



**Executive Session**

**AGENDA**

**Tuesday, September 11, 2018**

**6:00 PM**

**City Hall**

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- I. **CALL TO ORDER**
  - II. **ROLL CALL**
  - III. **PERSONNEL ISSUE(S)**
    - 1. Personnel Issue (s)
  - IV. **REAL ESTATE ISSUE(S)**
  - V. **LEGAL ISSUE(S)**
    - 1. Legal Issue (s)
  - VI. **ADJOURN**