

### **Downtown Development Authority**

#### **AGENDA**

Thursday, May 09, 2019 8:00 AM City Hall

#### **CALL TO ORDER**

**ROLL CALL** 

#### **APPROVAL OF PREVIOUS MEETING MINUTES**

1. DDA April Minutes

#### **APPROVAL OF FINANCIAL STATEMENTS**

2. DDA March Financials

#### **PUBLIC FORUM**

**CITY UPDATE** 

**COUNTY UPDATE** 

#### **COMMUNITY WORK PLAN & REPORTS**

Goal #1 - Parking

Goal #2 - Infill Development

**Goal #3 - New Entertainment Draws** 

#### **PROGRAMS**

**Events** 

**Downtown Design** 

**Farmers Market - Farm to Table review** 

#### **FUNDING**

SPONSORSHIP - \$34,350 collected as of 4/30/19; \$39,000 committed

**FACADE GRANTS - none** 

#### **COMMUNITY EVENT GRANTS**

3. Storybook 5K and Fun Run (TeamUp Mentoring)

#### **NEW BUSINESS**

#### **ANNOUNCEMENTS:**

GMA Heart & Soul Training, May 23rd.

Next meeting scheduled, June 13th, at 8:00 am at Monroe City Hall

#### **ADJOURN**



## **Downtown Development Authority**

#### **MINUTES**

Thursday, April 11, 2019 8:00 AM City Hall

#### **CALL TO ORDER**

8:04 AM

**ROLL CALL** 

**PRESENT** 

Chairman Lisa Anderson
Vice Chair Meredith Malcom
Secretary Andrea Gray
Board Member Mike Gray
Board Member Whit Holder
Board Member Wesley Sisk
Board Member Charles Sanders

**ABSENT** 

City Council Representative Ross Bradley

CITY STAFF

Logan Propes, Darrell Stone, Les Russell, Sadie Krawczyk, Leigh Ann Walker

#### APPROVAL OF PREVIOUS MEETING MINUTES

Motion made by Board Member Sanders, Seconded by Board Member Holder. Voting Yea: Chairman Anderson, Vice Chair Malcom, Secretary Gray, Board Member Gray, Board Member Holder, Board Member Sisk, Board Member Sanders

#### **APPROVAL OF FINANCIAL STATEMENTS**

Motion made by Board Member Gray, Seconded by Secretary Gray. Voting Yea: Chairman Anderson, Vice Chair Malcom, Secretary Gray, Board Member Gray, Board Member Holder, Board Member Sisk, Board Member Sanders

**DDA February Financials** 

#### **PUBLIC FORUM**

Cari Martinez Bonnie Getchell

#### **CITY UPDATE**

City Council approved a new Infill Overlay District to encourage infill development within the city; Georgia State Patrol did a distracted driving stop in downtown that resulted in 30 citations and 21 warnings in 2.5 hours; citywide clean up is going on for the month of April

#### **COUNTY UPDATE**

None

#### **COMMUNITY WORK PLAN & REPORTS**

#### Goal #1 - Parking

signs are ready for pick up from A1 Signs

#### Goal #2 - Infill Development

3 GCF revolving loan funds submitted this week for John's Supermarket, Amici, and 2nd Floor LLC.

#### **Goal #3 - New Entertainment Draws**

Dockdogs this weekend; Children's Book Festival planning underway; Monroe Blooms committee met this week to continue work on the event

#### **PROGRAMS**

#### **Events**

Car Show has 248 registered entries, street closure was a great improvement to the event; Paws in the Park is this weekend; concerts coming up in May; McDaniel Tichenor house wine/beer tasting is tonight

#### **Downtown Design**

Childers bridge repair needs to happen; new birdhouses have been installed in the park; city attorneys are working on facade easements for alleyway lights and art near the wayfarer livery stable; new planter boxes are being installed; new bench will be put in park from Ken Murray old walmart sign proceeds.

#### **Farmers Market**

vendor meet & greet will be on 4/16 for this year's season; food safety class on 4/11; Farm to Table dinner fundraiser is sold out.

#### **FUNDING**

#### **SPONSORSHIP**

\$33,000 collected to date; \$37,000+ committed

#### **FACADE GRANTS**

none

#### **COMMUNITY EVENT GRANTS**

none

#### **NEW BUSINESS**

None

#### **ANNOUNCEMENTS:**

Next meeting scheduled, May 9th, at 8:00 am at Monroe City Hall

Rotary Golf Tournament on 4/19

#### **ADJOURN**

Motion made by Board Member Sanders, Seconded by Board Member Sisk. Voting Yea: Chairman Anderson, Vice Chair Malcom, Secretary Gray, Board Member Gray, Board Member Holder, Board Member Sisk, Board Member Sanders 12:56 PM 04/26/19 Accrual Basis

## Monroe Downtown Development Authority Balance Sheet

As of March 31, 2019

	Mar 31, 19
ASSETS Current Assets Checking/Savings	
111145 · RDF Checking Account 111108 · Synovus 205-495-003-6 111111 · Synovus 100-097-081-2 111100 · General Fund Checking	500.00 28,096.70 7,911.18 67,031.03
Total Checking/Savings	103,538.91
Total Current Assets	103,538.91
TOTAL ASSETS	103,538.91
LIABILITIES & EQUITY Liabilities Current Liabilities Other Current Liabilities 121200 · Accts. Payable - DT Dollars	900.00
Total Other Current Liabilities	900.00
Total Current Liabilities	900.00
Total Liabilities	900.00
Equity 134220 · Fund Balance Unreserved Net Income	94,955.87 7,683.04
Total Equity	102,638.91
TOTAL LIABILITIES & EQUITY	103,538.91

# Monroe Downtown Development Authority Profit & Loss

March 2019

	Mar 19
Ordinary Income/Expense	
Income	4 000 00
347903 · Farmers Market Revenue	1,000.00
347300 · Event Fees/Revenue	400.00
361000 · Interest Income	4.83
371000 · Memberships & Contributions	2,500.00
Total Income	3,904.83
Expense	
582303 · Other Interest Expense	857.50
523301 · Event Expenses	75.00
523400 · Printing and Reproduction	1,449.63
531203 · Old City Hall	
531203U · Utilities	1,571.40
Total 531203 · Old City Hall	1,571.40
Total Expense	3,953.53
Net Ordinary Income	-48.70
Other Income/Expense	
Other Income 381011 · Rent Received - 227 S. Broad St	2.500.00
381011 · Rent Received - 227 S. Broad St	2,500.00
Total Other Income	2,500.00
Net Other Income	2,500.00
et Income	2,451.30

## Monroe Downtown Development Authority Profit & Loss

January through March 2019

	Jan - Mar 19
Ordinary Income/Expense	
Income	
347903 · Farmers Market Revenue Farmers Market Fees	35.00
347903 · Farmers Market Revenue - Other	1,000.00
Total 347903 · Farmers Market Revenue	1,035.00
347300 · Event Fees/Revenue	450.00
361000 · Interest Income	13.75
371000 · Memberships & Contributions	21,943.00
Total Income	23,441.75
Expense	
582303 · Other Interest Expense	2,756.25
572030 · Downtown Development	9,315.00
523305 · Farmers Mkt-EBT Tokens	489.19
523301 · Event Expenses	514.04
523850 · Contract Labor	1,300.00
531600 · Equipment <\$5000	1,378.31
523400 Printing and Reproduction	1,449.63
523700 · Training & Education	425.00
512920 · Travel Expense	170.69
531203 · Old City Hall	
531203C · Supplies	45.00
531203D · Pest Control	60.00
531203U · Utilities	6,040.60
522600 · Landscaping	65.00
Total 531203 · Old City Hall	6,210.60
Total Expense	24,008.71
Net Ordinary Income	-566.96
Other Income/Expense	
Other Income 381011 · Rent Received - 227 S. Broad St	8,250.00
	<del></del>
Total Other Income	8,250.00
Net Other Income	8,250.00
et Income	7,683.04



# Downtown Community Event Grant



#### PURPOSE & DESCRIPTION

The purpose of this program is to stimulate community involvement in Downtown Monroe. Grant funds are an incentive for groups and individuals to hold events in our historic downtown for the community at large.

The Monroe Downtown Development Authority (DDA) Community Event Match will provide a 50/50 investment match ratio up to a maximum of \$250 per event, as a reimbursement once pre-approved events are completed.

#### **ELIGIBILTY**

The program will be open to all community members. Events must take place within the DDA boundaries, must be open to the public, and the profits must benefit downtown development or another community non-profit. Once available funds are pledged, no more applications will be accepted. Monroe DDA will review the grant program each year to determine if sufficient funding is available to continue accepting grant applications.

#### **EXAMPLES OF EVENTS**

- Outdoor concert
- Family Festival
- Movie night
- Craft fair

#### APPLICATION PROCESS

Applications will be coordinated by Mainstreet/DDA Executive Director. The DDA board will determine grant awards based on benefit to downtown and available funds.

The full process includes:

- A completed application
- Event description
- Proper permits from Code Department for road closings/peddlers permits (if applicable)
- Review/audit of event
- Provide copies of paid receipts to DDA within 30 days of event
- Reimbursement of 50% for event expenses up to a maximum of \$250
- Donation of a portion of event proceed to downtown development or local non-profit

APPLICATION FOR EVENT GRANT EVENT NAME: Stonybook 5K and Fun Run
LOCATION OF EVENT: Childres Park
EVENT DATE: April 21, 2018
BENEFITTING ORGANIZATION: Team Up Mentoning
CONTACT NAME: Amy Hunnewell
TELEPHONE NUMBER: 770,882,6800
EMAIL: amy @ teamupmentoning.org
Please attach a brief description of proposed event. (Note: to receive payment, event must take place as described)
ESTIMATED COST: \$4,450
GRANT MONEY APPLYING FOR: \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
I understand that the incentive match must be used for the event described in this application and that the event must benefit downtown development or a local non-profit before the payment will be considered.
SIGNATURE: my C. Humewell DATE: 2.20.18

Monroe DDA
P.O. Box 1249
Monroe, GA 30655
770-266-5331
sadiek@monroega.gov
www.MonroeDowntown.com

#### -Application is complete

- -Event Description is attached
- -Budget summary/cost estima
- -Letter of consent from proper
- 9 Ittached mer (if needed)

#### **CHECKLIST**

- -City permits applied for (if applicable)
- -Documentation of gift to benefitting organization

Storybook 5K Est. Cost	
Race Management	
Timing fees, bibs	\$650.00
Nowell	\$350.00
Food/water for volunteers	\$300.00
Other	\$200.00
Marketing	
Banners, signs	\$700.00
Marketing materials	\$250.00
Photographer	\$300.00
T-shirts	\$1,000.00
Prizes	
Trophies	\$250.00
Medals	\$200.00
Costume contest prizes	\$250.00
Total	\$4,450.00

# doing WHATEVER IT TAKES to foster GROWTH SUCCESS 770.356.4820/teamupmentoring.org



#### Dear DDA Board Members

The Storybook 5k and Fun Run will take place on May 11, 2019 at Childer's Park in conjunction with the Children's Book Festival. The purpose of this run is to both promote childhood literacy as well as raise funds for Team Up's education, mentoring and wellness initiatives.

This family-friendly event will have a Fun Run obstacle course going through Childer's park, a 5 kilometer run with handmade awards from Walton Center for the Arts, and a storybook costume contest with literary-themed awards for children and adults alike.

See attached flyer for more information.

The best part about this run is that 100% of all proceeds will go to benefit programs within Team Up that help young people affected by trauma access healthcare, mentoring, tutoring, counseling and nutrition services.

Please let me know if you have any questions. Thank you for your continued support of our community.

Best Wishes,

Amy C. Hunnewell

Director of Development

(cell) 770.882.6800

amy@teamupmentoring.org









## SATURDAY, MAY 11 FUN RUN 12:00 PM 5K 12:30 CHILDERS PARK

All proceeds benefit Team Up Mentoring literacy, wellness, mentoring and education initiatives

#### REGISTRATION

- Pre-Registration \$20
- Race Day Registration \$25
- Packet Pick Up 11 am
- Pre-Registration Cut off: May 4, 2019
- Free Storybook Costume Contest Entry

### **AWARDS**

- Overall M/F
- Masters M/F
- 1st-3rd Place for 5-year age groups
- All fun run participants receive a medal

	One entry per	form, please print clearly	
Visit www.teamupmen	toring.org/storybook5k to	register	
OR complete the entry	form below and mail to T	earn Up Mentoring PO BOX 523 Monroe, GA 30655	
Please make checks pay	yable to Team Up Mentori	ng	
Last Name:		First Name:	
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			不
Gender: M/F	Event: 5K race outh) S M L (Adult) S M	Fun Run:	

\*\*Shirt size only guaranteed if pre-registered by 5/4/19.

Participation Waiver: In consideration of acceptance of this application, I hereby waive any and all claims against Team Up Mentoring and The Storybook 5K & Fun Run, hosts, sponsors, officials, volunteers, and any other parties involved with the Storybook 5K for injury and/or damage I may incur while participating in said event. I understand there will be no refunds for any reason. I understand the race may be canceled in the event of extreme weather conditions. I also give permission to use my name and/or photo in any media publication regarding this event.

Signature:

Date:

RACE DAY BIB #: \_\_\_\_\_

(parent or guardian if under 18)

