

## **Council Meeting**

## AGENDA

## Tuesday, July 06, 2021 6:00 PM City Hall

#### I. CALL TO ORDER

- 1. Invocation
- 2. Roll Call
- 3. Approval of Agenda
- 4. Approval of Consent Agenda
  - a. June 1, 2021 Council Minutes
  - b. June 8, 2021 Council Minutes
  - <u>c.</u> June 8, 2021 Executive Session Minutes
  - d. June 15, 2021 Planning Commission Minutes

#### II. PUBLIC FORUM

1. Public Comments

#### III. DEPARTMENT REPORTS

- 1. City Administrator Update
- 2. Central Services Update
- 3. Monthly Finance Report
- <u>4.</u> Monthly Airport Report
- 5. Monthly Solid Waste Report

- 6. Monthly Streets & Transportation Report
- 7. Monthly Electric & Telecom Report
- 8. Monthly Water, Sewer, & Gas Report
- 9. Monthly Fire Report
- <u>10.</u> Monthly Police Report
- <u>11.</u> Monthly Code Report
- <u>12.</u> Monthly Economic Development Report
- 13. Monthly Parks Report

#### IV. <u>NEW BUSINESS</u>

- 1. Preliminary Plat Review Brookland Commons
- 2. Preliminary Plat Review Birchfields on Alcovy
- <u>3.</u> Tentative Allocation Request Terminal Building
- 4. Discussion / Approval Police Department Parking Lot Rehab
- 5. Phone System Upgrade / Repair
- 6. Approval Valve Insertion
- 7. Appointment Historic Preservation Commission
- 8. 2nd Reading Ordinance to Amend Official Zoning Map
- 9. 2nd Reading Zoning Ordinance Code Text Amendment #10
- <u>10.</u> Resolution Naming of Mathews Park Disc Golf Course
- 11. Resolution Coronavirus Response and Relief Supplemental Appropriation (CRRSA) Act
- <u>12.</u> Resolution American Rescue Plan Act Funds
- <u>13.</u> Approval August Meeting Schedule

#### V. MAYOR'S UPDATE

#### VI. ADJOURN TO EXECUTIVE SESSION

- 1. Real Estate Issue (s)
- 2. Personnel Issue (s)
- VII. ADJOURN

The Mayor and Council met for a called meeting.

| Those Present: | John Howard   | Mayor              |  |  |  |  |
|----------------|---|--------------------|--|--|--|--|
|                | Larry Bradley   | Vice-Mayor         |  |  |  |  |
|                | Lee Malcom  | Council Member     |  |  |  |  |
|                | Myoshia Crawford (via phone)  | Council Member     |  |  |  |  |
|                | Ross Bradley  | Council Member     |  |  |  |  |
|                | Norman Garrett  | Council Member     |  |  |  |  |
|                | Tyler Gregory   | Council Member     |  |  |  |  |
|                | Nathan Little   | Council Member     |  |  |  |  |
|                | David Dickinson   | Council Member     |  |  |  |  |
|                | Logan Propes  | City Administrator |  |  |  |  |
|                | Debbie Kirk   | City Clerk         |  |  |  |  |
|                | Paul Rosenthal  | City Attorney      |  |  |  |  |
|                | Donnie Wright   | City Attorney      |  |  |  |  |
| Staff Present: | Danny Smith, Jeremiah Still, R.V. Watts, Andrew Dykes, Beth Thompson<br>Rodney Middlebrooks, Brian Thompson, Chris Bailey, Sadie Krawczyk,<br>Patrick Kelley, Beverly Harrison, Les Russell, Brad Callender |                    |  |  |  |  |
| Visitors:      | Eli Connell, William McDaniel, Jason Sams, Tara Polson, Mark Polson, Mike<br>Mirolli, Michelle Mirolli, Shauna Mathias, Clayton Mathias, Julie Sams, Kim<br>Jolly, Jim Wilson                               |                    |  |  |  |  |

#### I. **CALL TO ORDER – JOHN HOWARD**

1. Roll Call

Mayor Howard noted that all Council Members were present, Council Member Myoshia Crawford was present via telephone. There was a quorum.

#### 2. City Administrator Update

City Administrator Logan Propes stated the City has funding on the way from the American Recovery Act. Projects in stormwater, water, sewer, and broadband will be eligible for the funding. He explained they will be evaluating projects to apply the funding to over the next few years. The City is preparing to be shovel ready for future Federal Funding Infrastructure Packages in case any become available. He stated they are continuing to work with the City Engineers to address all of the comments received concerning Traffic Calming Measures; functionality, placement, and aesthetics are all being discussed.

#### 3. Central Services Update

Mr. Chris Bailey stated there were a little over 100 volunteers for the City Cleanup Day on May 8, and there was approximately 1,320 pounds of trash picked up in about four hours. He discussed making it twice a year by having another Cleanup Day this fall. Between the facilities and grounds crews and the event, there was over 5,800 pounds of trash picked up in May. The attorneys are working on the easements for the 2020 CDBG. The City Newsletter went out today, and there will be a Proclamation for the Waste and Recycling Workers next week.

#### II. COMMITTEE INFORMATION

#### 1. Finance

#### a. Monthly Finance Report

Ms. Beth Thompson presented the monthly Finance Report. All of the expenses are trending below budget, while revenues continue to trend upwards. The Sales Tax Revenues are about 16% more than last year. She discussed the SPLOST Budget information that she included in her report. The City of Monroe will receive about \$5.1 million from the Department of Treasury for the American Rescue Plan Funding; the funds are allocated through the State of Georgia. She explained the City will receive 50% this year and 50% twelve months later. Adam Fraley, with Mauldin and Jenkins will be at the meeting next week to present the final audited Comprehensive Annual Financial Report for 2020.

#### 2. Airport

#### a. Monthly Airport Report

Mr. Chris Bailey presented the monthly Airport Report. The paving project at the Airport has been completed; the final striping was done on May 28, and everything looks great. He stated the area around the 12-unit T-hangar has been paved, and the other site has been graded, compacted, and is ready for paving. Atlanta Paving & Concrete Construction will be back 28 days from the opening date when everything is cured to add the final striping.

#### 3. Public Works

#### a. Monthly Solid Waste Report

Mr. Danny Smith presented the monthly Solid Waste Report. The tipping floor at the Transfer Station was completed on May 15. The tonnage at the Transfer Station increased 738 tons from this time last year. He discussed the statistics from the Great American Cleanup; there were 6,900 pounds and 49 scrap tires collected from Monday to Friday. The third phase of the recycling cart upgrade will be starting with the carts being delivered on June 7. The glass collection services are now up to 292 customers. He explained they are tracking the recycling cart contamination. A three-strike system has been developed, but they will continue to educate the customers. Mr. Smith went over the holiday schedule.

#### b. Monthly Streets & Transportation Report

Mr. Jeremiah Still presented the monthly Streets & Transportation Report. The crews are picking up trash and cutting the right-of-ways. They are doing a ton of asphalt work and catching up on utility cuts. The crews are preparing for the deep patching portion of the LMIG Project on Washington, Bryant Road, and Pine Crest. He will be coordinating with the County and the contractor to get the streets milled for the County to pave. He stated the paving will take place mid to late summer. The striping is being done on South Madison Avenue today. He will have quotes for the Police Department parking lot rehab next month. There are also a couple of sidewalk projects that will be done prior to paving.

#### 4. Utilities

#### a. Monthly Electric & Telecom Report

Mr. Brian Thompson presented the monthly Electric & Telecom Report. The electric usage is up 7.65% from last year. The first transformers were set for Publix last week, and the underground will be starting after the project on Etten Drive. They are working on four commercial buildings

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on Etten Drive. He explained the Wellington Project has run into rock, so they are going to try using a switch bore instead of a bore. They are working on the installation for a subdivision off of Pannell Road. Three of the downtown lights have been installed at the back of the courthouse; they will start the downtown area next week. They will put the centennial banners up at the same time.

#### b. Monthly Water, Sewer, & Gas Report

Mr. Rodney Middlebrooks presented the monthly Water, Sewer, & Gas Report. The Highway 186 Project is at about the half way point; they are going to stop temporarily and move over to Southview Drive. The Alcovy River and Highway 138 Sewer Extension is moving along; the contractor is building their roads. Wiedeman and Singleton have completed the design for the 30-inch raw water line, and it has been sent to EPD for approval. MAB has installed the 18-inch line on Mayfield and are now working their way back towards the plant. He explained the Loganville Water Line Extension has been completed, and the line has been chlorinated. They are waiting on some control work that has to be done at the pump station.

#### c. Engineering Services – Water Treatment Plant Clearwell

Mr. Rodney Middlebrooks requested approval for Wiedeman and Singleton to begin engineering the design for the new clear well at the Water Treatment Plant. It will be a one-million-gallon clear well. He explained this was included in the future water plans for the City several years ago and is a Bond Project. The total amount is \$207,490.00 for the design, bid, and construction.

The committee recommends to Council approval of the engineering services by Wiedeman and Singleton, Inc. for the amount of \$207,490.00.

Motion by L. Bradley, seconded by Gregory. Passed Unanimously.

#### d. Approval – Jacks Creek Wastewater Treatment Plant Rehabilitation

Mr. Rodney Middlebrooks stated the bid opening was last Thursday, with five bidders. He stated the recommendation for the Jack's Creek Wastewater Treatment Plant Rehabilitation is for Heavy Constructors for the amount of \$5,521,591.00, which is a Bond Project.

The committee recommends to award the bid to Heavy Constructors, Inc. for \$5,521,591.00 to Council.

Motion by Gregory, seconded by L. Bradley. Passed Unanimously.

#### 5. Public Safety

#### a. Monthly Fire Report

Fire Chief Andrew Dykes presented the monthly Fire Report. The department responded to 174 incidents in April. He stated there were three motor vehicles versus pedestrian incidents over a five-day period, with a total of five patients. The most significant fire loss was estimated at \$7,500. He commended Chief Watts' personnel for their help. A patrol officer was in the area and was able to use his fire extinguisher to keep the fire in check until the engine arrived. He stated EMA closed the vaccination pod, which gave approximately 1,600 COVID vaccines. The Fire Department was able to provide 137 and a half man hours assisting with the vaccinations.

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#### b. Monthly Police Report

Police Chief R.V. Watts presented the monthly Police Report. The calls for service increased 733 from this time last year; the area checks continue to be around 8,000. He stated the court cases are up, Part 1 Crimes are up, and Part II Crimes are down a little bit. There were 67 adult arrests and 7 juvenile arrests. They had three major incidents, and the officers did a good job of working them. Chief Watts explained they have implemented a system of designating one officer specifically to traffic. He requested for everyone to keep Captain Michael Matthews in their prayers.

#### c. Approval – Surplus and Sale of Seized Vehicles

Police Chief R.V. Watts requested approval to surplus a list of seized vehicles and motorcycles on GovDeals. He explained there are approximately 15 seized vehicles and five vehicles that have been obtained by the excess property program.

The committee recommends to Council approval to surplus the vehicles on GovDeals.

Motion by Dickinson, seconded by R. Bradley. Passed Unanimously.

#### 6. Planning & Code

#### a. Monthly Code Report

Mr. Patrick Kelley presented the monthly Code Report. The Code office had 206 inspections and 48 total permits. He stated 9 new businesses acquired licenses and 10 businesses closed. The ongoing major projects were The Roe and Grace Monroe Church at 203 Bold Springs Avenue. The City Marshal removed 74 signs from the roadway and issued 152 repair / cleanup notices. He explained the Planning and Zoning Commission had three COA requests; two were granted and one was withdrawn. There were also a variance and rezone request, which were both subsequently granted by Council.

#### 7. Economic Development

#### a. Monthly Economic Development Report

Ms. Sadie Krawczyk presented the monthly Economic Development Report. She included pictures of some COAs that have been granted by the Historic Preservation Commission and the Planning and Zoning Commission over the last few months, which are examples of renovations and exterior improvements happening downtown. The DDA still administers the Façade Grant Program; the matching reimbursable grant assists downtown businesses with exterior improvements. She stated the previous concert was the largest May Concert that the City has ever had, and the June Concert will be held on the Downtown Green this Friday. Audrey Fuller has been hired as the new Market Manager for the Farmers Market; she has a farm in Walton County and has been involved with Walton County Food Alliance. Ms. Krawczyk stated the Citizen Steering Committee for the City Branding Effort had their follow up meeting with public engagement, and the Carl Vincent Institute gave them some branding direction options. The new brand will be revealed in late fall around the bicentennial. The first meeting on the Blaine Station Master Plan and the Planned Commercial District Zoning will be held this week with Lord Aeck Sargent. The Monroe Blooms Flower Festival will be on June 19, from 8:30 to 4:00 all through town.



#### 8. Parks

#### a. Monthly Parks Report

Mr. Chris Bailey presented the monthly Parks Report. Pilot Park remains busy. He and Ms. Crawford met onsite at Mathews Park to walk the area about two weeks ago. They discussed roadside landscaping and locations for the additional bathroom and pavilions. Keck & Wood is going to look at the dam, because the stand pipe is not draining. He and Mr. Still are meeting with contractors to get paving bids. Mr. Bailey stated the cost for the additional restroom will be between \$60,000 and \$70,000. He hopes to bring an actual project budget back to Council next month.

Council and staff discussed WiFi in the parks, paving, the nature walk, and placement for the restroom and pavilion. They also discussed the original concept for Mathews Park and the budget that was previously proposed.

#### III. ITEMS OF DISCUSSION

- 1. Public Hearing Ordinance to Amend Official Zoning Map
- 2. Public Hearing Zoning Ordinance Code Text Amendment #10
- 3. Preliminary Plat Review 1301 Alcovy Street Subdivision
- 4. Application Spirituous Liquors and Beer & Wine On-Premise Consumption The Brown Fig
- 5. 1<sup>st</sup> Reading Ordinance to Amend Official Zoning Map
- 6. 1<sup>st</sup> Reading Zoning Ordinance Code Text Amendment #10

There was a general discussion on the above items. There was no action taken.

#### IV. MAYOR'S UPDATE

Mayor John Howard stated the GMA Annual Conference will be in person from August 6 to August 10, and registration will be next Tuesday. He, Logan, and David Thompson have been working on the Countywide Comprehensive Transportation Plan with DOT and other area officials. Over the next 30 years, Walton County is looking at a 43% increase in population and 10,000 additional jobs. Mayor Howard discussed how successful the mass vaccination sites have been in Monroe; the closer the population gets to the 80% level of vaccination the better.

#### V. ADJOURN

Motion by R. Bradley, seconded by Little. Passed Unanimously.

MAYOR

#### **CITY CLERK**

The Mayor and Council met for their regular meeting.

| Those Present: | John Howard  | Mayor                                   |  |  |  |  |
|----------------|--|---|--|--|--|--|
|                | Larry Bradley  | Vice-Mayor                              |  |  |  |  |
|                | Lee Malcom   | Council Member                          |  |  |  |  |
|                | Myoshia Crawford   | Council Member                          |  |  |  |  |
|                | Ross Bradley   | Council Member                          |  |  |  |  |
|                | Norman Garrett   | Council Member                          |  |  |  |  |
|                | Tyler Gregory  | Council Member                          |  |  |  |  |
|                | Nathan Little  | Council Member                          |  |  |  |  |
|                | David Dickinson  | Council Member                          |  |  |  |  |
|                | Logan Propes   | City Administrator                      |  |  |  |  |
|                | Debbie Kirk  | City Clerk<br>City Attorney             |  |  |  |  |
|                | Russell Preston  |   |  |  |  |  |
|                | Donnie Wright  | City Attorney                           |  |  |  |  |
| Staff Present: | Danny Smith, Chris Croy, R.V. Wa   | tts, Andrew Dykes, Beth Thompson, Brian |  |  |  |  |
|                | Thompson, Rodney Middlebrooks,   | Patrick Kelley, Chris Bailey, Sadie     |  |  |  |  |
|                | Krawczyk, Beverly Harrison, Les Russell, Brad Callender                  |   |  |  |  |  |
| Visitors:      | Sharon Swanepoel, Julie Sams, Caro                                       | olyn Ledford, Kim Jolly, Wayne Jolly,   |  |  |  |  |
|                | Shauna Mathias, Clayton Mathias, Tara Polson, Mark Polson, Mike Mirolli, |   |  |  |  |  |
|                | Michelle Mirolli, Victoria Adams, Laurie Hester, Mark Hayes, Jason Sams, |   |  |  |  |  |
|                | Tora Sanders Lucas, Eli Connell, To                                      | ommy Fountain, Sr., Adam Fraley,        |  |  |  |  |
|                | Jennifer Hines, Jasper Greer   | -                                       |  |  |  |  |
|                |  |   |  |  |  |  |

#### I. CALL TO ORDER – JOHN HOWARD

#### 1. Invocation

Vice-Mayor Larry Bradley gave the invocation.

Mayor Howard requested a moment of silence for Captain Mike Matthews.

#### 2. Roll Call

Mayor Howard noted that all Council Members were present. There was a quorum.

#### 3. Approval of Agenda

To approve the agenda as presented.

Motion by Malcom, seconded by R. Bradley. Passed Unanimously

#### 4. Approval of Consent Agenda

- **a.** May 4, 2021 Council Minutes
- **b.** May 11, 2021 Council Minutes
- c. May 18, 2021 Planning Commission Minutes

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- d. May 25, 2021 Historic Preservation Commission Minutes
- e. April 8, 2021 Downtown Development Authority Minutes
- f. May 13, 2021 Downtown Development Authority Minutes
- g. April 8, 2021 Conventions and Visitors Bureau Minutes
- **h.** May 13, 2021 Conventions and Visitors Bureau Minutes
- i. Engineering Services Water Treatment Plant Clearwell Approval of Wiedeman & Singleton for \$207,490.00. (Recommended for Council approval by Utilities Committee June 1, 2021)
- **j.** Approval Jacks Creek Wastewater Treatment Plant Rehabilitation To contract with Heavy Constructors, Inc. for \$5,521,591.00. (Recommended for Council approval by Utilities Committee June 1, 2021)
- **k.** Approval Surplus and Sale of Seized Vehicles To surplus on GovDeals. (Recommended for Council approval by Public Safety Committee June 1, 2021)

To approve the consent agenda as presented.

Motion by Gregory, seconded by Little. Passed Unanimously

#### II. PUBLIC PRESENTATION

#### 1. Proclamation – Captain Hubert Hawkins

Mayor John Howard explained the family requested the proclamation to be moved to the August Council Meeting, due to them being unable to attend tonight.

No Action.

#### 2. 44<sup>th</sup> Annual Nursing Assistants' Week Proclamation

Mayor John Howard presented the Proclamation for the  $44^{th}$  Annual Nursing Assistants' Week, June 17 – 24, 2021 and Career Nursing Assistants' Day, June 17. 2021.

Ms. Jennifer Hines thanked the Mayor. She stated the Nursing Assistants of Georgia are trying to be recognized as long-term workers; the front-line workers are the front line to long-term care. They wrote to 61 Cities in the State of Georgia and have received 21 Proclamations so far. She invited everyone to Covington for their celebration, which will be held on June 17 in the Pavilion on Clark Street.

No Action.

#### 3. Waste and Recycling Workers Week Proclamation

Mayor John Howard presented the Proclamation for Waste and Recycling Workers Week, June 14 - 18, 2021.

Mr. Danny Smith stated the crews worked throughout the entire year during the pandemic. There were only three employees, including himself, that were impacted by COVID.

No Action.



#### III. PUBLIC FORUM

#### 1. Public Comments

Mr. Jason Sams, of 615 East Washington Street, stated his appreciation for the growth in Monroe and commended the City. There have been disturbances and issues in the community ranging from crime, loitering, and lack of code enforcement. They want to work with the City to create solutions to these problems. He challenged the City to do more, because there are definitely some issues. Intervention is needed from the City Government to curb these issues. He thinks the additional Marshal is great, but questioned the decrease in the Code Department Budget.

Mr. Mike Mirolli, of 208 Felker Street, stated his son, daughter-in-law, and grandson live on Church Street. He explained their house was struck by a car, after the second to last shooting that occurred in another district. There has been an increase in gun violence, cars being broken into, porch pirates, and burglary in their area. He questioned whether Monroe has a properly funded Police Department; he is a former Police Officer and Detective from Gwinnett County. The police are doing an excellent job, but they cannot proactively patrol the City if they are too busy mopping up behind messes. Mr. Mirolli questioned what immediate action is being taken to curb the rise in violent crimes, whether there needs to be an increase in police positions, whether salaries need to be increased, or whether a sign-on bonus needs to be implemented. He suggested implementing a 1% tax increase for civil servants or requesting assistance from Georgia State Patrol. He discussed speeders taking the path of least resistance by using other streets, due to traffic measures on Davis and Church Street. The City needs speed tables to slow the traffic on Felker, Washington, and North Madison. He questioned what measures are being taken to ensure that the reckless driving is being addressed; Felker Street does not even have sidewalks. He questioned whether Monroe has the highest amount of people on government subsidy and if so why. Mr. Mirolli stated some districts are not being held accountable and questioned why this behavior has been allowed to continue. They spend their time and money in town, but they are having second thoughts about their move to Monroe.

Ms. Shauna Mathias, of 302 North Madison Avenue, stated there is a huge problem with housing in the City Limits. It is obvious that 75% of the rentals in the downtown area are riddled with code violations, which can physically be seen from the road. She questioned the current process for prompting landlords to keep their properties up to Code and free from junk and debris. She questioned why the Code Department has not been to Lacy Street. According to City Code, all properties should have grass and none of the properties on Lacy Street have grass. They also have eight-foot chain link fences with barbed wire surrounding their properties, when she had to go through steps to get her front fence put up. She discussed the deplorable conditions of the low-income houses and the City allowing people to live in those conditions. The tenants need to know that they can report their living conditions, and they need better options for housing. She discussed the crime and drugs on Lacy Street and Davis Street. The lower income citizens should not have to live next to drug lords and gang bangers. She questioned what the City plans on doing to fix this situation.

Mayor, Council, Police Chief Watts, Mr. Propes, Mr. Sams, Mr. Mirolli, and Ms. Mathias discussed the concerns, statistics, traffic, Code Enforcement Budget, slum lords, Police Department staffing, available resources, and affordable housing. They also discussed the landlord and tenant situation during various circumstances and limitations for intervening.

#### 2. Public Hearing

#### a. Ordinance to Amend Official Zoning Map

Mr. Patrick Kelley presented the proposed zoning map, which has been updated to reflect all of the current zoning.

The Mayor declared the meeting open for the purpose of public input.

There were no public comments; Mayor Howard declared that portion of the meeting closed.

No Action.

#### b. Zoning Ordinance Code Text Amendment #10

Mr. Patrick Kelley explained the text amendment has been reflected in the Zoning Ordinance. The amendment changes the boundary of the CBD and includes the Infill Overlay District. The CBD is being removed as Zoning Category and made an Overlay.

The Mayor declared the meeting open for the purpose of public input.

There were no comments; Mayor Howard declared that portion of the meeting closed.

No Action.

#### IV. NEW BUSINESS

#### 1. Preliminary Plat Review – 1301 Alcovy Subdivision

Code Enforcement Officer Patrick Kelley presented the Preliminary Plat Review for 1301 Alcovy Street Subdivision for 56 lots. The recommendation is that corrections be made to the Plat, and the Code Office will make sure the corrections are accomplished prior to signing approval of the Plat. The Planning & Zoning Commission recommended approval based on the corrections being made. Mr. Kelley stated those corrections plus any anomalies that occur due to the corrections will be made so the Plat will be in compliance prior to it being signed.

To approve the Preliminary Plat, with the requirement that the corrections listed on the Preliminary Plat Review Summary be completed and the Plat be redesigned to incorporate all these changes as presented plus any other anomalies, prior to signing the Plat for approval.

Motion by Dickinson, seconded by R. Bradley. Passed Unanimously.

## 2. Application – Spirituous Liquors and Beer & Wine On-Premise Consumption – The Brown Fig

To approve the application.

Motion by Malcom, seconded by R. Bradley. Passed Unanimously.

#### 3. FY2020 Audited Financial Statements (CAFR)

Ms. Beth Thompson introduced Mr. Adam Fraley, with Mauldin & Jenkins, to present the 2020 Comprehensive Annual Financial Report, with the final audit numbers.



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Mr. Adam Fraley stated that he is the partner in charge of the external audit for the City of Monroe. He explained the City was required to have a Single Audit this year to audit Federal Expenditures, which included the Corona Virus Relief Fund and the Community Development Block Grant. He presented highlights from the FY2020 Audit. He discussed the Auditor's Discussion & Analysis, which is a summary of the audit results, stating the audit went smoothly. Mr. Fraley explained that they rendered an unmodified audit report, meaning a clean opinion of the audit for the year ending December 31, 2020. He commended the City of Monroe for going above and beyond what is required by State Law in preparing and reporting the Comprehensive The City should be proud for receiving an award from the Annual Financial Report. Government Finance Officers Association for the CAFR each year. He stated that Ms. Thompson and the finance staff were very cooperative and transparent getting them everything they needed so the audit could be completed in an official, effective, and timely manner. He explained there were some audit adjustments, which have been discussed with management, and have been reflected in the Financial Statements. He explained there were no finding this year. Mr. Fraley discussed the Management Point Recommendations and the new Accounting Standards that will be coming out.

To approve the FY2020 Audited Financial Statements.

Motion by Gregory, seconded by L. Bradley. Passed Unanimously. 12

6:00 P

#### 4. 1<sup>st</sup> Reading – Ordinance to Amend Official Zoning Map

City Attorney Donnie Wright presented the first reading of the ordinance.

#### 5. 1<sup>st</sup> Reading – Zoning Ordinance Code Text Amendment #10

City Attorney Donnie Wright presented the first reading of the ordinance.

#### V. MAYOR'S UPDATE

Mayor John Howard had no update tonight.

#### VI. ADJOURN TO EXECUTIVE SESSION

Motion by R. Bradley, seconded by Malcom. Passed Unanimously.

#### **RETURN TO REGULAR SESSION**

VII. ADJOURN

Motion by R. Bradley, seconded by Gregory. Passed Unanimously.

**JUNE 8, 2021** 

The Mayor and Council met for an Executive Session.

| John Howard<br>Larry Bradley<br>Lee Malcom<br>Myoshia Crawford<br>Ross Bradley<br>Norman Garrett<br>Tyler Gregory<br>Nathan Little<br>David Dickinson<br>Logan Propes<br>Debbie Kirk<br>Russell Preston<br>Donnie Wright | Mayor<br>Vice-Mayor<br>Council Member<br>Council Member<br>Council Member<br>Council Member (via phone)<br>Council Member<br>Council Member<br>Council Member<br>City Administrator<br>City Clerk<br>City Attorney<br>City Attorney |
|--|---|
| Donnie Wright  | City Attorney   |
|  | Larry Bradley<br>Lee Malcom<br>Myoshia Crawford<br>Ross Bradley<br>Norman Garrett<br>Tyler Gregory<br>Nathan Little<br>David Dickinson<br>Logan Propes<br>Debbie Kirk<br>Russell Preston  |

## I. Call to Order – John Howard

#### 1. Roll Call

**Staff Present:** 

Mayor Howard noted that all Council Members were present. There was a quorum.

Brad Callender, Sadie Krawczyk

#### II. Personnel Issue (s)

#### 1. Personnel Matter

Personnel matters were discussed, including attorney-client discussions.

#### III. Real Estate Issue (s)

#### 1. Real Estate Matter

Real estate matters were discussed, including attorney-client discussions.

#### IV. Adjourn to Regular Session

Motion by Gregory, seconded by L. Bradley. Passed Unanimously.

MAYOR

#### **CITY CLERK**

6:00 P

#### MONROE PLANNING COMMISSION MEETING MINUTES June 15, 2021

Present: Mike Eckles, Randy Camp, Chase Sisk, Nate Treadaway (by phone)

Absent: Rosalind Parks

Staff:Pat Kelley – Director of Planning and CodeDebbie Adkinson – Code Department AssistantLaura Wilson – Code Department AssistantLogan Propes – City AdministratorBrad Callender – Planner

Visitors: Duane Wilson, Gerald Atha, Bob Smith, Bill Schmidt, Brad Johnson, Chris Bailey, and John Howard

#### CALL TO ORDER by Chairman Eckles at 5:30 pm.

Chairman Eckles asked for any changes, corrections or additions to the May 18, 2021 minutes. To Approve minutes.

Motion Camp. Second Sisk Motion carried unanimously

Chairman Eckles ask for a Code Officer Report. Kelley: none

PH open 5:31 pm

<u>The First Item of Business</u> is #PCOM-000110-2021, a Corridor Design Overlay (CDO) District request for a COA for approval to construct a metal building on City tax Parcel #M0130087. The property is also known as 1000 E. Spring St (a single parcel) which contains address point 113 S. Hammond Drive. The applicant is Gerald Atha, owner of the property.

Kelley provided the code report. He summarized the applicant's request concluding with a recommendation of denial based on the site's failure to comply with the CDO requirements and the specific prohibition of metal façade buildings.

The applicant, Gerald Atha spoke in favor of his request.

Chairman Eckles asked for any questions.

Camp asked Atha if he could build something within reasonable cost that would comply with the CDO requirements. Kelley stated due to the site being a single parcel, any work done would require the entire site to be brought up to compliance.

Atha handed Camp a sheet of paper which he believed provided support for his request. Propes (City Administrator) asked Camp to read it out loud for the record.

Chairman Eckles asked for any opposition to the request

PH Closed at 5:40 pm

Chairman Eckles entertained a motion. Motion to deny

> Motion Treadaway. Second Sisk. Motion Carried

Old Business—none

New Business:

<u>The First Item of Business</u>: Request for Preliminary Plat Review # PLAT-000111-2021, for Brookland Commons at 961 Good Hope Rd. The subdivision is for 142 lots. The application was made by Smith Planning Group on behalf of the owner, KFB Enterprises Inc.

Code Department recommends approval with changes (9) as detailed in the staff report. Callender provided a summary of the changes.

Chairman Eckles asked for any questions-none

Chairman Eckles entertained a motion. To approve with conditions as presented.

> Motion Camp. Seconded Sisk. Motion carried.

<u>The Second Item of Business</u>: Request for Preliminary Plat Review # PLAT-000112-2021, for Birchfields on Alcovy at 605 Alcovy Street. The subdivision is for 13 lots. The application was made by Duane Wilson on behalf of the owner, Pinehurst Homes LLC.

Code Department recommends approval with changes as detailed in the staff report.

Chairman Eckles asked for any questions. Sisk inquired about the procedure for approving the plat; if it would come back before the Commission again. Kelley replied no.

Chairman Eckles entertained a motion. To approve with conditions as presented.

> Motion Treadaway. Seconded Camp. Motion carried.

Chairman Eckles entertained a motion to adjourn. To adjourn

Motion Sisk. Second Camp Meeting adjourned at 5:46pm

# **CENTRAL SERVICES**

## **MONTHLY REPORT**

### JULY 2021

|   | 2021<br>January | 2021<br>February | 2021<br>March  | 2021<br>April | 2021<br>May | 2021<br>June        | 2020<br>June | 2020<br>July | 2020<br>August | 2020<br>September | 2020<br>October | 2020<br>November | 2020<br>December | Monthly<br>Average | Yearly Totals |
|---|-----------------|------------------|----------------|---------------|-------------|---------------------|--------------|--------------|----------------|-------------------|-----------------|------------------|------------------|--------------------|---------------|
|   |                 |                  |                | , i           |             | SAFFT               |              |              |                |                   |                 |                  |                  |                    |               |
| SAFETY PROGRAMS                             |                 |                  |                |               |             |                     |              |              |                |                   |                 |                  |                  |                    |               |
| Facility Inspections<br>Vehicle Inspections | 0               | 3                | <u>11</u><br>4 | 5             | 6           | 3                   | 0            | 8            | 9              | 4                 | 0               | 3                | 5                | 5.6<br>2.5         | 73            |
| Equipment Inspections                       | 3               | 0                | 4              | 3             | 2           | 0                   | 0            | 0            | 0              | 0                 | 0               | 4                | 3                | 1.1                | 14            |
| Worksite Inspections                        | 3               | 6                | 4              | 1             | 2           | 4                   | 1            | 3            | 7              | 6                 | 4               | 3                | 6                | 3.6                | 47            |
| Employee Safety Classes                     | 5               | 5                | 4              | 2             | 1           | 4                   | 0            | 0            | 0              | 2                 | 0               | 3                | 2                | 2.2                | 28            |
|   |                 |                  |                |               |             | וס                  |              |              |                |                   |                 |                  |                  |                    |               |
| PURCHASING                                  |                 |                  |                |               |             |                     |              |              |                |                   |                 |                  |                  |                    |               |
| P-Card Transactions                         | 377             | 397              | 495            | 431           | 446         | 483                 | 478          | 446          | 416            | 430               | 448             | 344              | 367              | 427.5              | 5,558         |
| Purchase Orders                             | 120             | 86               | 110            | 84            | 113         | 83                  | 101          | 83           | 92             | 77                | 80              | 47               | 75               | 88.5               | 1,151         |
| Total Purchases                             | 497             | 483              | 605            | 515           | 559         | 566                 | 579          | 529          | 508            | 507               | 528             | 391              | 442              | 516.1              | 6,709         |
| Sealed Bids/Proposals                       | 1               | 2                | 5              | 4             | 1           | 1                   | 0            | 0            | 1              | 0                 | 1               | 3                | 2                | 1.6                | 21            |
|   |                 |                  |                |               | IN          | NFORMA <sup>-</sup> | TION TEC     | HNOLOG       | δY             |                   |                 |                  |                  |                    |               |
| Workorder Tickets                           | 75              | 125              | 157            | 94            | 89          | 119                 | 136          | 106          | 89             | 96                | 99              | 103              | 97               | 106.5              | 1,385         |
| Phishing Fail Percentage                    | 2.0%            | 2.0%             | 2.0%           | 4.0%          | 2.8%        | 3.6%                | 8.5%         | 0.0%         | 1.4%           | 1.8%              | 1.8%            | 2.8%             | 2.4%             | 2.7%               |               |
|   |                 |                  |                |               |             | Μ                   | IARKETIN     | IG           |                |                   |                 |                  |                  |                    |               |
| Newsletters Distributed                     | 0               | 0                | 1              | 0             | 0           | 1                   | 0            | 0            | 1              | 0                 | 0               | 0                | 1                | 0.3                | 4             |
| Social Media Updates                        | 12              | 8                | 11             | 22            | 19          | 14                  | 22           | 12           | 7              | 11                | 14              | 7                | 10               | 13.0               | 169           |
|   |                 |                  |                |               |             | GROUN               | IDS & FA     | CILITIES     |                |                   |                 |                  |                  |                    |               |
| Contractor Acres Mowed                      | 115.3           | 115.3            | 115.3          | 122.9         | 130.5       | 130.5               | 110.0        | 156.3        | 156.3          | 166.0             | 166.0           | 166.0            | 115.3            | 135.8              | 1,765.6       |
| Trash Collection                            | 3,360.0         | 3,060.0          | 5,730.0        | 3,220.0       | 5,850.0     | 5,790.0             | 2,140.0      | 2,520.0      | 2,980.0        | 3,480.0           | 2,810.0         | 2,880.0          | 3,340.0          | 3,627.7            | 47,160.0      |
| Crew Acres Mowed                            | 30.7            | 15.3             | 15.3           | 62.1          | 73.4        | 87.4                | 77.3         | 77.3         | 77.3           | 77.3              | 77.3            | 47.3             | 30.7             | 57.6               | 748.5         |

## **CENTRAL SERVICES PROJECTS & UPDATES – JULY 2021**

#### FACILITIES & GROUNDS MAINTENANCE

Currently the City maintains all rights-of-way, facilities, and parks with a combination of City staff and contractor labor. This has allowed for the most efficient approach to maintaining all areas in a timely manner. During the month of June, the grounds and parks crews collected 5,790 pounds of trash and debris while also maintaining approximately 87.4 acres of rights-of-way and grounds at facilities and parks. Contractor labor was able to maintain an additional 130.5 acres of rightsof-way and grounds at facilities and parks.

### **CDBG 2020 STORMWATER TIMELINE**

Currently, easements are being situated by the attorneys and engineers. The project is out for bid with a due date of July 27<sup>th</sup> with recommendation for award coming before Council in August. Construction should then be scheduled to start in late August or early September to push this project to completion by the end of 2021. Staff is also currently working on the 2022 CDBG application with consultants.

### **CIP STORMWATER UPDATES**



Staff is currently in the process of working through several Stormwater projects in the Capital Budget for 2021 that include several major repairs to the system. There is a minor issue on Breedlove Drive working on the maintenance of a retention pond belonging to the city. There will be approximately 300' of pipe installed in Highland Creek Subdivision to complete an incomplete design, thus providing for a better operation of the system in that area that has routinely flooded since the completion of the west side of the area.

Barron Drive will also see the installation of a small footage of pipe and headwall to better capture stormwater runoff from a section of the street.

### NORTH MADISON AVENUE STORMWATER / SIDEWALK PROJECT

Currently, Keck & Wood are working on a rehabilitation plan for the North Madison Avenue section (1,200 feet) from East Spring Street to Edwards Street. This plan will be for the repair/upgrade of the stormwater system and the repair/replacement of the sidewalks adjacent to Rest Haven Cemetery. This area has continuously been an issue in the area with the runoff

causing issues in the cemetery and creating standing water on the roadway of a high traffic area. This project will hopefully be designed and can be budgeted for 2022 as a streets and stormwater joint project.

#### PLAZA PHASE II PROJECT UPDATE



Material for the repair of the roof and exterior of the remaining buildings at the Plaza Shopping Center should be on site during the last week of June or first week of July. A preconstruction meeting is scheduled for early July with construction activities set to begin shortly thereafter. This phase will match the exterior of the new Police Department and Municipal Court building in appearance. Once this portion of the project is complete, the interior of the structures will then be

examined further for repair, as will all utilities on site.

#### **PROJECT TIMELINE UPDATE**

Over the course of the past few months, efforts have taken place to build a timeline of projects currently ongoing by the City of Monroe. The attached timeline provides projects from Central Services, Fire, Police, Water, Sewer, Gas, Stormwater, Streets, Solid Waste, and Parks...all with updates for current activity. The timelines present planned and actual budgets, expenses, companies of performance, status updates, dates of material order, bidding, key milestones, and most importantly...start dates and estimated timelines for completion. This will be updated on a monthly basis to reflect changes and status updates for more continuity throughout the city, as well as track productivity and management of processes.

| PROJECT NAME  | CODE             | PROJECT BUDGET                 | CURRENT BUDGET   | EXPENSE TO DATE  | PERFORMED BY  | PROJECT STATUS   | FEET             |                      | MATERIAL    | SEAL BID   | ESTIMATED            | ESTIMATED  |  |
|---|------------------|--------------------------------|------------------|------------------|---|--|------------------|----------------------|-------------|------------|----------------------|------------|--|
|   |                  | \$ 36,520,898.96               | \$ 34,469,738.87 | \$ 14,681,522.77 |   |  |                  | ORDER DATE           | LEADTIME    | (YES/NO)   | START DATE           | TIMELINE   |  |
| Airport Paving  | 19-002 21-       | \$ 1,453,975.00                | \$ 965,842.06    | \$ 877,820.69    | Atlanta Paving & Concrete   | Complete   | 5,000'           | N/A                  | N/A         | Yes        | 04/05/21             | 60 days    | Pre-Construction 3/15,                               |
| Park Sunshades  | 007<br>21-002    | \$ 25,000.00                   |                  |                  | Construction<br>PlaySouth Playground Creators                                       | Complete   | -,               | 01/04/21             | 6 weeks     | No         | 04/22/21             | 2 days     | Material Order 1/4, De                               |
| Fire Department Memorial                                |                  |                                |                  |                  | , ,,  |  |                  |                      |             |            |                      |            |  |
| Garden Repair   | N/A              | N/A                            | \$ 12,675.28     | \$ 5,000.00      | Garland / SignBros  | Complete   |                  | 03/03/21             | 4 weeks     | No         | 03/22/21             | 3 weeks    | Involves Traffic Damag                               |
| Hangar Site Projects                                    | 18-005           | \$ 350,000.00                  | \$ 350,000.00    | \$ 331,404.81    | GMC / Conner / JRM / NRC / APCC   | T-Hangar Site Complete,<br>Single Hangar Site In<br>Progress     |                  | N/A                  | N/A         | N/A        | 04/01/20             | 52 weeks   | Excavation, Clearing, G                              |
| Fire Department BadgePass<br>Installation               | N/A              | \$ 17,500.00                   | \$ 14,657.00     | \$ 14,657.00     | BadgePass / SAMS  | Complete   |                  | 03/29/21             | N/A         | No         | N/A                  | 2-3 weeks  | Order, Installation, Tes                             |
| CDBG 2020 - Stormwater                                  | 19-036           | \$ 706,579.00                  | \$ 706,579.00    | \$ 88,399.00     | Allen Smith / Carter & Sloope   | Bidding  |                  | N/A                  | N/A         | Yes        | N/A                  | N/A        | Engineering Phase, Bid                               |
| Sidewalk Repair Project                                 | 20-005           | \$ 45,000.00                   |                  |                  | Black Oak / J&R   | Phased Project   | 765'             | N/A                  | N/A         | No         | 06/07/21             | N/A        | East Washington COM                                  |
| Murray Lot Improvement                                  | N/A              | \$ 58,500.00                   | \$ 73,500.00     | \$ 83,000.00     | J&\$ Consolidated Holdings  | Complete   |                  | N/A                  | N/A         | No         | 03/17/21             | 3-4 weeks  | Retaining Wall Replace                               |
| Utility / Broad Street Gate                             | N/A              | \$ 10,000.00                   | \$ 9,980.40      | \$ 9,480.40      | Larry's Fence & Access Control  | Complete   |                  | 03/08/21             | 3-4 weeks   | No         | 04/12/21             | 4-6 weeks  | Gate Building, Installat                             |
| Mathews Park  | 20-044           | \$ 175,000.00                  | \$ 175,000.00    | \$ 158,063.00    | CX1 Concrete  | Phase 2 Planning, Bidding  |                  | N/A                  | N/A         | Yes        |                      |            | Playgournd Equipment                                 |
| Pilot Park  | 20-014           | \$ 250,000.00                  | \$ 250,000.00    | \$ 286,042.00    | PlaySouth Playground / Black Oak<br>/ TriScapes / Roberts Fence / City<br>of Monroe | Complete   |                  | N/A                  | N/A         | Yes        | N/A                  | N/A        | Demo of Existing, Storr                              |
| Stormwater Retention Pond<br>Rehabilitation             | 21-028           | \$ 275,000.00                  | \$ 4,500.00      | \$ -             | Conner Grading / City of Monroe   | In Progress  |                  | N/A                  | N/A         | No         | 07/28/21             | 2 weeks    | Breedlove/McDaniel                                   |
| Stormwater Infrastructure                               | 21-029           | \$ 145,510.00                  | \$ 38,617.00     | \$ -             | Conner Grading / City of Monroe   | Scheduling   | 320'             | N/A                  | N/A         | No         | N/A                  | N/A        | Highland Creek, Baron                                |
| Sidewalk Additions                                      | 20-003           | \$ 50,000.00                   | \$ 50,000.00     |                  |   | Planning   |                  |                      |             |            |                      |            |  |
| South Madison Avenue<br>Paving Project                  | N/A              | \$ 356,372.49                  | \$ 356,372.49    | \$ 349,869.74    | Blount Construction Company   | Complete   |                  | N/A                  | N/A         | Yes        | 05/03/21             | 3 weeks    | Milling, Patching, Pavir                             |
| Terminal Building                                       | N/A              | \$ 550,000.00                  | \$-              | \$ -             | TBD   | Approval Discussion  |                  | N/A                  | N/A         | Yes        | 11/01/21             | 7 months   | Award, Acceptance/Re                                 |
| Gateway Entrance Signage                                | 21-014           | \$ 100,000.00                  | \$ 35,000.00     | \$ 38,000.00     | Black Oak, SignBros   | Landscape Complete   |                  | N/A                  | N/A         | Yes        | N/A                  | N/A        | REBC grant award (31k                                |
|   | N/A              | \$ 200,000.00                  |                  |                  | TBD   |  |                  | N/A                  | N/A         | 103        | 17/5                 | 17/5       |  |
| Cemetery Rehabilitation                                 |                  |                                |                  |                  |   | Planning   |                  | ,                    |             |            |                      |            | Paving Portions, Design                              |
| Green Street Court                                      | N/A              | \$ 15,000.00                   | \$ 15,000.00     | \$ 6,500.00      | PlaySouth Playground Creators   | Planning   |                  | N/A                  | N/A         |            |                      |            |  |
| Stormwater Marketing                                    | N/A              | \$ 3,500.00                    | \$ -             | \$ -             | TBD   | Pricing, Planning  |                  | N/A                  | N/A         | No         | N/A                  | Ongoing    | Planning, Pricing, Desig                             |
| Solid Waste Marketing &<br>Recycling Education          | N/A              | \$ 30,000.00                   | \$ -             | \$ -             | TBD   | Planning   |                  | N/A                  | N/A         | No         | N/A                  | Ongoing    | Planning, Pricing, Desig                             |
| Library Parking Lot<br>Rehabilitation                   | N/A              | \$ -                           | \$-              | \$-              |   | Planning   |                  | N/A                  | N/A         |            |                      |            | Planning, Project Biddi                              |
| GPS Replacement   | N/A              | N/A                            | \$ 20,570.00     | \$ 20,570.00     | AT&T Fleet Complete   | Complete   |                  | 03/10/21             | 1 week      | No         | 04/29/21             | 2 weeks    | Material Delivery, Insta                             |
| Solid Waste Transfer Station                            | 19-011           | \$ 350,000.00                  | \$ 350,000.00    | \$ 304,524.79    | Osborn / Garland / Peters /   | Scheduling   |                  | N/A                  | N/A         | No         | N/A                  | 3 months   | Signage, Transfer Statio                             |
| Improvements<br>Scale House Improvements                | N/A              | \$ 100,000.00                  | \$ 100,000.00    | \$ -             | CupriDyne / ProCare<br>Fairbanks  | Scheduling   |                  |                      |             |            |                      |            |  |
| East Washington Street                                  | LMIG             | \$ 71,045.40                   | Ś -              | \$-              |   | Awaiting Schedule  | 3,200'           | N/A                  | N/A         | Yes        |                      |            | Bidding, Milling, Paving                             |
| Pinecrest Drive   | LMIG             | \$ 46,550.00                   |                  | \$ -             |   | Awaiting Schedule  | 2,700'           | N/A                  | N/A         | Yes        |                      |            | Bidding, Milling, Paving                             |
| Plaza Drive   | LMIG             | \$ 102,564.07                  |                  | \$ -             |   | Awaiting Schedule  | 3,400'           | N/A                  | N/A         | Yes        |                      |            | Bidding, Milling, Paving                             |
| Bryant Road<br>South Madison Avenue                     | LMIG<br>LMIG     | \$ 29,050.00<br>\$ 77,770.00   |                  | \$ -<br>\$ -     |   | Awaiting Schedule<br>Awaiting Schedule                           | 2,800'<br>4,500' | N/A<br>N/A           | N/A<br>N/A  | Yes<br>Yes |                      |            | Bidding, Milling, Paving<br>Bidding, Milling, Paving |
|   |                  |                                |                  |                  |   |  | 4,500            |                      |             |            |                      | 12 11      |  |
| Maintenance Hangar Building<br>Police / Municipal Court | N/A              | \$ -                           | \$ -             | \$ -             | Owner / Lessee  | Planning   |                  | N/A                  | N/A         | No         | N/A                  | 12 months  | Planning, Council Appr                               |
| Renovation Project                                      |                  | \$ 3,560,523.00                |                  |                  | Garland / Place Services  | Complete   |                  | N/A                  | N/A         | Yes        | 06/01/19             | 24 months  | Exterior, Bidding Archit                             |
| Plaza Renovation Phase II                               | 21-021<br>21-022 | \$ 971,288.00<br>\$ 478,678.00 |                  |                  | Garland Company<br>Garland Company  | Material on Hand<br>Material on Hand                             |                  | 05/12/21<br>05/12/21 | N/A<br>N/A  | Yes<br>Yes | 07/28/21<br>07/28/21 | N/A<br>N/A | Planning, Bidding, App<br>Planning, Bidding, App     |
| GIS Development   | 21 022           | \$ 250,000.00                  |                  |                  |   | Sewer Test Deployment,<br>Awaiting Water, Gas, and<br>Stormwater |                  | N/A                  | N/A         | Yes        | 01/01/20             | 24 months  | Captured Data, Test Ph                               |
| Park Restrooms  |                  | \$ 130,000.00                  | \$ 65,000.00     | \$ -             | CXT Concrete Buildings  | Planning / Funding   |                  | N/A                  | 12-16 weeks | No         | TBD                  | 5 months   |  |
| Parks Buildings Demo                                    | 21-030           | \$ 20,000.00                   | \$ 20,000.00     | \$ 37,474.62     | City of Monroe  | Complete   |                  | N/A                  | N/A         | No         | 02/01/21             | Sporadic   | EC Kidd DONE, Towler                                 |
| MyCivic Implemetation                                   | N/A              | \$ -                           | \$ -             | \$ -             | Tyler / MyCivic   | In Progress  |                  | N/A                  | N/A         | No         | 05/17/21             | 6 weeks    | Development, Impleme                                 |
| North Midland Traffic                                   |                  | \$ -                           | \$ -             | \$ -             | Keck & Wood   | Planning   |                  | N/A                  | N/A         | No         | N/A                  | 4 weeks    | Design, Planning, Pricin                             |
| Calming<br>Old WTP Exterior/Brick                       |                  | \$ 100,000.00                  | ¢ 100.000.00     | \$ -             | Carland Company   | In Progress  |                  | N/A                  | N/A         | No         | 05/17/21             | 6 wooks    | Emorgonou Postoration                                |
| Rehabilitation  |                  | \$ 100,000.00                  | \$ 100,000.00    | ې -              | Garland Company   | In Progress  |                  | N/A                  | N/A         | No         | 05/17/21             | 6 weeks    | Emergency Restoration                                |
| Lumpkin Alleyway Phase II                               |                  | \$-                            | \$-              | \$ -             | City of Monroe / TBD  | Easement Acquisition   |                  | N/A                  | N/A         | No         | N/A                  | 2 weeks    | Demo of Existing, Utilit                             |
| North Madison<br>Sidewalk/Drainage                      | 21-027           | \$-                            | \$-              | \$ 726.75        | Keck & Wood   | Planning   | 1,200'           | N/A                  | N/A         | Yes        | N/A                  | N/A        | Planning, Design, Drain                              |
| Highway 186 Gas Extension                               | 21_∩∩1           | ¢ 1 000 000 00                 | ¢ 1 000 000 00   | ¢ 173 160 00     | City of Monroe  | In Progress  | 36,000'          | N/A                  | N/A         | No         | 01/01/21             | 12 months  | 6" Plastic   |

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#### KEY MILESTONES OF PROJECT

3/15, Construction Start 4/5, Runway Closure 28 days, Sporadic Closure 28 days

/4, Delivery 3/1, Installation 4/22

Damage, Insurance, Garden Repair (\$10,481), Letter Replacement (\$2194.28)

ring, Grading, Ditching, Piping, Design, Surveying, GAB, Paving, Striping

on, Testing, Live

se, Bidding, Construction planned for late summer/early fall

COMPLETE,

eplacement, Parking Area Repair/Replacement, Landscaping, REOPEN!

stallation, Software Training

pment, Building Placement, Paving (County), Pavililon

, Stormwater Repair, Playground Equipment, Concrete, Fencing, Painting

Baron Drive

, Paving, Striping

ce/Rejection, Planning, Design, Bidding, Contracting, Construction

d (31k), Design, Landscaping, Signage

Design and Fencing, Shrub/Tree Removal

, Design, Implementation

, Design, Implementation

Bidding during the Spring

y, Installation Dates/Scheduling

r Station Floor/Wall Repair/Clean, Scale Replacement, Fencing, Landscaping, Generator

Paving Paving Paving

Paving Paving

Approval, Engineering, 7460, DOT Approval, Lease Agreement

Architectural, Design, Bidding, Interior Renovation, Final

z, Approval, NTP g, Approval, NTP

est Phases, Deployement, Edit/Corrections, Live Application

owler Street DONE, Hammond DONE, Mathews DONE, Coker DONE, Athens Tech DONE

nplementation

, Pricing, Construction

oration, Brick Removal, Shoring, Brick Replacement

, Utility Replacement, Drainage, Concrete

, Drainage, Sidewalk, Piping, Easement, Permit, Construction

| < 1-10/1 |  |   |   |   |  |  |  |   | 1   | 1  | 1  |   |   |
|----------|--|---|---|---|--|--|--|---|---|--|--|---|---|
| 21 001   | ¢ 1,000,000  | ,,,,  | 1,000,000,000   | ÷ 1/0/100.00  | City of Monroe   | Material Ordered   | 114,502'   |   |   | No   | 06/01/21   | 6 months  | 4" Plastic, Hwy 83, Cl<br>Hestertown, Adcock  |
|          |  |   |   |   | City of Monroe   | Planning   | 4,300'   | N/A   | N/A   | No   | 03/01/21   | 4 weeks   | 2" Plastic / 2" Steel   |
| 21-004   | \$ 316,494.0   | 00 \$   | 316,494.00  | \$ 3,060.00   | City of Monroe   | Main installed except<br>Olympian Way, services<br>completed on Southview 7<br>Bolton Streets  | 3,000'   |   |   | No   | 01/01/21   | 4 weeks   | 2" Plastic  |
|          |  |   |   | \$ 3,231.36   | Southern Pipeline  | Main & services installed,<br>95% complete   | 3,000'   | N/A   | N/A   | No   | 05/01/21   | 6-8 weeks   | 2" Steel  |
|          |  |   |   | \$ 1,530.00   | TBD  | Planning   | 1,500'   | N/A   | N/A   | No   | 01/01/21   | 5 months  | 2" Plastic  |
|          |  |   |   |   | TBD  | Planning   | 2,000'   | N/A   | N/A   | No   | 04/01/21   | 5 months  | 2" Plastic  |
| 21-005   | \$ 250,000.0   | 00 \$   | 231,576.50  | \$ 18,423.50  | City of Monroe   | Completed  |  | N/A   | N/A   | No   | 03/01/21   | 4 weeks   | 2" Plastic / 4" Plastic   |
|          |  |   |   |   | City of Monroe   | Complete   | 3,100'   | N/A   | N/A   |  | 01/01/21   | 1 week  | 4" Plastic  |
|          |  |   |   |   | Contractor   | Complete   | 20,064'  | N/A   | N/A   |  | 01/01/21   | 6-8 weeks   | 4" Plastic  |
| 21-005   | \$ 250,000.0   | 00 \$   | 227,886.14  | \$ 3,690.36   | City of Monroe   | Complete   | 4,000'   | N/A   | N/A   |  | 03/01/21   | 1 week  | 2" Plastic  |
|          |  |   |   |   | City of Monroe   | Complete   | 550'   | N/A   | N/A   |  | 02/01/21   | 4-6 weeks   | 6" Clay   |
|          |  |   |   |   | City of Monroe   | Complete   | 400'   | N/A   | N/A   |  | 03/01/21   | 4-6 weeks   | 6" Clay   |
|          |  |   |   |   | City of Monroe   | Work has begun   |  |   |   |  | 03/01/21   | 4-6 weeks   | 12 Manholes Raised i  |
|          |  |   |   |   | IPR / Dickerson Group / Blount   | Paving Schedule  |  | N/A   | N/A   | Yes  | 09/18/21   | 20 months   | Water / Sewer Rehat   |
| 18-002   | \$ 4,000,000.0   | 00 \$   | 4,000,000.00  | \$ 209,625.18   | Contractor   | Contractor has started<br>installing sewer main,<br>dealing with a lot of rock   |  | N/A   | N/A   | Yes  | 01/01/21   | 12 months   | Bid, Preconstruction,   |
|          |  |   |   |   | Weideman & Singleton   | Complete   |  | N/A   | N/A   | Yes  | 11/01/20   | 6-8 weeks   |   |
| 19-012   | \$ 7,500,000.0   | 00 \$   | 7,500,000.00  | \$ 550,163.75   | Hofstadter & Associates  | Awarded Heavy<br>Constructors, Inc   |  | N/A   | N/A   | Yes  | 01/01/00   | forever   | Design, Planning, Des   |
| 20-030   | \$ 3,520,000.0   | 00 \$   | 3,520,000.00  | \$ 53,256.80  | Weideman & Singleton   | At EPD for approval  | TBD  | N/A   | N/A   | Yes  | 01/01/21   | 12 months   | 30" / 20" Water Mair  |
|          |  |   |   |   | City of Monroe   | Work has begun   | 1,500'   | N/A   | N/A   |  | 05/01/21   | 6-8 weeks   | 10" Water Main / Pre  |
|          |  |   |   |   | City of Monroe   | Planning   | 1,500'   | N/A   | N/A   |  | 03/01/21   | 4 months  | 8" Water Main   |
|          |  |   |   |   | Contractor   | Complete   | 3,500'   | N/A   | N/A   | Yes  | 02/01/21   | 6-8 weeks   | 20" Water Main  |
| 18-028   | \$ 5,580,000.0   | 00 \$   | 5,580,000.00  | \$ 7,377,162.04   | Contractor   | Water main installed,<br>Waiting on control work at<br>pump station  |  | N/A   | N/A   | Yes  | 07/01/18   | 36 months   | Easements, Construc   |
| 20-040   | \$ 1,000,000.0   | 50 \$   | 1,000,000.00  | \$ 26,020.41  | City of Monroe   | In Progress  | 13,000'  | N/A   | N/A   | No   | 01/01/21   |   | Unisia Drive, Jacks Cr  |
| 20-039   | \$ 2,000,000.0   | 00 \$   | 2,000,000.00  | \$ 15,788.75  | TBD  | Planning   |  | N/A   | N/A   | Yes  | TBD  | TBD   |   |
|          |  |   |   |   | City of Monroe   | Complete   | 1,000'   | N/A   | N/A   | No   | 01/01/21   | 4 weeks   |   |
|          |  |   |   |   | City of Monroe   | Complete   | 2 0001   | N/A   |   | No   | 01/01/21   |   |   |
|          | 21-005<br>21-005<br>21-005<br>18-002<br>19-012<br>20-030<br>19-012<br>19-012<br>20-030 | 21-004       \$       316,494.0         21-005       \$       250,000.0         21-005       \$       250,000.0         21-005       \$       250,000.0         21-005       \$       250,000.0         21-005       \$       250,000.0         10-012       \$       7,500,000.0         19-012       \$       7,500,000.0         19-012       \$       7,500,000.0         18-028       \$       5,580,000.0         18-028       \$       1,000,000.0 | 21-004       \$       316,494.00       \$         21-005       \$       250,000.00       \$         21-005       \$       250,000.00       \$         21-005       \$       250,000.00       \$         21-005       \$       250,000.00       \$         21-005       \$       250,000.00       \$         12-005       \$       250,000.00       \$         13-012       \$       7,500,000.00       \$         19-012       \$       7,500,000.00       \$         19-012       \$       7,500,000.00       \$         19-012       \$       7,500,000.00       \$         18-028       \$       5,580,000.00       \$         18-028       \$       5,580,000.00       \$ | 21-004       \$       316,494.00       \$       316,494.00         21-005       \$       250,000.00       \$       231,576.50         21-005       \$       250,000.00       \$       231,576.50         21-005       \$       250,000.00       \$       227,886.14         21-005       \$       250,000.00       \$       227,886.14         21-005       \$       250,000.00       \$       227,886.14         10       1       1       1       1         18-002       \$       4,000,000.00       \$       4,000,000.00         19-012       \$       7,500,000.00       \$       3,520,000.00         20-030       \$       3,520,000.00       \$       3,520,000.00         18-028       \$       5,580,000.00       \$       5,580,000.00         18-028       \$       1,000,000.00       \$       1,000,000.00 | 1         1         1         1         1           21-004         \$         316,494.00         \$         316,494.00         \$         316,494.00         \$         316,494.00         \$         316,494.00         \$         3,060.00         \$         3,060.00         \$         3,0231.36         \$         3,0231.36         \$         3,0231.36         \$         3,0231.36         \$         3,0231.36         \$         3,0231.36         \$         3,0231.36         \$         3,0231.36         \$         3,0231.36         \$         3,0231.36         \$         3,0231.36         \$         3,0231.36         \$         3,0231.36         \$         3,0231.36         \$         3,0231.36         \$         \$         3,0231.36         \$         \$         3,0231.36         \$         \$         3,0231.36         \$         \$         3,0231.36         \$         \$         3,0231.36         \$         \$         3,0231.36         \$         \$         3,0231.36         \$         \$         3,0231.36         \$         \$         3,0231.36         \$         \$         \$         \$         3,690.36         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$ | 1     I <td>Image: bis in the second se</td> <td>Image: Section of the section of</td> <td>Image: bit is a set of the set</td> <td>Image: series in the serie</td> <td>Image: series in the series in the</td> <td>i       i</td> <td>Image     Image     Image   &lt;</td> | Image: bis in the second se | Image: Section of the section of | Image: bit is a set of the set | Image: series in the serie | Image: series in the | i       i | Image     Image   < |

| , Chandler, Old Monroe Madison, Simmons, Lipscomb, Whitney, Mt. Paran, Brown Hill Church,<br>ck |
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| ed in Jacks Creek area  |
| habilitation, Paving  |
| on, Construction  |
|   |
| Design, Bid, Design, Planning, Bid, Construction  |
| lain Replacement / Expansion  |
| Pressure Improvements   |
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| s Creek, Southview Drive, Birch Street, East Marable  |
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## FINANCIAL STATUS REPORT as of May 2021

#### City of Monroe Financial Performance Report For the Period Ended May 31, 2021

Cash balances for the City of Monroe at month end totaled **\$89,804,650** including the utility bond funds. *The following table shows the individual account balances.* 

| GOVERNMENTAL FUND                               | 0.001.01   |
|---|------------|
| General Fund Checking                           | 2,624,545  |
| Stabilization Fund                              | 1,250,000  |
| Group Health Insurance Claims (Insurance Trust) | 32,884     |
| CAPITAL PROJECTS FUND                           |            |
| Capital Improvement - General Government        | 2,740      |
| Old SPLOST 2007                                 | 1,380,834  |
| SPLOST 2013                                     | 647,284    |
| SPLOST 2019                                     | 2,262,180  |
|   | _,,        |
| SPECIAL REVENUE FUND                            |            |
| Hotel/Motel                                     | 12,940     |
| DEA Confiscated Assets Fund                     | 66,741     |
| Confiscated Assets Fund                         | 89,551     |
| ENTERPRISE FUND                                 |            |
| Solid Waste                                     | 780,014    |
| Solid Waste Capital                             | 892,963    |
| Utility Revenue                                 | 1,018,535  |
| Utility Revenue Reserve                         | 833,114    |
| CDBG 2020                                       | 500        |
| CDBG 2018                                       | 500        |
| Utility MEAG Short-Term Investment              | 6,438,690  |
| Utility MEAG Intermediate Extended Investment   | 8,197,757  |
| Utility MEAG Intermediate Portfolio Investment  | 3,128,052  |
| Utility Capital Improvement                     | 7,878,500  |
| Utility GEFA                                    | 1,000      |
| Utility Bond Sinking Fund                       | 149,019    |
| Utility Tap Fees                                | 4,887,546  |
| 2020 Util Bond Sinking Fund                     | 891,516    |
| 2020 Bond Fund                                  | 44,074,409 |
| Utility Customer Deposits (Restricted)          | 679,890    |
| Utility Customer Deposits (Investment)          | 1,582,945  |

The total Utility Capital funds available at month end are \$13,599,160 as broken down in the section below:

| Utility Capital Improvement Cash Balance | 7,878,500  |
|--|------------|
| Utility Revenue Reserve Cash Balance     | 833,114    |
| Tap Fees Cash Balance                    | 4,887,546  |
| Total Current Funds Available            | 13,599,160 |

|   | <u>Remaining</u><br>Budget | 2021 Budgeted<br>Expense | 2021 Actual<br>Expense | Remaining<br>Budget | 2022 Budgeted 20<br>Expense 💌 | 23 Budgeted<br>Expense |
|---|----------------------------|--------------------------|------------------------|---------------------|-------------------------------|------------------------|
| Totals                                      | 7,014,291                  | 4,883,062                | 1,475,464              | 10,579,357          | 2,470,000                     | 2,406,500              |
| Remaining estimated annual Tap Fees         |                            | 1,200,000                | 700,000                | 700,000             | 1,200,000                     | 1,200,000              |
| Remaining estimated annual CIP transfers-in |                            | 3,000,000                | 1,750,000              | 1,750,000           | 3,000,000                     | 3,000,000              |
| Estimated Utility Capital Cash Balance EOY  | 6,584,869                  | 5,901,807                | 16,049,160             | 5,469,803           | 7,199,803                     | 8,993,303              |

The detail by year of each project is shown on the following page

#### Utility Capital Funding

Approved Projects/Assets

|                      |   | 2021 Budgeted     | 2021 Actual     | Remaining          | 2022 Budgeted | 2023 Budgeted |
|----------------------|---|-------------------|-----------------|--------------------|---------------|---------------|
| <u>Dept</u>          | Project Description   | Expense           | Expense_        | Budget             | Expense       | Expense       |
| Sewer                | Pump Station SCADA  |                   |                 | 50,874             |               |               |
| Sewer                | Sewer Main Rehab  | 100,000           | 5 000           | 551,474            | 100,000       | 100,000       |
| Sewer                | Sewer CDBG 2018-Initial Application   |                   | 5,000           | (1,570)            |               |               |
| Sewer<br>Sewer       | CDBG 2018 Construction & Design<br>CDBG 2018 Revenue (DCA draws)              |                   | 66,688          | (66,688)<br>77,850 |               |               |
| Sewer                | motors, pumps, controls, etc  | 150,000           | 189,070         | 17,180             | 150,000       | 150,000       |
| Sewer                | Trickling Filter Pump   | 40,000            | 100,070         | 41,161             | 150,000       | 100,000       |
| Sewer                | Truck Replacement   | .,                |                 | -                  | 50,000        |               |
| Sewer                | Application/Design CDBG 2022 submittal  |                   |                 | -                  | 50,000        |               |
| Sewer                | CDBG 2022 Construction  |                   |                 | -                  |               | 250,000       |
| Sewer                | Final Clarifier Clean Out   | 20,000            |                 | 20,000             |               | 20,000        |
| Sewer                | equipment trailer   | 8,190             |                 | 8,190              |               |               |
| Sewer                | Sewer Extensions  | 100,000           |                 | 100,000            | 100,000       | 100,000       |
| Water                | Water Main Rehab  | 125,000           | 29,852          | 595,148            | 125,000       | 125,000       |
| Water<br>Water       | Fire Hydrant Replacement  | 55,000            |                 | 127,273            | 55,000        | 55,000        |
| Water/Telecom        | Infrastructure Repair/Replacement<br>Loganville Water Line-Fiber              | 250,000           |                 | 761,179<br>245,000 | 150,000       | 150,000       |
| Water                | Replacement of Controls   |                   |                 | 40,000             |               |               |
| Water                | Warehouse Improvements  |                   |                 | 22,384             |               |               |
| Water                | Membrane Filters  | 25,000            |                 | 91,365             | 25,000        | 25,000        |
| Water                | Water Meters  | 56,500            |                 | 113,000            | 56,500        | 56,500        |
| Water                | Alcovy River Screen   |                   |                 | 350,000            |               |               |
| Water                | Fire Hydrant Security   | 50,000            |                 | 75,000             | 50,000        | 50,000        |
| Water                | High Service Pumps  |                   |                 | 12,034             |               |               |
| Water                | Service Renewals  | 200,000           |                 | 300,000            | 200,000       | 200,000       |
| Water                | Water Master Plan   | 150.000           | 27,171          | 54,634             | 125 000       | 100.000       |
| Water<br>Water       | Waterline extensions & pressure improvements<br>New Construction Water Meters | 150,000           |                 | 234,238<br>20,560  | 125,000       | 100,000       |
| Water                | Application/Design CDBG 2022 submittal  |                   |                 | - 20,300           | 25,000        |               |
| Water                | CDBG 2022 Construction  |                   |                 | -                  | 25,000        | 250,000       |
| Water                | equipment trailer   | 8,190             |                 | 8,190              |               |               |
| Water                | truck   | -                 | 60,385          | (60,385)           |               |               |
| Water                | replace engine in F350 truck  | -                 | 14,780          | (14,780)           |               |               |
| Central Svcs         | Vehicle   |                   |                 | -                  | 33,500        |               |
| Central Svcs         | Exchange server   | 64,000            | 62,062          | 49,038             |               |               |
| Central Svcs         | Forklift at Warehouse   | 36,100            |                 | 36,100             |               |               |
| Central Svcs         | Plaza renovations phase #2 (bldgs B thru E)                                   | 971,288           |                 | 971,288            |               |               |
| Admin                | Trucks  | 48,000            | 6 500           | 48,000             |               |               |
| Admin<br>Admin       | My Civic Citizen citywide app<br>Itron Equip Upgrades                         | -                 | 6,500<br>26,010 | (6,500)<br>49,790  |               |               |
| Electric             | Reconductor Distrubtion System  |                   | 4,823           | 148,448            |               |               |
| Electric             | 3 Phase Feeder (Hwy138 - Hospital)  |                   | 1,020           | 95,000             |               |               |
| Electric             | Cover Gear  |                   |                 | 25,000             |               |               |
| Electric             | 2018 LED Streetlights   |                   | 39,070          | -                  |               |               |
| Electric             | Pole Crane  |                   |                 | 80,000             |               |               |
| Electric             | Warehouse Project   |                   | 5,266           | -                  |               |               |
| Electric             | System Automation 2019-2020   |                   |                 | 103,978            | 75,000        | 75,000        |
| Electric             | Underground for Town Green  |                   | 3,070           | 148,419            |               |               |
| Electric             | AMI meters/system   | 140,000           | 750             | 479,465            |               |               |
| Electric<br>Electric | Rebuild Highland & S Madison Ave (poles, transformers, wire, etc)             |                   | 64,300<br>5,569 | 662,400<br>5,817   |               |               |
| Electric             | GIS Program Development<br>commercial demand meters                           |                   | 5,509           | 70,000             |               |               |
| Electric             | Monroe Pavilion Electric  |                   | 163,776         | -                  |               |               |
| Electric             | Pole Replacement  | 400,000           | ,               | 400,000            | 400,000       |               |
| Electric             | Pole / Wire trailer   | 20,230            |                 | 20,230             |               |               |
| Electric             | Downtown Lighting Replacement   | 109,632           | 87,630          | 22,002             |               |               |
| Electric             | Hwy11/78 Lighting   | 76,500            | 89,654          | (13,154)           |               |               |
| Electric             | Meadows Farm Subdivision  |                   | 17,898          | (17,898)           |               |               |
| Electric             | Etten Drive Commercial Bldg   |                   | 901             | (901)              |               |               |
| Telecom              | IP Conversion   |                   |                 | 107,729            |               |               |
| Telecom              |   |                   |                 | 100,585            |               |               |
| Telecom<br>Telecom   | Community WiFi / Wireless Deployment  |                   |                 | 50,459<br>38,079   |               |               |
| Telecom              | Fusion Splicer<br>Halon Fire Suppression                                      |                   |                 | 44,000             |               |               |
| Telecom              | Fiber to the X services   |                   | 132,949         | 44,857             |               |               |
| Telecom              | Telecom Expansion to PD bldg  |                   | 4,231           | ,057               |               |               |
| Telecom              | Core switch replacement   |                   | , -             | 22,198             |               |               |
| Telecom              | 18 cable replace  |                   | 4,677           | 19,646             |               |               |
| Gas                  | Gas GIS   |                   |                 | 72,249             |               |               |
| Gas                  | Lacy, Davis, Harris & Ash Streets   |                   |                 | 140,000            |               |               |
| Gas                  | Various Projects  |                   |                 | 100,000            |               |               |
| Gas                  | Walton Co Gas Extension   |                   | 7,320           |                    |               |               |
| Gas                  | GIS Program Development   |                   | 5,569           | 5,817              |               |               |
| Gas                  | natural gas master plan<br>Gas Main Ronowal                                   | 246 404           | E1 205          | 150,000            | 200.000       | 200.000       |
| Gas<br>Gas           | Gas Main Renewal<br>equipment trailer   | 316,494<br>16,380 | 51,305          | 265,189<br>16,380  | 300,000       | 300,000       |
| 003                  | equipment trailer   | 10,380            |                 | 10,500             |               |               |

| Gas        | Main Extension (Monroe Pavilion, etc)  | 250,000 | 88,010 | 161,990   | 250,000 | 250,000 |
|------------|--|---------|--------|-----------|---------|---------|
| Gas        | Truck                                  | 62,979  | 62,979 | -         |         |         |
| Stormwater | Lateral Repair                         |         |        | 8,183     |         |         |
| Stormwater | Storm/Drain Retention Pond Rehab       | 100,000 |        | 275,000   | 100,000 | 100,000 |
| Stormwater | Improvements                           |         |        | 100,000   |         |         |
| Stormwater | pickup truck                           |         |        | 33,232    |         |         |
| Stormwater | Infrastructure / Pipes / Inlets / etc. | 50,000  |        | 145,510   | 50,000  | 50,000  |
| Stormwater | Skid Steer                             | 85,000  |        | 85,000    |         |         |
| Stormwater | CDBG2020 Application & Design          |         | 56,997 | -         |         |         |
| Stormwater | CDBG 2020 Construction                 | 706,579 |        | 1,206,579 |         |         |
| Stormwater | FAE mulching head                      | 32,000  |        | 32,000    |         |         |

## Utility 2020 Bond Projects

|  | Original Budget | Expenditures | Balance      |
|--|-----------------|--------------|--------------|
|  |                 |              |              |
| Wastewater Treatment Plant Upgrades          | 7,500,000       | 72,940       | 7,427,060    |
| Alcovy Sewer Line Extension                  | 4,000,000       | 236,243      | 3,763,757    |
| Loganville Water Transmission Line Extension | 5,580,000       | 5,580,000    | -            |
| Future Water Transmission Line Extensions    | 1,700,000       |              | 1,700,000    |
| Raw Water Line Upgrades                      | 3,520,000       | 86,814       | 3,433,186    |
| Water Tank Industrial Park & Line Extension  | 3,000,000       | 44,514       | 2,955,486    |
| Water Tank Northside of System               | 1,750,000       |              | 1,750,000    |
| Water Plant System Upgrades                  | 3,000,000       |              | 3,000,000    |
| East Walton Gas Line Extension               | 1,000,000       | 170,293      | 829,707      |
| Broadband Fiber Extension                    | 12,700,000      | 586,416      | 12,113,584   |
| Future Expansion Projects                    | 6,250,000       |              | 6,250,000    |
|  |                 |              |              |
|  | \$50,000,000    | \$6,777,219  | \$43,222,781 |

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#### Solid Waste Capital Funding

#### Approved Projects/Assets

|   | 2021 Budgeted | 2021 Actual | Remaining     | 2022 Budgeted | 2023 Budgeted |
|---|---------------|-------------|---------------|---------------|---------------|
| Project Description                           | Expense       | Expense     | <b>Budget</b> | Expense       | Expense       |
| Recycling Carts (purchased via OPEX # 531108) | 70,000        | 54,798      | 15,203        |               |               |
| Replace Scales @ Transfer Station             | 100,000       |             | 100,000       |               |               |
| Transfer Station Improvements                 | 350,000       | 298,490     | 51,510        | 25,000        | 25,000        |
| Downtown Dumpster Corrals                     | 150,000       |             | 150,000       |               |               |
| Commercial Garbage Truck                      | 270,000       |             | 270,000       |               |               |
| JD Loader boom                                | -             | 19,014      |               |               |               |
| Pickup Truck                                  |               |             | -             | 35,000        |               |
|   |               |             |               |               |               |
| Totals  | 940,000       | 372,302     | 586,713       | 25,000        | 25,000        |
| Remaining estimated annual CIP transfers-in   | 300,000       | 175,000     | 175,000       | 300,000       | 300,000       |
| Estimated Solid Waste Capital Cash Balance    |               |             | 481,251       | 756,251       | 1,031,251     |
|   |               |             |               |               |               |

Solid Waste Capital Improvement Cash Balance

892,963 as of May 2021

## **SPLOST Budgets**

| 2013 SPLOST    | Original Budget | Total Revenue Received<br>Amended Budget | Expenditures  | Reimbursements | Balance         |
|----------------|-----------------|--|---------------|----------------|-----------------|
|                |                 |  |               |                |                 |
| Transportation | 5,785,963.91    | 5,953,753.25                             | 9,299,059.04  | 3,839,812.33   | \$<br>494,507   |
| Public Safety  | 1,200,000.00    | 1,210,932.86                             | 1,077,058.65  | 18,902.50      | \$<br>152,777   |
| Solid Waste    | 2,513,543.61    | 2,119,132.51                             | 2,119,132.25  |                | \$<br>0         |
|                | 9,499,507.52    | 9,283,818.62                             | 12,495,249.94 | 3,858,714.83   | \$<br>647,284   |
| 2019 SPLOST    | Original Budget | Total Revenue Received                   | Expenditures  | Reimbursements | Balance         |
|                | 0 0             |  |               |                |                 |
| Transportation | 6,139,675.00    | 3,408,499.70                             | 2,182,584.14  | 275,538.19     | \$<br>1,501,454 |
| Parks          | 2,631,289.00    | 1,460,785.58                             | 700,221.50    | 162.14         | \$<br>760,726   |
|                | 8,770,964.00    | 4,869,285.28                             | 2,882,805.64  | 275,700.33     | \$<br>2,262,180 |

## **General Fund**



|                  |                                   | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | YTD May   | Assumed<br>May-Dec | Projected<br>Year End 2021 | Year End 2020 |
|------------------|-----------------------------------|--------------------------|-------------------------|--------------------|-----------|--------------------|----------------------------|---------------|
| Revenue          |                                   | -                        | -                       | -                  | -         | -                  |                            |               |
| Revenue          | 1510 - FINANCE ADMIN              | 11,981,521               | 11,981,521              | 697,108            | 3,718,353 | 8,223,980          | 11,942,332                 | 12,475,661    |
|                  | 1519 - INTERGOVERNMENTAL          | 109,600                  | 109,600                 | -                  | 9,103     | 102,497            | 111,600                    | 189,879       |
|                  | 1565 - WALTON PLAZA               | 3,308                    | 3,308                   | 276                | 1,379     | 1,931              | 3,309                      | 3,308         |
|                  | 2650 - MUNICIPAL COURT            | 475,000                  | 475,000                 | 17,581             | 120,284   | 157,477            | 277,761                    | 269,919       |
|                  | 3200 - POLICE                     | 360,000                  | 360,000                 | 13,602             | 25,703    | 415,144            | 440,847                    | 842,386       |
|                  | 3500 - FIRE OPERATIONS            | -                        | -                       | 13,002             | 140       | 65,958             | 66,098                     | 114,805       |
|                  | 3510 - FIRE PREVENTION/CRR        | -                        | -                       | -                  | -         | 500                | 500                        | 500           |
|                  | 4200 - STREETS & TRANSPORTATION   | 152,099                  | 152,099                 | -                  | 152,099   | 8,606              | 160,705                    | 209,010       |
|                  | 5530 - COMMUNITY CENTER           | 25,000                   | 25,000                  | 1,667              | 1,667     | 11,667             | 13,333                     | 13,142        |
|                  | 7200 - CODE & DEVELOPMENT         | 390,000                  | 390,000                 | 19,708             | 331,312   | 174,976            | 506,287                    | 414,450       |
|                  | 7520 - ECONOMIC DEVELOPMENT       | 20,000                   | 20,000                  | 300                | 8,884     | 8,614              | 17,497                     | 14,006        |
|                  | 7521 - MAINSTREET                 | 35,000                   | 35,000                  | -                  | 8,750     | 26,250             | 35,000                     | 35,000        |
|                  | 7563 - AIRPORT                    | 205,350                  | 205,350                 | 9,152              | 56,630    | 134,958            | 191,588                    | 237,164       |
| Revenue Tota     | :                                 | 13,756,878               | 13,756,878              | 759,534            | 4,434,301 | 9,332,556          | 13,766,857                 | 14,819,230    |
| Expense          |                                   |                          |                         |                    |           |                    |                            |               |
| -Ap en se        | 1100 - LEGISLATIVE                | 250,791                  | 250,791                 | 18,648             | 87,254    | 55,319             | 142,573                    | 250,658       |
|                  | 1300 - EXECUTIVE                  | 403,555                  | 403,555                 | 29,652             | 141,195   | 166,938            | 308,133                    | 299,910       |
|                  | 1400 - ELECTIONS                  | 15,300                   | 15,300                  |                    |           |                    |                            |               |
|                  | 1500 - GENERAL ADMIN              | 145,244                  | 145,244                 | 10,759             | 61,747    | 89,631             | 151,378                    | 151761        |
|                  | 1510 - FINANCE ADMIN              | 355,918                  | 355,918                 | 20,648             | 111,452   | 271,536            | 382,987                    | 399,895       |
|                  | 1530 - LAW                        | 105,000                  | 105,000                 | -                  | 31,558    | 140,835            | 172,394                    | 185,781       |
|                  | 1560 - AUDIT                      | 40,000                   | 40,000                  | -                  | 32,500    | 9,000              | 41,500                     | 39,500        |
|                  | 1565 - WALTON PLAZA               | 596,372                  | 596,372                 | -                  | 269,968   | 229,306            | 499,274                    | 302,574       |
|                  | 2650 - MUNICIPAL COURT            | 105,625                  | 105,625                 | 7,637              | 41,170    | 59,919             | 101,089                    | 115,994       |
|                  | 3200 - POLICE                     | 5,571,928                | 5,571,928               | 561,034            | 2,291,000 | 3,986,498          | 6,277,498                  | 5,922,577     |
|                  | 3500 - FIRE OPERATIONS            | 2,467,333                | 2,467,333               | 186,415            | 924,284   | 1,379,711          | 2,303,995                  | 2,389,971     |
|                  | 3510 - FIRE PREVENTION/CRR        | 97,948                   | 97,948                  | 6,198              | 31,838    | 47,164             | 79,002                     | 114,952       |
|                  | 4200 - STREETS & TRANSPORTATION   | 1,548,926                | 1,548,926               | 121,735            | 573,414   | 809,887            | 1,383,301                  | 1,451,600     |
|                  | 5500 - COMMUNITY SERVICES         | 12,600                   | 12,600                  | -                  | 4,331     | 5,775              | 10,106                     | 11,375        |
|                  | 5530 - COMMUNITY CENTER           | 5,000                    | 5,000                   | 387                | 2,899     | 4,178              | 7,077                      | 11,829        |
|                  | 6200 - BLDGS & GROUNDS            | 607,135                  | 607,135                 | 64,731             | 203,898   | 313,248            | 517,146                    | 457,378       |
|                  | 6500 - LIBRARIES                  | 124,075                  | 124,075                 | 1,340              | 41,537    | 94,587             | 136,124                    | 127,491       |
|                  | 7200 - CODE & DEVELOPMENT         | 649,658                  | 649,658                 | 39,111             | 277,835   | 456,614            | 734,449                    | 869,538       |
|                  | 7400 - PLANNING AND ZONING        | 4,844                    | 4,844                   | -                  | -         | 4,360              | 4,360                      | 4,360         |
|                  | 7520 - ECONOMIC DEVELOPMENT       | 463,476                  | 463,476                 | 32,227             | 145,531   | 154,739            | 300,269                    | 232,920       |
|                  | 7550 - DOWNTOWN DEVELOPMENT       | 25,000                   | 25,000                  | 28                 | 12,566    | 18,750             | 31,316                     | 25,000        |
|                  | 7563 - AIRPORT                    | 161,150                  | 161,150                 | 1,361              | 47,732    | 87,876             | 135,609                    | 118,106       |
|                  | 9001 - GEN - OTHER FINANCING USES |                          | -                       | -                  | -         | -                  | -                          | 92,000        |
| Expense Tota     | :                                 | 13,756,878               | 13,756,878              | 1,101,911          | 5,333,707 | 8,385,873          | 13,719,580                 | 13,575,170    |
| Report Surplus ( | Deficit):                         |                          |                         |                    | (899,406) |                    | 47,278                     | 1,244,060     |
|                  |                                   |                          |                         |                    |           |                    |                            |               |

General Fund



Monroe, GA

Group Summary

For Fiscal: 2021 Period Ending: 05/31/2021

|  | May               | May            | Variance<br>Favorable       | Percent               | YTD               | YTD                  | Variance<br>Favorable                    | Percent             |                    |
|--|-------------------|----------------|-----------------------------|-----------------------|-------------------|----------------------|--|---------------------|--------------------|
| DEP  | Budget            | Activity       | (Unfavorable)               |                       | Budget            | Activity             | (Unfavorable)                            |                     | Total Budget       |
| Revenue  |                   | ···· <b>·</b>  | <b>( ·</b> · · · · <b>,</b> |                       |                   |                      | (- · · · · · · · · · · · · · · · · · · · |                     |                    |
| R1: 31 - TAXES   |                   |                |                             |                       |                   |                      |  |                     |                    |
| 1510 - FINANCE ADMIN   | 693,534.16        | 401,495.63     | -292,038.53                 | -42.11 %              | 3,467,670.80      | 2,159,557.48         | -1,308,113.32                            | -37.72 %            | 8,325,740.46       |
| Total R1: 31 - TAXES:  | 693,534.16        | 401,495.63     | -292,038.53                 | -42.11 %              | 3,467,670.80      | 2,159,557.48         | -1,308,113.32                            | -37.72 %            | 8,325,740.46       |
| R1: 32 - LICENSES & PERMITS  |                   |                |                             |                       |                   |                      |  |                     |                    |
| 7200 - CODE & DEVELOPMENT  | 35,253.83         | 19,693.00      | -15,560.83                  | -44.14 %              | 176,269.15        | 330,655.25           | 154,386.10                               | 87.59 %             | 423,200.00         |
| Total R1: 32 - LICENSES & PERMITS:                                   | 35,253.83         | 19,693.00      | -15,560.83                  | -44.14 %              | 176,269.15        | 330,655.25           | 154,386.10                               | 87.59 %             | 423,200.00         |
|  | 55,255,655        | 13,030.00      | 10,000,000                  | 44124 /0              | 170,203113        | 555,555.25           | 104,000110                               | 07100 /0            | 420,200,000        |
| R1: 33 - INTERGOVERNMENTAL   | 0 4 9 9 6 9       | 0.00           | 0 400 60                    | 400.00.0/             | 15 6 40 40        | 0.400.40             | 26 5 45 22                               | 00.06.0/            | 100 000 00         |
| 1519 - INTERGOVERNMENTAL   | 9,129.68          | 0.00           | -9,129.68                   | -100.00 %             | 45,648.40         | 9,103.18             | -36,545.22                               | -80.06 %            | 109,600.00         |
| 3200 - POLICE  | 2,165.80          | 1,502.23       | -663.57                     | -30.64 %              | 10,829.00         | 12,700.91            | 1,871.91                                 | 17.29 %             | 26,000.00          |
| 3500 - FIRE OPERATIONS<br>4200 - STREETS & TRANSPORTATION            | 0.00<br>12,669.81 | 140.00<br>0.00 | 140.00<br>-12,669.81        | 0.00 %                | 0.00<br>63,349.05 | 140.00<br>152,098.59 | 140.00<br>88,749.54                      | 0.00 %              | 0.00<br>152,098.59 |
| 4200 - STREETS & TRANSPORTATION<br>Total R1: 33 - INTERGOVERNMENTAL: | 23,965.29         | 1,642.23       | -12,009.81                  | -100.00 %<br>-93.15 % | 119,826.45        | 174,042.68           | <b>54,216.23</b>                         | 140.10 %<br>45.25 % | 287,698.59         |
|  | 23,905.29         | 1,042.25       | -22,323.00                  | -93.15 %              | 119,820.45        | 174,042.00           | 54,210.25                                | 45.25 %             | 207,090.59         |
| R1: 34 - CHARGES FOR SERVICES  |                   |                |                             |                       |                   |                      |  |                     |                    |
| 1510 - FINANCE ADMIN   | 59,101.35         | 63,659.23      | 4,557.88                    | 7.71 %                | 295,506.75        | 352,177.87           | 56,671.12                                | 19.18 %             | 709,500.00         |
| 3200 - POLICE  | 1,666.00          | 425.00         | -1,241.00                   | -74.49 %              | 8,330.00          | 1,327.01             | -7,002.99                                | -84.07 %            | 20,000.00          |
| 7200 - CODE & DEVELOPMENT  | 416.50            | 14.95          | -401.55                     | -96.41 %              | 2,082.50          | 655.95               | -1,426.55                                | -68.50 %            | 5,000.00           |
| 7520 - ECONOMIC DEVELOPMENT & PLANNNG                                | 1,666.00          | 300.00         | -1,366.00                   | -81.99 %              | 8,330.00          | 8,883.65             | 553.65                                   | 6.65 %              | 20,000.00          |
| 7563 - AIRPORT   | 91.63             | 0.00           | -91.63                      | -100.00 %             | 458.15            | 170.00               | -288.15                                  | -62.89 %            | 1,100.00           |
| Total R1: 34 - CHARGES FOR SERVICES:                                 | 62,941.48         | 64,399.18      | 1,457.70                    | 2.32 %                | 314,707.40        | 363,214.48           | 48,507.08                                | 15.41 %             | 755,600.00         |
| R1: 35 - FINES & FORFEITURES   |                   |                |                             |                       |                   |                      |  |                     |                    |
| 2650 - MUNICIPAL COURT   | 39,567.50         | 17,581.32      | -21,986.18                  | -55.57 %              | 197,837.50        | 120,284.19           | -77,553.31                               | -39.20 %            | 475,000.00         |
| 3200 - POLICE  | 0.00              | 11,674.96      | 11,674.96                   | 0.00 %                | 0.00              | 11,674.96            | 11,674.96                                | 0.00 %              | 0.00               |
| Total R1: 35 - FINES & FORFEITURES:                                  | 39,567.50         | 29,256.28      | -10,311.22                  | -26.06 %              | 197,837.50        | 131,959.15           | -65,878.35                               | -33.30 %            | 475,000.00         |
| R1: 36 - INVESTMENT INCOME   |                   |                |                             |                       |                   |                      |  |                     |                    |
| 1510 - FINANCE ADMIN   | 0.00              | 0.00           | 0.00                        | 0.00 %                | 0.00              | 138.99               | 138.99                                   | 0.00 %              | 0.00               |
| Total R1: 36 - INVESTMENT INCOME:                                    | 0.00              | 0.00           | 0.00                        | 0.00 %                | 0.00              | 138.99               | 138.99                                   | 0.00 %              | 0.00               |
| R1: 37 - CONTRIBUTIONS & DONATIONS                                   |                   |                |                             |                       |                   |                      |  |                     |                    |
| 1500 - GENERAL ADMIN   | 0.00              | 64.32          | 64.32                       | 0.00 %                | 0.00              | 64.32                | 64.32                                    | 0.00 %              | 0.00               |
| 3200 - POLICE  | 333.20            | 0.00           | -333.20                     | -100.00 %             | 1,666.00          | 0.00                 | -1,666.00                                | -100.00 %           | 4,000.00           |
| 7521 - MAINSTREET  | 2,915.50          | 0.00           | -2,915.50                   | -100.00 %             | 14,577.50         | 8,750.00             | -5,827.50                                | -39.98 %            | 35,000.00          |
| Total R1: 37 - CONTRIBUTIONS & DONATIONS:                            | 3,248.70          | 64.32          | -3,184.38                   | -98.02 %              | 16,243.50         | 8,814.32             | -7,429.18                                | -45.74 %            | 39,000.00          |
|  | 0,240170          | 04.02          | 3,104.30                    | 55.0E /6              | _0,240100         | 0,014102             | ,,,2,,10                                 |                     | 22,000100          |
| R1: 38 - MISCELLANEOUS REVENUE                                       | 2 045 50          | 6 354 66       | 2 426 26                    | 117.07.0/             |                   | 22 477 22            | 0.000 50                                 |                     | 25,000,00          |
| 1510 - FINANCE ADMIN   | 2,915.50          | 6,351.86       | 3,436.36                    | 117.87 %              | 14,577.50         | 23,477.02            | 8,899.52                                 | 61.05 %             | 35,000.00          |

#### Monthly Budget Report

For Fiscal: 2021 Period Ending: 05

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|   |              |              | Variance      |           |              |              | Variance      |           |               |
|---|--------------|--------------|---------------|-----------|--------------|--------------|---------------|-----------|---------------|
|   | May          | May          | Favorable     | Percent   | YTD          | YTD          | Favorable     | Percent   |               |
| DEP                                     | Budget       | Activity     | (Unfavorable) |           | Budget       | Activity     | (Unfavorable) |           | Total Budget  |
| 1565 - WALTON PLAZA                     | 275.55       | 275.63       | 0.08          | 0.03 %    | 1,377.75     | 1,378.15     | 0.40          | 0.03 %    | 3,308.00      |
| 5530 - COMMUNITY CENTER                 | 2,082.50     | 1,666.67     | -415.83       | -19.97 %  | 10,412.50    | 1,666.67     | -8,745.83     | -83.99 %  | 25,000.00     |
| 7563 - AIRPORT                          | 17,014.02    | 9,152.04     | -7,861.98     | -46.21 %  | 85,070.10    | 56,459.90    | -28,610.20    | -33.63 %  | 204,250.00    |
| Total R1: 38 - MISCELLANEOUS REVENUE:   | 22,287.57    | 17,446.20    | -4,841.37     | -21.72 %  | 111,437.85   | 82,981.74    | -28,456.11    | -25.54 %  | 267,558.00    |
| R1: 39 - OTHER FINANCING SOURCES        | -            | -            |               |           | -            | -            |               |           | -             |
| 1510 - FINANCE ADMIN                    | 242,509.62   | 225,536.66   | -16,972.96    | -7.00 %   | 1,212,548.10 | 1,182,936.82 | -29,611.28    | -2.44 %   | 2,911,280.08  |
| 3200 - POLICE                           | 25,823.00    | 0.00         | -25,823.00    |           | 129,115.00   | 0.00         | -129,115.00   | -100.00 % | 310,000.00    |
| Total R1: 39 - OTHER FINANCING SOURCES: | 268,332.62   | 225,536.66   | -42,795.96    | -15.95 %  | 1,341,663.10 | 1,182,936.82 | -158,726.28   | -11.83 %  | 3,221,280.08  |
| Total Revenue:                          | 1,149,131.15 | 759,533.50   | -389,597.65   | -33.90 %  | 5,745,655.75 | 4,434,300.91 | -1,311,354.84 | -22.82 %  | 13,795,077.13 |
|   | 1,149,131.15 | 755,555.50   | -385,557.05   | -33.50 /8 | 5,745,055.75 | 4,434,300.31 | -1,511,554.64 | -22.02 /0 | 13,793,077.13 |
| Expense                                 |              |              |               |           |              |              |               |           |               |
| 1100 - LEGISLATIVE                      | 20,890.87    | 18,648.07    | 2,242.80      | 10.74 %   | 104,454.35   | 87,254.50    | 17,199.85     | 16.47 %   | 250,791.00    |
| 1300 - EXECUTIVE                        | 33,616.08    | 29,652.37    | 3,963.71      | 11.79 %   | 168,080.40   | 141,194.99   | 26,885.41     | 16.00 %   | 403,555.00    |
| 1400 - ELECTIONS                        | 1,274.49     | 0.00         | 1,274.49      | 100.00 %  | 6,372.45     | 0.00         | 6,372.45      | 100.00 %  | 15,300.00     |
| 1500 - GENERAL ADMIN                    | 12,098.80    | 10,758.69    | 1,340.11      | 11.08 %   | 60,494.00    | 61,747.23    | -1,253.23     | -2.07 %   | 145,244.00    |
| 1510 - FINANCE ADMIN                    | 29,647.92    | 20,648.33    | 8,999.59      | 30.35 %   | 148,239.60   | 111,451.86   | 36,787.74     | 24.82 %   | 355,918.00    |
| 1530 - LAW                              | 8,746.50     | 0.00         | 8,746.50      | 100.00 %  | 43,732.50    | 31,558.22    | 12,174.28     | 27.84 %   | 105,000.00    |
| 1560 - AUDIT                            | 3,332.00     | 0.00         | 3,332.00      | 100.00 %  | 16,660.00    | 32,500.00    | -15,840.00    | -95.08 %  | 40,000.00     |
| 1565 - WALTON PLAZA                     | 49,677.78    | 0.00         | 49,677.78     | 100.00 %  | 248,388.90   | 269,967.80   | -21,578.90    | -8.69 %   | 596,372.00    |
| 2650 - MUNICIPAL COURT                  | 8,878.27     | 7,636.74     | 1,241.53      | 13.98 %   | 44,043.35    | 41,169.63    | 2,873.72      | 6.52 %    | 105,625.00    |
| 3200 - POLICE                           | 464,141.52   | 561,033.93   | -96,892.41    | -20.88 %  | 2,320,707.60 | 2,291,000.34 | 29,707.26     | 1.28 %    | 5,571,927.56  |
| 3500 - FIRE OPERATIONS                  | 205,528.81   | 186,415.37   | 19,113.44     | 9.30 %    | 1,027,644.05 | 924,283.65   | 103,360.40    | 10.06 %   | 2,467,333.00  |
| 3510 - FIRE PREVENTION/CRR              | 8,159.04     | 6,197.61     | 1,961.43      | 24.04 %   | 40,795.20    | 31,838.04    | 8,957.16      | 21.96 %   | 97,948.00     |
| 4200 - STREETS & TRANSPORTATION         | 129,025.50   | 121,734.87   | 7,290.63      | 5.65 %    | 645,127.50   | 573,413.98   | 71,713.52     | 11.12 %   | 1,548,926.00  |
| 5500 - COMMUNITY SERVICES               | 1,049.58     | 0.00         | 1,049.58      | 100.00 %  | 5,247.90     | 4,331.00     | 916.90        | 17.47 %   | 12,600.00     |
| 5530 - COMMUNITY CENTER                 | 416.50       | 387.07       | 29.43         | 7.07 %    | 2,082.50     | 2,898.96     | -816.46       | -39.21 %  | 5,000.00      |
| 6200 - BLDGS & GROUNDS                  | 50,574.23    | 64,731.19    | -14,156.96    | -27.99 %  | 252,871.19   | 203,898.36   | 48,972.83     | 19.37 %   | 607,134.57    |
| 6500 - LIBRARIES                        | 10,335.44    | 1,339.72     | 8,995.72      | 87.04 %   | 51,677.20    | 41,537.19    | 10,140.01     | 19.62 %   | 124,075.00    |
| 7200 - CODE & DEVELOPMENT               | 57,299.81    | 39,110.59    | 18,189.22     | 31.74 %   | 286,499.05   | 277,835.09   | 8,663.96      | 3.02 %    | 687,858.00    |
| 7400 - PLANNING AND ZONING              | 403.50       | 0.00         | 403.50        | 100.00 %  | 2,017.50     | 0.00         | 2,017.50      | 100.00 %  | 4,844.00      |
| 7520 - ECONOMIC DEVELOPMENT & PLANNNG   | 38,607.51    | 32,226.73    | 6,380.78      | 16.53 %   | 193,037.55   | 145,530.92   | 47,506.63     | 24.61 %   | 463,476.00    |
| 7550 - DOWNTOWN DEVELOPMENT             | 2,082.50     | 27.92        | 2,054.58      | 98.66 %   | 10,412.50    | 12,565.84    | -2,153.34     | -20.68 %  | 25,000.00     |
| 7563 - AIRPORT                          | 13,423.76    | 1,361.41     | 12,062.35     | 89.86 %   | 67,118.80    | 47,732.45    | 19,386.35     | 28.88 %   | 161,150.00    |
| Total Expense:                          | 1,149,210.41 | 1,101,910.61 | 47,299.80     | 4.12 %    | 5,745,704.09 | 5,333,710.05 | 411,994.04    | 7.17 %    | 13,795,077.13 |
| Report Total:                           | -79.26       | -342,377.11  | -342,297.85   |           | -48.34       | -899,409.14  | -899,360.80   |           | 0.00          |
|   |              |              | ,             |           |              | ,            |               |           |               |

#### 33 Income Stateme



Monroe, GA

Group Summary For Fiscal: 2021 Period Ending: 05/31/2021

| DEPT                                  |                          | Original<br>Total Budget | Current<br>Total Budget | MTD Activity | YTD Activity | Budget<br>Remaining |
|---------------------------------------|--------------------------|--------------------------|-------------------------|--------------|--------------|---------------------|
| Revenue                               |                          |                          |                         |              |              |                     |
| 1500 - GENERAL ADMIN                  |                          | 0.00                     | 0.00                    | 64.32        | 64.32        | -64.32              |
| 1510 - FINANCE ADMIN                  |                          | 11,981,520.54            | 11,981,520.54           | 697,043.38   | 3,718,288.18 | 8,263,232.36        |
| 1519 - INTERGOVERNMENTAL              |                          | 109,600.00               | 109,600.00              | 0.00         | 9,103.18     | 100,496.82          |
| 1565 - WALTON PLAZA                   |                          | 3,308.00                 | 3,308.00                | 275.63       | 1,378.15     | 1,929.85            |
| 2650 - MUNICIPAL COURT                |                          | 475,000.00               | 475,000.00              | 17,581.32    | 120,284.19   | 354,715.81          |
| 3200 - POLICE                         |                          | 360,000.00               | 360,000.00              | 13,602.19    | 25,702.88    | 334,297.12          |
| 3500 - FIRE OPERATIONS                |                          | 0.00                     | 0.00                    | 140.00       | 140.00       | -140.00             |
| 4200 - STREETS & TRANSPORTATION       |                          | 152,098.59               | 152,098.59              | 0.00         | 152,098.59   | 0.00                |
| 5530 - COMMUNITY CENTER               |                          | 25,000.00                | 25,000.00               | 1,666.67     | 1,666.67     | 23,333.33           |
| 7200 - CODE & DEVELOPMENT             |                          | 390,000.00               | 428,200.00              | 19,707.95    | 331,311.20   | 96,888.80           |
| 7520 - ECONOMIC DEVELOPMENT & PLANNNG |                          | 20,000.00                | 20,000.00               | 300.00       | 8,883.65     | 11,116.35           |
| 7521 - MAINSTREET                     |                          | 35,000.00                | 35,000.00               | 0.00         | 8,750.00     | 26,250.00           |
| 7563 - AIRPORT                        |                          | 205,350.00               | 205,350.00              | 9,152.04     | 56,629.90    | 148,720.10          |
|                                       | Revenue Total:           | 13,756,877.13            | 13,795,077.13           | 759,533.50   | 4,434,300.91 | 9,360,776.22        |
| Expense                               |                          |                          |                         |              |              |                     |
| 1100 - LEGISLATIVE                    |                          | 250,791.00               | 250,791.00              | 18,648.07    | 87,254.50    | 163,536.50          |
| 1300 - EXECUTIVE                      |                          | 403,555.00               | 403,555.00              | 29,652.37    | 141,194.99   | 262,360.01          |
| 1400 - ELECTIONS                      |                          | 15,300.00                | 15,300.00               | 0.00         | 0.00         | 15,300.00           |
| 1500 - GENERAL ADMIN                  |                          | 145,244.00               | 145,244.00              | 10,758.69    | 61,747.23    | 83,496.77           |
| 1510 - FINANCE ADMIN                  |                          | 355,918.00               | 355,918.00              | 20,648.33    | 111,451.86   | 244,466.14          |
| 1530 - LAW                            |                          | 105,000.00               | 105,000.00              | 0.00         | 31,558.22    | 73,441.78           |
| 1560 - AUDIT                          |                          | 40,000.00                | 40,000.00               | 0.00         | 32,500.00    | 7,500.00            |
| 1565 - WALTON PLAZA                   |                          | 596,372.00               | 596,372.00              | 0.00         | 269,967.80   | 326,404.20          |
| 2650 - MUNICIPAL COURT                |                          | 105,625.00               | 105,625.00              | 7,636.74     | 41,169.63    | 64,455.37           |
| 3200 - POLICE                         |                          | 5,571,927.56             | 5,571,927.56            | 561,033.93   | 2,291,000.34 | 3,280,927.22        |
| 3500 - FIRE OPERATIONS                |                          | 2,467,333.00             | 2,467,333.00            | 186,415.37   | 924,283.65   | 1,543,049.35        |
| 3510 - FIRE PREVENTION/CRR            |                          | 97,948.00                | 97,948.00               | 6,197.61     | 31,838.04    | 66,109.96           |
| 4200 - STREETS & TRANSPORTATION       |                          | 1,548,926.00             | 1,548,926.00            | 121,734.87   | 573,413.98   | 975,512.02          |
| 5500 - COMMUNITY SERVICES             |                          | 12,600.00                | 12,600.00               | 0.00         | 4,331.00     | 8,269.00            |
| 5530 - COMMUNITY CENTER               |                          | 5,000.00                 | 5,000.00                | 387.07       | 2,898.96     | 2,101.04            |
| 6200 - BLDGS & GROUNDS                |                          | 607,134.53               | 607,134.57              | 64,731.19    | 203,898.36   | 403,236.21          |
| 6500 - LIBRARIES                      |                          | 124,075.00               | 124,075.00              | 1,339.72     | 41,537.19    | 82,537.81           |
| 7200 - CODE & DEVELOPMENT             |                          | 649,658.00               | 687,858.00              | 39,110.59    | 277,835.09   | 410,022.91          |
| 7400 - PLANNING AND ZONING            |                          | 4,844.00                 | 4,844.00                | 0.00         | 0.00         | 4,844.00            |
| 7520 - ECONOMIC DEVELOPMENT & PLANNNG |                          | 463,476.00               | 463,476.00              | 32,226.73    | 145,530.92   | 317,945.08          |
| 7550 - DOWNTOWN DEVELOPMENT           |                          | 25,000.00                | 25,000.00               | 27.92        | 12,565.84    | 12,434.16           |
| 7563 - AIRPORT                        |                          | 161,150.00               | 161,150.00              | 1,361.41     | 47,732.45    | 113,417.55          |
|                                       | Expense Total:           | 13,756,877.09            | 13,795,077.13           | 1,101,910.61 | 5,333,710.05 | 8,461,367.08        |
|                                       | Total Surplus (Deficit): | 0.04                     | 0.00                    | -342,377.11  | -899,409.14  |                     |

## Prior-Year Comparative Income Stateme



Group Summary

For the Period Ending 05/31/2021

| DEP                                   |                | 2020<br>May Activity | 2021<br>May Activity | May Variance<br>Favorable /<br>(Unfavorable) | Variance % | 2020<br>YTD Activity | 2021<br>YTD Activity | YTD Variance<br>Favorable /<br>(Unfavorable) | Variance % |
|---------------------------------------|----------------|----------------------|----------------------|--|------------|----------------------|----------------------|--|------------|
| Revenue                               |                |                      |                      |  |            |                      |                      |  |            |
| 1500 - GENERAL ADMIN                  |                | 0.00                 | 64.32                | 64.32  | 0.00%      | 0.00                 | 64.32                | 64.32  | 0.00%      |
| 1510 - FINANCE ADMIN                  |                | 626,493.97           | 697,043.38           | 70,549.41                                    | 11.26%     | 3,208,262.81         | 3,718,288.18         | 510,025.37                                   | 15.90%     |
| 1519 - INTERGOVERNMENTAL              |                | 0.00                 | 0.00                 | 0.00   | 0.00%      | 87,382.25            | 9,103.18             | -78,279.07                                   | -89.58%    |
| 1565 - WALTON PLAZA                   |                | 275.63               | 275.63               | 0.00   | 0.00%      | 1,378.15             | 1,378.15             | 0.00   | 0.00%      |
| 2650 - MUNICIPAL COURT                |                | 7,911.99             | 17,581.32            | 9,669.33                                     | 122.21%    | 107,860.84           | 120,284.19           | 12,423.35                                    | 11.52%     |
| 3200 - POLICE                         |                | 17,456.12            | 13,602.19            | -3,853.93                                    | -22.08%    | 425,637.42           | 25,702.88            | -399,934.54                                  | -93.96%    |
| 3500 - FIRE OPERATIONS                |                | 27,553.75            | 140.00               | -27,413.75                                   | -99.49%    | 31,257.25            | 140.00               | -31,117.25                                   | -99.55%    |
| 4200 - STREETS & TRANSPORTATION       |                | 2,808.00             | 0.00                 | -2,808.00                                    | -100.00%   | 200,403.88           | 152,098.59           | -48,305.29                                   | -24.10%    |
| 5530 - COMMUNITY CENTER               |                | -950.00              | 1,666.67             | 2,616.67                                     | 275.44%    | 1,475.00             | 1,666.67             | 191.67                                       | 12.99%     |
| 7200 - CODE & DEVELOPMENT             |                | 7,996.00             | 19,707.95            | 11,711.95                                    | 146.47%    | 241,574.25           | 331,311.20           | 89,736.95                                    | 37.15%     |
| 7520 - ECONOMIC DEVELOPMENT & PLANNNG |                | 68.00                | 300.00               | 232.00                                       | 341.18%    | 5,392.00             | 8,883.65             | 3,491.65                                     | 64.76%     |
| 7521 - MAINSTREET                     |                | 8,750.00             | 0.00                 | -8,750.00                                    | -100.00%   | 8,750.00             | 8,750.00             | 0.00   | 0.00%      |
| 7563 - AIRPORT                        | _              | 14,859.67            | 9,152.04             | -5,707.63                                    | -38.41%    | 72,206.67            | 56,629.90            | -15,576.77                                   | -21.57%    |
|                                       | Revenue Total: | 713,223.13           | 759,533.50           | 46,310.37                                    | 6.49%      | 4,391,580.52         | 4,434,300.91         | 42,720.39                                    | 0.97%      |
| Expense                               |                |                      |                      |  |            |                      |                      |  |            |
| 1100 - LEGISLATIVE                    |                | 8,027.05             | 18,648.07            | -10,621.02                                   | -132.32%   | 69,929.19            | 87,254.50            | -17,325.31                                   | -24.78%    |
| 1300 - EXECUTIVE                      |                | 27,973.22            | 29,652.37            | -1,679.15                                    | -6.00%     | 132,811.93           | 141,194.99           | -8,383.06                                    | -6.31%     |
| 1500 - GENERAL ADMIN                  |                | 14,997.75            | 10,758.69            | 4,239.06                                     | 28.26%     | 59,981.53            | 61,747.23            | -1,765.70                                    | -2.94%     |
| 1510 - FINANCE ADMIN                  |                | 26,279.49            | 20,648.33            | 5,631.16                                     | 21.43%     | 111,128.37           | 111,451.86           | -323.49                                      | -0.29%     |
| 1530 - LAW                            |                | 0.00                 | 0.00                 | 0.00   | 0.00%      | 44,944.54            | 31,558.22            | 13,386.32                                    | 29.78%     |
| 1560 - AUDIT                          |                | 0.00                 | 0.00                 | 0.00   | 0.00%      | 30,500.00            | 32,500.00            | -2,000.00                                    | -6.56%     |
| 1565 - WALTON PLAZA                   |                | 0.00                 | 0.00                 | 0.00   | 0.00%      | 73,267.50            | 269,967.80           | -196,700.30                                  | -268.47%   |
| 2650 - MUNICIPAL COURT                |                | 11,632.19            | 7,636.74             | 3,995.45                                     | 34.35%     | 38,840.85            | 41,169.63            | -2,328.78                                    | -6.00%     |
| 3200 - POLICE                         |                | 43,859.52            | 561,033.93           | -517,174.41                                  | -1,179.16% | 1,998,936.14         | 2,291,000.34         | -292,064.20                                  | -14.61%    |
| 3500 - FIRE OPERATIONS                |                | 250,912.33           | 186,415.37           | 64,496.96                                    | 25.70%     | 991,003.77           | 924,283.65           | 66,720.12                                    | 6.73%      |
| 3510 - FIRE PREVENTION/CRR            |                | 9,259.63             | 6,197.61             | 3,062.02                                     | 33.07%     | 35,151.15            | 31,838.04            | 3,313.11                                     | 9.43%      |
| 4200 - STREETS & TRANSPORTATION       |                | 133,990.90           | 121,734.87           | 12,256.03                                    | 9.15%      | 530,132.14           | 573,413.98           | -43,281.84                                   | -8.16%     |
| 5500 - COMMUNITY SERVICES             |                | 0.00                 | 0.00                 | 0.00   | 0.00%      | 5,600.00             | 4,331.00             | 1,269.00                                     | 22.66%     |
| 5530 - COMMUNITY CENTER               |                | 717.33               | 387.07               | 330.26                                       | 46.04%     | 7,651.22             | 2,898.96             | 4,752.26                                     | 62.11%     |
| 6200 - BLDGS & GROUNDS                |                | 34,811.05            | 64,731.19            | -29,920.14                                   | -85.95%    | 137,094.83           | 203,898.36           | -66,803.53                                   | -48.73%    |
| 6500 - LIBRARIES                      |                | 212.97               | 1,339.72             | -1,126.75                                    | -529.07%   | 32,904.69            | 41,537.19            | -8,632.50                                    | -26.23%    |
| 7200 - CODE & DEVELOPMENT             |                | 71,259.70            | 39,110.59            | 32,149.11                                    | 45.12%     | 342,942.07           | 277,835.09           | 65,106.98                                    | 18.98%     |
| 7520 - ECONOMIC DEVELOPMENT & PLANNNG |                | 15,502.44            | 32,226.73            | -16,724.29                                   | -107.88%   | 73,649.43            | 145,530.92           | -71,881.49                                   | -97.60%    |
| 7550 - DOWNTOWN DEVELOPMENT           |                | 0.00                 | 27.92                | -27.92                                       | 0.00%      | 6,250.00             | 12,565.84            | -6,315.84                                    | -101.05%   |
| 7563 - AIRPORT                        |                | 19,000.23            | 1,361.41             | 17,638.82                                    | 92.83%     | 30,230.56            | 47,732.45            | -17,501.89                                   | -57.89%    |
|                                       |                |                      |                      |  |            |                      |                      |  |            |

#### For the Period Ending 05/31/2

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#### Prior-Year Comparative Income Statement

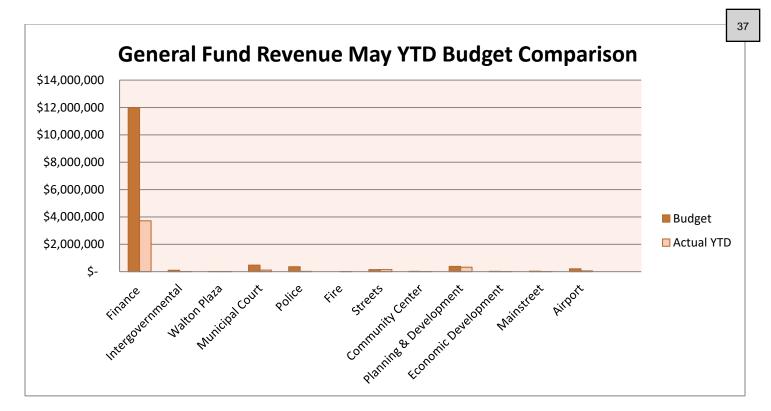
|     |                          |              |              | May Variance  |            |              |              | YTD Variance  |            |
|-----|--------------------------|--------------|--------------|---------------|------------|--------------|--------------|---------------|------------|
|     |                          | 2020         | 2021         | Favorable /   |            | 2020         | 2021         | Favorable /   |            |
| DEP |                          | May Activity | May Activity | (Unfavorable) | Variance % | YTD Activity | YTD Activity | (Unfavorable) | Variance % |
|     | Expense Total:           | 668,435.80   | 1,101,910.61 | -433,474.81   | -64.85%    | 4,752,949.91 | 5,333,710.05 | -580,760.14   | -12.22%    |
|     | Total Surplus (Deficit): | 44,787.33    | -342,377.11  | -387,164.44   | -864.45%   | -361,369.39  | -899,409.14  | -538,039.75   | -148.89%   |



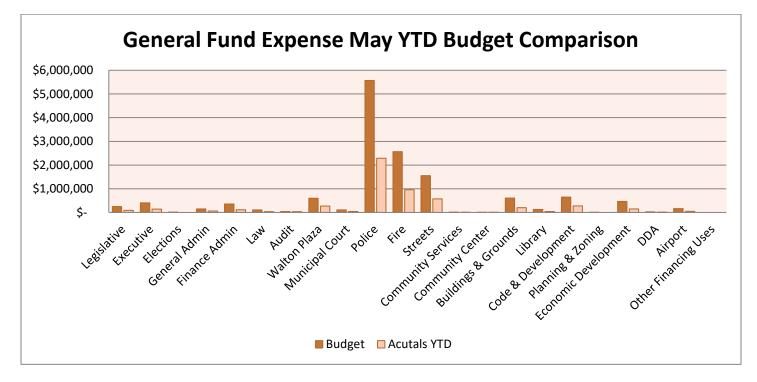
## Monroe, GA

For Fiscal: 2021 Period Ending: 05/31/2021

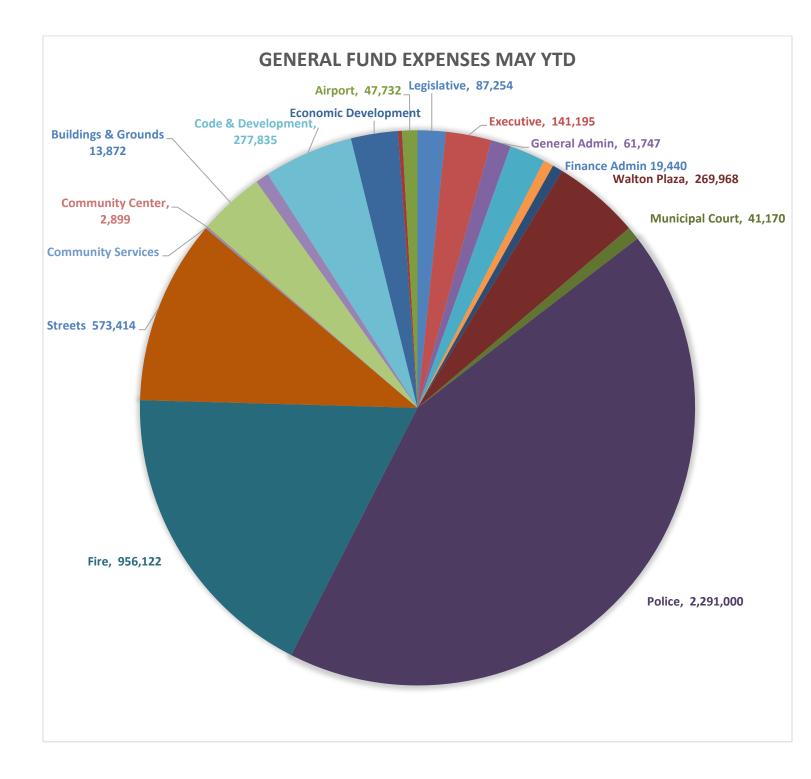
|                                      |                           | Original      | Current       | Period       | Fiscal       | Variance<br>Favorable | Percent  |
|--------------------------------------|---------------------------|---------------|---------------|--------------|--------------|-----------------------|----------|
| DEP                                  |                           | Total Budget  | Total Budget  | Activity     | Activity     | (Unfavorable)         |          |
| Revenue                              |                           |               |               |              |              |                       |          |
| 1500 - GENERAL ADMIN                 |                           | 0.00          | 0.00          | 64.32        | 64.32        | 64.32                 | 0.00 %   |
| 1510 - FINANCE ADMIN                 |                           | 11,981,520.54 | 11,981,520.54 | 697,043.38   | 3,718,288.18 | -8,263,232.36         | 68.97 %  |
| 1519 - INTERGOVERNMENTAL             |                           | 109,600.00    | 109,600.00    | 0.00         | 9,103.18     | -100,496.82           | 91.69 %  |
| 1565 - WALTON PLAZA                  |                           | 3,308.00      | 3,308.00      | 275.63       | 1,378.15     | -1,929.85             | 58.34 %  |
| 2650 - MUNICIPAL COURT               |                           | 475,000.00    | 475,000.00    | 17,581.32    | 120,284.19   | -354,715.81           | 74.68 %  |
| 3200 - POLICE                        |                           | 360,000.00    | 360,000.00    | 13,602.19    | 25,702.88    | -334,297.12           | 92.86 %  |
| 3500 - FIRE OPERATIONS               |                           | 0.00          | 0.00          | 140.00       | 140.00       | 140.00                | 0.00 %   |
| 4200 - STREETS & TRANSPORTATION      |                           | 152,098.59    | 152,098.59    | 0.00         | 152,098.59   | 0.00                  | 0.00 %   |
| 5530 - COMMUNITY CENTER              |                           | 25,000.00     | 25,000.00     | 1,666.67     | 1,666.67     | -23,333.33            | 93.33 %  |
| 7200 - CODE & DEVELOPMENT            |                           | 390,000.00    | 428,200.00    | 19,707.95    | 331,311.20   | -96,888.80            | 22.63 %  |
| 7520 - ECONOMIC DEVELOPMENT & PLANNN | G                         | 20,000.00     | 20,000.00     | 300.00       | 8,883.65     | -11,116.35            | 55.58 %  |
| 7521 - MAINSTREET                    |                           | 35,000.00     | 35,000.00     | 0.00         | 8,750.00     | -26,250.00            | 75.00 %  |
| 7563 - AIRPORT                       | _                         | 205,350.00    | 205,350.00    | 9,152.04     | 56,629.90    | -148,720.10           | 72.42 %  |
|                                      | Revenue Total:            | 13,756,877.13 | 13,795,077.13 | 759,533.50   | 4,434,300.91 | -9,360,776.22         | 67.86 %  |
| Expense                              |                           |               |               |              |              |                       |          |
| 1100 - LEGISLATIVE                   |                           | 250,791.00    | 250,791.00    | 18,648.07    | 87,254.50    | 163,536.50            | 65.21 %  |
| 1300 - EXECUTIVE                     |                           | 403,555.00    | 403,555.00    | 29,652.37    | 141,194.99   | 262,360.01            | 65.01 %  |
| 1400 - ELECTIONS                     |                           | 15,300.00     | 15,300.00     | 0.00         | 0.00         | 15,300.00             | 100.00 % |
| 1500 - GENERAL ADMIN                 |                           | 145,244.00    | 145,244.00    | 10,758.69    | 61,747.23    | 83,496.77             | 57.49 %  |
| 1510 - FINANCE ADMIN                 |                           | 355,918.00    | 355,918.00    | 20,648.33    | 111,451.86   | 244,466.14            | 68.69 %  |
| 1530 - LAW                           |                           | 105,000.00    | 105,000.00    | 0.00         | 31,558.22    | 73,441.78             | 69.94 %  |
| 1560 - AUDIT                         |                           | 40,000.00     | 40,000.00     | 0.00         | 32,500.00    | 7,500.00              | 18.75 %  |
| 1565 - WALTON PLAZA                  |                           | 596,372.00    | 596,372.00    | 0.00         | 269,967.80   | 326,404.20            | 54.73 %  |
| 2650 - MUNICIPAL COURT               |                           | 105,625.00    | 105,625.00    | 7,636.74     | 41,169.63    | 64,455.37             | 61.02 %  |
| 3200 - POLICE                        |                           | 5,571,927.56  | 5,571,927.56  | 561,033.93   | 2,291,000.34 | 3,280,927.22          | 58.88 %  |
| 3500 - FIRE OPERATIONS               |                           | 2,467,333.00  | 2,467,333.00  | 186,415.37   | 924,283.65   | 1,543,049.35          | 62.54 %  |
| 3510 - FIRE PREVENTION/CRR           |                           | 97,948.00     | 97,948.00     | 6,197.61     | 31,838.04    | 66,109.96             | 67.49 %  |
| 4200 - STREETS & TRANSPORTATION      |                           | 1,548,926.00  | 1,548,926.00  | 121,734.87   | 573,413.98   | 975,512.02            | 62.98 %  |
| 5500 - COMMUNITY SERVICES            |                           | 12,600.00     | 12,600.00     | 0.00         | 4,331.00     | 8,269.00              | 65.63 %  |
| 5530 - COMMUNITY CENTER              |                           | 5,000.00      | 5,000.00      | 387.07       | 2,898.96     | 2,101.04              | 42.02 %  |
| 6200 - BLDGS & GROUNDS               |                           | 607,134.53    | 607,134.57    | 64,731.19    | 203,898.36   | 403,236.21            | 66.42 %  |
| 6500 - LIBRARIES                     |                           | 124,075.00    | 124,075.00    | 1,339.72     | 41,537.19    | 82,537.81             | 66.52 %  |
| 7200 - CODE & DEVELOPMENT            |                           | 649,658.00    | 687,858.00    | 39,110.59    | 277,835.09   | 410,022.91            | 59.61 %  |
| 7400 - PLANNING AND ZONING           |                           | 4,844.00      | 4,844.00      | 0.00         | 0.00         | 4,844.00              | 100.00 % |
| 7520 - ECONOMIC DEVELOPMENT & PLANNN | G                         | 463,476.00    | 463,476.00    | 32,226.73    | 145,530.92   | 317,945.08            | 68.60 %  |
| 7550 - DOWNTOWN DEVELOPMENT          |                           | 25,000.00     | 25,000.00     | 27.92        | 12,565.84    | 12,434.16             | 49.74 %  |
| 7563 - AIRPORT                       | _                         | 161,150.00    | 161,150.00    | 1,361.41     | 47,732.45    | 113,417.55            | 70.38 %  |
|                                      | Expense Total:            | 13,756,877.09 | 13,795,077.13 | 1,101,910.61 | 5,333,710.05 | 8,461,367.08          | 61.34 %  |
|                                      | Report Surplus (Deficit): | 0.04          | 0.00          | -342,377.11  | -899,409.14  | -899,409.14           | 0.00 %   |



General Fund year-to-date revenues for the month totaled \$4,434,301 which is 32% of total budgeted revenues of \$13,756,877 for 2021. Property Tax & Insurance Premium Tax collections make up @ 37% of total General Fund Revenues, which is not collected until the fourth quarter of each year.



General Fund year-to-date expenses for the month totaled \$5,333,710 which is 38.6% of total budgeted expenses of \$13,756,877 for 2021.



#### **Utilities Fund**



|                    |                               | Original     | Current      | Period    |             | Assumed     | Projected     | Year End    |
|--------------------|-------------------------------|--------------|--------------|-----------|-------------|-------------|---------------|-------------|
|                    |                               | Total Budget | Total Budget | Activity  | YTD May     | May-Dec     | Year End 2021 | 2020        |
| Revenue            |                               |              |              |           |             |             |               |             |
|                    | 4002 - WATER                  | 6,125,577    | 6,125,577    | 487,029   | 2,294,136   | 3,617,313   | 5,911,450     | 5,732,224   |
|                    | 4003 - SEWER                  | 5,524,167    | 5,524,167    | 443,007   | 2,551,778   | 2,985,597   | 5,537,375     | 5,399,910   |
|                    | 4005 - GAS                    | 4,072,608    | 4,072,608    | 301,601   | 2,730,516   | 1,501,592   | 4,232,108     | 3,672,382   |
|                    | 4006 - GUTA                   | 130,000      | 130,000      | 10,910    | 34,898      | 114,419     | 149,317       | 150,854     |
|                    | 4008 - ELECTRIC               | 20,165,167   | 20,165,167   | 1,531,828 | 8,743,754   | 12,268,774  | 21,012,529    | 19,793,670  |
|                    | 4009 - TELECOM & INTERNET     | 3,424,167    | 3,424,167    | 309,521   | 1,528,186   | 2,019,274   | 3,547,460     | 3,349,923   |
|                    | 4010 - CABLE TV               | 3,934,167    | 3,934,167    | 293,672   | 1,613,042   | 1,838,111   | 3,451,153     | 3,202,263   |
|                    | 4012 - UTIL FINANCE           |              |              | -         | 0           | 387,265     | 387,266       | 747,844     |
| Revenue Tota       | l:                            | 43,375,851   | 43,375,851   | 3,377,567 | 19,496,312  | 24,732,346  | 44,228,658    | 42,049,070  |
| Expense            |                               |              |              |           |             |             |               |             |
|                    | 4002 - WATER                  | 6,185,269    | 6,185,269    | 437,371   | 2,221,595   | 3,054,583   | 5,276,177     | 5,087,160   |
|                    | 4003 - SEWER                  | 5,354,230    | 5,354,230    | 354,802   | 1,782,044   | 2,603,297   | 4,385,341     | 4,621,536   |
|                    | 4004 - STORMWATER             | 381,765      | 381,765      | 26,841    | 189,186     | 276,911     | 466,097       | 478,837     |
|                    | 4005 - GAS                    | 4,262,732    | 4,262,732    | 319,537   | 1,966,297   | 1,654,278   | 3,620,575     | 3,315,782   |
|                    | 4006 - GUTA                   | 250,914      | 250,914      | 20,007    | 95,395      | 157,813     | 253,207       | 254,954     |
|                    | 4007 - GEN ADMIN WSG          | 234,745      | 234,745      | 18,165    | 96,362      | 157,295     | 253,657       | 262,683     |
|                    | 4008 - ELECTRIC               | 17,165,182   | 17,165,182   | 1,375,030 | 7,276,556   | 10,786,309  | 18,062,865    | 17,434,007  |
|                    | 4009 - TELECOM & INTERNET     | 3,092,616    | 3,092,616    | 213,733   | 1,133,759   | 962,630     | 2,096,389     | 1,463,544   |
|                    | 4010 - CABLE TV               | 5,457,472    | 5,457,472    | 363,175   | 1,954,045   | 3,025,547   | 4,979,592     | 5,134,676   |
|                    | 4011 - GEN ADMIN ELEC/TELECOM | 208,412      | 208,412      | 16,432    | 87,097      | 136,176     | 223,274       | 234,656     |
|                    | 4012 - UTIL FINANCE           | (1,952,223)  | (1,952,223)  | (247,432) | (1,324,858) | (1,422,948) | (2,747,806)   | (2,936,261) |
|                    | 4013 - UTIL CUST SVC          | 1,530,403    | 1,530,403    | 122,916   | 677,165     | 886,675     | 1,563,840     | 1,636,811   |
|                    | 4014 - UTIL BILLING           | 477,506      | 477,506      | 32,491    | 209,134     | 267,566     | 476,700       | 480,739     |
|                    | 4015 - CENTRAL SERVICES       | 726,830      | 726,830      | 92,024    | 438,560     | 590,500     | 1,029,060     | 1,024,534   |
| Expense Tota       | l:                            | 43,375,851   | 43,375,851   | 3,145,093 | 16,802,335  | 23,136,633  | 39,938,968    | 38,493,658  |
| t Surplus (Deficit | ):                            |              |              |           | 2,693,977   |             | 4,289,690     | 3,555,412   |

# 



Group Summary

For Fiscal: 2021 Period Ending: 05/31/2021

|                               |                |              |              | Variance      |           |               |               | Variance      |           |               |
|-------------------------------|----------------|--------------|--------------|---------------|-----------|---------------|---------------|---------------|-----------|---------------|
|                               |                | May          | May          | Favorable     | Percent   | YTD           | YTD           | Favorable     | Percent   |               |
| ACTIVIT                       |                | Budget       | Activity     | (Unfavorable) | Remaining | Budget        | Activity      | (Unfavorable) | Remaining | Total Budget  |
| Revenue                       |                |              |              |               |           |               |               |               |           |               |
| 4002 - WATER                  |                | 510,260.53   | 487,028.76   | -23,231.77    | -4.55 %   | 2,551,302.65  | 2,294,199.46  | -257,103.19   | -10.08 %  | 6,125,576.67  |
| 4003 - SEWER                  |                | 460,163.08   | 443,006.86   | -17,156.22    | -3.73 %   | 2,300,815.40  | 2,551,841.17  | 251,025.77    | 10.91 %   | 5,524,166.67  |
| 4005 - GAS                    |                | 339,248.21   | 301,601.49   | -37,646.72    | -11.10 %  | 1,696,241.05  | 2,730,579.88  | 1,034,338.83  | 60.98 %   | 4,072,607.67  |
| 4006 - GUTA                   |                | 10,829.00    | 10,910.00    | 81.00         | 0.75 %    | 54,145.00     | 34,898.32     | -19,246.68    | -35.55 %  | 130,000.00    |
| 4008 - ELECTRIC               |                | 1,679,758.38 | 1,531,827.84 | -147,930.54   | -8.81 %   | 8,398,791.90  | 8,743,754.58  | 344,962.68    | 4.11 %    | 20,165,166.67 |
| 4009 - TELECOM & INTERNET     |                | 285,233.08   | 309,520.77   | 24,287.69     | 8.52 %    | 1,426,165.40  | 1,528,248.66  | 102,083.26    | 7.16 %    | 3,424,166.67  |
| 4010 - CABLE TV               |                | 327,716.08   | 293,671.51   | -34,044.57    | -10.39 %  | 1,638,580.40  | 1,613,104.78  | -25,475.62    | -1.55 %   | 3,934,166.67  |
| 4012 - UTIL FINANCE           |                | 0.00         | 0.00         | 0.00          | 0.00 %    | 0.00          | 0.00          | 0.00          | 0.00 %    | 0.00          |
|                               | Total Revenue: | 3,613,208.36 | 3,377,567.23 | -235,641.13   | -6.52 %   | 18,066,041.80 | 19,496,626.85 | 1,430,585.05  | 7.92 %    | 43,375,851.02 |
| Expense                       |                |              |              |               |           |               |               |               |           |               |
| 4002 - WATER                  |                | 515,066.09   | 437,370.61   | 77,695.48     | 15.08 %   | 2,575,330.45  | 2,221,594.50  | 353,735.95    | 13.74 %   | 6,183,268.51  |
| 4003 - SEWER                  |                | 445,840.55   | 354,802.37   | 91,038.18     | 20.42 %   | 2,229,202.75  | 1,782,043.56  | 447,159.19    | 20.06 %   | 5,352,229.98  |
| 4004 - STORMWATER             |                | 31,331.42    | 26,841.07    | 4,490.35      | 14.33 %   | 158,427.16    | 189,185.65    | -30,758.49    | -19.41 %  | 381,187.31    |
| 4005 - GAS                    |                | 355,085.52   | 319,536.95   | 35,548.57     | 10.01 %   | 1,775,427.60  | 1,966,296.83  | -190,869.23   | -10.75 %  | 4,262,732.21  |
| 4006 - GUTA                   |                | 20,901.09    | 20,007.35    | 893.74        | 4.28 %    | 104,505.45    | 95,394.34     | 9,111.11      | 8.72 %    | 250,914.00    |
| 4007 - GEN ADMIN WSG          |                | 19,554.22    | 18,164.72    | 1,389.50      | 7.11 %    | 97,771.10     | 96,361.20     | 1,409.90      | 1.44 %    | 234,745.00    |
| 4008 - ELECTRIC               |                | 1,429,859.55 | 1,375,029.71 | 54,829.84     | 3.83 %    | 7,149,297.75  | 7,276,556.21  | -127,258.46   | -1.78 %   | 17,165,181.50 |
| 4009 - TELECOM & INTERNET     |                | 257,614.82   | 213,732.91   | 43,881.91     | 17.03 %   | 1,288,074.10  | 1,133,758.73  | 154,315.37    | 11.98 %   | 3,092,615.50  |
| 4010 - CABLE TV               |                | 454,607.31   | 363,175.30   | 91,432.01     | 20.11 %   | 2,273,036.55  | 1,954,044.27  | 318,992.28    | 14.03 %   | 5,457,471.50  |
| 4011 - GEN ADMIN ELEC/TELECOM |                | 17,360.69    | 16,432.11    | 928.58        | 5.35 %    | 86,803.45     | 87,097.76     | -294.31       | -0.34 %   | 208,412.00    |
| 4012 - UTIL FINANCE           |                | -162,620.23  | -247,431.68  | 84,811.45     | -52.15 %  | -813,101.15   | -1,324,858.48 | 511,757.33    | -62.94 %  | -1,952,223.00 |
| 4013 - UTIL CUST SVC          |                | 127,482.52   | 122,916.19   | 4,566.33      | 3.58 %    | 637,412.49    | 677,164.96    | -39,752.47    | -6.24 %   | 1,530,402.82  |
| 4014 - UTIL BILLING           |                | 39,776.23    | 32,491.20    | 7,285.03      | 18.32 %   | 198,881.15    | 209,132.97    | -10,251.82    | -5.15 %   | 477,506.00    |
| 4015 - CENTRAL SERVICES       |                | 60,544.89    | 92,024.29    | -31,479.40    | -51.99 %  | 302,724.45    | 438,560.55    | -135,836.10   | -44.87 %  | 726,830.00    |
|                               | Total Expense: | 3,612,404.67 | 3,145,093.10 | 467,311.57    | 12.94 %   | 18,063,793.30 | 16,802,333.05 | 1,261,460.25  | 6.98 %    | 43,371,273.33 |
|                               | Report Total:  | 803.69       | 232,474.13   | 231,670.44    |           | 2,248.50      | 2,694,293.80  | 2,692,045.30  |           | 4,577.69      |

**Utilities Fund** with Capital Expense



Monroe, GA

#### 41 Income Stateme

Group Summary For Fiscal: 2021 Period Ending: 05/31/2021

| ΑCTIVITY                      |                          | Original<br>Total Budget | Current<br>Total Budget | MTD Activity      | YTD Activity  | Budget<br>Remaining |
|-------------------------------|--------------------------|--------------------------|-------------------------|-------------------|---------------|---------------------|
| Revenue                       |                          |                          |                         |                   | ····,         |                     |
| 4002 - WATER                  |                          | 6,125,576.67             | 6,125,576.67            | 487,028.76        | 2,655,967.96  | 3,469,608.71        |
| 4003 - SEWER                  |                          | 5,524,166.67             | 5,524,166.67            | 443,006.86        | 2,551,841.17  | 2,972,325.50        |
| 4005 - GAS                    |                          | 4,072,607.67             | 4,072,607.67            | 301,601.49        | 2,730,579.88  | 1,342,027.79        |
| 4006 - GUTA                   |                          | 130,000.00               | 130,000.00              | 10,910.00         | 34,898.32     | 95,101.68           |
| 4008 - ELECTRIC               |                          | 20,165,166.67            | 20,165,166.67           | 1,531,827.84      | 8,743,754.58  | 11,421,412.09       |
| 4009 - TELECOM & INTERNET     |                          | 3,424,166.67             | 3,424,166.67            | 309,520.77        | 1,528,248.66  | 1,895,918.01        |
| 4010 - CABLE TV               |                          | 3,934,166.67             | 3,934,166.67            | 293,671.51        | 1,613,104.78  | 2,321,061.89        |
| 4012 - UTIL FINANCE           |                          | 0.00                     | 0.00                    | 0.00              | 0.00          | 0.00                |
|                               | Revenue Total:           | 43,375,851.02            | 43,375,851.02           | 3,377,567.23      | 19,858,395.35 | 23,517,455.67       |
| F                             |                          | -,,                      | -,,                     | -,- ,             | -,,           | -,- ,               |
| Expense                       |                          | C 405 200 54             | 6 405 260 54            | <b>COO</b> 200 02 | 2 170 001 22  | 2 006 407 20        |
| 4002 - WATER                  |                          | 6,185,268.51             | 6,185,268.51            | 629,396.83        | 3,179,081.23  | 3,006,187.28        |
| 4003 - SEWER                  |                          | 5,354,229.98             | 5,354,229.98            | 579,756.90        | 2,296,796.05  | 3,057,433.93        |
| 4004 - STORMWATER             |                          | 381,765.00               | 381,765.00              | 78,655.60         | 244,901.69    | 136,863.31          |
| 4005 - GAS                    |                          | 4,262,732.21             | 4,262,732.21            | 329,985.27        | 2,347,672.79  | 1,915,059.42        |
| 4006 - GUTA                   |                          | 250,914.00               | 250,914.00              | 20,007.35         | 95,394.34     | 155,519.66          |
| 4007 - GEN ADMIN WSG          |                          | 234,745.00               | 234,745.00              | 18,164.72         | 96,361.20     | 138,383.80          |
| 4008 - ELECTRIC               |                          | 17,165,181.50            | 17,165,181.50           | 1,684,003.78      | 7,687,611.38  | 9,477,570.12        |
| 4009 - TELECOM & INTERNET     |                          | 3,092,615.50             | 3,092,615.50            | 456,048.51        | 1,670,408.84  | 1,422,206.66        |
| 4010 - CABLE TV               |                          | 5,457,471.50             | 5,457,471.50            | 365,095.80        | 1,958,721.02  | 3,498,750.48        |
| 4011 - GEN ADMIN ELEC/TELECOM |                          | 208,412.00               | 208,412.00              | 16,432.11         | 87,097.76     | 121,314.24          |
| 4012 - UTIL FINANCE           |                          | -1,952,223.00            | -1,952,223.00           | -247,431.68       | -1,314,859.48 | -637,363.52         |
| 4013 - UTIL CUST SVC          |                          | 1,530,402.93             | 1,530,402.82            | 122,916.19        | 677,164.96    | 853,237.86          |
| 4014 - UTIL BILLING           |                          | 477,506.00               | 477,506.00              | 32,741.20         | 209,382.97    | 268,123.03          |
| 4015 - CENTRAL SERVICES       |                          | 726,830.00               | 726,830.00              | 92,024.29         | 500,622.36    | 226,207.64          |
|                               | Expense Total:           | 43,375,851.13            | 43,375,851.02           | 4,177,796.87      | 19,736,357.11 | 23,639,493.91       |
|                               | Total Surplus (Deficit): | -0.11                    | 0.00                    | -800,229.64       | 122,038.24    |                     |

#### Utilities Fund with Capital Expense

Monroe, GA

THE CITY OF

# Prior-Year Comparative Income Stateme

Group Summary

For the Period Ending 05/31/2021

|                               |                          | 2020         | 2021         | May Variance<br>Favorable / |            | 2020          | 2021          | YTD Variance<br>Favorable / |            |
|-------------------------------|--------------------------|--------------|--------------|-----------------------------|------------|---------------|---------------|-----------------------------|------------|
| ACTIVIT                       |                          | May Activity | May Activity | (Unfavorable)               | Variance % | YTD Activity  | YTD Activity  | (Unfavorable)               | Variance % |
| Revenue                       |                          |              |              |                             |            |               |               |                             |            |
| 4002 - WATER                  |                          | 652,646.05   | 487,028.76   | -165,617.29                 | -25.38%    | 2,641,573.54  | 2,655,967.96  | 14,394.42                   | 0.54%      |
| 4003 - SEWER                  |                          | 343,612.98   | 443,006.86   | 99,393.88                   | 28.93%     | 2,414,633.64  | 2,551,841.17  | 137,207.53                  | 5.68%      |
| 4005 - GAS                    |                          | 216,697.21   | 301,601.49   | 84,904.28                   | 39.18%     | 2,171,111.81  | 2,730,579.88  | 559,468.07                  | 25.77%     |
| 4006 - GUTA                   |                          | 21,190.00    | 10,910.00    | -10,280.00                  | -48.51%    | 36,435.00     | 34,898.32     | -1,536.68                   | -4.22%     |
| 4008 - ELECTRIC               |                          | 1,743,543.54 | 1,531,827.84 | -211,715.70                 | -12.14%    | 7,525,241.27  | 8,743,754.58  | 1,218,513.31                | 16.19%     |
| 4009 - TELECOM & INTERNET     |                          | 272,173.56   | 309,520.77   | 37,347.21                   | 13.72%     | 1,356,273.88  | 1,528,248.66  | 171,974.78                  | 12.68%     |
| 4010 - CABLE TV               |                          | 259,908.00   | 293,671.51   | 33,763.51                   | 12.99%     | 1,364,473.83  | 1,613,104.78  | 248,630.95                  | 18.22%     |
| 4012 - UTIL FINANCE           | -                        | 293,458.12   | 0.00         | -293,458.12                 | -100.00%   | 374,322.55    | 0.00          | -374,322.55                 | -100.00%   |
|                               | Revenue Total:           | 3,803,229.46 | 3,377,567.23 | -425,662.23                 | -11.19%    | 17,884,065.52 | 19,858,395.35 | 1,974,329.83                | 11.04%     |
| Expense                       |                          |              |              |                             |            |               |               |                             |            |
| 4002 - WATER                  |                          | 947,117.61   | 629,396.83   | 317,720.78                  | 33.55%     | 2,917,570.39  | 3,179,081.23  | -261,510.84                 | -8.96%     |
| 4003 - SEWER                  |                          | 709,052.08   | 579,756.90   | 129,295.18                  | 18.23%     | 2,529,416.79  | 2,296,796.05  | 232,620.74                  | 9.20%      |
| 4004 - STORMWATER             |                          | 38,227.24    | 78,655.60    | -40,428.36                  | -105.76%   | 235,062.01    | 244,901.69    | -9,839.68                   | -4.19%     |
| 4005 - GAS                    |                          | 294,845.75   | 329,985.27   | -35,139.52                  | -11.92%    | 1,671,147.62  | 2,347,672.79  | -676,525.17                 | -40.48%    |
| 4006 - GUTA                   |                          | 19,779.73    | 20,007.35    | -227.62                     | -1.15%     | 87,726.16     | 95,394.34     | -7,668.18                   | -8.74%     |
| 4007 - GEN ADMIN WSG          |                          | 26,543.23    | 18,164.72    | 8,378.51                    | 31.57%     | 94,842.30     | 96,361.20     | -1,518.90                   | -1.60%     |
| 4008 - ELECTRIC               |                          | 1,420,717.97 | 1,684,003.78 | -263,285.81                 | -18.53%    | 7,392,193.06  | 7,687,611.38  | -295,418.32                 | -4.00%     |
| 4009 - TELECOM & INTERNET     |                          | 178,532.49   | 456,048.51   | -277,516.02                 | -155.44%   | 845,740.13    | 1,670,408.84  | -824,668.71                 | -97.51%    |
| 4010 - CABLE TV               |                          | 459,012.59   | 365,095.80   | 93,916.79                   | 20.46%     | 2,098,249.34  | 1,958,721.02  | 139,528.32                  | 6.65%      |
| 4011 - GEN ADMIN ELEC/TELECOM |                          | 23,342.93    | 16,432.11    | 6,910.82                    | 29.61%     | 85,311.91     | 87,097.76     | -1,785.85                   | -2.09%     |
| 4012 - UTIL FINANCE           |                          | -267,397.88  | -247,431.68  | -19,966.20                  | -7.47%     | -1,221,819.00 | -1,314,859.48 | 93,040.48                   | 7.61%      |
| 4013 - UTIL CUST SVC          |                          | 140,829.66   | 122,916.19   | 17,913.47                   | 12.72%     | 646,530.05    | 677,164.96    | -30,634.91                  | -4.74%     |
| 4014 - UTIL BILLING           |                          | 34,153.24    | 32,741.20    | 1,412.04                    | 4.13%      | 198,151.56    | 209,382.97    | -11,231.41                  | -5.67%     |
| 4015 - CENTRAL SERVICES       | -                        | 92,414.82    | 92,024.29    | 390.53                      | 0.42%      | 377,137.39    | 500,622.36    | -123,484.97                 | -32.74%    |
|                               | Expense Total:           | 4,117,171.46 | 4,177,796.87 | -60,625.41                  | -1.47%     | 17,957,259.71 | 19,736,357.11 | -1,779,097.40               | -9.91%     |
|                               | Total Surplus (Deficit): | -313,942.00  | -800,229.64  | -486,287.64                 | -154.90%   | -73,194.19    | 122,038.24    | 195,232.43                  | 266.73%    |

#### Utilities Fund without Capital Expense



Monroe, GA



**Group Summary** 

For Fiscal: 2021 Period Ending: 05/31/2021

|                               |                           | Original      | Current       | Period       | Fiscal        | Variance<br>Favorable | Percent     |
|-------------------------------|---------------------------|---------------|---------------|--------------|---------------|-----------------------|-------------|
| ACTIVIT                       |                           | Total Budget  | Total Budget  | Activity     | Activity      | (Unfavorable)         | Remaining   |
| Revenue                       |                           |               |               |              |               |                       |             |
| 4002 - WATER                  |                           | 6,125,576.67  | 6,125,576.67  | 487,028.76   | 2,294,199.46  | -3,831,377.21         | 62.55 %     |
| 4003 - SEWER                  |                           | 5,524,166.67  | 5,524,166.67  | 443,006.86   | 2,551,841.17  | -2,972,325.50         | 53.81 %     |
| 4005 - GAS                    |                           | 4,072,607.67  | 4,072,607.67  | 301,601.49   | 2,730,579.88  | -1,342,027.79         | 32.95 %     |
| 4006 - GUTA                   |                           | 130,000.00    | 130,000.00    | 10,910.00    | 34,898.32     | -95,101.68            | 73.16 %     |
| 4008 - ELECTRIC               |                           | 20,165,166.67 | 20,165,166.67 | 1,531,827.84 | 8,743,754.58  | -11,421,412.09        | 56.64 %     |
| 4009 - TELECOM & INTERNET     |                           | 3,424,166.67  | 3,424,166.67  | 309,520.77   | 1,528,248.66  | -1,895,918.01         | 55.37 %     |
| 4010 - CABLE TV               |                           | 3,934,166.67  | 3,934,166.67  | 293,671.51   | 1,613,104.78  | -2,321,061.89         | 59.00 %     |
| 4012 - UTIL FINANCE           | _                         | 0.00          | 0.00          | 0.00         | 0.00          | 0.00                  | 0.00 %      |
|                               | Revenue Total:            | 43,375,851.02 | 43,375,851.02 | 3,377,567.23 | 19,496,626.85 | -23,879,224.17        | 55.05 %     |
| Expense                       |                           |               |               |              |               |                       |             |
| 4002 - WATER                  |                           | 6,185,268.51  | 6,183,268.51  | 437,370.61   | 2,221,594.50  | 3,961,674.01          | 64.07 %     |
| 4003 - SEWER                  |                           | 5,354,229.98  | 5,352,229.98  | 354,802.37   | 1,782,043.56  | 3,570,186.42          | 66.70 %     |
| 4004 - STORMWATER             |                           | 381,765.00    | 381,187.31    | 26,841.07    | 189,185.65    | 192,001.66            | 50.37 %     |
| 4005 - GAS                    |                           | 4,262,732.21  | 4,262,732.21  | 319,536.95   | 1,966,296.83  | 2,296,435.38          | 53.87 %     |
| 4006 - GUTA                   |                           | 250,914.00    | 250,914.00    | 20,007.35    | 95,394.34     | 155,519.66            | 61.98 %     |
| 4007 - GEN ADMIN WSG          |                           | 234,745.00    | 234,745.00    | 18,164.72    | 96,361.20     | 138,383.80            | 58.95 %     |
| 4008 - ELECTRIC               |                           | 17,165,181.50 | 17,165,181.50 | 1,375,029.71 | 7,276,556.21  | 9,888,625.29          | 57.61 %     |
| 4009 - TELECOM & INTERNET     |                           | 3,092,615.50  | 3,092,615.50  | 213,732.91   | 1,133,758.73  | 1,958,856.77          | 63.34 %     |
| 4010 - CABLE TV               |                           | 5,457,471.50  | 5,457,471.50  | 363,175.30   | 1,954,044.27  | 3,503,427.23          | 64.20 %     |
| 4011 - GEN ADMIN ELEC/TELECOM |                           | 208,412.00    | 208,412.00    | 16,432.11    | 87,097.76     | 121,314.24            | 58.21 %     |
| 4012 - UTIL FINANCE           |                           | -1,952,223.00 | -1,952,223.00 | -247,431.68  | -1,324,858.48 | -627,364.52           | 32.14 %     |
| 4013 - UTIL CUST SVC          |                           | 1,530,402.93  | 1,530,402.82  | 122,916.19   | 677,164.96    | 853,237.86            | 55.75 %     |
| 4014 - UTIL BILLING           |                           | 477,506.00    | 477,506.00    | 32,491.20    | 209,132.97    | 268,373.03            | 56.20 %     |
| 4015 - CENTRAL SERVICES       | _                         | 726,830.00    | 726,830.00    | 92,024.29    | 438,560.55    | 288,269.45            | 39.66 %     |
|                               | Expense Total:            | 43,375,851.13 | 43,371,273.33 | 3,145,093.10 | 16,802,333.05 | 26,568,940.28         | 61.26 %     |
|                               | Report Surplus (Deficit): | -0.11         | 4,577.69      | 232,474.13   | 2,694,293.80  | 2,689,716.115         | 58,757.06 % |

Monroe, GA

#### Utilities Fund Capital Expense

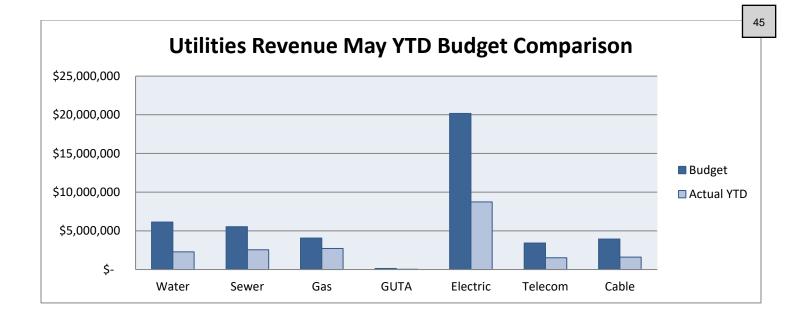




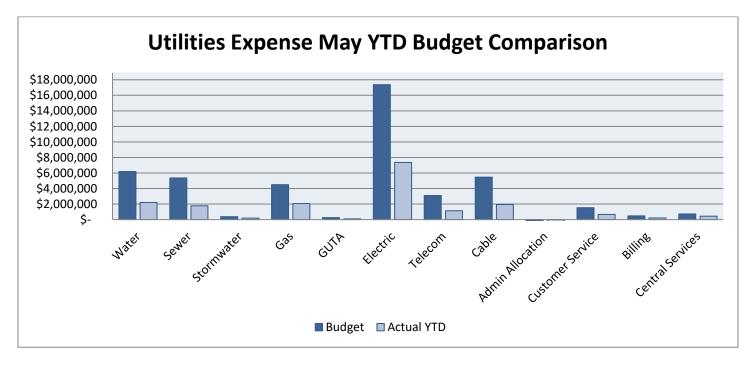
#### **Group Summary**

For Fiscal: 2021 Period Ending: 05/31/2021

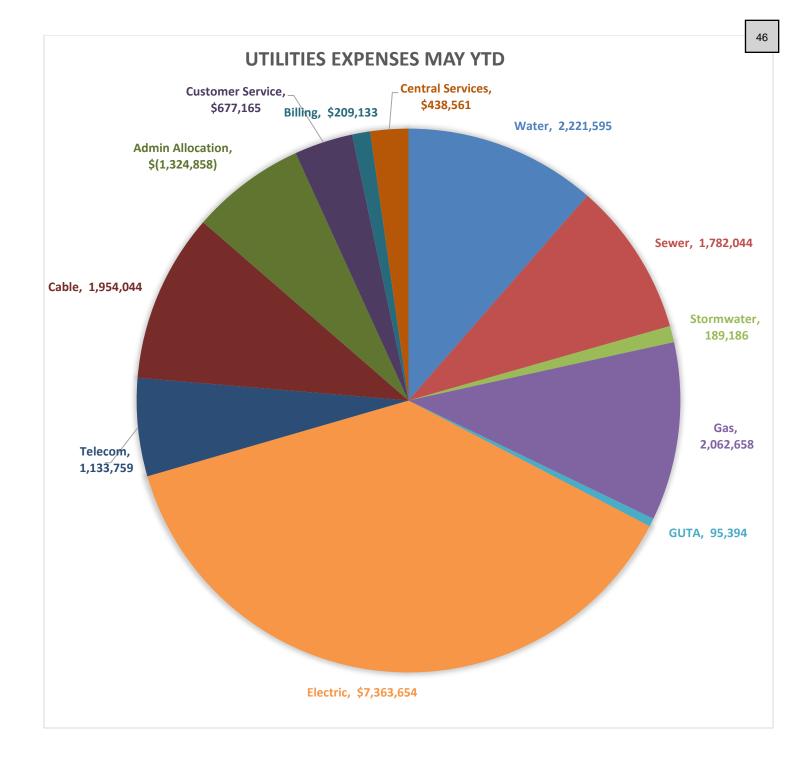
| ACTIVIT                   |                           | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------|---------------------------|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Revenue                   |                           |                          |                         |                    |                    |  |                      |
| 4002 - WATER              |                           | 0.00                     | 0.00                    | 0.00               | 361,768.50         | 361,768.50                             | 0.00 %               |
| 4003 - SEWER              |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| 4005 - GAS                |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| 4008 - ELECTRIC           |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| 4009 - TELECOM & INTERNET |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| 4010 - CABLE TV           |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| 4015 - CENTRAL SERVICES   |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
|                           | Revenue Total:            | 0.00                     | 0.00                    | 0.00               | 361,768.50         | 361,768.50                             | 0.00 %               |
| Expense                   |                           |                          |                         |                    |                    |  |                      |
| 4002 - WATER              |                           | 0.00                     | 0.00                    | 191,978.35         | 956,857.89         | -956,857.89                            | 0.00 %               |
| 4003 - SEWER              |                           | 0.00                     | 0.00                    | 224,906.66         | 514,132.14         | -514,132.14                            | 0.00 %               |
| 4004 - STORMWATER         |                           | 0.00                     | 0.00                    | 51,747.20          | 55,807.20          | -55,807.20                             | 0.00 %               |
| 4005 - GAS                |                           | 0.00                     | 0.00                    | 10,448.32          | 380,996.27         | -380,996.27                            | 0.00 %               |
| 4006 - GUTA               |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| 4008 - ELECTRIC           |                           | 0.00                     | 0.00                    | 308,974.07         | 411,055.17         | -411,055.17                            | 0.00 %               |
| 4009 - TELECOM & INTERNET |                           | 0.00                     | 0.00                    | 242,315.60         | 536,650.11         | -536,650.11                            | 0.00 %               |
| 4010 - CABLE TV           |                           | 0.00                     | 0.00                    | 1,920.50           | 4,676.75           | -4,676.75                              | 0.00 %               |
| 4012 - UTIL FINANCE       |                           | 0.00                     | 0.00                    | 0.00               | 9,999.00           | -9,999.00                              | 0.00 %               |
| 4013 - UTIL CUST SVC      |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| 4014 - UTIL BILLING       |                           | 0.00                     | 0.00                    | 250.00             | 250.00             | -250.00                                | 0.00 %               |
| 4015 - CENTRAL SERVICES   |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
|                           | Expense Total:            | 0.00                     | 0.00                    | 1,032,540.70       | 2,870,424.53       | -2,870,424.53                          | 0.00 %               |
|                           | Report Surplus (Deficit): | 0.00                     | 0.00                    | -1,032,540.70      | -2,508,656.03      | -2,508,656.03                          | 0.00 %               |



Utility Fund year-to-date revenues for the month totaled \$19,496,627 which is 45% of total budgeted revenues of \$43,375,851 for 2021.



Utility Fund year-to-date expenses for the month totaled \$16,802,333 *(excluding capital expense)* which is 38.7% of total budgeted expenses of \$43,375,851 for 2021. Year-to-date capital expense totaled \$2,870,425 with \$361,769 in contributed capital revenue received.



#### Solid Waste Fund



|                                | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | YTD May   | Assumed<br>May-Dec | Projected<br>Year End 2021 | Year End<br>2020 |
|--------------------------------|--------------------------|-------------------------|--------------------|-----------|--------------------|----------------------------|------------------|
| Revenue                        |                          |                         |                    |           |                    |                            |                  |
| 4520 - SOLID WASTE COLLECTION  | 2,163,000                | 2,163,000               | 466,722            | 1,243,896 | 1,481,584          | 2,725,480                  | 2,725,136        |
| 4530 - SOLID WASTE DISPOSAL    | 3,316,318                | 3,316,318               | 311,189            | 1,690,758 | 1,954,542          | 3,645,300                  | 3,783,831        |
| 4540 - RECYCLABLES COLLECTION  | 32,000                   | 32,000                  | 440                | 8,100     | 20,024             | 28,123                     | 51,212           |
| Revenue Total:                 | 5,511,318                | 5,511,318               | 778,352            | 2,942,754 | 3,456,149          | 6,398,903                  | 6,560,179        |
| Expense                        |                          |                         |                    |           |                    |                            |                  |
| 4500 - SOLID WASTE & RECYCLING | -                        | -                       | -                  | -         | -                  | -                          | -                |
| 4510 - SOLID WASTE ADMINISTRA  | TION 390,397             | 390,397                 | 25,721             | 131,453   | 205,471            | 336,923                    | 339,504          |
| 4520 - SOLID WASTE COLLECTION  | 1,099,070                | 1,099,070               | 108,557            | 497,308   | 788,336            | 1,285,643                  | 1,285,294        |
| 4530 - SOLID WASTE DISPOSAL    | 2,953,379                | 2,953,379               | 306,946            | 1,282,474 | 2,486,204          | 3,768,677                  | 3,715,227        |
| 4540 - RECYCLABLES COLLECTION  | 167,414                  | 167,414                 | 6,064              | 79,172    | 84,688             | 163,860                    | 125,091          |
| 4585 - YARD TRIMMINGS COLLECT  | ION 294,813              | 294,813                 | 19,447             | 103,673   | 173,934            | 277,607                    | 298,127          |
| 9003 - SW - OTHER FINANCING US | ES 606,245               | 606,245                 | 30,785             | 160,650   | 215,257            | 375,907                    | 365,216          |
| Expense Total:                 | 5,511,318                | 5,511,318               | 497,520            | 2,254,729 | 3,953,889          | 6,208,618                  | 6,128,459        |
| Report Surplus (Deficit):      |                          |                         |                    | 688,025   |                    | 190,286                    | 431,720          |



Monroe, GA

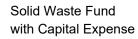
# Monthly Budget Report

Group Summary

For Fiscal: 2021 Period Ending: 05/31/2021

|                                   |                |            |            | Variance      |           |              |              | Variance      |           |              |
|-----------------------------------|----------------|------------|------------|---------------|-----------|--------------|--------------|---------------|-----------|--------------|
|                                   |                | May        | May        | Favorable     | Percent   | YTD          | YTD          | Favorable     | Percent   |              |
| DEP                               |                | Budget     | Activity   | (Unfavorable) | Remaining | Budget       | Activity     | (Unfavorable) | Remaining | Total Budget |
| Revenue                           |                |            |            |               |           |              |              |               |           |              |
| 4520 - SOLID WASTE COLLECTION     |                | 180,177.90 | 466,722.20 | 286,544.30    | 159.03 %  | 900,889.50   | 1,243,896.33 | 343,006.83    | 38.07 %   | 2,163,000.00 |
| 4530 - SOLID WASTE DISPOSAL       |                | 276,249.28 | 311,189.40 | 34,940.12     | 12.65 %   | 1,381,246.40 | 1,690,758.34 | 309,511.94    | 22.41 %   | 3,316,318.00 |
| 4540 - RECYCLABLES COLLECTION     |                | 2,665.60   | 440.00     | -2,225.60     | -83.49 %  | 13,328.00    | 8,100.18     | -5,227.82     | -39.22 %  | 32,000.00    |
|                                   | Total Revenue: | 459,092.78 | 778,351.60 | 319,258.82    | 69.54 %   | 2,295,463.90 | 2,942,754.85 | 647,290.95    | 28.20 %   | 5,511,318.00 |
| Expense                           |                |            |            |               |           |              |              |               |           |              |
| 4510 - SOLID WASTE ADMINISTRATION |                | 32,520.03  | 25,720.97  | 6,799.06      | 20.91 %   | 162,600.15   | 131,452.38   | 31,147.77     | 19.16 %   | 390,397.00   |
| 4520 - SOLID WASTE COLLECTION     |                | 91,552.52  | 108,556.54 | -17,004.02    | -18.57 %  | 457,762.44   | 497,307.77   | -39,545.33    | -8.64 %   | 1,099,070.02 |
| 4530 - SOLID WASTE DISPOSAL       |                | 246,016.43 | 306,946.47 | -60,930.04    | -24.77 %  | 1,230,082.15 | 1,282,473.00 | -52,390.85    | -4.26 %   | 2,953,379.00 |
| 4540 - RECYCLABLES COLLECTION     |                | 13,945.53  | 6,063.58   | 7,881.95      | 56.52 %   | 69,727.65    | 79,171.89    | -9,444.24     | -13.54 %  | 167,414.00   |
| 4585 - YARD TRIMMINGS COLLECTION  |                | 24,557.89  | 19,446.81  | 5,111.08      | 20.81 %   | 122,789.45   | 103,672.85   | 19,116.60     | 15.57 %   | 294,813.00   |
| 9003 - SW - OTHER FINANCING USES  |                | 50,500.19  | 30,785.48  | 19,714.71     | 39.04 %   | 252,500.95   | 160,649.73   | 91,851.22     | 36.38 %   | 606,244.98   |
|                                   | Total Expense: | 459,092.59 | 497,519.85 | -38,427.26    | -8.37 %   | 2,295,462.79 | 2,254,727.62 | 40,735.17     | 1.77 %    | 5,511,318.00 |
|                                   | Report Total:  | 0.19       | 280,831.75 | 280,831.56    |           | 1.11         | 688,027.23   | 688,026.12    |           | 0.00         |

Monroe, GA





#### 49 Income Stateme

Group Summary For Fiscal: 2021 Period Ending: 05/31/2021

| DEPT                              |                          | Original<br>Total Budget | Current<br>Total Budget | MTD Activity  | YTD Activity | Budget<br>Remaining |
|-----------------------------------|--------------------------|--------------------------|-------------------------|---------------|--------------|---------------------|
|                                   |                          | Total Budget             | Total Budget            | in b Activity | The Activity | Kennaning           |
| Revenue                           |                          |                          |                         |               |              |                     |
| 4520 - SOLID WASTE COLLECTION     |                          | 2,163,000.00             | 2,163,000.00            | 496,849.70    | 1,274,023.83 | 888,976.17          |
| 4530 - SOLID WASTE DISPOSAL       |                          | 3,316,318.00             | 3,316,318.00            | 311,189.40    | 1,690,758.34 | 1,625,559.66        |
| 4540 - RECYCLABLES COLLECTION     |                          | 32,000.00                | 32,000.00               | 440.00        | 8,100.18     | 23,899.82           |
| 4585 - YARD TRIMMINGS COLLECTION  |                          | 0.00                     | 0.00                    | 1,774.80      | 1,774.80     | -1,774.80           |
|                                   | Revenue Total:           | 5,511,318.00             | 5,511,318.00            | 810,253.90    | 2,974,657.15 | 2,536,660.85        |
| Expense                           |                          |                          |                         |               |              |                     |
| 4510 - SOLID WASTE ADMINISTRATION |                          | 390,397.00               | 390,397.00              | 25,720.97     | 131,473.78   | 258,923.22          |
| 4520 - SOLID WASTE COLLECTION     |                          | 1,099,070.18             | 1,099,070.02            | 108,556.54    | 497,307.77   | 601,762.25          |
| 4530 - SOLID WASTE DISPOSAL       |                          | 2,953,379.00             | 2,953,379.00            | 435,491.47    | 1,444,946.79 | 1,508,432.21        |
| 4540 - RECYCLABLES COLLECTION     |                          | 167,414.00               | 167,414.00              | 6,063.58      | 79,171.89    | 88,242.11           |
| 4585 - YARD TRIMMINGS COLLECTION  |                          | 294,813.00               | 294,813.00              | 19,446.81     | 103,672.85   | 191,140.15          |
| 9003 - SW - OTHER FINANCING USES  |                          | 606,244.98               | 606,244.98              | 30,785.48     | 160,649.73   | 445,595.25          |
|                                   | Expense Total:           | 5,511,318.16             | 5,511,318.00            | 626,064.85    | 2,417,222.81 | 3,094,095.19        |
|                                   | Total Surplus (Deficit): | -0.16                    | 0.00                    | 184,189.05    | 557,434.34   |                     |

# Prior-Year Comparative Income Stateme

Monroe, GA

Group Summary

For the Period Ending 05/31/2021

| 222                               |                          | 2020         | 2021         | May Variance<br>Favorable / |            | 2020         | 2021         | YTD Variance<br>Favorable / |            |
|-----------------------------------|--------------------------|--------------|--------------|-----------------------------|------------|--------------|--------------|-----------------------------|------------|
| DEP                               |                          | May Activity | May Activity | (Unfavorable)               | Variance % | YTD Activity | YTD Activity | (Unfavorable)               | Variance % |
| Revenue                           |                          |              |              |                             |            |              |              |                             |            |
| 4520 - SOLID WASTE COLLECTION     |                          | 188,480.48   | 496,849.70   | 308,369.22                  | 163.61%    | 906,896.84   | 1,274,023.83 | 367,126.99                  | 40.48%     |
| 4530 - SOLID WASTE DISPOSAL       |                          | 282,736.77   | 311,189.40   | 28,452.63                   | 10.06%     | 1,501,017.09 | 1,690,758.34 | 189,741.25                  | 12.64%     |
| 4540 - RECYCLABLES COLLECTION     |                          | 2,263.51     | 440.00       | -1,823.51                   | -80.56%    | 31,188.44    | 8,100.18     | -23,088.26                  | -74.03%    |
| 4585 - YARD TRIMMINGS COLLECTION  | _                        | 0.00         | 1,774.80     | 1,774.80                    | 0.00%      | 0.00         | 1,774.80     | 1,774.80                    | 0.00%      |
|                                   | Revenue Total:           | 473,480.76   | 810,253.90   | 336,773.14                  | 71.13%     | 2,439,102.37 | 2,974,657.15 | 535,554.78                  | 21.96%     |
| Expense                           |                          |              |              |                             |            |              |              |                             |            |
| 4510 - SOLID WASTE ADMINISTRATION |                          | 37,240.26    | 25,720.97    | 11,519.29                   | 30.93%     | 134,001.03   | 131,473.78   | 2,527.25                    | 1.89%      |
| 4520 - SOLID WASTE COLLECTION     |                          | 125,853.00   | 108,556.54   | 17,296.46                   | 13.74%     | 466,559.26   | 497,307.77   | -30,748.51                  | -6.59%     |
| 4530 - SOLID WASTE DISPOSAL       |                          | 319,141.56   | 435,491.47   | -116,349.91                 | -36.46%    | 1,055,240.84 | 1,444,946.79 | -389,705.95                 | -36.93%    |
| 4540 - RECYCLABLES COLLECTION     |                          | 7,400.06     | 6,063.58     | 1,336.48                    | 18.06%     | 34,504.69    | 79,171.89    | -44,667.20                  | -129.45%   |
| 4585 - YARD TRIMMINGS COLLECTION  |                          | 28,007.33    | 19,446.81    | 8,560.52                    | 30.57%     | 108,608.40   | 103,672.85   | 4,935.55                    | 4.54%      |
| 9003 - SW - OTHER FINANCING USES  | _                        | 29,408.91    | 30,785.48    | -1,376.57                   | -4.68%     | 149,959.24   | 160,649.73   | -10,690.49                  | -7.13%     |
|                                   | Expense Total:           | 547,051.12   | 626,064.85   | -79,013.73                  | -14.44%    | 1,948,873.46 | 2,417,222.81 | -468,349.35                 | -24.03%    |
|                                   | Total Surplus (Deficit): | -73,570.36   | 184,189.05   | 257,759.41                  | 350.36%    | 490,228.91   | 557,434.34   | 67,205.43                   | 13.71%     |

Monroe, GA

Solid Waste Fund without Capital Expense





**Group Summary** 

For Fiscal: 2021 Period Ending: 05/31/2021

| DEP                               |                           | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-----------------------------------|---------------------------|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Revenue                           |                           |                          |                         |                    |                    |  |                      |
| 4510 - SOLID WASTE ADMINISTRATION |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| 4520 - SOLID WASTE COLLECTION     |                           | 2,163,000.00             | 2,163,000.00            | 466,722.20         | 1,243,896.33       | -919,103.67                            | 42.49 %              |
| 4530 - SOLID WASTE DISPOSAL       |                           | 3,316,318.00             | 3,316,318.00            | 311,189.40         | 1,690,758.34       | -1,625,559.66                          | 49.02 %              |
| 4540 - RECYCLABLES COLLECTION     |                           | 32,000.00                | 32,000.00               | 440.00             | 8,100.18           | -23,899.82                             | 74.69 %              |
|                                   | Revenue Total:            | 5,511,318.00             | 5,511,318.00            | 778,351.60         | 2,942,754.85       | -2,568,563.15                          | 46.61 %              |
| Expense                           |                           |                          |                         |                    |                    |  |                      |
| 4500 - SOLID WASTE & RECYCLING    |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| 4510 - SOLID WASTE ADMINISTRATION |                           | 390,397.00               | 390,397.00              | 25,720.97          | 131,452.38         | 258,944.62                             | 66.33 %              |
| 4520 - SOLID WASTE COLLECTION     |                           | 1,099,070.18             | 1,099,070.02            | 108,556.54         | 497,307.77         | 601,762.25                             | 54.75 %              |
| 4530 - SOLID WASTE DISPOSAL       |                           | 2,953,379.00             | 2,953,379.00            | 306,946.47         | 1,282,473.00       | 1,670,906.00                           | 56.58 %              |
| 4540 - RECYCLABLES COLLECTION     |                           | 167,414.00               | 167,414.00              | 6,063.58           | 79,171.89          | 88,242.11                              | 52.71 %              |
| 4580 - PUBLIC EDUCATION           |                           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| 4585 - YARD TRIMMINGS COLLECTION  |                           | 294,813.00               | 294,813.00              | 19,446.81          | 103,672.85         | 191,140.15                             | 64.83 %              |
| 9003 - SW - OTHER FINANCING USES  |                           | 606,244.98               | 606,244.98              | 30,785.48          | 160,649.73         | 445,595.25                             | 73.50 %              |
|                                   | Expense Total:            | 5,511,318.16             | 5,511,318.00            | 497,519.85         | 2,254,727.62       | 3,256,590.38                           | 59.09 %              |
|                                   | Report Surplus (Deficit): | -0.16                    | 0.00                    | 280,831.75         | 688,027.23         | 688,027.23                             | 0.00 %               |

Monroe, GA

Solid Waste Fund Capital Expense

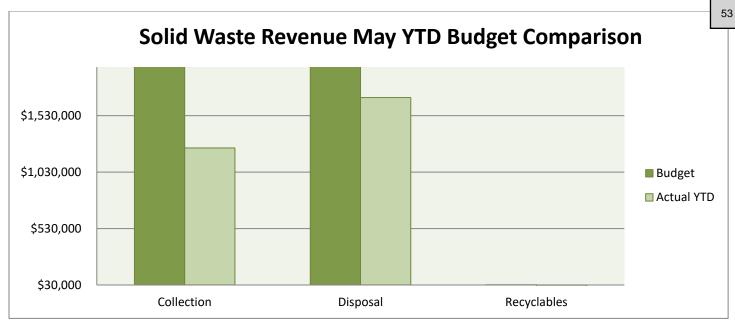


Budget Report

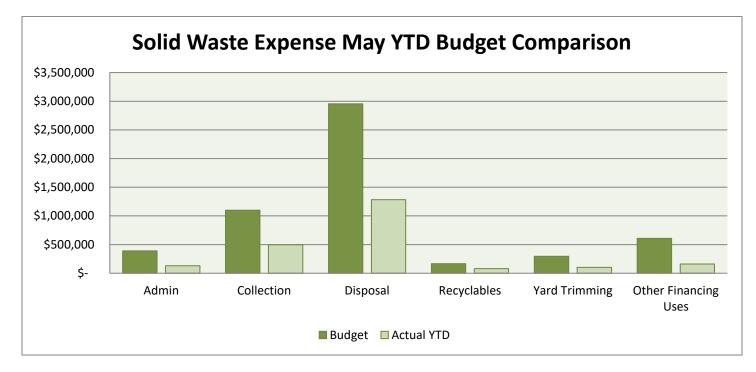
#### **Group Summary**

For Fiscal: 2021 Period Ending: 05/31/2021

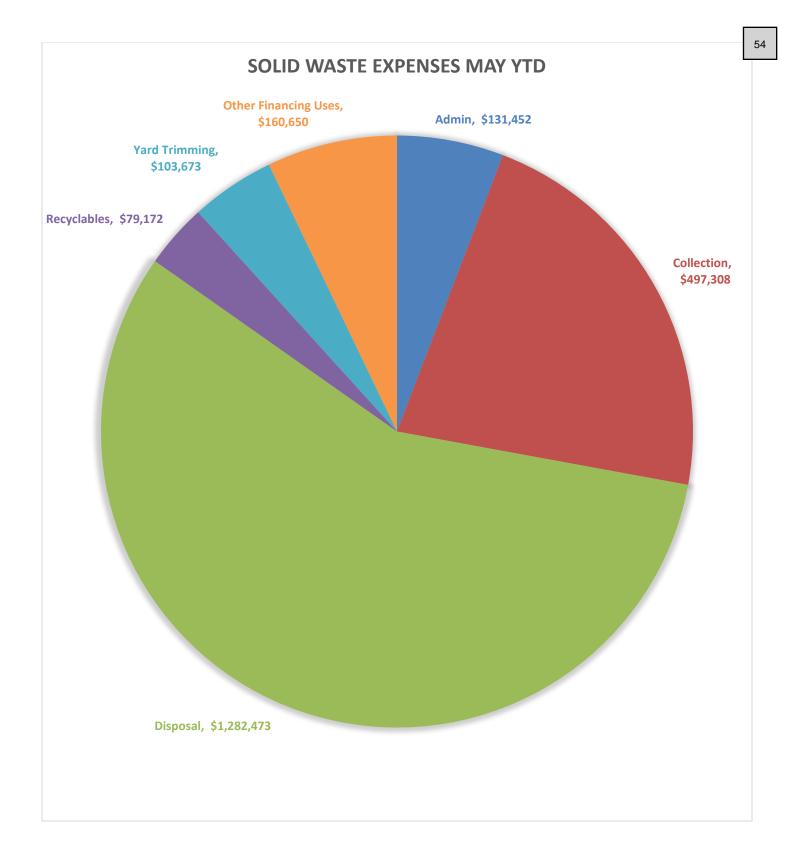
|                             |                | Original     | Current      | Period     | Fiscal     | Variance<br>Favorable | Percent   |
|-----------------------------|----------------|--------------|--------------|------------|------------|-----------------------|-----------|
| DEP                         |                | Total Budget | Total Budget | Activity   | Activity   | (Unfavorable)         | Remaining |
| Expense                     |                |              |              |            |            |                       |           |
| 4530 - SOLID WASTE DISPOSAL |                | 0.00         | 0.00         | 128,545.00 | 162,473.79 | -162,473.79           | 0.00 %    |
|                             | Expense Total: | 0.00         | 0.00         | 128,545.00 | 162,473.79 | -162,473.79           | 0.00 %    |
|                             | Report Total:  | 0.00         | 0.00         | 128,545.00 | 162,473.79 | -162,473.79           | 0.00 %    |



Solid Waste year-to-date revenues for the month totaled \$2,942,755. This is 53% of total budgeted revenues of \$5,511,318 for the year.



Solid Waste year-to-date expenses for the month totaled \$2,254,728 *(excluding capital expense)* which is 41% of total budgeted expenses \$5,511,318 for 2021. Year-to-date capital expenses total \$162,474.



| Performance Indicators                | May-21       | Apr-21       | Mar-21       | Feb-21       | Jan-21       | Dec-20 N     | lov-20 C        | oct-20 So     | ep-20     | Aug-20       | Jul-20       | Jun-20       | May-20       |
|---------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------------|---------------|-----------|--------------|--------------|--------------|--------------|
| Utilities                             |              |              |              |              |              |              |                 |               |           |              |              |              |              |
| Electric Customers                    | 6,718        | 6,693        | 6,712        | 6,703        | 6,645        | 6,647        | 6,663           | 6,600         | 6,556     | 6,527        | 6,523        | 6,529        | 6,506        |
| Natural Gas Customers                 | 4,082        | 4,067        | 4,056        | 4,037        | 4,021        | 3,997        | 3,983           | 3,973         | 3,954     | 3,942        | 3,935        | 3,925        | 3,911        |
| Water Customers                       | 10,315       | 10,270       | ,            | 10,192       | 10,138       | 10,128       | 10,132          | 10,049        | 9,984     | 9,947        | 9,985        | 9,895        | 9,845        |
| Wastewater Customers                  | 7,502        | 7,489        | ,            | 7,454        | 7,418        | 7,427        | 7,425           | 7,378         | 7,355     | 7,323        | 7,236        | 7,308        | 7,274        |
| Cable TV Customers                    | 2,404        | 2,491        | 2,595        | 2,695        | 2,758        | 2.820        | 2,885           | 2,904         | 2,937     | 2,956        | 2,976        | 2,988        | 2.993        |
| Digital Cable Customers               | 179          | 179          | ,            | 168          | 186          | 186          | 188             | 193           | 192       | 194          | 192          | 192          | 191          |
| Internet Customers                    | 4,156        | 4.138        |              | 4.117        | 4.085        | 4.107        | 4.071           | 4.073         | 4.084     | 4.033        | 4.012        | 4.003        | 3.934        |
| Residential Phone Customers           | 799          | 807          | 4,138        | 817          | 828          | 838          | 843             | 846           | 4,034     | 846          | 847          | 4,003        | 843          |
| Commercial Phone Customers            | 285          | 285          | 290          | 283          | 281          | 283          | 285             | 286           | 290       | 279          | 282          | 284          | 284          |
|                                       |              |              |              |              |              |              |                 |               |           |              |              |              |              |
| Fiber Customers                       | 178          | 163          | 157          | 148          | 132          | 124          | 120             | 116           | 118       | 113          | 114          | 111          | 111          |
| Work Orders Generated                 |              |              |              |              |              |              |                 |               |           |              |              |              |              |
| Utilities                             |              |              |              |              |              |              |                 |               |           |              |              |              |              |
| Connects                              | 194          | 204          |              | 229          | 248          | 232          | 270             | 354           | 371       | 279          | 340          | 312          | 161          |
| Cutoff for Non-Payment                | 52           | 91           |              | 75           | 33           | 56           | 88              | 97            | 100       | 93           | 78           | 132          | 185          |
| Electric Work Orders                  | 92           | 106          |              | 67           | 76           | 108          | 95              | 163           | 188       | 132          | 163          | 134          | 131          |
| Water Work Orders                     | 125          | 144          | 170          | 136          | 177          | 166          | 133             | 173           | 170       | 153          | 271          | 84           | 106          |
| Natural Gas Work Orders               | 24           | 51           | 48           | 57           | 55           | 66           | 34              | 41            | 41        | 32           | 79           | 22           | 26           |
| Disconnects                           | 175          | 179          | 226          | 190          | 183          | 153          | 161             | 213           | 179       | 188          | 183          | 185          | 150          |
| Telecomm Work Orders                  | 214          | 270          | 335          | 279          | 307          | 279          | 220             | 310           | 265       | 313          | 291          | 212          | 294          |
| Stormwater Work Orders                | 3            | 2            | -            | -            | -            | -            | -               | 2             | -         | 1            | 2            |              |              |
| Billing/Collections                   |              |              |              |              |              |              |                 |               |           |              |              |              |              |
| Utilities                             |              |              |              |              |              |              |                 |               |           |              |              |              |              |
| Utility Revenue Billed                | \$ 3,394,195 | \$ 3,473,239 | \$ 4,333,887 | \$ 3,955,624 | \$ 3,398,911 | \$ 3,374,126 | \$ 3,057,618 \$ | 3,590,360 \$  | 3,960,880 | \$ 3,780,877 | \$ 3,568,674 | \$ 3,095,390 | \$ 2,839,576 |
| Utility Revenue Collected             | . , ,        |              |              |              |              |              |                 |               |           | \$ 3,744,579 | \$ 3,565,811 |              |              |
| Amount Written Off for Bad Debt       | . , ,        | . , ,        |              |              | . , ,        | \$ 35,896    |                 |               |           | . , ,        | \$ 5,505,611 | \$ 2,555,715 | \$ 2,056,555 |
|                                       | \$ 22,231    | \$ 14,215    | \$ 10,599    | \$ 24,772    | \$ 24,813    | \$ 55,690    | \$ 21,509 \$    | 5,751 \$      | 45,860    | \$ 82,126    |              |              |              |
| Extensions                            |              |              |              |              |              |              |                 |               |           |              |              |              |              |
| Utilities                             |              |              |              |              |              |              |                 |               |           |              |              |              |              |
| Extensions Requested                  | 416          | 445          |              | 574          | 559          | 548          | 579             | 636           | 565       | 564          | 533          | 481          | 326          |
| Extensions Pending                    | 74           | 174          |              | 262          | 176          | 110          | 52              | 240           | 244       | 239          | 173          | 6            | 132          |
| Extensions Defaulted                  | 28           | 28           |              | 21           | 28           | 15           | 34              | 33            | 14        | 16           | 22           | 14           | 9            |
| Extensions Paid per Agreement         | 758          | 451          | 628          | 575          | 530          | 389          | 837             | 663           | 546       | 482          | 338          | 461          | 185          |
| Percentage of Extensions Paid         | 93%          | 94%          | 5 94%        | 96%          | 95%          | 97%          | 94%             | 95%           | 98%       | 97%          | 96%          | 97%          | 97%          |
| Taxes                                 |              |              |              |              |              |              |                 |               |           |              |              |              |              |
| Admin Support                         |              |              |              |              |              |              |                 |               |           |              |              |              |              |
| Property Tax Collected                | \$ 3,947     | \$ 6,957     | \$ 17,571    | \$ 146,807   | \$ 165,982   | \$ 2,257,379 | \$ 539,206 \$   | 5 191,037 \$  | 3,308     | \$ 5,673     | \$ 6,368     | \$ 4,456     | \$ 5,187     |
| Accounting                            |              |              |              |              |              |              |                 |               |           |              |              |              |              |
| Payroll & Benefits                    |              |              |              |              |              |              |                 |               |           |              |              |              |              |
| Payroll Checks issued                 | -            | -            | -            | -            | -            | 1            | 1               | -             | 5         | 2            | 1            | 1            | 3            |
| Direct Deposit Advices                | 653          | 961          | 634          | 637          | 638          | 650          | 763             | 959           | 642       | 637          | 681          | 650          | 986          |
| General Ledger                        | 000          | 501          | 001          | 007          | 000          | 000          | 700             | 555           | 012       | 007          | 001          | 050          | 500          |
| Accounts Payable Checks Issued        | 308          | 268          | 312          | 247          | 288          | 269          | 264             | 253           | 292       | 267          | 315          | 249          | 328          |
| Accounts Payable Invoices Entered     | 411          | 359          | 423          | 342          | 392          | 347          | 368             | 329           | 368       | 349          | 313          | 311          | 364          |
| Journal Entries Processed             | 96           | 112          |              | 96           | 105          | 347          | 275             | 256           | 114       | 138          | 132          | 112          | 127          |
|                                       |              |              | 372          |              |              |              |                 |               |           |              |              |              |              |
| Miscellaneous Receipts                | 290          | 241          |              | 307          | 190          | 254          | 248             | 278           | 256       | 301          | 293          | 271          | 207          |
| Utility Deposit Refunds Processed     | 34           | 40           |              | 30           | 24           | 40           | 33              | 38            | 40        | 33           | 44           | 36           | 33           |
| Local Option Sales Tax                | \$ 262,466   |              |              |              |              | \$ 214,924   |                 |               | ,         | \$ 213,666   |              | \$ 224,022   | \$ 225,307   |
| Special Local Option Sales Tax - 2019 |              | \$ 233,864   | \$ 220,200   | \$ 199,034   | \$ 190,635   | \$ 232,247   | \$ 191,506 \$   | \$ 191,008 \$ | 190,315   | \$ 364,081   | \$ 194,642   | \$ 205,442   | \$ 199,602   |
| Payroll & Benefits                    |              |              |              |              |              |              |                 |               |           |              |              |              |              |
| Filled Positions                      | 243          | 250          | 249          | 244          | 241          | 242          | 240             | 239           | 234       | 233          | 236          | 239          | 241          |
| Vacancies                             | 11           | 5            | 6            | 10           | 13           | 16           | 18              | 19            | 24        | 25           | 22           | 19           | 17           |
| Unfunded Positions                    | 38           | 38           | 38           | 38           | 38           | 38           | 38              | 38            | 38        | 38           | 38           | 38           | 38           |
| Airport                               |              |              |              |              |              |              |                 |               |           |              |              |              |              |
| Airport                               |              |              |              |              |              |              |                 |               |           |              |              |              |              |
| Airport Fuel Sales - Gallons          | 2,175        | 593          | 3,035        | 2,772        | 2,661        | 2,875        | 3,751           | 4,291         | 3,996     | 3,242        | 2,829        | 2,568        | 1,897        |
| Fuel Sales - Revenue                  | \$ 9,330     |              | ,            | ,            | ,            | ,            | ,               | ,             | ,         | ,            | ,            | ,            | ,            |
|                                       | - 3,330      | - 2,545      | - 11,551     | - 5,075      | - 3,205      | - 10,002     | , 10,001 y      | ,,,,,, ,      | 10,5 10   | - 10,002     | - 3,350      | - 0,700      | - 0,450      |

# 2020 Popular Annual





THE CITY O

Year End December 31, 2020

Mo<del>nroe, G</del>eorgia

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#### From the Finance Department

We, at the City of Monroe, want to welcome you to our city! We take great pride in our community and the services we offer.

We are pleased to present the City of Monroe's Popular Annual Financial Report (PAFR) for year end December 31, 2020. The PAFR is a brief analysis of where revenues come from to operate the City and where those same dollars are spent for the year. It is our goal to provide a means of communicating the financial operations of the City in an easy to understand financial report.

The PAFR is a summary of the financial activities for the City of Monroe and is drawn from the 2020 Comprehensive Annual Financial Report and contains information only from selected funds. The Comprehensive Annual Financial Report was prepared in conformance with Generally Accepted Accounting Principles (GAAP) and audited by the City's independent auditors, Mauldin & Jenkins and received an unmodified opinion with no findings.

The City's PAFR is unaudited and presented on a non-GAAP basis for simplicity. Non-GAAP means that the statements do not comply with generally accepted accounting principles. The financial information presented in this document is based on the same financial data presented in the Comprehensive Annual Financial Report. The statements include summarizations and combinations of accounting data



that would not be allowed by GAAP. Individuals who would prefer to review GAAP basis reports should refer to the City's Comprehensive Annual Financial Report for more detailed information. Copies of the City of Monroe's Annual Financial Report are available at City Hall, 215 North Broad Street, Monroe, Georgia 30655 or on the City's website at www.monroega.com, under Departments and Finance. We hope this PAFR gives you a better understanding of how the City of Monroe operates.

Beth Thompson

**Finance Director** 

#### **General Information**

The City of Monroe was incorporated in 1821 and is located in Northeast Georgia, approximately 40 miles east of Atlanta. Monroe is the county seat of Walton County. The City operates under a Mayor/Council form of government, elected on a non-partisan basis. The Mayor is elected at-large. The Council is composed of eight members, with six members being elected from individual districts and two members being elected from super districts. The Mayor and Council are elected to four year terms. The City Administrator is responsible for carrying out the policies and ordinances of the council, and overseeing the day-to-day operations of the government.

The City of Monroe provides a full range of municipal services including police, fire, streets, solid waste collection, recycling, planning and zoning, code enforcement, parks, airport and utilities including electric, cable, internet, telephone, natural gas, water, wastewater, storm water as well as water and wastewater treatment.

Monroe is known as the Antiques Capital of Georgia with over 250,000 square feet of antique shopping in various locations. We also have a beautiful historic downtown full of unique local shops and restaurants. Throughout the year, downtown hosts numerous community events such as First Friday Concerts, the Monroe Farmers Market, the Classic Car Show, and our unparalleled Christmas Parade. In 2019, Monroe was awarded Downtown of the Year for outstanding community transformation from the Georgia Downtown Association. Plan your day to see one of our local breweries, spend your time walking Childers Park, let your children play at Pilot Park, take your dog to enjoy our dog park or relax in our hammock park. We are sure you will find something for everyone in our great city!

## **Elected Officials**

Mayor District 1 District 2 District 3 District 4 District 5 District 6 District 7 District 8

| John Howard      |
|------------------|
| Lee Malcom       |
| Myoshia Crawford |
| Ross Bradley     |
| Larry Bradley    |
| Norman Garrett   |
| Tyler Gregory    |
| Nathan Little    |
| David Dickinson  |
|                  |

ihoward@monroega.gov Imalcom@monroega.gov mcrawford@monroega.gov rbradley@monroega.gov Ibradley@monroega.gov ngarrett@monroega.gov tgregory@monroega.gov nlittle@monroega.gov



Good day! As you will see in our Popular Annual Financial Report, the state of our City has never been stronger. You will see that the funds with which our taxpayers have entrusted us have been spent wisely and judiciously. It has taken years of planning, development, and love from many Councils, Mayors, Finance Directors, and City Administrators to put Monroe in such an enviable position.

We are so glad you have chosen to make Monroe your home! As the past year or more has been filled with doubt and fear, our pandemic reopening has proven the people in and around Monroe have been starved for events and socialization. From our car show to our concert to the garden tour, our participation numbers are larger than ever. While many were at home for quarantine, school, or work, our team at City Hall was working to serve you, to build a better, stronger, more economically viable Monroe.

While small towns around the country are suffering from a historic lack of infrastructure investment, we are making up the difference. We have added hangar space, paved runways, and are in the process of growing our airport as a vital economic engine for Walton County. We are rebuilding sewer systems, upgrading our water treatment facilities, paving roads, adding lighting, renovating parks, and enhancing peripheral infrastructure, like sidewalks and entrance-ways. We are rebranding Monroe to show the spirit of our community, our enhanced public school system, our exceptional healthcare offering, one of the best downtowns in the state of Georgia, and a population committed to keeping our southern hospitality and small-town charm. With your help, we are living up to our moniker of, "The Best Small Town in America".

There has never been a better time to be in Monroe, GA, and we are glad you are here.

John S. Howard

Mayor

# **City Statistics**

| Date of Incorporation |                 |
|-----------------------|-----------------|
| Form of Government    | Mayor & Council |
| Number of Employees   |                 |
| Population            |                 |
| Area in Square Miles  | 15              |
| Miles of Streets      | 81              |
|                       |                 |

| Fiscal<br>Year | Population | Per Capita<br>Personal<br>Income | Median<br>Age  | Unemployment<br>Rate |
|----------------|------------|----------------------------------|--|----------------------|
| 10             |            | A STATE OF                       | A set of the set of th |                      |
| 2013           | 13,349     | 36,133                           | 33   | 7.5%                 |
| 2014           | 13,466     | 36,133                           | 35   | 6.5%                 |
| 2015           | 13,664     | 32,767                           | 36   | 5.3%                 |
| 2016           | 13,664     | 34,223                           | 35   | 4.8%                 |
| 2017           | 13,478     | 36,044                           | 32   | 3.8%                 |
| 2018           | 13,484     | 38,871                           | 36   | 3.3%                 |
| 2019           | 13,573     | 40,458                           | 33   | 2.5%                 |
| 2020           | 13,673     | 46,563                           | 32   | 4.3%                 |

#### Public Safety

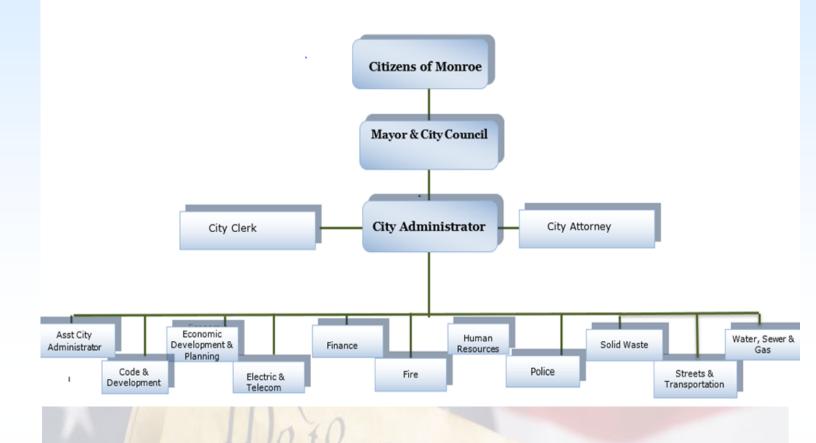
Police Dispatches......20,453 Fire Dispatches......2,410

#### **Customer Data**

| The shall limit over of a same term when side weight . 12 |        |
|---|--------|
| Cable   | 3,006  |
| Electric  | 6,647  |
| Garbage   | 6,542  |
| Internet  | 4,231  |
| Natural Gas   | 3,997  |
| Telephone   | 1,121  |
| Water   | 10,128 |
| Wastewater  | 7,427  |
|   |        |

|                       | Top Employers  | IE ? |
|-----------------------|--|------|
|                       | Wal-Mart Distribution Center   | .916 |
|                       | Hitachi Automotive Systems   | .620 |
|                       | Walton County Government   | .625 |
|                       | Piedmont Walton Hospital   | .262 |
|                       | City of Monroe   | .230 |
| 10                    | Elite Storage Solutions  | .198 |
| 4040<br>03.00<br>2003 | Wal-Mart Super Center  | .180 |
|                       | Walton County Board of Education   | ,169 |
|                       | Ridgeview Institute  | .131 |
|                       | State of Georgia   | .127 |
|                       | And the second s |      |

## **Government Organization**



|                                     | Appointed Officials | 3                          |
|-------------------------------------|---------------------|----------------------------|
| City Administrator                  | Logan Propes        | lpropes@monroega.gov       |
| Assistant City Administrator        | Chris Bailey        | cbailey@monroega.gov       |
| Code Director                       | Patrick Kelley      | pkelley@monroega.gov       |
| Economic Development & Planning     | Sadie Krawczyk      | skrawczyk@monroega.gov     |
| Electric & Telecom Director         | Brian Thompson      | bkthompson@monroega.gov    |
| Finance Director                    | Beth Thompson       | bthompson@monroega.gov     |
| Fire Chief                          | Vacant              |                            |
| Human Resources Director            | Les Russell         | Irussell@monroega.gov      |
| Police Chief                        | RV Watts            | rwatts@monroega.gov        |
| Solid Waste Director                | Danny Smith         | dsmith@monroega.gov        |
| Street & Transportation Director    | Jeremiah Still      | jstill@monroega.gov        |
| Water, Sewer & Natural Gas Director | Rodney Middlebrooks | rmiddlebrooks@monroega.gov |
|                                     |                     |                            |

## **Budget Process**

Yearly, each department director submits to the City Administrator a proposed annual budget for their respective department. The City Administrator submits to the Mayor and Council a proposed operating and capital budget for the upcoming fiscal year. The operating budget includes proposed expenditures and the means of financing them.

The Council holds a public hearing, giving notice in advance in the local newspaper, The Walton Tribune, thus allowing public comments. The budget is then revised if necessary and adopted by the Council at a subsequent meeting.

The adopted budget may be revised during the year only by formal action of the City Council. Operating and capital budgets are legally adopted each fiscal year for the General Fund, Enterprise Funds, all Special Revenue Funds, and the Debt Service Fund. Below is the amended 2020 General Fund & Special Revenue Funds Budget.

| 63 | REVENUES  | GENERAL<br>FUND   | SPECIAL<br>REVENUE<br>FUNDS |         |
|----|---|---|-----------------------------|---------|
|    | TAXES<br>LICENSES & PERMITS<br>FINES & FORFEITURES<br>CHARGES FOR SERVICES<br>INTERGOVERMENTAL<br>OTHER REVENUES<br>OTHER FINANCIAL SOURCES | \$<br>7,756,620<br>341,750<br>475,000<br>712,500<br>666,484<br>286,807<br>3,518,184 | 43,000<br>40,000            |         |
| •  | TOTAL REVENUES  | \$<br>13,757,345  | \$ 83,000                   | and the |
|    |   |   |                             |         |
| -  | EXPENDITURES  | GENERAL<br>FUND   | SPECIAL<br>REVENUE<br>FUNDS | -       |
|    | EXPENDITURES<br>GENERAL GOVERNMENT<br>JUDICIAL<br>PUBLIC SAFETY<br>PUBLIC WORKS<br>HEALTH & WELFARE<br>CULTURE & RECREATION                 | \$  | REVENUE                     |         |

# Financial Highlights

Key financial highlights for the Fiscal Year 2020 are as follows:

- The City of Monroe's combined net position (total assets and deferred outflows of resources minus total liabilities) as of December 31, 2020 totaled \$128.3 million.
- Total revenues for all governmental funds were \$17.8 million.
- Total expenditures for all governmental funds were \$17.7 million.



# Types of Funds

The City of Monroe maintains four individual major governmental funds. Governmental funds are used to account for all tax supported activities of the City. Revenues and expenditures are recorded using the modified accrual basis of accounting which closely resembles how you would record your personal checkbook.

- General Fund: The City's primary operating fund and accounts for revenues and expenditures that are not required to be accounted for in other funds.
- Special Revenue Funds: Used to account for specific revenues that are legally restricted for particular purposes.
- Capital Project Funds: Used to account for the acquisition and construction of major capital facilities.
- Debt Service Funds: Used to account for the payment of principal and interest on General Obligation Bonds.

The City of Monroe maintains two types of proprietary funds. These funds are used to report operations showing a profit or loss, similar to that of private businesses.

- Utility Fund: An Enterprise Fund used to account for Utility operations.
- Solid Waste Fund: An Enterprise Fund used to account for Solid Waste operations.

This PAFR focuses on the three funds of most interest to citizens: General Fund, Utility Fund, and Solid Waste Fund.

# Fund Balance

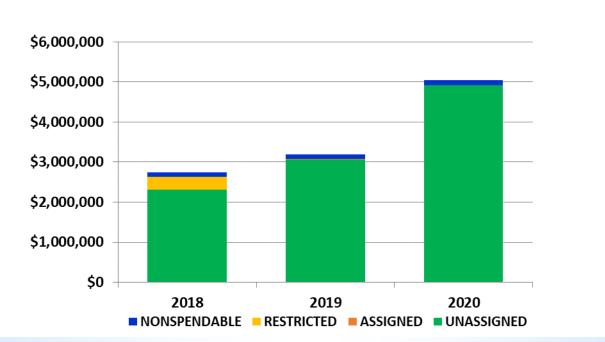
Fund Balance is the difference between assets (what the City owns) and liabilities (what the City owes). Fund balances are classified as follows:

- Nonspendable which is an amount that cannot be spent because it either cannot be converted to cash or is legally or contractually required to be maintained intact.
- Restricted fund balance is the amount to be only used for specific purposes stipulated by legislation.
- Assigned fund balance is the amount intended to be used for a specific purpose.
- Unassigned fund balance is the spendable portion that is available for any purpose and is reported only in the General Fund.



At the end of FY2020, unassigned fund balance was \$4.9 million in the General Fund. Total fund balance of the General Fund increased by about \$1.8 million during 2020. This is well within a healthy range of recommended fund balance.

The City's unassigned fund balance represents approximately 37.5% of total General Fund expenditures, while total fund balance represents 38.5% of total General Fund expenditures.

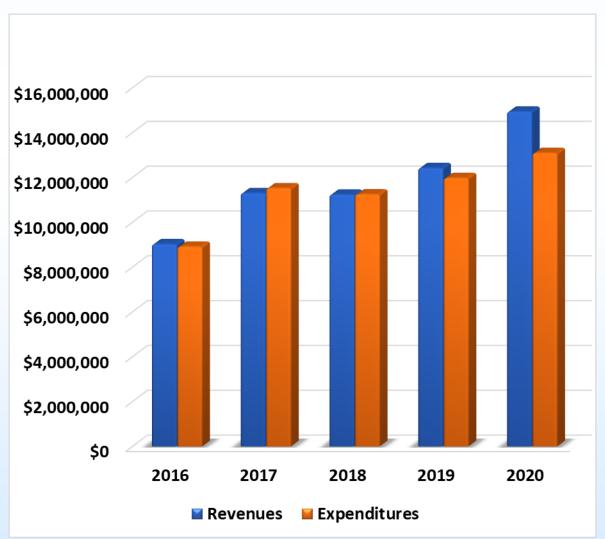


## Fund Balance - General Fund

## General Fund Highlights

This chart shows trend data over the past five years for the total revenues and total expenditures for the City of Monroe's General Fund. The General Fund is the chief operating fund of the City and is the only major governmental fund. More detail concerning General Fund revenues and expenditures is contained in the following pages of this Popular Annual Financial Report. Transfers are included in revenue totals in the graph below.

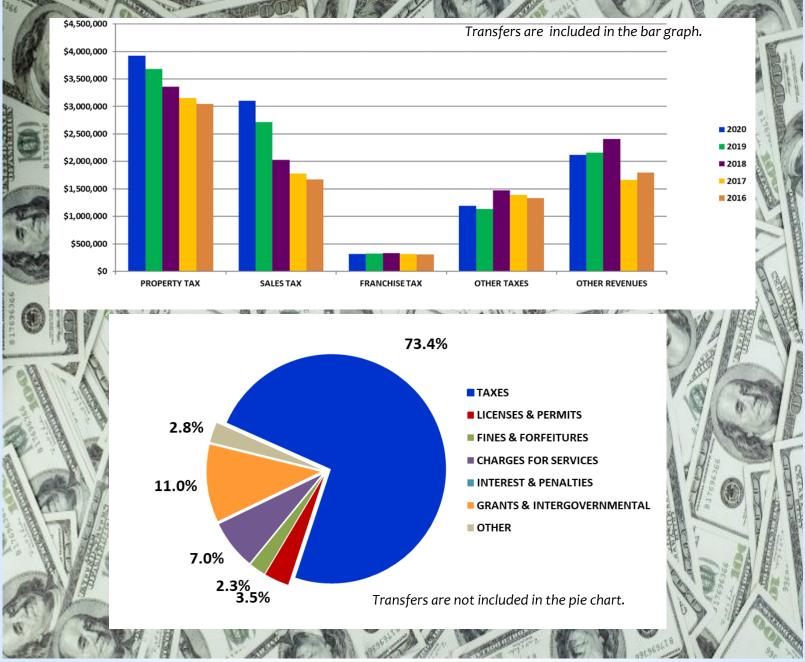
General Fund expenditures had an overall increase of approximately \$1.1 million, from 2019 to 2020. While General Fund revenues also had an increase from 2019 to 2020 of approximately \$2.5 million.



#### **Revenues & Expenditures**

# **Revenues-Where The Money Comes From**

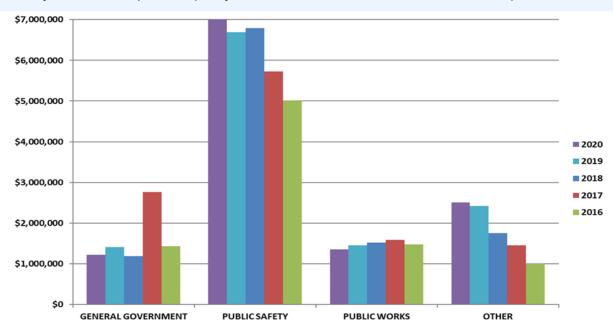
General Fund revenues increased by approximately \$2.5 million over the prior fiscal year. The reason for this significant increase is due to an increase in business licenses, building permits, as well as Local Option Sales Tax (LOST) revenues. The pie chart below shows a breakdown of revenue collections by source. The bar graph shows trend data for the last five years for revenues by source. These charts show where the money comes from to support services provided.



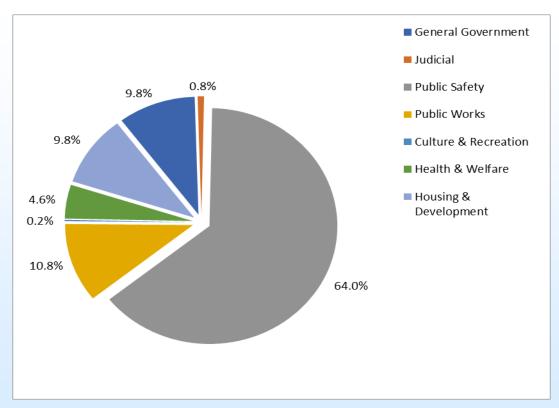
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## Expenditures-Where The Money Goes

Primary expenditures of the General Fund are: General Government, Judicial, Public Safety (Police & Fire), Public Works, Culture & Recreation, Health & Welfare, and Housing & Development. Overall General Fund expenditures for 2020 increased by \$1.1 million. The pie chart below shows where the money is spent along with the percentage for each city function. The bar graph below shows trend data for the last five (5) years for expenditures by function.



The City continues to provide quality services for our citizens at the lowest cost possible.



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## Enterprise Fund Highlights

#### **Utility Fund**

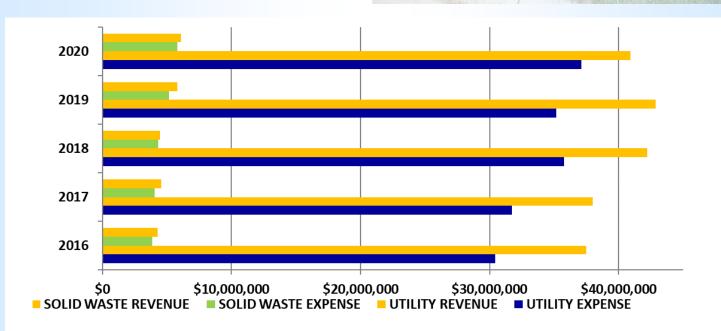
The City's Utility Fund revenues have steadily increased over the past five years. However, in FY2020, revenues decreased by about \$1.9 million; with expenses increasing by a similar margin of approximately \$1.9 million. The decrease in revenue was primarily due to lower sales in gas & electricity due to milder temperatures throughout the year. The major increase in expenditures was a result of issuance costs of the 2020 revenue bond.

The above factors equate to the \$6 million increase in 2020 net position compared with 2019 net position.

#### Solid Waste Fund

Revenues and Expenses for the Solid Waste fund have remained steady for the previous five years. For 2020, revenues increased slightly by \$305 thousand and expenses increased by \$673 thousand. The Solid Waste Fund had an increase in net position of \$362 thousand. Transfer station revenues were the major cause of the increase.

The transfer station provides a way for the City to dispose of solid waste generated by contracting with a private contractor to haul the large quantities of waste out of the City, saving time and money.



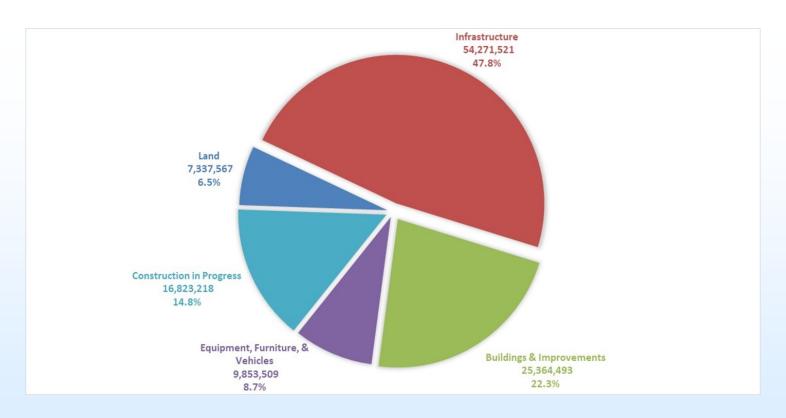
## **Capital Assets**

The City's investment in capital assets for the governmental activities (financed through taxes, intergovernmental revenues, and other nonexchange revenues) and business-type activities (financed in whole or in part by fees charged to external parties for goods or services) as of December 31, 2020 amounted to \$113.6 million (net of accumulated depreciation). This investment includes land, infrastructure, buildings & improvements, equipment, furniture & vehicles, and construction in progress. Major additions this year were:



- Approximately \$4.2 million in infrastructure, buildings & improvements, equipment, vehicles, & depreciation of assets.
- Increase in construction projects totaling \$11.4 million in utility service and \$4 million for government activity construction projects.

Overall investments in capital assets increased significantly by \$16.4 million from FY2019 to FY2020. This is due to a mixture of increases in assets and accumulated depreciation of infrastructure, buildings & improvements, equipment, furniture & vehicles. The majority of the increase is in major projects within the City; water, sewer & gas extensions, as well as the new police & municipal court building construction.



## Long-Term Debt

At fiscal year end 2020, the City had \$69.6 million in outstanding long-term debt, of which \$2.3 million will be due during 2021. The City levies a property tax on assessed values within the City. General obligation (GO) bond tax can also be added, which are bonds issued to finance projects requiring prior voter approval with funds to repay them coming from taxes levied by the City. The City paid off the GO bond debt in 2019. The City of Monroe's GO bond rating from Standard & Poor's is an "A" with the Revenue Bonds rated "AA". Bond credit ratings assess the credit worthiness of the City much like an individual's credit rating. Our rating says we have an above average creditworthiness relative to other municipal issuers. The City's rating is Upper Medium Grade with High Quality being the next level and Best Quality being the highest rating.

The below Summary of Debt Activity reflects the Net Pension Liability reporting requirements as outlined in the Governmental Accounting Standards Board (GASB) Statement 68. This revision became effective for any fiscal year beginning after June 15, 2014.

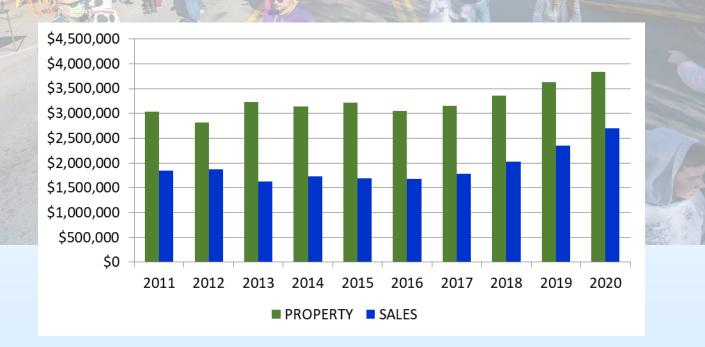
| SUMMARY OF DEBT ACTIVITY |                       |            |             |            | DUE WITHIN |
|--------------------------|-----------------------|------------|-------------|------------|------------|
|                          | 1/1/2020              | INCREASES  | DECREASES   | 12/31/2020 | ONE YEAR   |
| GENERAL OBLIGATION BONDS | -                     | -          | -           | -          | -          |
| REVENUE BONDS            | 3,600,000             | -          | (98,700)    | 3,501,300  | 401,000    |
| FINANCED PURCHASES       | 468,202               | 783,432    | (303,692)   | 947,942    | 298,542    |
| NOTE PAYABLE             | 1,350,000             | -          | (75,000)    | 1,275,000  | 75,000     |
| COMPENSATED ABSCENCES    | 815,785               | 541,334    | (459,694)   | 897,425    | 505,698    |
| NET PENSION LIABILITY    | 3,881,621             | 3,376,908  | (846,228)   | 6,412,301  | -          |
| GOVERNMENTAL ACTIVITY    | 10,115,608            | 4,701,674  | (1,783,314) | 13,033,968 | 1,280,240  |
|                          |                       |            |             |            |            |
| REVENUE BONDS            | 11,505,000            | 43,700,000 | (1,540,000) | 53,665,000 | 1,570,000  |
| BOND PREMIUM             | -                     | 7,296,632  | (21,057)    | 7,275,575  | -          |
| NOTES PAYABLE            | 1,322,748             | -          | (107,996)   | 1,214,752  | 108,537    |
| COMPENSATED ABSENCES     | 503,072               | 617,221    | (529,354)   | 590,939    | 590,939    |
| NET PENSION LIABILITY    | 3,978,581             | 3,616,195  | (728,100)   | 6,866,676  | -          |
| BUSINESS TYPE ACTIVITY   | 17,309,401            | 55,230,048 | (2,926,507) | 69,612,942 | 2,269,476  |
|                          | and the second second | 1 11       | A. 10 / 10  |            |            |

# Sales Tax

The City of Monroe receives a portion of Walton County's 1¢ Local Option Sales Tax (LOST) along with a portion of their Special Local Option Sales Tax (SPLOST) to make sales tax the second largest source of revenue for the City's General Fund. The City currently uses SPLOST funds for transportation enhancements and revitalization of the City's parks.

The chart below shows sales tax revenues increasing in 2020. The increase of about \$344 thousand is primarily due to revitalizing our downtown area with more consumer friendly shopping, continued growth as well as the online sales tax implemented in 2020.

Sales & Property Tax Collections

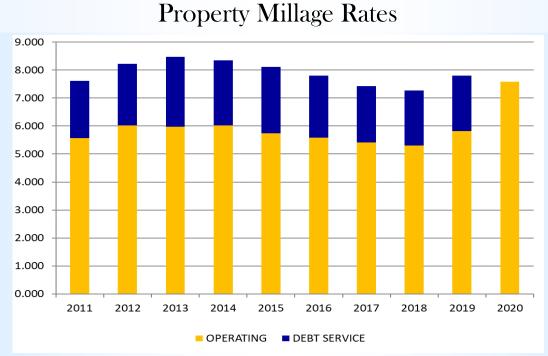


# **Property Taxes**

The Millage Rate for 2020 property taxes remains steady with a slight increase in revenues for 2020 due to increased property values. The Millage Rate for 2020 was 7.588. We have experienced some economic growth allowing us to roll back the Millage Rate for the past several years. We are very proud to be able to keep the Millage Rate low while maintaining the high level of services provided to our community.

## Path of a Property Tax Dollar





#### Major Initiatives

The City of Monroe continues to work closely with the Georgia Department of Transportation (GDOT) and Walton County to implement the area's transportation initiatives. Construction on a much needed truck by-pass around the historic downtown area is expected to begin in 2022, with anticipated full completion in 2024.

Additional intergovernmental partnership initiatives include an East bound on ramp from West Spring St to Hwy 78, a West bound on ramp from Charlotte Rowell Boulevard to Hwy 78 and a possible interchange improvement at Hwy 78 & Hwy 11 to align with the forthcoming truck connector.

Additionally, the City will use SPLOST funds to address the public's need for quality passive parks. The City has taken over the responsibility of City parks from Walton County along with the purchase of property for a new Downtown Green. The almost two-acre site will be redeveloped into an all-year park and entertainment space with plans to feature a splash pad, outdoor amphitheater, walking space, open green space, & tree plantings.

#### Local Economy

The City of Monroe continues to be in a new period of substantial commercial and residential growth. This has given stability to the overall economy in Monroe as well as stabilized the City's revenues and positioned the City for additional growth. Economic development is one of the City's main priorities. LOST and SPLOST revenues have steadily increased over the last few years, which is a result of revitalizing our downtown area with more consumer friendly shopping.

Continued growth for the City's commercial development primarily lies along the Highway US 78/GA 138 corridor, with a new commercial expansion planned to open the end of 2021-beginning of 2022.

The City of Monroe's population is estimated at 13,673 residents. Among the top ten employers in the City, four are governments accounting for 18.6% of all jobs in the city.

#### Long-Term Financial Planning

In 2019, the City was awarded a Transportation Alternatives Project (TAP) Grant that will link the North Broad sidewalk project with the rest of the downtown's streetscaping to create approximately two continuous miles of downtown streetscaping along the Broad Street corridor.

The City continues to receive funding from the Department of Community Affairs (DCA) for the rehab of sewer lines and improvements to storm water drainage through out the City to serve lower income areas with funds from a Community Development Block Grant (CDBG). The City was awarded CDBG funds in FY07, FY09, FY11, FY13, FY16, FY18 & in FY20 to continue with our sewer rehab and storm water drainage projects.

The City began redevelopment on a new Police Department and Municipal Court complex that will take over the vacant Food Lion shopping center. We anticipate this project will breathe new life into the future redevelopment of the east side of the City. The City, through it's conduit of the Urban Redevelopment Agency, borrowed \$3.6 million to renovate the facility. Construction will be completed in 2021.

In 2020, the City issued \$43.7 million in Utility Revenue Bonds to fund several large utility expansion projects in water, sewer, gas, & fiber telecommunications. The Cy Nunnally Memorial Airport, owned and operated by the City of Monroe, continues to receive funding through grant proceeds for improvements to the airport. The Downtown Development Authority (DDA) has been awarded grants as well as additional funding to continue efforts to make the downtown areas of Monroe more attractive to families and businesses.

### GFOA Awards



The Government Finance Officers Association (GFOA) awarded the City of Monroe the Outstanding Achievement in Popular Annual Financial Reporting for the fiscal year ended December 31, 2019. This was the sixteenth year the City has received this prestigious award. The Award for Outstanding Achievement in Popular Annual Financial Reporting is a prestigious national award recognizing conformance with the highest standards for preparation of state and local government popular reports. In order to receive an Award for Outstanding Achievement in Popular

Financial Reporting, a government must publish a Popular Annual Financial Report, whose contents conform to program standards of creativity, presentation, understandability, and reader appeal. An Award for Outstanding Achievement in Popular Annual Financial Reporting is valid for a period of one year only. We believe our current report continues to conform to the Popular Annual Financial Reporting requirements, and we are submitting it to GFOA to determine its eligibility for another certificate.



The City of Monroe Comprehensive Annual Financial Report for the year ended December 31, 2020 has been submitted to the Government Finance Officers Association (GFOA) for the Certificate of Achievement for Excellence in Financial Reporting. The award of the Certificate of Achievement for Excellence in Financial Reporting presented by the GFOA has been received for the past seventeen years. An award is valid for a period of one year only. We believe our current Comprehensive Annual Financial Report continues to meet the program's requirements.



The Government Finance Officers Association (GFOA) awarded the City of Monroe the Distinguished Budget Presentation Award for its 2020 budget document. This was the eighth year the City has received this prestigious award. We believe our current 2021 Budget document continues to meet the program's requirements and it has been submitted to the GFOA.

### Frequent Terms

Ad Valorem Taxes -Property taxes.

Assessed Valuation -A valuation set upon real estate or other property by a government as a basis for levying taxes.

**Budget** -A plan of financial operation embodying an estimate of proposed expenditures for a given period or purpose and the proposed means of financing them.

Bond -A written promise to pay a specified sum of money at a fixed time in the future, and carrying interest at a fixed rate.

**Capital Assets** -Assets including land, improvement to land, building, vehicles and infrastructure that has an initial useful lives that extend beyond a single reporting period.

Comprehensive Annual Financial Report -Financial report that provides information on each individual fund in detail.

**Debt Service** -The amount of interest and principal the City must pay each year on net direct long-term debt plus the interest it must pay on direct short-term debt.

**Deferred Outflow of Resources** -A consumption of net assets by the government that is applicable to a future reporting period.

Deferred Inflow of Resources -An acquisition of net assets by the government that is applicable to a future reporting period.

**Fiscal Year** -A 12-month period designated as the operating year for accounting and budgeting purposes in an organization; the City has a fiscal year from January 1 through December 31.

Fund Balance - The excess of the assets of a fund over its liabilities, reserves and carryover.

**Governmental Accounting Standards Board (GASB)** - The independent organization that establishes and improves standards of accounting and financial reporting for state and local government.

Generally Accepted Accounting Principles (GAAP) -Conventions, rules and procedures that serve as the norm for the fair presentation of financial statements.

**General Fund** -A fund established to account for resources and costs of operations associated with the City which are not required to be accounts for in other funds.

**General Obligation Bond** -Bonds that finance a variety of public projects such as streets, buildings & improvements. the repayment of these bonds is usually made from the debt portion of property taxes and these bonds are backed by the full faith & credit of the issuing government.

Governmental Funds -Funds generally used to account for tax supported activities.

**Intergovernmental Resources** -Funds received from federal, state and other local government sources in the form of grants, shared revenues and payments in lieu of taxes.

**Operating transfers In/Out** -Amounts transferred from one fund to another to assist in financing the services of the recipient fund.

**Popular Annual Financial Report (PAFR)** -Financial report that provides summarized financial information related to the CAFR.

**Proprietary Fund** -A fund used to account for operations that are financed and operated in a manner similar to private businesses.

**Resources** -Total amounts available for appropriation including projected revenues, fund transfers, bond proceeds and beginning fund balances.

Restricted -The amount of assets or resources limited for a specific purpose.

**Special Revenue Funds** -Governmental funds used to account for the proceeds of specific revenue sources that are legally restricted to expenditure for specified purposes.

Unrestricted -The difference between assets and liabilities that are not already limited for a specific purpose; i.e. restricted.

# **Stay Connected**

# (770) 266-3429

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# **POPULAR ANNUAL FINANCIAL REPORT**

was prepared by:

The City of Monroe, Georgia

Department of Finance Beth Thompson Finance Director

P.O. Box 1249 Monroe, GA 30655 770-267-3429

# AIRPORT

# MONTHLY REPORT

#### JULY 2021

|                        | 2021<br>January | 2021<br>February | 2021<br>March | 2021<br>April | 2021<br>May  | 2021<br>June | 2020<br>June | 2020<br>July | 2020<br>August | 2020<br>September | 2020<br>October | 2020<br>November | 2020<br>December | Monthly<br>Average | Yearly Totals |
|------------------------|-----------------|------------------|---------------|---------------|--------------|--------------|--------------|--------------|----------------|-------------------|-----------------|------------------|------------------|--------------------|---------------|
|                        |                 |                  |               |               |              | 10           | OLL AVG      | AS           |                |                   |                 |                  |                  |                    |               |
| 100LL AvGas Sale Price | \$3.49          | \$3.49           | \$3.78        | \$4.29        | \$4.29       | \$4.29       | \$3.39       | \$3.39       | \$3.39         | \$3.40            | \$3.49          | \$3.49           | \$3.49           | \$3.67             |               |
| Transactions           | 91              | 113              | 117           | 34            | 138          | 106          | 113          | 122          | 143            | 158               | 162             | 149              | 116              | 120.2              | 1562          |
| Gallons Sold           | 2,531.9         | 2,865.2          | 2,744.7       | 635.9         | 2,735.1      | 2,669.7      | 2,401.8      | 2,658.2      | 3,212.6        | 3,990.4           | 4,040.7         | 3,659.9          | 2,804.6          | 2842.4             | 36,950.7      |
| AvGas Revenue          | \$8,836.44      | \$9,999.62       | \$10,387.94   | \$2,728.22    | \$11,733.58  | \$11,452.96  | \$8,141.97   | \$9,011.20   | \$10,890.66    | \$13,550.09       | \$14,101.99     | \$12,773.16      | \$9,788.02       | \$10,261.22        | \$133,395.85  |
| AvGas Profit/Loss      | \$652.16        | \$739.99         | \$1,070.32    | \$214.10      | \$970.26     | \$946.65     | \$1,894.43   | \$2,098.30   | \$1,889.53     | \$1,126.87        | \$1,333.34      | \$989.65         | \$754.86         | \$1,129.27         | \$14,680.46   |
|                        |                 |                  |               |               | G            | ENERAL I     | REVENUE      | /EXPENS      | SE             |                   |                 |                  |                  |                    |               |
| Hangar Rental          | \$4,200.00      | \$4,200.00       | \$4,200.00    | \$0.00        | \$0.00       | \$0.00       | \$4,200.00   | \$4,200.00   | \$4,200.00     | \$4,200.00        | \$4,200.00      | \$4,200.00       | \$4,200.00       | \$3,230.77         | \$42,000.00   |
| Lease Agreements       | \$4,215.07      | \$4,215.07       | \$4,215.07    | \$0.00        | \$0.00       | \$0.00       | \$4,165.07   | \$4,165.07   | \$4,165.07     | \$4,165.07        | \$4,165.07      | \$4,165.07       | \$3,015.07       | \$3,126.98         | \$40,650.70   |
| Grounds Maintenance    | \$2,535.00      | \$535.00         | \$535.00      | \$535.00      | \$535.00     | \$2,535.00   | \$535.00     | \$535.00     | \$535.00       | \$2,535.00        | \$535.00        | \$535.00         | \$535.00         | \$996.54           | \$12,955.00   |
| Buildings Maintenance  | \$380.00        | \$1,783.00       | \$488.95      | \$380.00      | \$430.00     | \$430.00     | \$1,067.72   | \$380.00     | \$380.00       | \$380.00          | \$1,109.89      | \$1,580.71       | \$2,930.90       | \$901.63           | \$11,721.17   |
| Equipment Maintenance  | \$765.17        | \$119.50         | \$733.52      | \$6,986.13    | \$109.17     | \$109.17     | \$1,586.83   | \$106.46     | \$4,717.91     | \$106.46          | \$836.35        | \$118.47         | \$1,629.98       | \$1,378.86         | \$17,925.12   |
| Airport Profit/Loss    | \$3,007.57      | \$4,338.06       | \$5,348.42    | (\$10,129.03) | (\$2,545.91) | (\$4,569.52) | \$4,690.45   | \$30,189.64  | \$8,714.86     | \$4,090.98        | \$4,837.67      | \$3,991.05       | (\$155.45)       | \$3,985.29         | \$51,808.79   |

#### AIRPORT PROJECTS & UPDATES – JULY 2021

#### Cy Nunnally Memorial Airport (D73)



#### **AIRPORT INSPECTION**

The bi-annual airport inspection was performed by the Georgia Department of Transportation (GDOT) on Thursday, June 10<sup>th</sup> with expected results. All lighting, drainage, and other baseline areas were deemed acceptable and functional. There were a few possible issues on runway 3 with the 20:1 approach and obstruction heights that will be surveyed possibly in 2022 by the GDOT. Should those obstructions fall outside of the acceptable height based on range, they will need to be removed at the expense of the city. All other areas of concern have been addressed and will leave the city with normal maintenance of the airport per inspection results.

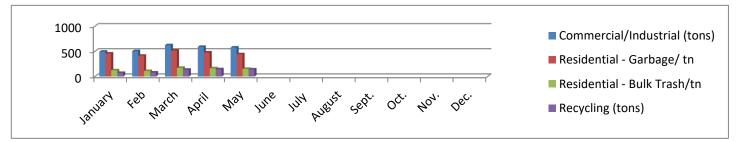
#### **CRRSA RESOLUTION**

A resolution for the reimbursement of \$13,000 is before Council to accept funding from the Coronavirus Response and Relief Supplemental Appropriation (CRRSA) Act. This was signed into law on December 27, 2020 as an additional to the \$30,000 in relief funds during 2020 in response to COVID conditions and impacts to operations.



# SOLID WASTE DEPARTMENT MONTHLY REPORT JULY 2021

| 2021                           | January  | Feb       | March      | April      | <mark>May</mark> | June | July | August | Sept. | Oct. | Nov. | Dec. |
|--------------------------------|----------|-----------|------------|------------|------------------|------|------|--------|-------|------|------|------|
| Commercial/Industrial (tons)   | 494.37   | 504.62    | 623.1      | 590.52     | 577.74           |      |      |        |       |      |      |      |
| Residential - Garbage/ tn      | 457.76   | 414.33    | 516.5      | 478.61     | 443.53           |      |      |        |       |      |      |      |
| Residential - Bulk Trash/tn    | 123.33   | 109.11    | 172.87     | 164.02     | 151.81           |      |      |        |       |      |      |      |
| Recycling (tons)               | 71.30    | 79.42     | 135.83     | 144.55     | 141.75           |      |      |        |       |      |      |      |
| Transfer Station (tons)        | 7,831.74 | 8,113.39  | 9,373.15   | 7,832.17   | 7,720.88         |      |      |        |       |      |      |      |
| Customers (TS)                 | 16       | 17        | 18         | 17         | 18               |      |      |        |       |      |      |      |
| Sweeper debris (tons)          | 25.55    | 21.16     | 33.26      | 30.65      | 20.41            |      |      |        |       |      |      |      |
| Storm drain debris (tons)      | 0.33     | 0.13      | 0.21       | 0.31       | 1.52             |      |      |        |       |      |      |      |
|                                | January  | Feb       | March      | April      | May              | June | July | August | Sept. | Oct. | Nov. | Dec. |
| Recycling - Yard Trim (tons)   | 34.42    | 42.17     | 88.52      | 108.73     | 99.47            |      |      |        |       |      |      |      |
| Recycling - Curbside (tons)    | 25.52    | 19.23     | 27.07      | 24.3       | 25.33            |      |      |        |       |      |      |      |
| Recycling - Cardboard (tons)   | 8.95     | 11.15     | 10.71      | 5.29       | 14.27            |      |      |        |       |      |      |      |
| Recycling - Scrap Metal (tons) |          | 3.28      | 5.31       |            |                  |      |      |        |       |      |      |      |
| Recycling - Scrap tires (tons) | 44 (.91) | 102(2.10) | 133 (2.74) | 204 (4.21) | 62 (1.28)        |      |      |        |       |      |      |      |
| Recycling - Glass (tons)       | 1.5      | 1.49      | 1.48       | 2.02       | 1.4              |      |      |        |       |      |      |      |
| Recycling - C & D (tons)       |          |           |            |            |                  |      |      |        |       |      |      |      |
| 95G Garbage carts (each)       | 51       | 47        | 68         | 44         | 51               |      |      |        |       |      |      |      |
| 65G Recycling Carts (each)     |          |           | <b>296</b> | 344        | <b>213</b>       |      |      |        |       |      |      |      |
| Recycling bins (each)          | 32       | 19        | 36         | 28         | 26               |      |      |        |       |      |      |      |
| Dumpsters (each)               | 5        | 3         | 3          |            | 4                |      |      |        |       |      |      |      |
| Lids & Rods (each)             |          |           |            | 3          |                  |      |      |        |       |      |      |      |
| Cemetery Permits               | 13       | 7         | 6          | 9          | 11               |      |      |        |       |      |      |      |



#### Note:

*1,173.08* tons of trash /garbage collected and disposed.

141.75 tons of recycled materials collected, including scrap tires.

#### **ITEMS OF INTEREST**

- I.Transfer Station tonnage report:<br/>Deposited 7,720.88 tons in May.<br/>An increase of 220.18 tons compared to May 2020.
- II. <u>Curbside Recycling Transitioning to the 65-gallon carts</u>!
   Update: Carts has been distributed to Wednesday's participating customers, in the Northeast area of the city. Carts will be delivered to the Southeast area (Thursday Customers), starting the week of July 12, 2021. *Service date: Thursday, July 22, 2021.*
  - Customers who did not receive their cart or would like to participate, should call our office to make their request. Service reminder: All acceptable items should be loose inside the cart and not in plastic bags! Oversized cardboard broken down, bundled and set out next to the cart, for separate
- III. <u>Curbside Glass Collection Update:</u> Currently have 304 customers signed up. (1.40 tons collected in May)

Reminder: Please rinse the glass containers and remove all caps or lids. Also, Items cannot be mixed with other recycling materials! A separate vehicle will collect the glass.

 IV. <u>Holiday Collection Schedule - 4<sup>th</sup> of July week:</u> Monday: July 5, 2021 - No Collection! Tuesday: July 6, 2021 – Monday route. Wednesday: July 7, 2021 – Tuesday and Wednesday routes. Thursday: July 8, 2021 – Thursday, regular scheduled route.

Dps



# STREETS AND TRANSPORTATION DEPARTMENT MONTHLY REPORT JULY 2021

#### **Public Works Administration**

May 2021

|                             | Jan. | Feb. | March | April | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total |
|-----------------------------|------|------|-------|-------|-----|------|------|------|-------|------|------|------|-------|
| Calls received              | 452  | N/A  | 519   | 810   | 683 |      |      |      |       |      |      |      | 2464  |
| Work orders received        | 91   | 84   | 130   | 187   | 161 |      |      |      |       |      |      |      | 653   |
| Work orders completed       | 80   | 82   | 126   | 186   | 153 |      |      |      |       |      |      |      | 627   |
|                             |      |      |       |       |     |      |      |      |       |      |      |      |       |
| Permits received/approved - |      |      |       |       |     |      |      |      |       |      |      |      |       |
| Parade                      |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Procession                  |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Public demonstration        |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Assembly                    | 1    | 1    | 2     | 4     | 3   |      |      |      |       |      |      |      | 11    |
| Picket                      |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Road race                   |      |      | 1     | 1     |     |      |      |      |       |      |      |      | 2     |

#### **Fleet Maintenance Division**

\*Repaired/Serviced vehicles or equipment for the following departments:

| Department      | Jan. | Feb. | March | April | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total |
|-----------------|------|------|-------|-------|-----|------|------|------|-------|------|------|------|-------|
| Airport         |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| City Hall       |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Code            | 1    |      | 2     | 1     | 1   |      |      |      |       |      |      |      | 5     |
| Electric/Cable  | 5    | 4    |       | 7     | 4   |      |      |      |       |      |      |      | 20    |
| Finance         |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Fire            |      |      | 2     | 2     | 1   |      |      |      |       |      |      |      | 5     |
| Gas/Water/Sewer |      | 5    | 8     | 5     | 5   |      |      |      |       |      |      |      | 23    |
| GUTA            |      | 1    |       |       |     |      |      |      |       |      |      |      | 1     |
| Meter Readers   |      | 2    | 2     | 4     | 1   |      |      |      |       |      |      |      | 9     |
| Motor Pool      |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Police          | 17   | 16   | 21    | 15    | 17  |      |      |      |       |      |      |      | 86    |
| Public Works    | 11   | 19   | 13    | 24    | 16  |      |      |      |       |      |      |      | 83    |
| TOTAL           | 34   | 47   | 48    | 58    | 45  | 0    | 0    | 0    | 0     | 0    | 0    | 0    | 232   |

#### **Street Division**

- Removed litter from the right of way.
- Removed debris from storm drains.
- Utility patching.
- Right of way mowing
- Airport hangar project

#### **Stormwater**

- Storm grate cleaning city wide
- Storm pipe cleanout city wide
- Ditch maintenance Alcovy, Glen Iris, Holly Hill, Roosevelt and Walton Road
- Storm pipe repair city wide

#### Sign & Marking Division

• General maintenance:

|                              | Jan. | Feb. | March | April | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total |
|------------------------------|------|------|-------|-------|-----|------|------|------|-------|------|------|------|-------|
| Signs repaired               | 8    | 6    | 14    | 7     | 11  |      |      |      |       |      |      |      | 46    |
| Signs replaced               | 16   | 2    | 6     | 11    | 11  |      |      |      |       |      |      |      | 46    |
| Sign post replaced/installed | 14   | 1    | 14    | 24    | 19  |      |      |      |       |      |      |      | 72    |
| New signs                    | 32   | 24   | 34    | 35    | 27  |      |      |      |       |      |      |      | 152   |
| Signs cleaned                | 4    | 6    | 5     | 8     | 6   |      |      |      |       |      |      |      | 29    |
| Signs installed (new)        | 7    |      | 10    | 2     | 8   |      |      |      |       |      |      |      | 27    |
| City emblems installed       | 1    |      | 4     |       | 2   |      |      |      |       |      |      |      | 7     |
| In-lane pedestrian signs     | 2    |      |       |       |     |      |      |      |       |      |      |      | 2     |
| Banners                      |      |      | 6     | 8     | 7   |      |      |      |       |      |      |      | 21    |
| Compaction Test              |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Traffic Studies              | 5    | 3    | 3     | 7     | 4   |      |      |      |       |      |      |      | 22    |
| Parking Lot Striped          |      |      |       |       | 1   |      |      |      |       |      |      |      | 1     |
| Speed hump installed         |      |      |       | 1     | 1   |      |      |      |       |      |      |      | 2     |
| Crosswalk installed          |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Stop bars installed          |      |      |       |       |     |      |      |      |       |      |      |      | 0     |
| Airport Maint.               | 12   | 7    | 10    | 8     | 8   |      |      |      |       |      |      |      | 45    |
| Handicap Marking             |      |      |       |       | 2   |      |      |      |       |      |      |      | 2     |
| Curb Striped                 |      |      |       |       | 3   |      |      |      |       |      |      |      | 3     |
| TOTAL                        | 101  | 49   | 106   | 111   | 110 | 0    | 0    | 0    | 0     | 0    | 0    | 0    | 477   |



# ELECTRIC & TELECOM DEPARTMENT MONTHLY REPORT

JULY 2021

# Items of Interest

Pavilion progress.

Downtown lighting project.

Fiber update.

Park WiFi.

| ·                                 |      |                             | CURDENT           |                  |                         |                                   |                              | MATERIAL               |          | FOTIMANTED             | FOTIMANTED             | 90  |
|-----------------------------------|------|-----------------------------|-------------------|------------------|-------------------------|-----------------------------------|------------------------------|------------------------|----------|------------------------|------------------------|---|
|                                   | CODE |                             | CURRENT           | EXPENSE TO       |                         |                                   | MATERIAL                     | MATERIAL               | SEAL BID | ESTIMATED              | ESTIMATED              |   |
| PROJECT NAME                      | CODE | PROJECT BUDGE               |                   | DATE             | PERFORMED BY            | PROJECT STATUS                    | ORDER DATE                   | LEADTIME               | (YES/NO) | START DATE             | TIMELINE               | KEY MILESTONES OF PROJECT   |
| BOND                              |      | \$ 12,200,000.0             | 0 \$ 11,867,392.0 | 00 \$ 332,308.00 |                         |                                   |                              |                        |          | 05/01/21               |                        |   |
| Pollock Sub                       |      |                             |                   |                  | CEI and Staff           | Designed                          | Early Febuary                | 12-14 weeks            | no       | 05/01/21               | 3 weeks                | Fiber installed. Cabinet installed splicing started   |
| Wellington                        |      |                             |                   |                  | SFS/Staff               | Designed                          | Early Febuary                | 12-14 weeks            | no       | 05/17/21               |                        | Conduit installed starting to pull fiber  |
| Pine Crest/Holly                  |      |                             |                   |                  |                         | In Design                         |                              | C Qalua                |          | lune (lulu             | Eeelve                 | Dualing design associate  |
| Hill/Mcdaniel<br>Davis/Lacy       |      |                             |                   |                  | Staff/ TBD<br>Staff/TBD | In Design<br>In Design            | Mid May<br>Mid May           | 6-8 weeks<br>6-8 weeks | no<br>no | June/July<br>June/July | 5 weeks<br>5 weeks     | Prelim design complete Next on list to design   |
| Mill/Holder                       |      |                             |                   | -                | Staff                   | Complete                          | N/A                          | 0-6 WEEKS              | 110      | Julie/July             | 5 weeks                | Complete  |
| Brentwood FTTX                    |      |                             |                   |                  | Staff/SFS               | Project designed and let          | on hand                      |                        | no       | 06/02/21               |                        | Conduit installed starting to pull fiber  |
|                                   |      |                             |                   |                  | 50017515                |                                   | on nand                      |                        |          | 00/02/21               |                        |   |
|                                   |      |                             |                   |                  |                         |                                   |                              |                        |          |                        |                        |   |
| CIP<br>Characteristic             |      | é 105.055.5                 | 0 ¢ 00 00         |                  | C: 55                   | 00%                               | NAL111                       | 2                      |          |                        | 1                      |   |
| Street Lights                     |      | \$ 125,000.0                |                   | 0 \$ 88,545.00   |                         | 90% complete                      | Multiple                     |                        | no       | August                 | Late 2021              | There are less than 200 (out of over 3000) Non-LED street lights in the   |
| Madison Ave                       |      | \$ 726,700.0                | 0                 |                  | TBD                     | In bid process                    | EarlyMay                     | 4-8 weeks              | yes      | August                 | 60 days                | Project let to U-Tec. Material ordered  |
| Publix                            |      | \$900,000                   | \$ 722,377.7      | 6 \$ 177,622.24  | Staff                   | Under Construction                | Multiple                     | less than 2 weeks      | no       | 08/10/20               | Developer<br>Dependant | Temp power delivered to pulix building on 3/29. OH loop complete 5/20. front UG conduit installed 6/29.                       |
|                                   |      |                             |                   |                  |                         |                                   |                              |                        |          |                        | Design and             |   |
|                                   |      |                             |                   |                  |                         |                                   |                              |                        |          |                        | Grant                  |   |
| Town Green                        |      | \$ 187,000.0                | 0 \$ 35,510.8     | 30 \$ 35,510.00  | ) Staff                 | On hold for grant                 | Multiple                     |                        | no       |                        | Dependant              | Conduits in place under Madison and Church waiting on grant.  |
| Contrary A. Anna Alian            |      | ¢ 450,540,0                 | a ć 127.110.0     |                  | C1-55                   | 100/ 1                            | Material and band            |                        |          |                        | 1 - 1 - 2024           | Destantion in stars for 245   |
| System Automation<br>78/11 lights |      | \$ 156,516.0<br>\$ 76,115.1 |                   | 0 \$ 127,110.00  | Staff<br>SFS/Staff      | 10% installed<br>Material ordered | Material on hand<br>03/02/21 | 6 weeks                | no<br>no | 06/07/21               | Late 2021<br>4 weeks   | Protection in place for 215<br>All but 8 fixtures changed. Parts for the rest delivered complete by                           |
| Downtown Lights                   |      | \$ 70,115.1                 |                   | -                | SFS/Std11               | Material of defed                 | 05/02/21                     | 0 weeks                | 110      | 00/07/21               | 4 weeks                | An but 8 fixtures changed. Parts for the rest delivered complete by   |
| Downtown Lights                   |      |                             |                   |                  |                         |                                   |                              |                        |          |                        |                        | Scope of work complete and meters designed. Material delivered  |
| AMI                               |      | \$ 375,000.0                | n                 |                  | Staff/Tantalus          | in Design                         | Waiting on design            |                        | no       |                        |                        | scheduling install of first devices.  |
|                                   |      | \$ 375,000.0                |                   |                  | Stany runtalus          | in Design                         | waiting on design            |                        | 110      |                        |                        |   |
|                                   |      |                             |                   |                  |                         |                                   |                              |                        |          |                        |                        |   |
| Carrier Grade NAT                 |      | \$ 53,615.0                 | D \$              | - \$ 53,727.00   | ) Staff                 | Complete                          | N/A                          |                        | no       |                        |                        | Complete  |
| Fiber expansion to PD             |      |                             |                   |                  | CEI/Staff               | Complete                          | N/A                          |                        | no       |                        |                        | Complete  |
|                                   |      |                             |                   |                  |                         |                                   |                              |                        |          |                        |                        | One switch purchased in Bond. Switches install with services  |
| Core Switch Replacement           |      | \$ 150,000.0                | D \$              | - \$ 164,160.00  | Staff                   | 70% complete                      | Material on hand             |                        | no       |                        |                        | migrating over from old 6500s. Mi   |
| Stone Creek Phase                 |      |                             |                   |                  |                         |                                   |                              |                        |          |                        |                        |   |
| 2(telecom)                        |      |                             |                   |                  | Staff                   |                                   | N/A                          |                        | no       |                        |                        | Installing as Homes are built.  |
| Docsis(CMTS)                      |      |                             |                   |                  | Staff                   | Complete                          | N/A                          |                        | no       |                        |                        | Complete  |
| WiFi                              |      | \$ 150,000.0                | 0 \$ 50,458.8     | 8 \$ 99,541.12   | Staff                   | Engineering                       | Material on hand             |                        | no       | 04/20/21               | 6/1/2021               | complete  |
|                                   |      |                             |                   |                  |                         |                                   |                              |                        |          |                        |                        |   |
| Electric Operations               |      |                             |                   |                  |                         |                                   |                              |                        |          |                        |                        |   |
| Etten Dr 3 phase OH               |      |                             |                   |                  | Staff                   | Comp[lete                         |                              |                        |          |                        |                        | OH 3 phase expansion on Etten Dr Conduit in place 6/10. Developer having drainage issues delaying completion.                 |
|                                   |      |                             |                   |                  |                         |                                   | Multiple/early               |                        | 1        |                        |                        | Designed waiting on material 5/20. Conduit in place 6/10. Developer   |
| Etten Dr 3 phase UG               |      |                             |                   |                  | Staff                   | Designed                          | May                          | 2-4weeks               | no       | Mid June               |                        | having drainage issues delaying completion.   |
| Belle Meade primary               |      |                             |                   |                  | Staff                   | Project let- Utec                 |                              | On hand                | no       | 06/14/21               |                        | Preconstuction meeting helad 5/20. Construction underway.<br>Designed and waiting on payment from Developer. Payment received |
| LGI Church Street                 |      |                             |                   |                  | TBD                     | Waiting on payment                |                              |                        |          |                        |                        | bid process underway.   |
| Vine St Joe Dixon                 |      |                             |                   |                  | TBD                     | Determining Provider              |                              |                        |          |                        |                        | working with WEMC to determine the elec provider  |
| WCBC Vine St primary              |      |                             |                   |                  | Staff                   | Waiting on payment                |                              |                        |          |                        |                        | Designed and waiting on payment from WBOC   |
| Hanger                            |      |                             |                   |                  | Staff                   | Complete                          |                              |                        |          |                        |                        | Complete  |
| One Street                        |      |                             |                   |                  | Staff                   | Complete                          |                              |                        |          |                        |                        |   |
| Boulevard Primary/Service         |      |                             |                   |                  | Staff                   | Complete                          |                              |                        |          |                        |                        |   |
| Amici 3 phase                     |      |                             |                   |                  | Staff                   | Complete                          |                              |                        |          |                        |                        |   |
| WC EMS primary                    |      |                             |                   |                  | UTEC                    | Complete                          |                              |                        |          |                        |                        |   |

# MONRO ELECTRIC: MONTHLY DIRECTOR'S REPORT

REPORTING PERIOD: 05/2021 | FY 2021



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|------------------|-----|
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#### **CITY OF MONROE: ELECTRIC FUND OVERVIEW**



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#### **RETAIL SALES REPORT**

Jan 2021 Feb 2021 Mar 2021 Apr 2021 May 2021 Jun 2021 Jul 2021 Aug 2021 Sep 2021 Oct 2021 Nov 2021 Dec 2021 93

|                  |           |           |           |           | CUSTO     | MER COUNT |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Residential      | 5,741     | 5,781     | 5,801     | 5,782     | 5,799     |           |
| Commercial       | 855       | 873       | 861       | 863       | 870       |           |
| Industrial       | 1         | 1         | 1         | 1         | 1         |           |
| City             | 48        | 48        | 49        | 47        | 48        |           |
| Total            | 6,645     | 6,703     | 6,712     | 6,693     | 6,718     |           |
| Year-Over-Year Δ | 3.02%     | 3.68%     | 3.44%     | 2.72%     | 3.27%     |           |
|                  |           |           |           |           |           | кwн       |
| Residential      | 6.283M    | 7.942M    | 7.451M    | 5.948M    | 4.654M    |           |
| Commercial       | 4.374M    | 5.039M    | 4.847M    | 4.424M    | 4.764M    |           |
| Industrial       | 0.531M    | 0.666M    | 0.630M    | 0.620M    | 0.664M    |           |
| Other            | -         | -         | -         | -         | -         |           |
| City             | 0.451M    | 0.530M    | 0.472M    | 0.454M    | 0.411M    |           |
| Total            | 11.639M   | 14.178M   | 13.399M   | 11.446M   | 10.493M   |           |
| Year-Over-Year Δ | -0.98%    | 15.73%    | 7.63%     | -1.04%    | 15.68%    |           |
|                  |           |           |           |           | RE        | VENUE     |
| Residential      | \$ 0.689M | \$ 0.846M | \$ 0.800M | \$ 0.657M | \$ 0.604M |           |
| Commercial       | \$ 0.597M | \$ 0.653M | \$ 0.624M | \$ 0.590M | \$ 0.624M |           |
| Industrial       | \$ 0.043M | \$ 0.058M | \$ 0.056M | \$ 0.055M | \$ 0.058M |           |
| Other            | \$ 0.000M |           |
| City             | \$ 0.043M | \$ 0.051M | \$ 0.045M | \$ 0.043M | \$ 0.039M |           |
|                  | \$ 1.372M | \$ 1.609M | \$ 1.525M | \$ 1.346M | \$ 1.325M |           |

-0.04%

10.59%

4.84%

Year-Over-Year ∆

-2.45%

15.42%

#### **SALES STATISTICS**

| Jan 2021 Feb 202 | 1 Mar 2021 | Apr 2021 | May 2021 | Jun 2021 | Jul 2021 | Aug 2021 | Sep 2021 | Oct 2021 | Nov 2021 | Dec 2021 | YTD | 94 |
|------------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----|----|
|------------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----|----|

#### AVERAGE KWH/CUSTOMER

| Residential | 1,094   | 1,374   | 1,284   | 1,029   | 803     | 1,   |
|-------------|---------|---------|---------|---------|---------|------|
| Commercial  | 5,116   | 5,772   | 5,630   | 5,126   | 5,475   | 5,   |
| Industrial  | 531,448 | 665,501 | 629,574 | 620,075 | 663,822 | 622, |
| City        | 9,402   | 11,051  | 9,632   | 9,656   | 8,562   | 9,   |

#### AVERAGE \$/CUSTOMER

| Residential | \$120    | \$146    | \$138    | \$114    | \$104    |     |
|-------------|----------|----------|----------|----------|----------|-----|
| Commercial  | \$698    | \$748    | \$725    | \$684    | \$717    |     |
| Industrial  | \$43,203 | \$58,232 | \$56,021 | \$55,474 | \$58,007 | \$5 |
| City        | \$900    | \$1,058  | \$922    | \$924    | \$819    |     |

#### AVERAGE \$/KWH

| Residential | \$0.1097 | \$0.1066 | \$0.1073 | \$0.1105 | \$0.1297 | \$0.1127 |
|-------------|----------|----------|----------|----------|----------|----------|
| Commercial  | \$0.1364 | \$0.1297 | \$0.1288 | \$0.1333 | \$0.1309 | \$0.1318 |
| Industrial  | \$0.0813 | \$0.0875 | \$0.0890 | \$0.0895 | \$0.0874 | \$0.0869 |
| City        | \$0.0957 | \$0.0958 | \$0.0957 | \$0.0957 | \$0.0957 | \$0.0957 |
|             |          |          |          |          |          |          |

| Average | \$0.1058        | \$0.1049              | \$0.1052                     | \$0.1073              | \$0.1109              |
|---------|-----------------|-----------------------|------------------------------|-----------------------|-----------------------|
| Arenuge | <i>\$012050</i> | \$0110 <del>1</del> 5 | <i><i><i>q</i>0.1051</i></i> | <i><b>Q</b>012075</i> | <i><b>QOITTOP</b></i> |

\$0.1068

MON

|                                   |    |            |               |    |            |    |            |    | 95          |
|-----------------------------------|----|------------|---------------|----|------------|----|------------|----|-------------|
|                                   | N  | lay 2021   | May 2020      | F  | Y2021 YTD  | F  | Y2020 YTD  |    | DST RECENT  |
| POWER SUPPLY COSTS                |    | 1021       | May 2020      | 1  |            | 1  |            |    |             |
| MEAG Project Power                | \$ | 776,565    | \$<br>764,785 | \$ | 4,116,778  | \$ | 3,857,642  | \$ | 10,046,204  |
| Transmission                      |    | 119,911    | 98,119        |    | 601,892    |    | 515,417    |    | 1,330,109   |
| Supplemental                      |    | 23,152     | 25,441        |    | 333,187    |    | 255,690    |    | 763,322     |
| SEPA                              |    | 55,147     | 57,291        |    | 270,492    |    | 290,156    |    | 646,350     |
| Other Adjustments                 |    | 954        | 988           |    | 4,805      |    | 4,644      |    | 11,723      |
| OTAL POWER SUPPLY COSTS           | \$ | 975,729    | \$<br>946,624 | \$ | 5,327,154  | \$ | 4,923,549  | \$ | 12,797,707  |
| AS BUDGET                         |    | 842,731    | 882,287       |    | 4,271,378  |    | 4,875,526  |    | 11,054,599  |
| % ACTUAL TO BUDGET                |    | 115.78%    | 107.29%       |    | 124.72%    |    | 100.98%    |    | 115.77%     |
|                                   |    |            |               |    |            |    |            |    |             |
| Peaks (KW)                        |    |            |               |    |            |    |            |    |             |
| Coincident Peak (CP)              |    | 22,720     | 17,111        |    | 30,911     |    | 30,310     |    | 33,613      |
| Non-Coincident Peak (NCP)         |    | 22,720     | 17,688        |    | 30,937     |    | 30,310     |    | 33,833      |
| CP (BUDGET)                       |    | 26,657     | 28,682        |    | 29,689     |    | 34,512     |    | 34,331      |
| NCP (BUDGET)                      |    | 27,294     | 29,526        |    | 30,012     |    | 34,905     |    | 35,076      |
|                                   |    |            |               |    |            |    |            |    |             |
| Energy (KWH)                      |    |            |               |    |            |    |            |    |             |
| MEAG Energy                       |    | 9,856,221  | 8,117,313     |    | 53,799,126 |    | 48,643,504 |    | 130,542,297 |
| Supplemental Purchases (or sales) |    | (575,481)  | (410,814)     |    | 3,865,528  |    | 2,534,436  |    | 8,846,349   |
| SEPA Energy                       |    | 1,508,969  | 1,680,763     |    | 7,060,848  |    | 8,184,421  | _  | 16,231,565  |
| Total Energy (KWH)                |    | 10,789,709 | 9,387,263     |    | 64,725,502 |    | 59,362,361 |    | 155,620,210 |
| AS BUDGET                         |    | 11,766,000 | 13,120,000    |    | 58,459,000 |    | 64,743,000 |    | 159,312,000 |
| % ACTUAL TO BUDGET                |    | 91.70%     | 71.55%        |    | 110.72%    |    | 91.69%     |    | 97.68%      |
| CP Load Factor                    |    | 65.96%     | 76.20%        |    | 23.90%     |    | 22.36%     |    | 52.85%      |
| NCP Load Factor                   |    | 65.96%     | 73.71%        |    | 23.88%     |    | 22.36%     |    | 52.51%      |
| % Supplemental                    |    | 5.06%      | 4.19%         |    | 5.97%      |    | 4.27%      |    | 5.68%       |
| JNIT COSTS (¢/kWh)                |    |            |               |    |            |    |            |    |             |
| Bulk Power                        |    | 10.1224    | 11.5739       |    | 8.4101     |    | 8.8068     |    | 8.4204      |
|                                   |    | 4.0230     | 6.1928        |    | 8.4101     |    | 10.0886    |    | 8.4204      |
| Supplemental                      |    |            |               |    |            |    |            |    | 3.9821      |
| SEPA Energy                       |    | 3.6546     | 3.4086        |    | 3.8309     |    | 3.5452     |    |             |
| MEAG Total                        |    | 9.0431     | 10.0841       |    | 8.2304     |    | 8.2941     |    | 8.2237      |

Note on Supplemental Unit Cost: Unit cost is based on the aggregated hourly energy and the associated market price for which the energy was purchased or sold.

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|                                | ſ   | May 2021      | I    | May 2020      | FY2021 YTD |             | F   | Y2020 YTD     |     | ST RECENT<br>2-MONTH |
|--------------------------------|-----|---------------|------|---------------|------------|-------------|-----|---------------|-----|----------------------|
| SALES REVENUES                 |     |               |      |               |            |             |     |               |     |                      |
| ELECTRIC SALES                 | \$  | 1,324,683     | \$   | 1,263,205     | \$         | 7,182,588   | \$  | 6,624,679     | \$  | 18,032,334           |
| SALES REVENUES (ACTUAL)        | \$  | 1,324,683     | \$   | 1,263,205     | \$         | 7,182,588   | \$  | 6,624,679     | \$  | 18,032,334           |
| AS BUDGET                      | \$  | 1,583,333     | \$   | 1,583,333     | \$         | 1,583,333   | \$  | 1,583,333     | Not | Applicable           |
| % ACTUAL TO BUDGET             |     | 83.66%        |      | 79.78%        |            | 453.64%     |     | 418.40%       | Not | Applicable           |
| Note on Electric Sales: Detail | bre | ak-down for : | indi | vidual rate c | lass       | is shown in | ELE | ECTRIC: RETAI | SAL | ES section.          |
| OTHER REVENUES                 |     |               |      |               |            |             |     |               |     |                      |
| OP REVENUE                     |     | 34,474        |      | 34,909        |            | 171,790     |     | 169,708       |     | 410,734              |
| FEDERAL GRANT                  |     | -             |      | -             |            | -           |     | -             |     | -                    |
| MISC REVENUE                   |     | 35,572        |      | 325           |            | 370,905     |     | 7,325         |     | 464,066              |
| CONTRIBUTED CAPITAL            |     | -             |      | -             |            | -           |     | -             |     | -                    |
| SALE OF FIXED ASSETS           |     | -             |      | -             |            | -           |     | -             |     | -                    |
| GAIN UTILITIES ASSETS          |     | -             |      | -             |            | -           |     | -             |     | -                    |
| REIMB DAMAGED PROPERTY         |     | -             |      | -             |            | 3,000       |     | -             |     | 3,000                |
| CUST ACCT FEES                 |     | -             |      | -             |            | -           |     | -             |     | -                    |
| OTHER REV                      |     | -             |      | -             |            | -           |     | -             |     | -                    |
| ADMIN ALLOC                    |     | 9,501         |      | 12,056        |            | 56,708      |     | 90,456        |     | 125,749              |
| INTEREST REVENUES - UTILITY    |     | 27,660        |      | -             |            | 2,424       |     | -             |     | 297,770              |
| STATE GRANTS                   |     | -             |      | -             |            | -           |     | -             |     | -                    |
| SALE OF RECYCLED MATERIALS     |     | -             |      | -             |            | -           |     | -             |     | 22,837               |
| OTHER REVENUES (ACTUAL)        | \$  | 107,208       | \$   | 47,290        | \$         | 604,828     | \$  | 267,489       | \$  | 1,324,156            |
| AS BUDGET                      | \$  | 80,431        | \$   | 87,500        | \$         | 402,153     | \$  | 437,500       | Not | Applicable           |
| % ACTUAL TO BUDGET             |     | 133.29%       |      | 54.05%        |            | 150.40%     |     | 61.14%        | Not | Applicable           |
| TRANSFER                       |     |               |      |               |            |             |     |               |     |                      |
| Transfer From CIP              |     | -             |      | -             |            | -           |     | -             |     | -                    |
| TOTAL REVENUES (ACTUAL)        | \$  | 1,431,891     | \$   | 1,310,496     | \$         | 7,787,416   | \$  | 6,892,168     | \$  | 19,356,490           |
| AS BUDGET                      | \$  | 1,663,764     | \$   | 1,670,833     | \$         | 8,318,819   | \$  | 8,354,167     | Not | Applicable           |
| % ACTUAL TO BUDGET             |     | 86.06%        |      | 78.43%        |            | 93.61%      |     | 82.50%        | Not | Applicable           |
| MCT CREDIT                     | \$  | -             | \$   | -             | \$         | -           | \$  | -             | \$  | -                    |
|                                | \$  | -             | \$   | -             | \$         | -           | \$  | -             | \$  | -                    |
|                                | \$  | 100,000       | \$   | 100,000       | \$         | 500,000     | \$  | 200,000       | \$  | 1,200,000            |
| MEAG REBATE                    |     | -             |      | 432,748       |            | 456,339     |     | 432,748       |     | 456,339              |
| MEAG YES/PART CONTR/MCT CF     | \$  | 100,000       | \$   | 532,748       | \$         | 956,339     | \$  | 632,748       | \$  | 1,656,339            |

Note on MEAG Credit/YES/Participant Contribution: excluded from revenues

#### ELECTRIC UTILITY: EXPENSES REPORTING PERIOD: 05/2021

|                                 |    |                   |    | 037 202 1          |    |                    |    |                    | MO  | ST RECEN            |
|---------------------------------|----|-------------------|----|--------------------|----|--------------------|----|--------------------|-----|---------------------|
|                                 | N  | lay 2021          | Ν  | /lay 2020          | FY | 2021 YTD           | FY | 2020 YTD           | 1   | 2-MONTH             |
| PERSONNEL                       |    |                   |    |                    |    |                    |    |                    |     |                     |
| Compensation                    | \$ | 74,120            | \$ | 125,326            | \$ | 421,481            | \$ | 428,574            | \$  | 994,06              |
| Benefits                        |    | 32,362            |    | 40,278             |    | 155,751            |    | 144,967            |     | 417,66              |
| PERSONNEL (ACTUAL)              | \$ | 106,482           | \$ | 165,604            | \$ | 577,232            | \$ | 573,541            | \$  | 1,411,73            |
| AS BUDGET<br>% ACTUAL TO BUDGET | \$ | 112,623<br>94.55% | \$ | 109,087<br>151.81% | \$ | 563,117<br>102.51% | \$ | 545,434<br>105,15% |     | Applicabl Applicabl |
| CONTRACTED SERVICES             |    |                   |    |                    |    |                    |    |                    |     |                     |
| Consulting                      | \$ | -                 | \$ | -                  | \$ | -                  | \$ | 17,346             | \$  | (16,75              |
| Landfill Fees                   |    | -                 |    | -                  |    | -                  |    | -                  |     |                     |
| Holiday Event                   |    | -                 |    | -                  |    | -                  |    | -                  |     |                     |
| Maintenance Contracts           |    | 1,003             |    | 279                |    | 6,647              |    | 2,501              |     | 9,01                |
| Rents/Leases                    |    | 235               |    | 454                |    | 2,732              |    | 2,191              |     | 24,35               |
| Repairs & Maintenance (Outside) |    | 10,430            |    | 6,010              |    | 18,858             |    | 12,230             |     | 46,00               |
| Landfill Fees                   |    | -                 |    | -                  |    | -                  |    | -                  |     |                     |
| Other Contract Svcs             |    | -                 |    | -                  |    | -                  |    | -                  |     |                     |
| Comm Svcs                       |    | 917               |    | 1,568              |    | 6,439              |    | 7,876              |     | 19,76               |
| Postage                         |    | 17                |    | -                  |    | 27                 |    | -                  |     | 16                  |
| Public Relations                |    | -                 |    | -                  |    | 800                |    | -                  |     | 86                  |
| Mkt Expense                     |    | -                 |    | 1,646              |    | -                  |    | 1,646              |     | 18,85               |
| Printing                        |    | -                 |    | -                  |    | -                  |    | -                  |     |                     |
| Dues & Sub                      |    | -                 |    | -                  |    | -                  |    | -                  |     |                     |
| Travel                          |    | -                 |    | -                  |    | 1,214              |    | 368                |     | 1,42                |
| Vehicle Tag & Title Fee         |    | -                 |    | -                  |    | -                  |    | -                  |     | -                   |
| Ga Dept Rev Fee                 |    | -                 |    | -                  |    | 900                |    | -                  |     | 1,80                |
| Fees                            |    | -                 |    | -                  |    | 300                |    | 319                |     | 36                  |
| Training & Ed                   |    | -                 |    | -                  |    | -                  |    | -                  |     | 1,05                |
| Contract Labor                  |    | 65,855            |    | 41,444             |    | 235,051            |    | 205,223            |     | 485,68              |
| Shipping/Freight                |    | -                 |    | -                  |    | -                  |    | 368                |     |                     |
| CONTRACTED SERVICES (ACTUAL)    | \$ | 78,458            | \$ | 51,401             | \$ | 272,968            | \$ | 250,068            | \$  | 592,74              |
| AS BUDGET                       | \$ | 53,296            | \$ | 50,357             | \$ | 266,479            | \$ | 251,783            | Not | Applicabl           |
| % ACTUAL TO BUDGET              |    | 147.21%           |    | 102.07%            |    | 102.43%            |    | 99.32%             | Not | Applicabl           |

MONROE

ELECTRIC UTILITY: EXPENSES REPORTING PERIOD: 05/2021

| MONROE      |
|-------------|
| MOST RECENT |

|   | N  | lay 2021          | м  | ay 2020             | F١ | 72021 YTD            | FY | 2020 YTD            |     | ST RECENT<br>2-MONTH                    |
|---|----|-------------------|----|---------------------|----|----------------------|----|---------------------|-----|---|
| SUPPLIES  |    |                   |    |                     |    |                      |    |                     |     |   |
| Office Supplies                                   |    | -                 |    | -                   |    | 262                  |    | 1,109               |     | 1,168                                   |
| Furniture <5001                                   |    | -                 |    | -                   |    | -                    |    | 650                 |     | -                                       |
| Postage   |    | -                 |    | -                   |    | -                    |    | -                   |     | -                                       |
| Auto Parts  |    | 427               |    | 467                 |    | 839                  |    | 860                 |     | 3,455                                   |
| Construction Materials                            |    | -                 |    | 1,336               |    | 6,528                |    | 7,476               |     | 30,183                                  |
| Damage Claims                                     |    | -                 |    | -                   |    | 1,439                |    | -                   |     | 3,738                                   |
| Expendable Fluids                                 |    | -                 |    | -                   |    | -                    |    | 36                  |     | 60                                      |
| Safety/Medical Supplies                           |    | -                 |    | -                   |    | -                    |    | -                   |     | 5,780                                   |
| Tires   |    | -                 |    | 112                 |    | 301                  |    | 1,114               |     | 7,478                                   |
| Uniform Expense                                   |    | 46                |    | -                   |    | 9,962                |    | 4,832               |     | 22,723                                  |
| Janitorial  |    | 186               |    | 145                 |    | 1,386                |    | 1,056               |     | 3,800                                   |
| Computer Equipment                                |    | 1,598             |    | -                   |    | 5,766                |    | -                   |     | 6,466                                   |
| R & M Buildings - Inside                          |    | -                 |    | -                   |    | -                    |    | -                   |     | 2,640                                   |
| Util Costs - Util Fund                            |    | 967               |    | 449                 |    | 9,908                |    | 5,779               |     | 14,421                                  |
| Covid-19 Expenses                                 |    | -                 |    | 1,625               |    | 957                  |    | 1,625               |     | 1,862                                   |
| Streetlights                                      |    | -                 |    | -                   |    | 6,536                |    | -                   |     | 6,536                                   |
| Auto & Truck Fuel                                 |    | 3,557             |    | 1,776               |    | 10,789               |    | 7,971               |     | 28,974                                  |
| Food  |    | 254               |    | 67                  |    | 657                  |    | 665                 |     | 2,364                                   |
| Sm Tool & Min Equip                               |    | 791               |    | 2,613               |    | 9,673                |    | 6,423               |     | 53,499                                  |
| Meters  |    | -                 |    |                     |    | -                    |    | -                   |     | -                                       |
| Lab Supplies                                      |    | _                 |    | _                   |    | _                    |    | _                   |     | _                                       |
| Sm Oper Supplies                                  |    | 7,397             |    | 948                 |    | 11,923               |    | 7,810               |     | 29,832                                  |
| Construction Material                             |    | 7,007             |    | 548                 |    | 11,925               |    | 7,810               |     | 29,052                                  |
| Tires   |    | -                 |    | -                   |    | -                    |    | -                   |     | -                                       |
|   |    | -                 |    | -                   |    | -                    |    | -                   |     | -                                       |
| Uniform Exp                                       |    | -                 |    | -                   |    | -                    |    | -                   |     | -                                       |
| Power Costs                                       |    | 975,729           |    | 946,624             |    | 5,272,575            |    | 4,866,050           |     | 12,944,401                              |
| Equip Pur (<\$5M)                                 |    | -                 |    | -                   |    | -                    |    | -                   |     | -                                       |
| Dam Claims  |    | -                 |    | -                   |    | -                    |    | -                   |     | -                                       |
| Misc<br>SUPPLIES (ACTUAL)                         | \$ | -                 | \$ | - 966,346           | \$ | - 5,447,012          | \$ | 4,988,809           | \$  | - 13,664,705                            |
| AS BUDGET<br>% ACTUAL TO BUDGET<br>CAPITAL OUTLAY | \$ |                   | \$ | 1,055,868<br>91.52% | \$ | 4,931,911<br>110.44% | \$ | 5,279,342<br>94.50% | Not | Applicable<br>Applicable                |
| Construction In Progress                          | \$ | -                 | \$ | -                   | \$ | -                    | \$ | -                   | \$  | -                                       |
| Capital Expenditures                              | \$ | -                 | \$ | -                   | \$ | -                    | \$ | -                   | \$  | -                                       |
| Depr Exp  | \$ | 33,243            | \$ | 30,351              | \$ | 166,464              | \$ | 152,343             | \$  | 363,171                                 |
| CAPITAL OUTLAY (ACTUAL)                           | \$ |                   | \$ | 30,351              | \$ | 166,464              | \$ | 152,343             | \$  | 363,171                                 |
| AS BUDGET<br>% ACTUAL TO BUDGET                   | \$ | 0.00%             | \$ | -<br>0.00%          | \$ | -<br>0.00%           | \$ | -<br>0.00%          |     | Applicable<br>Applicable                |
| FUND TRANSFERS                                    |    | 0100/0            |    | 0100,0              |    | 0100/0               |    | 0100/0              |     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Admin Alloc - Adm Exp                             | \$ | 65,769            | \$ | 82,838              | \$ | 360,100              | \$ | 416,144             | \$  | 890,959                                 |
| Transfer To Gf                                    |    | 85,641            |    | 84,199              |    | 452,781              |    | 425,133             |     | 1,139,558                               |
| Transfer To Cip                                   |    | -                 |    | -                   |    | -                    |    | -                   |     | -                                       |
| Transfer - E&R                                    |    | -                 |    | -                   |    | -                    |    | -                   |     | -                                       |
| FUND TRANSFERS (ACTUAL)                           | \$ | -                 | \$ | 167,037             | \$ | 812,880              | \$ | 841,276             | \$  | 2,030,517                               |
| AS BUDGET<br>% ACTUAL TO BUDGET                   | \$ | 277,505<br>54.56% | \$ | 270,566<br>61.74%   | \$ | 1,387,523<br>58.58%  | \$ | 1,352,828<br>62.19% |     | Applicable<br>Applicable                |
| TOTAL EXPENSES (ACTUAL)                           | \$ | 1,375,030         | \$ | 1,380,739           | \$ | 7,276,556            | \$ | 6,806,038           | \$  | 18,062,865                              |
|   | \$ | 1,429,807         | \$ | 1,485,877           | \$ | 7,149,034            | \$ | 7,429,387           |     | Applicable                              |



# TELECOM: MONTHLY DIRECTOR'S REPORT

REPORTING PERIOD: 05/2021 | FY 2021



| COVER  | 1     |
|--|-------|
| EXECUTIVE SUMMARY                            | 2     |
| OVERVIEW                                     | 3     |
| CHART 1: REVENUES, EXPENSES & INCOME SUMMARY | 4     |
| REVENUES                                     | 5     |
| EXPENSES                                     | 6-9   |
| CHART 2: REVENUES & EXPENSE                  | 10    |
| RETAIL SALES & REVENUE                       | 11-13 |
| CHART 3: RETAIL REVENUES                     | 14-16 |

COMMENTARY & ANALYSIS

The net operating margin after transfers, FY to date was 1.70%

#### RECOMMENDATIONS

- \*
- \*
- \*
- \*

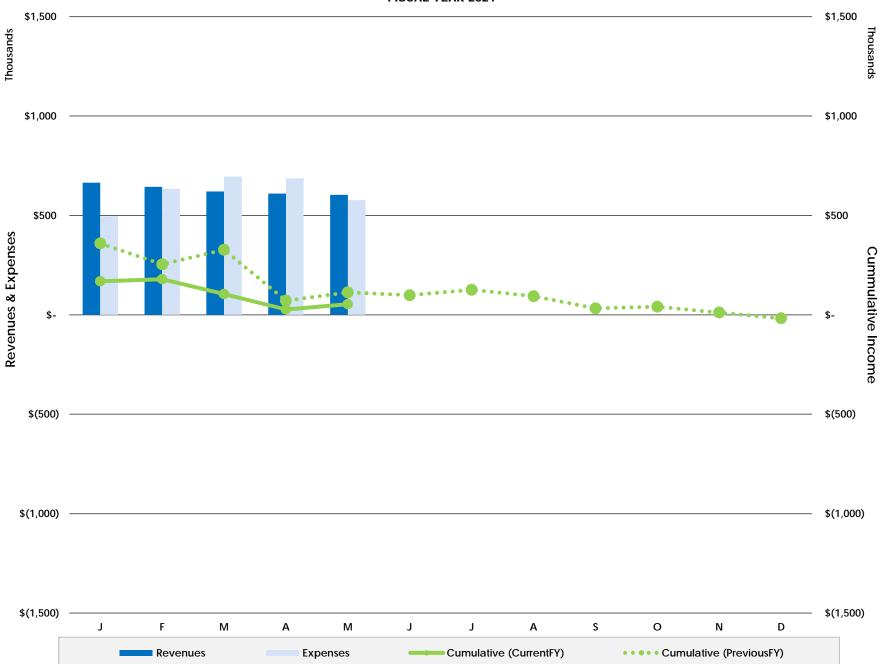
**TELECOM: OVERVIEW** 

REPORTING PERIOD: 05/2021

MONR 101

|                              | M  | ay 2021 | I  | May 2020 | F  | Y2021 YTD | F  | Y2020 YTD | ST RECENT<br>2-MONTH |
|------------------------------|----|---------|----|----------|----|-----------|----|-----------|----------------------|
| ANCIALS                      |    |         |    |          |    |           |    |           |                      |
| Revenues                     |    |         |    |          |    |           |    |           |                      |
| RETAIL SALES                 | \$ | 580,454 | \$ | 510,724  | \$ | 2,960,284 | \$ | 2,537,587 | \$<br>6,582,641      |
| OTHER REVENUES               |    | 28,331  |    | 35,623   |    | 185,144   |    | 238,007   | 446,611              |
| ADJUSTMENTS                  |    | (5,466) |    | 68,234   |    | (4,075)   |    | (54,846)  | (30,514)             |
| Total Revenues               | \$ | 603,318 | \$ | 614,581  | \$ | 3,141,353 | \$ | 2,720,748 | \$<br>6,998,738      |
| Expenses                     |    |         |    |          |    |           |    |           |                      |
| PERSONNEL                    | \$ | 68,475  | \$ | 92,841   | \$ | 394,070   | \$ | 339,736   | \$<br>920,614        |
| PURCHASED & CONTRACTED SVC   |    | 8,054   |    | 7,056    |    | 72,648    |    | 59,415    | 203,664              |
| PURCHASED PROPERTY SERVICES  |    | 894     |    | 8,573    |    | 18,888    |    | 38,511    | 40,710               |
| SUPPLIES                     |    | 23,121  |    | 30,577   |    | 128,642   |    | 107,221   | 337,385              |
| COST OF GOODS SOLD           |    | 258,623 |    | 302,254  |    | 1,323,428 |    | 1,411,454 | 3,496,823            |
| DEPR, DEBT SVC & OTHER COSTS |    | 114,743 |    | 97,446   |    | 604,968   |    | 490,064   | 1,296,726            |
| FUND TRANSFERS               |    | 102,998 |    | 33,725   |    | 545,159   |    | 161,056   | 780,059              |
| Total Combined Expenses      | \$ | 576,908 | \$ | 572,470  | \$ | 3,087,803 | \$ | 2,607,457 | \$<br>7,075,983      |
|                              |    |         |    |          |    |           |    |           |                      |
| Income                       |    |         |    |          |    |           |    |           |                      |
| Before Transfer              | \$ | 129,408 | \$ | 75,836   | \$ | 598,708   | \$ | 274,346   | \$<br>702,815        |
| After Transfer               | \$ | 26,410  | \$ | 42,111   | \$ | 53,549    | \$ | 113,290   | \$<br>(77,245        |
| Margin                       |    |         |    |          |    |           |    |           |                      |
| Before Transfer              |    | 21.45%  |    | 12.34%   |    | 19.06%    |    | 10.08%    | 10.04                |
| After Transfer               |    | 4.38%   |    | 6.85%    |    | 1.70%     |    | 4.16%     | -1.10                |

CHART 1 MONTHLY DIRECTOR'S REPORT REVENUE, EXPENSE & INCOME SUMMARY FISCAL YEAR 2021



**TELECOM: REVENUES** 

REPORTING PERIOD: 05/2021

| RETAIL SALES   | N                   | lay 2021     | I   | May 2020      | F            | Y2021 YTD      | F    | Y2020 YTD    | OST RECENT      |
|--|---------------------|--------------|-----|---------------|--------------|----------------|------|--------------|-----------------|
| Note on Telecom Sales: Detail break-down                 | <sup>=</sup> or ind | ividual rate | cla | ss is shown i | in <i>TE</i> | ELECOM: RETAIL | . SA | LES section. |                 |
| CABLE TELEVISION   | \$                  | 253,351      | \$  | 222,516       | \$           | 1,370,659      | \$   | 1,128,744    | \$<br>2,885,840 |
| DVR SERVICE  |                     | 21,900       |     | 19,191        |              | 110,482        |      | 96,850       | 241,970         |
| FIBER OPTICS   |                     | 50,666       |     | 46,179        |              | 245,005        |      | 229,493      | 573,629         |
| INTERNET   |                     | 218,960      |     | 189,706       |              | 1,075,566      |      | 916,860      | 2,493,203       |
| TELEPHONE  |                     | 33,735       |     | 30,765        |              | 148,938        |      | 153,103      | 362,340         |
| SET TOP BOX  |                     | 1,843        |     | 2,367         |              | 9,635          |      | 12,537       | 25,659          |
| Total RETAIL SALES (ACTUAL)                              | \$                  | 580,454      | \$  | 510,724       | \$           | 2,960,284      | \$   | 2,537,587    | \$<br>6,582,641 |
| OTHER REVENUES   |                     |              |     |               |              |                |      |              |                 |
| CATV INSTALL/UPGRADE                                     | \$                  | 185          | \$  | 725           | \$           | 2,250          | \$   | 18,175       | \$<br>8,135     |
| MARKETPLACE ADS  |                     | -            |     | -             |              | -              |      | -            | -               |
| PHONE FEES   |                     | 615          |     | 834           |              | 3,469          |      | 3,078        | 8,253           |
| EQUIPMENT SALES  |                     | -            |     | 7,790         |              | -              |      | 38,854       | 53,768          |
| MODEM RENTAL   |                     | 8,025        |     | 1,928         |              | 39,958         |      | 9,621        | 53,428          |
| VIDEO PRODUCTION REVENUE                                 |                     | -            |     | -             |              | -              |      | -            | -               |
| MISCELLANEOUS  |                     | 9,163        |     | 4,630         |              | 71,712         |      | 40,216       | 131,219         |
| ADMIN ALLOCATION   |                     | 10,343       |     | 12,056        |              | 67,755         |      | 90,456       | 136,796         |
| CONTRIBUTED CAPITAL                                      |                     | -            |     | -             |              | -              |      | -            | -               |
| Transfer from CIP  |                     | -            |     | -             |              | -              |      | -            | -               |
| MISCELLANEOUS  |                     | -            |     | 7,661         |              | -              |      | 37,608       | 55,011          |
| Total OTHER REVENUES ACTUAL                              | \$                  | 28,331       | \$  | 35,623        | \$           | 185,144        | \$   | 238,007      | \$<br>446,611   |
| Adjustment<br>Note: Adjustment added to match Financials | \$                  | (5,466)      | \$  | 68,234        | \$           | (4,075)        | \$   | (54,846)     | \$<br>(30,514)  |
| TOTAL REVENUES (ACTUAL)                                  | \$                  | 603,318      | \$  | 614,581       | \$           | 3,141,353      | \$   | 2,720,748    | \$<br>6,998,738 |

| ECOM: EXPENSES                                  | REPC | ORTING PER | IOD: | 05/2021           |    |           |    |                | <br>MONR       |
|---|------|------------|------|-------------------|----|-----------|----|----------------|----------------|
|   | N    | lay 2021   | N    | <i>l</i> lay 2020 | F  | Y2021 YTD | F  | Y2020 YTD      | ST RECEN       |
| SUMMARY   |      |            |      |                   |    |           |    |                |                |
| Personnel                                       | \$   | 68,475     | \$   | 92,841            | \$ | 394,070   | \$ | 339,736        | \$<br>920,61   |
| Purchased & Contracted Svc                      |      | 8,054      |      | 7,056             |    | 72,648    |    | 59,415         | 203,66         |
| Purchased Property Services                     |      | 894        |      | 8,573             |    | 18,888    |    | 38,511         | 40,71          |
| Supplies  |      | 23,121     |      | 30,577            |    | 128,642   |    | 107,221        | 337,38         |
|   |      |            |      |                   |    |           |    |                |                |
| Cost of Goods Sold                              |      | 258,623    |      | 302,254           |    | 1,323,428 |    | 1,411,454      | 3,496,82       |
| Depr, Debt Svc & Other Costs                    |      | 114,743    |      | 97,446            |    | 604,968   |    | 490,064        | 1,296,72       |
| Fund Transfers                                  |      | 102,998    |      | 33,725            |    | 545,159   |    | 161,056        | 780,05         |
| TOTAL SUMMARY (ACTUAL)                          | \$   | 576,908    | \$   | 572,470           | \$ | 3,087,803 | \$ | 2,607,457      | \$<br>7,075,98 |
| TELECOM   |      |            |      |                   |    |           |    |                |                |
|   |      |            |      |                   |    |           |    |                |                |
| Personnel                                       |      |            |      |                   |    |           |    |                |                |
| Salaries  | \$   | 43,590     | \$   | 67,680            | \$ | 247,632   | \$ | 243,646        | \$<br>604,5    |
| Benefits  |      | 24,886     |      | 25,161            |    | 146,437   |    | 96,091         | 316,09         |
| Total Personnel (ACTUAL)                        | \$   | 68,475     | \$   | 92,841            | \$ | 394,070   | \$ | 339,736        | \$<br>920,6    |
| Purchased & Contracted Svc                      |      |            |      |                   |    |           |    |                |                |
|   |      |            |      |                   |    |           |    |                |                |
| Attorney Fees<br>Audit Services                 |      | -          |      | -                 |    | -         |    | -              |                |
| Professional Fees                               |      | -          |      | 47                |    | -         |    | -<br>179       | 7              |
| Web Design                                      |      | -          |      | -                 |    | -         |    | 41             |                |
| Consulting - Technical                          |      | -          |      | -                 |    | 171       |    | 6,750          | 9,1            |
| HOLIDAY EVENTS                                  |      | -          |      | -                 |    | -         |    | 650            |                |
| Lawn Care & Maintenance                         |      | -          |      | -                 |    | -         |    | -              |                |
| Security Systems                                |      | 349        |      | 129               |    | 478       |    | 258            | 1,4            |
| Pest Control                                    |      | -          |      | -                 |    | -         |    | -              |                |
| Maintenance                                     |      | 992        |      | 250               |    | 5,060     |    | 2,645          | 16,0           |
| Equipment Rents/Leases                          |      | 188        |      | 454               |    | 939       |    | 2,005          | 1,5            |
| Pole Equip. Rents/Leases                        |      | -          |      | 2,000             |    | 2,000     |    | 2,000          | 2,0            |
| Equipment Rental                                |      | 15         |      | -                 |    | 44        |    | 58             | 1              |
| CONSULTING - TECHNICAL                          |      | -          |      | -                 |    | -         |    | -              |                |
| LAWN CARE & MAINTENANCE                         |      | -          |      | -                 |    | -         |    | -              | 10 7           |
| Outside Maintenance<br>EQUIPMENT RENTS / LEASES |      | -          |      | -<br>267          |    | 12,795    |    | 6,565<br>1,066 | 18,79<br>(1,0  |
| POLE EQUIPMENT RENTS / LEASES                   |      | -          |      | 2,726             |    | 2,679     |    | 2,726          | 2,6            |
| MAINTENANCE CONTRACTS                           |      | 266        |      | 69                |    | 7,160     |    | 4,205          | 12,7           |
| EQUIPMENT RENTAL                                |      | 10         |      | -                 |    | 29        |    | 39             |                |
| COMMUNICATION SERVICES                          |      | 997        |      | 1,115             |    | 5,832     |    | 7,209          | 17,7           |
| INTERNET COSTS                                  |      | 530        |      | -                 |    | 2,120     |    | 1,292          | 6,3            |
| POSTAGE   |      | -          |      | -                 |    | 105       |    | -              | 1              |
| TRAVEL EXPENSE                                  |      | -          |      | -                 |    | -         |    | -              |                |
| DUES/FEES                                       |      | -          |      | -                 |    | 2,353     |    | -              | 4,8            |
| VEHICLE TAG & TITLE FEE                         |      | -          |      | -                 |    | -         |    | -<br>רור כו    | E0 C           |
| FCC FEES<br>GA DEPT OF REV FEES                 |      | 4,660      |      | -                 |    | 18,795    |    | 13,313         | 50,64          |
| TRAINING & EDUCATION -EMPLOYEE                  |      | -          |      | -                 |    | -         |    | 8,360          | 2              |
| CONTRACT LABOR                                  |      | 48         |      | -                 |    | 12,089    |    | -              | 59,13          |
| SOFTWARE EXPENSE                                |      | -          |      | -                 |    | -         |    | -<br>56        |                |

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7,056 \$

72,648 \$

59,415 \$

203,664

8,054 \$

**TELECOM: EXPENSES** 

#### REPORTING PERIOD: 05/2021

MONR

105

|                                |          | ·        |            |            | MOST RECEN |
|--------------------------------|----------|----------|------------|------------|------------|
|                                | May 2021 | May 2020 | FY2021 YTD | FY2020 YTD | 12-MONTH   |
| Purchased Property Services    |          |          |            |            |            |
| Equipment Rep & Maint -Outside | -        | -        | -          | -          |            |
| Equipment Rental               | -        | -        | -          | -          |            |
| Repair & Maintenance (Outside) | -        | -        | -          | -          |            |
| Repair & Maintenance (Inside)  | -        | -        | -          | -          |            |
| Maintenance Contracts          | -        | -        | -          | -          |            |
| Other Contractual Services     | -        | -        | -          | -          |            |
| Communication Services         | 846      | 1,336    | 5,423      | 6,614      | 14,23      |
| Postage                        | -        | -        | 10         | -          | 1          |
| INTERNET COSTS                 | -        | -        | -          | -          | 2,00       |
| Public Relations               | -        | -        | -          | -          | 26         |
| Marketing Expense              | -        | -        | -          | -          |            |
| Utility Bill Printing Services | -        | -        | -          | -          |            |
| Dues & Subscriptions           | -        | -        | -          | -          |            |
| Fees                           | -        | -        | 1,166      | 78         | 1,16       |
| FCC Fees                       | -        | -        | -          | -          |            |
| Training & Education           | -        | -        | -          | 182        |            |
| General Liability Insurance    | -        | -        | -          | -          |            |
| Vehicle Tag & Title Fee        | -        | -        | -          | -          |            |
| GA Dept Revenue Fee            | -        | -        | 200        | -          | 46         |
| Uniform Rental                 | -        | -        | -          | -          |            |
| Contract Labor                 | 48       | 7,237    | 12,089     | 31,043     | 22,63      |
| Fines/Late Fee                 | -        | -        | -          | -          |            |
| Shipping/Freight               | -        | -        | _          | 594        |            |

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**TELECOM: EXPENSES** 

#### REPORTING PERIOD: 05/2021

| MONR      | 106  |
|-----------|------|
| MOST RECE | IN I |

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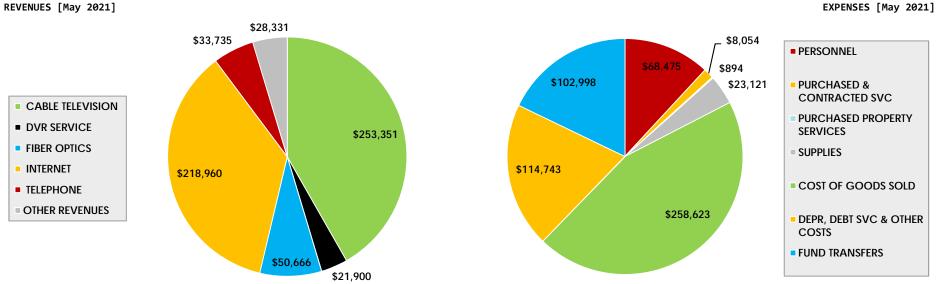
|                                | May 2021 | May 2020 | FY2021 YTD | FY2020 YTD | 12-MONTH |  |
|--------------------------------|----------|----------|------------|------------|----------|--|
| COM (Continued)                |          |          |            |            |          |  |
| upplies                        | 4        | <i>^</i> | <i>^</i>   | *          | <i>^</i> |  |
| Chemicals & Pesticides         | \$ -     | \$ -     | \$ -       | \$ -       | \$       |  |
| Office Supplies & Expense      | -        | -        | -          | 497        | 1        |  |
| Postage                        | -        | -        | -          | -          |          |  |
| Auto Parts                     | 76       | 671      | 1,921      | 2,468      | 3,7      |  |
| CONSTRUCTION MATERIALS         | -        | 5,414    | 3,745      | 9,824      | 36,6     |  |
| Damage Claims                  | -        | -        | -          | -          |          |  |
| EXPENDABLE FLUIDS              | 22       | -        | 38         | -          |          |  |
| Tires                          | 167      | 1,777    | 167        | 1,777      | 9        |  |
| Uniform Expense                | 44       | -        | 3,632      | -          | 3,6      |  |
| Janitorial Supplies            | 209      | 145      | 1,409      | 1,000      | 3,6      |  |
| Equipment Parts                | 240      | (333)    | 487        | 2,894      | 2,6      |  |
| R&M Building - Inside          | -        | -        | 202        | -          | 2        |  |
| Equipment R&M - Inside         | -        | -        | -          | -          |          |  |
| System R&M - Inside            | 2,006    | 7,869    | 11,582     | 20,361     | 42,8     |  |
| Sys R&M - Inside/Shipping      | -        | -        | -          | -          |          |  |
| COVID-19 EXPENSES              | -        | -        | 957        | -          | 1,6      |  |
| Utility Costs                  | 3,036    | 4,495    | 13,286     | 19,163     | 27,7     |  |
| Mileage Reimbursement          | -        | -        | -          | -          |          |  |
| Auto & Truck Fuel              | 1,420    | 1,155    | 4,099      | 4,314      | 11,6     |  |
| Food                           | 70       | 67       | 355        | 392        | 9        |  |
| Small Tools & Minor Equipment  | 95       | 244      | 435        | 2,379      | 3,6      |  |
| Small Operating Supplies       | 920      | 1,446    | 3,431      | 5,895      | 17,6     |  |
| Uniform Expense                | -        | -        | -          | -          |          |  |
| Equipment Pur (Less than \$5M) | -        | -        | -          | -          |          |  |
| OFFICE SUPPLIES & EXPENSES     | -        | -        | 1,017      | 771        | 1,2      |  |
| AUTO PARTS                     | -        | -        | -          | -          |          |  |
| CONSTRUCTION MATERIALS         | -        | 553      | 11,992     | 785        | 30,2     |  |
| UNIFORM EXPENSE                | -        | -        | -          | 683        |          |  |
| JANITORIAL SUPPLIES            | -        | -        | 256        | 66         | 2        |  |
| COMPUTER EQUIP NON-CAP         | 199      | -        | 4,501      | 2,574      | 5,5      |  |
| EQUIPMENT PARTS                | -        | -        | 599        | 1,442      | 9        |  |
| REPAIRS & MAINTENANCE          | 4,119    | -        | 32,643     | 3,833      | 47,5     |  |
| COVID-19 EXPENSES              | -        | 18       | 957        | 18         | 1,2      |  |
| UTILITY COSTS                  | 1,821    | -        | 7,260      | -          | 29,1     |  |
| AUTO & TRUCK FUEL              | 1,420    | 1,121    | 4,099      | 4,280      | 11,7     |  |
| SMALL TOOLS & MINOR EQUIPMENT  | 222      | 74       | 1,840      | 3,330      | 9,7      |  |
| SMALL OPERATING SUPPLIES       | 4,886    | 4,135    | 6,984      | 9,847      | 21,3     |  |
| CONSTRUCTION IN PROGRESS       | -        | -        | -          | -          |          |  |
| DEPRECIATION EXPENSE           | 2,150    | 1,726    | 10,748     | 8,629      | 21,1     |  |
| EQUIPMENT                      | _,       |          |            | -,-=-      |          |  |

**TELECOM: EXPENSES** 

#### REPORTING PERIOD: 05/2021

| OM: EXPENSES   | REPORTING PERIOD: 05/2021 |                          |    |                   |    |                           |    | MONR         |    |                                   |
|--|---------------------------|--------------------------|----|-------------------|----|---------------------------|----|--------------|----|-----------------------------------|
|  | N                         | lay 2021                 | N  | <i>l</i> lay 2020 | F  | Y2021 YTD                 | F  | 2020 YTD     |    | ST RECE <mark>N</mark><br>2-MONTH |
| Cost of Goods Sold   |                           |                          |    |                   |    |                           |    |              |    |                                   |
| Internet Costs   |                           | -                        |    | -                 |    | -                         |    | -            |    |                                   |
| Cost of Sales Telephone                                    |                           | -                        |    | -                 |    | -                         |    | -            |    |                                   |
| Cost of Sales Fiber  |                           | -                        |    | -                 |    | -                         |    | -            |    |                                   |
| Cost of Sales Electricity                                  |                           | -                        |    | -                 |    | -                         |    | -            |    |                                   |
| Cost of Sales Telephone                                    |                           | 16,521                   |    | 15,548            |    | 80,487                    |    | 82,666       |    | 194,51                            |
| Cost of Sales CATV   |                           | 214,304                  |    | 257,471           |    | 1,115,506                 |    | 1,190,030    |    | 2,959,51                          |
| Cost of Sales Internet                                     |                           | 19,273                   |    | 19,171            |    | 91,757                    |    | 89,260       |    | 234,450                           |
| Cost of Sales Internet                                     |                           | -                        |    | -                 |    | -                         |    | -            |    |                                   |
| Cost of Sales Fiber  |                           | 8,525                    |    | 10,064            |    | 35,678                    |    | 49,498       |    | 108,33                            |
| Cost of Programming CATV                                   |                           | -                        |    | -                 |    | -                         |    | -            |    |                                   |
| Total Cost of Goods Sold (ACTUAL)                          | \$                        | 258,623                  | \$ | 302,254           | \$ | 1,323,428                 | \$ | 1,411,454    | \$ | 3,496,82                          |
| Depr, Debt Svc & Other Costs                               |                           |                          |    |                   |    |                           |    |              |    |                                   |
| Damage Claims  | \$                        | -                        | \$ | -                 | \$ | -                         | \$ | -            | \$ |                                   |
| Miscellaneous  |                           | -                        |    | -                 |    | -                         |    | -            |    |                                   |
| Utility Cashiers (Over)/Short                              |                           | -                        |    | -                 |    | -                         |    | -            |    |                                   |
| Utility Internal Admin Allocate                            |                           | -                        |    | -                 |    | -                         |    | -            |    |                                   |
| Depreciation Expense                                       |                           | 14,608                   |    | 14,608            |    | 73,040                    |    | 73,920       |    | 160,68                            |
| INTEREST EXP - 2020 REV BONDS                              |                           | 43,089                   |    | -                 |    | 215,446                   |    | -            |    | 288,69                            |
| Amortization Exp   |                           | -                        |    | -                 |    | -                         |    | -            |    |                                   |
| Admin. Allocation - Adm Exp                                |                           | 65,769                   |    | 82,838            |    | 360,099                   |    | 416,144      |    | 890,95                            |
| Utility Bad Debt Expense                                   |                           | -                        |    | -                 |    | -                         |    | -            |    |                                   |
| Revenue Bond Principal                                     |                           | -                        |    | -                 |    | -                         |    | -            |    |                                   |
| Debt Service Interest                                      |                           | -                        |    | -                 |    | -                         |    | -            |    |                                   |
| Interest Expenses (Bond)                                   |                           | -                        |    | -                 |    | -                         |    | -            |    |                                   |
| Construction in Progress                                   |                           | -                        |    | -                 |    | -                         |    | -            |    |                                   |
| Capital Exp-Software                                       |                           | -                        |    | -                 |    | -                         |    | -            |    |                                   |
| Capital Exp - Equipment                                    |                           | -                        |    | -                 |    | -                         |    | -            |    |                                   |
| Total Depr, Debt Svc & Other Costs (ACTU                   | AL; \$                    | - 114,743                | \$ | -<br>97,446       | \$ | 604,968                   | \$ | -<br>490,064 | \$ | 1,296,                            |
| Fund Transfers   |                           |                          |    |                   |    | 00 <b>-</b>               |    |              |    | <b>10</b>                         |
| Transfer 5% to General Fund                                |                           | 17,687                   |    | 16,098            |    | 90,583                    |    | 79,189       |    | 197,15                            |
| TRANS OUT UTIL 5% TO GEN FUND                              |                           | 19,542                   |    | 17,627            |    | 94,477                    |    | 81,867       |    | 222,80                            |
| ADMIN ALLOC - ADMIN EXPENSES Total Fund Transfers (ACTUAL) | \$                        | 65,769<br><b>102,998</b> | \$ | - 33,725          | \$ | 360,099<br><b>545,159</b> | \$ | - 161,056    | \$ | 360,099<br>780,059                |
|  | +                         |                          | Ŧ  |                   | *  | ,                         | *  | ,            | *  |                                   |
| AL TELECOM EXPENSES (ACTUAL)                               | \$                        | 576,908                  | \$ | 572,470           | \$ | 3,087,803                 | \$ | 2,607,457    | \$ | 7,075,98                          |

#### CHART 5 MONTHLY DIRECTOR'S REPORT REVENUES & EXPENSES



REVENUES [May 2020]

CABLE TELEVISION
DVR SERVICE
FIBER OPTICS
INTERNET
TELEPHONE
OTHER REVENUES

\$33,725 PERSONNEL \$92,841 PURCHASED & \$7,056 CONTRACTED SVC \$97,446 \$8,573 PURCHASED PROPERTY SERVICES \$30,577 SUPPLIES COST OF GOODS SOLD \$302,254 DEPR, DEBT SVC & OTHER COSTS FUND TRANSFERS

EXPENSES [May 2020]

-----

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**TELECOM: RETAIL SALES** 

REPORTING PERIOD: 05/2021

MONR 109

|                        | м  | ay 2021 | r  | May 2020 | F  | Y2021 YTD | F  | Y2020 YTD | OST RECENT      |
|------------------------|----|---------|----|----------|----|-----------|----|-----------|-----------------|
| BASIC & EXPANDED BASIC |    |         |    |          |    |           |    |           |                 |
| Number of Bills        |    | 2,127   |    | 2,815    |    | 11,663    |    | 14,285    | 30,875          |
| Revenue (\$)           | \$ | 240,044 | \$ | 212,613  | \$ | 1,310,295 | \$ | 1,078,694 | \$<br>2,757,402 |
| Revenue Per Bill (\$)  | \$ | 113     | \$ | 76       | \$ | 112       | \$ | 76        | \$<br>89        |
| MINI BASIC             |    |         |    |          |    |           |    |           |                 |
| Number of Bills        |    | 266     |    | 163      |    | 1,213     |    | 837       | 2,371           |
| Revenue (\$)           | \$ | 9,694   | \$ | 6,147    | \$ | 41,692    | \$ | 31,550    | \$<br>84,731    |
| Revenue Per Bill (\$)  | \$ | 36      | \$ | 38       | \$ | 34        | \$ | 38        | \$<br>36        |
| BOSTWICK               |    |         |    |          |    |           |    |           |                 |
| Number of Bills        |    | 11      |    | 15       |    | 57        |    | 75        | 153             |
| Revenue (\$)           | \$ | 1,265   | \$ | 1,146    | \$ | 6,570     | \$ | 5,730     | \$<br>13,747    |
| Revenue Per Bill (\$)  | \$ | 115     | \$ | 76       | \$ | 115       | \$ | 76        | \$<br>90        |
| BULK CATV/MOTEL        |    |         |    |          |    |           |    |           |                 |
| Number of Bills        |    | 5       |    | 5        |    | 25        |    | 25        | 60              |
| Revenue (\$)           | \$ | 1,550   | \$ | 1,550    | \$ | 7,750     | \$ | 7,750     | \$<br>18,600    |
| Revenue Per Bill (\$)  | \$ | 310     | \$ | 310      | \$ | 310       | \$ | 310       | \$<br>310       |
| SHOWTIME               |    |         |    |          |    |           |    |           |                 |
| Number of Bills        |    | 3       |    | 9        |    | 19        |    | 45        | 60              |
| Revenue (\$)           | \$ | 44      | \$ | 137      | \$ | 255       | \$ | 651       | \$<br>808       |
| Revenue Per Bill (\$)  | \$ | 15      | \$ | 15       | \$ | 13        | \$ | 14        | \$<br>13        |
| SHOW/HBO               |    |         |    |          |    |           |    |           |                 |
| Number of Bills        |    | 6       |    | 8        |    | 36        |    | 40        | 100             |
| Revenue (\$)           | \$ | 75      | \$ | 100      | \$ | 445       | \$ | 493       | \$<br>1,222     |
| Revenue Per Bill (\$)  | \$ | 13      | \$ | 13       | \$ | 12        | \$ | 12        | \$<br>12        |
| BULK SHOWTIME/MOTEL    |    |         |    |          |    |           |    |           |                 |
| Number of Bills        |    | -       |    | -        |    | -         |    | -         | -               |
| Revenue (\$)           | \$ | -       | \$ | -        | \$ | -         | \$ | -         | \$<br>-         |
| Revenue Per Bill (\$)  | \$ | -       | \$ | -        | \$ | -         | \$ | -         | \$<br>-         |
| CINEMAX                |    |         |    |          |    |           |    |           |                 |
| Number of Bills        |    | 2       |    | 2        |    | 10        |    | 13        | 25              |
| Revenue (\$)           | \$ | 29      | \$ | 29       | \$ | 147       | \$ | 190       | \$<br>362       |
| Revenue Per Bill (\$)  | \$ | 15      | \$ | 15       | \$ | 15        | \$ | 15        | \$<br>14        |

**TELECOM: RETAIL SALES** 

REPORTING PERIOD: 05/2021

MONR 110

|                       | Ma | y 2021 | Μ  | lay 2020 | FY: | 2021 YTD | FY | 2020 YTD | ST RECENT<br>2-MONTH |
|-----------------------|----|--------|----|----------|-----|----------|----|----------|----------------------|
| НВО                   |    |        |    |          |     |          |    |          |                      |
| Number of Bills       |    | 22     |    | 27       |     | 118      |    | 119      | 305                  |
| Revenue (\$)          | \$ | 322    | \$ | 396      | \$  | 1,712    | \$ | 1,703    | \$<br>4,370          |
| Revenue Per Bill (\$) | \$ | 15     | \$ | 15       | \$  | 15       | \$ | 14       | \$<br>14             |
| MAX/HBO               |    |        |    |          |     |          |    |          |                      |
| Number of Bills       |    | 5      |    | 6        |     | 29       |    | 27       | 78                   |
| Revenue (\$)          | \$ | 63     | \$ | 75       | \$  | 361      | \$ | 328      | \$<br>939            |
| Revenue Per Bill (\$) | \$ | 13     | \$ | 13       | \$  | 12       | \$ | 12       | \$<br>12             |
| PLAYBOY               |    |        |    |          |     |          |    |          |                      |
| Number of Bills       |    | -      |    | -        |     | -        |    | -        | -                    |
| Revenue (\$)          | \$ | -      | \$ | -        | \$  | -        | \$ | -        | \$<br>-              |
| Revenue Per Bill (\$) | \$ | -      | \$ | -        | \$  | -        | \$ | -        | \$<br>-              |
| STARZ                 |    |        |    |          |     |          |    |          |                      |
| Number of Bills       |    | 18     |    | 21       |     | 98       |    | 109      | 252                  |
| Revenue (\$)          | \$ | 264    | \$ | 322      | \$  | 1,432    | \$ | 1,655    | \$<br>3,659          |
| Revenue Per Bill (\$) | \$ | 15     | \$ | 15       | \$  | 15       | \$ | 15       | \$<br>15             |
| DVR                   |    |        |    |          |     |          |    |          |                      |
| Number of Bills       |    | 142    |    | 147      |     | 720      |    | 737      | 1,764                |
| Revenue (\$)          | \$ | 16,437 | \$ | 14,092   | \$  | 83,119   | \$ | 70,157   | \$<br>180,914        |
| Revenue Per Bill (\$) | \$ | 116    | \$ | 96       | \$  | 115      | \$ | 95       | \$<br>103            |
| NON DVR               |    |        |    |          |     |          |    |          |                      |
| Number of Bills       |    | 37     |    | 44       |     | 174      |    | 210      | 467                  |
| Revenue (\$)          | \$ | 4,440  | \$ | 4,085    | \$  | 22,161   | \$ | 21,697   | \$<br>48,580         |
| Revenue Per Bill (\$) | \$ | 120    | \$ | 93       | \$  | 127      | \$ | 103      | \$<br>104            |
| SET TOP BOX           |    |        |    |          |     |          |    |          |                      |
| Number of Bills       |    | 150    |    | 191      |     | 784      |    | 1,016    | 2,077                |
| Revenue (\$)          | \$ | 1,843  | \$ | 2,367    | \$  | 9,635    | \$ | 12,537   | \$<br>25,659         |
| Revenue Per Bill (\$) | \$ | 12     | \$ | 12       | \$  | 12       | \$ | 12       | \$<br>12             |

**TELECOM: RETAIL SALES** 

REPORTING PERIOD: 05/2021

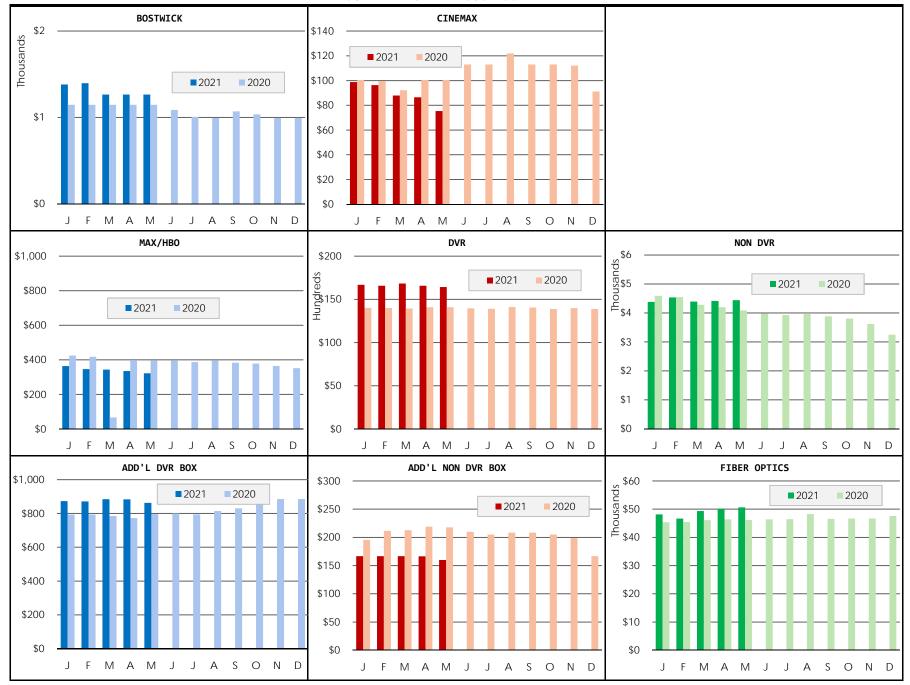
MONR 111

|                       | N  | lay 2021 | r  | May 2020 | F  | Y2021 YTD | F  | Y2020 YTD | ST RECENT<br>2-MONTH |
|-----------------------|----|----------|----|----------|----|-----------|----|-----------|----------------------|
| ADD'L DVR BOX         |    |          |    |          |    |           |    |           |                      |
| Number of Bills       |    | 55       |    | 53       |    | 284       |    | 275       | 691                  |
| Revenue (\$)          | \$ | 863      | \$ | 796      | \$ | 4,375     | \$ | 3,940     | \$<br>10,246         |
| Revenue Per Bill (\$) | \$ | 16       | \$ | 15       | \$ | 15        | \$ | 14        | \$<br>15             |
| ADD'L NON DVR BOX     |    |          |    |          |    |           |    |           |                      |
| Number of Bills       |    | 13       |    | 20       |    | 69        |    | 105       | 192                  |
| Revenue (\$)          | \$ | 160      | \$ | 218      | \$ | 827       | \$ | 1,056     | \$<br>2,229          |
| Revenue Per Bill (\$) | \$ | 12       | \$ | 11       | \$ | 12        | \$ | 10        | \$<br>12             |
| FIBER                 |    |          |    |          |    |           |    |           |                      |
| Number of Bills       |    | 178      |    | 111      |    | 778       |    | 541       | 1,594                |
| Revenue (\$)          | \$ | 50,666   | \$ | 46,179   | \$ | 245,005   | \$ | 229,493   | \$<br>573,629        |
| Revenue Per Bill (\$) | \$ | 285      | \$ | 416      | \$ | 315       | \$ | 424       | \$<br>360            |
| INTERNET              |    |          |    |          |    |           |    |           |                      |
| Number of Bills       |    | 4,117    |    | 3,890    |    | 20,439    |    | 19,026    | 48,540               |
| Revenue (\$)          | \$ | 216,222  | \$ | 186,698  | \$ | 1,061,836 | \$ | 902,303   | \$<br>2,460,423      |
| Revenue Per Bill (\$) | \$ | 53       | \$ | 48       | \$ | 52        | \$ | 47        | \$<br>51             |
| WIRELESS INTERNET     |    |          |    |          |    |           |    |           |                      |
| Number of Bills       |    | 39       |    | 44       |    | 195       |    | 218       | 477                  |
| Revenue (\$)          | \$ | 2,738    | \$ | 3,008    | \$ | 13,730    | \$ | 14,556    | \$<br>32,779         |
| Revenue Per Bill (\$) | \$ | 70       | \$ | 68       | \$ | 70        | \$ | 67        | \$<br>69             |
| RESIDENTIAL PHONE     |    |          |    |          |    |           |    |           |                      |
| Number of Bills       |    | 799      |    | 843      |    | 4,066     |    | 4,224     | 9,984                |
| Revenue (\$)          | \$ | 5,606    | \$ | 10,060   | \$ | 25,842    | \$ | 50,165    | \$<br>107,064        |
| Revenue Per Bill (\$) | \$ | 7        | \$ | 12       | \$ | 6         | \$ | 12        | \$<br>11             |
| COMMERCIAL PHONE      |    |          |    |          |    |           |    |           |                      |
| Number of Bills       |    | 285      |    | 284      |    | 1,424     |    | 1,408     | 3,413                |
| Revenue (\$)          | \$ | 18,784   | \$ | 20,705   | \$ | 94,841    | \$ | 102,938   | \$<br>227,022        |
| Revenue Per Bill (\$) | \$ | 66       | \$ | 73       | \$ | 67        | \$ | 73        | \$<br>67             |
|                       |    |          |    |          |    |           |    |           |                      |
| TOTAL REVENUES        | \$ | 571,108  | \$ | 510,724  | \$ | 2,932,030 | \$ | 2,537,587 | \$<br>6,554,387      |

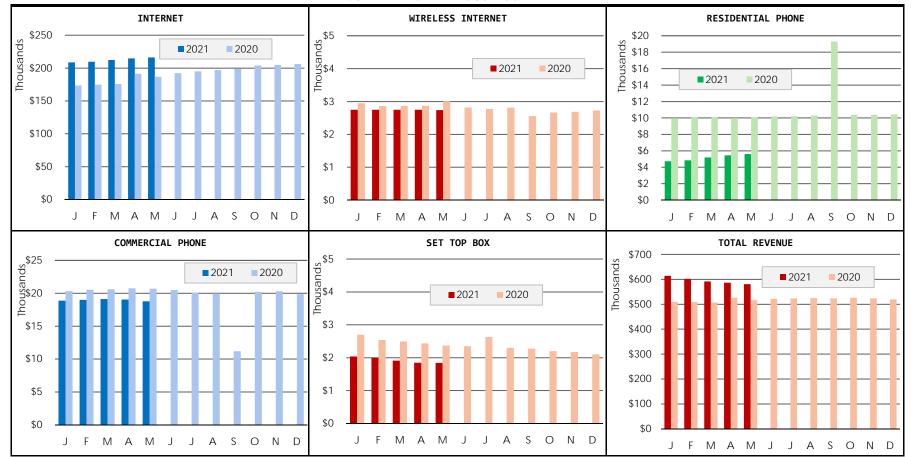
#### CHART 7 REVENUES FROM SALES BY CLASS CURRENT VS. PREVIOUS FISCAL YEAR



#### CHART 7 REVENUES FROM SALES BY CLASS CURRENT VS. PREVIOUS FISCAL YEAR



#### CHART 7 REVENUES FROM SALES BY CLASS CURRENT VS. PREVIOUS FISCAL YEAR





## WATER, SEWER & GAS MONTHLY REPORT

JULY 2021

#### 2021 Project List

|   | Estimated<br>Start Date | Estimated<br>Completion<br>Date | Notes  | Progress           | Contractor<br>or City |
|---|-------------------------|---------------------------------|--|--------------------|-----------------------|
| Natural Gas   |                         |                                 |  |                    |                       |
| Hwy 186 Gas main extension                                      | Jan-21                  | Dec-21                          | 13,200' of 26,000' installed to date. Line pressure tested & gassed                    | Started            | City                  |
| Hwy 83 Good Hope to Chandler Road main extension                | Oct-21                  | Nov-21                          | Install 10,500' of 4" plastic gas main   | Material delivered | City                  |
| Chandler Road to Old Monroe-Madison Rd main extension           | Aug-21                  | Oct-21                          | Install 15,000' of 4" plastic gas main/will serve 5 chicken houses                     | Material delivered | City                  |
| Old Monroe-Madison Rd to Morgan County line                     | Jun-21                  | Aug-21                          | Install 23,000' of 4" plastic gas main/will serve 4 chicken houses                     | Start June 7th     | City                  |
| Poplar Street main install/renewal                              | Mar-21                  | Apr-21                          | Install 2800' of new 2" plastic main and 1500' of 2" steel main renewal (under runway) | Planning Stage     | City                  |
| Southview Drive, Bolton Street, Priece Street, Reese Street and |                         |                                 |  |                    |                       |
| Olympian Way main renewal                                       | Jan-21                  | Feb-21                          | Replace 3000' of 2" steel with 2" plastic  | Near Completion    | City                  |
| Victory Drive Gas Renewal                                       | Jan-21                  | Jun-21                          | Replace 1500' of 2" steel with 2" plastic  | Planning Stage     | Planning              |
| Harris & Lacy Streets Gas Renewal                               | Apr-21                  | Aug-21                          | Replace 2000' of 2" steel with 2" plastic  | Planning Stage     | Planning              |
| Main extension MAB Development                                  | Mar-21                  | Apr-21                          | Install 2"/4" plastic thru MAB development/services installed                          | Completed          | City                  |
| Sewer Collection  |                         |                                 |  |                    |                       |
| Gratis Rd/Birch St/Hwy 78 I & I repairs                         | Mar-21                  | Apr-21                          | Raise 12 manholes along Jacks Creek located in flood area                              | Material Ordered   | City                  |
| 2018 CDBG   | Sep-18                  | Jul-20                          | Patching complete / Paving to begin in April 2021                                      | Completed          | Contractor            |
| Alcovy River/Hwy 138 Sewer Extension                            | Jan-21                  | Dec-21                          | Contractor stated laying pipe, has encountered lots of rock                            | Awarded            | Contractor            |
| Sewer Treatment Plant   |                         |                                 |  |                    |                       |
| Design/Review for WWTP rehab                                    | Jan-21                  | Jan-22                          | Awarded to Heavy Constructors Inc. Notice to proceed given                             | Awarded            | Contracto             |
| Water Distribution  |                         |                                 |  |                    |                       |
|   |                         |                                 |  | Design Near        |                       |
| 30" Raw Water Main / 20" Finished Water Main                    | Jan-21                  | Jan-22                          | Submitted to EPD for approval  | Completion         | Contracto             |
| 18" water main from plant to MAB Development                    | Apr-21                  | Jul-21                          | Contractor has installed pipe from Mayfield Drive to Nowell Street                     | Started            | Contracto             |
| S. Broad St main extension Mears St to John's Supermarket       | May-21                  | Jun-21                          | Install 1500' of 10" water main for pressure improvements                              | Crew has started   | City                  |
| Hwy 78 East 1500' main extension Jim Daws Rd                    | Mar-21                  | Jun-21                          | Install 8" main extension beginning @ Jim Daws Rd along Hwy 78 East                    | On hold            | City                  |
| Monroe-Loganville 20" Water Transmission Main/Pump Station      | Jul-18                  | Apr-21                          | Chlorination complete, still waiting on pump station contractor to finish control work | Ongoing            | Contracto             |
| Monroe-Loganville 20" Water Transmission Main/Pump Station      | Jul-18                  | Apr-21                          | Chlorination complete, still waiting on pump station contractor to finish control work | Ongoing            | Сс                    |

Water Treatment Plant

#### 2021 CIP Completion

3100' extension of 4" plastic gas main along Unisia Drive (City crews)
Hwy 11 South gas main renewal 3.8 miles of 4" steel replaced with 4" plastic (Contractor)
Water model of the water distribution system - Weideman & Singleton
Installed 4000' of 2" gas main in The Fields @ Alcovy Mountain to serve 61 lots (City crews)
Installed 1500' of 10" water main along Piedmont Industrial Parkway (City crews)
Installed 1000' of water main along Droplar Street to serve 4 homes and looped to provide pressure improvements (City crews)
Pipeburst 550' of 6" clay sewer main along S. Madison Ave. (City crews)
Pipeburst 400' of 6" clay sewer main along Church Street (City crews)
Installed 3500' of 20" water main along Cedar Ridge Rd (Contractor)
Purchased 2021 Ford F450 service body (Gas Department)
Installed 1750' of 2" plastic gas main on Holly Jones Rd (City crews)
Replace 3000' of bare steel 2" gas main along Carwood Drive (Contractor)



## WATER/WASTEWATER: MONTHLY DIRECTOR'S REPORT

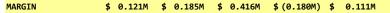
#### REPORTING PERIOD: 05/2021 | FY 2021



| COVER            | 1   |
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#### **CITY OF MONROE: WATER & SEWER FUND OVERVIEW**

|                 | Jan 2021  | Feb 2021  | Mar 2021  | Apr 2021  | May 2021  | Jun 2021 | Jul 2021 | Aug 2021 | Sep 2021 | Oct 2021 | Nov 2021 | Dec 2021 | F  | Y 2021 | AS BUDGE   | F  | <b>Y</b> 118 |
|-----------------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|----|--------|------------|----|--------------|
| REVENUES        | \$ 0.835M | \$ 0.981M | \$ 1.286M | \$ 0.815M | \$ 0.930M |          |          |          |          |          |          |          | \$ | 4.846M | \$ 11.650M | \$ | 4.526M       |
| PERSONNEL COSTS | \$ 0.196M | \$ 0.195M | \$ 0.190M | \$ 0.334M | \$ 0.208M |          |          |          |          |          |          |          | \$ | 1.124M | \$ 2.531M  | \$ | 0.932M       |
| CONTRACTED SVC  | \$ 0.011M | \$ 0.032M | \$ 0.025M | \$ 0.060M | \$ 0.037M |          |          |          |          |          |          |          | \$ | 0.165M | \$ 1.395M  | \$ | 0.345M       |
| SUPPLIES        | \$ 0.079M | \$ 0.138M | \$ 0.158M | \$ 0.123M | \$ 0.135M |          |          |          |          |          |          |          | \$ | 0.632M | \$ 1.916M  | \$ | 0.609M       |
| CAPITAL OUTLAY  | \$ 0.214M | \$ 0.220M | \$ 0.286M | \$ 0.271M | \$ 0.229M |          |          |          |          |          |          |          | \$ | 1.221M | \$ 2.607M  | \$ | 0.939M       |
| FUND TRANSFERS  | \$ 0.048M | \$ 0.045M | \$ 0.045M | \$ 0.044M | \$ 0.044M |          |          |          |          |          |          |          | \$ | 0.226M | \$ 1.559M  | \$ | 0.218M       |
| DEPRECIATION    | \$ 0.166M | \$ 0.166M | \$ 0.165M | \$ 0.162M | \$ 0.166M |          |          |          |          |          |          |          | \$ | 0.824M | \$ -       | \$ | 0.771M       |
| EXPENSES        | \$ 0.713M | \$ 0.796M | \$ 0.870M | \$ 0.994M | \$ 0.819M |          |          |          |          |          |          |          | \$ | 4.193M | \$ 10.009M | \$ | 3.813M       |

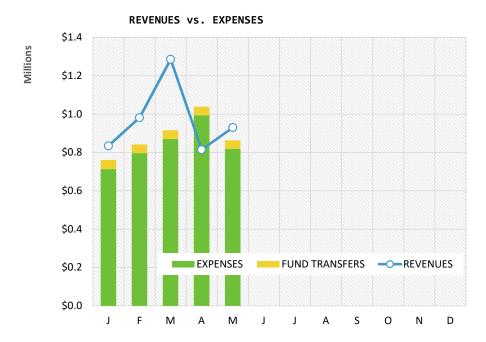














MONTHLY WATER PROCESSED VS SOLD

\$ 0.653M \$ 1.641M \$ 0.713M

#### **RETAIL SALES REPORT**

#### Jan 2021 Feb 2021 Mar 2021 Apr 2021 May 2021 Jun 2021 Jul 2021 Aug 2021 Sep 2021 Oct 2021 Nov 2021 Dec 2021

|                       |        |        |        | CUS    | TOMER CO | UNT - WATER | ł |  |
|-----------------------|--------|--------|--------|--------|----------|-------------|---|--|
| Residential           | 8,653  | 8,684  | 8,740  | 8,745  | 8,763    |             |   |  |
| Commercial            | 939    | 947    | 939    | 943    | 948      |             |   |  |
| Industrial            | 1      | 1      | 1      | 1      | 1        |             |   |  |
| Water Authority       | 1      | 1      | 1      | 1      | 1        |             |   |  |
| Residential Sprinkler | 461    | 474    | 482    | 496    | 516      |             |   |  |
| Commercial Sprinkler  | 83     | 85     | 87     | 84     | 85       |             |   |  |
| Total                 | 10,138 | 10,192 | 10,250 | 10,270 | 10,314   |             |   |  |
|                       |        |        |        |        |          |             |   |  |
| ΥΟΥ Δ                 | 0.40%  | 0.49%  | 0.32%  | 0.05%  | 0.18%    |             |   |  |
|                       |        |        |        |        |          |             |   |  |
|                       |        |        |        |        | KGALLONS | - WATER     |   |  |
| Residential           | 34,525 | 35,039 | 32,670 | 32,123 | 34,850   |             |   |  |
| Commercial            | 9,962  | 10,087 | 9,595  | 10,119 | 12,524   |             |   |  |
| Industrial            | 1,295  | 2,502  | 1,584  | 1,395  | 1,094    |             |   |  |
| Water Authority       | -      | 22     | -      | 15     | 92       |             |   |  |
| Total                 | 45,782 | 47,650 | 43,849 | 43,652 | 48,560   |             |   |  |
|                       |        |        |        |        |          |             |   |  |
| ΥΟΥ Δ                 | 1.58%  | 6.64%  | -1.00% | 0.69%  | 6.40%    |             |   |  |
|                       |        |        |        |        |          |             |   |  |

**REVENUE - WATER** 

| Residential     | \$ 0.297M | \$ 0.303M | \$ 0.285M | \$ 0.281M | \$ 0.300M |
|-----------------|-----------|-----------|-----------|-----------|-----------|
| Commercial      | \$ 0.078M | \$ 0.075M | \$ 0.077M | \$ 0.080M | \$ 0.094M |
| Industrial      | \$ 0.005M | \$ 0.010M | \$ 0.007M | \$ 0.006M | \$ 0.005M |
| Water Authority | \$ 0.000M | \$ 0.000M | \$ 0.000M | \$ 0.000M | \$ 0.001M |
| Total           | \$ 0.380M | \$ 0.388M | \$ 0.369M | \$ 0.367M | \$ 0.399M |
|                 |           |           |           |           |           |
| ΥΟΥ Δ           | 2.13%     | 6.08%     | 1.94%     | 2.60%     | 6.29%     |

#### **RETAIL SALES REPORT**

#### Jan 2021 Feb 2021 Mar 2021 Apr 2021 May 2021 Jun 2021 Jul 2021 Aug 2021 Sep 2021 Oct 2021 Nov 2021 Dec 2021

|                 |           |           |           | CU        | STOMER CO | UNT - SEV |
|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Residential     | 6,635     | 6,660     | 6,707     | 6,702     | 6,710     |           |
| Commercial      | 782       | 793       | 783       | 786       | 791       |           |
| Water Authority | 1         | 1         | 1         | 1         | 1         |           |
| Total           | 7,418     | 7,454     | 7,491     | 7,489     | 7,502     |           |
| γογ δ           | 3.33%     | 3.40%     | 3.32%     | 2.96%     | 3.13%     |           |
|                 |           |           |           |           | KGALLONS  | - SEWER   |
| Residential     | 34,525    | 35,039    | 32,670    | 32,123    | 34,850    |           |
| Commercial      | 9,962     | 10,087    | 9,595     | 10,119    | 12,524    |           |
| Water Authority | -         | 22        | -         | 15        | 92        |           |
| Total           | 44,487    | 45,148    | 42,265    | 42,257    | 47,466    |           |
|                 |           |           | 0.00%     |           |           |           |
| ΥΟΥ Δ           | 2.32%     | 5.02%     | -0.23%    | 1.04%     | 7.67%     |           |
|                 |           |           |           |           | REVENUE   | SEWER     |
| Residential     | \$ 0.211M | \$ 0.210M | \$ 0.205M | \$ 0.204M | \$ 0.210M |           |
| Commercial      | \$ 0.117M | \$ 0.120M | \$ 0.118M | \$ 0.122M | \$ 0.142M |           |
| Water Authority | \$ 0.001M |           |

\$ 0.328M \$ 0.331M \$ 0.324M \$ 0.327M \$ 0.353M

YOY Δ 0.37% 1.68% -1.21% 1.91% 14.47%

Total

#### **SALES STATISTICS**

Jan 2021 Feb 2021 Mar 2021 Apr 2021 May 2021 Jun 2021 Jul 2021 Aug 2021 Sep 2021 Oct 2021 Nov 2021 Dec 2021 YTD

#### AVERAGE KGALLONS/CUSTOMER (WATER)

| Residential     | 4     | 4     | 4     | 4     | 4     |    |
|-----------------|-------|-------|-------|-------|-------|----|
| Commercial      | 11    | 11    | 10    | 11    | 13    |    |
| Industrial      | 1,295 | 2,502 | 1,584 | 1,395 | 1,094 | 1, |
| Water Authority | -     | 22    | -     | 15    | 92    |    |

#### AVERAGE \$/CUSTOMER (WATER)

| Residential     | \$34    | \$35     | \$33    | \$32    | \$34    |  |
|-----------------|---------|----------|---------|---------|---------|--|
| Commercial      | \$83    | \$79     | \$82    | \$84    | \$99    |  |
| Industrial      | \$5,401 | \$10,277 | \$6,568 | \$5,805 | \$4,589 |  |
| Water Authority | \$169   | \$258    | \$169   | \$229   | \$540   |  |

#### AVERAGE \$/KGALLON (WATER)

| Residential     | \$8.5939 | \$8.6461  | \$8.7351 | \$8.7626  | \$8.6174 | \$8.6710  |
|-----------------|----------|-----------|----------|-----------|----------|-----------|
| Commercial      | \$7.8103 | \$7.3874  | \$8.0235 | \$7.8586  | \$7.4857 | \$7.7131  |
| Industrial      | \$4.1703 | \$4.1074  | \$4.1465 | \$4.1610  | \$4.1943 | \$4.1559  |
| Water Authority |          | \$11.7105 |          | \$15.2900 | \$5.8742 | \$10.9582 |

| Average | \$6.8582 | \$7.9628 | \$6.9684 | \$9.0180 | \$6.5429 | \$7.4701 |
|---------|----------|----------|----------|----------|----------|----------|
|         |          |          |          |          |          |          |

#### AVERAGE KGALLONS/CUSTOMER (SEWER)

| Residential     | 5  | 5  | 5  | 5  | 5  | 5  |
|-----------------|----|----|----|----|----|----|
| Commercial      | 13 | 13 | 12 | 13 | 16 | 13 |
| Water Authority | -  | 22 | -  | 15 | 92 | 26 |

|                 |         |         |         |         | AVERAG  | e \$/customer (sewer) |         |
|-----------------|---------|---------|---------|---------|---------|-----------------------|---------|
| Residential     | \$32    | \$32    | \$31    | \$30    | \$31    |                       | \$31    |
| Commercial      | \$149   | \$151   | \$150   | \$155   | \$180   |                       | \$157   |
| Water Authority | \$1,247 | \$1,380 | \$1,333 | \$1,237 | \$1,210 |                       | \$1,281 |

|                 |           |           |           |           | AVERAGE \$/KGALLON (SEWER) |           |
|-----------------|-----------|-----------|-----------|-----------|----------------------------|-----------|
| Residential     | \$6.0971  | \$5.9879  | \$6.2885  | \$6.3392  | \$6.0164                   | \$6.1458  |
| Commercial      | \$11.7091 | \$11.8748 | \$12.2610 | \$12.0612 | \$11.3684                  | \$11.8549 |
| Water Authority |           | \$62.7486 |           | \$82.4373 |                            | \$72.5930 |
| Average         | \$8.9031  | \$26.8705 | \$9.2747  | \$33.6126 | \$8.6924                   | \$17.4706 |

|                                      | Μ               | lay 2021                  | N               | lay 2020                  | F               | Y2021 YTD                   | F               | Y2020 YTD                     |           | ST RECEN<br>2-MONTH        |
|--------------------------------------|-----------------|---------------------------|-----------------|---------------------------|-----------------|-----------------------------|-----------------|-------------------------------|-----------|----------------------------|
| SALES REVENUES                       |                 |                           |                 |                           |                 |                             |                 |                               |           |                            |
| WATER SALES                          | \$              | 397,400                   | \$              | 420,267                   | \$              | 1,881,538                   | \$              | 1,816,009                     | \$        | 4,932,04                   |
| SEWER SALES                          | \$              | 349,327                   | \$              | 346,961                   | \$              | 1,646,165                   | \$              | 1,595,273                     | \$        | 4,026,02                   |
| SALES REVENUES (ACTUAL)              | \$              | 746,727                   | \$              | 767,228                   | \$              | 3,527,704                   | \$              | 3,411,282                     | \$        | 8,958,00                   |
| AS BUDGET                            | \$              | 811,667                   | \$              | 758,333                   | \$              | 4,058,333                   | \$              | 3,791,667                     | Not       | Applicabl                  |
| % ACTUAL TO BUDGET                   |                 | 92.00%                    |                 | 101.17%                   |                 | 86.92%                      |                 | 89.97%                        | Not       | Applicabl                  |
| OTHER REVENUES                       |                 |                           |                 |                           |                 |                             |                 |                               |           |                            |
| WATER                                |                 |                           |                 |                           |                 |                             |                 |                               |           |                            |
| OP REVENUE                           | \$              | 182                       | \$              | 124                       | \$              | 969                         | \$              | 873                           | \$        | 1!                         |
| MISC REVENUE                         | \$              | 5,934                     | \$              | 5,448                     | \$              | 30,751                      | \$              | 28,428                        | \$        | 5,4                        |
| SALE OF FIXED ASSETS                 | \$              | -                         | \$              | -                         | \$              | -                           | \$              | -                             | \$        |                            |
| TAP FEES                             | \$              | 74,075                    | \$              | 10,200                    | \$              | 322,700                     | \$              | 179,317                       | \$        | 48,4                       |
| REIMB DAMAGE PROP                    | \$              | -                         | \$              | -                         | \$              | 1,533                       | \$              | -                             | \$        |                            |
| OTHER REV                            | \$              | -                         | \$              | -                         | \$              | -                           | \$              | -                             | \$        |                            |
|                                      | \$              | -                         | \$              | -                         | \$              | -                           | \$              | -                             | \$        |                            |
| ADMIN ALLOC WATER                    | \$              | 9,501                     | \$              | 12,056                    | \$              | 56,708                      | \$              | 90,456                        | \$        | 20,1                       |
| INT/INVEST INCOME                    | \$              | -                         | \$              | -                         | \$              | -                           | \$              | -                             | \$        |                            |
| STATE GRANTS                         | \$              | -                         | \$              | -                         | \$              | -                           | \$              | -                             | \$        |                            |
| FEDERAL GRANT                        | \$              | -                         | \$              | -                         | \$              | -                           | \$              | -                             | \$        |                            |
| TRANSFER FROM CIP_WATER              | \$              | -                         | \$              | -                         | \$              | -                           | \$              | -                             | \$        |                            |
| DTHER REVENUES (WATER)               | \$              | 89,691                    | \$              | 27,828                    | \$              | 412,661                     | \$              | 299,073                       | \$        | 74,2                       |
| SEWER                                |                 |                           |                 |                           |                 |                             |                 |                               |           |                            |
| OP REVENUE                           | \$              | 29,243                    | \$              | 19,650                    | \$              | 151,968                     | \$              | 64,750                        | \$        | 28,7                       |
| FEDERAL GRANT                        | \$              | -                         | \$              | -                         | \$              | -                           | \$              | -                             | \$        |                            |
| MISC REVENUE                         | \$              | -                         | \$              | -                         | \$              | -                           | \$              | 13,443                        | \$        | 2,5                        |
| TAP FEES                             | \$              | 55,000                    | \$              | 3,205                     | \$              | 697,000                     | \$              | 642,205                       | \$        | 40,5                       |
| SALE OF ASSETS - SEWAGE              | \$              | -                         | \$              | -                         | \$              | -                           | \$              | -                             | \$        |                            |
| CUST ACCT FEES                       | \$              | -                         | \$              | -                         | \$              | -                           | \$              | -                             | \$        |                            |
| OTHER REV                            | \$              | -                         | \$              | -                         | \$              | -                           | \$              | -                             | \$        |                            |
| FEDERAL GRANT CDBG 2018              | \$              | -                         | \$              | -                         | \$              | -                           | \$              | -                             | \$        |                            |
| ADMIN ALLOC SEW COLLECT              | \$              | -                         | \$              | -                         | \$              | -                           | \$              | -                             | \$        |                            |
| OTHER - UTILITY                      | \$              | -                         | \$              | -                         | \$              | -                           | \$              | 5,220                         | \$        |                            |
| INT/INVEST INCOME                    | \$              | -                         | \$              | -                         | \$              | -                           | \$              | -                             | \$        |                            |
| STATE GRANTS                         | \$              | -                         | \$              | -                         | \$              | -                           | \$              | -                             | \$        |                            |
| TRANSFER FROM CIP_SEWER              | \$              | -                         | \$              | -                         | \$              | -                           | \$              | -                             | \$        |                            |
| ADMIN ALLOC SEWAGE                   | \$              | 9,501                     | \$              | 12,056                    | \$              | 56,708                      | \$              | 90,456                        | \$        | 20,1                       |
| OTHER REVENUES (SEWER)               | \$              | 93,743                    | \$              | 34,912                    | \$              | 905,676                     | \$              | 816,074                       | \$        | 91,9                       |
| DTHER REVENUES (TOTAL)<br>AS BUDGET  | <b>\$</b><br>\$ | <b>183,435</b><br>148,798 | <b>\$</b><br>\$ | <b>62,740</b><br>126,768  | <b>\$</b><br>\$ | <b>1,318,337</b><br>743,990 | <b>\$</b><br>\$ | <b>1,115,147</b><br>633,838   | \$<br>Not | <b>166,1</b><br>Applicab   |
| % ACTUAL TO BUDGET                   | Ŧ               | 123.28%                   |                 | 49.49%                    | ·               | 177.20%                     | ·               |                               |           | Applicab                   |
| TOTAL REVENUES (ACTUAL)<br>AS BUDGET | \$<br>\$        | <b>930,162</b><br>960,465 | <b>\$</b><br>\$ | <b>829,967</b><br>885,101 | \$<br>¢         |                             | \$<br>≮         | <b>4,526,429</b><br>4,425,504 | \$<br>Not | <b>9,124,2</b><br>Applicab |
| AS BUDGET<br>% ACTUAL TO BUDGET      | Þ               | 960,465<br>96.84%         | φ               | 93.77%                    | \$              | 4,802,324 100.91%           | \$              | 4,425,504                     |           |                            |

#### WATER & SEWER UTILITY: REVENUES REPORTING PERIOD: 05/2021

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#### WATER & SEWER UTILITY: EXPENSES REPORTING PERIOD: 05/2021

| AIER & SEWER UTILITT: EAPENSES | KLFC |          | OD.  | 05/2021 |    |           |    |           |     |           |
|--------------------------------|------|----------|------|---------|----|-----------|----|-----------|-----|-----------|
|                                | N    | lay 2021 | M    | ay 2020 | F  | Y2021 YTD | F  | Y2020 YTD |     | ST RECEN  |
| PERSONNEL                      | \$   | 208,392  | \$   | 239,619 | \$ | 1,124,372 | \$ | 932,419   | \$  | 2,486,036 |
| CONTRACTED SERVICES            | \$   | 37,038   | \$   | 58,533  | \$ | 165,152   | \$ | 344,609   | \$  | 665,622   |
| SUPPLIES                       | \$   | 134,723  | \$   | 113,553 | \$ | 631,589   | \$ | 609,539   | \$  | 1,742,17  |
| CAPITAL OUTLAY                 | \$   | 229,103  | \$   | 184,295 | \$ | 1,221,459 | \$ | 938,822   | \$  | 3,268,90  |
| FUND TRANSFERS                 | \$   | 44,036   | \$   | 43,509  | \$ | 226,445   | \$ | 217,732   | \$  | 575,55    |
| DEPRECIATION                   | \$   | 165,722  | \$   | 154,032 | \$ | 823,806   | \$ | 770,740   | \$  | 1,767,48  |
| TOTAL                          | \$   | 819,014  | \$   | 793,541 | \$ | 4,192,823 | \$ | 3,813,861 | \$  | 10,505,78 |
|                                |      | w        | ATER |         |    |           |    |           |     |           |
| ATER TREATMENT PLANT           |      |          |      |         |    |           |    |           |     |           |
| PERSONNEL                      |      |          |      |         |    |           |    |           |     |           |
| Compensation                   | \$   | 32,953   | \$   | 32,007  | \$ | 176,365   | \$ | 119,140   | \$  | 374,99    |
| PERSONNEL (ACTUAL)             | \$   | 51,745   | \$   | 48,902  | \$ | 264,530   | \$ | 191,102   | \$  | 577,62    |
| AS BUDGET                      | \$   | 53,887   | \$   | 48,774  | \$ | 269,437   | \$ | 243,868   | Not | Applicabl |
| % ACTUAL TO BUDGET             |      | 96.02%   |      | 100.26% |    | 98.18%    |    | 78.36%    | Not | Applicabl |
| CONTRACTED SERVICES            |      |          |      |         |    |           |    |           |     |           |
| CONTRACTED SERVICES (ACTUAL)   | \$   | 10,210   | \$   | 5,525   | \$ | 44,317    | \$ | 61,941    | \$  | 174,46    |
| AS BUDGET                      | \$   | 23,763   | \$   | 24,693  | \$ | 118,813   | \$ | 123,467   | Not | Applicabl |
| % ACTUAL TO BUDGET             |      | 42.97%   |      | 22.37%  |    | 37.30%    |    | 50.17%    | Not | Applicabl |
| SUPPLIES                       |      |          |      |         |    |           |    |           |     |           |
| SUPPLIES (ACTUAL)              | \$   | 49,248   | \$   | 34,480  | \$ | 220,042   | \$ | 204,651   | \$  | 617,72    |
| AS BUDGET                      | \$   | 57,921   | \$   | 52,138  | \$ | 289,604   | \$ | 260,688   |     | Applicabl |
| % ACTUAL TO BUDGET             |      | 85.03%   |      | 66.13%  |    | 75.98%    |    | 78.50%    | Not | Applicabl |
| CAPITAL OUTLAY                 |      |          |      |         |    |           |    |           |     |           |
| Capital Expenditures           | \$   | -        | \$   | -       | \$ | -         | \$ | -         | \$  |           |
| CAPITAL OUTLAY (ACTUAL)        | \$   | 163,405  | \$   | 92,405  | \$ | 855,007   | \$ | 470,712   | \$  | 2,306,37  |
| AS BUDGET                      | \$   | 85,194   | \$   | 78,614  | \$ | 425,970   | \$ | 393,069   |     | Applicabl |
| % ACTUAL TO BUDGET             |      | 191.80%  |      | 117.54% |    | 200.72%   |    | 119.75%   | Not | Applicabl |
| DEPRECIATION                   | \$   | 89,850   | \$   | 86,369  | \$ | 447,450   | \$ | 431,684   | \$  | 970,54    |
| DEPRECIATION (ACTUAL)          | \$   | 89,850   | \$   | 86,369  | \$ | 447,450   | \$ | 431,684   | \$  | 970,54    |

| DEPRECIATION (ACTUAL)    | \$<br>89,850 | \$<br>86,369 | \$<br>447,450 | \$<br>431,684 | \$  | 970,541    |
|--------------------------|--------------|--------------|---------------|---------------|-----|------------|
| FUND TRANSFERS           |              |              |               |               |     |            |
| FUND TRANSFERS (ACTUAL)  | \$<br>23,170 | \$<br>22,746 | \$<br>120,182 | \$<br>114,387 | \$  | 315,160    |
| AS BUDGET                | \$<br>70,832 | \$<br>66,360 | \$<br>354,159 | \$<br>331,802 | Not | Applicable |
| % ACTUAL TO BUDGET       | 32.71%       | 34.28%       | 33.93%        | 34.47%        | Not | Applicable |
| ATER DISTRIBUTION SYSTEM |              |              |               |               |     |            |

### WATER DISTRIBUTION SYSTEM

| PERSONNEL                     |    |         |    |         |    |           |    |           |     |            |
|-------------------------------|----|---------|----|---------|----|-----------|----|-----------|-----|------------|
| PERSONNEL (ACTUAL)            | \$ | 56,184  | \$ | 63,695  | \$ | 293,685   | \$ | 235,599   | \$  | 590,092    |
| AS BUDGET                     | \$ | 63,678  | \$ | 50,449  | \$ | 318,389   | \$ | 252,246   | Not | Applicable |
| % ACTUAL TO BUDGET            |    | 88.23%  |    | 126.26% |    | 92.24%    |    | 93.40%    | Not | Applicable |
| CONTRACTED SERVICES           |    |         |    |         |    |           |    |           |     |            |
| CONTRACTED SERVICES (ACTUAL)  | \$ | 3,998   | \$ | 7,033   | \$ | 24,748    | \$ | 13,683    | \$  | 88,344     |
| AS BUDGET                     | \$ | 15,629  | \$ | 14,879  | \$ | 78,146    | \$ | 74,396    | Not | Applicable |
| % ACTUAL TO BUDGET            |    | 25.58%  |    | 47.27%  |    | 31.67%    |    | 18.39%    | Not | Applicable |
| SUPPLIES                      |    |         |    |         |    |           |    |           |     |            |
| SUPPLIES (ACTUAL)             | \$ | 28,639  | \$ | 19,408  | \$ | 147,021   | \$ | 93,341    | \$  | 390,761    |
| AS BUDGET                     | \$ | 24,604  | \$ | 23,342  | \$ | 123,021   | \$ | 116,708   | Not | Applicable |
| % ACTUAL TO BUDGET            |    | 116.40% |    | 83.15%  |    | 119.51%   |    | 79.98%    | Not | Applicable |
| CAPITAL OUTLAY                |    |         |    |         |    |           |    |           |     |            |
| CAPITAL OUTLAY (ACTUAL)       | \$ | -       | \$ | -       | \$ | -         | \$ | -         | \$  | -          |
| AS BUDGET                     | \$ | -       | \$ | _       | \$ | -         | \$ | -         | Not | Applicable |
| % ACTUAL TO BUDGET            | *  | 0.00%   | Ŧ  | 0.00%   | Ŧ  | 0.00%     | *  | 0.00%     |     | Applicable |
| TOTAL WATER EXPENSES (ACTUAL) | \$ | 476,448 | \$ | 380,563 | \$ | 2,416,982 | \$ | 1,817,099 | \$  | 6,031,076  |
|                               |    |         |    |         |    |           |    |           |     |            |
| AS BUDGET                     | \$ | 395,508 | \$ | 359,248 | \$ | 1,977,539 | \$ | 1,796,242 |     | Applicable |
| % ACTUAL TO BUDGET            |    | 120.46% |    | 105.93% |    | 122.22%   |    | 101.16%   | Not | Applicable |

MONROE

#### WATER & SEWER UTILITY: EXPENSES REPORTING PERIOD: 05/2021

| MONROE      |  |
|-------------|--|
| MOST RECENT |  |

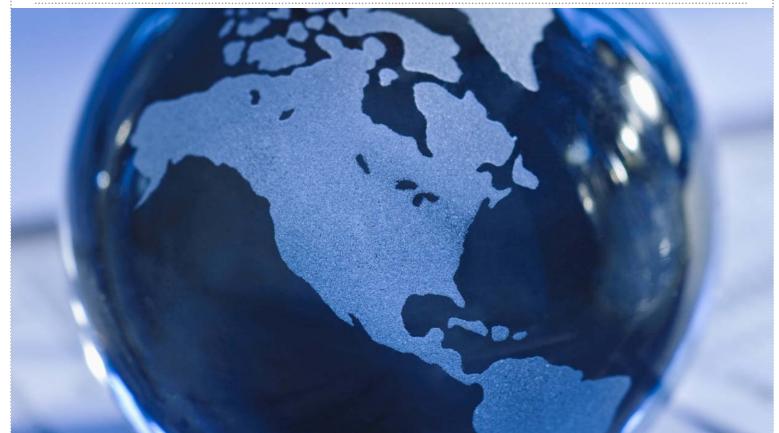
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|   |                 |                  |          |                           |                 |                               |                 |                               |           | ST RECENT               |
|---|-----------------|------------------|----------|---------------------------|-----------------|-------------------------------|-----------------|-------------------------------|-----------|-------------------------|
|   | M               | ay 2021          |          | lay 2020                  | F               | Y2021 YTD                     | F               | Y2020 YTD                     | 1         | 2-MONTH                 |
|   |                 | WAST             | EWA      | IEK                       |                 |                               |                 |                               |           |                         |
|   |                 |                  |          |                           |                 |                               |                 |                               |           |                         |
| PERSONNEL<br>personnel (actual)               | *               | 22 220           | ¢        | 21 522                    | ¢               | 164 279                       | đ               | 120 842                       | ¢         | 371,911                 |
| AS BUDGET                                     | \$<br>\$        | 22,728<br>15,550 | \$<br>\$ | <b>31,523</b><br>30,591   | \$<br>\$        | 164,278<br>77,752             | \$<br>\$        | 129,842<br>152,956            | \$<br>Not | Applicable              |
| % ACTUAL TO BUDGET                            |                 | 146.16%          | ·        | 103.05%                   |                 | 211.28%                       |                 | 84.89%                        |           | Applicable              |
| CONTRACTED SERVICES                           |                 |                  |          |                           |                 |                               |                 |                               |           |                         |
| CONTRACTED SERVICES (ACTUAL)                  | \$              | 124              | \$       | 1,793                     | \$              | 6,439                         | \$              | 17,619                        | \$        | 35,111                  |
| AS BUDGET                                     | \$              | 8,001            | \$       | 8,446                     | \$              | 40,004                        | \$              | 42,229                        |           | Applicable              |
| % ACTUAL TO BUDGET                            | φ               | 1.55%            | φ        | 21.23%                    | φ               | 16.09%                        | ₽               |                               |           | Applicable              |
| SUPPLIES                                      |                 |                  |          |                           |                 |                               |                 |                               |           |                         |
| SUPPLIES (ACTUAL)                             | \$              | 2,164            | \$       | 2,780                     | \$              | 11,488                        | \$              | 11,759                        | \$        | 40,785                  |
| AS BUDGET                                     | \$              | 57,921           | \$       | 52,138                    | \$              | 289,604                       | \$              | 260,688                       | Not       | Applicable              |
| % ACTUAL TO BUDGET                            |                 | 3.74%            |          | 5.33%                     |                 | 3.97%                         |                 | 4.51%                         | Not       | Applicable              |
| CAPITAL OUTLAY                                |                 |                  |          |                           |                 |                               |                 |                               |           |                         |
| Capital Expenditures                          | \$              | -                | \$       | -                         | \$              | -                             | \$              | -                             | \$        | -                       |
| CAPITAL OUTLAY (ACTUAL)                       | \$              | 65,698           | \$       | 91,890                    | \$              | 366,451                       | \$              | 468,110                       | \$        | 962,534                 |
| AS BUDGET                                     | \$              | 132,086          | \$       | 124,431                   | \$              | 660,431                       | \$              | 622,154                       | Not       | Applicable              |
| % ACTUAL TO BUDGET                            |                 | 49.74%           |          | 73.85%                    |                 | 55.49%                        |                 | 75.24%                        | Not       | Applicable              |
| DEPRECIATION                                  | \$              | 1,826            | \$       | 1,331                     | \$              | 6,981                         | \$              | 5,685                         | \$        | 18,239                  |
| DEPRECIATION (ACTUAL)                         | \$              | 1,826            | \$       | 1,331                     | \$              | 6,981                         | \$              | 5,685                         | \$        | 18,239                  |
| EWAGE   |                 |                  |          |                           |                 |                               |                 |                               |           |                         |
| FUND TRANSFERS                                |                 |                  |          |                           |                 |                               |                 |                               |           |                         |
| FUND TRANSFERS (ACTUAL)                       | \$              | 20,866           | \$       | 20,763                    | \$              | 106,263                       | \$              | 103,345                       | \$        | 260,395                 |
| AS BUDGET                                     | \$              | 59,125           | \$       | 52,800                    | \$              | 295,625                       | \$              | 264,000                       |           | Applicable              |
| % ACTUAL TO BUDGET                            | Ţ               | 35.29%           | Ŧ        | 39.32%                    |                 | 35.95%                        |                 | 39.15%                        |           | Applicable              |
| DEPRECIATION                                  | \$              | 74,047           | \$       | 66,331                    | \$              | 369,375                       | \$              | 333,371                       | \$        | 778,708                 |
| DEPRECIATION (ACTUAL)                         | \$              | 74,047           | \$       | 66,331                    | \$              | 369,375                       | \$              | 333,371                       | \$        | 778,708                 |
|   |                 |                  |          |                           |                 |                               |                 |                               |           |                         |
| EWAGE COLLECTION                              |                 |                  |          |                           |                 |                               |                 |                               |           |                         |
| PERSONNEL                                     |                 |                  |          |                           |                 |                               |                 |                               |           |                         |
| PERSONNEL (ACTUAL)                            | \$              | 36,840           | \$       | 45,487                    | \$              | 184,752                       | \$              | 177,840                       | \$        | 443,847                 |
| AS BUDGET                                     | \$              | 39,237           | \$       | 42,418                    | \$              | 196,187                       | \$              | 212,089                       |           | Applicable              |
| % ACTUAL TO BUDGET                            |                 | 93.89%           |          | 107.24%                   |                 | 94.17%                        |                 | 83.85%                        | Not       | Applicable              |
| CONTRACTED SERVICES                           |                 |                  |          |                           |                 |                               |                 |                               |           |                         |
| CONTRACTED SERVICES (ACTUAL)                  | \$              | 4,644            | \$       | 10,258                    | \$              | 22,926                        | \$              | 35,879                        | \$        | 64,716                  |
| AS BUDGET                                     | \$              | 8,313            | \$       | 8,040                     | \$              | 41,563                        | \$              | 40,198                        |           | Applicable              |
| % ACTUAL TO BUDGET                            |                 | 55.87%           |          | 127.59%                   |                 | 55.16%                        |                 | 89.25%                        | Not       | Applicable              |
| SUPPLIES                                      |                 |                  |          |                           |                 |                               |                 |                               |           |                         |
| SUPPLIES (ACTUAL)                             | \$              | 8,221            | \$       | 11,123                    | \$              | 34,178                        | \$              | 52,982                        | \$        | 86,853                  |
| AS BUDGET                                     | \$              | 10,179           | \$       | 9,904                     | \$              | 50,896                        | \$              | 49,521                        |           | Applicable              |
| % ACTUAL TO BUDGET                            |                 | 80.77%           |          | 112.31%                   |                 | 67.15%                        |                 | 106.99%                       | Not       | Applicable              |
| EWAGE TREATMENT                               |                 |                  |          |                           |                 |                               |                 |                               |           |                         |
| PERSONNEL                                     |                 |                  |          |                           |                 |                               |                 |                               |           |                         |
| PERSONNEL (ACTUAL)                            | \$              | 40,895           | \$       | 50,012                    | \$              | 217,128                       | \$              | 198,036                       | \$        | 502,566                 |
| AS BUDGET                                     | \$              | 38,559           | \$       | 37,113                    | \$              | 192,793                       | \$              | 185,567                       |           | Applicable              |
| % ACTUAL TO BUDGET                            |                 | 106.06%          |          | 134.75%                   |                 | 112.62%                       |                 | 106.72%                       | Not       | Applicable              |
| CONTRACTED SERVICES                           |                 |                  |          |                           |                 |                               |                 |                               |           |                         |
| CONTRACTED SERVICES (ACTUAL)                  | \$              | 18,062           | \$       | 33,925                    | \$              | 66,722                        | \$              | 215,488                       | \$        | 302,990                 |
| AS BUDGET                                     | \$              | 60,517           | \$       | 55,138                    | \$              | 302,583                       | \$              | 275,688                       | No+       | Applicable              |
| % ACTUAL TO BUDGET                            | Ψ               | 29.85%           | Ψ        | 61.53%                    | Ψ               | 22.05%                        | Ψ               | 78.16%                        |           | Applicable              |
| SUPPLIES                                      |                 |                  |          |                           |                 |                               |                 |                               |           |                         |
| SUPPLIES (ACTUAL)                             | \$              | 46,451           | \$       | 45,762                    | \$              | 218,860                       | \$              | 246,806                       | \$        | 606,053                 |
| AS BUDGET                                     | ₽<br>\$         | 58,604           | \$       | 54,530                    | \$              | 293,021                       | \$              | 272,652                       |           | Applicable              |
|   |                 | 79.26%           |          | 83.92%                    |                 | 74.69%                        |                 | 90.52%                        |           | Applicable              |
| % ACTUAL TO BUDGET                            |                 |                  |          |                           |                 |                               |                 |                               |           |                         |
| % ACTUAL TO BUDGET<br>TOTAL EXPENSES (ACTUAL) | \$              | 342,566          | \$       | 412,978                   | \$              | 1,775,842                     | \$              | 1,996,762                     | \$        | 4,474,707               |
|   | <b>\$</b><br>\$ |                  | \$<br>\$ | <b>412,978</b><br>475,548 | <b>\$</b><br>\$ | <b>1,775,842</b><br>2,440,459 | <b>\$</b><br>\$ | <b>1,996,762</b><br>2,377,741 |           | 4,474,707<br>Applicable |



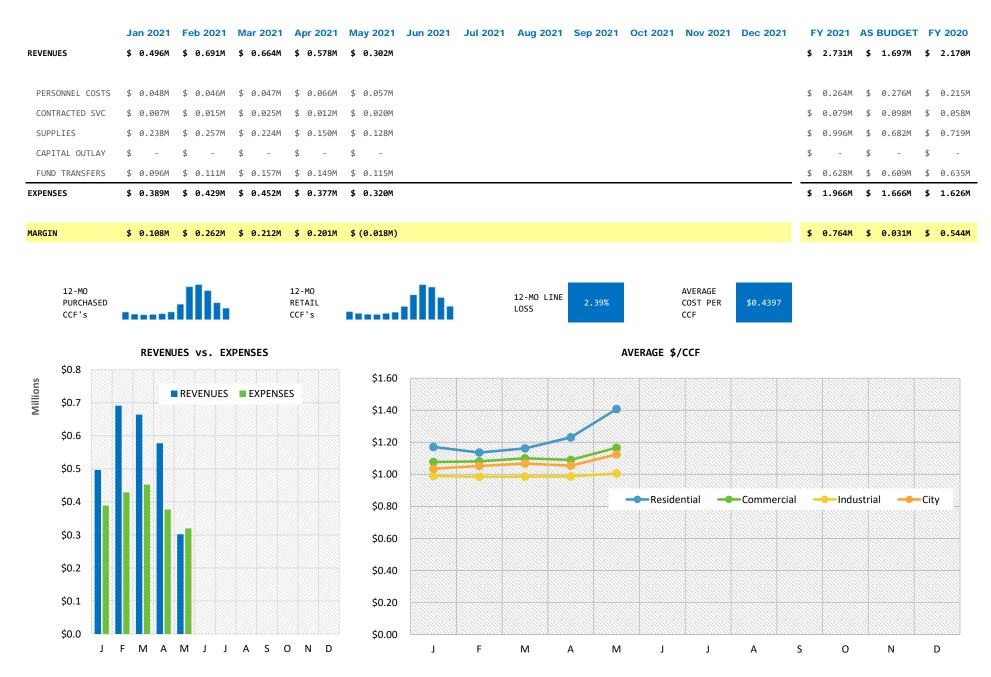
## NATURAL GAS MONTHLY DIRECTOR'S REPORT

#### REPORTING PERIOD: 05/2021 | FY 2021



| COVER            | 1   |
|------------------|-----|
| OVERVIEW         | 2   |
| SALES REPORT     | 3   |
| SALES STATISTICS | 4   |
| POWER SUPPLY     | 5   |
| DETAIL REVENUES  | 6   |
| DETAIL EXPENSES  | 7-9 |

#### **CITY OF MONROE: NATURAL GAS FUND OVERVIEW**



#### **RETAIL SALES REPORT**

Jan 2021 Feb 2021 Mar 2021 Apr 2021 May 2021 Jun 2021 Jul 2021 Aug 2021 Sep 2021 Oct 2021 Nov 2021 Dec 202 127

|                  | <br>         |         |        | <br>         | <br>         | CUSTO        | MER COUNT |
|------------------|--------------|---------|--------|--------------|--------------|--------------|-----------|
| Residential      | 3,437        |         | 3,451  | 3,472        | 3,478        | 3,489        |           |
| Commercial       | 555          |         | 556    | 554          | 559          | 563          |           |
| Industrial       | 6            |         | 7      | 7            | 7            | 7            |           |
| City             | 21           |         | 21     | 21           | 21           | 21           |           |
| Total            | 4,021        |         | 4,037  | 4,056        | 4,067        | 4,082        |           |
| Year-Over-Year ∆ | 3.39%        |         | 3.51%  | 3.36%        | 3.59%        | 4.37%        |           |
|                  |              |         |        |              |              |              | CCF       |
| Residential      | 0.248M       |         | 0.337M | 0.321M       | 0.199M       | 0.108M       |           |
| Commercial       | 0.140M       |         | 0.215M | 0.189M       | 0.139M       | 0.093M       |           |
| Industrial       | 0.012M       |         | 0.024M | 0.022M       | 0.017M       | 0.005M       |           |
| City             | 0.012M       |         | 0.018M | 0.016M       | 0.009M       | 0.005M       |           |
| Total            | 0.430M       |         | 0.606M | 0.565M       | 0.383M       | 0.229M       |           |
| Year-Over-Year Δ | 1.98%        |         | 36.37% | 19.41%       | 18.81%       | 39.43%       |           |
|                  |              |         |        |              |              | RE           | EVENUE    |
| Residential      | \$<br>0.291M | \$      | 0.383M | \$<br>0.373M | \$<br>0.245M | \$<br>0.152M |           |
| Commercial       | \$<br>0.151M | \$      | 0.233M | \$<br>0.208M | \$<br>0.152M | \$<br>0.109M |           |
| Industrial       | \$<br>0.012M | \$      | 0.023M | \$<br>0.021M | \$<br>0.017M | \$<br>0.005M |           |
|                  | 0.016M       | \$      | 0.012M | \$<br>0.016M | \$<br>0.016M | \$<br>0.016M |           |
| Other            | \$<br>0.0101 | Ψ       |        |              |              |              |           |
| Other<br>City    | 0.010M       | ⊅<br>\$ | 0.019M | \$<br>0.017M | \$<br>0.010M | \$<br>0.006M |           |

CUSTOMED COUNT

#### **SALES STATISTICS**

| Jan 2021 | Feb 2021 | Mar 2021 | Apr 2021 | May 2021  | Jun 2021 | Jul 2021 | Aug 2021 | Sep 2021 | Oct 2021 | Nov 2021 | Dec 2021 | YTD | 128 |
|----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|-----|-----|
| Jan LOLI |          | THE LOL  |          | may LoL I |          |          |          |          | OOU LOL! | HOU LOLI | DOG LOLI |     |     |

#### AVERAGE CCF/CUSTOMER

| Residential | 72    | 98    | 92    | 57    | 31  | 7     |
|-------------|-------|-------|-------|-------|-----|-------|
| Commercial  | 253   | 387   | 341   | 249   | 166 | 279   |
| Industrial  | 1,948 | 3,362 | 3,094 | 2,499 | 766 | 2,334 |
| City        | 557   | 843   | 755   | 448   | 256 | 57    |

#### AVERAGE \$/CUSTOMER

| Residential | \$85    | \$111   | \$107   | \$71    | \$44  | \$83    |
|-------------|---------|---------|---------|---------|-------|---------|
| Commercial  | \$272   | \$419   | \$375   | \$272   | \$194 | \$306   |
| Industrial  | \$1,928 | \$3,311 | \$3,052 | \$2,468 | \$770 | \$2,306 |
| City        | \$576   | \$887   | \$806   | \$473   | \$288 | \$606   |

#### AVERAGE \$/CCF

| Residential | \$1.1711 | \$1.1364 | \$1.1619 | \$1.2314 | \$1.4075 | \$1.2217 |
|-------------|----------|----------|----------|----------|----------|----------|
| Commercial  | \$1.0772 | \$1.0810 | \$1.0999 | \$1.0906 | \$1.1663 | \$1.1030 |
| Industrial  | \$0.9898 | \$0.9849 | \$0.9862 | \$0.9877 | \$1.0052 | \$0.9908 |
| City        | \$1.0356 | \$1.0524 | \$1.0672 | \$1.0546 | \$1.1243 | \$1.0668 |

| Average \$1.0684 | \$1.0637 | \$1.0788 | \$1.0911 | \$1.1758 |
|------------------|----------|----------|----------|----------|
|------------------|----------|----------|----------|----------|

\$1.0956

NATURAL GAS: SUPPLY REPORTING PERIOD: 05/2021

| Natural Gas Supply Cost                         | M        | ay 2021     |     | May 2020     | F    | Y2021 YTD    | F  | Y2020 YTD      |    | OST RECENT   |
|---|----------|-------------|-----|--------------|------|--------------|----|----------------|----|--------------|
| Capacity Reservation Fees                       | \$       | 41,323      | \$  | 52,998       | \$   | 256,131      | \$ | 328,938        | \$ | 528,952      |
| Demand Storage/Peaking Services                 | \$       | 2,143       | \$  | 1,469        | \$   | 10,788       | \$ | 7,442          | \$ | 25,380       |
| Supply Charges                                  | \$       | 58,650      | \$  | 28,937       | \$   | 661,793      | \$ | 405,099        | \$ | 884,307      |
| Gas Authority Supply Charges                    | \$       | 2,930       | \$  | 2,783        | \$   | 38,328       | \$ | 36,420         | \$ | 55,759       |
| Gas Authority Charges                           | \$       | 2,746       | \$  | 2,236        | \$   | (74,819)     | \$ | (98,937)       | \$ | (92,263)     |
| P.A.C.E   |          | 300         |     | 300          |      | 1,500        |    | 1,500          |    | 3,600        |
| APGA Annual Dues                                |          | -           |     | -            |      | 3,368        |    | 3,297          |    | 3,368        |
| Other   |          | 3,374       |     | 1,386        |      | 18,083       |    | 15,324         |    | 32,583       |
| TOTAL MGAG BILL                                 | \$       | 111,467     | \$  | 90,108       | \$   | 915,171      | \$ | 699,084        | \$ | 1,441,685    |
| DELIVERED SUPPLY                                |          |             |     |              |      |              |    |                |    |              |
| Volume CCF                                      |          | 215,970     |     | 177,020      |      | 2,394,400    |    | 1,935,790      |    | 3,376,260    |
| Volume Dth (MGAG)                               |          | 210,590     |     | 172,070      |      | 2,324,440    |    | 1,881,800      |    | 3,279,020    |
| *Dth (dekatherm) is the measurement of ${ m g}$ | as volum | e. Dth to ( | Ccf | (Centi Cubic | Feet | ) conversion | is | based on the B | TU | fuel content |
| UNIT COSTS                                      |          |             |     |              |      |              |    |                |    |              |
| \$/Dth  |          | 0.5293      |     | 0.5237       |      | 0.3937       |    | 0.3715         |    | 0.4397       |
| \$/CCF  |          | 0.5161      |     | 0.5090       |      | 0.3822       |    | 0.3611         |    | 0.4270       |

**NATURAL GAS: REVENUES** 

REPORTING PERIOD: 05/2021

MONRC 130

|   | м         | ay 2021    | N    | /lay 2020   | F   | Y2021 YTD     | F     | 2020 YTD     |       | ST RECENT<br>2-MONTH |
|---|-----------|------------|------|-------------|-----|---------------|-------|--------------|-------|----------------------|
| SALES REVENUES                                  |           |            |      |             |     |               |       |              |       |                      |
| NATURAL GAS SALES                               | \$        | 288,564    | \$   | 237,866     | \$  | 2,515,841     | \$    | 1,943,927    | \$    | 3,716,967            |
| SALES REVENUES (ACTUAL)                         | \$        | 288,564    | \$   | 237,866     | \$  | 2,515,841     | \$    | 1,943,927    | \$    | 3,716,967            |
| AS BUDGET                                       | \$        | 315,287    | \$   | 296,941     | \$  | 1,576,434     | \$    | 296,941      | Not   | Applicable           |
| % ACTUAL TO BUDGET                              |           | 91.52%     |      | 80.11%      |     | 159.59%       |       | 654.65%      | Not   | Applicable           |
| <u>Note on Natural Gas Sales</u> : Detail break | -down for | individual | rate | class is sh | own | in NATURAL GA | \$ RE | TAIL SALES s | ectic | on.                  |
| OTHER REVENUES                                  |           |            |      |             |     |               |       |              |       |                      |
| OP REVENUE                                      |           | -          |      | -           |     | -             |       | -            |       | -                    |
| MISC REVENUE                                    |           | -          |      | -           |     | 1,150         |       | 40           |       | 5,101                |
| CONTRIBUTED CAPITAL                             |           | -          |      | -           |     | -             |       | -            |       | -                    |
| SALE FIXED ASSETS                               |           | -          |      | -           |     | -             |       | -            |       | -                    |
| TAP FEES  |           | 3,600      |      | 1,638       |     | 36,460        |       | 19,016       |       | 87,300               |
| OTHER REV                                       |           | -          |      | -           |     | -             |       | 2,015        |       | -                    |
| ADMIN ALLOC                                     |           | 9,501      |      | 12,056      |     | 56,708        |       | 90,456       |       | 125,749              |
| INT/INVEST INCOME                               |           | -          |      | -           |     | -             |       | -            |       | -                    |
| STATE GRANTS                                    |           | -          |      | -           |     | -             |       | -            |       | -                    |
| MGAG REBATE                                     |           | -          |      | -           |     | 120,420       |       | 114,493      |       | 298,220              |
| TRANSFER FROM CIP                               |           | -          |      | -           |     | -             |       | -            |       | -                    |
| OTHER REVENUES (ACTUAL)                         | \$        | 13,101     | \$   | 13,694      | \$  | 214,739       | \$    | 226,020      | \$    | 516,370              |
| AS BUDGET                                       | \$        | 24,097     | \$   | 32,320      | \$  | 120,486       | \$    | 161,600      | Not   | Applicable           |
| % ACTUAL TO BUDGET                              |           | 54.37%     |      | 42.37%      |     | 178.23%       |       | 139.86%      | Not   | Applicable           |
| TOTAL REVENUES (ACTUAL)                         | \$        | 301,664    | \$   | 251,559     | \$  | 2,730,580     | \$    | 2,169,947    | \$    | 4,233,337            |
| AS BUDGET                                       | \$        | 339,384    | \$   | 329,261     | \$  | 1,696,920     | \$    | 1,646,304    | Not   | Applicable           |
| % ACTUAL TO BUDGET                              |           | 88.89%     |      | 76.40%      |     | 160.91%       |       | 131.81%      | Not   | Applicable           |

NATURAL GAS: EXPENSES

REPORTING PERIOD: 05/2021

MONROE

|        | MOST RECENT |
|--------|-------------|
| 20 YTD | 12-MONTH    |

|                                  | May 2021 |             | May 2020 |              |         | 2021 YTD    | F١      | (2020 YTD   | MOST RECENT<br>12-MONTH |              |
|----------------------------------|----------|-------------|----------|--------------|---------|-------------|---------|-------------|-------------------------|--------------|
| PERSONNEL                        | \$       | 25 046      | \$       | 26 722       | \$      | 167 161     | \$      | 124 601     | \$                      | 120 400      |
| Compensation                     | ₽        | 35,946      | ₽        | 36,723       | ₽       | 167,161     | ₽       | 134,691     | ₽                       | 130,400      |
| Benefits                         | \$       | 20,960      | ¢        | 18,957       | ¢       | 96,095      | ¢       | 79,765      | #                       | 222,972      |
| PERSONNEL (ACTUAL)               | •        | 56,910      | \$<br>¢  | 55,689       | \$<br>¢ | 263,405     | \$<br>¢ | 214,624     | \$                      | 353,670      |
| AS BUDGET                        | \$       | 55,273      | \$       | 53,644       | \$      | 276,365     | \$      | 268,222     |                         | Applicable   |
| % ACTUAL TO BUDGET               |          | 102.96%     |          | 103.81%      |         | 95.31%      |         | 80.02%      | ΝΟΤ                     | Applicable   |
| CONTRACTED SERVICES              |          |             |          |              |         |             |         |             |                         |              |
| Consulting                       | \$       | 35          | \$       | -            | \$      | 725         | \$      | 69          | \$                      | 14,264       |
| Landfill Fees                    |          | -           |          | -            |         | -           |         | -           |                         | -            |
| Custodial Service                |          | -           |          | -            |         | -           |         | -           |                         | -            |
| Lawn & Maint                     |          | -           |          | -            |         | -           |         | -           |                         | 148          |
| Holiday Events                   |          | -           |          | -            |         | -           |         | -           |                         | -            |
| Security Sys                     |          | -           |          | -            |         | -           |         | -           |                         | -            |
| Equipment Rep & Maint            |          | -           |          | -            |         | 1,656       |         | 8           |                         | 9,672        |
| Vehicle Rep & Maint Outside      |          | 1,840       |          | -            |         | 3,290       |         | -           |                         | 3,977        |
| R&M System - Outside             |          | -           |          | 4,350        |         | 11,572      |         | 10,660      |                         | 29,460       |
| R & M Buildings - Outside        |          | -           |          | 66           |         | 44          |         | 66          |                         | 456          |
| Maintenance Contracts            |          | 745         |          | 222          |         | 6,936       |         | 11,238      |                         | 8,677        |
| Equip Rent/Lease                 |          | 810         |          | 454          |         | 3,737       |         | 2,005       |                         | 12,957       |
| Pole Equip Rent/Lease            |          | -           |          | -            |         | -           |         | -           |                         | -            |
| Equipment Rental                 |          | 25          |          | -            |         | 73          |         | 97          |                         | 241          |
| Repairs & Maintenance (Outside)  |          | -           |          | -            |         | -           |         | -           |                         | -            |
| Landfill Fees                    |          | -           |          | -            |         | -           |         | -           |                         | -            |
| Maint Contracts                  |          | -           |          | -            |         | -           |         | -           |                         | -            |
| Other Contract Svcs              |          | -           |          | -            |         | -           |         | -           |                         | -            |
| Comm Svcs                        |          | 78          |          | 605          |         | 2,230       |         | 2,912       |                         | 6,342        |
| Postage                          |          | 40          |          | -            |         | 81          |         | -           |                         | 921          |
| Adverstising                     |          | -           |          | -            |         | -           |         | 912         |                         | 825          |
| Mkt Expense                      |          | 3,750       |          | -            |         | 5,650       |         | 1,050       |                         | 6,296        |
| Printing                         |          | -           |          | -            |         | 825         |         | 1,715       |                         | 825          |
| Util Bill Print Svcs             |          | -           |          | -            |         | -           |         | -           |                         | -            |
| Dues & Sub                       |          | -           |          | -            |         | -           |         | -           |                         | -            |
| Travel                           |          | -           |          | -            |         | -           |         | -           |                         | 778          |
| Fees                             |          | -           |          | 350          |         | 450         |         | 553         |                         | 900          |
| Vehicle Tag & Title Fee          |          | -           |          | -            |         | (39)        |         | -           |                         | (8           |
| Ga Dept Rev Fee<br>Training & Ed |          | - 90        |          | -            |         | 50<br>1,655 |         | -<br>7,975  |                         | 100<br>2,232 |
| Gen Liab Ins                     |          | -           |          | -            |         | -           |         | -           |                         | -            |
| Uniform Rent<br>Contract Labor   |          | -<br>12,451 |          | -<br>1,374   |         | -<br>40,648 |         | -<br>18,564 |                         | -<br>72,177  |
| Shipping/Freight                 |          | -           |          | +/ر ر ±<br>- |         | 40,048      |         |             |                         | 1,575        |
| ONTRACTED SERVICES (ACTUAL)      | \$       | 19,863      | \$       | 7,422        | \$      | 79,582      | \$      | 57,823      | \$                      | 172,816      |
| AS BUDGET                        | \$       | 19,571      | \$       | 19,338       | \$      | 97,854      | \$      | 96,688      | Not                     | Applicable   |
| % ACTUAL TO BUDGET               |          | 101.49%     |          | 38.38%       |         | 81.33%      |         | 59.80%      | Not                     | Applicable   |

#### NATURAL GAS: EXPENSES REPORTING PERIOD: 05/2021

| MON |  |
|-----|--|
|     |  |

MOST RECENT

|                                | May 2021   | May 2020   | FY2021 YTD | FY2020 YTD | 12-MONTH       |
|--------------------------------|------------|------------|------------|------------|----------------|
| SUPPLIES                       |            |            |            |            |                |
| Gas Cost                       | 107,792    | 88,423     | 892,226    | 678,962    | 1,458,471      |
| Office Supplies                | -          | 115        | 211        | 1,124      | 1,016          |
| Postage                        | -          | -          | -          | -          | -              |
| Furniture <5000                | -          | -          | -          | -          | -              |
| Auto Parts                     | -          | -          | 103        | 649        | 1,268          |
| Construction Materials         | -          | -          | 13,093     | 1,183      | 20,794         |
| Damage Claims                  | -          | -          | -          | -          | -              |
| Expendable Fluids              | -          | -          | 44         | -          | 58             |
| Tires                          | -          | -          | 1,603      | 1,519      | 3,384          |
| Uniform Expense                | -          | 838        | 884        | 838        | 3,657          |
| Janitorial                     | 118        | 63         | 1,076      | 446        | 1,823          |
| Computer Equipment             | 250        | -          | 250        | -          | 2,935          |
| Equipment Parts                | 325        | 29         | 6,576      | 115        | 13,270         |
| Repair & Maintenance           | 7,135      | 3,859      | 45,862     | 12,047     | 149,674        |
| Util Costs - Util Fund         | 360        | 368        | 1,815      | 1,800      | 4,304          |
| Covid-19 Expenses              | -          | 10,326     | 957        | 10,326     | 2,070          |
| Mileage Reimb                  | -          | -          | -          | -          | -              |
| Auto & Truck Fuel              | 1,920      | 1,009      | 6,640      | 5,132      | 20,375         |
| Food                           | 161        | 487        | 600        | 802        | 4,811          |
| Sm Tool & Min Equip            | 259        | 826        | 9,484      | 10,140     | 29,062         |
| Meters                         | 2,179      | -          | 2,179      | -          | 2,179          |
| Sm Oper Supplies               | 7,383      | 310        | 12,083     | 4,065      | 26,092         |
| Construction Material          | -          | -          | -          | -          | -              |
| Tires                          | -          | -          | -          | -          | -              |
| Uniform Exp                    | -          | -          | -          | -          | -              |
| Repairs & Maintenance (Inside) | -          | -          | -          | -          | -              |
| Equip Pur (<\$5M)              | -          | -          | -          | -          | -              |
| Dam Claims                     | -          | -          | -          | -          | -              |
| SUPPLIES (ACTUAL)              | \$ 127,882 | \$ 106,653 | \$ 995,687 | \$ 729,148 | \$ 1,745,245   |
| AS BUDGET                      | \$ 136,497 | \$ 12,800  | \$ 682,485 | \$ 64,000  | Not Applicable |
| % ACTUAL TO BUDGET             | 93.69%     | 833.23%    | 145.89%    | 1139.29%   | Not Applicable |
| CAPITAL OUTLAY                 |            |            |            |            |                |
| Amortization Def Chg 2016 Bond | \$-        | \$ -       | \$ 2,160   | \$ 2,160   | \$ 4,320       |
| Amort 2020 Bond Premium        | \$ (692)   | \$ -       | \$ (3,459) | \$ -       | \$ (3,459)     |
| Depr Exp                       | \$ 16,018  | \$ 13,956  | \$ 81,113  | \$ 69,782  | \$ 167,145     |
| Int Exp 2016 Rev Bond          | 2,524      | 2,914      | 12,621     | 14,572     | 31,461         |
| Interest Exp - 2020 Rev Bonds  | 3,417      | -          | 17,087     | -          | 22,897         |
| Issuance Costs                 | -          | -          | -          | -          | 22,707         |
| CAPITAL OUTLAY (ACTUAL)        | \$ 21,268  | \$ 16,871  | \$ 109,522 | \$ 86,514  | \$ 245,070     |
| AS BUDGET                      | \$ 2,785   | \$ 3,177   | \$ 13,924  | \$ 15,884  | Not Applicable |
| % ACTUAL TO BUDGET             | 763.72%    | 531.07%    | 786.57%    | 544.66%    | Not Applicable |

| NATURAL GAS: EXPENSES   | REPORTING PERIOD: 05/2021 |         |    |          |    |           |    | MONROE<br>Most recent |     |            |
|-------------------------|---------------------------|---------|----|----------|----|-----------|----|-----------------------|-----|------------|
|                         | M                         | ay 2021 |    | May 2020 | F  | Y2021 YTD | F  | Y2020 YTD             |     | 2-MONTH    |
| FUND TRANSFERS          |                           |         |    |          |    |           |    |                       |     |            |
| Admin Alloc - Adm Exp   | \$                        | 65,769  | \$ | 82,838   | \$ | 360,099   | \$ | 416,144               | \$  | 890,959    |
| Transfer To Gf          |                           | 27,845  |    | 21,796   |    | 158,002   |    | 132,044               |     | 225,478    |
| Transfer To Cip         |                           | -       |    | -        |    | -         |    | -                     |     | -          |
| Transfer - Insurance    |                           | -       |    | -        |    | -         |    | -                     |     | -          |
| Transfer - E&R          |                           |         |    | -        |    |           |    | -                     |     | -          |
| FUND TRANSFERS (ACTUAL) | \$                        | 93,614  | \$ | 104,634  | \$ | 518,101   | \$ | 548,187               | \$  | 1,116,436  |
| AS BUDGET               | \$                        | 119,012 | \$ | 108,198  | \$ | 595,058   | \$ | 540,988               | Not | Applicable |
| % ACTUAL TO BUDGET      |                           | 78.66%  |    | 96.71%   |    | 87.07%    |    | 101.33%               | Not | Applicable |
| TOTAL EXPENSES (ACTUAL) | \$                        | 319,537 | \$ | 291,269  | \$ | 1,966,297 | \$ | 1,636,297             | \$  | 3,633,238  |
| AS BUDGET               | \$                        | 333,137 | \$ | 197,156  | \$ | 1,665,686 | \$ | 985,782               | Not | Applicable |
| % ACTUAL TO BUDGET      |                           | 95.92%  |    | 147.73%  |    | 118.05%   |    | 165.99%               | Not | Applicable |

## 

# FIRE DEPARTMENT CITY COUNCIL MONTHLY MEETING

**JULY 2021** 

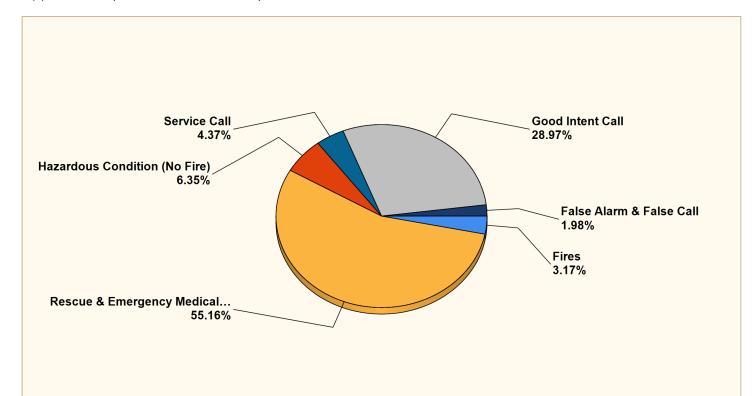
## **City of Monroe Fire Dept**

Monroe, GA

This report was generated on 6/16/2021 4:45:05 PM

#### Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 05/01/2021 | End Date: 05/31/2021



| MAJOR INCIDENT TYPE                | # INCIDENTS | % of TOTAL |
|------------------------------------|-------------|------------|
| Fires                              | 8           | 3.17%      |
| Rescue & Emergency Medical Service | 139         | 55.16%     |
| Hazardous Condition (No Fire)      | 16          | 6.35%      |
| Service Call                       | 11          | 4.37%      |
| Good Intent Call                   | 73          | 28.97%     |
| False Alarm & False Call           | 5           | 1.98%      |
| TOTAL                              | 252         | 100%       |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



emergencyreporting.com Doc Id: 553 Page # 1 of 2

| Detailed Breakdown by Incident Type                      |             |            |  |  |  |  |  |  |  |
|--|-------------|------------|--|--|--|--|--|--|--|
| INCIDENT TYPE  | # INCIDENTS | % of TOTAL |  |  |  |  |  |  |  |
| 111 - Building fire                                      | 2           | 0.79%      |  |  |  |  |  |  |  |
| 113 - Cooking fire, confined to container                | 1           | 0.4%       |  |  |  |  |  |  |  |
| 114 - Chimney or flue fire, confined to chimney or flue  | 1           | 0.4%       |  |  |  |  |  |  |  |
| 131 - Passenger vehicle fire                             | 2           | 0.79%      |  |  |  |  |  |  |  |
| 132 - Road freight or transport vehicle fire             | 1           | 0.4%       |  |  |  |  |  |  |  |
| 151 - Outside rubbish, trash or waste fire               | 1           | 0.4%       |  |  |  |  |  |  |  |
| 311 - Medical assist, assist EMS crew                    | 71          | 28.17%     |  |  |  |  |  |  |  |
| 321 - EMS call, excluding vehicle accident with injury   | 55          | 21.83%     |  |  |  |  |  |  |  |
| 322 - Motor vehicle accident with injuries               | 11          | 4.37%      |  |  |  |  |  |  |  |
| 324 - Motor vehicle accident with no injuries.           | 2           | 0.79%      |  |  |  |  |  |  |  |
| 400 - Hazardous condition, other                         | 8           | 3.17%      |  |  |  |  |  |  |  |
| 412 - Gas leak (natural gas or LPG)                      | 3           | 1.19%      |  |  |  |  |  |  |  |
| 444 - Power line down                                    | 2           | 0.79%      |  |  |  |  |  |  |  |
| 445 - Arcing, shorted electrical equipment               | 2           | 0.79%      |  |  |  |  |  |  |  |
| 461 - Building or structure weakened or collapsed        | 1           | 0.4%       |  |  |  |  |  |  |  |
| 522 - Water or steam leak                                | 6           | 2.38%      |  |  |  |  |  |  |  |
| 551 - Assist police or other governmental agency         | 3           | 1.19%      |  |  |  |  |  |  |  |
| 553 - Public service                                     | 1           | 0.4%       |  |  |  |  |  |  |  |
| 554 - Assist invalid                                     | 1           | 0.4%       |  |  |  |  |  |  |  |
| 611 - Dispatched & cancelled en route                    | 71          | 28.17%     |  |  |  |  |  |  |  |
| 622 - No incident found on arrival at dispatch address   | 1           | 0.4%       |  |  |  |  |  |  |  |
| 651 - Smoke scare, odor of smoke                         | 1           | 0.4%       |  |  |  |  |  |  |  |
| 733 - Smoke detector activation due to malfunction       | 1           | 0.4%       |  |  |  |  |  |  |  |
| 735 - Alarm system sounded due to malfunction            | 1           | 0.4%       |  |  |  |  |  |  |  |
| 743 - Smoke detector activation, no fire - unintentional | 2           | 0.79%      |  |  |  |  |  |  |  |
| 745 - Alarm system activation, no fire - unintentional   | 1           | 0.4%       |  |  |  |  |  |  |  |
| TOTAL INCIDENTS  | S: 252      | 100%       |  |  |  |  |  |  |  |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



emergencyreporting.com Doc Id: 553 Page # 2 of 2

## City of Monroe Fire Dept

Monroe, GA

This report was generated on 6/17/2021 9:53:01 AM



#### **Detailed Losses For Date Range**

Start Date: 05/01/2021 | End Date: 05/31/2021

| # INCIDENTS | TOTAL PRE-<br>INCIDENT PROP.<br>VAL. | TOTAL PRE-<br>INCIDENT CONT.<br>VAL. | TOTAL PRE-<br>INCIDENT VAL. | AVG. VAL.    | TOTAL PROP.<br>LOSS | TOTAL CONT.<br>LOSS | TOTAL LOSSES | AVERAGE<br>LOSS |
|-------------|--------------------------------------|--------------------------------------|-----------------------------|--------------|---------------------|---------------------|--------------|-----------------|
| 3           | \$316,386.00                         | \$116,193.00                         | \$432,579.00                | \$144,193.00 | \$10,236.00         | \$4,864.00          | \$15,100.00  | \$5,033.00      |

| INCIDENT # | DATE       | ТҮРЕ  | LOCATION                  | PRE-INCIDENT<br>PROPERTY | PRE-INCIDENT<br>CONTENTS | PRE-<br>INCIDENT<br>TOTAL | PROP. LOSS | CONT.<br>LOSS | TOTAL      |
|------------|------------|---|---------------------------|--------------------------|--------------------------|---------------------------|------------|---------------|------------|
| 2021-0881  | 05/11/2021 | 132 - Road freight or<br>transport vehicle fire | Highway 78<br>Monroe      | \$3,000.00               | \$0.00                   | \$3,000.00                | \$3,000.00 | \$0.00        | \$3,000.00 |
| 2021-0883  | 05/11/2021 | 111 - Building fire                             | 937 Old Mill PT<br>Monroe | \$310,886.00             | \$115,443.00             | \$426,329.00              | \$5,236.00 | \$4,364.00    | \$9,600.00 |
| 2021-0940  | 05/19/2021 | 131 - Passenger<br>vehicle fire                 | 203 E Spring ST<br>Monroe | \$2,500.00               | \$750.00                 | \$3,250.00                | \$2,000.00 | \$500.00      | \$2,500.00 |

Only Reviewed Incidents included.



Doc Id: 1324 Page # 1 of 1

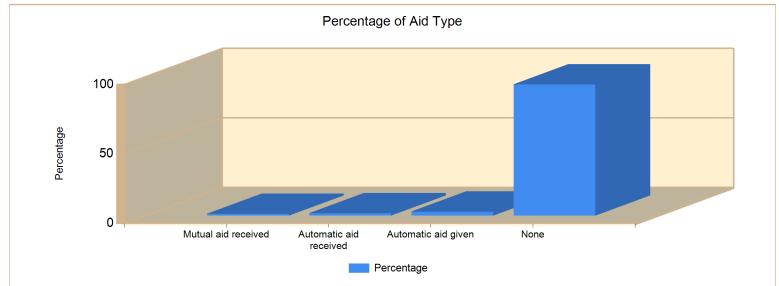
## **City of Monroe Fire Dept**

Monroe, GA

This report was generated on 6/17/2021 9:41:19 AM

#### Count of Aid Given and Received for Incidents for Date Range

Start Date: 05/01/2021 | End Date: 05/31/2021



| AID TYPE               | TOTAL | % of TOTAL |
|------------------------|-------|------------|
| Mutual aid received    | 3     | 1.2%       |
| Automatic aid received | 4     | 1.6%       |
| Automatic aid given    | 7     | 2.8%       |
| None                   | 238   | 94.4%      |



EMERGENCY REPORTING®





## POLICE DEPARTMENT MONTHLY REPORT JULY 2021

## Compairison of May 2020 to May 2021 Activity Reports

|                   | 2021  | 2020  |
|-------------------|-------|-------|
| Calls for Service | 2,098 | 1,963 |
|                   |       |       |
| Area Checks       | 8,087 | 9,903 |
|                   |       |       |
| Calls to MPD      | NA    | 1,534 |
|                   | 0.10  |       |
| Court Cases       | 218   | 0     |
| The interval laws | 0     | 179   |
| Training Hours    | 0     |       |
|                   |       |       |
| Part A Crimes     | 90    | 78    |
| Part B Crimes     | 186   | 172   |
|                   |       |       |
| Arrest-Adult      | 80    | 84    |
| Juvenile          | 11    | 0     |
|                   |       |       |
| C/S Trash Pick Up | 0     | 0     |
| Tires             | 0     | 0     |

| AGENCY   | 2021 JAN                               | FEB                                     | MARCH   | APRIL   | MAY  | JUNE   | JULY | AUG | SEPT | OCT | NOV | DEC | TOTALS   |
|--|--|---|---|---|--|--------|------|-----|------|-----|-----|-----|--|
| LE CALLS<br>WALTON SO<br>WCSO AREA CH<br>MONROE PD<br>MPD AREA CHEO<br>LOGANVILLE PD<br>LPD AREA CHEO<br>SOCIAL CIRCLE | 1,518<br>CKS 8,877<br>870<br>CKS 1,713 | 9,800<br>1,428<br>8,722<br>892<br>1,394 | 3,853<br>10,417<br>1,734<br>10,707<br>1,024<br>1,458<br>375 | 3,409<br>10,299<br>1,938<br>8,758<br>99<br>1,267<br>364 | 3,845<br>10,943<br>2,098<br>8,087<br>907<br>1,145<br>283 |        |      |     |      |     |     |     | 17,705<br>52,087<br>8,716<br>45,151<br>3,792<br>6,977<br>1,742 |
| SPD AREA CHEC  | CKS 2,212                              | 1,745                                   | 1,673   | 1,812   | 1,646  |        |      |     |      |     |     |     | 9,088  |
| Totals<br>WALTON EMS   | 29,685<br>1,870                        |   | 31,241<br>1,473   | 27,946<br>1,434   | 28,954<br>1,839  |        |      |     |      |     |     |     | 145,258<br>0<br>7,971<br>0                                     |
| FIRE DEPTS<br>WALTON FIRE<br>MONROE FIRE<br>LOGANVILLE FIF<br>SOC CIRCLE FIF   |  | 8 182<br>1 172                          | 444<br>205<br>207<br>76                                     | 185<br>220  | 455<br>254<br>244<br>85                                  |        |      |     |      |     |     |     | 0<br>2,209<br>1,064<br>1,057<br>369                            |
| Fire fept totals   | 1,03                                   | 1 797                                   | 932   | 901   | 1,038  |        |      |     |      |     |     |     | 4,699  |
| TOTAL  | 63,30                                  | 2 57,813                                | 64,887  | 59,128  | 61,823   |        | 0    | 0   | 0    | 0   | 0   | 0   | 0 306,953  |
| PHONE CALLS  |  |   |   |   |  |        |      |     |      |     |     |     |  |
| ABANDONED<br>ADMIN IN<br>ADMIN OUT<br>911  | 27<br>5,14<br>3,23<br>4,53             | 7 4,645<br>5 2,980                      | 5,070<br>3,402  | 5,318<br>5,528  | 5,788<br>3,966   | i<br>i |      |     |      |     |     |     | 1,400<br>25,968<br>17,111<br>23,821                            |

~

| TOTAL | 13,196 | 11,834 | 13,843 | 13,949 | 15,478 |
|-------|--------|--------|--------|--------|--------|

141

## May stats

### Joseph Bryant

Fri 6/4/2021 8:29 AM

To:Mary Knotts <MKnotts@MonroeGA.gov>;

|                            | May 2020     | May 2021     |
|----------------------------|--------------|--------------|
| Citations/Warnings issued: | 283          | 319          |
| Adjudicated/Closed cases:  | 201          | 218          |
| Fines collected per month: | \$30,811.00  | \$32,517.00  |
| Year to date collected:    | \$149,738.12 | \$160,908.70 |

Joseph Bryant Court Administrator City of Monroe O: 770-266-5158 D: 770-266-5341 F: 678-638-8311

## May 2021 Training Hours for Monroe Police Department

GPSTC online training: 14

Conference training: 0

In-service Training: 290

Off Site Training: 90

Total Training Hours: 394



## **Offense and Arrest Summary Report**

36.02%

Crime Against Person 53 - This year 28 - Last year 89.29% - Percent Change

Crime Against Property 76 - This year 98 - Last year -22.45% - Percent Change

Crime Against Society 57 - This year 21 - Last year 171.43% - Percent Change



Beginning Date: 05/01/2021

Ending Date: 05/31/2021

Page 1 of 1

#### Agency: MONROE POLICE DEPARTMENT

| Total Offenses<br>% change from last year      | <b>186</b><br>26.53% | Clearance Rate<br>Last years rate                               |
|--|----------------------|---|
| Total Arrests<br>% change from last year       | <b>91</b><br>16.67%  | Hate Crime Offenses<br>Law Officers Assaulted                   |
| Group A Crime Rate per<br>100,000 Population : | 1361.44              | Summary based reporti<br>Crime Rate per 100,000<br>Population : |
| Arrest Rate per 100,000<br>Population :        | 666,08               |   |

#### 32.65% 0 0 d ting 483.09

| Offense Re | porting |
|------------|---------|
|------------|---------|

| Group "A"                                   | Offenses<br>Reported | Offenses<br>Cleared | Offenses<br>Reported<br>Last Year |
|---|----------------------|---------------------|-----------------------------------|
| Murder                                      | 0                    | 0                   | 0                                 |
| Negligent Manslaughter                      | 0                    | 0                   | 0                                 |
| Justifiable Homicide                        | 0                    | 0                   | 0                                 |
| Rape  | 1                    | 0                   | 0                                 |
| Robbery                                     | 0                    | 0                   | 1                                 |
| Aggravated Assault                          | 14                   | 3                   | 6                                 |
| Burglary                                    | 3                    | 1                   | 8                                 |
| Larceny                                     | 44                   | 4                   | 57                                |
| Motor Vehicle Theft                         | 4                    | 2                   | 10                                |
| Arson                                       | 0                    | 0                   | 0                                 |
| Simple Assault                              | 20                   | 11                  | 18                                |
| Intimidation                                | 16                   | 2                   | 1                                 |
| Bribery                                     | 0                    | 0                   | 0                                 |
| Counterfeiting/Forgery                      | 2                    | 0                   | 1                                 |
| Vandalism                                   | 15                   | 5                   | 11                                |
| Drug/Narcotic Violations                    | 41                   | 26                  | 18                                |
| Drug Equipment Violations                   | 5                    | 5                   | 0                                 |
| Embezzlement                                | 0                    | 0                   | 0                                 |
| Extortion/Blackmail                         | 0                    | 0                   | 0                                 |
| Fraud                                       | 8                    | 0                   | 9                                 |
| Gambling                                    | 0                    | 0                   | 0                                 |
| Kidnapping                                  | 1                    | 0                   | 1                                 |
| Pornography                                 | 0                    | 0                   | 1                                 |
| Prostitution                                | 0                    | 0                   | 0                                 |
| Sodomy                                      | 0                    | 0                   | 1                                 |
| Sexual Assault w/Object                     | 0                    | 0                   | 0                                 |
| Fondling                                    | 1                    | 0                   | 1                                 |
| Incest                                      | 0                    | 0                   | 0                                 |
| Statutory Rape                              | 0                    | 0                   | 0                                 |
| Stolen Property                             | 0                    | 0                   | 1                                 |
| Weapons Law Violations                      | 11                   | 8                   | 2                                 |
| Human Trafficking, Commercial<br>Sex Acts   | 0                    | 0                   | 0                                 |
| Human Trafficking, Involuntary<br>Servitude | 0                    | 0                   | 0                                 |
| Animal Cruelty                              | 0                    | 0                   | 0                                 |
| Total Group "A"                             | 186                  | 67                  | 147                               |

Population : 13662

Note: Last years figures are provided for comparison purposes only.

| Group "A"                                   | Adult | Juvenile              | Unknown  | Total<br>Arrests | Arrests<br>Reported<br>Last Year |
|---|-------|-----------------------|--|------------------|----------------------------------|
| Murder                                      | 0     | 0                     | 0  | 0                | (                                |
| Negligent Manslaughter                      | 0     | 0                     | 0  | 0                |                                  |
| Justifiable Homicide                        | 0     | 0                     | 0  | 0                |                                  |
| Rape  | 0     | 0                     | 0  | 0                |                                  |
| Robbery                                     | 0     | 0                     | 0  | 0                |                                  |
| Aggravated Assault                          | 2     | 1                     | 0  | 3                | 1                                |
| Burglary                                    | 1     | 0                     | 0  | 1                |                                  |
| Larceny                                     | 5     | 0                     | 0  | 5                | 1                                |
| Motor Vehicle Theft                         | 4     | 2                     | 0  | 6                |                                  |
| Arson                                       | 0     | 0                     | 0  | 0                |                                  |
| Simple Assault                              | 9     | 1                     | 0  | 10               | ·                                |
| Intimidation                                | 1     | 0                     | 0  | 1                |                                  |
| Bribery                                     | 0     | 0                     | 0  | 0                |                                  |
|   | 0     | 0                     | 0  | 0                |                                  |
| Counterfeiting/Forgery                      | 2     | 0                     | 0  | 2                | and a second second second       |
| Vandalism<br>Drug/Narcotic Violations       | 29    | 5                     | 0  | 34               | 1                                |
| Drug Equipment Violations                   | 0     |                       | 0  | 0                |                                  |
|   | 0     | 0                     | 0  | 0                |                                  |
| Embezzlement                                | 0     |                       |  | 0                |                                  |
| Extortion/Blackmail                         | 0     | and the second second |  | 0                |                                  |
| Fraud                                       |       |                       | Supervision of the second  | 0                |                                  |
| Gambling                                    | 0     |                       | 0  | 0                |                                  |
| Kidnapping                                  | 0     |                       | 0  | 0                |                                  |
| Pornography                                 | 0     |                       |  | 0                |                                  |
| Prostitution                                | 0     |                       |  | 0                |                                  |
| Sodomy                                      | 0     |                       |  |                  |                                  |
| Sexual Assault w/Object                     | 0     |                       |  |                  |                                  |
| Fondling                                    | 0     |                       |  | 0                |                                  |
| Incest                                      | 0     |                       |  | 0                |                                  |
| Statutory Rape                              | 0     |                       |  | 0                |                                  |
| Stolen Property                             | 0     |                       |  | 0                |                                  |
| Weapons Law Violations                      | 1     | 1 3                   |  | 1                |                                  |
| Human Trafficking,<br>Commercial Sex Acts   | 0     |                       |  |                  |                                  |
| Human Trafficking,<br>Involuntary Servitude | 0     |                       |  | 0                |                                  |
| Animal Cruelty                              |       |                       |  | <u>u</u>         |                                  |
| Total Group A Arrests                       | 54    | 9                     | 0  | 63               |                                  |
| Group "B" Arrests                           |       |                       |  |                  |                                  |
| Bad Checks                                  | C     | 0 0                   | 0  | 0                |                                  |
| Curfew/Vagrancy                             | C     | 0 0                   |  | 0                |                                  |
| Disorderly Conduct                          | 4     | 1                     | una contrata a contrata contra   | 5                |                                  |
| DUI   | 5     | 6 0                   |  | 5                |                                  |
| Drunkenness                                 | C     | 0 0                   |  | 0                |                                  |
| Family Offenses-nonviolent                  | C     | 0 0                   |  | C                |                                  |
| Liquor Law Violations                       | C     | 0                     | and the second s | 0                |                                  |
| Peeping Tom                                 | C     | 0                     | en sur contan treasurement   | 0                |                                  |
| Runaways                                    | C     | 0                     |  | 0                |                                  |
| Trespass                                    | C     | 0 0                   |  | 0                |                                  |
| All Other Offenses                          | 17    | 1                     | 0  | 18               |                                  |
| Total Group B Arrests                       | 26    | 2                     | 0  | 28               |                                  |
| Total Arrests                               | 80    | 11                    | 0  | 91               | 1                                |



# WALTON COUNTY 911

Radio Log Statistical Report, by Unit

| TROMAN PARTY OF |                          |                       |
|-----------------|--------------------------|-----------------------|
| <u>Unit</u>     | <u>Unit Descriptiion</u> | <u>Number of Logs</u> |
| 311             | LAW ENFORCEMENT UNIT     | 3                     |
| 316             | LAW ENFORCEMENT UNIT     | 17                    |
| 321             | LAW ENFORCEMENT UNIT     | 3                     |
| 323             | LAW ENFORCEMENT UNIT     | 126                   |
| 325             | LAW ENFORCEMENT UNIT     | 237                   |
| 326             | LAW ENFORCEMENT UNIT     | 213                   |
| 327             | LAW ENFORCEMENT UNIT     | 111                   |
| 328             | LAW ENFORCEMENT UNIT     | 1                     |
| 330             | LAW ENFORCEMENT UNIT     | 1                     |
| 332             | INVESTIGATOR             | 3                     |
| 333             | LAW ENFORCEMENT UNIT     | 230                   |
| 335             | LAW ENFORCEMENT UNIT     | 86                    |
| 337             | LAW ENFORCEMENT UNIT     | 380                   |
| 338             | LAW ENFORCEMENT UNIT     | 341                   |
| 340             | LAW ENFORCEMENT UNIT     | 696                   |
| 342             | LAW ENFORCEMENT UNIT     | 381                   |
| 343             | LAW ENFORCEMENT UNIT     | 329                   |
| 344             | LAW ENFORCEMENT UNIT     | 338                   |
| 345             | LAW ENFORCEMENT UNIT     | 544                   |
| 346             | LAW ENFORCEMENT UNIT     | 35                    |
| 347             | LAW ENFORCEMENT UNIT     | 526                   |
| 348             | LAW ENFORCEMENT UNIT     | 270                   |
| 349             | LAW ENFORCEMENT UNIT     | 413                   |
| 355             | LAW ENFORCEMENT UNIT     | 419                   |
| 356             | LAW ENFORCEMENT UNIT     | 447                   |
| 357             | LAW ENFORCEMENT UNIT     | 140                   |
| 359             | LAW ENFORCEMENT UNIT     | 281                   |
| 362             | LAW ENFORCEMENT UNIT     | 491                   |
| 365             | LAW ENFORCEMENT UNIT     | · 1                   |
| 366             | LAW ENFORCEMENT UNIT     | 424                   |
| 367             | LAW ENFORCEMENT UNIT     | 600                   |
|                 | Total Radio Logs         | : 8087                |

### **Report Includes:**

All dates between '00:00:00 05/01/21' and '23:59:59 05/31/21', All agencies matching 'MPD', All zones, All units, All tencodes matching '1066', All shifts



# WALTON COUNTY 911

Law Total Incident Report, by Nature of Incident

|                           | <u>Total Incidents</u> |
|---------------------------|------------------------|
| Nature of Incident        | 9                      |
| FIGHT VIOLENT             | 1                      |
| ANIMAL BITE               | 12                     |
| ANIMAL COMPLAINT          | 3                      |
| INJURED ANIMAL            | 6                      |
| PROWLER                   | 1                      |
| ATTEMPTED BURGLARY        | 3                      |
| BURGLARY IN PROGRESS      | 3                      |
| BURGLARY REPORT           | 39                     |
| DOMESTIC NON-VIOLENT      | 3                      |
| DOMESTIC VIOLENT          | 1                      |
| ARMED ROBBERY             | 11                     |
| WARRANT SERVICE           | 3                      |
| SUBJECT WITH WEAPON       | 93                     |
| SUSPICIOUS PERSON         | 126                    |
| SUSPICIOUS VEHICLE        | 1                      |
| SUICIDE ATTEMPT           | 2                      |
| SUICIDE THREAT            | 117                    |
| KEYS LOCKED IN VEHICLE    | 2                      |
| SPEEDING AUTO             | 65                     |
| ACCIDENT NO INJURIES      | 1                      |
| MVA WITH AN ANIMAL        | 3                      |
| INJURY BY COMPLAINT       | 1                      |
| ACCIDENT WITH A DEER      | 1                      |
| FATALITY TRAFFIC ACCIDENT | 7                      |
| ACCIDENT WITH INJURIES    | 1                      |
| OFFICER INVOLVED ACCIDENT | 1                      |
| PERSON STRUCK WITH AUTO   | 5                      |
| ACCIDENT UNKNOWN INJURIES | 6                      |
| ROAD HAZARD               | 4                      |
| DRUNK DRIVER              | 4                      |
| HIT AND RUN               | 5                      |
| DIRECT TRAFFIC            | 21                     |
| TRANSPORT FOR BUSINESS    | 15                     |
| FUNERAL ESCORT            | 6                      |
| TRANSPORT                 | 26                     |
| DISABLED VEHICLE          | 53                     |
| AREA/BLDG CHECK           |                        |
| LITTERING/ILLEGAL DUMPING | i<br>1                 |
| CHILD ABUSE               | 1                      |
| RAPE                      | 1                      |
| SEXUAL ASSAULT            | 3                      |
| CHASE                     |                        |
| BANK ALARM                | 1<br>67                |
| BUSINESS ALARM            | 67                     |
|                           |                        |

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Law Total Incident Report, by Nature of Incident

| Nature of Incident             | <u>Total Incidents</u> |
|--------------------------------|------------------------|
| CHURCH ALARM                   | 1                      |
| RESIDENTIAL ALARM              | 31                     |
| DRAG RACING                    | 1                      |
| SUBJECT IN CUSTODY             | 3                      |
| TRANSPORT TO COURT             | 1                      |
| TRANSPORT TO HOSPITAL          | 1                      |
| TRANSPORT TO JAIL              | 1                      |
| DEMENTED PERSON NON-VIOLENT    | 9                      |
| STOLEN VEHICLE                 | 5                      |
| 911 HANGUP                     | 75                     |
| CONTROL SUBSTANCE PROBLEM      | 21                     |
| AGENCY ASSISTANCE              | 8                      |
| AGGRAVATED ASSAULT             | I                      |
| ASSAULT                        | 4                      |
| ASSAULT LAW ENFORCEMENT ONLY   | 4                      |
| CHILD CUSTODY DISPUTE          | 2                      |
| CIVIL ISSUE/DISPUTE            | 20                     |
| DAMAGE TO PROPERTY             | 47                     |
| DISPUTE NON VIOLENT IN NATURE  | 85                     |
| DISPUTE VIOLENT IN NATURE      | 1                      |
| DISTRUBING THE PEACE           | 13                     |
| Dead Body                      | 3                      |
| ABUSE OF THE ELDERLY           | 1                      |
| EMERGENCY MESSAGE              | 1                      |
| LE ASSIST FOR EMS              | 31                     |
| ENTERING AN AUTO               | 14                     |
| EXTRA PATROL REQUEST           | 11                     |
| ASSIST FIRE DEPARTMENT         | 8                      |
| VEHICLE FIRE                   | 1                      |
| FIREARMS DISCHARGED            | 23                     |
| FISH & GAME COMPLAINT          | 1                      |
| FOLLOW UP TO PREVIOUS CALL     | 1                      |
| FOUND PROPERTY                 | 9                      |
| FRAUD                          | 7                      |
| HARRASSING PHONE CALLS         | 3                      |
| HARRASSMENT                    | 8                      |
| IDENTITY THEFT                 | 2                      |
| ILLEGAL PARKING                | 9                      |
| INFORMATION REPORT             | 1                      |
| JUVENILE RUNAWAY               | 4                      |
| JUVENILE COMPLAINT             | 24                     |
| JUVENILE PROBLEM -NO COMPLAINT | 3                      |
| KIDNAPPING                     | 1                      |
| LOITERING                      | 2                      |
| LOST ITEM REPOR                | 2                      |
| LOUD MUSIC COMPLAINT           | 12                     |
| MISSING PERSON                 | 2                      |
| MISCELLANEOUS LAW INCIDENT     | 34                     |
| PARKING PAROBLEM               | 1                      |
| PORNOGRAPHY                    | 1                      |
|                                |                        |

Page 3 of 3

Law Total Incident Report, by Nature of Incident

| Nature of Incident          | Total Incidents |
|-----------------------------|-----------------|
| ROAD RAGE                   | 3               |
| SAFETY SOBRIETY CHECK POINT | l               |
| PHONE CALLS/MAIL SCAMS      | 6               |
| SHOPLIFTING                 | 6               |
| SHOTS FIRED                 | 3               |
| THEFT IN PROGRESS           | l               |
| THEFT REPORT                | 34              |
| THREATS                     | 9               |
| TRAFFIC LIGHT OUT           | 4               |
| TRAFFIC VIOLATION           | 673             |
| TRAILER INSPECTION          | 5               |
| TREE DOWN                   | 2               |
| TRESPASSING                 | 2               |
| UNKNOWN PRIORTY I           | <br>11          |
| UNKNOWN LAW PROBLEM         | 11              |
| UNSECURE PREMISES           | 1               |
| VEHICLE INSPECTION          | 13              |
| VIOLATION TPO               | 4               |
| WANTED PERSON               | 4<br>25         |
| WELFARE CHECK               | 2.3             |
|                             |                 |
| Total reported: 2098        |                 |

**Report Includes:** 

All dates between '00:00:00 05/01/21' and '23:59:59 05/31/21', All agencies matching 'MPD', All natures, All locations, All responsible officers, All dispositions, All clearance codes, All observed offenses, All reported offenses, All offense codes, All circumstance codes



# CODE DEPARTMENT MONTHLY REPORT July 2021

The Code Department of the City of Monroe respectfully submits this report to the Mayor and Council. It is the intent of this report to highlight statistics, specific job duties, and any job functions related to the Code Department during the time period of May 1, 2021 thru May 31, 2021.

# **Statistics:**

- Total Calls: 665
- Total Minutes: 33:45:18
- Total Minutes/Call: 3:03
- Code Inspections: 164
- Total Permits Written: 64
- Amount collected for permits: \$18171.00
- Check postings for General Ledger: 81

# Business/Alcohol Licenses new & renewals:

- New Businesses: 16
- Meme's Clothing Creations 1235 Claywill Circle residential office only
- Push Motion LLC 626 Oakwood Lane residential office only
- The Armory Bookstore 127 ½ N. Broad St.
- Peach State Restaurant Group Inc dba Your Pie 110 S. Broad St. change of ownership
- Monroe Vape & Smoke 2120 W. Spring St. Ste. 1500
- Happy Jack 4 U 116 Oak Ridge residential office only
- T-Mobile South LLC 1958 W. Spring St.
- T-Mobile Leasing LLC 1958 W. Spring St.
- T-Mobile Financial LLC 1958 W. Spring St.
- Brown Instyle Graphic Designs & More 554 Tall Oaks E residential office only
- Peachtree Immediate Care 500 Great Oaks Dr Ste -
- WIT Auto Brokers LLC 124 Sorrells St. Ste. F- broker office only
- Lawson Appliance & Parts 105D Vine St.
- CKM & Associates 221 W. Highland Ave. residential office only
- Mal's Krazy Krab 500 Great Oaks Dr Ste. 8
- Panera Bread 1223 W. Spring St change of ownership
- Closed Businesses: 2

Hooked on Dough LLC dba Panera – 1223 W. Spring St – change of ownership YP Monroe dba Your Pie – 110 S. Broad St. – change of ownership

# Major Projects

- Major Projects Permitted: None
- Major Projects Ongoing: Monroe Pavilion, The Roe 100 S Broad St. Grace Monroe Church 203 Bold Springs Avenue Reddy Clinic Complex 2130 W Spring St.

# **Code Department:**

- Receiving business license payments, affidavits and identification.
- Making numerous phone calls regarding insufficient paperwork
- Processing paperwork for alcohol licenses and special event permits
- Checking turn on list from utilities and contacting businesses that have not purchased business licenses
- Checking all businesses for delinquent city and county personal property taxes prior to accepting payments for licenses
- Researching state license requirements for businesses
- Updating spread sheets regarding business licenses, number of employees, E-Verify #'s etc.
- Applications for PTVR registrations and renewals
- Software Conversion
- Communicating with Tyler for Incode problems and conversion to new software
- Training for conversion
- Verifying status for non-citizens thru the SAVE program
- Issuing permits for Building, Electrical, Plumbing and HVAC
- Receiving and preparing Rezones, variances, Conditional Uses, COA's, etc. for Meetings.
- Preparing and mailing letters to adjoining properties for Zoning Changes.
- Scheduling inspections for contractors.
- Preparing agenda items for Planning & Zoning and Historic Preservation Meetings.
- Scheduling Planning and Zoning and Historic Preservation meetings and attending
- Taking minutes for Planning & Zoning and Historic Preservation meetings and preparing them
- Taking and recording complaints.
- Researching Zoning Inquiries.
- Responding online inquiries.
- Cleaning up expired permits.
- Preparing all permit reports and copies of permit for County Tax Dept.
- Preparing and reviewing permits for Bureau Veritas Billing
- Entering data for inspections being done into Energov software.
- Processing Open Records Request
- Training Code Dept Assistant replacement.

# **City Marshal:**

- Patrolled city daily.
- Removed 46 signs from road way.
- 250 repair/cleanup orders and Re-inspections
- Transported city funds for deposit to banks daily.
- Investigated 2 utility tampering and theft cases. 4 citations
- Represented city in Municipal Court.

# **Historic Preservation Commission:**

Request for COA for Exterior Changes – 315 S Madison Ave – Approved Request for COA – 127 N Lumpkin St – Approved Request for COA – 706 S Broad St – Approved Request for COA – 808 S Broad St – Approved W/conditions Request for COA to change walkway – 219 Walton St – Approved.

# **Planning Commission:**

Zoning Code Text Amendment #10 – Recommend approval Zoning Map Amendment – Recommend approval Revisit Request for COA – 100 Saratoga Dr – Withdrawn Preliminary Plat Review – 1301 Alcovy St – Recommend Approval

| 5/10/2021 400 CHURCH ST.                         | LIMB DEBRIS ON CRUBSIDE, NO ACCOUNT W/CITY | R/C      | 5/25/2021 |                            |
|--|--|----------|-----------|----------------------------|
| 5/10/2021 711 DAVIS ST.                          | TRASH/CANS IN YARD                         | R/C      | 5/25/2021 | CLEANED                    |
| 5/10/2021 707 DAVIS ST.                          | TRASH IN YARD                              | R/C      | 5/25/2021 | CLEANED                    |
| 5/10/2021 406 PINEPARK ST.                       | TALL GRASS/WEEDS                           | R/C      | 5/26/2021 | CUT                        |
| 5/10/2021 409 PINEPARK ST.                       | TRASH IN YARD                              | R/C      | 5/26/2021 | CLEANED                    |
| 5/11/2021 2ND STREET LOTS                        | TALL GRASS/WEEDS                           | R/C      | 5/26/2021 | CUT                        |
| 5/11/2021 907 S. BROAD ST.                       | TALL GRASS/WEEDS                           | R/C      | 5/26/2021 | CUT                        |
| 5/11/2021 1205 S. BROAD ST.                      | TALL GRASS/WEEDS                           | R/C      | 5/26/2021 | CUT                        |
| 5/11/2021 1435 S. BROAD ST.                      | TALL GRASS/WEEDS                           | R/C      | 5/26/2021 | CUT                        |
| 5/11/2021 123 NORRIS ST.                         | TALL GRASS/WEEDS                           | R/C      | 5/26/2021 | CUT                        |
| 5/11/2021 1355 ARMISTEAD CIR. (VICTORIA BRADLEY) | 18.254 GRASS,WEEDS                         | CITATION |           | COURT DATE 6-10-21         |
| 5/12/2021 132 4TH ST.                            | TRASH IN YARD                              | R/C      | 5/27/2021 | CLEANED                    |
| 5/12/2021 113 3RD ST.                            | TALL GRASS/WEEDS                           | R/C      | 5/27/2021 | CUT                        |
| 5/12/2021 106 2ND ST.                            | OPEN OUTDOOR STORAGE                       | R/C      | 5/27/2021 | CLEANED                    |
| 5/12/2021 126 5TH ST.                            | TALL GRASS/WEEDS                           | R/C      | 5/27/2021 | CUT                        |
| 5/12/2021 511 LANDERS ST.                        | TALL GRASS/WEEDS                           | R/C      | 5/27/2021 | CUT                        |
| 5/14/2021 517 LANDERS ST.                        | TALL GRASS/WEEDS                           | R/C      | 5/29/2021 | CUT                        |
| 5/14/2021 521 LANDERS ST.                        | TRASH/JUNK IN YARD                         | R/C      | 5/29/2021 | CLEANED                    |
| 5/14/2021 526 LANDERS ST.                        | TALL GRASS/WEEDS                           | R/C      | 5/29/2021 | CUT                        |
| 5/14/2021 528 LANDERS ST.                        | TALL GRASS/WEEDS                           | R/C      | 5/29/2021 | CUT                        |
| 5/17/2021 116 S. WAYNE ST.                       | TALL GRASS/WEEDS                           | R/C      | 6/1/2021  | CUT                        |
| 5/17/2021 124 S. BROAD ST.                       | BRICKS/DEBRIS BEHIND BUSINESS              | R/C      | OPEN      |                            |
| 5/17/2021 909 CHURCH ST.                         | TALL GRASS/WEEDS                           | R/C      | 6/1/2021  | CUT                        |
| 5/17/2021 308 DAVIS ST.                          | TALL GRASS/WEEDS                           | R/C      | 6/1/2021  | CUT                        |
| 5/17/2021 511 S. BROAD ST.                       | TALL GRASS/WEEDS                           | R/C      | 6/1/2021  | CUT                        |
| 5/17/2021 122 N. BROAD ST. (LAUREN LARRISON)     | 62.10 UNHEALTHY CONDITION                  | CITATION |           | COURT DATE 6-17-21         |
| 5/17/2021 122 N. BROAD ST. (LISA DITTMAN)        | 62.10 UNHEALTHY CONDITION                  | CITATION |           | COURT DATE 6-17-21         |
| 5/17/2021 120 N. BROAD ST. (MAGHAN SISK)         | 62.10 UNHEALTHY CONDITION                  | CITATION |           | COURT DATE 6-17-21         |
| 5/18/2021 501A PINEPARK ST.                      | PARKING ON GRASS                           | R/C      |           | WORKING WITH OWNER FOR FIX |
| 5/18/2021 803 DAVIS ST.                          | TALL GRASS/WEEDS                           | R/C      | 6/2/2021  | CUT                        |
| 5/18/2021 501B PINEPARK ST.                      | PARKING ON GRASS                           | R/C      |           | WORKING WITH OWNER FOR FIX |
| 5/20/2021 716 RADFORD ST.                        | TALL GRASS/WEEDS                           | R/C      | 6/4/2021  | CUT                        |
| 5/20/2021 511 S. MADISON AVE.                    | TALL GRASS/WEEDS                           | R/C      | 6/4/2021  | CUT                        |
| 5/20/2021 511 DAVIS ST.                          | TALL GRASS/WEEDS                           | R/C      | 6/4/2021  | СИТ                        |

| 5/20/2021 | 122 NORRIS ST.         | TALL GRASS/WEEDS           | R/C | 6/4/2021 | CUT                        |
|-----------|------------------------|----------------------------|-----|----------|----------------------------|
| 5/20/2021 | 120 NORRIS ST.         | TALL GRASS/WEEDS           | R/C | 6/4/2021 | CUT                        |
| 5/24/2021 | 747 COUNTRY CLUB DR.   | TALL GRASS/WEEDS           | R/C | 6/6/2021 | CUT                        |
| 5/24/2021 | 307 MOBLEY CIR.        | TALL GRASS/WEEDS           | R/C | 6/6/2021 | CUT                        |
| 5/24/2021 | 113 FELKER DR.         | TALL GRASS/WEEDS           | R/C | 6/6/2021 | CUT                        |
| 5/24/2021 | 710 HERITAGE RIDGE DR. | TALL GRASS/WEEDS           | R/C | 6/6/2021 | CUT                        |
| 5/26/2021 | 606 E. SPRING ST.      | FENCES SHELL BE MAINTAINED | R/C | 6/8/2021 | WORKING WITH OWNER FOR FIX |
| 5/26/2021 | 406 PINEPARK ST.       | TRASH IN YARD              | R/C | 6/8/2021 | CLEANED                    |

| 3-May-21 408 Reed Way           | junk in yard, side of house, tall grass         | RC | 17-May-21 closed      |
|---------------------------------|---|----|-----------------------|
| 3-May-21 321 Reed way           | Tall grass and weeds                            | RC | 17-May-21 closed      |
| 3-May-21 1003 east spring st    | Tall grass and weeds                            | RC | 17-May-21 closed      |
| 3-May-21 311 Alcovy St          | Tall grass and weeds                            | RC | 17-May-21 closed      |
| 4-May-21 429 North Broad St     | Tall grass and weeds                            | RC | 18-May-21 closed      |
| 4-May-21 427 North Broad St     | Tall grass and weeds                            | RC | 18-May-21 closed      |
| 4-May-21 425 North Broad St     | Tall grass and weeds                            | Rc | 18-May-21 Open        |
| 4-May-21 423 North Broad St     | Tall grass and weeds                            | RC | 18-May-21 closed      |
| 4-May-21 197 Mayfield Dr.       | Tall grass and weeds/kudzu taking over property | RC | 18-May-21 Open        |
| 6-May-21 431 North Broad St     | tall grass and weeds                            | RC | 21-May-21 closed      |
| 6-May-21 511 North Broad St.    | tall grass and weeds                            | RC | 4-Jun-21 closed       |
| 6-May-21 550 North Broad St.    | tall grass and weeds                            | RC | 21-May-21 closed      |
| 6-May-21 300A Tanglewood Dr     | Tall grass and weeds/open outdoor storage       | RC | 17-Jun-21 closed      |
| 6-May-21 300B Tanglewood Dr.    | Tall grass and weeds/open outdoor storage       | RC | 17-Jun-21 closed      |
| 7-May-21 706 South Broad St     | Tall grass and weeds                            | RC | 22-May-21 closed      |
| 7-May-21 615 East Spring St.    | Tall grass and weeds                            | RC | 22-May-21 closed      |
| 7-May-21 707 East Spring St.    | Tall grass and weeds                            | RC | 22-May-21 closed      |
| 7-May-21 122 Glen Irus Dr.      | Tall grass and weeds                            | RC | 22-May-21 closed      |
| 7-May-21 108 Glen Irus Dr       | Tall grass and weeds                            | RC | 22-May-21 closed      |
| 10-May-21 325 Turner St         | unsightly, busted concrete                      | RC | 25-May-21 Open        |
| 10-May-21 329 Turner St.        | unsightly, busted concrete                      | RC | 17-Jun-21 Open        |
| 10-May-21 327 Bold Springs Ave  | tree-large fallen tree on property              | RC | 25-May-21 Open        |
| 10-May-21 331 Bold Springs Ave  | tree-large fallen tree on property              | RC | 25-May-21 Open        |
| 10-May-21 317 Turner St.        | tall grass and weeds                            | RC | 25-May-21 closed      |
| 11-May-21 836 E Spring St       | Tall grass and weeds                            | RC | 26-May-21 closed      |
| 11-May-21 222 North Hammond Dr  | roof, open outdoor storage                      | RC | 26-May-21 Open        |
| 11-May-21 224 North Hammon Dr.  | roof, open outdoor storage                      | RC | 26-May-21 Open        |
| 12-May-21 148B West Marable St. | open outdoor storage                            | RC | 27-May-21 closed      |
| 12-May-21 148A West Marable St. | open outdoor storage                            | RC | 27-May-21 closed      |
| 12-May-21 121B Nowell St.       | tall grass and weeds                            | RC | 27-May-21 closed      |
| 12-May-21 105 Sorrells St.      | tree-large fallen tree on property              | RC | ,<br>27-May-21 closed |
| 13-May-21 135 Nowell St.        | trash in yard, tall grass and weeds             | RC | 28-May-21 Open        |
| 13-May-21 139 West Marabel St.  | open outdoor storage                            | RC | 28-May-21 Open        |
| 14-May-21 603 Walton Rd.        | Tall grass and weeds                            | RC | 29-May-21 closed      |
| /                               | J   |    | - , -=                |

| 14-May-21 802 Walton Rd.       | Tall grass and weeds             | RC | 29-May-21 closed |
|--------------------------------|----------------------------------|----|------------------|
| 14-May-21 519 Walton Rd.       | Tall grass and weeds             | RC | 15-Jun-21 closed |
| 14-May-21 515 Walton Rd.       | Tall grass and weeds             | RC | 29-May-21 closed |
| 14-May-21 752 Walton Rd.       | Tall grass and weeds             | RC | 15-Jun-21 closed |
| 17-May-21 707 Buckingham ct    | 2 vehicels imporper surface      | RC | 31-May-21 closed |
| 17-May-21 1029 Windson Dr      | tall grass and weeds             | RC | 31-May-21 closed |
| 17-May-21 511 Royal Ct         | tall grass and weeds             | RC | 31-May-21 closed |
| 17-May-21 894 Hickory Dr       | tall grass and weeds             | RC | 6-Jun-21 closed  |
| 17-May-21 908 Hickory Dr       | tall grass and weeds             | RC | 31-May-21 closed |
| 18-May-21 120.5 North Broad St | remove door from behind busness  | RC | 1-Jun-21 closed  |
| 18-May-21 516 Gatewood Dr.     | tall grass and weeds             | RC | 1-Jun-21 closed  |
| 18-May-21 512 Gatewood Dr      | tall grass and weeds             | RC | 1-Jun-21 closed  |
| 18-May-21 908 East Marabel St. | tall grass and weeds             | RC | 1-Jun-21 closed  |
| 18-May-21 434 Sweetgum Dr.     | tall grass and weeds             | RC | 1-Jun-21 closed  |
| 19-May-21 647 Brookwood Ln     | tall grass and weeds             | RC | 2-Jun-21 closed  |
| 19-May-21 602 Roosevelt St.    | tall grass and weeds             | RC | 2-Jun-21 closed  |
| 19-May-21 611 Roosevelt St.    | Tall grass and weeds             | RC | 2-Jun-21 closed  |
| 19-May-21 609 Hill St.         | tall grass/ vehicle              | RC | 2-Jun-21 closed  |
| 19-May-21 504 Maple Ln         | tall grass/vehicle/tires in yard | RC | 2-Jun-21 closed  |
| 20-May-21 403 Etten Dr         | Tall grass and weeds             | RC | 3-Jun-21 closed  |
| 20-May-21 209 Etten Dr         | Tall grass and weeds             | RC | 3-Jun-21 closed  |
| 20-May-21 106 Forrest Ln       | tall grass and weeds             | RC | 3-Jun-21 closed  |
| 20-May-21 1347 Armested Cir    | tall grass and weeds             | Rc | 3-Jun-21 closed  |
| 20-May-21 105 Forrest Ln.      | Tall grass and weeds             | RC | 3-Jun-21 closed  |
| 21-May-21 711 Cloverdale Dr    | open outdoor storage             | RC | 4-Jun-21 closed  |
| 21-May-21 243 Elm Pl           | tall grass and weeds             | RC | 4-Jun-21 closed  |
| 21-May-21 726 Reed St          | Tall grass and weeds             | RC | 4-Jun-21 closed  |
| 21-May-21 419 Etten Dr         | Tall grass and weeds             | RC | 4-Jun-21 closed  |
| 24-May-21 234 Elm Pl           | tall grass and weeds             | RC | 5-Jun-21 closed  |
| 24-May-21 235 Elm Pl.          | tall grass and weeds             | RC | 5-Jun-21 closed  |
| 24-May-21 129A Tanglwood Dr    | trash in front yard              | RC | 5-Jun-21 closed  |
| 24-May-21 210 Highland trace   | tall grass and weeds             | RC | 5-Jun-21 closed  |
| 24-May-21 1050 North Broad St. | tall grass and weeds             | RC | 5-Jun-21 closed  |
| 25-May-21 544 Booth Dr         | open outdoor storage             | RC | 6-Jun-21 closed  |
|                                |                                  |    |                  |

| 25-May-21 121 Morrow St         | open outdoor storage                     | RC | 21-Jun-21 open  |
|---------------------------------|--|----|-----------------|
| 25-May-21 1004 West Spring St   | tall grass and weeds/lot behind bussness | RC | 6-Jun-21 open   |
| 25-May-21 105 Sorrells St.      | Tall grass and weeds/tree                | RC | 6-Jun-21 closed |
| 26-May-21 550 North Broad St    | tall grass and weeds                     | RC | 7-Jun-21 closed |
| 26-May-21 101 Dean St           | tall grass and weeds                     | RC | 7-Jun-21 closed |
| 26-May-21 112B Dean St          | open outdoor storage                     | RC | 21-Jun-21 Open  |
| 27-May-21 705 North Broad St    | Tall grass and weeds                     | RC | 8-Jun-21 closed |
| 27-May-21 441 North Broad St    | tall grass and weeds                     | RC | 8-Jun-21 open   |
| 27-May-21 204B Tanglewood Dr    | open outdoor storage                     | RC | 8-Jun-21 closed |
| 27-May-21 328 North Madison Ave | tall grass and weeds                     | RC | 8-Jun-21 closed |
| 27-May-21 329 North Madison Ave | tall grass and weeds                     | RC | 8-Jun-21 closed |
| 28-May-21 lot#2 perry st        | tall grass and weeds                     | RC | 9-Jun-21 Open   |
| 28-May-21 139 perry st          | tall grass and weeds                     | RC | 9-Jun-21 open   |
| 28-May-21 300 east marabel st   | tall grass and weeds                     | rc | 9-Jun-21 closed |
| 28-May-21 343 North madison ave | tall grass and weeds                     | RC | 9-Jun-21 closed |
|                                 |  |    |                 |

# **Economic Development June Report:**

- First Friday & Flower Festival Concert Recap
- 2021 Historic Preservation Fund Grant for Certified Local Governments-Historic Survey Grant - \$15,000
- Upcoming Training Downtown Design Bootcamp (HPC + P&Z participation)
- DDA Annual Planning Retreat Wednesday, July 28th
- Bicentennial Planning Committee update





# **Upcoming Events:**

First Friday Concert - Friday, August 6th Farmers Market Saturdays - July 3, 10, 17, 24, & 31 DDA/CVB Board Meetings - Thursday, July 8, 8:00 am

# **Ongoing Tasks:**

- DCA Main Street compliance
- LAS Master Plan for Blaine Station
- City Branding Effort
- Retail Recruitment + Retention
- Visitors Center open to the public





# PARKS PROJECTS & UPDATES – JULY 2021

### **PILOT PARK**



Pilot Park continues to thrive and as warmer weather approaches this will only increase. The next major addition to the park will be the installation of a restroom later in 2021 as funding reaches the needed level. The total cost of the improvements made to Pilot Park are approximately \$303,649. There have been two speed bumps/humps put in place on High School Avenue to slow traffic at the entrance to Pilot Park. This will be monitored over time for

effectiveness and safety. Monthly cleaning is also continuing to keep the equipment sanitized and clean for all patrons.

### **MATHEWS PARK**

The first phase of renovations is complete at Mathews Park, with phase II currently in discussion and bidding. The new restroom facility is installed and operational, and will be the facility that will be placed at other parks later in the year and years to come. There are numerous design variations to fit with each specific location. The idea is to blend while being functional and effective. The total cost of the improvements made to Mathews Park are approximately



\$158,063. The additional components once approved in July will then be scheduled, ordered, and bid as required by Policy for hopeful installation and completion by 2021 yearend.

The July meeting will also see the resolution for the renaming of the disc golf course at Mathews Park to the John Reid Memorial Disc Golf Course at Mathews Park.

# **PLAYSOUTH / BIBA APPLICATION**

This new application offered by Play South Playground Creators is currently in a full development phase but has been offered to Monroe as a potential test site, and fully implemented system. The system through an online gaming application helps to anonymously track activity at different play equipment and



6 COLORED AR MARKERS

stations throughout parks. It simply stores how much activity occurs at particular augmented reality (AR) markers throughout playgrounds.



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| То:          | Planning and Zoning / City Council           |
|--------------|--|
| From:        | Patrick Kelley                               |
| Department:  | Planning, Zoning, Code and Development       |
| Date:        | 06-07-2021                                   |
| Description: | Preliminary plat approval 961 Good Hope Road |



Recommendation: Approval subject to listed corrections in the preliminary plat review summary, before signing.

**Background:** This is a long-standing dormant project that has recently received a rezone to a PRD. This plat is pursuant to the zoning conditions approved in that rezoning action.

Attachment(s): Plat, report, application and supporting documents.



# Planning City of Monroe, Georgia

### PRELIMINARY PLAT REVIEW

### **APPLICATION SUMMARY**

PRELIMINARY PLAT CASE #: PLAT-000111-2021

DATE: May 26, 2021

**STAFF REPORT BY:** Brad Callender, City Planner

**DEVELOPER:** McKinley Homes

**PROPERTY OWNER:** KFB Enterprises Inc

**DESIGN CONSULTANT:** Smith Planning Group

LOCATION: South side of Good Hope Road – 961 Good Hope Road

ACREAGE: ±43.318

**EXISTING ZONING:** PRD (Planned Residential Development)

**EXISTING LAND USE:** Partially developed with roadway infrastructure, utilities, and stormwater facilities

**ACTION REQUESTED:** The owner is requesting Preliminary Plat approval for a planned residential development with townhomes and single-family detached residences.

**STAFF RECOMMENDATION:** Staff recommends approval of this Preliminary Plat subject to the corrections listed below.

#### DATE OF SCHEDULED PUBLIC HEARINGS

PLANNING COMMISSION: June 15, 2021 CITY COUNCIL: July 6, 2021

### PRELIMINARY PLAT REVIEW SUMMARY

The submitted Preliminary Plat requires the following corrections prior to signing the plat for approval:

- 1. Provide a Location Sketch (vicinity map) showing major surrounding features. (7.2.4(e))
- 2. Portions of the street curbing on Tate Street and Marlow Street are shown incompletely or include curb cuts into lots. Revise accordingly. (7.2.4(i))
- 3. Revise the right-of-way dimension of Cantor Court to the correct dimension. (7.2.4(i))

- 4. The proposed street name Earlywood Way spans 4 separate street segments, including crossing one entire street segment (Cantor Court). Revise the street to include 3 new street names for each segment. Note, the previously approved preliminary plat had 4 separate street names, and Cantor Court was incorporated into one of the 4 street segments in lieu of being a stand-alone street. (7.2.4(i))
- 5. Provide the total number of lots proposed in tabular form. This chart should include the lot size for each lot and lot dimensions. Recommend adding a separate page to show the chart. (7.2.4(k))
- 6. In the Development Standards data, the smallest lot is identified as 5,700 Sf for the SF detached homes. Check Lot 142, the lot is shown as 5,552 Sf. (7.2.4(I))
- All lots located adjacent to intersections must have a 10-foot mitre boundary at the intersection. Revise the following lots to include the required 10-foot mitre: 17, 18, 29, 30, 58, 64, 79, 88, 92, 93, 97, 107, 111, 120, 128, 131, 142, Open Space Lots #1, #2, #3, and #4. (7.2.4(I) & 9.2.4)
- 8. Provide elevation labels on the topographic contours. (7.2.4(q))
- 9. In the Authorization Statement (owner's certification), revise "Sketch Plat" to read "Preliminary Plat." (7.2.4(x))

| THE CITY OF   | <b>City of Monroe</b><br>215 N. Broad Street<br>Monroe, GA 30655 | Plan Report<br>Plan Ty  | 164<br>D.: PLAT-000111-2021<br>De: Subdivision Plat<br>Don: Preliminary Plat |
|---|--|---|--|
| (Monroe   | (770)207-4674  | Pl Apply Date: 05/20/2021 Expiration  | an Status: In Review   |
| Location Address  |  | Parcel Number   | L  |
| 961 GOOD HOPE RD, MON   | IROE, GA 30655   | M0240154  |  |
| Contacts  |  |   | hr   |
| KFB ENTERPRISES INC<br>PO BOX 122, CONYERS, GA 3<br>(770)922-0403 | 30012<br>SGILES@BARKSDA  | OwnerSMITH PLANNING GROUP1022 Twelve Oaks PI #201, Watkinsville , GA 30677FLYNT.COM(706)769-9515bob@smith | Applicant<br>planninggroup.com   |
| Description: PRELIMINARY PL<br>MTG 6/15/2021 @ 5:30 - COU         |  |   |  |
| Fees<br>Preliminary Subdivision Plat Fee<br>Total:                | Amount<br>\$2,840.00<br>\$2,840.00                               | PaymentsAmt PaidTotal Fees\$2,840.00Check # 3136\$2,840.00Amount Due:\$0.00                               |  |
| Condition Name  | Description  | Comments  |  |
|   |  |   |  |

flebbre uns

Issued By:

Plan\_Signature\_1

Plan\_Signature\_2

May 20, 2021

Date

Date

Date

Page 1 of 1

# **CITY OF MONROE**

### DEVELOPMENT PERMIT AND PRELIMINARY SUBDIVISION PLAT APPLICATION

### Application fees: Preliminary Subdivision Plats - \$20 per lot <u>Non-residential Projects - 50% of BP</u> NPDES fees: \$40/disturbed acre to EPD and \$40/disturbed acre to City of Monroe Shall be paid prior to issuance of permit.

Three copies of the site development plans including erosion, sediment & pollution control plan and two copies of the stormwater management study or two copies of the preliminary subdivision plat. Also required on all developments... Two copies of the hydraulic calculations with water line design must accompany all applications.

### THIS FORM MUST BE COMPLETELY FILLED OUT.

| Project NameBROOKLAND COMMONS     |                                       | -  |
|-----------------------------------|---------------------------------------|----|
| Project Location 961 GOOD HOPE RD | · · · · · · · · · · · · · · · · · · · | -  |
| Proposed Use_RESIDENTIAL          | Map/Parcel_M0240154                   | _  |
|                                   | # Multifamily Units # Bldgs10 (towns) | _  |
| Water(provider) CITY OF MONROE    | Sewer(provider)_CITY OF MONROE        |    |
| Property OwnerKFB ENTERPRISES INC | Phone#                                |    |
| Address P.O. BOX 122              | City_CONYERSState_GAZip30012          | 2  |
| Developer                         | Phone#                                |    |
| Address                           | CityStateZip                          | _  |
| Designer                          | Phone#(706) 769-9515                  |    |
| Address 1022 TWELVE OAKS PL #201  | City_WATKINSVILLE_State GAZip_3067    | 77 |
| Site Contractor                   | Phone#                                |    |
| Address                           | City State Zin                        |    |

The applicant shall be responsible from the date of the permit, or from the time of the beginning of the first work, whichever shall be the earlier, for all injury or damage of any kind resulting from this work, whether for basic services or additional services, to persons or property. The applicant shall exonerate, indemnify and save harmless the City from and against all claims or actions, and all expenses incidental to the defense (including death) to persons or property cased or sustained in connection with the performance of this permit or by conditions created thereby or arising out of or anyway connected with the work performed under the permit or for any and all claims for damages under the laws of the United States or of Georgia arising out of or in any way connected with the acquisition of and construction under the permit and shall assume and pay for, without cost to the City, the defense of any and all claims, litigation, and actions, suffered through any act or omission of the applicant or any subcontractor or anyone directly or indirectly employed under the supervision of any of them.

I HEREBY CERTIFY THAT I HAVE EXAMINED AND UNDERSTAND ALL INFORMATION ON THIS APPLICATION AND THAT THE ABOVE STATEMENTS AND INFORMATION SUPPLIED BY ME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING WORK TO BE PERFORMED SHALL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT.

SIGNATURE OF APPLICANT:

DATE: 5/14/2021



215 North Broad Street Monroe, GA 30655 Tel (770) 267-3429 Fax (770) 267-3698 Receipt Number:

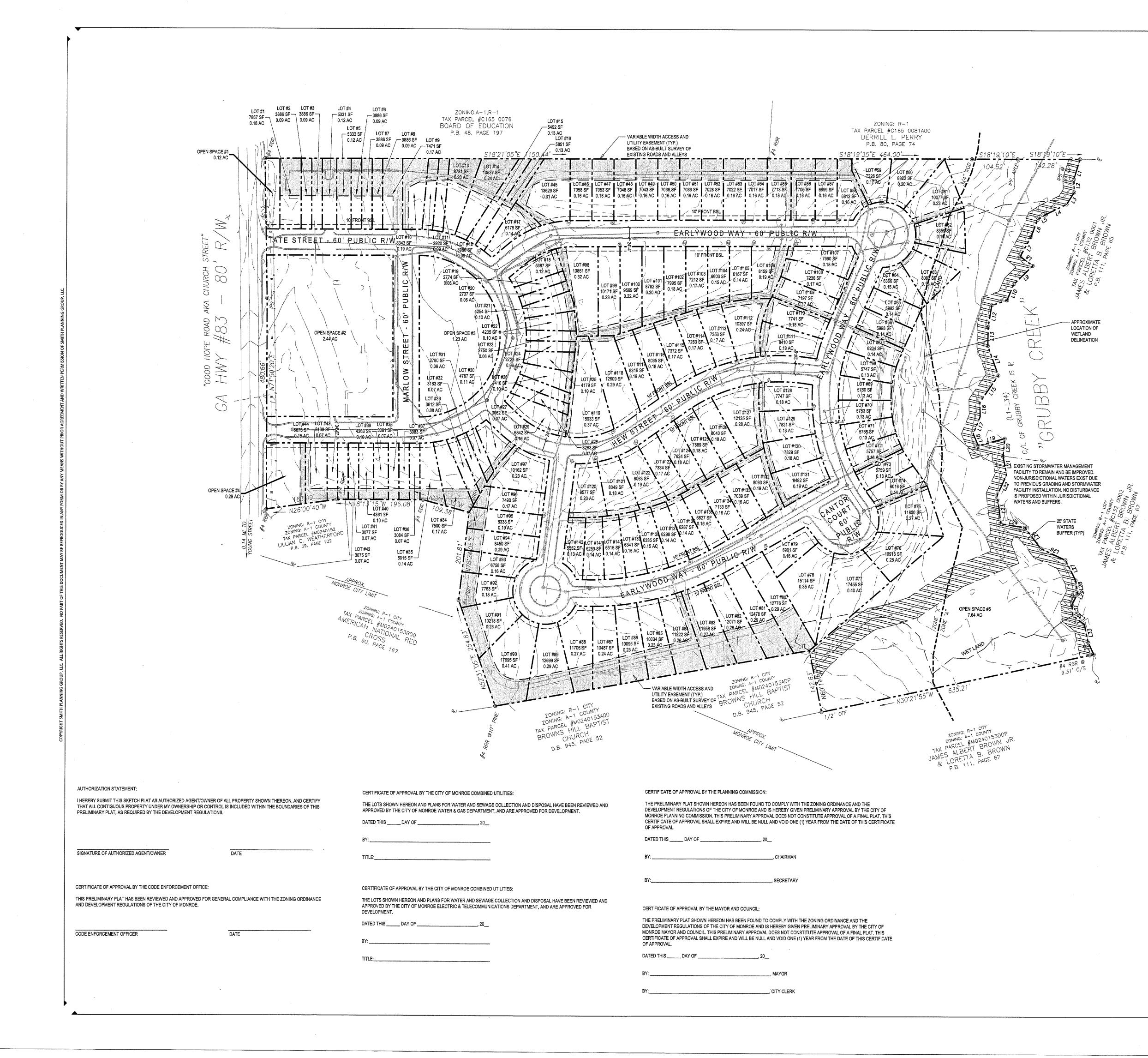
R00233125

166

Cashier Name: Debbie Adkinson Terminal Number: 33 Receipt Date: 5/20/2021 11:29:13 AM

| Transaction Code: EG - EnerGov |            | Name: Smith, C | Name: Smith, Charles (SMITH PLANN |         |                         |            |
|--------------------------------|------------|----------------|-----------------------------------|---------|-------------------------|------------|
|                                |            |                |                                   |         | Total Balance Due:      | \$2,840.00 |
| Payment Method:                | Check Payn | Reference:     | 3136                              | Amount: | \$2,840.00              |            |
| ,                              |            |                |                                   |         | Total Payment Received: | \$2,840.00 |
|                                |            |                |                                   |         | Change:                 | \$0.00     |

5/20/2021 11:31:19 AM



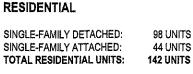
| PLAN<br>GROU<br>LAND PLANN<br>CIVIL ENGIN<br>LANDSCAPE<br>LAND SURVE | NING<br>EERING<br>ARCHITECTURE<br>EYING<br>AKS PLACE, STE 201<br>GA 30677<br>AX |
|--|---|
| Sand   |   |

|   | PROJECT DATA           |
|---|------------------------|
| 1 | I. PROJECT PARCEL DATA |
|   | 961 GOOD HOPE ROAD     |
|   | MONROE, GA             |
|   | TAX PARCEL M0240154    |
|   | LAND LOT: 102          |
|   | DISTRICT: 3            |

2. OWNER: KFB ENTERPRISES INC P.O. BOX 122 CONYERS, GA 30012

- 3. TOTAL PROJECT ACREAGE: 43.318 AC
- 4. EXISTING ZONING: PLANNED COMMERCIAL DEVELOPMENT (PCD) PROPOSED ZONING: PLANNED RESIDENTIAL DEVELOPMENT (PRD) PROPOSED USE: RESIDENTIAL
- 5. WATER SUPPLY: CITY OF MONROE SEWERAGE: CITY OF MONROE SOLID WASTE COLLECTION: CITY OF MONROE
- 6. PROPOSED UTILITIES: ALL UTILITIES ARE TO BE INSTALLED UNDERGROUND.
- 7. THIS PROJECT SHALL MEET ALL CITY OF MONROE ORDINANCES PERTAINING TO SIGNS, SIDEWALKS, STREET LIGHTING, STREET TREES, AND SOLID WASTE COLLECTION. ALL LIGHTING FIXTURES MUST BE FULLY-SHIELDED IN ACCORDANCE WITH CITY OF MONROE
- STANDARDS TO ENSURE DOWNWARD ILLUMINATION ONLY. 8. STORMWATER MANAGEMENT SHALL BE IN ACCORDANCE WITH CITY
- OF MONROE ORDINANCES AND REGULATIONS. 9. BOUNDARY AND TOPOGRAPHIC INFORMATION OBTAINED FROM A
- SURVEY BY BREWER AND DUDLEY, LLC DATED 2003.
- 10. SIGNS WILL BE APPLIED FOR UNDER SEPARATE PERMITS.
- 11. PROVISIONS FOR A RECYCLING PLAN AND SEPARATION OF SOLID WASTE AND RECYCLABLE MATERIALS SHALL BE MADE CITY OF MONROE REQUIREMENTS.

DEVELOPMENT SUMMARY PRD



**RESIDENTIAL DENSITY** PROPOSED

COMMON OPEN SPACE / PUBLIC USE OPEN SPACE ROAD RIGHT-OF-WAY

PARKING

EACH SINGLE FAMILY RESIDENCE WILL HAVE A MINIMUM OF 2 OFF-STREET PARKING SPACES. IN ADDITION, RESIDENTIAL STREETS WILL PROVIDE UNMARKED PARALLEL PARKING ON ONE SIDE.

3.35 LOTS / ACRE

+/- 9.732 ACRE (22.4%)

+/- 7.804 ACRE (17.9%)

STRIPED PARALLEL PARKING PROVIDED AROUND THE CENTRAL COMMON SPACE IS APPROXIMATELY 70 SPACES

DEVELOPMENT STANDARDS

DETACHED SINGLE FAMILY:

MAXIMUM LOT COVERAGE 40% FRONTAGE: (EXCLUDING INSIDE CURVE LOTS) 50 FT SETBACKS:

FRONT: 10 FT SIDE: 6 F1 REAR\*: 12 FT \*THE REAR SETBACK ON LOTS THAT BACK UP TO THE PERIMETER WILL BE 24FT. MAXIMUM BUILDING HEIGHT: 30 FT 5.700 SF MINIMUM LOT SIZE:

ATTACHED SINGLE FAMILY (TOWNHOUSE): MAXIMUM LOT COVERAGE

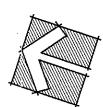
FRONTAGE: (EXCLUDING INSIDE CURVE LOTS) 24 FT SETBACKS: FRONT: SIDE:

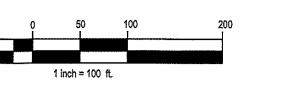
REAR \*THE REAR SETBACK ON LOTS THAT BACK UP TO THE PERIMETER WILL BE 24FT. MAXIMUM BUILDING HEIGHT: 30 FT 2,700 SF MINIMUM LOT SIZE:

BEARINGS AND DISTANCES ALONG CENTERLINE OF GRUBBY CREEK FROM POINT A TO POINT B

| CENTERLINE OF GRI |          |
|-------------------|----------|
| DIRECTION         | DISTANCE |
| S 80°29'48" W     | 8.85'    |
| N 86°03'21" W     | 106.77   |
| N 53°15'17" W     | 27.62'   |
| N 51°22'34" W     | 44.35'   |
| N 81°57'41" W     | 36.29'   |
| S 66°49'53" W     | 71.84'   |
| N 75°23'34" W     | 32.26'   |
| N 72°04'00" W     | 40.08'   |
| N 62°40'45" W     | 39.22    |
| N 78°40'39" W     | 41.53'   |
| S 84°50'39" W     | 44.13'   |
| S 62°16'35" W     | 101.28   |
| N 81°08'02" W     | 67.84'   |
| S 85°21'16" W     | 60.56'   |
| S 33°22'57" W     | 100.05'  |
| S 67°25'19" W     | 69.53'   |
| N 26°08'01" W     | 163.00   |
| S 72°28'34" W     | 14.42'   |
| S 79°33'33" W     | 40.25'   |
| S 47°50'46" W     | 25.89'   |
| S 55°11'42" E     | 42.22'   |
| S 04°25'46" W     | 16.70'   |
| S 31°49'07" W     | 26.82'   |
| S 53°45'38" W     | 26.58'   |
| S 02°20'49" W     | 67.69'   |
| S 53°00'06" W     | 27.01'   |
| S 28°50'35" W     | 25.93'   |
| S 63° 19'55" W    | 44.13'   |
| N 73°32'19" W     | 24.56'   |
| S 43°35'48" W     | 18.16    |
| S 31°50'38" W     | 45.04'   |
| S 86°10'55" W     | 22.19    |
| S 42°08'47" W     | 41.48'   |
|                   | 1610     |

| LINE TABLE |               |          |
|------------|---------------|----------|
| NUMBER     | DIRECTION     | DISTANCE |
| L1         | N 72°50'37" E | 51.65'   |
| 12         | N 71°32'26" E | 207.41'  |
| L3         | N 71°04'36" E | 210.84'  |
| L4         | N 70°48'05" E | 107.09'  |
| L5         | N 70°20'23" E | 224.07   |







 $\sim$ 

SEALS:

SHEET TITLE:

# PRELIMINARY PLAT

SHEET ISSUE: 05/14/2021 PROJECT NO. 21-3042



SHEET NO. **PP-10** 



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|   | monroe   |
|---|--|
| То:   | Planning and Zoning / City Council   |
| From:   | Patrick Kelley   |
| Department:   | Planning, Zoning, Code and Development   |
| Date:   | 06-03-2021   |
| Description:  | Preliminary plat review for 605 Alcovy Street for Birchfields on Alcovy  |
|   |  |
| Dudget Asseum   | + (Droject Name, NA  |
| -   | t/Project Name: NA   |
| Funding Source  | : ZUZI NA  |
| Budget Alleseti   | on: NA   |
| Budget Allocati<br>Budget Availab   |  |
| -   | CINCO TOLI   |
| Requested Expe  | ense: \$NA Company of Purchase: NA OF  |
| <ol> <li>recordin</li> <li>In the A<br/>(7.2.4(x)</li> <li>Before signing t</li> <li>Background:</li> </ol> | on: Approval contingent upon<br>g of the combination plat previously approved.<br>uthorization Statement (owner's certification), revise "sketch Plat to read "Preliminary Plat"<br>)<br>he preliminary plat.<br>Application, Staff report, Plat and supporting documents. |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

215 North Broad Street Monroe, GA 30656 770.267.7536



# Planning City of Monroe, Georgia

### **PRELIMINARY PLAT REVIEW**

### **APPLICATION SUMMARY**

PRELIMINARY PLAT CASE #: PLAT-000112-2021

DATE: May 26, 2021

STAFF REPORT BY: Brad Callender, City Planner

**DEVELOPER:** Pinehurst Homes LLC

**PROPERTY OWNER:** Pinehurst Homes LLC

**DESIGN CONSULTANT:** Alcovy Surveying & Engineering Inc

LOCATION: East side of Alcovy Street – 605 Alcovy Street

ACREAGE: ±3.97

**EXISTING ZONING:** R1A (Medium Lot Residential District)

EXISTING LAND USE: Single-family dwelling (to be removed)

**ACTION REQUESTED:** The owner is requesting Preliminary Plat approval for a development with single-family detached residences.

**STAFF RECOMMENDATION:** Staff recommends approval of this Preliminary Plat subject to the corrections listed below.

### DATE OF SCHEDULED PUBLIC HEARINGS

PLANNING COMMISSION: June 15, 2021 CITY COUNCIL: July 6, 2021

### PRELIMINARY PLAT REVIEW SUMMARY

The submitted Preliminary Plat requires the following corrections prior to signing the plat for approval:

1. In the Authorization Statement (owner's certification), revise "Sketch Plat" to read "Preliminary Plat." (7.2.4(x))



**City of Monroe** 215 N. Broad Street Monroe, GA 30655 (770)207-4674



Plan NO.: PLAT-000112-2021

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Plan Type: Subdivision Plat

Work Classification: Preliminary Plat

Plan Status: In Review

Apply Date: 05/25/2021

Expiration:

**Location Address** 

605 ALCOVY ST, MONROE, GA 30655 Contacts PINEHURST HOMES, LLC Applicant 992 Holly Hill RD, Monroe, GA 30655 (404)427-7920 duane.wilson@mcfa.com Description: PRELIMINARY PLAT REVIEW FOR BIRCHFIELDS ON ALCOVY - 605 ALCOVY ST Valuation: \$0.00 P&Z MTG 6/15/2021 @ 5:30 PM - COUNCIL MTG 7/6/2021 @ 6:00 PM 215 N BROAD ST **Total Sq Feet:** 0.00 Fees Amount Payments Amt Paid **Total Fees** Total: Amount Due: **Condition Name** Description **Comments** 

Debtre adpinson

Issued By:

May 25, 2021

Date

Plan\_Signature\_1

Plan\_Signature\_2

Date

Date

Page 1 of 1

# **CITY OF MONROE**

# DEVELOPMENT PERMIT AND PRELIMINARY SUBDIVISION PLAT APPLICATION

Application fees: Preliminary Subdivision Plats - \$20 per lot Non-residential Projects - 50% of BP NPDES fees: \$40/disturbed acre to EPD and \$40/disturbed acre to City of Monroe Shall be paid prior to issuance of permit.

Three copies of the site development plans including erosion, sediment & pollution control plan and two copies of the stormwater management study or two copies of the preliminary subdivision plat. Also required on all developments ... Two copies of the hydraulic calculations with water line design must accompany all applications.

| THIS FORM MUST BE COMPLETELY FILLED OUT.                           |
|--|
| Project Name Berch fields on Alcovy                                |
| Project Location 605 Alcony St. Monroe                             |
| Proposed Use 13 Lots Residential SA Map/Parcel MOZODOZZ + MOZODOZZ |
| Acreage 3.97 #S/D Lots 13 # Multifamily Units # Bldgs              |
| Water(provider) Monroe Sewer(provider) Monroe                      |
| Property Owner Pine hurst Homes ULC. Phone# 404-427-7920           |
| Address 992 Holly Hill Rd. City Monroe State GA Zip 30655          |
| Developer Some as owned Phone#                                     |
| Address City State Zip   |
| Designer Alcony Surveying of Engineering, Inc. Phone# 770 466 4007 |
| Address 2205 Hwy 81 south City Loganville State GA Zip 30052       |
| Site Contractor Phone#   |
| AddressStateZip  |

The applicant shall be responsible from the date of the permit, or from the time of the beginning of the first work, whichever shall be the earlier, for all Injury or damage of any kind resulting from this work, whether for basic services or additional services, to persons or property. The applicant shall exonerate, Indemnify and save harmless the City from and against all claims or actions, and all expenses incidental to the defense (including death) to persons or property cased or sustained in connection with the performance of this permit or by conditions created thereby or arising out of or anyway connected with the work performed under the permit or for any and all claims for damages under the laws of the United States or of Georgia arising out of or in any way connected with the acquisition of and construction under the permit and shall assume and pay for, without cost to the City, the defense of any and all claims, liligation, and actions, suffered through any act or omission of the applicant or any subcontractor or anyone directly or indirectly employed under the supervision of any of them.

I HEREBY CERTIFY THAT I HAVE EXAMINED AND UNDERSTAND ALL INFORMATION ON THIS APPLICATION AND THAT THE ABOVE STATEMENTS AND INFORMATION SUPPLIED BY ME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING WORK TO BE PERFORMED SHALL BE COMPLIE

| WHETHER SPECIFIED HEREIN OR NOT. | · /          | GIUNED   | SHALL DE COMPLIED WITH |   |
|----------------------------------|--------------|----------|------------------------|---|
| SIGNATURE OF APPLICANT:          | nl           | _DATE: _ | 5/13/21                |   |
|                                  | RECEIVED     |          | / /                    | _ |
|                                  | MAY 1 4 2021 |          |                        |   |
|                                  |              |          |                        |   |

BY: .....

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- SITE PLAN NOTES: 1. ALL WORK AND MATERIALS SHALL COMPLY WITH ALL CITY OF MONROE REGULATIONS AND CODES AND 0.S.H.A. STANDARDS. O.S.H.A. STANDARDS.
   CONTRACTOR SHALL REFER TO THE ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF SIDEWALKS, PRECISE BUILDING DIMENSIONS AND EXACT BUILDING UTILITY ENTRANCE LOCATIONS.
   FRONT FACADE WILL BE MINIMUM 50% BRICK OR STONE WITH 3 SIDES MINIMUM CEMENTITIOUS SIDING. - NO VINYL ON CORNICE OR SOFFITS.
- ARCHITECTURAL SHINGLES REQUIRED.
   MINIMUM 8/12 ROOF PITCH.
  3. ALL DISTURBED AREAS ARE TO RECEIVE SEED, MULCH AND WATER UNTIL A HEALTHY STAND OF GRASS IS ESTABLISHED.
- 4. ALL ISLANDS WITH CURB & GUTTER SHALL BE LANDSCAPED. THOSE ISLANDS ARE TO HAVE 18" CURB & GUTTER
- GUTTER.
  ALL CURBED RADII ARE TO BE 5' UNLESS OTHERWISE NOTED. STRIPED RADII ARE TO BE 5'.
  ALL DIMENSIONS AND RADII ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.
  THERE ARE EXISTING STRUCTURES TO BE REMOVED AS SHOWN. CONTACT ENGINEER IF ANY ADDITIONAL STRUCTURES ARE FOUND. STRUCTORES ARE FOUND.
   CONTRACTOR SHALL BE RESPONSIBLE FOR ALL RELOCATIONS, INCLUDING BUT NOT LIMITED TO, ALL
   UTILITIES, STORM DRAINAGE, SIGNS, TRAFFIC SIGNALS & POLES, ETC. AS REQUIRED. ALL WORK SHALL BE
   IN ACCORDANCE WITH GOVERNING AUTHORITIES SPECIFICATIONS AND SHALL BE APPROVED BY SUCH.
- ALL COST SHALL BE INCLUDED IN BASE BID. 9. BOUNDARY AND TOPOGRAPHIC INFORMATION TAKEN FROM A SURVEY BY ALCOVY SURVEYING AND ENGINEERING, INC., DATED 5-2-07.
- 10. TOTAL SITE AREA IS 3.97 ± ACRES
  11. SITE HAS NO EXISTING OR PREVIOUSLY EXISTING LANDFILLS AND NO PROPOSED ON-SITE BURIAL PITS.
  12. THERE ARE NO CEMETERIES OR OTHER SIGNIFICANT OR HISTORICAL AREAS ON THE SITE.
  13. SITE SHALL COMPLY WITH CITY OF MONROE R1A ZONING AND THE CONDITIONS APPROVED BY CITY
- COUNCIL. 14. WATER AND SEWER SERVICE BY CITY OF MONROE.
- HANDICAP RAMPS REQUIRED AT ALL SIDEWALK CROSSINGS.
   16. THE PROPERTY OWNER ASSOCIATION SHALL BE RESPONSIBLE FOR MAINTENANCE OF STORM WATER MANAGEMENT SYSTEM OUTSIDE OF THE RIGHT-OF-WAY INCLUDING DETENTION AND WATER QUALITY FACILITIES, LAKES, STORM DRAINS, AND/OR WATER COURSES.
- ACILITIES, LARES, STORM DRAINS, AND/OR WATER COORSES. 17. NECESSARY BARRICADES, SUFFIENT LIGHTS, SIGNS AND OTHER TRAFFIC CONTROL METHODS AS MAY BE NECESSARY FOR THE PROTECTION AND SAFETY OF THE PUBLIC SHALL BE PROVIDED AND MAINTAINED THROUGHOUT THE WIDENING OF AND CONSTRUCTION ON ROADS IN CITY OF MONROE. 18. PROPERTY DEVELOPMENT STADARDS
- PROPOSED 13 LOTS
   MINIMUM HEATED FLOOR SPACE IS 1,700 SQ.FT.
   MAXIMUM BUILDING HIEGHT IS 35 FEET.
- MINIMUM BUILDING WIDTH IS 24 FEET.
- MAXIMUM DENSITY IS 4 UNITS PER ACRE. PROPOSED DENSITY IS 3.27 UNITS PER ACRE. - MAXIMUM LOT COVERAGE IS 40%.
- PROPOSED LOT COVERAGE IS 38.57%
   MINIMUM OF 20% LANDSCAPED AREA.
   FRONT SETBACK = 10'.
- SIDE SETBACK = 10'. - REAR SETBACK : 25'
- MAXIMUM FRONTAGE = 100' CU-DE-SAC LOTS = 40'. - SIDEWALKS SHALL BE INSTALLED ON BOTH SIDES OF STREET.
- FRONT FACADE WILL BE MINIMUM 50% BRICK OR STONE WITH 3 SIDES MINIMUM CEMENTITIOUS SIDING - NO VINYL ON CORNICE OR SOFFITS - ARCHITECTURAL SHINGLES REQUIRE
- LANDSCAPED BUFFER ALONG ALL OF ALCOVY AND ENTRANCE - MINIMUM 8/12 ROOF PITCH - SODDED YARDS REQUIRED IN FRONT AND SIDE YARDS TO REAR CORNERS
- SODDED YARDS REQUIRED IN FRONT AND SIDE YARDS TO REAR CORNERS 19. STREETLIGHTS ARE TO BE DESIGNED AND INSTALLED BY POWER PROVIDER. 20. THERE ARE NO NWI WETLAND ON THE SITE. 21. THERE ARE NO STATE WATER ON SITE. 22. HOA REQUIRED.

| TOTAL SITE AREA = 3.97 ACRES  |
|---|
| TOTAL DISTURBED AREA = 3.36 ACRES   |
| THERE ARE NO STATE WATERS ON OR WITHIN 200' OF THIS SITE.   |
| THERE ARE NO NWI WETLAND ON SITE. UPON A<br>SITE VISIT, THERE WERE NO VEGETATION WHICH<br>INDICATES WETLANDS ON SITE. |

- NOTE: 1. ALL TREE PROTECTION AREAS TO BE PROTECTED FROM SEDIMENTATION.
- 2. ALL TREE PROTECTION FENCING TO BE INSPECTED DAILY AND REPLACED OR REPAIRED AS NEEDED.
- 3. ALL TREE PROTECTION DEVICES ARE TO BE INSTALLED PRIOR TO THE START OF LAND DISTURBANCE AND MAINTAINED UNTIL FINAL LANDSCAPING IS INSTALLED.
- 4. NO PARKING, STORAGE, OR OTHER CONSTRUCTION SITE ACTIVITIES ARE TO OCCUR WITHIN TREE PROTECTION AREAS.
- 5. ALL REQUIRED VEGETATION MUST BE MAINTAINED FOR ONE YEAR AFTER THE DATE OF ISSUANCE OF THE CERTIFICATE OF OCCUPANCY.
- 6. THERE ARE NO SPECIMEN TREES ON SITE.
- 7. SUPPLIMETARY PLANTING ALONG TRANSITIONAL BUFFER MAY BE REQUIRE WHERE SPARSE.
- 8. SODDED YARDS REQUIRED IN FRONT AND SIDE YARDS TO REAR CORNERS.

|   | <u>LEGEND</u>  |  |
|---|--|--|
| I.P.S.<br>C.M.F.<br>O.T.P.<br>C.T.P.<br>R/W<br>P.L.<br>C.L.<br>B.S.L.<br>L.L.<br>G.M.D.<br>T.B.M.<br>R.<br>CH.<br>TAN<br>R.<br>CH.<br>TAN<br>P.B.<br>P.B.<br>P.B.<br>P.B.<br>P.G.<br>D.E. | = REBAR FOUND<br>= IRON PIN SET WITH CAP STAMPED "ALCOVY"<br>= CONCRETE MONUMENT FOUND<br>= OPEN TOP PIPE<br>= CRIMPED TOP PIPE<br>= RIGHT OF WAY<br>= PROPERTY LINE<br>= CENTER LINE<br>= BUILDING SETBACK LINE<br>= LAND LOT LINE<br>= GEORGIA MILITIA DISTRICT<br>= TEMPORARY BENCH MARK<br>= RADIUS<br>= CHORD<br>= TANGENT<br>= NOW OR FORMERLY<br>= DEED BOOK<br>= PLAT BOOK<br>= PAGE<br>= DRAINAGE EASEMENT<br>= SANITARY SEWER EASEMENT<br>= FINISHED FLOOR ELEVATION |  |
| MH  | = MANHOLE  |  |
| ■<br>-P-<br>-X-<br>-W-<br>-G-<br>W<br>(DISTANCE)<br>P.O.C.<br>P.O.B.  | = DRAIN INLET<br>= FIRE HYDRANT<br>= LIGHT POLE<br>= POWER POLE<br>= POWER LINE<br>= FENCE LINE<br>= WATER LINE<br>= GAS LINE<br>= VALVE<br>= WELL<br>= DEED OR PLAT CALL<br>= POINT OF COMMENCEMENT<br>= POINT OF BEGINNING   |  |
| _   |  |  |

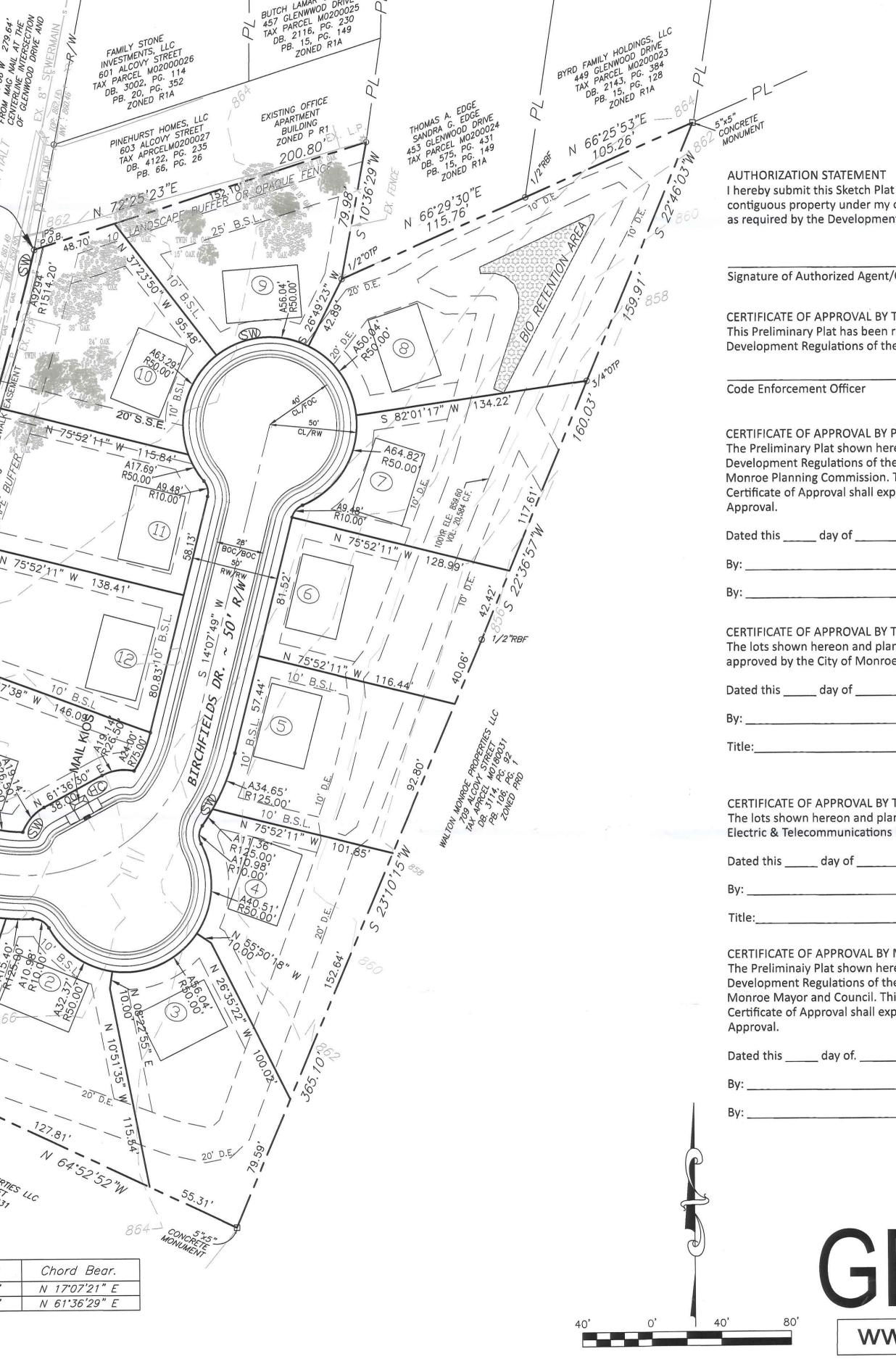
TRIP GENERATION CALCULATION: AS PER THE ITE, A SINGLE FAMILY DETACHED HOUSE GENERATES 9.57 TRIPS PER WEEKDAY USING THE FORMULA: LN(T)=0.92LN(X)+2.71 X = # OF PROPOSED LOTS LN(T)=0.92LN(14)+2.71 LN(T)=5.14 T=170

ASSUMING EQUAL ENTERING & EXITING DISTRIBUTION AND EQUAL NORTH AND SOUTH DISTRIBUTION RESULTS IN 43 TRIPS EXITING PER DIRECTION PER DAY. THIS IS LESS THAN WHAT IS REQUIRED TO NECESSITATE DECELERATION AND LEFT TURN LANES.

|       | LOT CHA    | RT             |
|-------|------------|----------------|
| LOT # | AR         | REA            |
| 1     | 0.23 ACRES | 10,038 SQ. FT. |
| 2     | 0.23 ACRES | 10,057 SQ. FT. |
| 3     | 0.25 ACRES | 10,764 SQ. FT. |
| 4     | 0.23 ACRES | 10,074 SQ. FT. |
| 5     | 0.23 ACRES | 10,057 SQ. FT. |
| 6     | 0.23 ACRES | 10,012 SQ. FT. |
| 7     | 0.24 ACRES | 10,580 SQ. FT. |
| 8     | 0.42 ACRES | 18,150 SQ. FT. |
| 9     | 0.23 ACRES | 10,044 SQ. FT. |
| 10    | 0.24 ACRES | 10,601 SQ. FT. |
| 11    | 0.24 ACRES | 10,498 SQ. FT. |
| 12    | 0.24 ACRES | 10,366 SQ. FT. |
| 13    | 0.23 ACRES | 10,047 SQ. FT. |

| Curve | Radius   | Length  | Chord   |
|-------|----------|---------|---------|
| C1    | 1514.20' | 187.88' | 187.76' |
| C2    | 125.00'  | 207.16' | 184.25' |

NOTE: NO PORTION OF THIS PROPERTY IS IN A DESIGNATED FLOOD HAZARD AREA PER F.I.R.M. PANEL 13297C0139E DATED 12/08/2016.



|   | 172  |
|---|--|
| Walton Childrens Clinic ()  |  |
| Excellent Pediatrics<br>Northeast Georgia<br>Cancer Care<br>Family Health Center  | SURVEYING & ENGINEERING, INC.  |
| SecurCare Self Storage  | P.O.C. TIP HUYNH, P.E.<br>2205 Highway 81 South  |
| SITE ♂  | Loganville, Georgia 30052<br>Phone: 770-466-4002   |
| Allen's Upholstery C  | Fax: 770-466-4296<br>tip@alcovyse.com  |
| transmith with chevre   | © 2020<br>Alcovy Surveying & Engineering, Inc ALL RIGHTS RESERVED  |
| e Meade Rd Strading Place   | This drawing and any permitted reproductions,<br>in whole or part, are the sole property of  |
| e Mesde Rd N Pawn-Sali  | Alcovy Surveying & Engineering, Inc. and shall<br>not be reproduced or conveyed in any way<br>without the written permission of Alcovy |
| Annorth Subject II  | Surveying & Engineering, Inc.  |
| Souths  |  |
| walker Dr   | GEORG/4  |
| VICINITY MAP  | NO B32217  |
| N.T.S.  | Thisphurts   |
|   | VAN HO   |
| t as authorized agent/owner of all property shown thereon, and ce1tify that all<br>ownership or control is included within the boundaries of this Preliminary Plat, |  |
| nt Regulations.   |  |
|   | PRELIMINARY  |
| /Owner Date   | PLAT   |
| THE CODE ENFORCEMENT OFFICE   |  |
| reviewed and approv.ed for general compliance with the Zoning Ordinance and<br>e City of Momoe.   |  |
|   | PROPOSED   |
| Date  | BIRCHFIELDS  |
| PLANNING COMMISSION   | ON ALCOVY  |
| reon has been found to comply with the Zoning Ordinance and the e City of Monroe and is hereby given Preliminary Approval by the City of                            |  |
| This Preliminary Approval does not constitute approval of a Final Plat. This pire and be null and void one (1) year from the date of this Certificate of            |  |
|   |  |
| , 20  | PARCEL: M0200027 & M0200028  |
| , Chairman  | LAND LOT: 37   |
| , Secretary   | DISTRICT: 3RD  |
| THE CITY OF MONROE COMBINED UTILITES  | 605 ALCOVY STREET  |
| ns for water and sewage collection and disposal have been reviewed and e Water & Gas Department, and are approved for development.                                  | CITY OF MONROE , GA  |
| , 20  |  |
|   |  |
|   | DATE: 08/06/2020   |
|   | SCALE: 1"=40'  |
| THE CITY OF MONROE COMBINED UTILITES<br>ons for electrical has been reviewed and approved by the City Of Monroe   |  |
| Department, and are approved for development.   | OWNER / DEVELOPER  |
| , 20  |  |
|   | PINEHURST HOMES, LLC.  |
|   | 992 HOLLY HILL ROAD<br>MONROE, GA. 30655   |
| MAYOR AND COUNCIL<br>reon has been found to comply with the Zoning Ordinance and the  | DUANE WILSON<br>404-427-7920   |
| ne City of Monroe and is hereby given Preliminary Approval by the City of<br>his Preliminary Approval does not constitute approval of a Final Plat. This            | duane.wilson@mcfa.com  |
| pire and be null and void one (1) year from the date of this Ce1tificate of   | 24 HOUR - EMERGENCY CONTACT  |
| , 20  | DUANE WILSON<br>404-427-7920<br>duane.wilson@mcfa.com  |
| , Mayor   | udane.wilson@mold.com  |
| , City Clerk  | REVISIONS  |
|   | NO. DATE DESCRIPTION   |
|   | 1 9/2/20 CITY & GSWCC COMMENTS   |
|   | 2 3/10/21 REMOVE 1 LOT FROM S/D<br>CHANGE S/D NAME AND   |
|   | 3 5/13/21 UTILITY COMMENTS   |
| EORGIA811   |  |
|   | JOB No. 17-178   |
|   |  |
| ww.Georgia811.com   | C-1.2  |
|   |  |



To:City CouncilFrom:Chris Bailey, Assistant City AdministratorDepartment:AirportDate:06/24/21

Subject: Tentative Allocation Request – Terminal Building

# Budget Account/Project Name: 2022 Airport Capital Improvement Project (CIP)

| Funding Source: SPLOS | Т 2019       |  |
|-----------------------|--------------|--|
| Budget Allocation:    | N/A          |  |
| Budget Available:     | N/A          |  |
| Requested Expense:    | \$137,500.00 | Company of Record: N/A – GDOT Funding 21 |
|                       |              | THE CITY OF                              |

# Description:

This item is to request the approval of the tentative allocation and acceptance of funds for the design, bid, and construction of a terminal building at the Cy Nunnally Memorial Airport (D73) for the state fiscal year 2022. This will allow staff to accept the tentative allocation from the state and thus start the process as required to engage GMC for the design and bidding process. The contract proposal date is planned for November 2021 after bids are received, evaluated, and approved by Council.

# Background:

The City of Monroe has completed a variety of airport projects over the past 6-7 years with state and federal grant money. The total cost of projects completed has been approximately \$2,929,166 (City approximately \$521,412, grant funds approximately \$2,407,753).

# Attachment(s):

Tentative Allocation (TA) Letter – 1 page



Russell R. McMurry, P.E., Commissioner One Georgia Center 600 West Peachtree NW Atlanta, GA 30308 (404) 631-1990 Main Office

June 10, 2021

The Honorable John Howard, Mayor City of Monroe P. O. Box 1249 Monroe, GA 30655

Dear Mayor Howard:

The Department is pleased to announce a tentative allocation of state funding assistance in the amount of \$412,500 for the following project at the Cy Nunnally Memorial Airport:

### **Construct Terminal Building**

Please confirm, by letter, no later than **July 12, 2021**, your intent to proceed with and fund this project in the state's Fiscal Year 2022, which ends June 30, 2022. State funding for this project if unconfirmed by this date may be reassigned.

State funding assistance must be formally requested by letter to the Department's Commissioner. See attached sample letter. State funding participation is 75% of the project. **This project will require matching funds from City of Monroe estimated in the amount of \$137,500.00**. This is a tentative allocation of funds, the actual contract amount will be based on preapproved design, planning and engineering costs and/or competitive bids received to accomplish the project.

The Department has scheduled this project to be ready for contract in **November 2021**. Please note if the project does not meet the agreed upon scheduled contract date the Department will consider moving the project in order to accommodate other projects or consider deferring the project to the next fiscal year. Please review the project schedule within the TA confirmation for milestone dates. Lew Walker has been assigned from our Aviation Programs office as project manager to assist in this tentative allocation award including but not limited to, overall project coordination, federal and state guidance, and project review and scheduling. Please communicate with your project manager by the 5th of each month regarding your project's status and schedule.

As acknowledgement to this tentative allocation award, please provide a letter with the following: (See attachment)

- Confirmation of intent to proceed with and fund this project in the state's FY22 according to the agreed upon schedule
- Formal request for state funding assistance

Please contact Lew Walker, Aviation Project Manager at (678) 315-6514 if you have any questions. We look forward to the successful completion of this project.

Sincerely,

sianed by Leigh Ann Leigh Ann Trainer N=Leigh Ann Trainer Leigh Ann Trainer, Assistant Director **Division of Intermodal** 

cc: Jamie Boswell, State Transportation Board Chris Bailey, Assistant City Administrator

Attachment



| То:   | City Council, Public Works Committee                     |  |
|---|--|--|
| From:   | Jeremiah B. Still, Streets and Transportation Director   |  |
| Department:   | Streets and Transportation                               |  |
| Date:   | 6-29-2021  |  |
| Description:  | Monroe Police Department Parking Lot – 140 Blaine Street |  |
|   |  |  |
| Budget Account/Project Name: SPLOST – 320-4200-541303<br>Funding Source: SPLOST -<br>Budget Allocation:<br>Budget Available:<br>Requested Expense: \$34,487.55 Company of Purchase: Blount Construction Company, Inc. |  |  |
| <b>Recommendation:</b> Staff recommends council approve the total rehab of the parking lot at 140 Blaine Street around the new Police Department building.  |  |  |

**Background:** Current condition of primary parking lot is in need of repair to accommodate the use of the facility. Rehab will include debris removal, crack seal, seal coat, and striping.

# Attachment(s):

Request – 1 page Quotes – Blount Construction Company, Inc. Blount – Blaine Street map Garrett Paving Company Garrett - map



Blount Construction Company Inc. • 1730 Sands Place • Marietta, Georgia 30067 • (770) 541 -7333 • Fax: (770) 541-7340

### Proposal and Contract

|                            | SUBMITTED TO: PROJEC                         |   |                 |          | Da                | ite                      |
|----------------------------|--|---|-----------------|----------|-------------------|--------------------------|
|                            | Jeremiah Still                               | 140 Blain Streeet   |                 |          | 06/22/21          |                          |
| Contact:<br>Phone:<br>Work | Monroe, Ga<br>Jeremiah Still<br>770-267-6933 | PROJECT LOCATION<br>Monroe,Ga<br>PLANS PREPARED BY<br>N/A<br>DATE OF PLANS<br>N/A |                 |          | Keith S           | n <u>ator</u><br>tephens |
| We are plotterms, and co   |  | ollowing work on the referenced project,  | according to th | e jollov | ving unit prices, |                          |
| Item No.                   | Description                                  |   | Quantity        | Unit     | Unit Price        | Amount                   |
| 1                          | Sealcoat                                     |   | 13,280.00       | SY       | \$1.05            | \$13,944.00              |
| 2                          | Crack fill                                   |   | 1.00            | LS       | \$16,200.00       | \$16,200.00              |
| 3                          | Striping                                     |   | 1.00            | LS       | \$4,343.55        | \$4,343.55               |
|                            |  |   |                 |          |                   |                          |
|                            |  |   | G               | rand T   | otal              | \$34,487.55              |

Project Notes

See attached Map for areas of crackfill,Sealcoatand striping.

SPECIAL PROVISIONS: Prices do not include the cost of removal or disposal of rock, unsuitable subgrade materials, or hazardous waste materials. We will not be responsible for shallow utilities not located by others. We will not be responsible for drainage when design grades or existing conditions provide for a slope of less than 1%.

TERMS OF PAYMENT: Final measurements will be made upon completion and an invoice prepared using the UNIT PRICES indicated above. Estimates in the amount of 90% of work completed will be invoiced periodically with payment due in 30 days. Payment in full will be made no later than 30 days after completion of work. Should the amount due under this contract or any part of it be collected by law or through an attorney-at-law, the contractor shall be entitled to collect attorney's fees in the amount equal to 15% of such amount, and all costs of collection, plus interest at the rate of 8% per annum. If OWNER desires that we do any work not called for in our contract, we will record cost of such work, plus 10% General Overhead and 10% Profit, and prepare "Extra Work" invoices in addition to our contract invoices.

Respectfully Submitted,

This proposal is subject to acceptance within 30 days, or may be made a contract thereafter if and when accepted by you and approved by Blount Construction Company, Inc.

(Signature)

(Printed Name and Title)

Keith Stephens (Signature)

Keith Stephens/Vice President

(Printed Name and Title)

Blount Construction Company, Inc.

(Company or Firm)

June 22, 2021

176

(Date)

(Company or Firm)

(Date)



# **PROPOSAL AGREEMENT**



1195 Winterville Road • Athens, Georgia 30605 • 706/546-7643 • Fax: 706/546-7902

Proposal Submitted To: The City of Monroe Date: 6-4-2021 Job: New Police Dept. Complex (re-vised)

Below you will find a detailed outline of work to be performed by Garrett Paving Company, Inc. All equipment, materials, and labor to successfully complete our work have been included in the cost. All work shall be completed expeditiously and professionally. GPC will not be held responsible for any utilities, irrigation, etc. that are not identified or located. Quotes are valid for 30 days.

1.) Crack seal, Sealcoat and Re-stripe (Red area on attached map) Spray with herbicide, clean cracks, seal with GDOT sealant, sealcoat with premium sealer, Then, re-stripe with traffic paint.

Lump sum \$ 35,215.00

 Reclaim old pavement and pave (Blue area) Grind old pavement, blade and compact. Then, pave with 2 inches of asphalt topping.

Lump sum \$ 66,650.00

- 3.) Perma-flex and topping (Rear of center, Green area) Clean, apply a tack coat, Then pave with 1 inch of perma-flex type hot mix asphalt and 1 <sup>1</sup>/<sub>2</sub>" of asphalt topping.
- Lump sum \$ 70,200.00 4.) Re-surfacing (Yellow area) Clean the existing pavement, apply a tack coat. Then pave with 1 ½" Of asphalt topping

Lump sum \$ 41,202.00

Prices are good thru 12-31-2021

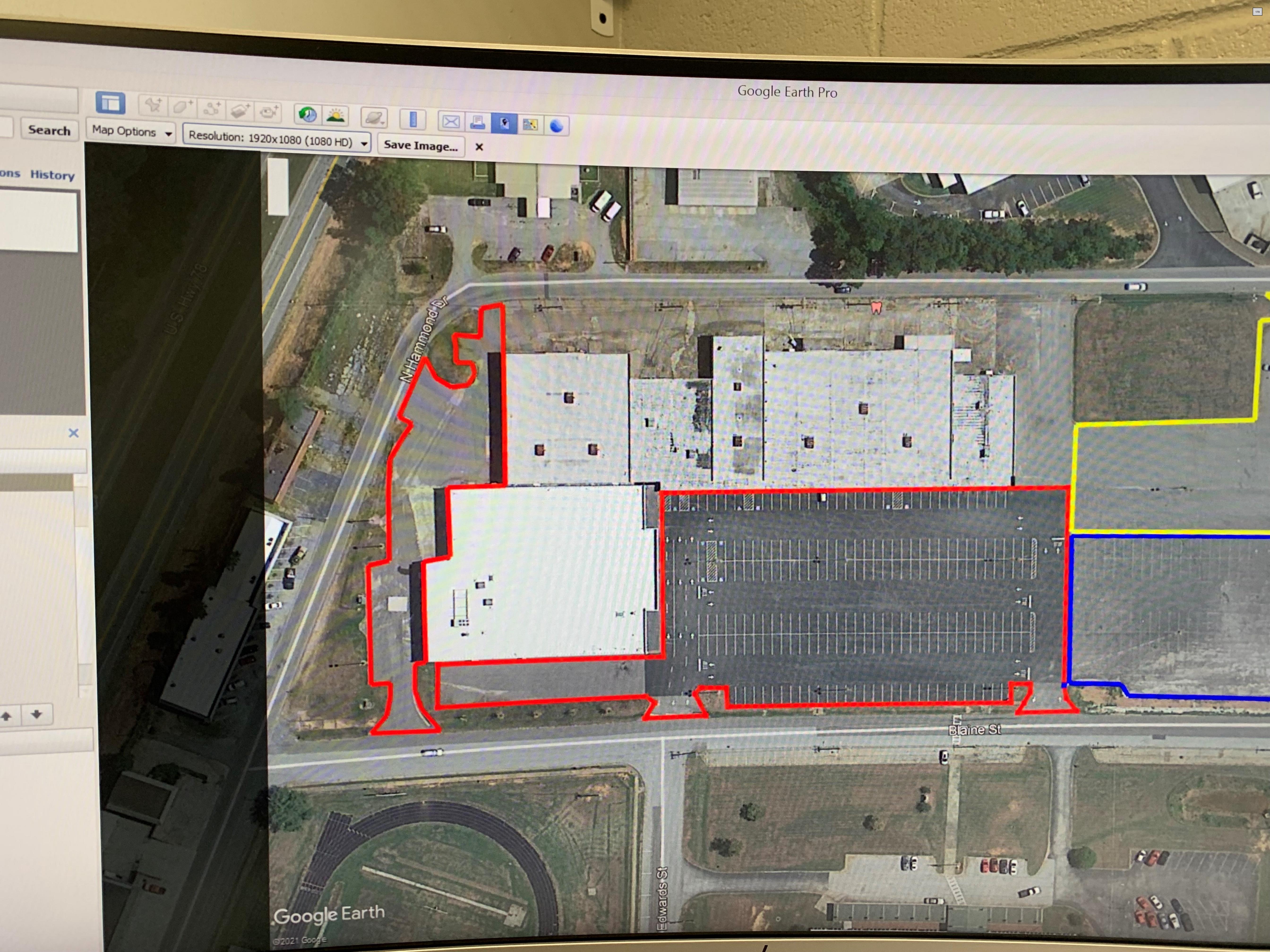
# Authorized Signature: Rick Garrett

### Acceptance of Proposal:

The above price, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. **Payment will be due upon completion of job.** 

Signature\_\_\_\_\_

| Date of Acceptance_ |  |
|---------------------|--|
|---------------------|--|





To: City Council

From: Brian Thompson

**Department:** Utilities

**Date:** 07/06/2021

Subject: Phone Upgrade/Repair

# Budget Account/Project Name: N/A

Funding Source:

| Budget Allocation: | \$0.00      |                              |
|--------------------|-------------|------------------------------|
| Budget Available:  | \$0.00      | Since 1821                   |
| Requested Expense: | \$14,961.58 | Company of Purchase: Digitel |
|                    |             |                              |

### Description:

Replace software and server for City facilities phone system.

### Background:

Over the past several months, our existing phone server and software package has been having operation errors. When this occurs, we are without phone service for approximately 5-15 minutes. After investigating, we have determined that our server is unrepairable. The best and cheapest solution is to replace the server and software and to continue with our current vendor. The cost is \$14,961.58 and would be in service for the next 3-5 years.

# Attachment(s): 2

Digitel Quote – Voicemail Server Digitel Quote – Avaya IP Office Upgrade and IPOSS



# We have prepared a quote for you

# **Voicemail Server**

Quote # ATL007682 Version 1

# Prepared for:

CITY OF MONROE, GEORGIA

Mike McGuire mmcguire@monroega.gov



# Executive Summary

This quote is to provide a Dell R240 server to run Voicemail Pro for City of Monroe, GA. This quote is dependent on the separate IP Office upgrade quote that has been provided.

This server will meet requirements for VM Pro if it cannot be hosted in the existing VM environment, which is preferred if possible.

Quote assumes reusing existing monitor, keyboard, and mouse.

Rack rails may be required at additional costs depending on rack type and would need to be verified prior to installation.

### Products And Installation

| Description              |                                       | Price      | Qty      | Ext. Price |
|--------------------------|---------------------------------------|------------|----------|------------|
| Professional<br>Services | Digitel Project Professional Services | \$480.00   | 1        | \$480.00   |
| TRAVEL_CHARGE            | TRAVEL ONE WAY TO CUSTOMER SITE       | \$75.00    | 1        | \$75.00    |
| PE_R240_TM               | PowerEdge R240 Server                 | \$3,562.93 | 1        | \$3,562.93 |
| L                        |                                       | S          | ubtotal: | \$4,117.93 |

5000 Research Court Suite 750 Johns Creek, Georgia 30024 www.nxtsoft.com 770-451-1111



# Voicemail Server



# Prepared by:

Joel Kay 205-981-4475 jkay@digitel.net

**ThreatAdvice - Atlanta** 

#### Prepared for:

#### CITY OF MONROE, GEORGIA

215 NORTH BROAD STREET MONROE, GA 30655 Mike McGuire 7702665349 mmcguire@monroega.gov

### Quote Information:

Quote #: ATL007682

Version: 1 Delivery Date: 05/27/2021 Expiration Date: 06/26/2021

# **Quote Summary**

| Description               | Amount     |
|---------------------------|------------|
| Products And Installation | \$4,117.93 |
| Total:                    | \$4,117.93 |

Any products or services discussed with any ThreatAdvice employee written or verbally that are not specifically included within the proposal bill of materials, executive summary or SOW are not included in this agreement and may result in additional charges. ThreatAdvice reserves the right to cancel orders due to issues from pricing or other errors.

By Signing Below, customer is acknowledging and accepting ThreatAdvice's terms and conditions for this proposal.

# ThreatAdvice - Atlanta

# CITY OF MONROE, GEORGIA

| Signature: |            | S | ignature: |              |
|------------|------------|---|-----------|--------------|
| Name:      |            | N | lame:     | Mike McGuire |
| Title:     |            | D | Date:     |              |
| Date:      | 05/27/2021 |   |           |              |



# We have prepared a quote for you

# Avaya IP Office Upgrade and IPOSS

Quote # ATL007632 Version 1

# Prepared for:

# **CITY OF MONROE, GEORGIA**

Mike McGuire mmcguire@monroega.gov 5000 Research Court Suite 750 Johns Creek, Georgia 30024 www.nxtsoft.com 770-451-1111



# Executive Summary

This quote includes 3 years of IPOSS (IP Office Support Services), upgrade, and migration to new server.

IP Office and Voicemail Pro will be upgraded from R9.1 to R11.

VM Pro will reside on new virtual server to be hosted in clients VM environment.

IP Office Support Services Summary -

- a. IPOSS includes remote support from Avaya during the hours of 8am to 5pm.
- b. IPOSS includes parts replacement of system hardware (with the exception of telephones) to be delivered on the next business day.
- c. IPOSS includes access to Major and minor software upgrade licenses for new IP Office releases, software updates, and corrective content. Labor to perform these upgrades and patching is not included as part of Avaya IPOSS.
- d. IPOSS includes web access to the Avaya Support website.

There is a 3 year and 5 year options for IPOSS. 3 year is included in this quote.

5000 Research Court Suite 750 Johns Creek, Georgia 30024 www.nxtsoft.com 770-451-1111



# Services

| Item            | Description  | Price      | Qty | Ext. Price |
|-----------------|--|------------|-----|------------|
| 185446          | AVAYA COMMUNICATIONS SOLUTION  | \$0.00     | 1   | \$0.00     |
| 370570          | IP OFFICE SMB MODEL  | \$0.00     | 1   | \$0.00     |
| 383632          | IP OFFICE R10+ VOICEMAIL PRO 2 ADI MIGRATION LIC:CU                                | \$408.88   | 10  | \$4,088.80 |
| 383633          | IP OFFICE R10+ 3RD PARTY IP ENDPOINT 1 ADI MIGRATION<br>LIC:CU                     | \$38.42    | 4   | \$153.68   |
| 383640          | IP OFFICE R10+ SIP TRUNK 1 ADI MIGRATION LIC:CU                                    | \$17.01    | 50  | \$850.50   |
| 383643          | IP OFFICE R10+ IP500 T1 ADDITIONAL 2CHANNELS ADI<br>MIGRATION LIC:CU               | \$43.48    | 8   | \$347.84   |
| 383651          | IP OFFICE R10+ AVAYA IP ENDPOINT 1 ADI MIGRATION<br>LIC:CU                         | \$17.01    | 169 | \$2,874.69 |
| 396474          | IP OFFICE R11 ESSENTIAL EDITION MIGRATION UPGRADE LIC:DS                           | \$219.88   | 1   | \$219.88   |
| 396476          | IP OFFICE R11 PREFERRED VOICEMAIL PRO MIGRATION<br>UPGRADE LIC:DS                  | \$144.90   | 1   | \$144.90   |
| 185579          | MAINTENANCE COMPREHENSIVE SUPPORT MODEL  | \$0.00     | 1   | \$0.00     |
| 271686          | IPO CO - DEL REM TECH SUPT 8X5 APR NBD - IP500 V2<br>3YPP                          | \$26.76    | 36  | \$963.36   |
| Prof Svcs Avaya | Professional Services for Avaya Product<br>Professional Services for Avaya Product | \$1,200.00 | 1   | \$1,200.00 |

Subtotal: \$10,843.65

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5000 Research Court Suite 750 Johns Creek, Georgia 30024 www.nxtsoft.com 770-451-1111



# Avaya IP Office Upgrade and IPOSS

## Prepared by:



NXTsoft - ThreatAdvice Joel Kay 205-981-4475 Fax 770-452-5514 jkay@digitel.net

#### Prepared for:

CITY OF MONROE, GEORGIA 215 NORTH BROAD STREET MONROE, GA 30655 Mike McGuire mmcguire@monroega.gov 7702665349

## **Quote Information:**

Quote #: ATL007632 Version: 1 Delivery Date: 05/07/2021 Expiration Date: 06/06/2021

# Non-Recurring Summary

| Description |        | Amount      |
|-------------|--------|-------------|
| Services    |        | \$10,843.65 |
|             | Total: | \$10,843.65 |

Payment Terms

Non-Recurring Charges:

- \$0.01 to \$3,499.99 100% of total and sales tax due upon project/ticket completion.
- \$3,500.00 to \$19,999.99 50% Non-Recurring Due with signed agreement. Remaining balance and sales tax due at system.

- \$20,000 and Up – 50% of Products Total due with signed agreement. Remaining of product total due upon product delivery to site. Professional Services total and sales tax due upon system in service date.

#### **Recurring Charges:**

- First month total recurring charges due with signed agreement.
- All Recurring agreements are 36-Months unless expressly noted otherwise.

#### **Contract Execution**

Upon receipt of signed agreement, Digitel's project team will develop a detailed Scope of Work. This "SOW" will be developed from the Executive Summary and may require clarification of requirements from the customer. The signed agreement shall not represent an executed contract until the customer has agreed to the detailed SOW in writing.

Any products or services discussed with any Digitel employee written or verbally that are not specifically included within the proposal bill of materials, executive summary or SOW are not included in this agreement and may result in additional charges. Digitel reserves the right to cancel orders due to issues from pricing or other errors.

By Signing Below, customer is acknowledging and accepting Digitel's terms and conditions for this porposal.

Signature

Date

#### CUSTOMER ORDER TERMS AND CONDITIONS

INSTALLATION: Digitel Corporation shall furnish all required materials, tools, 1. equipment and labor necessary to install the "Equipment" in the premises designated by the Customer on the reverse side of this Agreement. Customer shall inspect all Equipment and any installation performed by Digitel and shall notify Digitel within seventy-two (72) hours of delivery of installation of the acceptance of, or any defect in the Equipment and installation. If no such notification is given, it shall be conclusively presumed that the Equipment is in good condition and repair, that any installation has been properly performed and is complete and that the Equipment has been accepted. Digitel agrees to make every effort to complete installation of the Equipment on or before the requested date of installation of the Equipment set forth in this Agreement, provided, however, that Digitel shall not be liable for any damages or losses whatsoever for completion beyond such date. Customer agrees to provide reasonable notice to Digitel of any changes in the requested date of installation. Digitel shall in no event be responsible for any delay or failure of performance hereunder due to causes beyond its control or unforeseen circumstances, including, without limitation, fire, flood, lightning or other acts of God, riot, strike or other labor dispute, explosion or war. Digitel shall not be responsible for any delay of the public telephone company in providing any assistance or service necessary to the installation and proper functioning of the Equipment.

2. CUSTOMER PREMISES: The Customer shall provide at its expense on the date of delivery of the Equipment to the Customer's premises and at all times thereafter during the period of installation of the Equipment the following: (a) free access to the premises and facilities where the Equipment is to be installed to Digitel employees or agents at hours consistent with the requirements of the installation; (b) premises that meet all temperature, humidity, air conditioning and other environmental requirements set forth in the applicable Equipment specifications and that are dry, free from dust, and in such condition as not to be injurious to employees and agents of Digitel; (c) necessary openings and ducts for cable and conductors in walls and floors; (d) electric current necessary for installation of Equipment; (e) dedicated electrical circuit for Equipment and suitable bonded earth ground; and (f) telecommunications connections for Equipment as specified by Digitel. The Customer further agrees to obtain required consent of any third party having an interest in the premises in which the Equipment is to be installed and Customer covenants to assist Digitel in obtaining any required licenses, approvals, authorizations, or permits for such installation.

3. **PURCHASE OPTIONS:** If the Customer chooses the purchase option then the following shall apply. Upon execution of this Agreement, the Customer shall pay Digitel an initial payment equal to fifty (50%) of the Total Installed Price as set forth on the reverse side of this Agreement. At cut-over of the Equipment, the Customer shall pay Digitel the balance of the Total Installed Price together with all applicable taxes.

4. LEASE OPTION: If the Customer chooses the lease option, then the following shall apply. Upon execution of this Agreement, the Customer shall pay Digitel a deposit equal to ten percent (10%) of the Total Installed Price. Digitel has estimated the Customer's monthly lease payment based on current lease rates. The Customer's actual lease payment may differ from said rate based on Customer's financial strength and credit worthiness. Digitel agrees to assist Customer in finding a lease for the Equipment. Customer agrees to execute a lease application and to provide Digitel or third-party Lessor with a current financial statement and/or such other credit information as may be requested by Digitel or third-party Lessor. Customer agrees to execute agreement and all necessary lease documents

5. WARRANTY: All hardware will retain warranties stated by the product manufacturer. Digitel will be responsible for facilitating repair or replacement without charge any Equipment which fails to operate as warrantied until the date equipment is placed "in-use" by the customer. Any replacement of equipment after the "in-use" date will be the responsibility of the manufacturer. Digitel labor to perform or facilitate warranty replacement of hardware after the "in-use" date will be billable to the customer. If Digitel and/or the manufacturer determines the Equipment cannot be repaired or replaced. Digitel will refund the Total Installed Price of the Equipment deemed unrepairable or replaceable.

DIGITEL'S OBLIGATION TO REPAIR, REPLACE OR REFUND AS SET FORTH ABOVE SHALL BE THE CUSTOMER'S EXCLUSIVE REMEDY UNDER THIS WARRANTY. THIS WARRANTY IS EXPRESSLY IN LIEU OF ANY OTHER WARRANTY WRITTEN OR ORAL, STATUTORY, EXPRESS OR IMPLIED. INCLUDING WITHOUT LIMITATION, ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE AND SHALL BE DIGITEL'S SOLE LIABILITY FOR BREACH OF ITS PERFORMANCE HEREUNDER OR ANY OTHER CLAIM UNDER ANY THEORY OR LIABILITY, WHETHER THE EQUIPMENT IS PURCHASED OR LEASED. IN NO EVENT SHALL DIGITEL OR ANY AFFILIATE THEREOF HAVE ANY LIABILITY TO THE CUSTOMER OR ANY THIRD PARTY FOR ANY CLAIM, LOSS, DAMAGE OR EXPENSE CAUSED OR ALLEGED TO BE CAUSED DIRECTLY, INDIRECTLY, INCIDENTALLY OR CONSEQUENTIALLY BY THE EQUIPMENT. BY AN INACCURACY THEREOF OR DEFICIENCY OR DEFECT THEREIN BY ANY INABILITY OF CUSTOMER TO USE THE EQUIPMENT, BY ANY INCIDENT WHATSOEVER IN CONNECTION THEREWITH. BY ANY FORCE MAJEURE CONDITION OR OTHER CAUSE BEYOND THE CONTROL OF DIGITEL, ARISING IN STRICT LIABILITY, NEGLIGENCE OR OTHERWISE, IN ANY WAY RELATED TO OR ARISING OUT OF THIS AGREEMENT.

The limited warranties provided above do not cover damages, defects, malfunctions or equipment failures caused by: (a) failure to follow Digitel's installation, operation or maintenance instructions; (b) unauthorized movement, modification or alteration of the Equipment; (c) abuse, misuse or the negligent acts of persons not under the control of Digitel; (d) fire, flood, lightning or other acts of God, riot, strike or other labor dispute, explosion or war or of any other cause beyond the control of Digitel.

6. POST WARRANTY MAINTENANCE: Digitel shall provide such service and repairs as is reasonably necessary to keep the Equipment operating and in good order during the post warranty maintenance period if provisioned and agreed upon within this Agreement. The Customer shall provide notice to Digitel of any defect or failure in the operation of the Equipment and Digitel shall respond to such notice within twenty-four (24) hours of notification. Digitel shall respond to total failure in the operation of the Equipment within four (4) hours of notification. Digitel's obligation to provide maintenance under this paragraph shall include labor and parts required to repair or replace the Equipment which has become defective, through normal wear and usage, but does not include additions to, relocation or removal of the Equipment, or replacement or repairs of parts lost, stolen or damaged other than by causes arising out of normal wear and usage of the Equipment. Digitel shall in no event be responsible for any delay or failure of performance hereunder due to causes beyond its control or unforeseen circumstances, including, without limitation, fire, flood, lightning or other acts of God, riot, strike, or other labor dispute, explosion or war.

7. AUTOMATIC RENEWAL: Post Warranty Maintenance Agreements (AssureNet) renew automatically annually. Should a customer wish to option out of a post warranty maintenance agreement, the customer must provide in writing no less than 30 days of notice prior to agreement expiration. Fee for cancellation without notice will be equal to (3) times the previously agreed upon monthly service charge.

8. CANCELLATION CHARGE: If all or a portion of this order is canceled prior to the commencement of installation (or prior to the date of delivery for Customer installed equipment or software) a cancellation charge equal to twenty five percent (25%) of the canceled order price shall be imposed for processing the order.

9. SECURITY INTEREST: Digitel hereby retains title to the Equipment and reserves a security interest herein to secure the performance of Customers' obligation hereunder, including without limitation, the payment in full by the Customer of the Total Installed Price plus applicable taxes. Customer represents that no other security interests will attach to the Equipment (except that of the lessor) and hereby agrees not to mortgage, encumber, sell, or otherwise dispose of the Equipment prior to payment in full of the Total Installed Price plus applicable taxes. Equipment shall remain personal property notwithstanding that the Equipment or any part thereof may become affixed or attached to real property or any building thereon.

10. SUBCONTRACTING: Digitel may subcontract any and all of the work to be performed under this Agreement but shall retain responsibility for the work so subcontracted.

11. **ASSIGNMENT:** The Customer may not assign its rights or obligations under this Agreement without the prior written consent of Digitel. Digitel may assign its rights or obligations under this Agreement in whole or in part.

12. NOTICE: Any notice or payment to a party hereunder shall be hand delivered or mailed by first-class mail, postage prepaid, to the address for such parties set forth herein or such other address as either party may designate for such purpose by such notice to the other party and shall be deemed to have been received when delivered for three (3) days after being deposited in the mail, as the case may be.

13. WAIVER: No failure by either party to insist upon the strict performance of any agreement or condition of this Agreement or to exercise any right or remedy upon a breach hereof shall constitute a waiver of any such breach or of any other agreement or condition of this Agreement.

14. DEFAULT REMEDIES: Upon the occurrence of a default in the payment or performance of any other obligations or covenants by the Customer, Digitel shall have all the remedies of a secured party and vendor under the Uniform Commercial Code. These remedies shall include, but not be limited to, the right to take possession of the Equipment and for such purposes, Digitel may enter upon any premises on which said Equipment or any part thereof may be situated or installed and remove same therefrom. Customer shall pay all costs, expenses, and attorneys' fees incurred by Digitel in pursuing its remedies and all obligations and liabilities of the Customer shall bear interest at a rate of eighteen percent (18%) per annum from the date of default. The above rights of Digitel are in addition to any other legal or equitable remedies to which it shall be entitled.

15. TAXES: Prices and charges shown on the front of this Agreement may not include applicable taxes. Customer agrees to pay all such taxes when upon receipt of the invoice.

 RISK OF LOSS: The risk of loss, damage or destruction to or of the Equipment shall be borne by the customer to the extent such Equipment is either situated or installed in or upon the Customer's premises.

17. TRAINING SERVICES: Digitel shall provide group training of Customer's employees at cut-over to insure proper Equipment and feature operation.

**18. GENERAL:** Time is of the essence in this Agreement. This Agreement shall be governed by, and construed in accordance with, the laws of the State of Georgia. No provision hereunder which may be construed as unenforceable shall in any way invalidate any other provision hereof, all of which shall remain in full force and effect. This is the entire Agreement between the parties with respect to the Equipment and the services to be provided hereunder and supersedes all prior agreements, proposals or understandings whether written or oral.

By (Initials)

## MAINTENANCE TERMS AND CONDITIONS

#### SERVICE AND MAINTENANCE (If Option Selected)

DIGITEL will maintain the described equipment listed within equipment schedule, in good working condition and repair, and will furnish all parts and labor at no cost to the Customer except as set forth under SERVICE FEES AND ADDITIONAL CHARGES above.

#### 1. SERVICE AND MAINTENANCE PROVISIONS

- A. DIGITEL shall provide such service and repairs as is reasonably necessary to keep the Equipment operating in good order.
- B. DIGITEL shall respond to normal malfunction in the Equipment within twenty-four (24) hours after notification.
- C. DIGITEL shall respond to emergency service calls (defined as total failure of the system) within four (4) hours after notification.

DIGITEL's maintenance obligations under this paragraph include labor and parts required to repair or replace Equipment, excluding software, which has become defective through normal wear and usage, and does not include additions to, relocation or removal of equipment, replacement or repairs of parts lost, stolen or damaged other than by causes arising out of ordinary use of the Equipment.

AUTOMATIC RENEWAL: Post Warranty Maintenance Agreements (AssureNet) renew automatically annually. Should a customer wish to option out of a post warranty maintenance agreement, the customer must provide in writing, no less than 30 days of notice prior to agreement expiration. Fee for cancellation without notice will be equal to (3) times the previously agreed upon monthly service charge.

#### 2. ACCESS TO PREMISES

Customer grants DIGITEL, and agrees to aid DIGITEL in obtaining full access to the premises of the Customer, in connection with DIGITEL's performance of its obligations under this Agreement.

#### 3. CUSTOMER'S REMEDIES; LIMITATION OF LIABILITY

IN THE EVENT OF DIGITEL'S MATERIAL BREACH OF THIS AGREEMENT, CUSTOMER MAY CANCEL THIS AGREEMENT. THIS SHALL BE THE SOLE AND EXCLUSIVE REMEDY AVAILABLE TO CUSTOMER, AND DIGITEL SHALL IN NO EVENT BE LIABLE FOR ANY GENERAL, SPECIAL OR CONSEQUENTIAL DAMAGES FOR LOSS, DAMAGE OR EXPENSE DIRECTLY OR INDIRECTLY ARISING FROM CUSTOMER'S INABILITY TO USE THE EQUIPMENT EITHER SEPARATELY OR IN COMBINATION WITH ANY OTHER EQUIPMENT OR FROM ANY OTHER CAUSE. CUSTOMER AGREES THAT DIGITEL SHALL NOT BE LIABLE TO CUSTOMER FOR ANY CONSEQUENTIAL DAMAGES.

#### 4. EXCLUSIONS FROM SERVICE

Parts and items of, and additions to the Equipment which have been abused, willfully or accidentally, or have been neglected, or have been damaged by Act of God or by fire, tampering or negligence or by any other cause other than a DIGITEL service person, are excluded from this Agreement, and DIGITEL shall not be responsible therefor. Repairs required as a result of any of the foregoing shall be made by DIGITEL upon request from Customer, at DIGITEL's then current rates.

#### 5. UNAUTHORIZED SERVICE

Unauthorized personnel making changes to the Equipment or attempting service on said Equipment shall void this contract.

#### 6. DEFAULT

DIGITEL shall no longer be required to perform any maintenance hereunder if the Customer is delinquent in payments provided herein for a period of more than ten (10) days. In the event of a material breach of this Agreement, either party may cancel the Agreement, this being the exclusive remedy available hereunder. Should the Customer seek relief under the Bankruptcy Laws of the United States, or should a receiver be appointed for the Customer, the Customer's interest in this contract or any part thereof shall not be assignable or transferable by operation of law.

#### 7. UNCONTROLLABLE CIRCUMSTANCES

If the performance by DIGITEL of any part of this Agreement is prevented, hindered, delayed or otherwise made impracticable by reason of any flood, riot, fire, strike, explosion, war or any other cause beyond the control of DIGITEL, DIGITEL shall be excused from such performance to the extent that it is prevented, hindered, or delayed by such causes. Upon the occurrence of any such events, DIGITEL shall use its reasonable efforts to notify Customer of the nature and extent of any such condition.

#### 8. GENERAL

This Agreement shall be governed by the laws of the State of Georgia. Customer may not assign its rights or delegate its obligation under this Agreement without prior written consent by DIGITEL. This Agreement represents the entire Agreement between DIGITEL and Customer with respect to the maintenance of the Equipment and supersedes any prior Agreement and negotiation between the parties.

#### **REMOTE MONITORING (If Option Selected)**

If Proactive Monitoring Option is selected, Digitel shall provide a device on customer premise for the purpose of initiating alarm conditions. Such device will be for the sole purpose of these alarms and owned by Digitel. If not selected in conjunction with Assurenet Maintenance, remedy and resolution of alarms would be billable under current Digitel prevailing rates for both material(s) and labor.

By (Initials) \_\_\_\_\_

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To: City Council, Committee, City Administrator

From: Rodney Middlebrooks, Director of Water & Gas

**Department:** Wastewater Treatment Plant

**Date:** 7/6/2021

**Subject:** Approval for installation of a 16" Valve Insertion

## Budget Account/Project Name: 20-043

Funding Source: CIP

| Budget Allocation: | \$300,000.00 |   |
|--------------------|--------------|---|
| Budget Available:  | \$109,200.69 | Since 1821  |
| Requested Expense: | \$27,700.00  | Company of Purchase: Consolidated Pipe & Supply, Inc. |

## Description:

Approval to have a 16" valve inserted on the force main for Ammons Bridge pump station.

## Background:

New pumps are being installed at Ammons Bridge and a valve is needed on the discharge side of the pumps on the force main. This will allow for work to be done on the discharge side of the pumps without the fear of the force main draining back into the pump station and causing a safety issue as well as a sewer spill. With all the new additional sewage that this pump station will soon start to receive because of the development happening, this is an important feature to have for a large pump station.

# Attachment(s):

Documents - Consolidated Pipe & Supply, Inc. Quote

# Consolidated Pipe & Supply, Inc. 10887 Old Atlanta Hwy Covington, Ga 30014 Phone (678)342-7666

|              | Customer:<br>Job Name:<br>Location:<br>Bid Date: | City of Monroe<br>Ammons Bridge Pump Station<br>Monroe, Ga<br>6/3/2021   |                   |                  |
|--------------|--|--|-------------------|------------------|
| <u>Item#</u> | Quantity   | Description  | <u>Unit Price</u> | <b>Extension</b> |
|              | 1  | 16" Insertion Valve ( Includes Material & Labor )  | \$27,700.00       | \$<br>27,700.00  |
|              |  | Total  |                   | \$<br>27,700.00  |
|              |  | *** Insertion Valve & Tapping Terms & Conditions ***   |                   |                  |
|              |  | <ol> <li>Customer is responsible for excavation of bore pit.</li> <li>Work space must comply with all OSHA requirements.</li> <li>Customer is responsible for installing &amp; testing</li> </ol>  |                   |                  |
|              |  | tapping sleeve prior to tap being made.<br><u>*** Bid Terms &amp; Conditions ***</u>   |                   |                  |
|              |  | This quotation is our interpretation of the plans & specs<br>provided. However, this list of material is in no way<br>guaranteed & unit prices will govern throughout.<br>Material warranties are those offered by the material<br>manufacturers only, no other warranties are offered or<br>implied. All sales are subject to credit approval & to the<br>terms & conditions of Consolidated Pipe & Supply, Inc.<br>Material returns are subject to prior approval,<br>restocking fees & freight as applicable. |                   |                  |

1) Prices are firm for 30 days from the bid date.

2) FOB: Job site.

3) Payment Terms: Net 30 days.

# APPOINTMENTS Updated

# April 13, 2021

# **Appointed**

# <u>Term Expires</u>

# HISTORIC PRESERVATION COMMISSION (Three-year term)

(As of 2/12/19 Changed from 5-year terms to 3-year terms)

| Crista Carrell  | December 12, 2017               | May 1, 2022 |
|-----------------|---------------------------------|-------------|
|                 | (to fill unexpired term of Eric | c Edkin)    |
| Susan Brown     | April 10, 2018                  | May 1, 2023 |
| Mitch Alligood  | April 9, 2019                   | May 1, 2022 |
| Elizabeth Jones | August 11, 2020                 | May 1, 2023 |
|                 | (to fill unexpired term of Ma   | rc Hammes)  |
| Fay Brassie     | April 13, 2021                  | May 1, 2024 |



# Appointed Board Member Biography

| Name: Jane Camp  |
|--|
| Profession / Business: Position:   |
| Business Address:  |
| Phone number: Fax number:  |
| Email address:   |
| Home Address:624 Fleeting Court, Monroe, GA 30655  |
| Home Phone number: Mobile Phone number:770-601-0200  |
| (Please indicate address where you prefer to receive your mail)  |
| Birthday: 06/25/1950 Birthplace: Bainbridge, GA  |
| Education: BSED, GEORGIA SOUTHERN UNIVERSITY   |
| Hobbies:Tennis, Pickle Ball, Croquet, Biking   |
| Membership in Service Clubs: Historic Preservation starter member, Jr. Service League, Arts Council,   |
| Social Clubs: Historical Society, President, Delphians Club, DAR, Boys and Girls Club Board membe  |
| Membership / Offices Held / Other Agency Boards:   |
| President, Jr. Service League; President, Historical Society, President, Phi Mu Soriety Alumnae Presi  |
| Library Board President  |
| Civic Appointments: Library Board, Historic Preservation Board,  |
| Political Offices:   |
| Reason for wanting to serve on <u>Historic Preservati</u> Board<br>I am very interested in preserving the integrity what the board's mission is. Monroe is changing so quickly, an |

# AN ORDINANCE TO ADOPT THE OFFICIAL ZONING MAP OF THE CITY OF MONROE, GEORGIA

# THE MAYOR AND COUNCIL OF THE CITY OF MONROE HEREBY ORDAIN AS FOLLOWS:

## **ARTICLE I.**

The "Official Zoning Map, City of Monroe, GA" as shown in the attached Exhibit A, attached hereto and incorporated fully herein by reference, and currently displayed at this public meeting, and having been made available for public review at City Hall at all times since May 3, 2021, leading up to its adoption pursuant to Georgia law, is hereby made the Official Zoning Map of the City of Monroe, Georgia. This map is a public record and shall be kept on file at City Hall, 215 N. Broad Street, Monroe, Georgia 30655 in the records of the City Clerk.

### ARTICLE II.

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

### ARTICLE III.

This ordinance shall take effect from and after its adoption by the Mayor and Council of the City of Monroe, Georgia.

FIRST READING. This 8th day of June, 2021.

SECOND READING AND ADOPTED on this 6th day of July, 2021.

#### **CITY OF MONROE, GEORGIA**

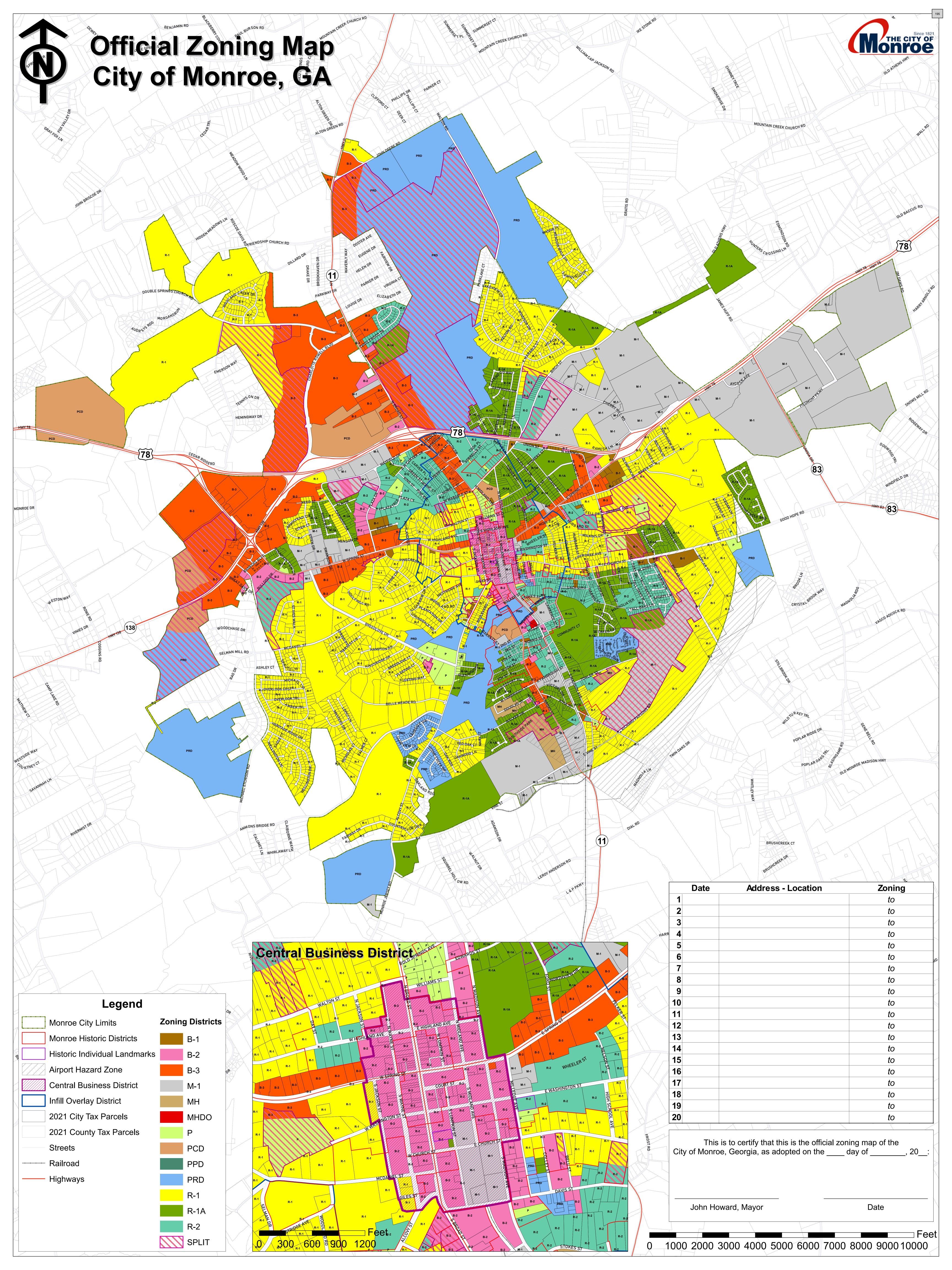
| By: | (SEAL) |
|-----|--------|
| •   |        |
|     |        |

John S. Howard, Mayor

Attest:\_\_\_\_\_(SEAL)

**Debbie Kirk, City Clerk** 

Y:\Client Files\PLR\City of Monroe - 05.247.01\2021 Zoning Update\COM Meeting Docs\2021.05.31. zoning map adoption resolution FINAL.docx



# AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF MONROE, GEORGIA

# THE MAYOR AND COUNCIL OF THE CITY OF MONROE HEREBY ORDAIN AS FOLLOWS:

## **ARTICLE I.**

The Zoning Ordinance of the City of Monroe, officially adopted June 10, 2014, and effective July 1, 2014, as thereafter amended, is hereby amended by implementing the below text amendment as follows:

## 10th AMENDMENT - JULY 6, 2021

Table of Contents, Article VI: Use Provision By District is hereby amended and supplanted with the following sections as follows:

Section 620 Commercial District: P, B-1, B-2, B-3
Section 640 Overlay District: HPO, A-H, CDO, MHDO, CBD
Section 645 Infill Overlay District (IOD)
Section 646 Central Business District Overlay (CBD)

Article III, Section 310, Table 1 - Districts, is hereby amended by deleting said Table 1 - Districts in its entirety and replacing it with the following in lieu thereof:

| LAND USE CATEGORY | SHORT TITLE | DISTRICT NAME                         |
|-------------------|-------------|---------------------------------------|
| RESIDENTIAL:      |             |                                       |
|                   | R1          | Large Lot Residential District        |
|                   | R1A         | Medium Lot Residential District       |
|                   |             | Multi-Family, High Density            |
|                   | R2          | Residential District                  |
|                   | MH          | Manufactured Housing District         |
| COMMERCIAL:       |             |                                       |
|                   |             | Professional / Office / Institutional |
|                   | Р           | District                              |
|                   |             |                                       |
|                   | B-1         | Neighborhood Commercial District      |
|                   | B-2         | General Commercial District           |
|                   | B-3         | Highway Commercial District           |
| INDUSTRIAL:       |             |                                       |
|                   |             | Light Industrial / Manufacturing      |
|                   | M-1         | District                              |
| OVERLAY:          |             |                                       |
|                   |             | Historic Preservation Overlay         |
|                   | НРО         | District                              |

|                      | CDO  | Corridor Design Overlay District  |  |
|----------------------|------|-----------------------------------|--|
|                      | A-H  | Airport Hazard Overlay District   |  |
|                      |      | Monroe and Walton Mills Historic  |  |
|                      | MHDO | Overlay District                  |  |
|                      | IOD  | Infield Overlay District          |  |
|                      | CBD  | Central Business District Overlay |  |
| PLANNED DEVELOPMENT: |      |                                   |  |
|                      | PRD  | Planned Residential District      |  |
|                      | PPD  | Planned Professional District     |  |
|                      | PCD  | Planned Commercial District       |  |
|                      | PID  | Planned Industrial District       |  |

Article III, Section 310.1, is hereby amended by deleting said Section 310.1 in its entirety and replacing it with the following in lieu thereof:

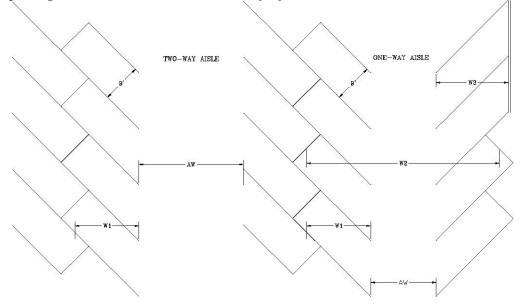
**<u>310.1</u>** Incorporation of the Zoning Map. The boundaries of the above-described districts are hereby established as shown on the map, entitled "Official Zoning Map, City of Monroe, GA" adopted on July 6, 2021, by the Mayor and City Council of Monroe, Georgia, and certified by the City Clerk, as amended from time to time as called for herein in Section 310.2. This map shall be the Official Zoning Map of the City of Monroe and is hereby made a part of this Ordinance as if fully set forth herein. Said map is a public record and shall be kept on file at City Hall, 215 N. Broad Street, Monroe, Georgia 30655, in the records of the City Clerk.

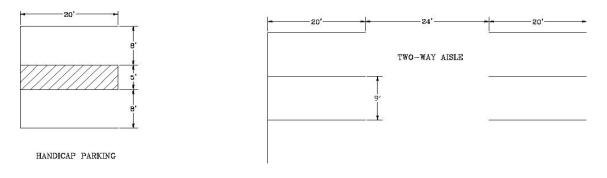
Article V, Section 520.2, is hereby amended by deleting said Section 520.2 in its entirety and replacing it with the following in lieu thereof:

## 520.2 General Requirements.

- (1) <u>Minimum Size of Off-Street Parking Space</u>. A space at least nine (9) feet wide and twenty (20) feet long with a minimum net area of one hundred and eighty (180) square feet, excluding area for egress and ingress and maneuvering of vehicles.
- (2) <u>Off-Street Parking Space on Different Lot.</u> If an off-street parking space cannot be reasonably provided on the same lot on which the principal use is conducted, the Code Enforcement Officer may permit such space to be provided on other off-street property, if such space lies within four hundred (400) feet of the property line of such principal use, and is under the exclusive control of the person responsible for the principal use. For the purpose of this subsection, "exclusive control" means ownership of such remote space or a lease of such space for no less than two (2) years. Such vehicle parking space shall not thereafter be reduced or encroached upon in any manner.
- (3) Provision of Parking Spaces for Separate Uses. The required number of parking spaces for any number of separate uses may be combined in one (1) lot, but the required space assigned to a use may not be assigned to another use at the same time. However, the portion of the lot required for a use whose peak attendance will be at night or on a particular day of the week may be assigned to a use which will be closed during said peak attendance times. The Code Enforcement Officer shall have the authority to modify the minimum parking space requirements under this Article when such uses propose appropriate alternative Shared Parking arrangements.

- (4) <u>No Reduction of Off-Street Parking Areas.</u> Areas reserved for off-street parking shall not be reduced in area or changed to any other use unless the permitted use that it serves is discontinued or modified, and all requirements hereof continue to be met.
- (5) <u>Pre-Existing Parking</u>. Off-street parking existing on the effective date of this Ordinance serving an existing building or use shall not be reduced to an amount less than required herein for a similar new building or use.
- (6) <u>Alteration of Existing Commercial Buildings.</u> Any commercial building existing on the effective date of this Ordinance may be enlarged up to ten percent (10%) of gross commercial floor area without increasing existing off-street parking spaces.
- (7) <u>Change of Use.</u> In the case of an existing structure changing use, off-street parking requirements applicable to the new use must be provided, unless a variance is obtained in accordance with Section 1430.
- (8) <u>Emergency Vehicles.</u> Parking shall not obstruct Emergency Vehicles from access to buildings.
- (9) <u>Handicap Parking Access.</u> Handicap Parking Access shall be provided as required by the Americans with Disabilities Act. The parking requirements for disabled individuals are defined in the *Federal Register*, 28 CFR part 36, Nondiscrimination on the Basis of Disability by Public Accommodations and in Commercial Facilities; Final Rule dated July 26, 1991.
- (10) <u>Parking Space and Aisle Dimensions.</u> The following diagrams specify the required space and aisle dimensions for the situation depicted. Alternate configurations in conformity with the spirit of these regulations may be authorized by the Code Enforcement Officer.
- (11) Shared parking arrangements are encouraged and may be approved administratively by the Code Enforcement Officer to satisfy up to 35% of the required parking facilities under Section 520.3.
- (12) On-street parking is encouraged in all areas of the City and may be permitted upon approval by the Code Enforcement Officer and the Director of the Street Department in unique circumstances when off-street parking in not feasible or beneficial to the proposed use.





Article V, Section 570, is hereby amended by deleting said Section 570 in its entirety and replacing it with the following in lieu thereof:

#### Section 570 Lot Coverage.

In an effort to maintain the rural character of the City of Monroe and to help protect the environment against the effects of erosion and sedimentation, and to maintain the benefits derived from watershed areas and groundwater recharge areas and from unique characteristics such as an established tree canopy, civic greenspaces, and landscaping enhancements, it is hereby determined that the maximum impervious lot coverage shall be 60% of the total site area in all zoning districts except the geographically small area of the City designated as CBD Overlay as permitted with a Certificate of Appropriateness pursuant to Section 646.5. Recognizing that redevelopment of existing properties offers unique challenges to site planning, particularly for smaller sites, alternative methods to address lot coverage are permissible for existing sites as outlined below with no more that 60% under any circumstance.

Article V, Section 570.1, is hereby amended by deleting said Section 570.1 in its entirety and replacing it with the following in lieu thereof:

**570.1 New Development Projects**: Lot coverage by impervious surfaces shall not exceed sixty percent (60%) in all zoning districts.

Article VI, Section 620, is hereby amended by deleting said Section 620 in its entirety and replacing it with the following in lieu thereof:

#### Section 620 Commercial Districts: P, B-1, B-2, B-3.

The commercial zoning districts include: Professional / Office / Institutional District (P), Neighborhood Commercial District (B-1), General Commercial District (B-2), and Highway Business District (B-3).

Article VI, Section 620.2, is hereby amended by deleting said Section 620.2 in its entirety and replacing it with the following in lieu thereof:

#### 620.2 Specific Intent and Purpose.

(1) In addition to the general purposes listed in Section 110, the specific purposes of these zoning districts are to:

- (a) provide appropriately located areas for a full range of professional, office, institutional, service, and retail business needed by residents of, and visitors to, the City and region;
- (b) strengthen the city's economic base, protect small businesses that serve city residents, and

promote the sustained stability of commercial areas;

- (c) create suitable environments for various types of business and compatible residential uses, and protect them from the adverse effects of inharmonious uses;
- (d) minimize the impact of commercial development on adjacent residential districts;
- (e) minimize the impact of industrial development on adjacent commercial districts;
- (f) ensure that the appearance and effects of commercial buildings and uses are harmonious with the character of the area in which they are located;
- (g) ensure the provision of adequate off-street parking, loading, and storage facilities, the minimization of lot coverage and impervious surfaces, the provision of adequate screening, buffering, and landscaping, and the provision of adequate illumination for commercial buildings and uses; and,
- (i) provide sites for compatible public uses which complement commercial development; and,
- (j) prohibit uses that are noxious or offensive by reason of the emission or creation of odor, dust, fumes, smoke, gas, noise, vibration, or similar substances or conditions which in the opinion of the City would be detrimental to the community interest.
- (2) The unique specific purposes of each commercial zoning district are as follows:
  - (a) <u>Professional / Office/Institutional District (P).</u>

To provide for areas where certain professional, office, and service commercial uses can coexist with compatible residential uses without the threat of encroachment of more intense retail or general commercial uses; to encourage such uses to remain in proximity to the business and activity center of the City thus reinforcing the highly pedestrian character of the historic downtown areas of the city; to encourage development (and redevelopment of non-conforming buildings and sites) which contributes to the small town architecture; to encourage non-linear development with shared parking, amenities, and access; and, to establish a transitional area to buffer surrounding residential neighborhoods from the highly active downtown center.

(b) <u>Neighborhood Commercial District (B-1)</u>.

To provide for limited commercial uses in proximity to surrounding neighborhoods; to foster the retailing of goods and furnishing of selected services while protecting nearby residential properties from possible adverse effects; to encourage development and redevelopment of these areas as neighborhood convenience centers, thus not encompassing a full range of business activities but rather those which serve the needs of the immediate neighborhood; and establish a transitional area as a buffer between residential, pedestrian areas and areas of higher vehicle traffic and more intense commercial development.

(c) <u>General Commercial District (B-2).</u>

To provide for a range of commercial uses that supply commodities or services for both the community and regional market; to collect and consolidate such uses primarily on arterial streets and at major intersections; to minimize strip development along streets and roadways; and to provide adequate locations buffered by lighter commercial areas for those commercial activities which are frequently incompatible in close proximity to residential areas due to services, operations, or processes that are objectionable by reason of odor, dust, bright lights, smoke, noise, vibration, traffic volume and/or congestion, and exterior activities, storage, or displays.

(d) Highway Business District (B-3).

To provide an area for commercial establishments that normally depend on the traveling or commuting public for business and that generally offer extended hours of service; to allow the development of uses that usually involve larger vehicles transporting goods and servicing both commercial and industrial areas, the sales of motor vehicles and heavy equipment, and warehouse and commercial storage uses; to collect and consolidate such uses primarily on state and federal highway intersections; and to minimize strip development along streets and roadways; and to provide adequate areas for those commercial activities that generally offer

extended business hours beyond the typical 8 a.m. -6 p.m. work schedule and that frequently experience periods of higher traffic volume.

Article VI, Section 620.3, is hereby amended by deleting said Section 620.3 in its entirety and replacing it with the following in lieu thereof:

**620.3 Commercial Land Use Regulations (P, B-1, B-2, B-3)**. The commercial zoning districts referenced below correspond to the districts listed in Section 620 and intent statements in Section 620.2. In *Table 5 - Commercial Zoning District Land Use Regulations*, the letter "P" designates use classifications permitted in commercial zoning districts. The letter "C" designates use classifications allowed by approval of a conditional use permit, see Section 1425. The letter "X" designates use classifications prohibited. References listed under "see section" reference additional regulations located elsewhere in this Ordinance or the Code of Ordinances. For further definition of the listed uses, see Article II. For the chart of dimensional requirements and exceptions, see Article VII.

| LAND USE CATEGORY                                 |   | DIST | STRICT |    |    | REFERENCE              |  |  |
|---|---|------|--------|----|----|------------------------|--|--|
| Principal Use*                                    | Р |      | B1     | B2 | B3 | See Section or Note    |  |  |
| (unless noted as an accessory use)                |   |      |        |    |    |                        |  |  |
| Accessory building and uses                       |   |      |        |    |    |                        |  |  |
| accessory apartments                              | Р |      | Р      | Р  | Р  | See RESIDENTIAL        |  |  |
| accessory dwelling units                          | С |      | С      | Х  | х  | See <b>RESIDENTIAL</b> |  |  |
| bed and breakfasts                                | С |      | Р      | Р  | Р  | Code § 22: 146-225     |  |  |
| fuel dispensary, pump, island and/or canopy       | Х |      | С      | Р  | Р  | Note (1)               |  |  |
| home occupations                                  | Р |      | Р      | Р  | Р  | See § 1000.3           |  |  |
| home office                                       | Р |      | Р      | х  | х  |                        |  |  |
| residential business                              | Р |      | Р      | Х  | Р  | See § 1000.3           |  |  |
| outdoor storage                                   | Х |      | Х      | Х  | Р  |                        |  |  |
| outdoor display                                   | х |      | х      | х  | х  |                        |  |  |
| sidewalk amenities                                | Х |      | х      | х  | х  | See § 1000.6           |  |  |
| structures – general                              | Р |      | Р      | Р  | Р  | See § 1000.1           |  |  |
| temporary structures                              | Р |      | Р      | Р  | Р  | See § 1000.9           |  |  |
| uses – general                                    | Р |      | Р      | Р  | Р  | See § 1000.2           |  |  |
| Administrative and information service facilities |   |      |        |    |    |                        |  |  |
| administrative offices/processing center          | Р |      | Р      | Р  | Р  |                        |  |  |
| call/telecommunications center                    | Р |      | Р      | Р  | Р  |                        |  |  |
| data processing/programming facilities            | Р |      | Р      | Р  | Р  |                        |  |  |
| Agricultural uses                                 |   |      |        |    |    |                        |  |  |
| timber harvesting                                 | Х |      | х      | х  | Р  |                        |  |  |
| Alcohol and beverage stores, retail               |   |      |        |    |    |                        |  |  |
| beer and wine                                     | Х |      | С      | Р  | Р  |                        |  |  |

Article VI, Section 620.3, Table 5, is hereby amended by deleting said Section 620.3, Table 5, in its entirety and replacing it with the following in lieu thereof:

| Amusements and Entertainment                        |        |      |    |        |    |                     |
|---|--------|------|----|--------|----|---------------------|
| adult entertainment establishment                   | х      |      | х  | х      | x  | Note (19)           |
| archery range or firing range                       | x      |      | x  | x      | P  | See §1031           |
| game center   | x      |      | P  | P      | P  | 266 31021           |
| miniature golf, outdoor                             | x      |      | Г  | Х      | C  |                     |
| play centers, skating rink, bowling alley           | x      |      | x  | x      | P  |                     |
| theaters  |        |      |    |        | P  |                     |
|   | X      |      | X  | X<br>C |    |                     |
| theaters, outdoor Animal facilities and services    | Х      |      | C  | Ľ      | C  |                     |
|   | v      |      | V  |        |    | $N_{ret}(A)$        |
| clinics and specialty services                      | X      |      | X  | P      | P  | Note(4)             |
| hospitals, lodging, and shelters                    | Х      |      | Х  | х      | Р  | Note(4)             |
| animal/pet supply stores, retail (excluding pet     |        |      |    |        |    |                     |
| sales)  | X      |      | P  | P      | P  |                     |
| animal/pet supply stores (including pets sales)     | Х      |      | Х  | Р      | Р  |                     |
| Antique, curio, and/or collectible shops            | Р      |      | Р  | Р      | Р  |                     |
| Apparel stores-clothing and accessories, retail     |        |      |    |        |    |                     |
| bridal, vintage, consignment, and rental            | Х      |      | Р  | Р      | Р  |                     |
| new   | Х      |      | Р  | Р      | Р  |                     |
| secondhand and/or thrift                            | Х      |      | Р  | Р      | Р  |                     |
| shoe repair, service                                | Х      |      | Р  | Р      | Р  |                     |
| tailoring and/or dressmaking, service               | Х      |      | Р  | Р      | Р  |                     |
| Arts, Crafts, and Hobbies                           |        |      |    |        |    |                     |
| Art, craft and/or hobby supply stores, retail       | Х      |      | Р  | Р      | Р  |                     |
| Art gallery or shop, retail                         | Х      |      | Р  | Р      | Р  |                     |
| Art studios   | Р      |      | Р  | Р      | Р  |                     |
| Craftsman studios                                   | Р      |      | Р  | Р      | Р  |                     |
| Audio/video/computer equipment                      |        |      |    |        |    |                     |
| supply stores, rental and/or repairs                | Х      |      | Р  | Р      | Р  |                     |
| supply stores, retail                               | Х      |      | Р  | Р      | Р  |                     |
| Beauty shops, services                              |        |      |    |        |    |                     |
| barber, hairdresser, and/or stylist shops           | Р      |      | Р  | Р      | Р  |                     |
| beauty supply, retail                               | Р      |      | Р  | Р      | Р  |                     |
| beauty/health spas                                  | х      |      | Р  | Р      | Р  |                     |
| manicure establishment                              | х      |      | Р  | Р      | Р  |                     |
| tanning centers                                     | х      |      | Р  | Р      | Р  |                     |
| Book, news, magazine stores, retail                 | Х      |      | Р  | Р      | Р  |                     |
| Building, construction and special trade facilities |        |      | -  | -      |    | Note(5)             |
| contractor and developer offices                    | х      |      | Р  | Р      | Р  |                     |
| contractor/developer offices with facilities        | x      |      | X  | x      | P  |                     |
| contractor/developer office center                  | x      |      | X  | x      | P  | Note(6)             |
| landscape/irrigation service                        | x      |      | X  | x      | P  |                     |
| timber harvesting service                           | x      |      | X  | X      | P  |                     |
| tree surgery service                                | x      |      | X  | x      | P  |                     |
| building supply store, wholesale                    | x      |      | X  | X      | P  | Note(10)            |
| Catering establishments, retail and rental          | P      |      | P  | P      | P  |                     |
| Child-care facilities                               |        |      |    | Г Г    |    |                     |
|   |        |      | х  | Р      | Р  |                     |
| child-care, center                                  | C<br>C |      | X  | P<br>P | P  |                     |
| child-care, home                                    |        | <br> |    |        |    | Can Castley Not-    |
| Principal Use*                                      | Р      |      | B1 | B2     | B3 | See Section or Note |
| (unless noted as an accessory use)                  |        |      |    |        |    |                     |

| Chumchan   |          |   |   |          |           |
|--|----------|---|---|----------|-----------|
| Churches   |          |   |   | <b>D</b> |           |
| community  | P        | P | P | P        |           |
| megachurch   | P        | P | P | P        |           |
| neighborhoo  | Р        | Р | Р | Р        |           |
| Collection Agency  | Р        | Р | Р | Р        |           |
| Community associations/clubs-civic and private           | Р        | Р | Р | Р        |           |
| Confectionery and dessert shops, retail                  | Х        | Р | Р | Р        |           |
| Copy and blueprint shops                                 | Р        | Р | Р | Р        |           |
| Department/discount department stores, retail            | Х        | Р | Р | Р        |           |
| Detective agency   | Р        | Р | Р | Р        |           |
| Distribution and storage facilities                      |          |   |   |          |           |
| warehouse, self-service (mini)                           | Х        | Х | Х | Р        |           |
| warehouse  | Х        | х | х | Р        |           |
| Drug stores, retail                                      | Р        | Р | Р | Р        |           |
| Educational facilities                                   |          |   |   |          |           |
| schools-private, public, parochial                       | С        | С | С | С        |           |
| school programs-day-, pre-, post-                        | С        | С | С | С        |           |
| small scale instruction                                  | С        | Р | Р | Р        |           |
| studios for work or teaching of fine arts,               |          |   |   |          |           |
| photography, music, drama, dance, martial                | С        | Р | Р | Р        |           |
| arts   |          |   |   |          |           |
|  |          |   |   |          |           |
| Fabric and notion shops, retail                          | Х        | Р | Р | Р        |           |
| Financial institutions-banks, savings/loans              |          |   |   |          |           |
| With/without drive-thru window                           | P        | Р | P | P        |           |
| Automatic teller machine only                            | Р        | Р | Р | Р        |           |
| Florist and plant shops, retail                          | Х        | Р | Р | Р        |           |
| Funeral and interment establishments                     |          |   |   |          |           |
| cemeteries and memorial cemeteries                       | Х        | Х | Х | C        | See §1020 |
| gravestone and burial vault, sales and                   | Х        | Х | Х | Р        | Note (10) |
| storage undertaking, mortuary, and/or                    | Х        | Х | C | Р        |           |
| funeral home<br>Gift, card, and stationary shops, retail | Х        | Р | Р | Р        |           |
| Grocers, retail  | <u>^</u> | P | P | Р        |           |
| convenience food stores                                  | х        | Р | Р | Р        | Note(12)  |
| delicatessens, bakery, specialty                         | x        | P | P | P        | Note(12)  |
| grocers farmers market                                   | X        | X | x | X        | Note(7)   |
| grocery markets  | X        | P | P | P        | Note(12)  |
| health food  | X        | P | P | Р        | Note(12)  |
| stores   |          |   |   |          |           |
| Healthcare, service-dental, medical, optometry,          |          | 1 |   |          |           |
| psychiatric, chiropractic                                |          |   |   |          |           |
| clinics (day services only)                              | Р        | Р | Р | Р        |           |
| convalescent care, nursing, rest homes                   | Р        | Р | Р | Р        |           |
| hospitals and laboratories                               | Р        | х | Р | Р        |           |
| personal care homes, family                              | х        | Р | Р | Р        | Note(20)  |
| personal care homes, group                               | С        | Р | Р | Р        |           |
| personal care homes,                                     | С        | С | Р | Р        |           |
| congregate private offices                               | Р        | Р | Р | Р        |           |
| sanitariums and mental institutions                      | Х        | Х | Х | Р        |           |

| Interior design and descripting actablishments | 1 |       |   |   |              |
|--|---|-------|---|---|--------------|
| Interior design and decorating establishments  | v |       |   |   |              |
| china, clock, frame, and/or rug shops,         | X | P     | P | P |              |
| retail floor covering, retail and service      | X | P     | P | P |              |
| furniture and furnishings stores,              | X | P     | P | Р |              |
| retail hardware and paint stores,              | Х | Р     | Р | Р |              |
| retail kitchen supply stores, retail           | Х | Р     | Р | Р |              |
| kitchen supply stores, rental                  | х | Р     | Р | Р |              |
| linen and drapery, retail and service          | Х | Р     | Р | Р |              |
| wallpaper, retail and service                  | Х | <br>Р | Р | Р |              |
| Jewelry stores, retail                         | Х | Р     | Р | Р |              |
| Laundry and/or dry cleaning establishments     |   |       |   |   |              |
| drop and pick up                               | Х | Р     | Р | Р |              |
| stations full-service                          | Х | Р     | Р | Р |              |
| self-service, public                           | х | С     | Р | Р |              |
| Lawn and garden establishments                 |   |       |   |   |              |
| supply and equipment, retail and rental        | Х | C     | Р | Р | Note(10)     |
| greenhouse and plant nursery,                  | х | С     | С | Р | See § 1000.5 |
| Lodging  |   |       |   |   |              |
| bed and breakfast inns                         | С | С     | Р | Р |              |
| hotel  | Х | С     | Р | Р |              |
| S  | х | С     | Р | Р |              |
| inns   | х | х     | С | Р |              |
| Mercantile and dry good stores, retail         | Х | Р     | Р | Р |              |
| Media facilities, print and electronic         |   |       |   |   |              |
| film and internet production offices           | Р | Р     | Р | Р |              |
| newspapers offices                             | х | Р     | Р | Р |              |
| publishing and printing establishments         | х | Р     | Р | Р |              |
| Motor vehicles and equipment                   |   |       |   |   |              |
| >passenger vehicles and small engine equipment |   |       |   |   | Note(14)     |
| body repair and painting                       | х | х     | х | Р | Note (8)     |
| car wash, service or self-service              | х | Р     | Р | Р |              |
| fuel sales                                     | х | Р     | Р | Р |              |
| general service/installation of parts/access.  | х | Р     | Р | P |              |
| new or used, sales and rental                  | x | X     | C | P | Note(8)      |
| light duty trailer sales, new-accessory use    | x | X     | C | P | Note(10)     |
| parts/accessories,                             | x | P     | P | P | Note (13)    |
| sales tires, sales                             | x | C     | C | P | /            |
| vehicle storage yard welding                   | x | X     | x | P | Note (10)    |
| and fabrication wrecker                        | X | X     | x | P | Note(8)      |
| and/or towing service                          | X | X     | x | P | Note (8)     |
| >heavy trucks, RVs and other heavy             |   |       |   |   | Note(15)     |
| equipment                                      | х | х     | х | Р | Note(8)      |
| body repair and painting                       | X | X     | x | P |              |
| fueling station                                | X | X     | x | P | Note(8)      |
| general service/installation of parts/access.  | X | X     | x | P | Note(8)      |
| new or used, sales and                         | X | X     | x | Р | Note(13)     |
| rental   | X | X     | x | P |              |
| parts/accessories/tires,                       | X | X     | x | Х |              |
| sales  | X | X     | X | x |              |
| 30163  | ^ | ۸     | ۸ | ~ |              |

| LAND USE CATEGORY                                 |   | DISTRICT | -  |    | REFERENCE           |  |
|---|---|----------|----|----|---------------------|--|
| Principal Use* (unless noted as an accessory use) | Р | B1       | B2 | B3 | See Section or Note |  |
| Musical instrument shop, retail                   | Х | Р        | Р  | Р  |                     |  |
| Office Parks                                      |   |          |    |    |                     |  |
| medical office parks                              | Х | Р        | Х  | Р  |                     |  |
| professional office parks                         | Р | Р        | Х  | Р  |                     |  |
| Office supply stores, retail                      | Р | Р        | Р  | Р  |                     |  |
| Optical supply stores, retail                     | Р | Р        | Р  | Р  |                     |  |
| Parking, commercial-primary use                   |   |          |    |    |                     |  |
| garages   | Р | Р        | Р  | Р  | Note(10)            |  |
| lots  | Х | х        | Х  | Р  | See §               |  |
| Parks and Recreation                              |   |          |    |    |                     |  |
| campgrounds                                       | Х | Х        | Х  | х  |                     |  |
| health/fitness center                             | Х | Р        | Р  | Р  | Note(17),           |  |
| gymnasium   | Х | С        | С  | Р  | Note(18) Note(17)   |  |
| neighborhood activity center-accessory use        | Р | Р        | Р  | Р  |                     |  |
| parks, active                                     | Х | Р        | Р  | Р  |                     |  |
| parks, passive                                    | Р | Р        | Р  | Р  |                     |  |
| Photography                                       |   |          |    |    |                     |  |
| supply and processing stores, sales/service       | Х | Р        | Р  | Р  |                     |  |
| portrait studio                                   | Р | Р        | Р  | Р  |                     |  |
| Professional offices                              | Р | Р        | Р  | Р  | Note(9)             |  |
| Public buildings                                  |   |          |    |    |                     |  |
| government offices, libraries, museums            | Р | Р        | Р  | Р  |                     |  |
| convention hall, community center                 | Р | Р        | Р  | Р  |                     |  |
| Recreational equipment stores, repair and         |   |          |    |    |                     |  |
| Rental  | Х | Х        | Р  | Р  | Note(10)            |  |
| Recreational equipment/supply stores, retail      | Х | Х        | Р  | Р  | Notes(10) & (13)    |  |
| RESIDENTIAL:                                      |   |          |    |    |                     |  |
| accessory apartments                              | Р | Р        | С  | С  | See:§1000.8         |  |
| accessory dwellings                               | Р | Р        | С  | С  | See: §1000.8        |  |
| apartment buildings                               | С | С        | С  | С  |                     |  |
| apartment houses                                  | С | Х        | Х  | Х  |                     |  |
| lofts   | Р | Р        | Р  | Р  |                     |  |
| single-family dwellings                           | Р | Р        | Р  | Р  |                     |  |
| two-family dwelling/duplex                        | Х | х        | Х  | х  |                     |  |
| townhouses  | С | С        | С  | С  |                     |  |
| Restaurant  |   |          |    |    | Note(11)            |  |
| restaurant/café, grill, lunch counter             | Х | Р        | Р  | Р  |                     |  |
| with drive-in or drive-through service            | Х | х        | Х  | Р  | Note(17)            |  |
| with walk-up or walk-away service                 | Х | Х        | Х  | Р  |                     |  |

| Sales and Service Facilities                        |   |   |   |   |                 |
|---|---|---|---|---|-----------------|
| appliance stores (small and large), retail, rental, | Х | Р | Р | Р | Note(2),(3)&(6) |
| rental, and/or repairs                              | Х | Р | Р | Р |                 |
| building supply, retail                             | Х | Х | Х | Р |                 |
| equipment(small and large), service and rental      | Х | Р | Р | Р | Note(2)         |
| equipment(office), service and rental               | Х | Х | Р | Р |                 |
| fuel sales-liquid, wholesale and sale               | Х | Х | Х | Х | Note(16         |
| funeral and interment establishments,               | Х | Х | Х | Р |                 |
| wholesale and storage janitorial                    |   |   |   |   | )               |
| cleaning services janitorial/cleaning supply        | Х | Х | Р | Р |                 |
| store, wholesale lawn and garden supply,            | Х | Х | Р | Р |                 |
| wholesale locksmith shop, service                   | Х | х | Х | Р |                 |
|   | Х | Х | Р | Р |                 |

| LAND USE CATEGORY                                 |   | DISTRICT |    |    | REFERENCE           |  |
|---|---|----------|----|----|---------------------|--|
| Principal Use* (unless noted as an accessory use) | Р | B1       | B2 | B3 | See Section or Note |  |
| Sales and Service Facilities (continued)          |   |          |    |    |                     |  |
| manufactured home sale lots                       | х | х        | Х  | Х  |                     |  |
| pawn shop and pawnbrokers                         | х | Х        | Х  | Р  |                     |  |
| pest control services                             | х | Х        | Х  | Р  |                     |  |
| print and publication shops                       | х | Х        | Х  | Р  |                     |  |
| scrap hauling service                             | х | Х        | Х  | Х  |                     |  |
| sewer and septic tank service                     | х | Х        | Х  | Х  |                     |  |
| vending supply and service                        | Х | Х        | Х  | Х  |                     |  |
| Shipping, packaging, and delivery establishments  |   |          |    |    |                     |  |
| non-freight business                              | х | х        | Х  | Р  |                     |  |
| Shopping Centers                                  | Х | Х        | Х  | Р  |                     |  |
| Telecommunications facilities                     |   |          |    |    |                     |  |
| mobile telephones/paging, retail and service      | х | Р        | Р  | Р  |                     |  |
| satellite dishes, retail                          | х | Р        | Р  | Р  |                     |  |
| Temporary buildings                               | Р | Р        | Р  | Р  | See §1000.9         |  |
| Toy, variety, novelty, and dime stores, retail    | Х | Р        | Р  | Р  |                     |  |
| Transportation facilities                         |   |          |    |    |                     |  |
| airport   | х | Х        | х  | С  |                     |  |
| administrative offices/dispatches                 | х | х        | х  | Р  |                     |  |
| commuter lot                                      | х | х        | х  | Р  |                     |  |
| stations or terminals                             | х | х        | х  | Р  |                     |  |
| Travel agencies                                   | Р | Р        | Р  | Р  |                     |  |
| Utility and area service provider facilities      |   |          |    |    |                     |  |
| emergency management services-fire,               |   |          |    |    |                     |  |
| police, ambulance                                 | Р | Р        | Р  | Р  |                     |  |
| garbage and recycling collection services         | х | х        | х  | х  |                     |  |
| landfills, incinerators, and dumps                | х | х        | х  | Х  |                     |  |
| recycling center                                  | x | х        | х  | х  |                     |  |
| telecommunications facility, radio and            |   |          |    |    |                     |  |
| television stations                               | x | С        | С  | Р  |                     |  |
| telecommunications facility, tower/antenna        | х | х        | х  | С  | See Article XI      |  |
| utility administrative office                     | х | х        | х  | Р  |                     |  |
| utility transformers, substations, and towers     | Р | Р        | Р  | Р  |                     |  |

| Vending                              |   |   |   |   |
|--------------------------------------|---|---|---|---|
| food and beverage, temporary sales   | Х | Х | Х | х |
| general merchandise, temporary sales | Х | Х | Х | Х |
| parking, temporary event             | Х | Р | Р | Р |
| outdoor sales, temporary sales       | Х | Х | Х | Х |

#### Notes for Table 5, Section 620.3:

(\*) Unless otherwise specifically noted (for example, **RESIDENTIAL**:), all of the following uses are considered to be nonresidential, which for the purposes of this section encompasses commercial, professional, office and/or institutional uses. For commercial retail uses, incidental manufacturing of products sold by the retail establishment on the premises is included provided that the manufacturing area does not occupy more than twenty (20) percent of the total floor area and does not employ more than ten (10) persons.

(1) Provided that fuel dispensary, pump and/or canopy is not located in the front yard except in B-3.

(2) Small appliances means radio, television, computer, kitchen counter appliances, stereo, fax, computer printer, VCR/DVD players, and other appliances of similar size.

(3) Large appliances means refrigerator, washer, dryer, dishwasher, stove, freezer, office copier, sewing machine, vending machine and other appliances of similar size.

(4) Outdoor kennels, runs, or open areas are permitted as accessory uses in B-3 zoning districts only provided that such are located in the rear yard, enclosed by a fence not less than seven (7) foot high, and screened from the public right-of-way and from adjoining properties in accordance with Section 550.

(5) Special trades means goods and services integral to building and construction, specifically roofing, sheet metal, electrical, plumbing, heating/air conditioning systems, cabinetry, carpentry, flooring, drapery, upholstery, lumber and building materials, hardware and paint, rug and carpet care, sign making, glass and mirror cutting, and antique repair and restoration.

(6) Provided that such is not located within one hundred (100) feet of any residential district; provided that all operations are conducted in a building which shall not have any openings (other than a stationary window and pedestrian doors) facing the street frontage; and provided that no parts or waste materials shall be stored in the principal building.

(7) Provided that temporary produce stands are located within the designated area within the CBD Overlay District and operated only during the established times set by Council or its designee.

(8) Motor vehicle storage which is secondary and clearly incidental is permitted provided that such is located in the rear yard, enclosed by a fence not less than seven (7) foot high, and screened from the public right-of-way and from adjoining properties in accordance with Section 550.

(9) Professional offices means the following recognized professional services/professionals: accountant, actuary, appraisal, architect, billing/bookkeeping, brokerage, computer science, decorator, designer, editor, engineer, insurance, investment, landscape architect, lawyer, real estate, researcher, surveyor, translator, and web design. See Section 210.

(10) Provided that such is screened in accordance with Section 550.

(11) For licensing requirements regarding pouring of alcoholic beverages, see Code of Ordinances, Chapter 6. (12) The selling of produce from vehicles or from temporary stands outside of the building is prohibited.

(13) Outdoor display and storage of manufactured home (retail) and motor vehicle and heavy equipment (retail and rental) is permitted in accordance with Section 1000, but any repair of such must be conducted entirely within a building which shall not have any openings (other than a stationary window and pedestrian doors) facing the street frontage, shall have no parts or waste materials stored outside, and all motor vehicles placed on the display lot shall be in operating condition at all times.

(14) Small equipment means lawn mowers (pushing), hand tillers, and other equipment of similar size whether engine operated or not.

(15) Heavy equipment means farm machinery and implements, construction equipment, lawn mowers (riding and trailing), motorcycles, all-terrain vehicles (ATV), off-road vehicles (ORV), recreational vehicles (RV), boats, travel trailers and other equipment of similar size whether engine operated or not.

(16) Excludes retails sales of fuels intended for car and light truck vehicle use.

(17) As an accessory use only, snack counters and/or sales of food and non-alcoholic beverages are also included provided that said accessory use shall be operated in compliance with all applicable health regulations of the Walton

County Health Department.

(18) As an accessory use only, non-commercial nursery or child-care areas are also included provided that said accessory use shall be available only for patrons while the patrons are on the premise.

- (19) In compliance with the City of Monroe Code of Ordinances, Chapter 22, Article II, Adult Entertainment.
- (20) Not allowed in B2 located within the CBD Overlay.

Article VI, Section 640, is hereby amended by deleting said Section 640 in its entirety and replacing it with the following in lieu thereof:

#### Section 640 Overlay Districts: HPO, A-H, CDO, MHDO, IOD, CBD.

The overlay zoning districts of the City of Monroe include: Historic Preservation Overlay District (HPO), Airport Hazard Overlay District (A-H), Corridor Design Overlay District (CDO), the Monroe & Walton Mills Historic District Overlay (MHDO), the Infill Overlay District (IOD), and the Central Business District Overlay (CBD). Overlay districts are superimposed over existing zoning districts. The special requirements of the overlay district shall apply in addition to the requirements of the zoning district within which a specific property is located. Uses permitted within the overlay districts are those permitted in the underlying zoning district. If there is any conflict between this Section and another part of this Ordinance, the more stringent requirement shall govern.

Article VI, Section 645, is hereby amended by deleting said Section 645 in its entirety and replacing it with the following in lieu thereof:

#### Section 645 Infill Overlay District.

#### 645.1 Intent and Purpose.

The Infill Overlay District (hereinafter referred to as the "IOD District"), is designed to infill parcels within close proximity to the Central Business District Overlay for high density single family detached dwellings to encourage in-town living with a specific focus on walkable communities close to the Central Business District Overlay. Additionally, the IOD is a tool to incentivize infill on existing R1, R1A, R2, and MH zoned parcels. The IOD District design standards contained in this Section are intended to create a small community of dwelling units oriented around pedestrian access, with parking and vehicular access that is located to the rear of the dwelling unit.

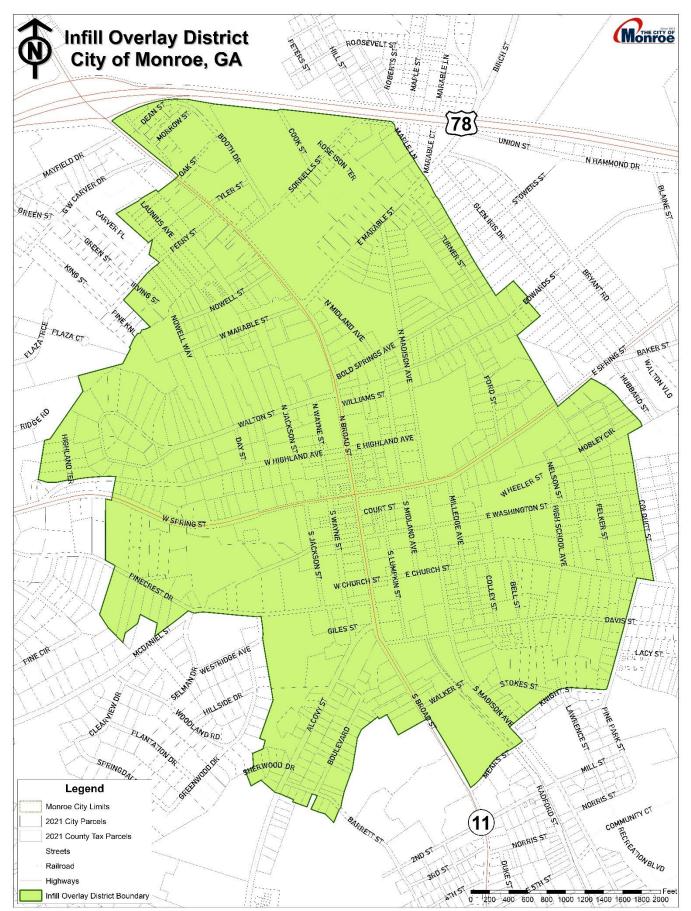
#### 645.2 Applicability.

The IOD District shall be allowed in all areas zoned R1, R1A, R2, and MH contained within the overlay district identified in Section 645.2A. A maximum of ten (10) single family detached dwelling units per gross acre shall be allowed. The maximum units for an IOD project shall not exceed 100 units per development. All existing infill will require a total structure removal unless specific structures are approved to remain by the Code Enforcement Officer. All proposed developments that exceed 30 units shall be required to have open space elements included for recreation such as a pool, playground, pavilion, clubhouse/fitness center. Play courts such as but not limited to tennis, volleyball, or basketball are required.

#### <u>645.2A Map</u>.

The IOD District shall be allowed on parcels zoned R1, R1A, R2, and MH located within the IOD boundary as shown in Figure 1.

Figure 1:



## 645.5 Dwelling Unit Size; Dwelling Unit Design; Site Design Elements.

(1) All dwelling units shall have a minimum of 1,300 square feet heated.

(2) Areas of the dwelling unit that do not count toward the total floor calculation shall include unheated storage space, unheated porches or patio areas, architectural projections (such as bay windows), attached roof porches, detached garages or utility buildings and so forth.

(3) All dwelling units shall have pitched roofs with a minimum 5/12 pitch. All dwelling units shall have roofing of an architectural type asphalt shingle, metal or other similar material type roofing approved by the Code Enforcement Officer. Standard non-dimensional three-tab asphalt shingles are prohibited.

(4) All dwelling units shall have a covered entry porch with a floor area measuring at least 60 square feet in size and the floor having minimum dimensions of not less than six feet in length or width.

(5) All dwelling units in an IOD development with less than thirty (30) units shall be constructed on crawl space or basements and all foundation walls shall be brick or stone veneered.

(6) No front garage approach is permitted. Rear or side approach garage entry only.

(7) All IOD developments shall have double loaded five (5) foot sidewalks on all streets.

(8) Two (2) Overestory Trees (2.5" caliper) shall be planted per lot. Existing overstory trees on a lot may be counted towards this requirement.

(9) No adjacent home shall have the same exterior elevations, design and floor plan.

(10) Implementation of Energy Efficient Construction Methods, then existing, as recommended and approved by the Code Enforcement Officer that exceed all then existing building code standards and requirements shall be required on all homes in the IOD development.

(11) All dwelling units shall have brick, stone, cement (Hardiplank) or other similar type siding approved by the Code Enforcement Officer. Vinyl or metal products shall not be permitted on any IOD development.

(12) All exterior window and door trim shall be at least 3.5 inches wide on its face. All corner boards shall also be a minimum of 3.5 inches wide on its face and shall be utilized on both sides of all dwelling unit corners.

(13) Frieze boards with a width of at least 5.5 inches and rake mouldings shall be used on all dwelling units.

(14) No unpainted treated wood is allowed on any dwelling unit except for porch floors.

(15) All dwelling units shall conform to a cluster landscaping design as specifically approved by the Code Enforcement Officer. All yard areas shall be sodded.

(16) All windows shall be architectural in nature and all window styles shall be consistent throughout the IOD development.

(17) All exposed plumbing vent or other pipes shall be painted so as to minimize their visibility.

- (18) All dwelling units shall have gutters unless otherwise approved by the Code Enforcement Officer.
- (19) All roof overhangs shall be a minimum of 12 inches.
- (20) All utilities serving the IOD development and its dwelling units shall be underground.

(21) Dwelling units constructed on slab on grade are prohibited for IOD developments under 30 units.

### 645.6 Roads and Streets Connectivity.

Roads and streets shall comply with all existing development regulations. IOD developments over 30 units shall have multiple existing street connectivity. At a minimum two ingress and egress streets shall provide access through the development. All IOD developments shall provide for 16 foot wide rear loaded paved alleys where possible. Shared driveways with side facing or rear loaded garages may be utilized when rear loaded alleys are not possible due to the unique characteristics of topography or parcel shaping or size. Garages must always be located in the third layer, which is defined as that area no less than 20 feet behind the front leading edge of the front facade of the dwelling, of all parcels in the IOD development, unless prohibited by the unique characteristics of topography or size.

### 645.7 Homeowner Association.

A homeowner's association shall be established for IOD developments that exceed thirty (30) dwelling units. Membership shall be automatic and mandatory for all lot owners in the subdivision and their successors. The homeowner's association shall have the power to file liens to collect dues and assessments. The homeowner association shall be formed under the provisions of O.C.G.A § 44-3-220 et seq. (the "Georgia Property Owners' Association Act"). Documentation organizing the homeowner's association shall be provided to the City Attorney's Office for review in conjunction with the submittal of the draft open space management plan. Approval of the organizing documentation must be received prior to final plat approval.

Article VI, Section 646, is hereby added to said Article VI as follows:

## Section 646 Central Business District Overlay (CBD).

#### 646.1 Intent and Purpose.

The Central Business District Overlay is intended to recognize and protect the historic and current vital core of the city; to foster its continued existence as a commercial center for business, government, and service enterprises for the whole community; to encourage development of this district as a shopping, dining, living and activity center for residents, tourists, and the surrounding region; and to reinforce its small town architecture, character, and feel, and its pedestrian atmosphere, scale and movement by grouping specialized uses which benefit from close proximity to each other and by fostering full utilization of existing structures and infrastructure by allowing mixed land uses, contiguous construction, and shared parking facilities.

**<u>646.2 Overlay District</u>**. The Central Business Overlay District is superimposed over existing zoning districts. The special requirements of this district shall apply in addition to the requirements of the zoning district within which a specific property is located. Uses permitted within the Central Business Overlay District are those permitted in the underlying zoning districts unless otherwise modified herein below in Table 8.

**<u>646.3 Permitted Uses</u>**. Uses permitted in the CBD Overlay are outlined below. In *Table 8 - Central Business District Overlay (CBD)*, the letter "P" designates use classifications permitted in CBD only. The letter "C" designates use classifications allowed by approval of a conditional use permit, see Section 1425. The letter "X" designates use classifications prohibited in the CBD Overlay.

| LAND USE CATEGORY                                 |         |
|---|---------|
| Principal Use*                                    | CBD     |
| (unless noted as an accessory use)                | Overlay |
| Accessory building and uses                       |         |
| accessory apartments                              | Р       |
| accessory dwelling units                          | Р       |
| bed and breakfasts                                | С       |
| fuel dispensary, pump, island and/or canopy       | С       |
| home occupations                                  | Р       |
| home office                                       | Р       |
| residential business                              | Р       |
| outdoor storage                                   | Х       |
| outdoor display                                   | Р       |
| sidewalk amenities                                | Р       |
| structures – general                              | Р       |
| temporary structures                              | Р       |
| uses – general                                    | Р       |
| Administrative and information service facilities |         |
| administrative offices/processing center          | Р       |
| call/telecommunications center                    | Р       |
| data processing/programming facilities            | Р       |
| Agricultural uses                                 |         |
| timber harvesting                                 | Х       |
| Alcohol and beverage stores, retail               |         |
| beer and wine                                     | С       |
| Amusements and Entertainment                      |         |
| adult entertainment establishment                 | Х       |
| archery range or firing range                     | Х       |
| game center                                       | Р       |
| miniature golf, outdoor                           | Х       |
| play centers, skating rink, bowling alley         | Х       |
| theaters  | Р       |
| theaters, outdoor                                 | С       |
| Animal facilities and services                    |         |
| clinics and specialty services                    | Х       |
| hospitals, lodging, and shelters                  | Х       |
| animal/pet supply stores, retail (excluding pet   |         |
| sales)  | Р       |
| animal/pet supply stores (including pets sales)   | Х       |
| Antique, curio, and/or collectible shops          | Р       |

#### <u>Section 646.3 Table 8 – Central Business District Overlay (CBD)</u> [P] = permitted; [X] = prohibited; [C] = conditional use permit required

| Apparel stores-clothing and accessories, retail     |     |
|---|-----|
| bridal, vintage, consignment, and rental            | Р   |
| new   | Р   |
| secondhand and/or thrift                            | Р   |
| shoe repair, service                                | Р   |
| tailoring and/or dressmaking, service               | Р   |
| Arts, Crafts, and Hobbies                           |     |
| Art, craft and/or hobby supply stores, retail       | Р   |
| Art gallery or shop, retail                         | Р   |
| Art studios   | Р   |
| Craftsman studios                                   | Р   |
| Audio/video/computer equipment                      |     |
| supply stores, rental and/or repairs                | Р   |
| supply stores, retail                               | Р   |
| Beauty shops, services                              |     |
| barber, hairdresser, and/or stylist shops           | Р   |
| beauty supply, retail                               | Р   |
| beauty/health spas                                  | Р   |
| manicure establishment                              | Р   |
| tanning centers                                     | Р   |
| Book, news, magazine stores, retail                 | Р   |
| Building, construction and special trade facilities |     |
| contractor and developer offices                    | Р   |
| contractor/developer offices with facilities        | Х   |
| contractor/developer office center                  | Х   |
| landscape/irrigation service                        | Х   |
| timber harvesting service                           | Х   |
| tree surgery service                                | Х   |
| building supply store, wholesale                    | Х   |
| Catering establishments, retail and rental          | Р   |
| Child-care facilities                               |     |
| child-care, center                                  | C   |
| child-care, home                                    | C   |
| Principal Use*                                      | CBD |
| (unless noted as an accessory use)                  |     |
| Churches  |     |
| community   | Р   |
| megachurch  | Р   |
| neighborhood  | Р   |
| Collection Agency                                   | Р   |
| Community associations/clubs-civic and private      | Р   |
| Confectionery and dessert shops, retail             | Р   |
| Copy and blueprint shops                            | Р   |
| Department/discount department stores, retail       | Р   |
| Detective agency                                    | Р   |
| Distribution and storage facilities                 | 1   |
| warehouse, self-service (mini)                      | x   |
| warehouse   | x   |
|   |     |
| Drug stores, retail                                 | 1   |

| Educational facilities                          |   |
|---|---|
| schools-private, public, parochial              | С |
| school programs-day-, pre-, post-               | С |
| small scale instruction                         | Р |
| studios for work or teaching of fine arts,      |   |
| photography, music, drama, dance, martial       |   |
| arts  | Р |
|   | _ |
| Fabric and notion shops, retail                 | Р |
| Financial institutions-banks, savings/loans     | _ |
| With/without drive-thru window                  | Р |
| Automatic teller machine only                   | Р |
| Florist and plant shops, retail                 | Р |
| Funeral and interment establishments            |   |
| cemeteries and memorial cemeteries              | Х |
| gravestone and burial vault, sales and storage  | Х |
| undertaking, mortuary, and/or funeral home      | Х |
| Gift, card, and stationary shops, retail        | Р |
| Grocers, retail                                 | P |
| convenience food stores                         | P |
| delicatessens, bakery, specialty grocers        | P |
| farmers market                                  | P |
| grocery markets                                 | P |
| health food stores                              | P |
|   | • |
| Healthcare, service-dental, medical, optometry, |   |
| psychiatric, chiropractic                       |   |
| clinics (day services only)                     | Р |
| convalescent care, nursing, rest homes          | Х |
| hospitals and laboratories                      | Х |
| person care homes, family                       | Х |
| personal care homes, group                      | С |
| personal care homes, congregate                 | С |
| private offices                                 | Р |
| sanitariums and mental institutions             | Х |
| Interior design and decorating establishments   |   |
| china, clock, frame, and/or rug shops, retail   | Р |
| floor covering, retail and service              | Р |
| furniture and furnishings stores, retail        | Р |
| hardware and paint stores, retail               | Р |
| kitchen supply stores, retail                   | Р |
| kitchen supply stores, rental                   | Р |
| linen and drapery, retail and service           | Р |
| wallpaper, retail and service                   | Р |
| Jewelry stores, retail                          | Р |
| Laundry and/or dry cleaning establishments      | _ |
| drop and pick up stations                       | P |
| full-service                                    | Х |
| self-service, public                            | Х |
| ·····, [····                                    | ^ |

| Lawn and garden establishments                 |   |
|--|---|
| supply and equipment, retail and rental        | Х |
| greenhouse and plant nursery, retail           | Х |
| Lodging  |   |
| bed and breakfast inns                         | Р |
| hotels   | Р |
| inns   | Р |
| motels   | Х |
| Mercantile and dry good stores, retail         | Р |
| Media facilities, print and electronic         |   |
| film and internet production offices           | Р |
| newspapers offices                             | Р |
| publishing and printing establishments         | Р |
| Motor vehicles and equipment                   |   |
| >passenger vehicles and small engine equipment |   |
| body repair and painting                       | Х |
| car wash, service or self-service              | Х |
| fuel sales                                     | С |
| general service/installation of parts/access.  | С |
| new or used, sales and rental                  | Х |
| light duty trailer sales, new-accessory use    | Х |
| parts/accessories, sales                       | Р |
| tires, sales                                   | Х |
| vehicle storage yard welding                   | Х |
| and fabrication wrecker and/or                 | Х |
| towing service                                 | Х |
| >heavy trucks, RVs and other heavy equipment   |   |
| body repair and painting                       | Х |
| fueling station                                | Х |
| general service/installation of parts/access.  | Х |
| new or used, sales and rental                  | Х |
| parts/accessories/tires, sales                 | Х |
| truck wash, service or self-service            | Х |
| terminal, motor freight                        | Х |
| truck stop/travel plaza                        | Х |

#### LAND USE CATEGORY

| Principal Use* (unless noted as an accessory use) | CBD     |
|---|---------|
|   | Overlay |
| Musical instrument shop, retail                   | Р       |
| Office Parks                                      |         |
| medical office parks                              | Х       |
| professional office parks                         | Х       |
| Office supply stores, retail                      | Р       |
| Optical supply stores, retail                     | Р       |
| Parking, commercial-primary use                   |         |
| garages   | Р       |
| lots  | Х       |

| Parks and Recreation                                |   |
|---|---|
| campgrounds   | Х |
| health/fitness center                               | Х |
| gymnasium   | Х |
| neighborhood activity center-accessory use          | Р |
| parks, active                                       | С |
| parks, passive                                      | Р |
| Photography   |   |
| supply and processing stores, sales/service         | Р |
| portrait studio                                     | Р |
| Professional offices                                | Р |
| Public buildings                                    |   |
| government offices, libraries, museums              | Р |
| convention hall, community center                   | Р |
| Recreational equipment stores, repair and           |   |
| Rental  | х |
| Recreational equipment/supply stores, retail        | Р |
| RESIDENTIAL:  |   |
| accessory apartments                                | Р |
| accessory dwellings                                 | Р |
| apartment buildings                                 | С |
| apartment houses                                    | Р |
| lofts   | Р |
| single-family dwellings                             | Р |
| two-family dwelling/duplex                          | Х |
| townhouses  | С |
| Restaurant  |   |
| restaurant/café, grill, lunch counter               | Р |
| with drive-in or drive-through service              | С |
| with walk-up or walk-away service                   | С |
| Sales and Service Facilities                        |   |
| appliance stores (small and large), retail, rental, | Х |
| rental, and/or repairs                              | х |
| building supply, retail                             | х |
| equipment(small and large), service and rental      | Х |
| equipment(office), service and rental               | Р |
| fuel sales-liquid, wholesale and sale               | х |
| funeral and interment establishments,               | Х |
| wholesale and storage janitorial cleaning           | Х |
| services janitorial/cleaning supply store,          | х |
| wholesale lawn and garden supply,                   | х |
| wholesale locksmith shop, service                   | Р |
|   |   |

| LAND USE CATEGORY                                 |                |
|---|----------------|
| Principal Use* (unless noted as an accessory use) | CBD<br>Overlay |

| Sales and Service Facilities (continued)         |   |
|--|---|
| manufactured home sale lots                      | х |
| pawn shop and pawnbrokers                        | Х |
| pest control services                            | х |
| print and publication shops                      | х |
| scrap hauling service                            | Х |
| sewer and septic tank service                    | Х |
| vending supply and service                       | х |
| Shipping, packaging, and delivery establishments |   |
| non-freight business                             | х |
| Shopping Centers                                 | Х |
| Telecommunications facilities                    |   |
| mobile telephones/paging, retail and service     | Р |
| satellite dishes, retail                         | х |
| Temporary buildings                              | Р |
| Toy, variety, novelty, and dime stores, retail   | Р |
| Transportation facilities                        |   |
| airport  | Х |
| administrative offices/dispatches                | х |
| commuter lot                                     | Х |
| stations or terminals                            | Х |
| Travel agencies                                  | Р |
| Utility and area service provider facilities     |   |
| emergency management services-fire,              |   |
| police, ambulance                                | Р |
| garbage and recycling collection services        | Х |
| landfills, incinerators, and dumps               | Х |
| recycling center                                 | Х |
| telecommunications facility, radio and           |   |
| television stations                              | Р |
| telecommunications facility, tower/antenna       | Х |
| utility administrative office                    | Р |
| utility transformers, substations, and towers    | Р |
| Vending  |   |
| food and beverage, temporary sales               | С |
| general merchandise, temporary sales             | С |
| parking, temporary event                         | Р |
| outdoor sales, temporary sales                   | • |

**646.4 Original Central Business District**. All those properties located in the former Central Business District boundary which is defined as an area being bounded on the North by West Highland Avenue, on the West by South Wayne Street, on the South by East Washington Street, and on the East by North and South Midland Avenue shall be considered non-conforming to the extent they exist as of the adoption of this Section and shall be afforded the rights and provisions contained in Section 500 herein.

#### 646.5 Application to Planning Commission for Certificate of Appropriateness.

#### (1) <u>Approval of Alterations or New Construction</u>.

If a property is within the CBD, no building permit shall be issued and no material change in the appearance of such property, or of a structure, site, or work of art within the CBD, shall be made or be permitted to be made by the owner or occupant thereof, unless or until application for a Certificate of Appropriateness ("COA") has been submitted to and approved by the Planning Commission. Any approved changes shall conform to all the requirements specified in the COA

and this Section. Building Permits related to interior changes to existing buildings in the CBD as of the date of this Ordinance are exempt from the requirement of obtaining a COA from the Planning Commission.

(2) <u>Approval of New Construction within the CBD Overlay.</u>

The Planning Commission may issue a COA for new projects and structures constructed within the CBD. These

structures shall conform in design, scale and setback, to the requirements specified in Section 646.6 as allowed by the issued COA.

- (3) <u>Application Process.</u>
  - (a) An application for a COA shall be accompanied by such relevant drawings, photographs, or plans reasonably required by the Planning Commission per this section and shall be submitted to the Code Enforcement Officer at least forty-five (45) days prior to the Planning Commission's regularly scheduled meeting.
  - (b) For Minor Changes to existing development and/or buildings, no COA shall be required. Minor Changes are defined solely as: changes in type of roofing material, removal of nonconforming signs or structures and installation of irrigation, and alterations involving less than Five Thousand Dollars (\$5,000.00) expense to existing elevations or site plans.
- (4) Acceptable Planning Commission Reaction to Applications for COA.
  - (a) The Planning Commission shall, after the public hearing described below, approve the application and issue a COA, as presented, or as modified by the Planning Commission with conditions, if it finds that the proposed change(s) in the appearance would not have a substantial adverse effect on the CBD. In making this determination, the Planning Commission shall consider impervious surface, parking, parking islands, green space, signage, trees, landscaping, buffers, lighting, the architectural value and significance, the historical value and significance, architectural style, general design arrangement, texture, and material of the architectural features involved, and the relationship thereof to the exterior architectural style, and appurtenant features of other development and structures in the CBD, all of these considered in the context of the standards set forth below.
  - (b) The Planning Commission shall deny a COA, if it finds based on the CBD Guidelines in Section 646.6 that the proposed change(s) would have substantial adverse effects on the CBD or any structure therein.
- (5) Public Hearings on Applications for Certificates of Appropriateness, Notices.
  - Fifteen (15) to Forty-Five (45) days prior to review of a COA by the Planning Commission, the Planning Commission shall inform the owners of any property likely to be affected by reason of the application, and shall give applicant and such owners an opportunity to be heard. Said notice shall be via newspaper advertisement and signage in the same manner as for zoning hearings as outlined in Section 1440. Planning Commission notice, hearings and actions shall be conducted in the same manner as the Planning Commission and Mayor and Council hearings and actions.
- (6) <u>Interior Alterations.</u> In its review of all applications for a COA, the Planning Commission shall not consider interior arrangement or use having no effect on exterior features, safety or utility.
- (7) <u>Deadline for Approval or Rejection of Application for COA.</u> The Planning Commission shall act on an application for a COA within not more than Sixty (60) days after the filing thereof by the applicant, unless such a decision is deferred to a future meeting of the Planning Commission.
- (8) Appeal to Mayor and Council; Building Permits.
  - (a) Any Applicant aggrieved by a decision of the Planning Commission may appeal said decision to the Council. Said appeal shall be filed in writing with the Code Enforcement Officer within 30 days of the decision of the Planning Commission.
  - (b) On appeal, the Council may uphold the decision of the Planning Commission or reject the decision made by the Planning Commission and enter a different decision on the COA if the Council finds that the Planning Commission abused its discretion by acting arbitrarily and/or

in violation of constitutional rights in reaching its decision.

- (c) In cases where the application covers matters that would require the issuance of a building permit, the rejection of the application for a COA by the Planning Commission shall be binding upon the Code Enforcement Officer charged with issuing building permits and, in such case, no building permit shall be issued.
- (9) <u>Requirement of Conformance with COA</u>.

Work not in accordance with an issued COA is expressly prohibited.

(10) COA Void if Construction not Commenced.

A COA shall become void unless construction is commenced within six (6) months of date of issuance. Certificates of Appropriateness shall be issued for Eighteen (18) months, at which time they shall expire. A new application must be made and a new COA obtained for any construction or other modification after Eighteen (18) months from the original COA.

(11) <u>Recording of Applications for COA.</u> The Planning Commission shall keep a public record of all applications for COA, and of minutes of the Planning Commission's proceedings in connection with said applications.

#### 646.6 Special Design Standards and Exceptions for the CBD Overlay.

To promote the infill of the CBD Overlay, the following standards and exceptions shall apply to all properties in the CBD for which a COA has been issued pursuant to Section 646.5 hereinabove for the relevant project. When granting a COA, the Planning Commission may specifically waive completely or modify the various requirements outlined herein. If the requirements are not specifically waived or modified, then the requirements under the property's exiting zoning classification shall apply.

- 1. Because of the pedestrian nature of the CBD Overlay, the presence of ample on-street and public lot parking, and the allowance of commercial parking garages within the CBD, new buildings and uses within the CBD shall not be subject to the off-street parking requirements as required in Section 520 of this Ordinance upon the granting of a COA by the Planning Commission allowing such reduced or eliminated off-street parking requirements.
- 2. To continue the existing historical building pattern of the CBD Overlay and to encourage traditional zero lot line construction throughout the CBD Overlay, the lot coverage restrictions of Section 570 of this Ordinance shall not apply to property located within the CBD Overlay upon the granting of a COA by the Planning Commission allowing such lot coverage proposed.
- 3. To continue the existing historical building pattern of the CBD Overlay and to encourage traditional zero lot line construction throughout the CBD Overlay, the dimensional requirements of the underlying zoning district contained in Section 700.2-Table 11 of this Ordinance shall not apply to property located within the CBD Overlay upon the granting of a COA by the Commission allowing different dimensional requirements. Said dimensional requirements shall be consistent with the minimums contained herein in Table 9.

#### <u>Table 9</u>:

CBD

|                         | CDD    |
|-------------------------|--------|
| LOT                     |        |
| Lot area, min           | none   |
|                         |        |
| Lot coverage, max       | 100%   |
| Lot width, min          | 30 ft. |
| Lot frontage, min       | 30 ft. |
| YARD                    |        |
| Setback, front yard     | 0 ft.  |
| Setback, side yard, min | 0 ft.  |
| Setback, rear yard, min | 0 ft.  |
| BUILDING                |        |

| Building height, max                                | 35 ft.     |
|---|------------|
| Building ground floor area, min sq footage required | 750 sq.ft. |

Article VII, Section 700.2, is hereby amended by deleting said Section 700.2 in its entirety and replacing it with the following in lieu thereof:

**700.2 P, B-1, B-2 and B-3 Dimensional Requirements**: The following table delineates dimensional requirements for the specified commercial zoning districts. For the matrix of use provisions by district, see Article VI. For supplementary standards for specific uses, see Article X. For allowed residential uses in commercial zoning districts, the dimensional requirements of the corresponding residential district shall apply.

|   | Р      | B1     | B2         | B3         |
|---|--------|--------|------------|------------|
| LOT   |        |        |            |            |
| Lot area, min (1)                                   | 7,500  | 7,500  | None(7)    | None(7)    |
|   | sq.ft. | sq.ft. |            |            |
| Lot coverage, max                                   | 50%    | 50%    | 60%        | 60 %       |
| Lot width, min                                      | 60 ft. | 60 ft. | 60 ft.     | 100 ft.    |
| Lot frontage, min                                   | 60 ft. | 60 ft. | 60 ft.     | 100 ft.    |
| YARD  |        |        |            |            |
| Setback, front yard (2)                             | 25 ft. | 25 ft. | 25 ft.     | 35 ft.     |
| Setback, side yard, min (3)                         | 10 ft. | 15 ft. | 15 ft. (4) | 15 ft. (5) |
| Setback, rear yard, min                             | 20 ft. | 20 ft. | 20 ft. (4) | 20 ft. (5) |
| BUILDING  |        |        |            |            |
| Building height, max (6)                            | 35 ft. | 35 ft. | 35 ft.     | 35 ft.     |
| Building ground floor area, min sq footage required | 1,000  | 1,000  | 1,000      | 2,000      |
|   | sq.ft. | sq.ft. | sq.ft.     | sq.ft.     |

#### <u>Section 700.2: Table 11 – Commercial Zoning District Dimensional</u> <u>Requirements</u>

(1) Encompasses area for accessory buildings and uses, including parking, loading and unloading space, storage and parking, screening, lighting, and stormwater management measures. The minimum lot area cited in this Article shall be increased in all situations where public sanitary sewer service is not utilized and the Walton County Health Department requires a larger lot for proper septic tank operation.

(2) For properties within the HPO or CDO overlay districts, the setback is established by the designated design review board to maintain the established building line along a historic block or design corridor.

(3) On corner lots that abut a residential district or use, there shall be a side yard equal in depth to the required front yard of the residential district.

(4) A ten (10) foot landscaped and fenced opaque buffer strip or berm is required if lot abuts residential district or use.

(5) A twenty-five (25) foot landscaped and fenced opaque buffer strip or berm is required if lot abuts residential district or use.

(6) Church spires, belfries, cupolas, monuments, water towers, chimneys, flues, flagpoles, television antennae, and radio aerials are exempt.

(7) Minimum lot size for single family homes shall comply with the requirements for R1A districts.

## ARTICLE II.

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

### **ARTICLE III.**

This ordinance shall take effect from and after its adoption by the Mayor and Council of the City of Monroe, Georgia.

FIRST READING. This <u>8th</u> day of June, 2021.

**SECOND READING AND ADOPTED** on this <u>6th</u> day of July, 2021.

## **CITY OF MONROE, GEORGIA**

By:\_\_\_\_\_(SEAL)

John S. Howard, Mayor

| Attest: | (SEAL) |
|---------|--------|
|---------|--------|

Debbie Kirk, City Clerk

Y:\Client Files\PLR\City of Monroe - 05.247.01\2021 Zoning Update\COM Meeting Docs\2021.05.31. zoning ord text amend resolution FINAL v2.docx



| То:         | City Council   |
|-------------|--|
| From:       | Chris Bailey, Assistant City Administrator           |
| Department: | Parks  |
| Date:       | 06/28/21   |
| Subject:    | Mathews Park Disc Golf Course Name Change Resolution |

## Budget Account/Project Name: N/A

| Funding Source: N/A |     |                                   |
|---------------------|-----|-----------------------------------|
| Budget Allocation:  | N/A |                                   |
| Budget Available:   | N/A |                                   |
| Requested Expense:  | N/A | Company of Record: N/A Since 1821 |
|                     |     | THE CITY OF                       |

### Description:

This is a resolution for the official name change of the Mathews Park Disc Golf Course to the John Reid Memorial Disc Golf Course at Mathews Park. This was a request of family and friends of Mr. Reid of the city and one graciously accepted, as Mr. Reid was instrumental in the creation and maintenance of the course, and a dedicated individual for the rejuvenation of Mathews Park as a whole. The name change would also come with minimal cost to the city in the replacement of signage around the course, and the placement of the newly named course at the first hole and/or roadside.

### Background:

The City of Monroe has continued the push to rehabilitate all of the city owned parks, while carefully implementing new activities and refurbishing the historical natural of all the parks.

### Attachment(s):

Resolution – 1 page Letter Request – 1 page Disc Golf Course Layout – 1 page

#### A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF MONROE, GEORGIA AUTHORIZING THE NAMING OF THE MATHEWS PARK DISC GOLF COURSE.

**WHEREAS**, the City of Monroe owns and operates Mathews Park for the benefit of its citizens and visitors; and,

**WHEREAS**, the City of Monroe desires to name the Mathews Park Disc Golf Course to honor the late John Reid, a former member of the Walton County Disc Golf Club, which helped maintain the park and rejuvenate the course; and,

**WHEREAS**, the City of Monroe wishes to recognize the servant leadership displayed by John Reid in his many acts of selfless giving to others and community betterment through efforts at Mathews Park; and,

**WHEREAS**, the Mayor and City Administrator, after formal request by the Walton County Disc Golf Club, have determined that the naming of the Mathews Park Disc Golf Course will allow for a proper appreciation of the accomplishments, achievements, and steadfast advancement of Mathews Park by John Reid;

**NOW, THEREFORE BE IT RESOLVED** by the Mayor and Council of the City of Monroe, Georgia, that the City of Monroe hereby approves the naming of the Mathews Park Disc Golf Course to the John Reid Memorial Disc Golf Course at Mathews Park.

**BE IT FURTHER RESOLVED** that the City Administrator is authorized to execute any and all documents necessary to carry out the terms of this Resolution.

**SO RESOLVED** this 6<sup>th</sup> day of July, 2021.

## **CITY OF MONROE, GEORGIA**

| John Howard, Mayor           |  |  |
|------------------------------|--|--|
| Tyler Gregory, Councilmember |  |  |
| Norman Garret, Councilmember |  |  |
| Lee Malcom, Councilmember    |  |  |
| Ross Bradley, Councilmember  |  |  |
|                              |  |  |

## ATTEST:

Logan Propes, City Administrator

March 9, 2021

City Of Monroe 215 North Broad Street Monroe, GA 30655

To The City Of Monroe,

Monroe is a city with a long history of family, friends and community. John Reid one of Walton County's own had a long history here. He was a family man, a man of faith and great character. John tragically suffered a heart attack leaving behind a loving wife and his five children. Walton County Disc Golf Club was one of his many passions. He spent many summer nights that turned into fall nights at Mathews Park playing alongside many of his friends. Friends that have come together today to ask for the help in honoring a man of the community.

Walton County Disc Golf, on behalf of the Reid family and local community, is formally requesting the City Of Monroe to help with honoring John Reid. We are asking that the city would join us in naming the disc golf course at Mathews park, "John Reid Memorial Disc Golf Course" At Mathews Park. Our hope as Walton County Disc Golf Club is that his children will one day walk the course their father spent many days renovating, keeping clean and working with the county to rejuvenate and playing with friends and his them. That this will serve as a memory for years to come through the community that has helped them.

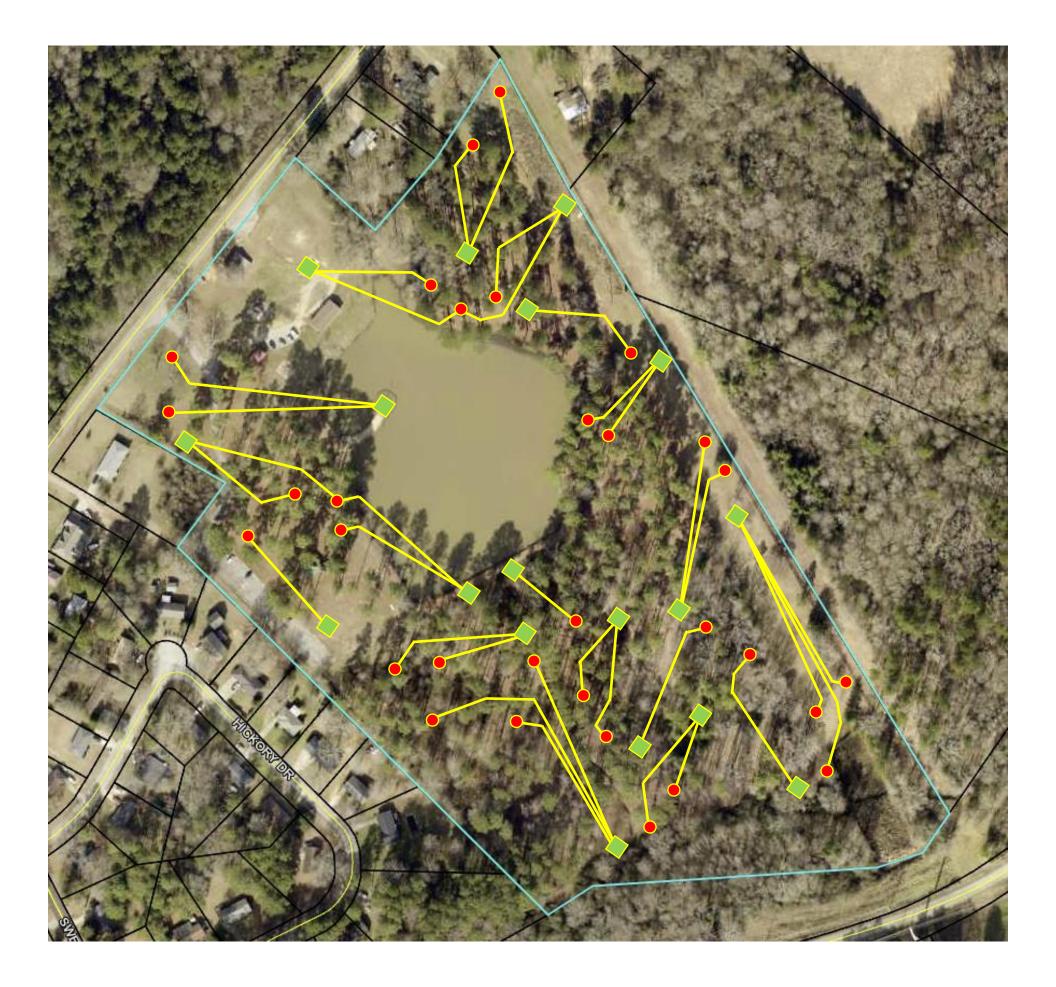
In honor of John Reid we are asking the City Of Monroe to help us reserve Mathews Park on 5/22/2021 for the dedication of the course and the First Annual John Reid Memorial tournament. Walton County Disc Golf Course would like to have a plaque made and installed on hole #1.

Our community is hoping that you will take this into consideration with John Reid and family in mind. That you will remember him as a father, a friend and an active part of Walton County.

Thank you for taking the time to hear about our dear friend.

Thank you,

Signed Walton County Disc Golf Club





To: City Council

From: Chris Bailey, Assistant City Administrator

**Department:** Airport

**Date:** 06/28/21

Subject: CRRSA Resolution

## Budget Account/Project Name: N/A

| Funding Source: N/A |                                     |     |
|---------------------|-------------------------------------|-----|
| Budget Allocation:  | N/A                                 |     |
| Budget Available:   | N/A                                 |     |
| Requested Expense:  | N/A Company of Record: GDOT FAACE 1 | 321 |
|                     | THE CITY O                          |     |

## Description:

This is a resolution required by the Georgia Department of Transportation (GDOT) as an acceptance of funding associated with the Coronavirus Response and Relief Supplemental Appropriation (CRRSA) Act. This \$13,000 allocation for the Cy Nunnally Memorial Airport was signed into law on December 27, 2020 as a supplemental reimbursement to the original \$30,000 reimbursement as part of an additional relief package by the federal government.

### Background:

The City of Monroe has continually positioned itself to be aid ready for grants and relief packages by properly allocating and expensing funds appropriately at the Cy Nunnally Memorial Airport during the pandemic situation, and all other times.

### Attachment(s):

Resolution – 1 page

#### A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF MONROE, GEORGIA AUTHORIZING THE ACCEPTANCE OF THE GEORGIA DEPARTMENT OF TRANSPORTATION (GDOT) CONTRACT FOR CRRSA ACT FUNDING ASSOCIATED WITH THE CY NUNNALLY MEMORIAL AIRPORT - MONROE, GEORGIA

WHEREAS, the Coronavirus Response and Relief Supplemental Appropriation (CRRSA) Act (Public Law 116-260) (PDF), signed into law on December 27, 2020, includes nearly \$2 billion in funds to be awarded as economic relief to eligible U.S. airports and eligible concessions at those airports to prevent, prepare for, and respond to the coronavirus disease 2019 (COVID-19) pandemic:

**WHEREAS**, the CITY OF MONROE has applied through the GDOT to receive its CRRSA Act formula allocation of funding through the submission of a CRRSA Act Application;

**WHEREAS,** through the submission of this application, the CITY OF MONROE has accepted the terms of the FAA's allocation offer to utilize its funding in a manner that fully complies with the CRRSA Act, other federal laws and regulations, and applicable FAA program requirements;

**WHEREAS,** the CITY OF MONROE desires to request reimbursement for costs and operating expenses at the CY NUNNALLY MEMORIAL AIRPORT by submitting reasonable and customary documentation for payroll, operational, and debt service costs, and;

**WHEREAS**, the CITY OF MONROE will receive a contract from the Georgia Department of Transportation, contract AP022-90CR-32(297) Walton County, to provide reimbursement for the above noted costs and expenses up to a maximum amount of \$13,000.00 of which \$13,000.00 will be Federal Funds, \$0.00 will be State Funds, requiring a local match of \$0.00, and;

**NOW, THEREFORE, BE IT RESOLVED THAT** the CITY OF MONROE authorizes the Mayor, Attorney, and Staff to execute such documents that may be necessary to fulfill this request for federal assistance and accept a contract from the GDOT to include Federal funds.

SO RESOLVED this 6<sup>th</sup> day of July, 2021

| John Howard, Mayor              |                              |  |  |
|---------------------------------|------------------------------|--|--|
| Larry Bradley, Vice Mayor       | Tyler Gregory, Councilmember |  |  |
| Myoshia Crawford, Councilmember | Norman Garret, Councilmember |  |  |
| Nathan Little, Councilmember    | Lee Malcom, Councilmember    |  |  |
| David Dickinson, Councilmember  | Ross Bradley, Councilmember  |  |  |
| ATTEST:                         |                              |  |  |

Logan Propes, City Administrator

## A RESOLUTION OF THE CITY OF MONROE TO AUTHORIZE THE EXECUTION OF THE AMERICAN RESCUE PLAN ACT TERMS AND CONDITIONS AGREEMENT; TO AUTHORIZE THE ACCEPTANCE OF GRANT PAYMENTS, INCLUDING ALL **UNDERSTANDINGS AND ASSURANCES CONTAINED WITHIN SUCH AGREEMENT;** TO DIRECT AND AUTHORIZE THE PERSON IDENTIFIED AS THE OFFICIAL REPRESENTATIVES OF THE CITY, OR THE DESIGNEE OF THE CITY TO ACT IN CONNECTION WITH THE GRANT APPLICATION; AND TO PROVIDE SUCH ADDITIONAL INFORMATION AS MAY BE REQUIRED.

WHEREAS, Congress authorized the disbursement of Coronavirus State and Local Fiscal Recovery Funds under the American Rescue Plan Act ("ARPA") to aid local government in responding to and recovering from the coronavirus pandemic; and,

WHEREAS, said funds will be distributed to the City of Monroe (the "City") by the Georgia Office of Planning & Budget following the completion of an application for funding as well as registration with certain federal programs, including the System for Award Management ("SAM") program, and compliance with the guidelines, terms and conditions specified by the United States Department of Treasury; and,

WHEREAS, the City desires to authorize the Finance Director and City Administrator to complete and execute all documents required online for the disbursement of funds, to establish an account for the receipt of said funds, to authorize the Mayor to execute originals of all documents required to participate in the ARPA program and to ratify actions taken by the Mayor, Finance Director and City Administrator; and,

WHEREAS, the City desires to develop a program specifying the use of funds disbursed to the City under the ARPA program and requests the City Administrator to prepare a list of recommended eligible uses for submittal to the Mayor and Council for its approval; and,

BE IT THEREFORE RESOLVED by the Council for the City of Monroe that it authorizes the Mayor, Finance Director and City Administrator to execute all documents necessary to apply for, accept, deposit, and report on local recovery assistance dollars under the ARPA program, ratifies said documents and directs the Finance Director and City Administrator to provide the Mayor and Council quarterly reports on the ARPA program and the City's participation in said program following approval by the City of eligible projects. This resolution shall be effective immediately upon adoption.

ADOPTED this 6<sup>th</sup> day of July 2021.

|                       | Mayor, City of Monroe |
|-----------------------|-----------------------|
| City Official         | City Official         |
| Attest:<br>City Clerk |                       |



To: City Council

From: Logan Propes, City Administrator

**Department:** Administration

**Date:** 06/30/2021

Subject: Approval – August Meeting Schedule

## Budget Account/Project Name: N/A

| Funding Source: N/A |                              |  |
|---------------------|------------------------------|--|
|                     |                              |  |
| Budget Allocation:  | N/A                          |  |
| Budget Available:   | N/A Since 1821               |  |
| Requested Expense:  | N/A Company of Purchase: N/A |  |
|                     |                              |  |

### Description:

Due to the Georgia Municipal Association (GMA) Annual Convention being held from August 6-10, 2021, staff is requesting to cancel the August 10, 2021 scheduled Council Meeting, and to have a combined meeting of both the August 3<sup>rd</sup> Committee Work Session & Called Meeting and the August 10<sup>th</sup> Council Meeting on August 3, 2021.

### Background:

This year, the GMA Annual Convention has been postponed from June to August 6-10 to ensure GMA can provide a safe and comfortable environment for all members. GMA did not make a definitive decision until June 1, 2021 on hosting an in-person event, therefore, the reason for requesting to amend the August Council Meeting Schedule.

# Attachment(s):

N/A