



## Executive Session

### AGENDA

Tuesday, November 12, 2024

6:00 PM

City Hall

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- I. **CALL TO ORDER**
  - II. **ROLL CALL**
  - V. **LEGAL ISSUE(S)**
    1. Legal Issue (s)
  - III. **PERSONNEL ISSUE(S)**
    1. Personnel Issue (s)
  - VI. **ADJOURN**