| FEDERAL GRANT                | \$<br>-                 | \$<br>-                 | \$ | -                 | \$ | -                 | \$  | -                        |
| OTHER REVENUES (WATER)       | \$<br>33,120            | \$<br>48,653            | \$ | 33,120            | \$ | 48,653            | \$  | 34,106                   |
| SEWER                        |                         |                         |    |                   |    |                   |     |                          |
| OP REVENUE                   | \$<br>7,450             | \$<br>26,613            | \$ | 7,450             | \$ | 26,613            | \$  | 32,005                   |
| FEDERAL GRANT                | \$<br>-                 | \$<br>-                 | \$ | -                 | \$ | -                 | \$  | -                        |
| MISC REVENUE                 | \$<br>-                 | \$<br>-                 | \$ | -                 | \$ | -                 | \$  | -                        |
| TAP FEES                     | \$<br>23,911            | \$<br>31,000            | \$ | 23,911            | \$ | 31,000            | \$  | 184,000                  |
| SALE OF ASSETS - SEWAGE      | \$<br>-                 | \$<br>-                 | \$ | -                 | \$ | -                 | \$  | -                        |
| CUST ACCT FEES               | \$<br>-                 | \$<br>-                 | \$ | -                 | \$ | -                 | \$  | -                        |
| OTHER REV                    | \$<br>-                 | \$<br>-                 | \$ | -                 | \$ | -                 | \$  | -                        |
| FEDERAL GRANT CDBG 2018      | \$<br>-                 | \$<br>-                 | \$ | -                 | \$ | -                 | \$  | -                        |
| ADMIN ALLOC SEWAGE           | \$<br>8,853             | \$<br>11,978            | \$ | 8,853             | \$ | 11,978            | \$  | 9,439                    |
| OTHER - UTILITY              | \$<br>-                 | \$<br>-                 | \$ | -                 | \$ | -                 | \$  | 86                       |
| INT/INVEST INCOME            | \$<br>-                 | \$<br>-                 | \$ | -                 | \$ | -                 | \$  | -                        |
| STATE GRANTS                 | \$<br>-                 | \$<br>-                 | \$ | -                 | \$ | -                 | \$  | -                        |
| OPERATNG TRANSFERS IN        | \$<br>-                 | \$<br>-                 | \$ | -                 | \$ | -                 | \$  | -                        |
| OPERATING TRANSFERS IN       | \$<br>-                 | \$<br>-                 | \$ | -                 | \$ | -                 | \$  | -                        |
| OTHER REVENUES (SEWER)       | \$<br>40,214            | \$<br>69,590            | \$ | 40,214            | \$ | 69,590            | \$  | 225,530                  |
| OTHER REVENUES (TOTAL)       | \$<br>73,334            | \$<br>118,243           | \$ | 73,334            | \$ | 118,243           | \$  | 259,635                  |
| AS BUDGET % ACTUAL TO BUDGET | \$<br>118,089<br>62.10% | \$<br>162,847<br>72.61% | \$ | 118,089<br>62.10% | \$ | 162,847<br>72.61% |     | Applicable<br>Applicable |
| TOTAL REVENUES (ACTUAL)      | \$<br>1,015,667         | \$<br>965,942           | \$ | 1,015,667         | \$ | 965,942           | \$  | 11,944,330               |
| AS BUDGET                    | \$<br>                  | \$<br>1,079,514         | \$ |                   | \$ | 1,079,514         |     | Applicable               |
| % ACTUAL TO BUDGET           | 91.52%                  | 89.48%                  |    | 91.52%            |    | 89.48%            | Not | Applicable               |

|                                 | J  | an 2023 | J    | an 2022 | FY | 2023 YTD | FY | 2022 YTD |     | 2-MONTH              |
|---------------------------------|----|---------|------|---------|----|----------|----|----------|-----|----------------------|
| PERSONNEL                       | \$ | 230,049 | \$   | 198,828 | \$ | 230,049  | \$ | 198,828  | \$  | 2,903,670            |
| CONTRACTED SERVICES             | \$ | 38,587  | \$   | 23,387  | \$ | 38,587   | \$ | 23,387   | \$  | 849,059              |
| SUPPLIES                        | \$ | 97,920  | \$   | 119,141 | \$ | 97,920   | \$ | 119,141  | \$  | 2,254,76             |
| CAPITAL OUTLAY                  | \$ | 114,850 | \$   | 220,853 | \$ | 114,850  | \$ | 220,853  | \$  | 2,692,43             |
| FUND TRANSFERS                  | \$ | 73,529  | \$   | 49,929  | \$ |          | \$ | 49,929   | \$  |                      |
|                                 |    | 75,529  |      |         |    | 73,529   |    |          |     | 934,30               |
| DEPRECIATION                    | \$ |         | \$   | 253,231 | \$ | -        | \$ | 253,231  | \$  | 2,398,12             |
| TOTAL                           | \$ | 554,935 | \$   | 865,370 | \$ | 554,935  | \$ | 865,370  | \$  | 12,032,36            |
|                                 |    | W       | ATEI | R       |    |          |    |          |     |                      |
| ATER TREATMENT PLANT PERSONNEL  |    |         |      |         |    |          |    |          |     |                      |
| Compensation                    | \$ | 53,159  | \$   | 37,765  | \$ | 53,159   | \$ | 37,765   | \$  | 574,14               |
| PERSONNEL (ACTUAL)              | \$ | 69,983  | \$   | 54,308  | \$ | 69,983   | \$ | 54,308   | \$  | 832,11               |
| AS BUDGET                       | \$ | 69,264  | \$   | 64,455  | \$ | 69,264   | \$ | 64,455   | Not | Applicabl            |
| % ACTUAL TO BUDGET              | •  | 101.04% | •    | 84.26%  |    | 101.04%  |    | 84.26%   |     | Applicab:            |
| CONTRACTED SERVICES             |    |         |      |         |    |          |    |          |     |                      |
| CONTRACTED SERVICES (ACTUAL)    | \$ | 11,707  | \$   | 11,938  | \$ | 11,707   | \$ | 11,938   | \$  | 286,63               |
| AS BUDGET                       | \$ | 27,788  | \$   | 26,263  | \$ | 27,788   | \$ | 26,263   | Not | Applicab:            |
| % ACTUAL TO BUDGET              | 4  | 42.13%  | +    | 45.46%  | 7  | 42.13%   | 7  | 45.46%   |     | Applicab             |
| SUPPLIES                        |    |         |      |         |    |          |    |          |     |                      |
| SUPPLIES (ACTUAL)               | \$ | 51,602  | \$   | 29,701  | \$ | 51,602   | \$ | 29,701   | \$  | 1,028,29             |
| AS BUDGET                       | \$ | 79,108  | \$   | 63,192  | \$ | 79,108   | \$ | 63,192   | Not | Applicab             |
| % ACTUAL TO BUDGET              |    | 65.23%  |      | 47.00%  |    | 65.23%   |    | 47.00%   |     | Applicab             |
| CAPITAL OUTLAY                  |    |         |      |         |    |          |    |          |     |                      |
| Capital Expenditures            | \$ | -       | \$   | -       | \$ | -        | \$ | -        | \$  |                      |
| CAPITAL OUTLAY (ACTUAL)         | \$ | 106,239 | \$   | 159,262 | \$ | 106,239  | \$ | 159,262  | \$  | 1,978,96             |
| AS BUDGET                       | \$ | 88,075  | \$   | 88,847  | \$ | 88,075   | \$ | 88,847   |     | Applicab             |
| % ACTUAL TO BUDGET              |    | 120.62% |      | 179.25% |    | 120.62%  |    | 179.25%  | Not | Applicab             |
| DEPRECIATION                    | \$ | -       | \$   | 89,639  | \$ | -        | \$ | 89,639   | \$  | 914,18               |
| DEPRECIATION (ACTUAL)           | \$ | -       | \$   | 89,639  | \$ | -        | \$ | 89,639   | \$  | 914,18               |
| FUND TRANSFERS                  |    |         |      |         |    |          |    |          |     |                      |
| FUND TRANSFERS (ACTUAL)         | \$ | 44,880  | \$   | 26,915  | \$ | 44,880   | \$ | 26,915   | \$  | 581,11               |
| AS BUDGET                       | \$ | 93,605  | \$   | 92,662  | \$ | 93,605   | \$ | 92,662   | Not | Applicab:            |
| % ACTUAL TO BUDGET              |    | 47.95%  |      | 29.05%  |    | 47.95%   |    | 29.05%   | Not | Applicab             |
| ATER DISTRIBUTION SYSTEM        |    |         |      |         |    |          |    |          |     |                      |
| PERSONNEL                       |    |         |      |         |    |          |    |          |     |                      |
| PERSONNEL (ACTUAL)              | \$ | 58,510  | \$   | 50,449  | \$ | 58,510   | \$ | 50,449   | \$  | 803,16               |
| AS BUDGET                       | \$ | 68,493  | \$   | 67,198  | \$ | 68,493   | \$ | 67,198   |     | Applicab             |
| % ACTUAL TO BUDGET              |    | 85.42%  |      | 75.07%  |    | 85.42%   |    | 75.07%   | Not | Applicab             |
| CONTRACTED SERVICES             |    |         |      |         |    |          |    |          |     |                      |
| CONTRACTED SERVICES (ACTUAL)    | \$ | 1,665   | \$   | 1,295   | \$ | 1,665    | \$ | 1,295    | \$  | 82,23                |
| AS BUDGET                       | \$ | 18,817  | \$   | 15,963  | \$ | 18,817   | \$ | 15,963   |     | Applicab             |
| % ACTUAL TO BUDGET              |    | 8.85%   |      | 8.11%   |    | 8.85%    |    | 8.11%    | Not | Applicab             |
| SUPPLIES                        |    |         |      |         |    |          |    |          |     |                      |
| SUPPLIES (ACTUAL)               | \$ | 10,922  | \$   | 57,558  | \$ | -        | \$ | 57,558   | \$  | 277,37               |
| AS BUDGET                       | \$ | 34,521  | \$   | 32,229  | \$ | 34,521   | \$ | 32,229   |     | Applicab             |
| % ACTUAL TO BUDGET              |    | 31.64%  |      | 178.59% |    | 31.64%   |    | 178.59%  | Not | Applicab             |
| CAPITAL OUTLAY                  |    |         |      |         |    |          |    |          |     |                      |
| CAPITAL OUTLAY (ACTUAL)         | \$ |         | \$   |         | \$ |          | \$ |          | \$  |                      |
|                                 |    | _       | •    | -       | •  | -        | •  | -        |     |                      |
| AS BUDGET<br>% ACTUAL TO BUDGET | \$ | 0.00%   | \$   | 0.00%   | \$ | 0.00%    | \$ | 0.00%    |     | Applicab<br>Applicab |
|                                 |    |         |      |         |    |          |    |          |     |                      |
| TOTAL WATER EXPENSES (ACTUAL)   | \$ | 355,509 | \$   | 481,066 | \$ | 355,509  | \$ | 481,066  | \$  | 6,784,07             |
| AS BUDGET                       | \$ | 479,671 |      | 450,808 | \$ | 479,671  | \$ | 450,808  |     | Applicab             |
| % ACTUAL TO BUDGET              |    | 74.12%  |      | 106.71% |    | 74.12%   |    | 106./1%  | NOT | Applicab             |

|                                    | J               | an 2023<br>WAST  |                 | Jan 2022<br>ATER | FY              | 2023 YTD         | FY              | 2022 YTD         | 12              | 2-MONTH                  |
|------------------------------------|-----------------|------------------|-----------------|------------------|-----------------|------------------|-----------------|------------------|-----------------|--------------------------|
| STORMWATER                         |                 |                  |                 |                  |                 |                  |                 |                  |                 |                          |
| PERSONNEL                          |                 |                  |                 |                  |                 |                  |                 |                  |                 |                          |
| PERSONNEL (ACTUAL)                 | \$              | 20,360           | \$              | 17,340           | \$              | 20,360           | \$              | 17,340           | \$              | 241,497                  |
| AS BUDGET                          | \$              | 29,531           | \$              | 23,246           | \$              | 29,531           | \$              | 23,246           |                 | Applicable               |
| % ACTUAL TO BUDGET                 |                 | 68.95%           |                 | 74.59%           |                 | 68.95%           |                 | 74.59%           | Not             | Applicable               |
| CONTRACTED SERVICES                |                 |                  |                 |                  |                 |                  |                 |                  |                 |                          |
| CONTRACTED SERVICES (ACTUAL)       | \$              | 1,734            | \$              | 178              | \$              | 1,734            | \$              | 178              | \$              | 19,636                   |
| AS BUDGET                          | \$              | 3,928            | \$              | 2,679            | \$              | 3,928            | \$              | 2,679            | Not             | Applicable               |
| % ACTUAL TO BUDGET                 |                 | 44.14%           |                 | 6.65%            |                 | 44.14%           |                 | 6.65%            | Not             | Applicable               |
| SUPPLIES                           |                 |                  |                 |                  |                 |                  |                 |                  |                 |                          |
| SUPPLIES (ACTUAL)                  | \$              | (67)             | \$              | 126              | \$              | (67)             | \$              | 126              | \$              | 45,077                   |
| AS BUDGET                          | \$              | 79,108           | \$              | 63,192           | \$              | 79,108           | \$              | 63,192           |                 | Applicable               |
| % ACTUAL TO BUDGET                 |                 | -0.08%           |                 | 0.20%            |                 | -0.08%           |                 | 0.20%            | Not             | Applicable               |
| CAPITAL OUTLAY                     |                 |                  |                 |                  |                 |                  |                 |                  |                 |                          |
| CAPITAL OUTLAY (ACTUAL)            | \$<br><b>\$</b> | 8,610            | \$<br><b>\$</b> | 61,591           | \$<br><b>\$</b> | 8,610            | \$<br><b>\$</b> | 61,591           | \$<br><b>\$</b> | 713,468                  |
| AS BUDGET                          | \$              | 137,476          | \$              | 136,994          | \$              | 137,476          | \$              | 136,994          |                 | Applicable               |
| % ACTUAL TO BUDGET                 | ,               | 6.26%            | •               | 44.96%           | •               | 6.26%            | •               | 44.96%           |                 | Applicable               |
|                                    |                 |                  |                 |                  |                 |                  |                 |                  |                 |                          |
| Depreciation Expense [Stormwater]  | \$              | -                | \$              | 2,936            | \$              | -                | \$              | 2,936            | \$              | 30,483                   |
| Depreciation Expense [Sewage]      | \$              | -                | \$              | 80,328           | \$              | -                | \$              | 80,328           | \$              | 726,732                  |
| DEPRECIATION DEPRECIATION (ACTUAL) | \$              |                  | \$              | 83,264           | \$              |                  | \$              | 83,264           | \$              | 757,215                  |
| 22.1122.11201 (10.1012)            | *               |                  | •               | 05,20            | *               |                  | *               | 05,20.           | •               | , , , , , , ,            |
| SEWAGE                             |                 |                  |                 |                  |                 |                  |                 |                  |                 |                          |
| FUND TRANSFERS                     |                 |                  |                 |                  |                 |                  |                 |                  |                 |                          |
| FUND TRANSFERS (ACTUAL)            | \$              | 28,649           | \$              | 23,014           | \$              | 28,649           | \$              | 23,014           | \$              | 353,191                  |
| AS BUDGET % ACTUAL TO BUDGET       | \$              | 59,438<br>48.20% | \$              | 67,875<br>33.91% | \$              | 59,438<br>48.20% | \$              | 67,875<br>33.91% |                 | Applicable<br>Applicable |
| % ACTUAL TO BUDGET                 |                 | 40.20%           |                 | 33.31%           |                 | 40.20%           |                 | 33.31%           | NOC             | Applicable               |
| DEPRECIATION                       | \$              | -                | \$              | 80,328           | \$              | -                | \$              | 80,328           | \$              | 726,732                  |
| DEPRECIATION (ACTUAL)              | \$              | -                | \$              | 80,328           | \$              | -                | \$              | 80,328           | \$              | 726,732                  |
| SEWAGE COLLECTION                  |                 |                  |                 |                  |                 |                  |                 |                  |                 |                          |
| PERSONNEL                          |                 |                  |                 |                  |                 |                  |                 |                  |                 |                          |
| PERSONNEL (ACTUAL)                 | \$              | 41,515           | \$              | 40,480           | \$              | 41,515           | \$              | 40,480           | \$              | 524,901                  |
| AS BUDGET                          | \$              | 43,591           | \$              | 42,920           | \$              | 43,591           | \$              | 42,920           | Not             | Applicable               |
| % ACTUAL TO BUDGET                 |                 | 95.24%           |                 | 94.32%           |                 | 95.24%           |                 | 94.32%           | Not             | Applicable               |
| CONTRACTED SERVICES                |                 |                  |                 |                  |                 |                  |                 |                  |                 |                          |
| CONTRACTED SERVICES                |                 |                  |                 |                  |                 |                  |                 |                  |                 |                          |
| CONTRACTED SERVICES (ACTUAL)       | \$              | 953              | \$              | 3,532            | \$              | 953              | \$              | 3,532            | \$              | 88,352                   |
| AS BUDGET                          | \$              | 8,298            | \$              | 8,396            | \$              | 8,298            | \$              | 8,396            |                 | Applicable               |
| % ACTUAL TO BUDGET                 |                 | 11.49%           |                 | 42.07%           |                 | 11.49%           |                 | 42.07%           | Not             | Applicable               |
| SUPPLIES                           |                 |                  |                 |                  |                 |                  |                 |                  |                 |                          |
| SUPPLIES (ACTUAL)                  | \$              | 227              | \$              | 410              | \$              | 227              | \$              | 410              | \$              | 117,345                  |
| AS BUDGET % ACTUAL TO BUDGET       | \$              | 11,421           | \$              | 10,804           | \$              | 11,421           | \$              | 10,804           |                 | Applicable               |
| % ACTUAL TO BUDGET                 |                 | 1.99%            |                 | 3.79%            |                 | 1.99%            |                 | 3.79%            | NOL             | Applicable               |
| SEWAGE TREATMENT                   |                 |                  |                 |                  |                 |                  |                 |                  |                 |                          |
| PERSONNEL                          |                 |                  |                 |                  |                 |                  |                 |                  |                 |                          |
| PERSONNEL (ACTUAL)                 | \$              | 39,680           | \$              | 36,251           | \$              | 39,680           | \$              | 36,251           | \$              | 501,995                  |
| AS BUDGET                          | \$              | 43,916           | \$              | 42,740           | \$              | 43,916           | \$              | 42,740           |                 | Applicable               |
| % ACTUAL TO BUDGET                 |                 | 90.35%           |                 | 84.82%           |                 | 90.35%           |                 | 84.82%           | NOT             | Applicable               |
| CONTRACTED SERVICES                |                 |                  |                 |                  |                 |                  |                 |                  |                 |                          |
| CONTRACTED SERVICES (ACTUAL)       | \$              | 22,528           | \$              | 6,443            | \$              | 22,528           | \$              | 6,443            | \$              | 372,202                  |
| AS BUDGET                          | \$              | 65,504           | \$              | 61,038           | \$              | 65,504           | \$              | 61,038           | Not             | Applicable               |
| % ACTUAL TO BUDGET                 | -               | 34.39%           | -               | 10.56%           | -               | 34.39%           |                 | 10.56%           |                 | Applicable               |
| SUPPLIES                           |                 |                  |                 |                  |                 |                  |                 |                  |                 |                          |
| SUPPLIES (ACTUAL)                  | \$              | 35,235           | \$              | 31,346           | \$              | 35,235           | \$              | 31,346           | \$              | 786,676                  |
| AS BUDGET % ACTUAL TO BUDGET       | \$              | 67,717<br>52.03% | \$              | 63,104<br>49.67% | \$              | 67,717<br>52,03% | \$              | 63,104<br>49.67% |                 | Applicable<br>Applicable |
|                                    |                 |                  |                 |                  |                 | 52.03%           |                 |                  |                 |                          |
| TOTAL EXPENSES (ACTUAL)            | \$              | 199,426          | \$              | 384,304          | \$              | 199,426          | \$              | 384,304          | \$              | 5,248,288                |
| AS BUDGET                          | \$              | 549,928          | \$              | 522,987          | \$              | 549,928          | \$              | 522,987          |                 | Applicable               |
| % ACTUAL TO BUDGET                 |                 | 36.26%           |                 | 73.48%           |                 | 36.26%           |                 | 73.48%           | NOT             | Applicable               |

# NATURAL GAS MONTHLY DIRECTOR'S REPORT

REPORTING PERIOD: 01/2023 | FY 2023

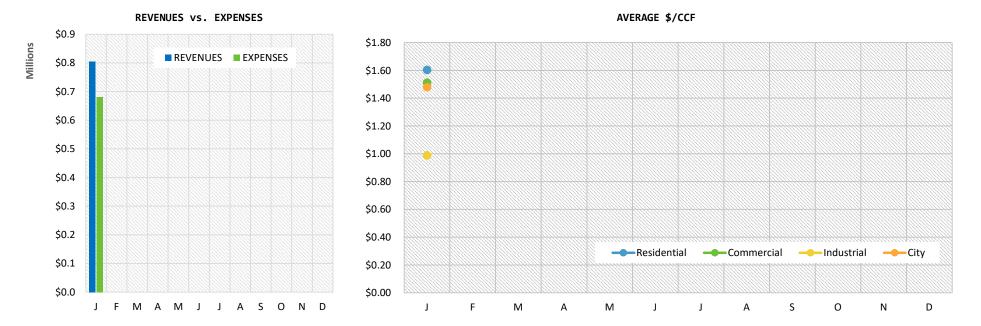


| COVER            | 1   |
|------------------|-----|
| OVERVIEW         | 2   |
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| DETAIL REVENUES  | 6   |
| DETAIL EXPENSES  | 7-9 |
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### CITY OF MONROE: NATURAL GAS FUND OVERVIEW







Jan 2023 Feb 2023 Mar 2023 Apr 2023 May 2023 Jun 2023 Jul 2023 Aug 2023 Sep 2023 Oct 2023 Nov 2023 Dec 2023 273

# **CUSTOMER COUNT**

| Residential      | 3,727     |         |
|------------------|-----------|---------|
| Commercial       | 580       |         |
| Industrial       | 7         |         |
| City             | 20        |         |
| Total            | 4,336     |         |
| Year-Over-Year Δ | 3.98%     |         |
|                  |           | CCF     |
| Residential      | 0.284M    |         |
| Commercial       | 0.187M    |         |
| Industrial       | 0.015M    |         |
| City             | 0.013M    |         |
| Total            | 0.512M    |         |
| Year-Over-Year Δ | 22.46%    |         |
|                  |           | REVENUE |
| Residential      | \$ 0.455M |         |
| Commercial       | \$ 0.283M |         |
| Industrial       | \$ 0.015M |         |
| Other            | \$ 0.016M |         |
| City             | \$ 0.020M |         |
| Total            | \$ 0.789M |         |

Year-Over-Year ∆

44.53%

# SALES STATISTICS

Jan 2023 Feb 2023 Mar 2023 Apr 2023 May 2023 Jun 2023 Jul 2023 Aug 2023 Sep 2023 Oct 2023 Nov 2023 Dec 2023

YTD 274

# AVERAGE CCF/CUSTOMER

|             | 7.12.13.102 001.700010. | ··· <del>··</del> ·· |
|-------------|-------------------------|----------------------|
| Residential | 76                      | 76                   |
| Commercial  | 323                     | 323                  |
| Industrial  | 2,174                   | 2,174                |
| City        | 673                     | 673                  |
|             | AVERAGE \$/CUSTOM       | IER                  |
| Residential | \$122                   | \$122                |
| Commercial  | \$488                   | \$488                |
| Industrial  | \$2,150                 | \$2,150              |
| City        | \$995                   | \$995                |
|             | AVERAGE \$/CCF          |                      |
| Residential | \$1.6031                | \$1.6031             |
| Commercial  | \$1.5113                | \$1.5113             |
| Industrial  | \$0.9889                | \$0.9889             |
| City        | \$1.4787                | \$1.4787             |
| Average     | \$1.3955                | \$1.3955             |

|  | Jan     | 2023     |     | Jan 2022     | F١   | /2023 YTD    | F  | Y2022 YTD    |     | OST RECENT<br>12-MONTH |
|--|---------|----------|-----|--------------|------|--------------|----|--------------|-----|------------------------|
| Natural Gas Supply Cost                    |         |          |     |              |      |              |    |              |     |                        |
| Capacity Reservation Fees                  | \$      | 56,554   | \$  | 56,443       | \$   | 56,554       | \$ | 56,443       | \$  | 515,067                |
| Demand Storage/Peaking Services            | \$      | 2,384    | \$  | 2,215        | \$   | 2,384        | \$ | 2,215        | \$  | 27,572                 |
| Supply Charges                             | \$      | 483,543  | \$  | 236,954      | \$   | 483,543      | \$ | 236,954      | \$  | 2,344,961              |
| Gas Authority Supply Charges               | \$      | 8,012    | \$  | 7,647        | \$   | 8,012        | \$ | 7,647        | \$  | 52,027                 |
| Gas Authority Charges                      | \$      | (11,768) | \$  | (14,687)     | \$   | (11,768)     | \$ | (14,687)     | \$  | (79,965)               |
| P.A.C.E                                    |         | 300      |     | 300          |      | 300          |    | 300          |     | 3,600                  |
| APGA Annual Dues                           |         | -        |     | -            |      | -            |    | -            |     | 3,528                  |
| Other                                      |         | 4,503    |     | 4,161        |      | 4,503        |    | 4,161        |     | 29,764                 |
| TOTAL MGAG BILL                            | \$      | 543,528  | \$  | 293,033      | \$   | 543,528      | \$ | 293,033      | \$  | 2,896,554              |
| DELIVERED SUPPLY                           |         |          |     |              |      |              |    |              |     |                        |
| Volume CCF                                 |         | 654,780  |     | 412,180      |      | 654,780      |    | 412,180      |     | 3,671,660              |
| Volume Dth (MGAG)                          |         | 635,040  |     | 423,450      |      | 635,040      |    | 423,450      |     | 3,572,580              |
| *Dth (dekatherm) is the measurement of gas | volume. | Dth to   | Ccf | (Centi Cubic | Feet | ) conversion | is | based on the | BTU | fuel content           |
| UNIT COSTS                                 |         |          |     |              |      |              |    |              |     |                        |
| \$/Dth                                     |         | 0.8559   |     | 0.6920       |      | 0.8559       |    | 0.6920       |     | 0.8108                 |
| \$/CCF                                     |         | 0.8301   |     | 0.7109       |      | 0.8301       |    | 0.7109       |     | 0.7889                 |

% ACTUAL TO BUDGET



158.71% Not Applicable

|   | J        | an 2023    |      | Jan 2022      | FΥ    | ′2023 YTD     | FY     | 2022 YTD     |       | ST RECENT<br>2-MONTH |
|---|----------|------------|------|---------------|-------|---------------|--------|--------------|-------|----------------------|
| SALES REVENUES                            |          |            |      |               |       |               |        |              |       |                      |
| NATURAL GAS SALES                         | \$       | 790,126    | \$   | 545,945       | \$    | 790,126       | \$     | 545,945      | \$    | 5,470,997            |
| SALES REVENUES (ACTUAL)                   | \$       | 790,126    | \$   | 545,945       | \$    | 790,126       | \$     | 545,945      | \$    | 5,470,997            |
| AS BUDGET                                 | \$       | 455,024    | \$   | 334,348       | \$    | 455,024       | \$     | 334,348      | Not   | Applicable           |
| % ACTUAL TO BUDGET                        |          | 173.65%    |      | 163.29%       |       | 173.65%       |        | 163.29%      | Not   | Applicable           |
| Note on Natural Gas Sales: Detail break-d | lown for | individual | rate | e class is sh | own i | in NATURAL GA | \$ RET | TAIL SALES s | ectic | n.                   |
|   |          |            |      |               |       |               |        |              |       |                      |
| OTHER REVENUES                            |          |            |      |               |       |               |        |              |       |                      |
| OP REVENUE                                |          | -          |      | -             |       | -             |        | -            |       | -                    |
| MISC REVENUE                              |          | -          |      | 121           |       | -             |        | 121          |       | 3,218                |
| CONTRIBUTED CAPITAL                       |          | -          |      | -             |       | -             |        | -            |       | -                    |
| SALE FIXED ASSETS                         |          | -          |      | -             |       | -             |        | -            |       | -                    |
| TAP FEES                                  |          | 5,700      |      | 10,190        |       | 5,700         |        | 10,190       |       | 71,877               |
| REIMB DAMAGED PROP - GAS                  |          | -          |      | -             |       | -             |        | -            |       | -                    |
| ADMIN ALLOC                               |          | 8,853      |      | 11,978        |       | 8,853         |        | 11,978       |       | 177,422              |
| INT/INVEST INCOME                         |          | -          |      | -             |       | -             |        | -            |       | -                    |
| STATE GRANTS                              |          | -          |      | -             |       | -             |        | -            |       | -                    |
| MGAG REBATE                               |          | -          |      | -             |       | -             |        | -            |       | 99,495               |
| OPERATING TRANSFERS IN                    |          | -          |      | -             |       | -             |        | -            |       | 249,725              |
| SALE OF ASSETS - GAS                      |          | -          |      | -             |       | -             |        | -            |       | 257                  |
| OTHER REVENUES (ACTUAL)                   | \$       | 14,553     | \$   | 22,289        | \$    | 14,553        | \$     | 22,289       | \$    | 601,993              |
| AS BUDGET                                 | \$       | 23,444     | \$   | 23,694        | \$    | 23,444        | \$     | 23,694       | Not   | Applicable           |
| % ACTUAL TO BUDGET                        |          | 62.08%     |      | 94.07%        |       | 62.08%        |        | 94.07%       | Not   | Applicable           |
| TOTAL REVENUES (ACTUAL)                   | \$       | 804,680    | \$   | 568,234       | \$    | 804,680       | \$     | 568,234      | \$    | 6,072,990            |
| AS BUDGET                                 | \$       | 478,468    | \$   | 358,042       | \$    | 478,468       | \$     | 358,042      | Not   | Applicable           |

158.71%

168.18%

168.18%

| PERSONNEL                        | Jan 2023     |    | Jan 2022 | F  | Y2023 YTD | FY      | 2022 YTD |     | ST RECENT<br>2-MONTH |
|----------------------------------|--------------|----|----------|----|-----------|---------|----------|-----|----------------------|
| Compensation                     | \$<br>46,371 | \$ | 42,081   | \$ | 46,371    | \$      | 42,081   | \$  | 501,807              |
| Benefits                         | 16,894       |    | 16,788   |    | 16,894    |         | 16,788   |     | 252,512              |
| PERSONNEL (ACTUAL)               | \$<br>63,353 | \$ | 58,958   | \$ | 63,353    | \$      | 58,958   | \$  | 755,576              |
| AS BUDGET                        | \$<br>69,357 | \$ | 62,156   | \$ | 69,357    | \$      | 62,156   | Not | Applicable           |
| % ACTUAL TO BUDGET               | 91.34%       |    | 94.86%   |    | 91.34%    |         | 94.86%   | Not | Applicable           |
| CONTRACTED SERVICES              |              |    |          |    |           |         |          |     |                      |
| Consulting                       | \$<br>- 5    | \$ | -        | \$ | -         | \$      | -        | \$  | 15,787               |
| Landfill Fees                    | -            |    | -        |    | -         |         | -        |     | -                    |
| Custodial Service                | -            |    | -        |    | -         |         | -        |     | -                    |
| Lawn & Maint                     | -            |    | -        |    | -         |         | -        |     | 224                  |
| Holiday Events                   | -            |    | -        |    | -         |         | -        |     | -                    |
| Security Sys                     | -            |    | -        |    | -         |         | -        |     | -                    |
| Equipment Rep & Maint            | -            |    | -        |    | -         |         | -        |     | 11,361               |
| Vehicle Rep & Maint Outside      | -            |    | -        |    | -         |         | -        |     | 2,431                |
| R&M System - Outside             | -            |    | _        |    | -         |         | -        |     | 30,186               |
| R & M Buildings - Outside        | -            |    | -        |    | -         |         | -        |     | 775                  |
| Maintenance Contracts            | 758          |    | 822      |    | 758       |         | 822      |     | 9,038                |
| Equip Rent/Lease                 | 188          |    | 188      |    | 188       |         | 188      |     | 16,904               |
| Pole Equip Rent/Lease            | -            |    | _        |    | _         |         | _        |     | _                    |
| Equipment Rental                 | _            |    | -        |    | _         |         | _        |     | 304                  |
| Repairs & Maintenance (Outside)  | _            |    | _        |    | _         |         | _        |     | _                    |
| Landfill Fees                    | _            |    | _        |    | _         |         | _        |     | _                    |
| Maint Contracts                  | _            |    | _        |    | _         |         | _        |     | _                    |
| Other Contract Svcs              | _            |    | _        |    | _         |         | _        |     | _                    |
| Comm Svcs                        | 140          |    | 60       |    | 140       |         | 60       |     | 6,766                |
| Postage                          | -            |    | -        |    | -         |         | -        |     | -                    |
| Adverstising                     | -            |    | -        |    | -         |         | -        |     | 985                  |
| Mkt Expense                      | -            |    | -        |    | -         |         | -        |     | 1,943                |
| Printing                         | -            |    | -        |    | -         |         | -        |     | 450                  |
| Util Bill Print Svcs             | -            |    | -        |    | -         |         | -        |     | -                    |
| Dues & Sub                       | -            |    | -        |    | -         |         | -        |     | -                    |
| Travel                           | -            |    | -        |    | -         |         | -        |     | 3,148                |
| Fees                             | -            |    | -        |    | -         |         | -        |     | 370                  |
| Vehicle Tag & Title Fee          | -            |    | -        |    | -         |         | -        |     | 42                   |
| Ga Dept Rev Fee<br>Training & Ed | -            |    | -        |    | -         |         | -        |     | 8,900                |
| Gen Liab Ins                     | -            |    | -        |    | _         |         | -        |     | -                    |
| Uniform Rent                     | -            |    | -        |    | -         |         | -        |     | -                    |
| Contract Labor                   | 4,602        |    | 4,125    |    | 4,602     |         | 4,125    |     | 50,080               |
| Shipping/Freight                 | <br>-        | 4  | -        | _  | -         |         |          | _   | 450 55-              |
| CONTRACTED SERVICES (ACTUAL)     | \$           | \$ | 5,194    | \$ | 5,688     | \$<br># | 5,194    | \$  | 159,695              |
| AS BUDGET                        | \$           | \$ | 20,079   | \$ | 21,996    | \$      | 20,079   |     | Applicable           |
| % ACTUAL TO BUDGET               | 25.86%       |    | 25.87%   |    | 25.86%    |         | 25.87%   | Not | Applicable           |

| IV    | 110 | IVI | \OI |
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| /IOST | RE  | CE  | ENT |

|                                |            |            |            |             | MOST RECENT    |
|--------------------------------|------------|------------|------------|-------------|----------------|
|                                | Jan 2023   | Jan 2022   | FY2023 YTD | FY2022 YTD  | 12-MONTH       |
| SUPPLIES                       |            |            |            |             |                |
| Gas Cost                       | 549,409    | 288,572    | 549,409    | 288,572     | 3,145,076      |
| Office Supplies                | -          | -          | -          | -           | 1,340          |
| Postage                        | -          | -          | -          | -           | -              |
| Furniture <5000                | -          | -          | -          | -           | -              |
| Auto Parts                     | -          | -          | -          | -           | 3,418          |
| Construction Materials         | -          | -          | -          | -           | 82             |
| Damage Claims                  | -          | -          | -          | -           | 100            |
| Expendable Fluids              | -          | -          | -          | -           | 93             |
| Tires                          | -          | -          | -          | -           | 955            |
| Uniform Expense                | -          | -          | -          | -           | 7,905          |
| Janitorial                     | 140        | 43         | 140        | 43          | 2,953          |
| Computer Equipment             | -          | -          | -          | -           | 3,819          |
| Equipment Parts                | -          | -          | -          | -           | 19,194         |
| Repair & Maintenance           | 9,890      | 12,721     | 9,890      | 12,721      | 158,200        |
| Util Costs - Util Fund         | 379        | 360        | 379        | 360         | 4,268          |
| Covid-19 Expenses              | -          | -          | -          | -           | -              |
| Mileage Reimb                  | -          | -          | -          | -           | -              |
| Auto & Truck Fuel              | -          | -          | -          | -           | 40,220         |
| Food                           | 64         | 78         | 64         | 78          | 2,433          |
| Sm Tool & Min Equip            | -          | -          | -          | -           | 13,251         |
| Meters                         | -          | -          | -          | -           | 18,334         |
| Sm Oper Supplies               | -          | -          | -          | -           | 10,401         |
| Construction Material          | -          | -          | -          | -           | -              |
| Tires                          | -          | -          | -          | -           | -              |
| Uniform Exp                    | -          | -          | -          | -           | -              |
| Repairs & Maintenance (Inside) | -          | -          | -          | -           | -              |
| Equip Pur (<\$5M)              | -          | -          | -          | -           | -              |
| Dam Claims                     | -          | -          | -          | -           | -              |
| SUPPLIES (ACTUAL)              | \$ 559,883 | \$ 301,773 | \$ 559,883 | \$ 301,773  | \$ 3,432,044   |
| AS BUDGET                      | \$ 296,343 | \$ 16,500  | \$ 296,343 | \$ 16,500   | Not Applicable |
| % ACTUAL TO BUDGET             | 188.93%    | 1828.93%   | 188.93%    | 1828.93%    | Not Applicable |
| CAPITAL OUTLAY                 |            |            |            |             |                |
| Amortization Def Chg 2016 Bond | \$ 1,080   | \$ 1,080   | \$ 1,080   | \$ 1,080    | \$ 4,320       |
| Amort 2020 Bond Premium        | \$ (692)   | \$ (692)   | \$ (692)   | \$ (692)    | \$ (8,302)     |
| Depr Exp                       | \$ -       | \$ 16,787  | \$ -       | \$ 16,787   | \$ 172,396     |
| Int Exp 2016 Rev Bond          | 1,720      | 2,127      | 1,720      | 2,127       | 23,489         |
| Interest Exp - 2020 Rev Bonds  | 3,417      | 3,417      | 3,417      | 3,417       | 41,009         |
| Issuance Costs                 | -          | -          | -          | -           | -              |
| CAPITAL OUTLAY (ACTUAL)        | \$ 5,525   | \$ 22,719  | \$ 5,525   | \$ 22,719   | \$ 232,912     |
| AS BUDGET                      |            | \$ 2,385   |            | \$ 2,385    | Not Applicable |
| % ACTUAL TO BUDGET             | 279.62%    | 952.48%    |            |             | Not Applicable |
|                                |            |            |            | 2 = 1 . 5/0 | FF 333-6       |

| - 11 | /10 | INL | OL |
|------|-----|-----|----|
| OST  | RE  | CE  | NT |

|                         | J  | Jan 2023 |    | Jan 2022 |    | FY2023 YTD |    | FY2022 YTD |     | MOST RECENT<br>12-MONTH |  |
|-------------------------|----|----------|----|----------|----|------------|----|------------|-----|-------------------------|--|
| FUND TRANSFERS          |    |          |    |          |    |            |    |            |     |                         |  |
| Admin Alloc - Adm Exp   | \$ | 7,825    | \$ | 59,543   | \$ | 7,825      | \$ | 59,543     | \$  | 786,334                 |  |
| Transfer To Gf          |    | 37,996   |    | 27,044   |    | 37,996     |    | 27,044     |     | 405,833                 |  |
| Transfer To Cip         |    | -        |    | -        |    | -          |    | -          |     | -                       |  |
| Transfer - Insurance    |    | -        |    | -        |    | -          |    | -          |     | -                       |  |
| Transfer - E&R          |    | -        |    | -        |    | -          |    | -          |     |                         |  |
| FUND TRANSFERS (ACTUAL) | \$ | 45,822   | \$ | 86,588   | \$ | 45,822     | \$ | 86,588     | \$  | 1,192,167               |  |
| AS BUDGET               | \$ | 145,199  | \$ | 132,048  | \$ | 145,199    | \$ | 132,048    | Not | Applicable              |  |
| % ACTUAL TO BUDGET      |    | 31.56%   |    | 65.57%   |    | 31.56%     |    | 65.57%     | Not | Applicable              |  |
|                         |    |          |    |          |    |            |    |            |     |                         |  |
| TOTAL EXPENSES (ACTUAL) | \$ | 680,271  | \$ | 475,232  | \$ | 680,271    | \$ | 475,232    | \$  | 5,772,394               |  |
| AS BUDGET               | \$ | 534,871  | \$ | 233,169  | \$ | 534,871    | \$ | 233,169    | Not | Applicable              |  |
| % ACTUAL TO BUDGET      |    | 127.18%  |    | 203.81%  |    | 127.18%    |    | 203.81%    | Not | Applicable              |  |