



## **Executive Session**

### **AGENDA**

**Tuesday, August 12, 2025**

**6:00 PM**

**Council Chambers**

- 
- I. CALL TO ORDER**
  - II. ROLL CALL**
  - III. PERSONNEL ISSUE(S)**
    - 1. Personnel Issue (s)
  - IV. REAL ESTATE ISSUE(S)**
    - 1. Real Estate Issue (s)
  - V. LEGAL ISSUE(S)**
    - 1. Legal Issue (s)
  - VI. ADJOURN**