

## **Council Meeting**

## AGENDA

## Tuesday, January 11, 2022 6:00 PM City Hall

## I. CALL TO ORDER

- 1. Invocation
- 2. Roll Call
- 3. Approval of Agenda
- 4. Approval of Consent Agenda
  - a. December 7, 2021 Council Minutes
  - b. December 14, 2021 Council Minutes

## II. <u>PUBLIC FORUM</u>

1. Public Comment(s)

## III. BUSINESS ITEMS

- **<u>1.</u>** City Administrator Update
- 2. Assistant City Administrator Update
- 3. Department Requests
  - a. Police Department: FLOCK Camera System Purchase
  - b. Police Department: Approval Scrapped Vehicles

## IV. OLD BUSINESS

1. Preliminary Plat Review - River Pointe

### 2. Monroe Corridor Commission Appeal - 1000 East Spring Street

### V. <u>NEW BUSINESS</u>

### 1. Public Hearing(s)

a. Rezone - 0 Double Springs Church Road

### 2. New Business

- a. Election of Vice Mayor
- b. Appointment Council Representative to DDA
- c. Rezone O Double Springs Church Road
- d. Final Plat Approval Meadows Farm Subdivision
- e. Final Plat Approval Monroe Pavilion
- f. 1st Reading Procedural Ordinance and Resolution Readings

#### VI. DISTRICT ITEMS

- 1. District Items
- 2. Mayoral Update

#### VII. ADJOURN

#### VIII. DEPARTMENT REPORTS & INFORMATION

- **<u>1.</u>** Monthly Airport Report
- 2. Monthly Central Services Report
- **3.** Monthly Code Report
- 4. Monthly Economic Development Report
- 5. Monthly Electric & Telecom Report
- **<u>6.</u>** Monthly Finance Report
- **7.** Monthly Fire Report
- 8. Monthly Parks Report
- 9. Monthly Police Report
- **10.** Monthly Solid Waste Report
- **<u>11.</u>** Monthly Streets & Transportation Report
- 12. Monthly Water, Sewer, & Gas Report

**DECEMBER 7, 2021** 

The Mayor and Council met for a called meeting.

Those Present:	John Howard	Mayor				
	Larry Bradley	Vice-Mayor				
	Lee Malcom	Council Member				
	Myoshia Crawford	Council Member				
	Ross Bradley	Council Member				
	Norman Garrett	Council Member				
	Tyler Gregory	Council Member				
	Nathan Little	Council Member				
	David Dickinson	Council Member				
	Logan Propes	City Administrator				
	Debbie Kirk	City Clerk				
	Paul Rosenthal	City Attorney				
Staff Present:	Danny Smith, Jeremiah Still, R.V. Watts, Andrew Dykes, Beth Thompson, Brian Thompson, Rodney Middlebrooks, Patrick Kelley, Chris Bailey, Sadie Krawczyk, Brad Callender					
Visitors:	Sharon Swanepoel, Denise Etheridge, Aiden Rainey, Stacey Rainey, Gene Benton, Julie Sams, MK Dopp, Reagan May, Eugene Rawl, Lily Eubanks, Abby Wright, Noah Hicks, Jim Wilson, Christine Rojas, Shauna Mathias, Marilyn Hall					

#### I. CALL TO ORDER – JOHN HOWARD 1. Roll Call

Mayor Howard noted that all Council Members were present. There was a quorum.

### 2. City Administrator Update

City Administrator Logan Propes stated all of the departments have been very busy with interest in commercial, residential, and industrial prospects. The City was awarded \$400,000 for Rightof-way Acquisitions for the Transportations Alternative Project, which is on North Broad, East Highland, and North Lumpkin. He explained the City will apply for the construction funding next; the construction grant will be for a couple million dollars. There has been a lot of interest in the Blaine Street Development; the request for proposal will go out the first quarter of next year. Water damage repairs are being done at the old Police Department building; it will be rereleased for the request for proposal in the first quarter. The Downtown Green will be put out for bid late in the first quarter, and the Utility Department will be working on the underground electric in the meantime. He stated that staff is working on the Comprehensive Plan, the Parks Master Plan, Water Hydrology, and some pavement grading in Streets.

### 3. Central Services Update

Mr. Chris Bailey explained the Plaza Shopping Center Project is delayed, due to waiting on a metal roof cap. The exterior has been painted and the lighting has been picked out; the project should be completed by yearend, minus the roof cap. The report for the old Police Department building came back with very low levels but is in the process of the remediation repair. He stated there were about a dozen volunteers for the Cleanup Event; there was a little more than

**DECEMBER 7, 2021** 

4

6:00 P.

800 pounds collected, not counting a trailer load of tires collected by Mr. Gregory. The 2020 CDBG Stormwater Project is ongoing. He discussed some of the projects done in 2021, which total between eight and nine million dollars' worth of projects, minus the Police Department.

### **II. PUBLIC PRESENTATION**

### 1. Comprehensive Plan Presentation

Ms. Marilyn Hall, with Hall Consulting, gave a brief overview of the Public Engagement Activities surrounding the Comprehensive Plan. Next week, she will discuss in more detail what the Plan is and what it is not, and it will be the official Public Hearing required by the Department of Community Affairs. A Comprehensive Plan is a blueprint to guide growth, which will provide the basis to make future zoning and capital facilities decisions. It is a 20-year Plan that is required to be updated every five years in order to maintain a Qualified Local Government Status to be eligible for State Grant Funding. She discussed the three Community Engagement Workshops. The goal of the Vision Workshop is to develop a vision for the City, to show where the City wants to be in 20 years and what it wants to look like. The survey results from the University of Georgia Institute of Government will be used as a foundation to build upon. The developed vision will be presented at the Community Strategic Framework Workshop. The Open House will have stations to represent the issues, opportunities, things that have been identified, and the policies and strategies to address the issues and opportunities. Questions will be answered and feedback will be taken. The Open House will be one of the final opportunities for the community to provide input before the draft of the final Plan is sent to the Regional Commission and the Department of Community Affairs. She explained there are also Community Outreach Opportunities and Engagement Strategies located on the website www.monroe-compplan.com. This is a preview; the official kickoff will be a week from tonight. There will be a Steering Committee and Stakeholder Interviews to ensure a diverse representation of the community. The first Public Hearing will be a week from today and the final Public Hearing will be a Transmittal Hearing that will be held on April 12. Ms. Hall reviewed the Comprehensive Plan Timeline.

### **III. COMMITTEE INFORMATION**

### 1. Finance

## a. Monthly Finance Report

Ms. Beth Thompson presented the monthly Finance Report. She explained the Finance Department has started gearing up for the yearend audit. Mauldin and Jenkins will be at the City on January 3 for an initial meeting to go over internal controls and to get the audit started. They will be back for two weeks in February to do their field work. She gave a quick overview of the Transparency tool that has been implemented.

## 2. Airport

### a. Monthly Airport Report

Mr. Chris Bailey presented the monthly Airport Report. November had the highest number of transactions and the most fuel sold since August of 2015. The cost of fuel will be going up approximately twenty cents starting tomorrow. The terminal building will be put out for bid towards the end of December or early January, with the bids coming back to Council in March. The maintenance hangar will be done in tandem with the terminal building and have a small paving portion that will be bid out. The owner will build the hangar and do the site grade work. The 5-Year CIP has been submitted to GDOT. The base aircraft has been updated; it increased for the first time in 20 years, which will help with grant funding.

**DECEMBER 7, 2021** 

5 6:00 P.

### 3. Public Works

### a. Monthly Solid Waste Report

Mr. Danny Smith presented the monthly Solid Waste Report. The new scales have been installed, and the Transfer Station is open to the public. He encouraged customers to use the blue bin for the Curbside Recycling Program. The Glass Collection must be separated and placed in the 18-gallon bin. He explained the recyclables and the glass go to two different locations. He reviewed the holiday route schedule.

### b. Monthly Streets & Transportation Report

Mr. Jeremiah Still presented the monthly Streets & Transportation Report. Approximately four miles of roadway has been paved and overlayed throughout the City using LMIG and other grant funds. There has been approximately 1,500 feet of sidewalk rehab done. The Stormwater Department has removed over 5,000 pounds of debris from the storm grates, which reduces the risk of flooding. He stated there has been 432,000 pounds of leaves collected in 2021 and over 1,200 tons of asphalt used for utility cuts alone. The crews have worked over 500 hours on the parades, festivals, and events in Downtown. He bragged on the great group of employees.

### c. Discussion / Approval – 2022 LMIG Application

Mr. Jeremiah Still requested approval of the project list for the 2022 Local Maintenance and Improvement Grant (LMIG). The City receives these funds from the State of the Georgia for pavement preservation. He explained the bulk of the project list will be to mill and repave the area going to the new shopping center that was messed up during a major waterline project. There will also be two additional streets at a subdivision off of Ammons Bridge Road. The project list includes deep patching, milling, overlay, and striping on West Marable Street, Nowell Way, Irving Street, Green Street, and Perry Street. There will be .49 lane miles of deep patching and overlay on Lopez Lane and Tigers Way. He explained the grant requires a 30% local match from the City, which will come from SPLOST Funds.

Council Member David Dickinson clarified the total amount will be \$228,116.23, with a 30% match of \$52,642.21 from the City.

The committee recommends to Council approval of the proposed list for the 2022 LMIG.

Motion by Little, seconded by Gregory. Passed Unanimously.

#### 4. Utilities

### a. Monthly Electric & Telecom Report

Mr. Brian Thompson presented the monthly Electric & Telecom Report. The crews have placed over 35,000 feet of conduit, over 27,500 feet of primary electric cable, and pulled over one mile of 336 overhead wire for the Pavilion Project. They have also installed 15 feed-through cabinets, 12 transformers, 120 elbows and multiple stand off and lighting arrestors. He stated there has been approximately 4,300 manhours spent on the project. The City is the only telecommunications company on site and is providing service to all of the buildings close to getting their CO. The first ductile iron pole has been set for the Town Green. The crews have placed 175,000 feet of underground conduit, 185,000 feet of underground fiber, and over 1,000 pull boxes and pedestals for the FTTX Project. He explained seven transformers were lost within the last couple of months; he is working with suppliers to get replacements. The City is

## MAYOR AND COUNCIL MEETING DECEMBER 7, 2021 6:00 P.

one of three organizations in the nation using Corning's FlexNap design tool and approximately 150,000 feet of GPS located fiber has been done, which should save in design costs.

#### b. Monthly Water, Sewer, & Gas Report

Mr. Rodney Middlebrooks presented the monthly Water, Sewer, & Gas Report. All of the gas mains have been installed for the Highway 186 Project; there is 800 feet of river bore left to be done at Jacks Creek. The meter set is being built for ER Snell. The crews began installing 49-feet on Thurston Snow Road yesterday. The Jacks Creek Wastewater Plant Rehab is moving very slow, due to labor issues. Most of the permits are in for the 30-inch raw water line; it will go out for bid at the first of the year. The Monroe Loganville Water Line is now serving water on a daily basis. The 2022 CDBG kickoff was held last week; the sewer will be replaced on Glen Iris, a section of Bryant, a section of Stowers, and a section of Edwards.

#### c. Dedication of Grand Haven Sewer Pump Station

Mr. Rodney Middlebrooks presented the dedication of ownership to the City from Reliant Homes for the Sewer Pump Station located in the Grand Haven neighborhood. The pump station is built to the City's required specifications, then the developer turns the deeds for the pump station, land, and easement over to the City.

City Administrator Logan Propes explained this is a formality; the plat for Phase 2 and proposed quit claim deed are attached.

The committee recommends acceptance of the Grand Haven Sewer Pump Station Dedication from Reliant Homes to Council.

Motion by L. Bradley, seconded by Gregory. Passed Unanimously. 6

### 5. Public Safety

### a. Monthly Fire Report

Fire Chief Andrew Dykes presented the monthly Fire Report. They responded to 217 emergency incidents, with five of them being fires of significance. He discussed the impact of COVID to the department. Five of the 217 incidents were suspected cases of COVID and approximately 5% of the calls for the year have been COVID related. The fire loss for October was moderate. There was a very significant fire at Hitachi in November; they are predicting that the City saved them \$19 million. He stated the City had a lot of help from Walton County Fire. The third joint live fire training with Walton County Fire was completed at the training facility last night. The annual fire hydrant flow tests are almost complete. The 20-year-old ladder truck is out of service, due to a weld breaking yesterday; technicians will be coming on Thursday. Walton County Fire will assist, so service delivery will not be affected.

#### b. Monthly Police Report

Police Chief R.V. Watts presented the monthly Police Report. The calls for service were down, area checks were up, and Part A Crimes were up. They had the annual Remembrance of Lieutenant Michael Etchison in October. Monroe hosted the GSCP District 9 Meeting on October 20 and the Youth Leadership Walton on October 25. They spoke with the third graders from George Walton on October 27 and had Trunk or Treat with Rivers of Mercy on October 31. He stated from October 15 to November 18 officers took a total of 16 firearms off of the street.



### 6. Planning & Code

## a. Monthly Code Report

Mr. Patrick Kelley presented the monthly Code Report. The Code office had 154 inspections, 81 total permits, five new businesses acquired licenses, and eight businesses closed. The Monroe Pavilion is still ongoing; it will be closing out soon, but the dates are tentative. The City Marshals removed 66 signs from the roadway, issued 264 repair / cleanup notices, investigated two utility tampering cases, and issued nine citations. They also completed eight hours of POST training. The Historic Preservation Commission approved five COAs and the Planning and Zoning Commission approved three COAs.

## 7. Economic Development

## a. Monthly Economic Development Report

Ms. Sadie Krawczyk presented the monthly Economic Development Report. She discussed the Bicentennial Week Celebrations and the Christmas Parade. The Farm to Table Event was very successful, with \$10,000 being raised. There were 18,059 people with devices downtown all day on December 2. The Historic Resources Survey is being handled by WLA Studio; Phase I is underway at <u>www.monroega.com/historicsurvey</u>. She stated a team of UGA Students will also be surveying a part of the existing districts along Church Street. There are two more Candlelight Shopping evenings on Thursdays.

## 8. Parks

## a. Monthly Parks Report

Mr. Chris Bailey presented the monthly Parks Report. There was a groundbreaking at the Town Green, with bids and construction plans for 2022. The bridges have been repaired at Childers Park and Mathews Park. The pond wildlife and dam study for Mathews Park was done in October, but the results and plan to reestablish the lake have not been received yet. The pavilions and restrooms are expected in January; there will be a lot of progress seen in the Spring of 2022.

### IV. ITEMS OF DISCUSSION

- 1. Public Hearing Rezone / Annexation 1167 Golfview Terrace and 0 Oakland Ridge
- 2. Public Hearing Monroe Corridor Commission Appeal 1000 East Spring Street
- 3. Public Hearing Comprehensive Plan
- 4. COA Demolition Appeal 1238 South Madison Avenue
- 5. Conditional Use 611 Davis Street
- 6. Preliminary Plat Review River Pointe
- 7. Preliminary Plat Review 318 Alcovy Street Veterans Walk
- 8. Preliminary Plat Review 0 Charlotte Rowell Boulevard Monroe Pavilion
- 9. Application Beer & Wine Package Sales Food Mart Monroe
- 10. Application Beer & Wine Package Sales Publix
- 11. Appointments (3) Downtown Development Authority & Convention & Visitors Bureau Authority & Urban Redevelopment Agency
- 12. 2<sup>nd</sup> Reading Zoning Ordinance Code Text Amendment #12
- 13. Approval 2022 Budget Resolution
- 14. Resolution Northeast Georgia Regional Solid Waste Management Plan
- 15. Adopt 2022 Council Meeting Schedule

There was a general discussion on the above items. There was no action taken.

**DECEMBER 7, 2021** 



## V. ITEMS REQUIRING ACTION

#### 1. Public Hearing

### a. 2022 Budget All Funds

Finance Director Beth Thompson presented the summaries of the final budget for the 2022 fiscal year beginning January 1, 2022 and ending December 31, 2022.

The Mayor declared the meeting open for the purpose of public input.

There were no public comments; Mayor Howard declared that portion of the meeting closed.

No Action.

**2. Resolution – Temporary Moratorium of Residential Development Outside of City Core** City Administrator Logan Propes discussed the temporary moratorium on acceptance of applications for Preliminary Plat approvals for Residential Major Subdivisions outside the City Core. He explained the moratorium will allow the City time to get ahead of the various aspects of planning. It will be a temporary six-month moratorium to ensure the City has the available services to provide to any foreseeable developments and homes in the City. The moratorium has been crafted to keep some growth and new housing going during this time, primarily in the general City Core.

Vice-Mayor Larry Bradley stated he supports the intent of the moratorium, but questioned the periphery. He wanted to clarify whether someone with a lot outside of the inner City Core would be able to build a house on their lot.

Mr. Propes answered the moratorium is aimed at Major Subdivisions, which would be more than five residential lots.

City Attorney Paul Rosenthal explained this is only for Major Subdivisions. The intent is to prevent receiving any preliminary plat applications outside of the City Core from now until June 30, 2022. This will allow time for the Comprehensive Plan to be updated and other infrastructure issues to be addressed. Minor subdivisions are exempted from the moratorium.

To approve the resolution as presented.

Motion by Malcom, seconded by Gregory. Passed Unanimously.

## VI. MAYOR'S UPDATE

Mayor John Howard thanked George Walton Academy for attending the meeting. Coach Reach and Monroe Area High School will be celebrating their Region Championship and the Chorus will be here to sing next week. Council Member Gregory's wife Lauren is due on December 18.

## VII. ADJOURN

Motion by R. Bradley, seconded by Malcom. Passed Unanimously.

**DECEMBER 14, 2021** 

The Mayor and Council met for their regular meeting.

Those Present:	John Howard	Mayor				
	Larry Bradley	Vice-Mayor				
	Lee Malcom	Council Member				
	Myoshia Crawford	Council Member				
	Ross Bradley	Council Member				
	Norman Garrett	Council Member				
	Tyler Gregory	Council Member				
	Nathan Little	Council Member				
	David Dickinson	Council Member				
	Logan Propes	City Administrator (via phone)				
	Debbie Kirk	City Clerk				
	Paul Rosenthal	City Attorney				
Staff Present: Visitors:	Rodney Middlebrooks, Patrick Kell Russell	Watts, Andrew Dykes, Beth Thompson, ley, Sadie Krawczyk, Brad Callender, Les illiam Coleman, Frank Masiello, Becky				
	Brewer, Rita Dickinson, Gerald Atha, Cynthia Atha, Tommy Fountain, Sr., David MacLatchy, Lisa Parker, Lawrence Parker, April MacLatchy, Gene Benton, Diane Goga, Chris Goga, John Argo, Todd Mitchell, Stephanie McDaniel, James McDaniel, Jim Payne, Kay Payne, Kevin Schussler, Shannon Schussler, Murad Ali, Huck Holder, Kirklyn Dixon, Kim Fritz, Steven Fritz, Sharon Crenshaw, Julie Sams, Marilyn Hall, Bobby Seals, Shauna Mathias, Kevin Reach					

### I. CALL TO ORDER – JOHN HOWARD

#### 1. Invocation

Pastor Tommy Fountain with 1025 Church gave the invocation.

#### 2. Roll Call

Mayor Howard noted that all Council Members were present, except Council Member Myoshia Crawford will be late. There was a quorum.

## 3. Approval of Agenda

To approve the agenda as presented.

Motion by R. Bradley, seconded by L. Bradley. Passed Unanimously

6:00 P.

## 4. Approval of Consent Agenda

- **a.** November 2, 2021 Council Minutes
- **b.** November 9, 2021 Council Minutes
- c. November 2, 2021 Executive Session Minutes
- d. November 16, 2021 Planning Commission Minutes
- e. November 23, 2021 Historic Preservation Commission Minutes
- f. October 14, 2021 Downtown Development Authority Minutes
- g. November 11, 2021 Downtown Development Authority Minutes
- h. October 14, 2021 Conventions and Visitors Bureau Minutes
- i. November 11, 2021 Conventions and Visitors Bureau Minutes
- **j.** Approval 2022 LMIG Application To approve the proposed project list. (Recommended for Council approval by Public Works Committee December 7, 2021)
- **k.** Dedication of Grand Haven Sewer Pump Station To accept ownership from Reliant Homes. (Recommended for Council approval by Utilities Committee December 7, 2021)

To approve the consent agenda as presented.

Motion by Little, seconded by Malcom. Passed Unanimously

### **II. PUBLIC PRESENTATION**

#### 1. Monroe Area High School Choral Canes Performance

Ms. Sharon Crenshaw led the Monroe Area High School Chorus as they sang, "Jingle Bells".

No Action.

**DECEMBER 14, 2021** 

### 2. Monroe Area High School Proclamation

Mayor John Howard presented the Proclamation Honoring the Purple Hurricanes from Monroe Area High School for the 2021 Region 8 – AAA Football Championship to Couch Reach.

Couch Kevin Reach thanked the community for their prayers for his wife that was in a coma for five weeks. She is home now and is going to make a full recovery. He discussed the team's statistics and stated he is proud to be a Monroe Hurricane.

No Action.

# 3. Resolution – House of Representatives Recognizing Monroe's Bicentennial Celebration Day

Mayor John Howard presented the Resolution from Bruce Williamson from the House of Representatives.

No Action.

### III. PUBLIC FORUM

### 1. Public Comments

Mr. Mike Hawks, of 1730 Double Springs Church Road, stated he has lived in Walton County and owned property on Double Springs Church Road for 50 years. He asked Council to think about the River Pointe Subdivision putting in over 300 houses in the area. He questioned whether the City infrastructure, sewer, and water are ready for that growth. Double Springs Church Road is a small winding country road. The traffic will affect their quality of life, and the community wants Council to think about them.

6:00 P

## **DECEMBER 14, 2021**

11

6:00 P

Mr. William "Billy" Coleman congratulated the City for a great year in 2021. He requested clarification and more information on the moratorium, because he has received conflicting information. He requested consideration for his application. His engineer sent an email with an attached preliminary plat the day before the moratorium asking what further information was needed. They wanted to get the information to the City that day, which was December 6, but they did not get a response until December 8. He requested Council to consider tabling all of the preliminary plat approvals on the agenda, until clarification can be made and whether previous information was shared with the other developers, that they were not privy to. The City staff has done an excellent job, but the moratorium resolution from last Tuesday falls on Council. He stated they have been corresponding with the City on the project since March of 2021, but their project was actually approved in 2006.

#### Council Member Myoshia Crawford arrived at 6:28 pm.

Mr. Frank Masiello, of 1710 Double Springs Church Road, discussed the two subdivision development areas. He has three grandchildren that are very active in sports; every park they have been to is overcrowded. The Publix Supermarket will have commercial development around it; there is a YMCA and retirement facility coming. He stated Parks need to be put first, so the kids will have a place to go and the schools will have to contain them. There will be almost 500 homes in that area between the City and the County. He thinks this will overwhelmingly impact the community, with the traffic and congestion. The City should use their power of imminent domain for the good of everyone. A historic agreement could be made between the City and the County for recreational parks. He questioned whether there are any horse parks in Walton County; the property could be saved for a horse park. He is concerned about contaminated ground water and overcrowding.

Ms. Becky Brewer, of 916 Navaho Trail, questioned whether the school at 611 Davis Street will be discussed. She wanted to know whether the 611 parcel, the Day School, and the old baseball field will all be one piece of property.

### 2. Public Hearing

## a. Rezone / Annexation – 1167 Golfview Terrace and 0 Oakland Ridge

Code Enforcement Officer Patrick Kelley presented the application for rezone of this property in conjunction with an annexation request in order to consolidate their properties into one lot inside the City.

The Mayor declared the meeting open for the purpose of public input.

Ms. Diane Goga, the property owner, spoke in favor of the rezone and annexation. She bought the County lot for a garden, gazebo, and she shed. She did not realize that she could not have electricity and water to her shed, until she came to get a permit. She was told that she could only have a single-family home on the County lot. She is requesting to combine the County and City lots to make it into one larger City lot. That way her shed or accessory building will be associated with the principal structure, which is their house. Her she shed is 448 square feet, which is allowable on a property size of a half-acre to 0.99 acres. The size of the combined County lot and City lot together is 0.72 acres.

There were no other public comments; Mayor Howard declared that portion of the meeting closed.

6:00 P<sup>12</sup>

## b. Conditional Use – 611 Davis Street

Code Enforcement Officer Patrick Kelley presented the application for conditional use of this property to expand the existing private school, Monroe Country Day School. The Code Office and Planning Commission recommend the request be approved.

The Mayor declared the meeting open for the purpose of public input.

#### Council Member David Dickinson recused himself from the discussion.

Ms. Rita Dickinson explained she bought the rental house, but the house is unrepairable, with many issues. It has to meet certain standards to be used for a school. They do not have a plan yet, but would like to put playground equipment at the back. She stated it would not be used for elementary aged children. It would probably be a building that looks somewhat like a house from Davis Street, with four classrooms for the middle and high schools. She also wants to put a greenhouse to teach agriculture.

There were no other public comments; Mayor Thompson declared that portion of the meeting closed.

No Action.

## c. Monroe Corridor Commission Appeal – 1000 East Spring Street

Code Enforcement Officer Patrick Kelley stated this is an appeal of the Planning Commission's decision to deny a Certificate of Appropriateness in the corridor, acting as the Corridor Overlay Design Commission. The decision is being appealed by the applicant, Gerald Atha, and his attorney Mr. Benton.

Mr. Gene Benton spoke on behalf of his client, Gerald Atha, on his appeal of the COA decision by the Corridor Commission. He stated the property is not in the Overlay District, because the property was purchased based on a plat that was recorded in Plat Book 10, page 86 in 1962 entitled property of Eugene Kelly, designated in Lots 15, 16, 19, and 20 of the JH Felker Estate Subdivision. The property where Mr. Atha wants to place the building has a Hammond Drive address. The corridor is any property that abuts or touches Spring Street and Broad Street; therefore, it is not in the corridor. He stated if Council does find it in the corridor, then a COA is not required, because Section 643.4 (3) (b) states if there is a minor change there is no requirement for a COA. He explained they are requesting the same thing that was approved on August 8, 2017 when the City issued Permit #1700359 for a storage shed on this property. They are asking for the same consideration tonight. Section 641.1 shows the purpose and intent for the Overlay District. Section 643.1 states the purpose is to protect highway corridors, which would be Spring Street. He stated the primary goal is to protect the corridor of the gateways coming into the City of Monroe to enhance the look. However, under Section 643.1 the City wishes to focus on compatibility so that new structures conform to community features and standards with the intent not to create traffic, signage, or incompatible architecture. Section 643A.1 states architectural design should be influenced by tradition and traditional development patterns within the proper context; the context of which used to be McGarity Ford, which has been that way for over 50 years. Section 643A.1 (c) states the design should be integrated with the surroundings. The property where the building would be placed cannot be seen from Spring Street; the gateway to the City is not affected, and a storage shed will not create a traffic issue. The shed will be used for inside storage for the existing building, and will enhance the property. There will not be a signage change, and the architecture and building will be the same as was

**DECEMBER 14, 2021** 

13

6:00 Pl

permitted in 2017. The Monroe Motor Inn has metal warehouses right beside them, and all of the other buildings on the property are metal. The City allowed a trailer on the property next door for Dr. Plaster's office. There is also a mobile home closer to the road than what they are requesting that is visible from the corridor. The City should look at the context of where it is located and what is around it; they are not making any changes to the corridor. Mr. Benton stated that he understands as the City goes forward that would not be, excuse me Gerald, what the City would put there as an entrance with a metal building, but it has been there for 50 years. The design should be integrated with the surroundings, and a brick building would be out of place in the area. The COA was denied by the Planning Commission and Section 643.4 (4) (b) states it should only be denied if it substantially adversely affects the corridor. There are property rights that Mr. Atha has to be able to build on his property; it has to be a substantial adverse effect on the corridor for the City to stop that. Mr. Benton stated they respectfully request that the City find that it is not in the corridor and allow them to build the building or find that it is a minor change and allow them to build the same building like in 2017. If it is found to be in the Overlay District, Council could find that it is not a substantial adverse effect on the corridor, therefore, Mr. Benton stated Council can approve it based on that. He thanked Council for their time and service to the City of Monroe.

Council Member David Dickinson stated he has checked the regulations in detail. He stated putting aside the question of whether the tract is in the corridor, he does not agree that this is a minor change. He does agree that the overall purpose of the Overlay is to keep things compatible. He questioned whether materially this will change the way the corridor looks if the City allows the building to be built. The regulations are supposed to eliminate the big areas of moonscape parking lots and chain link fencing, which facilitate the development of pedestrian access. He questioned what Mr. Atha is willing to do to isolate it from the street with some trees, vegetation, and sidewalk.

Mr. Benton answered it would not be cost effective to do that. He feels that would be done when something is redone completely, instead of only adding a small building. These requirements were not triggered when he added the building in 2017. The building is at the front and the parking is in the back, but it is mostly asphalt. It does not meet the new standards; it would be problematic.

Council Member Lee Malcom questioned whether a plan was submitted by Mr. Atha prior to this controversial state with the Corridor Overlay. She stated at that time there was enough room for a buffer on the side.

Mr. Benton stated this has been going on for a year; COVID hit and Mr. Atha was dealing with some health issues. Mr. Atha thought it was one tract when the Code Office said that it was in the Overlay District and was not allowed. He was willing to subdivide it and put in some green space, but it was later determined that it was two separate tracts. Mr. Benton stated the City could grant exceptions, because of the minor change, as was previously done.

Mayor Howard questioned what the tax map says.

Mr. Benton answered the tax map shows it as one tract.

**DECEMBER 14, 2021** 

14

6:00 P

#### d. Comprehensive Plan

City Administrator Logan Propes introduced Ms. Marilyn Hall, who will present the official Comprehensive Plan kickoff.

Ms. Marilyn Hall and Mr. Bobby Seals, with Hall Consulting, presented the kickoff of the Comprehensive Plan Process. She will discuss what a Comprehensive Plan is and the importance of being involved in the community engagement program. The Comprehensive Plan is a 20-year blueprint to guide growth in the City of Monroe, it will contain strategies and policies to help guide future zoning and capital facilities decisions. The Plan is required to be updated every five years in order to maintain a Qualified Local Government Status in order to be eligible for State Grant Funding. The last Comprehensive Plan was done in 2017, along with Walton County's Comprehensive Plan; this Plan will focus specifically on the City of Monroe. She discussed the five components of the Plan: Issues and Opportunities, Analysis of the Existing Development Pattens, Quality Community Objectives, Existing and Projected Data and Information, and Implementation Strategies. The Comprehensive Plan Elements include population; economic development analysis; natural and cultural resources inventory; housing and neighborhood development; utilities, infrastructure, and community facilities; land use; transportation; parks, recreation, open space, trails and sidewalks; and health and wellness. She discussed the Community Engagement Workshops. The Vision Workshop will be on January 13 at 6:00 pm; the workshop will help develop a vision for where the City wants to be in 20 years. The draft vision will be presented at the Community Strategic Framework Workshop. The Open House will have stations to represent different issues and opportunities; there will be someone to answer questions and receive feedback for the Plan. She explained there are also Community Outreach Opportunities and Engagement Strategies located on the website at www.monroecompplan.com, which is a virtual interactive workspace. She handed out flyers that will take you to the QR Code for the survey or virtual meeting. She discussed the Steering Committee and Stakeholder Interviews that will ensure a diverse representation of the community. There will be Primary, Secondary, and General Stakeholders. The Visioning Workshop will be on January 13, the Strategic Framework Workshop will be in February, and the Open House will be in March. The Plan will be submitted to the Regional Commission and the Department of Community Affairs in April for their approval. The process should be completed by the end of June.

Mr. Propes reiterated that it is very important for everyone to get engaged in the growth and development discussion for the next 20 years. Everyone should let the City know their opinions.

Mr. Chris Goga questioned something being done under transportation concerning the number of tractor trailers coming through town. They take out the fire plugs and curbs when trying to turn.

Mr. Frank Masiello stated he lives in the County, but what is happening in the City impacts the people in the County. He questioned whether there is an agreement with the County for a Comprehensive Plan. He is disappointed that there are not any County Representation at the meeting.

Ms. Hall stated the County Plans do not adequately address the issues for the City. Walton County will also be working on a Plan and the City will be working with them. Citizens can come to the meetings and can do the surveys, which will be recorded and considered. There is an Intergovernmental Agreement, which is a policy to work between the City and County.

Mr. Garrett stated that County Commissioner Kirklyn Dixon is at the meeting tonight.

**DECEMBER 14, 2021** 

### IV. NEW BUSINESS

**1.** Annexation – **1167** Golfview Terrace and **0** Oakland Ridge To grant the annexation.

Motion by Dickinson, seconded by Gregory. Passed Unanimously. 15

6:00 P

#### 2. Rezone – 1167 Golfview Terrace and 0 Oakland Ridge

To approve the rezone.

Motion by Gregory, seconded by Dickinson. Passed Unanimously.

Council Member David Dickinson recused himself.

#### 3. Conditional Use – 611 Davis Street

To approve the conditional use.

Motion by Gregory, seconded by Little. Passed Unanimously.

#### 4. Monroe Corridor Commission Appeal – 1000 East Spring Street

To overturn the Planning Commission's denial of the applicant's Certificate of Appropriateness.

Motion by L. Bradley, seconded by Garrett. Passed Unanimously.

#### 5. COA Demolition Appeal – 1238 South Madison Avenue

Code Enforcement Officer Patrick Kelley stated this is an appeal of a decision made by the Historic Preservation Commission, which denied the demolition of a structure.

Council Member David Dickinson stated he has looked at this in great detail and has concerns. The Historic Preservation Commission is not just a City entity; they are created by State Law and the regulations are in the State Code in Title 44. The question is whether or not the Commission followed the criteria when making their decision, but there is no record. There is not a recording or any written statements from the HPC. The power of the HPC is not vested exclusively with the City Council; it falls under the Georgia Constitution and the Georgia Statutes. He stated it basically says under the State Statute Section 44-10-28 that when the HPC rejects an application, it shall state its reasons for doing and shall transmit a record of such action and the reason in writing to the applicant, which was not done.

Council Member David Dickinson made a motion to remand the matter back to the Historic Preservation Commission to do it the correct way. Council Member Lee Malcom seconded the motion.

Council Member Norman Garrett stated that he does not understand why the City should punish the Parkers for the HPC not doing their job.

## MAYOR AND COUNCIL MEETING DECEMBER 14, 2021

Mr. Dickinson stated that the HPC did not follow the correct procedures. The City has to find that there is some type of abuse of discretion, and they just did not do the procedure correctly.

Mr. Garrett stated the Parkers should not be held accountable for something the HPC did or did not do.

Vice-Mayor Larry Bradley questioned whether the applicant could bring the item back under the Statute if Mr. Dickinson's motion is approved and remanded back for the HPC to issue a written denial. He questioned what happens if Mr. Dickinson's motion is defeated and another motion is made to uphold the appeal since there is not any documentation of the reason for denial; could the motion be done with the condition that it goes back before the HPC for another ruling.

Mr. Dickinson answered that the applicant could bring the item back to Council.

Mayor Howard answered whether the appeal is overturned or not, it is final.

Council Member Lee Malcom questioned whether any of the applicants' plans changed between the time they were denied and now; are they still requesting to remove the structure.

To remand the matter back to the Historic Preservation Commission to do it the correct way.

Motion by Dickinson, seconded by Malcom. Voting yes were Dickinson, Malcom, Gregory, Little. Voting no were Garrett, L. Bradley, Crawford, R. Bradley. Mayor Howard cast a no vote to break the tie. Motion Failed 5-4.

16

6:00 P

Council Member Norman Garrett made a motion to overturn the appeal and allow the house to be demolished. Council Member Myoshia Crawford seconded the motion.

Ms. Malcom stated her opposition to overturn the appeal, because there are other structures within the City that this will set a precedence for. There are other historical structures that are still intact that need to be preserved.

Council Member Ross Bradley questioned whether the applicant has pursued any options of moving the structure or giving it to someone who might be interested in moving it.

Mr. Lawrence Parker stated the foundation and floor structure are in poor shape, plus there are hazardous materials involved.

Council Member Tyler Gregory questioned whether the problem being procedural and there not being any information from HPC could be used to keep more from happening.

Ms. Malcom stated it has to be addressed as it stands today and move forward with a charge to establish a protocol for HPC in any new requests coming forward that documentation be recorded.

City Attorney Paul Rosenthal stated this is a standard of review before Council for an abuse of discretion. Council must decide whether the processes they followed were abused in any way. The only record Council has is what was transmitted and new evidence cannot be added. If there is a need for a record, it falls upon the appellant to provide it, but there in none here. The appeal

**DECEMBER 14, 2021** 

is governed by the abuse of discretion standard, which is a high standard to overcome for a wrong decision. Council does not know whether the Commission followed the procedural criteria guidelines.

To overturn the Historic Preservation Commission's decision to deny the COA Demolition Permit, which will allow demolition of the structure.

Motion by Garrett, seconded by Crawford. Voting yes were Garrett, Crawford, L. Bradley, Gregory, Little, R. Bradley. Voting no were Malcom, Dickinson. Motion Passed 6-2.

17

6:00 P

### 6. Preliminary Plat Review – River Pointe

Mayor Howard stated the new property owner has requested for the item to be tabled until the January 11 Council Meeting.

City Administrator Logan Propes clarified that Mr. Clay Kirkly representing Meritage Homes is the new owner of the property and has requested the item to be tabled for one month.

To table until January 11, 2022.

Motion by Malcom, seconded by Gregory. Passed Unanimously.

### 7. Preliminary Plat Review – 318 Alcovy Street – Veterans Walk

Code Enforcement Officer Patrick Kelley presented the Preliminary Plat Review for Veterans Walk located at 318 Alcovy Street. The Code Office and the Planning & Zoning Commission recommend approval of the Preliminary Plat subject to the two corrections listed in the Preliminary Plat Review Summary prior to the signing of the plat.

Mr. Paul Rosenthal stated due to his primary interest in this entity his office will be conflicted out. He will be unable to provide any legal advice. Mr. Propes would need to seek other Council for the City if it should be needed.

To approve the Preliminary Plat, with the requirement that the two corrections listed in the Preliminary Plat Review Summary be completed and the Plat redesigned to incorporate the changes as presented plus any other anomalies, prior to signing the Plat for approval.

Motion by Dickinson, seconded by Gregory. Passed Unanimously.

### 8. Preliminary Plat Review – 0 Charlotte Rowell Boulevard – Monroe Pavilion

Code Enforcement Officer Patrick Kelley presented the Preliminary Plat Review for the Monroe Pavilion located at 0 Charlotte Rowell Boulevard. The Code Office and the Planning & Zoning Commission recommend approval of the Preliminary Plat; all of the corrections have already been made and the Plat is ready to be signed.

To approve the Preliminary Plat.

**DECEMBER 14, 2021** 

## 9. Application – Beer & Wine Package Sales – Food Mart Monroe

To approve the application.

Motion by Garrett, seconded by Malcom. Passed Unanimously 18

6:00 P

10. Application – Beer & Wine Package Sales – Publix

To approve the application.

Motion by Malcom, seconded by Gregory. Passed Unanimously

## 11. Appointments (3) – Downtown Development Authority & Convention & Visitors Bureau Authority & Urban Redevelopment Agency

To reappoint Meredith Malcom to a three (3) year term to expire December 31, 2024.

Motion by Gregory, seconded by L. Bradley. Passed Unanimously.

To reappoint Chris Collin to a three (3) year term to expire December 31, 2024.

Motion by Dickinson, seconded by Gregory. Passed Unanimously.

Council Member Ross Bradley recused himself.

To appoint Ross Bradley to a three (3) year term to expire December 31, 2024.

Motion by Gregory, seconded by Malcom. Passed Unanimously.

To amend the motion so that it be approved by acclamation of the Council.

Motion by L. Bradley, seconded by Malcom. Passed Unanimously.

### 12. 2<sup>nd</sup> Reading – Zoning Ordinance Code Text Amendment #12

City Attorney Paul Rosenthal gave the second reading of the ordinance to amend the Official Zoning Ordinance with Amendment #12 by implementing text amendments and changes identified in Exhibit A. Article VI – Use Provisions by District, Section 630.3, Table 6 – Industrial Zoning District Land Use Regulations – to add private sewage treatment facilities under the principal use of Utility and area service provider facilities as a conditional use. Article VI – Use Provisions by District, Section 650.4 – Special Site Requirements – to remove the minimum area requirement for Planned Development Districts throughout the City and inside the LCI District and to reduce the minimum frontage requirement for Planned Development Districts.

To adopt the Zoning Ordinance Code Text Amendment #12 as presented.

Motion by R. Bradley, seconded by Gregory. Passed Unanimously.

**DECEMBER 14, 2021** 



### 13. Approval – 2022 Budget Resolution

To approve the resolution as presented.

Motion by Gregory, seconded by R. Bradley. Passed Unanimously

## 14. Resolution – Northeast Georgia Regional Solid Waste Management Plan

To approve the resolution as presented.

Motion by L. Bradley, seconded by R. Bradley. Passed Unanimously

## 15. Adopt - 2022 Council Meeting Schedule

City Administrator Logan Propes stated the annual Council Meeting Schedule will be set for the second Tuesday of each month, per the Code of Ordinances, Section 2-41. This will be a one meeting per month schedule, unless there are items of general magnitude. The first Tuesday of each month will be reserved for the Committees.

Vice-Mayor Larry Bradley questioned whether it is the intent for a Committee that has an action item to call the Committee Meeting for the first Tuesday of the month; it would only be the one Committee Meeting.

Mr. Propes answered that to be correct.

To adopt the calendar as presented.

Motion by Crawford, seconded by Garrett. Passed Unanimously

## V. MAYOR'S UPDATE

Mayor John Howard thanked Council Member Ross Bradley for his four years of service to the City. He will have the Committee changes and assignments next month. The Council Meeting will be on January 11. Council has been invited to Christmas at 2:00 tomorrow at Hollander Senior Living on Highway 78.

## VI. ADJOURN

Motion by R. Bradley, seconded by Garrett. Passed Unanimously.

**CITY CLERK** 

MAYOR

## **CITY ADMINISTRATOR UPDATE**

## JANUARY 11, 2022

## Redistricting

- New map options just finished and built around 2020 Census data
- Will have a Councill workshop one day this month to discuss new district proposals.

## Blaine Station (Old Walton Plaza)

• RFP for master plan being developed for release later in 1<sup>st</sup> quarter.

## **Milner-Aycock Building**

• City will re-release the RFP towards end of this month.

## Planning & Code

- Comprehensive Plan underway
- Staff will be working on additional code updates and cleanup
- Engaging with Hall Consulting for additional upcoming training for Planning & Zoning Commission and Historic Preservation Commission.
- Additional Marshal position will be soon posted.

## **Traffic Calming**

- Phase 2 implementation includes West Highland, Barrett, N. Midland, S. Madison, and Felker Streets
- Bid Advertisement on January 30<sup>th</sup> and bids before Council on March 8<sup>th</sup> for selection. Construction shortly thereafter.

## DownTown Green

• Finalizing bits and pieces of engineering and readying for bid. Should see full construction outside of city utility work this summer.

## **Development & Economic Development**

- Industrial, commercial, and residential project interest DAILY.
- Permits for all types of work at all-time highs even with supply chain issues.

## **Utility Bond Projects**

- Wastewater Treatment Plant rehabilitation underway
- 30" Raw water line easement acquisition in progress
- Fiber installs beginning equipment slow to arrive, installing conduit and fiber in meantime.
- Alcovy River Sewer line line is nearing completion, pump station still in progress
- Loganville Water line complete and fully operational with water sales.
- New Water Plant Clearwell plans in progress
- Water Tower @ Cherry Hill engineering in progress, GEFA funding may assist in cost reduction.

## ASSISTANT CITY ADMINISTRATOR UPDATE

## JANUARY 11, 2022

## **Facilities & Grounds Maintenance**

- Trash Collection 2,800 lbs
- WTP office building exterior repair preconstruction on January 13<sup>th</sup>

## CDBG 2020 Stormwater

• Easements

## Plaza Phase II

- Roof Completion
- Exterior Completion
- Interior Planning / Schedule

## Airport

- Maintenance Hangar site plan, grading package, terms
- Terminal Building bid process, approval
- 12-unit t-hangar site plan, grading package, terms
- MGSA Lease Renewal
- FBO Lease Renewal
- Infrastructure Bill \$25 Billion (5/5/15), \$17.3 Million general aviation, double AIP funding for 5 years, \$159k in 2022 w/5% local match *runways, taxiways, safety, sustainability, terminal, transit connections*

## Job Postings

• 15+ vacancies

## City Branding / Logo

- Gateway signage at Charlotte Rowell / GA Hwy 11 structure and logo
- Implementation plan and schedule

## Parks

- Mathews signage progress, Boy Scout project, restroom drawing submittals, pavilion schedule, lake study update
- Pilot restroom drawing submittals
- Childers holiday light removal

## Stormwater

- Baron Drive
- Highland Creek Subdivision easements
- Masterplan development 2022
- North Lumpkin Street Alleyway Phase II
- North Madison Avenue

## **MyCivic Implementation**

• Program completion, test schedule, public implementation

## Solid Waste

- CIP items commercial garbage truck, recycling truck, residential garbage truck, container delivery unit
- Dumpsters for pavilion
- Staffing shortages currently, sickness and hiring



To: Public Safety Committee, City Council

From: R. V. Watts, Chief of Police

Police

Department:

**Date:** 01/11/2022

Subject: FLOCK Camera System

## Budget Account/Project Name: 100-3200-542500



**Description: Flock Camera System** 

Background: 16 Flock cameras will be placed in precise locations within city limits, primarily on the major thoroughfares that will scan license plates on vehicles that pass by them and run those license plates through GCIC/NCIC. The cameras will also allow patrol officers and detectives to investigate crimes that occur within the city limits. Every year after the first year's payment of \$44,000 there will be a \$40,000 charge every year for as long as the City has the Flock system.



То:	Public Safety Committee, City Council
From:	R. V. Watts, Chief of Police
Department:	Police
Date:	01/11/2022
Subject:	Scrapped Police Vehicles
-	le: Since 1821
Description: Ve up space at the	hicles that have been involved in a wreck or unable to be repaired that are currently taking City Barn.
Background:	
Attachment(s):	See attached document in reference to list of vehicles needing to be sent to scrapyard.

#### 2022 Vehicle Scrap Yard List

To be approved by City Council:

1997 Ford F-150: 1FTDX17W8VNB69707
2006 Ford Explorer: 1FMEU62E76UB62842-(Tag #GV73266)
2006 Ford Explorer: 1FMEU62E06UB62844
2007 Ford Crown Vic: 2FAFP71W27X130476
2008 Ford Crown Vic: 2FAFP71V68X124043
2009 Dodge Charger: 2B3KA43T89H622634
2009 Dodge Charger: 2B3KA43T29H639820
2010 Dodge Charger: VIN: 2B3AA4CV0AH248392-(Tag: GV7420B)
2014 Dodge Ram Van: 2C4RRGAG7ER141873
2014 Dodge Charger: 2C3CDXAG3EH167871
2017 Dodge Charger: 2C3CDXKTXHH661032



To: Planning and Zoning / City Council Patrick Kelley From: **Department:** Planning, Zoning, Code and Development Date: 09-13-2021 **Description: PRELIMINARY PLAT CASE #:** 157 The Pacific Group is requesting preliminary plat review in order to pursue development plans for submittal. Parcel ID - M0290008 Budget Account/Project Name: NA Funding Source: 2021 NA Since 1821 **Budget Allocation**: NA E CIT **Budget Available:** NA Requested Expense: \$NA Company of Purchase: NA

Recommendation: Staff recommends approval of this Preliminary Plat subject to the corrections listed below.

- 1. In the Development Summary, correct the proposed use to read "single-family residential". (7.2.4(f))
- Remove "Bronte Lane" and the entrance to the development off Double Springs Church Road. Revise the Preliminary Plat to show an extension of Dickens Lane eastward through the lots shown as Lots 287 and 288 to a new entrance off Cedar Ridge Road. (7.2.4(i))
- 3. Revise the tables shown on sheets 5, 6, and 7 to include the lot number, total lot area, and lot dimensions for each residential lot in the development. (7.2.4(k))
- 4. Label all open space tracts. (7.2.4(I))

**Background:** the property is located at the Southwest corner of Double Springs Church Road and Cedar Ridge Road and is currently undeveloped R1 zoned property and consist of +/- 200.359 Acres.

Attachment(s): Application, preliminary plat, Staff report and supporting documents.

215 North Broad Street Monroe, GA 30656 770.267.7536

27



## Planning City of Monroe, Georgia

### PRELIMINARY PLAT REVIEW

#### **APPLICATION SUMMARY**

PRELIMINARY PLAT CASE #: 157

DATE: September 10, 2021

**STAFF REPORT BY:** Brad Callender, City Planner

**DEVELOPER:** The Pacific Group

PROPERTY OWNER: The Rowell Family Partnership, LLLP & Jane Jay Still

**DESIGN CONSULTANT:** Greyden Engineering

LOCATION: Southwest corner of Double Springs Church Road and Cedar Ridge Road

ACREAGE: ±200.359

EXISTING ZONING: R-1 (Large Lot Residential District)

EXISTING LAND USE: Undeveloped

**ACTION REQUESTED:** The owner is requesting Preliminary Plat approval for a single-family detached residential subdivision.

**STAFF RECOMMENDATION:** Staff recommends approval of this Preliminary Plat subject to the corrections listed below.

#### DATE OF SCHEDULED PUBLIC HEARINGS

PLANNING COMMISSION: September 21, 2021 CITY COUNCIL: October 12, 2021

#### PRELIMINARY PLAT REVIEW SUMMARY

The submitted Preliminary Plat requires the following corrections prior to signing the plat for approval. Due to the number and type of comments identified, additional corrections may be required upon submission of the revised Preliminary Plat.

- In the Development Summary, correct the proposed use to read "single-family residential". (7.2.4(f))
- 2. Remove "Bronte Lane" and the entrance to the development off Double Springs Church Road. Revise the Preliminary Plat to show an extension of Dickens Lane eastward through the lots shown as Lots 287 and 288 to a new entrance off Cedar Ridge Road. (7.2.4(i))
- 3. Revise the tables shown on sheets 5, 6, and 7 to include the lot number, total lot area, and lot dimensions for each residential lot in the development. (7.2.4(k))
- 4. Label all open space tracts. (7.2.4(I))

## DEVELOPMENT PERMIT AND PRELIMINARY SUBDIVISION PLAT APPLICATION

Application fees: Preliminary Subdivision Plats - \$20 per lot NPDES fees: \$40/disturbed acre to EPD and \$40/disturbed acre to City of Monroe Shall be paid prior to issuance of permit.

Three copies of the site development plans including erosion, sediment & pollution control plan and two copies of the stormwater management study or two copies of the preliminary subdivision plat. Also required on all developments... Two copies of the hydraulic calculations with water line design must accompany all applications.

#### THIS FORM MUST BE COMPLETELY FILLED OUT.

Project Name	
Project Location DOUBLE SPRINGS CHURCH R	D '
Proposed Use SUBDIVISION - SINGLE FAMILY	Map/ParcelM0290008
Acreage 200.40 #S/D Lots 310	# Multifamily Units0# Bldgs0
Water(provider) City of Monroe	Sewer(provider) CITY OF MONROE
Property Owner The Rowell Familly Partnership &	Jane Jay Still Phone#678-603-8267
Address P.O. Box 1378	City_MonroeState_GA_Zip_30655
Developer The Pacific Group LLC	Phone#678-603-8267
	CityATLANTAStateGAZip30327
Designer_Greyden Engineering	Phone#678-910-7169
Address 12460 Crabapple Rd. Ste 202-374	City_ALPHARETTAState_GAZip_30004
Site Contractor	Phone#
Address	City State Zin

The applicant shall be responsible from the date of the permit, or from the time of the beginning of the first work, whichever shall be the earlier, for all injury or damage of any kind resulting from this work, whether for basic services or additional services, to persons or property. The applicant shall excense the industry of damage of any kind resulting from this work, whether for basic services or additional services, to persons or property. The applicant shall excenses the clip from and against all claims or actions, and all expenses incidental to the defense (including death) to persons or property cased or sustained in connection with the performance of this permit or by conditions created thereby or arising out of or anyway connected with the work performed under the permit or for any and all claims for damages under the laws of the United States or of Georgia arising out of or in any way connected with the acquisition of and construction under the permit and shall assume and pay for, without cost to the City, the defense of any and all claims, liligation, and actions, suffered through any act or omission of the applicant or any subcontractor or anyone directly or indirectly employed under the supervision of any of them.

I HEREBY CERTIFY THAT I HAVE EXAMINED AND UNDERSTAND ALL INFORMATION ON THIS APPLICATION AND THAT THE ABOVE STATEMENTS AND INFORMATION SUPPLIED BY ME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING WORK TO BE PERFORMED SHALL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT.

SIGNATURE OF APPLICANT:



### City of Monroe 215 N. Broad Street

215 N. Broad Street Monroe, GA 30655 (770) 207-4674

#### **MAJOR SUBDIVISION PERMIT**

PERMIT #: 157 DESCRIPTION: 310 lots for River Pointe S/D LOT #: JOB ADDRESS: Double Springs Ch Rd PARCEL ID: BLK #: SUBDIVISION: ZONING: R1 ISSUED TO: Greyden Engineering CONTRACTOR: Greyden Engineering 12460 Crabapple Rd ADDRESS 12460 Crabapple Rd ADDRESS: CITY, STATE ZIP: Alphretta GA 30004 CITY, STATE ZIP: Alphretta GA 30004 PHONE: PHONE: PROP.USE DATE ISSUED: 8/24/2021 Residential VALUATION: 2/20/2022 0.00 EXPIRATION: \$ 0.00 SQ FT OCCP TYPE: **PERMIT STATUS:** 0 CNST TYPE: **# OF BEDROOMS # OF BATHROOMS** INSPECTION 770-207-4674 dadkinson@monroega.gov **REQUESTS: # OF OTHER ROOMS** FEE CODE DESCRIPTION AMOUNT PZ-05 PRELIMINARY PLAT REVIEW (PER LOT) \$6,200.00 FEE TOTAL \$ 6,200.00 PAYMENTS \$-6,200.00 BALANCE \$ 0.00

#### NOTES:

This application for 310 lots in the proposed River Pointe subdivision will be heard by the Planning and Zoning Commission on September 21, 2021 at 5:30pm and by City Council on October 12, 2021 at 6:00pm. Both meetings will be held at 215 N. Broad St Monroe, GA 30655

NOTICE

THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 6 MONTHS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 6 MONTHS AT ANY TIME AFTER WORK IS STARTED.

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS DOCUMENT AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISION OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.

ED BY)

8 124 12021 DATE

## Receipt Number:

R00265891 LAURA WILSON

Cashier Name: LAURA WILSON Terminal Number: 34 Receipt Date: 8/24/2021 3:52:02 PM

Monroe

215 North Broad Street Monroe, GA 30655 Tel (770) 267-3429 Fax (770) 267-3698

\$6,200.00	gineering	Name: Greyde	Transaction Code: BP - Building Projects Payment				
\$6,200.00	Total Balance Due:						
	\$6,200.00	\$6,200.00	Amount:	0854/0860	Reference:	Check Payn	Payment Method:
\$6,200.00	otal Payment Received:	Total Payr					
\$0.00	Change:						



September 7, 2021

Mr. Brad Callender City Planner City of Monroe 215 N Broad Street Monroe, Georgia 30655

#### Re: Proposed River Pointe Residential Subdivision Traffic Study Review No. 1 K&W Project No. 211070

Dear Mr. Callender:

As requested, I have reviewed the Traffic Impact Study for the proposed River Pointe Residential Subdivision to be located along the south side of Double Springs Church Road and along the west side of Cedar Ridge Road. The study was prepared for Greyden Engineering, Inc by Mark R. Acampora, PE, LLC. My comments are as follows:

## <u>General:</u>

- 1. Appendix B has a footer naming the methodology for the "Enclave at Monroe" subdivision. Is this for a different subdivision in Monroe, or has the name of this one changed? Same for the Synchro printouts in Appendix C.
- 2. GDOT Project S015009 along SR 11 is currently underway and should be detailed in Programmed Improvements Section along with PI0015576 along SR 138 which was mentioned in the report with no detail.
- 3. On page 9, the new ramp from GA 138 is on to westbound US 78, not US 29.
- 4. Show figure of volumes modeled for 2026 Background No-Build scenario to aid in understanding proposed volume growth and volume shifts due to other projects.
- 5. Remove the access point on Double Springs Church Road closest to Cedar Ridge Road.
- 6. Show 95<sup>th</sup> percentile queue length table for all intersections and approaches necessary for the Existing, No Build and Build scenarios.

#### Intersections:

7. Recommend studying the intersection of US 78 at Cedar Ridge Road as part of traffic study and adjusting trip distribution based on potential for traffic to utilize Cedar Ridge Road.

### Volumes:

- 8. No 24-hour volume count was completed along SR 11 near the existing Georgia Department of Transportation Count station north of SR 138 in order to complete the COVID volume check now required by GDOT and recommended statewide.
- 9. Historical traffic counts from GDOT count stations to develop growth rate should be verified. 15 years of data should be utilized in developing growth rates based on standards for exponential regression methods. GDOT standard growth rate methodology should be applied to calculating this growth rate and methodology used for this calculation needs to be shown in the report or the appendix. Not applying any growth to the State Route traffic is not feasible for the 2026 background volumes. Standard growth rate of 2% minimum should be applied to those volumes.

### Modeling:

- 10. Verify that existing signal timings (including clearances) for the SR 11 at SR 138 traffic signal were utilized for the existing conditions operational analysis. Detail methodology for analyzing Double Springs Church Road as signalized for the AM Peak, i.e. assumed cycle length, splits, clearances, etc.
- 11. Operational Analysis was completed in Synchro 10, which has known issues with modeling unsignalized intersections. Recommend modeling in the latest Synchro version (Synchro 11 with new software patch) or modeling unsignalized intersections in HCS software.
- 12. 2026 Background No-Build models should be updated with adjusted volumes per previous comments.

## Mitigation:

- 13. SR 11 at Friendship Church Road an eastbound right turn lane should be looked at as mitigation for the LOS E/F on the side street at this intersection.
- 14. Double Springs Church Road at Drake Road 2026 volumes without project show an acceptable level of service. 2026 with project take that acceptable level of service and degrade it to LOS E for northbound and southbound approaches. The developer should analyze and propose mitigation for this impact to the intersection. Sidra or GDOT Roundabout Analysis Tool should be utilized in assessing operations for the potential roundabout.
- 15. SR 138 at Drake Drive Developer should complete signal warrant analysis and GDOT's Intersection Control Evaluation process to determine needed mitigation for the intersection.

I have retained one copy of the study provided for review in the event there are questions. The developer should be made aware that this review does not constitute a waiver of City Ordinance requirements or assumption of responsibility for full review of City Ordinance requirements. Deviations from Ordinance requirements may be noted at any time during the review, permitting or construction processes. Re-submittals should include a narrative indicating how and where the review comments were addressed.

Sincerely, KECK & WOOD, INC.

Rob Jacquette, PE, PTOE Vice President

CC: Sam Serio, PE (Keck+Wood)

## Project Traffic Characteristics

This section describes the anticipated traffic characteristics of the proposed residential subdivision, including a site description, how much traffic the project will generate, and where that traffic will travel.

## Project Description

The proposed development consists of 310 single family houses. One full movement access will be provided on the west side of Cedar Ridge Road and two full movement accesses will be provided on the south side of Double Springs Church Road. The site plan is presented in Figure 4.

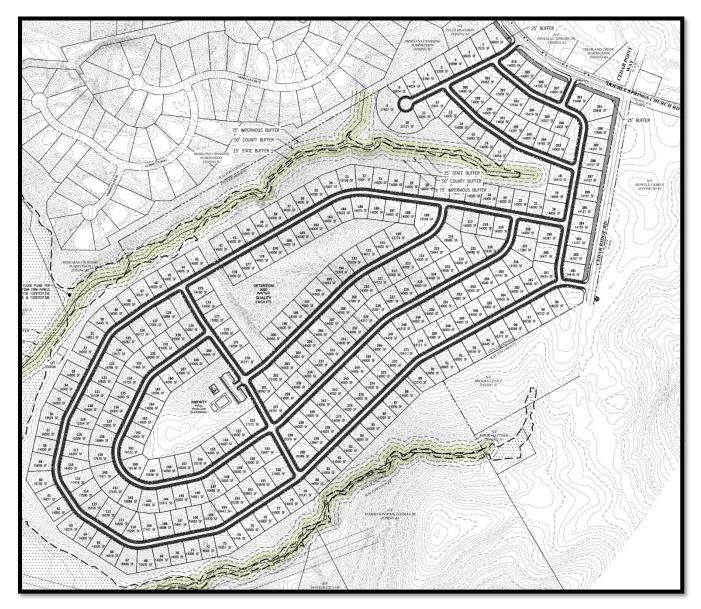


Figure 4 – Site Plan

River Pointe Subdivision, City of Monroe Traffic Impact Study

## Trip Generation

and 2,944 new daily trips.

Trip Distribution and Assignment

Trip generation is an estimate of the number of entering and exiting vehicular trips that will be generated by the proposed development. The volume of traffic that will be generated by the proposed subdivision was calculated using the equations in the Institute of Transportation Engineers (ITE) *Trip Generation Manual, 10<sup>th</sup> Edition with Supplement* (the current edition). The trip generation for the subdivision used ITE Land Use 210 – Single-Family Detached Housing. The trip generation for the project is presented in Table 4.

Land Use ITE Code	ITE	Size	A.M. Peak Hour			P.M. Peak Hour			24-Hour		
	Code		In	Out	Total	In	Out	Total	In	Out	Total
Single-Family Housing	210	310 houses	56	169	225	190	111	301	1,472	1,472	2,944

The proposed subdivision will generate 225 new trips in the a.m. peak hour, 301 new trips in the p.m. peak hour,

### Table 4 – Proposed River Pointe Subdivision Trip Generation

The trip distribution percentages indicate what proportion of the project's trips will travel to and from various directions. The trip distribution percentages for the residential development were developed based on the locations and proximity of likely trip origins and destinations, such as employment centers, retail and offices, and schools in the area. The new project trips, shown in Table 4, were assigned to the roadway network based on the distribution percentages. The trip distribution percentages and the a.m. and p.m. peak hour trips expected to be generated by the proposed subdivision are shown in Figure 5.

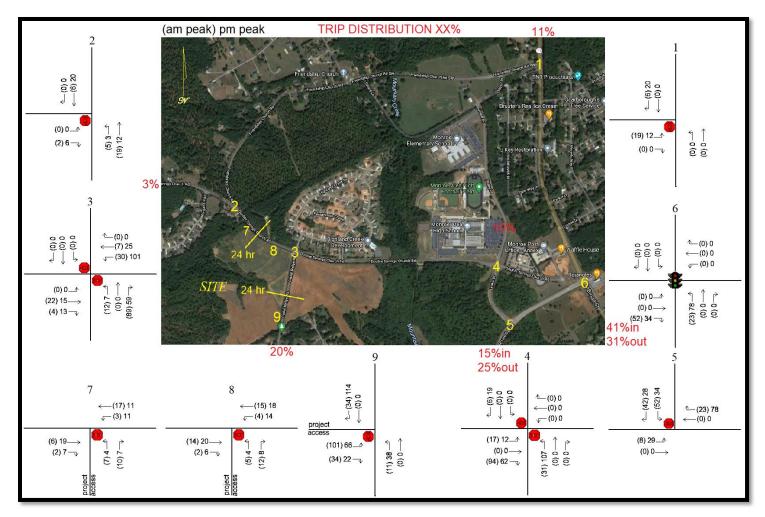


Figure 5 – Weekday A.M. and P.M. Peak Hour Project Trips and Trip Distribution Percentages

# Future Traffic Conditions

The future build volumes consist of the no-build volumes plus the trips that will be generated by the proposed subdivision. The future volumes are shown in Figure 6.

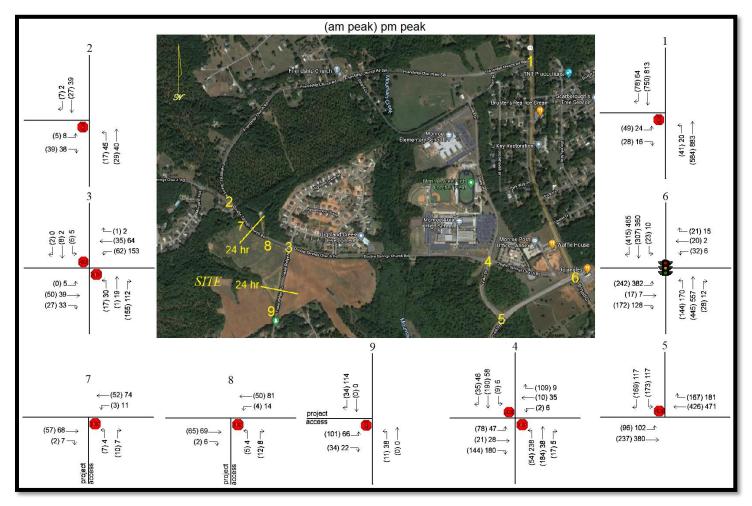


Figure 6 – Future Weekday A.M. and P.M. Peak Hour Volumes

### Auxiliary Lanes at Project Accesses

The layout of the site will make the project access on Cedar Ridge Road function as the main access, and the higher volumes will enter and exit at that location. It is recommended that a southbound right turn lane be built on Cedar Ridge Road to serve this access. A northbound left turn lane is not considered essential due to the moderate through volumes on Cedar Ridge Road. Based on the exiting volumes, it is recommended that separate left and right turn lanes be built exiting the project here, with at least one inbound lane. The exiting approach should be controlled by side street stop sign and accompanying stop bar.

14 37



The project accesses on Double Springs Church Road will see more moderate volumes and, therefore, exclusive left and right turn lanes are not necessary for acceptable operations. These accesses should each be built with one entering and one exiting lane and the exiting approaches should be controlled by side street stop sign and accompanying stop bar.

## Future Intersection Operations

An operational analysis was performed for the anticipated future project build-out, at the study intersections. Table 5 presents the results of the future analysis. Computer printouts containing detailed results of the future analysis are located in Appendix E. Levels of service and delays are provided for the overall intersection and for each controlled approach or movement. Locations that operate unacceptably (LOS E or LOS F) are presented in bold type.

	A.M. P	eak Hour	P.M. Peak Hour		
Intersection / Approach	LOS	Delay (s/veh)	LOS	Delay (s/veh)	
1. GA 11 at Friendship Church Rd	А	9.6	А	1.8	
northbound left turn	В	10.1	А	10.0	
eastbound approach	F	119.7	F	63.2	
2. Dbl Springs Church Rd at Friendship Church Rd	А	4.7	А	4.4	
northbound left turn	А	7.4	А	7.5	
eastbound approach	А	9.0	А	9.1	
3. Dbl Springs Church Rd at Cedar Ridge Rd / Cedar Pt Way	А	6.6	А	7.7	
northbound approach	В	10.3	В	13.2	
southbound approach	В	12.8	С	17.5	
eastbound left turn	А	7.3	А	7.4	
westbound left turn	А	7.6	А	7.8	
4. Dbl Springs Church Rd at Drake Dr	D*	52.5	В	11.0	
northbound left/through	Е	58.1	С	22.4	
northbound right turn	Е	58.1	А	8.5	
southbound left/through	Е	65.2	В	14.5	
southbound right turn	Е	65.2	А	9.0	
eastbound left turn	D	37.2	А	7.6	
westbound left turn	D	40.9	А	7.8	
5. GA 138 at Drake Dr	А	9.0	А	6.6	
southbound left turn	Ε	48.4	F	51.9	
southbound right turn	В	13.8	В	13.4	
eastbound left turn	А	9.5	А	9.7	
6. GA 11 at GA 138 / Bojangles Access	В	18.4	С	24.9	
northbound approach	В	10.6	В	15.9	
southbound approach	С	24.7	D	35.0	
eastbound approach	В	19.3	С	22.6	
westbound approach	В	16.7	В	15.2	
7. Dbl Springs Church Rd at Project West Access	А	2.4	А	2.2	
northbound approach (exiting project)	А	9.1	А	9.3	
westbound left turn (entering project)	А	7.4	А	7.4	
8. Dbl Springs Church Rd at Project East Access	А	2.4	А	2.2	
northbound approach (exiting project)	А	9.1	А	9.3	
westbound left turn (entering project)	А	7.4	А	7.4	
9. Cedar Ridge Rd at Project Access	А	4.5	А	3.0	
northbound left turn (entering project)	А	7.5	А	7.8	
eastbound left turn (exiting project)	В	10.6	В	11.4	
eastbound right turn (exiting project)	А	8.9	А	8.8	

# Table 5 – Future Intersection Operations

\*intersection controlled by police and modeled as signal control in the a.m. peak

River Pointe Subdivision, City of Monroe Traffic Impact Study MARC R ACAMPORA, PE, LLC Traffic Engineering



The future analysis reveals operations comparable to the no-build condition at most locations. However, there will be some deterioration at a few key locations:

At the GA 11 / Friendship Church intersection, the side street approach will drop to LOS F in the p.m. (it dropped to LOS F in the a.m. in the no-build). The volumes will continue to be unlikely sufficient to satisfy any volume-based warrants for signalization. No mitigation is identified here.

The delays at the Double Springs Church / Drake intersection are present in the morning peak due to a convergence of normal heavy morning traffic, coupled with the heavy school arrival / drop off traffic. This peaking is very acute and a police officer controls this intersection in the morning. A change in control here merits consideration. Options that would operate well include 1) changing the side street stop control to the Double Springs Church Road approaches and allowing the northbound and southbound approaches to be uncontrolled, 2) changing the control to an all-way stop, or 3) installing a roundabout. It is recommended that these options be investigated further by the City.

The side street delays on Drake at GA 138 will increase and by the future condition, this intersection merits consideration for signalization. In order to pursue signalization, a signal warrant analysis would be required to evaluate the criteria for signalization set forth in the Federal Highway Administration's *Manual on Uniform Traffic Control Devices* (MUTCD). These are the standards required by the Georgia DOT for signalization on state routes.

The two other study intersections and all project accesses are expected to operate well in the future condition. No mitigation is recommended at these locations other than the lane configuration and control recommended, above, for each access.

# Conclusions and Recommendations

This study assesses the traffic impact of a proposed residential subdivision in the City of Monroe, Walton County, Georgia. The site is located along the south side of Double Springs Church Road and the west side of Cedar Ridge Road, with one proposed access on Cedar Ridge Road and two proposed accesses on Double Springs Church Road. The site will be developed with 310 single-family homes. The following are the findings and recommendations of this study:

- 1. The existing analysis reveals generally acceptable traffic operations at the study intersections. Two locations experience high delays, the eastbound approach from Friendship Church Road at GA 11 and the southbound left turn from Drake Drive at GA 138. Both intersections are considered a weak candidates for signalization at the present time. Therefore, no mitigation is identified for the existing condition.
- 2. Traffic volume growth trends in this area have been flat on the state routes and positive and moderate on the local roads, and this is expected to continue into the future.
- 3. A programmed infrastructure project that will effect traffic patterns and volumes in this area is the construction of a new ramp from southbound GA 138 to westbound US 78. This ramp will increase the westbound through volume on GA 138, which will tend to increase delays at the GA 138 / Drake intersection. However, these delays will be generally offset by the shift in volumes from the more-challenging southbound left turn to the easier right turn from Drake.
- 4. No-build operations at the study intersections will be comparable to the existing. Therefore, no mitigation is identified for the no-build condition.
- 5. The proposed subdivision will generate 225 new trips in the a.m. peak hour, 301 new trips in the p.m. peak hour, and 2,944 new daily trips.
- 6. The future analysis reveals operations comparable to the no-build condition at most locations.
  - At the GA 11 / Friendship Church intersection, the side street approach will drop to LOS F in the p.m. (it dropped to LOS F in the a.m. in the no-build). The volumes will continue to be unlikely sufficient to satisfy any volume-based warrants for signalization. No mitigation is identified here.
  - b. At the Double Springs Church / Drake intersection, a change in control merits consideration. Options that would operate well include 1) changing the side street stop control to the Double Springs Church Road approaches and allowing the northbound and southbound approaches to be uncontrolled, 2) changing the control to an all-way stop, or 3) installing a roundabout. It is recommended that these options be investigated further by the City.
  - c. The GA 138 / Drake intersection merits consideration for signalization by the future condition. A signal warrant analysis would be required to determine if and when signalization is appropriate.

- d. The two other study intersections and all project accesses are expected to operate well in the future condition. No mitigation is recommended at these locations other than the lane configuration and control recommended for each access.
- 7. The project access on Cedar Ridge Road will function as the main access, and the higher volumes will enter and exit at that location. It is recommended that a southbound right turn lane be built on Cedar Ridge Road to serve this access. A northbound left turn lane is not considered essential due to the moderate through volumes on Cedar Ridge Road. Based on the exiting volumes, it is recommended that separate left and right turn lanes be built exiting the project here, with at least one inbound lane. The exiting approach should be controlled by side street stop sign and accompanying stop bar.
- 8. The project accesses on Double Springs Church Road will see more moderate volumes and, therefore, exclusive left and right turn lanes are not necessary for acceptable operations. The accesses should each be built with one entering and one exiting lane and the exiting approaches should be controlled by side street stop sign and accompanying stop bar.
- 9. The project civil engineer should comply with applicable access design standards including sight distances, driveway spacing, turn lane storage and taper lengths, turn radii, roadway widths, and grades.



August 19th, 2021

Brad Callener City Planner City of Monroe 215 N Broad Street Monroe, GA 30655

# **River Pointe Impact Study**

This data was gathered to present the impacts of a proposed 310 lot subdivision located in the City of Monroe. The subdivision will be located at the SW quadrant of the intersection of Double Springs Church Road and Cedar Ridge Road.

#### **Project Information:**

Subdivision Name: River Pointe Zoning: R1 Proposed Lots: 310

Water Usage: Rate: 400 GPD/Unit (EPD standard) Usage: 400 x 310 = 124,000 GPD = 0.124 MGD

#### Waste Water Disposal:

Rate: 400 GPD/Unit (EPD standard) Usage: 400 x 310 = 124,000 GPD = 0.124 MGD

School Student Impact:

Rate: 0.725 students per household (Metro Atlanta Standard) Generation: 0.725 x 310 = 225 students

#### Solid Waste Disposal:

Rate: 20 lbs/unit per day (EPD Standard) Generation: 20 x 310 = 6,200 lbs/day or 1132 ton/year

#### **Traffic Study: See attached**

Please do not hesitate to call me at 770-355-8070 should you require any additional information.

Sincere avia. P

12460 Crabapple Road, Suite 202-374 Alpharetta, GA 30004 Telephone: 770-573-4801 Fax: 678-302-6362



# **CLOSURE STATEMENT**

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS AN ANGULAR ERROR OF 5 SECONDS PER ANGLE POINT AND A PRECISION RATIO OF 1 IN 16,940. IT HAS BEEN ADJUSTED USING THE COMPASS RULE METHOD.

THE DATA SHOWN ON THIS PLAT HAS A CLOSURE PRECISION RATIO OF 1 IN 557,144.

# **GENERAL NOTES**

EQUIPMENT USED TO OBTAIN THESE MEASUREMENTS WAS A TOPCON GTS-235 TOTAL STATION.

BEARINGS ARE CALCULATED FROM ANGLES TURNED FROM A SINGLE GRID BASELINE.

THE DATUM FOR THIS SITE WAS ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS AND BASED ON POSITIONAL VALUES FOR THE VIRTUAL REFERENCE STATION NETWORK DEVELOPED BY eGPS SOLUTIONS. THE HORIZONTAL REFERENCE FRAME IS NORTH AMERICAN DATUM OF 1983(HARN)-STATE PLANE COORDINATE SYSTEM OF GEORGIA-WEST ZONE. THE VERTICAL REFERENCE FRAME IS NORTH AMERICAN VERTICAL DATUM OF 1988. ANY DIRECTIONS OR DIMENSIONS SHOWN ARE A RECTANGULAR, GROUND LEVEL PROJECTION OF THE STATE PLANE COORDINATE SYSTEM.

# DATE OF FIELD WORK: 08/12/21

ALL IRON PINS SET ARE 1/2" REBARS CAPPED WITH "GUNNIN LSF 1033" UNLESS OTHERWISE NOTED.

BY GRAPHIC PLOTTING ONLY, SOME PORTIONS OF THIS SITE ARE SHOWN TO BE WITHIN THE LIMITS OF A 100 YR. FLOOD HAZARD AREA AS PER F.I.R.M. WALTON COUNTY, GEORGIA AND INCORPORATED AREAS, COMMUNITY PANEL NUMBER(S) 13297C0110E, 13297C0125E, 13297C130E, AND 13297C0136E.

THE SURVEY AND PLAT SHOWN HEREON IS NOT INTENDED FOR USE OR RELIANCE BY ANY PARTIES OR ENTITIES NOT SPECIFICALLY LISTED IN THE TITLE. UNAUTHORIZED THIRD PARTIES SHALL INDEMNIFY AND HOLD GUNNIN LAND SURVEYING, LLC HARMLESS AGAINST ANY AND ALL LIABILITY FOR ANY LOSS ARISING OUT OF, OR RELATED TO, RELIANCE BY ANY THIRD PARTY ON ANY WORK PERFORMED THEREUNDER, OR THE CONTENTS OF THE SURVEY.

ABOVE GROUND UTILITY LOCATIONS WERE OBTAINED FROM FIELD OBSERVATIONS. UNDERGROUND UTILITIES WERE NOT LOCATED AS PART OF THIS SURVEY. THE INFORMATION SHOWN ON THIS DRAWING CONCERNING UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE OWNER, ARCHITECT, CONTRACTOR AND THEIR AGENTS ARE RESPONSIBLE FOR MAKING THEIR OWN DETERMINATIONS AS TO THE ACTUAL SIZE, TYPE AND LOCATION OF UNDERGROUND AND OTHER UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THERETO.

UTILITIES NOT SHOWN FOR CLARITY.

THE CURRENT PARCEL IDENTIFICATION NUMBER IS M0290008.

## **REFERENCE**

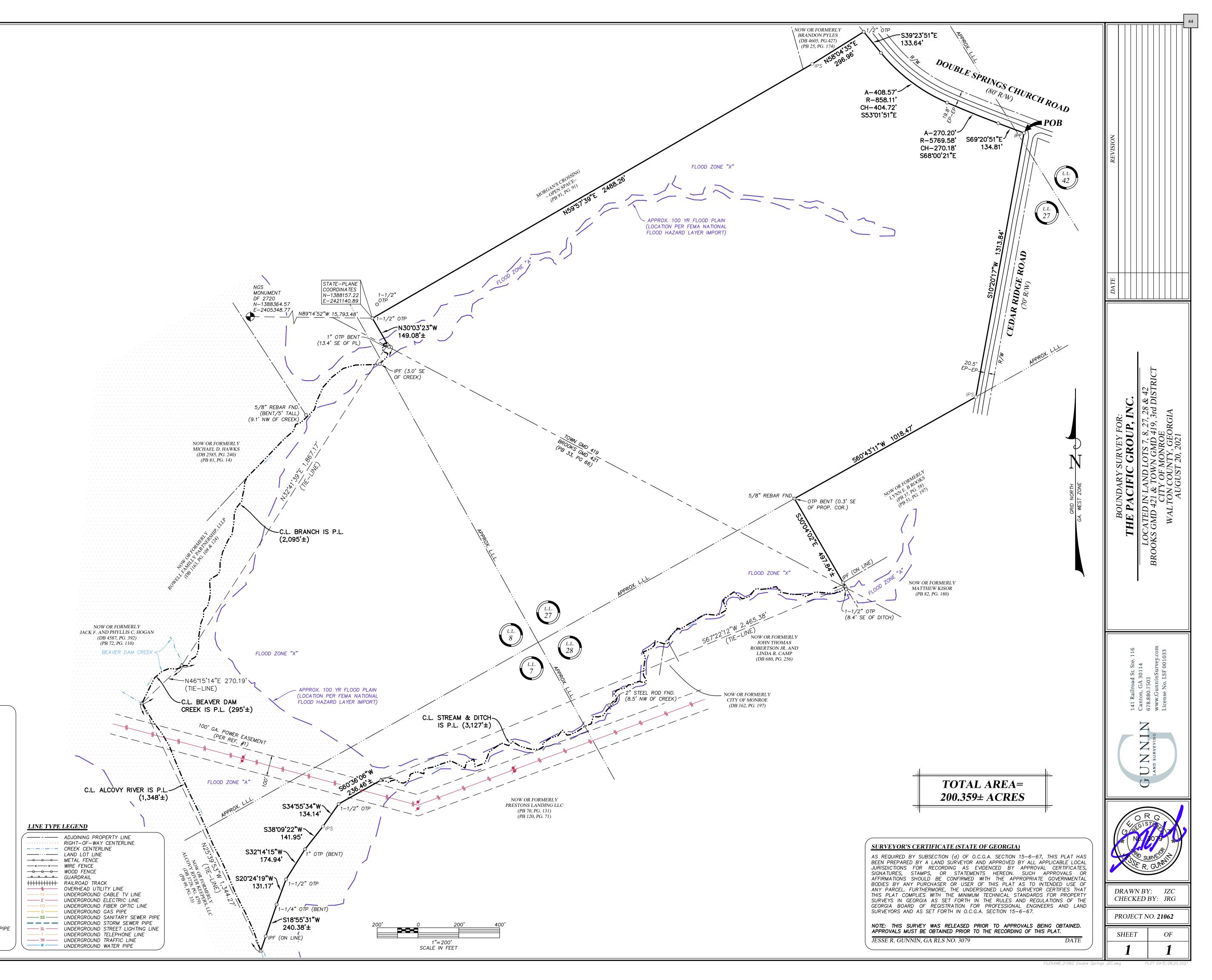
1. SURVEY OF BREEDLOVE PROPERTY, PREPARED BY HANNON, MEEKS & BAGWELL SURVEYORS & ENGINEERS, INC. ON OCTOBER 31, 1986, AND LAST REVISED ON MAY 11, 1988.

# SYMBOL LEGEND

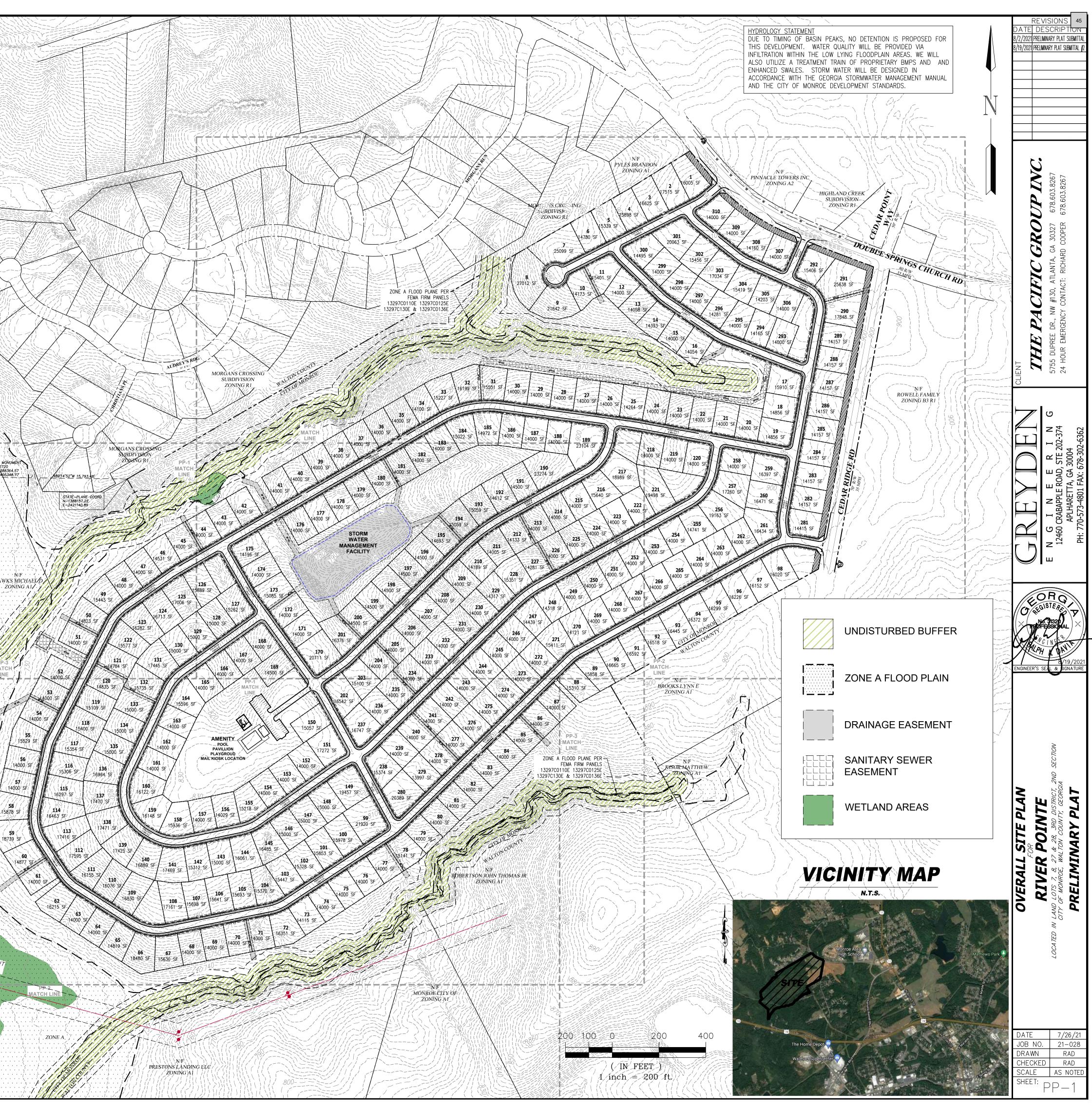
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GAS METER       FEN         • SANITARY SEWER CLEAN OUT       L.L.         ⑤ SANITARY SEWER MANHOLE       OTF         • STORM SEWER CLEAN OUT       PB         • DOUBLE WING CATCH BASIN       PG.         • DOUBLE WING CATCH BASIN       POE         • DOUBLE WING CATCH BASIN       POE         • DOUBLE WING CATCH BASIN       POE         • DROP INLET       POO         • FLARED END SECTION       R/M         • HEADWALL       SS         • JUNCTION BOX       S.S.S         • JUNCTION POLE       DI         • TELEPHONE PEDESTAL       DI         • FIRE DEPARTMENT CONNECTION       OCS	X	LIGHT POLE (LP)	
GAS METER       FEN         • SANITARY SEWER CLEAN OUT       L.L.         ⑤ SANITARY SEWER MANHOLE       OTF         • STORM SEWER CLEAN OUT       PB         • DOUBLE WING CATCH BASIN       PG.         • DOUBLE WING CATCH BASIN       POE         • DOUBLE WING CATCH BASIN       POE         • DOUBLE WING CATCH BASIN       POE         • DROP INLET       POO         • FLARED END SECTION       R/M         • HEADWALL       SS         • JUNCTION BOX       S.S.S         • JUNCTION POLE       DI         • TELEPHONE PEDESTAL       DI         • FIRE DEPARTMENT CONNECTION       OCS			
GAS METER       FEN         • SANITARY SEWER CLEAN OUT       L.L.         ⑤ SANITARY SEWER MANHOLE       OTF         • STORM SEWER CLEAN OUT       PB         • DOUBLE WING CATCH BASIN       PG.         • DOUBLE WING CATCH BASIN       POE         • DOUBLE WING CATCH BASIN       POE         • DOUBLE WING CATCH BASIN       POE         • DROP INLET       POO         • FLARED END SECTION       R/M         • HEADWALL       SS         • JUNCTION BOX       S.S.S         • JUNCTION POLE       DI         • TELEPHONE PEDESTAL       DI         • FIRE DEPARTMENT CONNECTION       OCS	ŏ		CTF
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<ul> <li>SANITARY SEWER CLEAN OUT</li> <li>SANITARY SEWER MANHOLE</li> <li>STORM SEWER CLEAN OUT</li> <li>DOUBLE WING CATCH BASIN</li> <li>DOUBLE WING CATCH BASIN</li> <li>SINGLE WING CATCH BASIN</li> <li>CURB INLET</li> <li>DROP INLET</li> <li>FLARED END SECTION</li> <li>HEADWALL</li> <li>SS</li> <li>JUNCTION BOX</li> <li>WEIR INLET</li> <li>YARD INLET</li> <li>TELEPHONE BOX</li> <li>TELEPHONE BOX</li> <li>TELEPHONE PEDESTAL</li> <li>PEDESTRIAN SIGNAL POLE</li> <li>TRAFFIC SIGNAL BOX</li> <li>TRAFFIC SIGNAL BOX</li> <li>FIRE DEPARTMENT CONNECTION</li> <li>FIRE DEPARTMENT CONNECTION</li> <li>FIRE HYDRANT</li> <li>WATER MANHOLE</li> <li>WATER MANHOLE</li> <li>WATER MANHOLE</li> <li>WATER MANHOLE</li> <li>WATER VALVE</li> <li>WATER VALVE</li> <li>WATER VALVE</li> <li>WATER VALVE</li> <li>WATER VALVE</li> </ul>	GM		
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SINGLE WING CATCH BASIN       POE         CURB INLET       POO         DROP INLET       PRO         FLARED END SECTION       R/N         HEADWALL       SS         JUNCTION BOX       S.S.         WEIR INLET       P.L.         YARD INLET       SSM         YARD INLET       SSM         TELEPHONE BOX       CI         TELEPHONE MANHOLE       CI         PEDESTRIAN SIGNAL POLE       DI         TRAFFIC SIGNAL BOX       HW         FIRE DEPARTMENT CONNECTION       OCS         FIRE DEPARTMENT CONNECTION       SWM         PIV       POST INDICATOR VALVE       WI         WATER MATER       DIP         WATER MATER       DIP         WATER VALVE       HDF			
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Image: Second system       Telephone pedestal       Division         Image: Second system       PEDESTRIAN SIGNAL POLE       Division         Image: Second system       TRAFFIC SIGNAL BOX       HW         Image: Second system       TRAFFIC SIGNAL BOX       HW         Image: Second system       TRAFFIC SIGNAL POLE       JB         Image: Second system       FIRE DEPARTMENT CONNECTION       DCS         Image: Second system       FIRE HYDRANT       SW         Image: Second system       FIRE HYDRANT       SW         Image: Second system       IRRIGATION CONTROL VALVE       WI         Image: Pive POST INDICATOR VALVE       YI       WI         Image: Pive POST INDICATOR VALVE       YI         Image: WATER MATHOLE       CMH         Image: WATER VALVE       HDF         Image: WATER VALUT       PVC         Image: The E       RCF	$\overline{\mathbb{O}}$		
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WATER VALVE     HDF       W     WATER VAULT     PVC       Matter     VAULT     RCF	<b>W</b>		СМР
WATER VAULT PVC	WM M		
RCF RCF			<i>HUF</i>     PVC
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# **BBREVIATIONS**

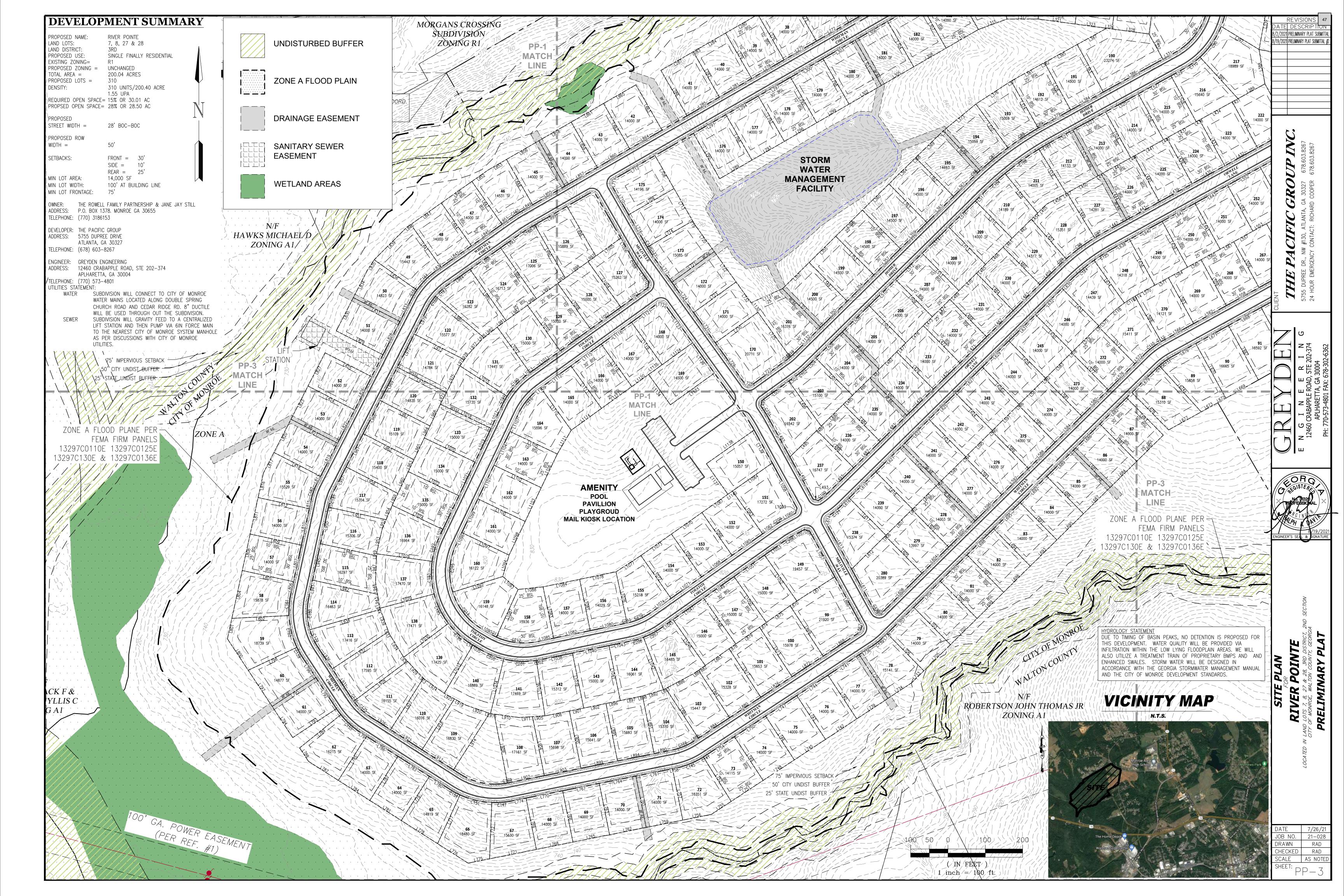
BBR	<u>REVIATIONS</u>
•	ACCESS EASEMENT BACK OF CURB
- G	BENCHMARK BUILDING SETBACK LINE CURB AND GUTTER
	CENTERLINE CHAIN LINK FENCE
÷ VC.	CONCRETE MONUMENT FOUND CONCRETE
0	CRIMPED TOP PIPE DEED BOOK
•	DRAINAGE EASEMENT EXISTING
	EDGE OF PAVEMENT FENCE
L.	LAND LOT LINE OPEN TOP PIPE PLAT BOOK
3	PAGE POINT OF BEGINNING
3 C OP.	POINT OF COMMENCEMENT PROPOSED
N	RIGHT OF WAY SANITARY SEWER
.E.	SANITARY SEWER EASEMENT PROPERTY LINE
ИН	SANITARY SEWER MANHOLE UTILITY EASEMENT
	CURB INLET DROP INLET DOUBLE WING CATCH BASIN
CB S	DOUBLE WING CATCH BASIN FLARED END SECTION HEADWALL
5	JUNCTION BOX OUTLET CONTROL STRUCTURE
S CB	SINGLE WING CATCH BASIN WEIR INLET
>	YARD INLET CORRUGATED METAL PIPE
ΡE	DUCTILE IRON PIPE HIGH DENSITY POLYETHYLENE P
	POLYVINYL CHLORIDE PIPE REINFORCED CONCRETE PIPE
	VITRIFIED CLAY PIPE

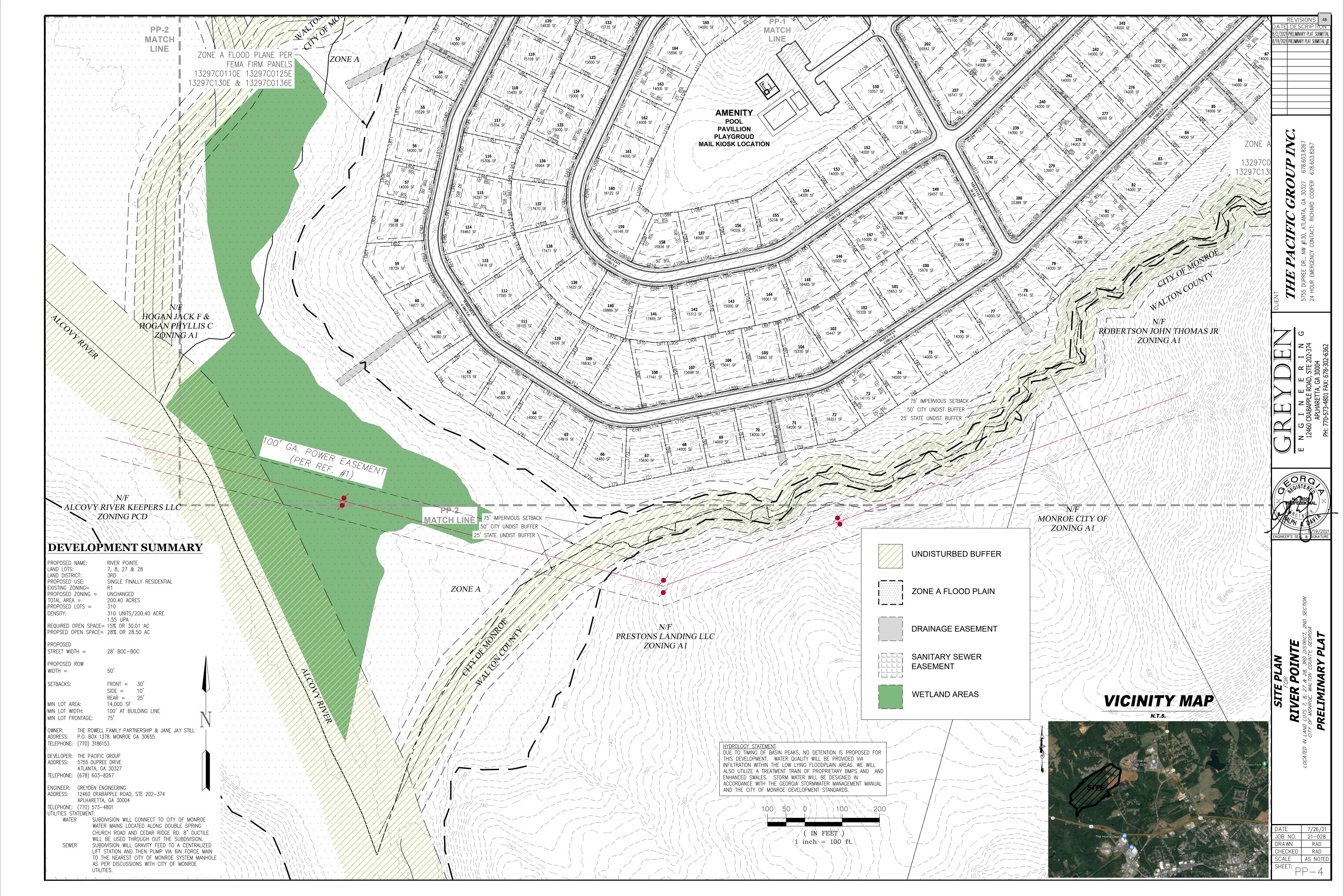


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	THE THIS PR WITH TH CODE EN CODE EN NALLE PRELIMINARY APPROVAL EN SHALL EXPINATION APPROVAL EN APPROVAL EN SHALL EXPINATION APPROVAL EN APPROVAL EN APPRO	CODE ENFORCEMENT  ELIMINARY PLAT HAS BEEN REVIEWE  ZONING ORDINANCE AND DEVELO  IFORCEMENT OFFICER  TCATE OF APPROVAL  NARY PLAT SHOWN HEREON HAS E AND THE DEVELOPMENT REGULATION APPROVAL BY THE CITY OF MONR OES NOT CONSTITUTE APPROVAL O ELIMINARY PLAT SHOWN HEREON HAS  S SHOWN HEREON AND VOID ONE ( DAY OF  THE EXCEPTION OF LOTS ARE AF HIS, DAY OF  CIFICATE OF APPROVAL  S THIS CERTIFICATE OF APPROVAL  CIFICATE  CIFICAT	TOFFICE TO AND APPROVED FOR GENERAL C PMENT REGULATION OF THE CITY O  BEY PLANNING COMPLY WITH THE NS OF THE CITY OF MONROE AND TOE PLANNING COMMISSION. THIS F A FINAL PLAT. THIS CERTIFICATE 1) YEAR FROM THE DATE OF THIS  AL BY MONROE WATER & GA PROVED FOR DEVELOPMENT	COMPLIANCE DF MONROE. DATE TISSION ZONING IS HEREBY GIVEN PRELIMINARY OF APPROVAL CERTIFICATE OF _, 20 , CHAIRMAN , SECRETARY ER & GAS AND DISPOSAL S DEPARTMENT, OUNCIL THE ONROE AND IS O COUNCIL. THIS THIS	PP-2 MATCH LINE ZO 132 13297 HOGAN JACK F & NOT HOGAN JACK F & NOT HOGAN JACK F & NOT HOGAN JACK F & NOT NOT NOT NOT NOT NOT NOT NOT NOT NOT	NE A FLOOD PLANE PER FEMA FIRM PANELS 97C0110E 13297C0125E C130E & 13297C0136E	ONE CONTRACTOR
	THE THIS PR WITH TH CODE EN CODE EN NALLE PRELIMINARY APPROVAL EN SHALL EXPINATION APPROVAL EN APPROVAL EN SHALL EXPINATION APPROVAL EN APPROVAL EN APPRO	CODE ENFORCEMENT  ELIMINARY PLAT HAS BEEN REVIEWE  ZONING ORDINANCE AND DEVELO  IFORCEMENT OFFICER  TCATE OF APPROVAL  NARY PLAT SHOWN HEREON HAS E AND THE DEVELOPMENT REGULATION APPROVAL BY THE CITY OF MONR OES NOT CONSTITUTE APPROVAL O ELIMINARY PLAT SHOWN HEREON HAS  S SHOWN HEREON AND VOID ONE ( DAY OF  THE EXCEPTION OF LOTS ARE AF HIS, DAY OF  CIFICATE OF APPROVAL  S THIS CERTIFICATE OF APPROVAL  CIFICATE  CIFICAT	TOFFICE TO AND APPROVED FOR GENERAL C PMENT REGULATION OF THE CITY O  BEY PLANNING COMPLY WITH THE NS OF THE CITY OF MONROE AND TOE PLANNING COMMISSION. THIS F A FINAL PLAT. THIS CERTIFICATE 1) YEAR FROM THE DATE OF THIS  AL BY MONROE WATER & GA PROVED FOR DEVELOPMENT	COMPLIANCE DF MONROE. DATE TISSION ZONING IS HEREBY GIVEN PRELIMINARY OF APPROVAL CERTIFICATE OF _, 20 , CHAIRMAN , SECRETARY ER & GAS AND DISPOSAL S DEPARTMENT, OUNCIL THE ONROE AND IS O COUNCIL. THIS THIS	PP-2 MATCH LINE ZO 132 13297 HOGAN JACK F & NOT HOGAN JACK F & NOT HOGAN JACK F & NOT HOGAN JACK F & NOT NOT NOT NOT NOT NOT NOT NOT NOT NOT	NE A FLOOD PLANE PER FEMA FIRM PANELS 97C0110E 13297C0125E C130E & 13297C0136E	ONE CONTRACTOR
	THE THIS PR WITH TH CODE EN CODE EN NALLE PRELIMINARY APPROVAL EN SHALL EXPINATION APPROVAL EN APPROVAL EN SHALL EXPINATION APPROVAL EN APPROVAL EN APPRO	CODE ENFORCEMENT  ELIMINARY PLAT HAS BEEN REVIEWE  ZONING ORDINANCE AND DEVELO  IFORCEMENT OFFICER  TCATE OF APPROVAL  NARY PLAT SHOWN HEREON HAS E AND THE DEVELOPMENT REGULATION APPROVAL BY THE CITY OF MONR OES NOT CONSTITUTE APPROVAL O ELIMINARY PLAT SHOWN HEREON HAS  S SHOWN HEREON AND VOID ONE ( DAY OF  THE EXCEPTION OF LOTS ARE AF HIS, DAY OF  CIFICATE OF APPROVAL  S THIS CERTIFICATE OF APPROVAL  CIFICATE  CIFICATE	TOFFICE TO AND APPROVED FOR GENERAL C PMENT REGULATION OF THE CITY O  BEY PLANNING COMPLY WITH THE NS OF THE CITY OF MONROE AND TOE PLANNING COMMISSION. THIS F A FINAL PLAT. THIS CERTIFICATE 1) YEAR FROM THE DATE OF THIS  AL BY MONROE WATER & GA PROVED FOR DEVELOPMENT	COMPLIANCE DF MONROE. DATE TISSION ZONING IS HEREBY GIVEN PRELIMINARY OF APPROVAL CERTIFICATE OF _, 20 , CHAIRMAN , SECRETARY ER & GAS AND DISPOSAL S DEPARTMENT, OUNCIL THE ONROE AND IS O COUNCIL. THIS THIS	PP-2 MATCH LINE ZO 132 13297 HOGAN JACK F & NOT HOGAN JACK F & NOT HOGAN JACK F & NOT HOGAN JACK F & NOT NOT NOT NOT NOT NOT NOT NOT NOT NOT	NE A FLOOD PLANE PER FEMA FIRM PANELS 97C0110E 13297C0125E C130E & 13297C0136E	ONE CONTRACTOR
	THE THIS PR WITH TH CODE EN CODE EN NALLE PRELIMINARY APPROVAL EN SHALL EXPINATION APPROVAL EN APPROVAL EN SHALL EXPINATION APPROVAL EN APPROVAL EN APPRO	CODE ENFORCEMENT  ELIMINARY PLAT HAS BEEN REVIEWE  ZONING ORDINANCE AND DEVELO  IFORCEMENT OFFICER  TCATE OF APPROVAL  NARY PLAT SHOWN HEREON HAS E AND THE DEVELOPMENT REGULATION APPROVAL BY THE CITY OF MONR OES NOT CONSTITUTE APPROVAL O ELIMINARY PLAT SHOWN HEREON HAS  S SHOWN HEREON AND VOID ONE ( DAY OF  THE EXCEPTION OF LOTS ARE AF HIS, DAY OF  CIFICATE OF APPROVAL  S THIS CERTIFICATE OF APPROVAL  CIFICATE  CIFICATE	TOFFICE TO AND APPROVED FOR GENERAL C PMENT REGULATION OF THE CITY O  BEY PLANNING COMPLY WITH THE NS OF THE CITY OF MONROE AND TOE PLANNING COMMISSION. THIS F A FINAL PLAT. THIS CERTIFICATE 1) YEAR FROM THE DATE OF THIS  AL BY MONROE WATER & GA PROVED FOR DEVELOPMENT	COMPLIANCE DF MONROE. DATE TISSION ZONING IS HEREBY GIVEN PRELIMINARY OF APPROVAL CERTIFICATE OF _, 20 , CHAIRMAN , SECRETARY ER & GAS AND DISPOSAL S DEPARTMENT, OUNCIL THE ONROE AND IS O COUNCIL. THIS THIS	PP-2 MATCH LINE ZO 132 13297 HOGAN JACK F & NOT HOGAN JACK F & NOT HOGAN JACK F & NOT HOGAN JACK F & NOT NOT NOT NOT NOT NOT NOT NOT NOT NOT	NE A FLOOD PLANE PER FEMA FIRM PANELS 97C0110E 13297C0125E C130E & 13297C0136E	ONE CONTRACTOR OF









NE #	LINE TAE	DIRECTION		LINE #	LINE TAE	DIRECTION		LINE #	LINE TAE	DIRECTION	LINE #	LINE TAE	
L2	53.04'	S49°59'56"W		L79	140.34'	N21°14'14"E		L151	13.06'	N13°55'49"E	L222	100.00'	S79
L4	16.87'	S63°09'32"W		L80	64.00'	S68°03'04"E		L152	11.59'	N63°09'32"E	L223	100.00'	N79
L5	179.60'	N26°50'28"W		L81	36.15'	S68°45'23"E		L153	55.99'	N49°59'56"E	L224	140.00'	N1C
L6	70.24'	N58°04'28"E		L82	100.00'	N68°45'46"W		L154	148.54'	S37°08'08"W	L225	100.00'	S79
L7	136.92'	S39°23'00"E		L83	143.11'	N21°14'14"E		L156	56.03'	N65°50'04"W	L226	100.00'	N79
L8	100.00'	S63°09'32"W		L84	63.73'	S67°04'50"E		L157	14.14'	N20°50'04"W	L227	140.00'	N10
L9	170.70'	N26°50'28"W		L85	26.64'	S67°05'25"E		L158	126.76'	N24°09'56"E	L228	100.00'	S79
L10	100.40'	N58°04'28"E		L86	9.68'	S68°03'04"E		L159	127.52'	S67°59'30"E	L229	9.13'	N79
L11	100.00'	S63°09'32"W		L87	36.29'	S64°52'45"E		L160	89.39'	S10°20'00"W	L231	42.18'	N82
L12	161.81'	N26°50'28"W		L88	73.97'	N68°45'46"W		L161	169.39'	S74°30'46"W	L232	140.00'	N07
L13	100.40'	N58°04'28"E		L90	148.06'	N33°36'00"E		L163	29.83'	S67°59'30"E	L233	69.07'	S82
L14	100.00'	S63°09'32"W		L91	28.35'	S64°32'49"E		L164	114.30'	S69°20'00"E	L234	36.01'	S79
L15	156.19'	N26°50'28"W		L92	15.29'	S64°52'45"E		L165	159.50'	S10°20'00"W	L235	100.00'	N82
L16	99.37'	N59°57'31"E		L93	31.37'	S59°42'14"E		L166	140.00'	N79°40'00"W	L236	140.00'	N07
L17	0.79'	N58°04'28"E		L94	40.32'	S62°32'38"E		L167	31.28'	N10°20'00"E	L237	100.00'	S82
L18	100.00'	S63°09'32"W		L95	2.69'	S64°32'49"E		L169	101.12'	S10°20'00"W	L238	100.00'	N82
L19	150.60'	N26°50'28"W		L97	99.04'	N55°57'35"W		L170	140.00'	N79°40'00"W	L239	140.00'	N07
L20	100.16'	N59°57'31"E		L98	139.34'	N34°02'25"E		L171	101.12'	N10°20'00"E	L240	100.00'	S82
L21	100.00'	S63°09'32"W		L99	25.29'	S59°42'14"E		L172	101.12'	S10°20'00"W	L241	100.00'	N82
L22	145.00'	N26°50'28"W		L100	101.85'	N55°57'35"W		L172	140.00'	N79°40'00"W	L241	140.00'	N02
L23	100.16'	N59°57'31"E		L101	137.56'	N34°02'25"E		L174	101.12'	N10°20'00"E	L243	100.00'	S82
L30	112.62'	N46°17'24"W		L102	33.24'	S53°34'07"E		L175	101.12'	S10°20'00"W	L244	100.00'	N82
L32	57.80'	N45°16'57"W		L103	66.94'	S58°34'13"E		L176	140.00'	N79°40'00"W	L245	140.00'	N07
L33	46.38'	N28°56'10"W		L104	1.78'	S59°42'14"E		L177	101.12'	N10°20'00"E	L246	100.00'	S82
L34	53.06'	N13°53'54"W		L105	51.12'	N55°57'35"W		L178	101.12'	S10°20'00"W	L247	100.00'	N82
L35	66.95'	N04°16'34"E		L107	31.10'	N45°52'44"W		L179	140.00'	N79°40'00"W	L248	140.00'	N07
L36	44.89'	N21°38'01"E		L108	137.66'	N44°07'16"E		L180	101.12'	N10°20'00"E	L249	100.00'	S82
L37	53.48'	N59°57'31"E		L109	49.45'	S50°44'56"E		L181	101.12'	S10°20'00"W	L250	9.05'	N82
L38	134.41'	S36°31'45"W		L110	37.27'	S53°34'07"E		L182	140.00'	N79°40'00"W	L252	151.48'	N03
L39	44.49'	S59°24'13"W		L111	1.78'	S53°34'07"E		L183	101.12'	N10°20'00"E	L253	123.52'	S82
L00 L40	58.56'	S77°01'37"W		L112	17.15'	S50°44'56"E		L184	101.12'	S10°20'00"W	L255	140.06'	N16
L41	60.98'	N84°52'28"W		L113	103.19'	N45°52'44"W		L185	140.00'	N79°40'00"W	L256	105.77'	N70
L42	69.32'	N65°07'46"W		L114	135.40'	N44°07'16"E		L186	101.12'	N10°20'00"E	L257	22.03'	S82
L43	3.84'	N45°16'57"W		L115	44.57'	S45°28'06"E		L187	101.12'	S10°20'00"W	L259	140.09'	N28
L44	138.92'	S26°50'28"E		L116	40.83'	S47°22'14"E		L188	140.00'	N79°40'00"W	L260	33.95'	N6C
L45	140.00'	S26°50'28"E		L117	0.73'	S50°44'56"E		L189	101.12'	N10°20'00"E	L261	90.37 <b>'</b>	N70
L46	31.16'	S63°09'32"W		L118	89.40'	N45°52'44"W		L190	101.12'	S10°20'00"W	L263	91.89'	S60
L47	56.86'	S42°02'23"W		L120	13.18'	N14°21'50"E		L191	140.00'	N79°40'00"W	L264	140.00'	N29
L48	13.38'	S59°24'13"W		L121	130.68'	N63°09'32"E		L192	101.12'	N10°20'00"E	L265	101.96'	N6C
L51	62.92'	N63°09'32"E		L122	83.16'	S44°24'29"E		L193	106.25'	S10°20'00"W	L266	100.00'	S60
L52	21.52'	S63°09'32"W		L124	28.54'	S51°23'42"E		L194	68.25'	N79°35'10"W	L267	140.00'	N29
L53	118.80'	N63°09'32"		L125	148.58'	S38°36'18"W		L196	15.05'	N50°24'01"W	L268	100.00'	N60
L54	14.85'	S74°47'28"E		L126	147.85'	N63°09'32"E		L197	19.94'	N09°13'36"W	L269	100.00'	S60
L56	17.46'	S45°52'44"E		L127	14.93'	S75°07'39"E		L199	25.28'	N10°20'00"E	L270	140.00'	N29
L57	142.02'	S34°26'09"W		L128	147.92'	S38°36'18"W		L200	93.00'	S10°20'00"W	L271	100.00'	N6C
L58	88.05'	N45°52'44"W		L129	103.84'	S51°23'42"E		L201	140.00'	N79°40'00"W	L272	100.00'	S60
L59	111.95'	S45°52'44"E		L130	137.74'	S30°43'39"W		L202	127.26'	N10°20'00"E	L273	140.00'	N29
L60	140.00'	S44°07'16"W		L131	78.47'	S51°23'42"E		L203	107.59'	S68°45'46"E	L274	100.00'	N6C
L61	7.58'	N46°28'25"W	1	L132	141.98'	S24°09'56"W		L205	14.55'	S32°59'03"E	L275	100.00'	S60
L62	94.29'	N45°52'44"W		L134	76.31'	S65°50'04"E		L206	106.11'	S10°20'00"W	L276	140.00'	N29
L63	94.29'	S45°52'44"E		L135	141.20'	S24°09'56"W		L200	140.00'	N79°40'00"W	L277	100.00'	N60
L64	140.00'	S42°55'54"W		L135	100.00'	S65°50'04"E		L207		N10°20'00"E	L277	100.00'	S60
									33.53'				
L65	57.33'	N55°57'35"W		L137	137.74'	S24°09'56"W		L209	72.59'	N10°20'00"E	L279	140.00'	N29
L66	56.58'	N51°30'50"W		L138	98.38'	S65°50'04"E		L210	96.47'	S10°20'00"W	L280	100.00'	N60
L68	57.33'	S55°57'35"E		L139	124.88'	S24°09'56"W		L211	14.14'	S55°20'00"W	L281	100.00'	S60
L69	140.00'	S34°02'25"W		L140	14.14'	S69°09'56"W		L212	130.00'	N79°40'00"W	L282	140.00'	N29
L70	100.00'	N55°57'35"W		L141	95.46'	N65°50'04"W		L213	106.47'	N10°20'00"E	L283	13.62'	N6C
L71	100.00'	S55°57'35"E	1	L142	132.89'	N24°09'56"E		L214	100.00'	N79°40'00"W	L284	86.38'	N6C
L72	140.00'	S34°02'25"W		L144	63.38'	S67°59'30"E		L215	140.00'	N10°20'00"E	L285	100.00'	S60
L73	140.00'	S32°55'58"W		L145	53.19'	N65°50'04"W		L210	100.00'	S79°40'00"E	L286	140.00'	N29
L73 L74													
	7.06'	N56°30'48"W		L146	24.92'	N51°23'42"W		L217	100.00'	N79°40'00"W	L287	100.00'	N60
L75	94.68'	N55°57'35"W		L147	132.65'	N38°36'18"E		L218	140.00'	N10°20'00"E	L288	140.00'	S29
L76	94.68'	S55°57'35"E		L148	109.03'	N51°23'42"W		L219	100.00'	S79°40'00"E	L289	100.00'	S60
L77	139.54'	S21°14'14"W		L149	126.41'	N38°36'18"E		L220	100.00'	N79°40'00"W	L290	140.00'	N29
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	LINE TAE	BI F
LINE #	LENGTH	DIRECTION
″ L292	140.00'	S29°58'09"E
L292	100.00'	S60°01'51"W
L294	100.00'	N60°01'51"E
L295	140.00'	S29°58'09"E
L296	100.00'	S60°01'51"W
L297	100.00'	N60°01'51"E
L298	140.00'	S29°58'09"E
L299	100.00'	S60°01'51"W
L300	100.00'	N60°01'51"E
L301	140.00'	S29°58'09"E
L302	100.00'	S60°01'51"W
L303	100.00'	N60°01'51"E
L304	140.00'	S29°58'09"E
L305	100.00'	S60°01'51"W
L306	100.00'	N60°01'51"E
L307	140.00'	S29°58'09"E
L308	100.00'	S60°01'51"W
L309	100.00'	N60°01'51"E
L310	100.00'	S60°01'51"W
L311	100.00'	N60°01'51"E
L312	0.00'	S29°58'09"E
L313	140.00'	S29°58'09"E
L314	140.00'	S10°08'47"E
L315	81.30'	S69°53'36"W
L316	140.00'	S07°41'21"W
L317	83.34'	S89°54'00"W
L319	10.59'	S82°18'39"E
L320	140.00'	S07°41'21"W
L321	100.00'	N82°18'39"W
L322	100.00'	S82°18'39"E
L323	85.44'	N82°18'39"W
L324	100.00'	S82°18'39"E
L325	140.00'	S07°41'21"W
L326	14.56'	N82°18'39"W
L327 L328	140.00'	S07°41'21"W N82°18'39"W
L328	100.00' 100.00'	S82°18'39 W
L331	36.56'	S61°07'58"W
L332	76.77'	N28°52'02"W
L333	135.86'	S82°18'39"E
L334	14.14'	S37°18'39"E
L335	29.32'	S07°41'21"W
L336	140.00'	S10°20'00"W
L338	89.43'	N79°40'00"W
L339	140.00'	N10°20'00"E
L340	100.00'	S79°40'00"E
L341	140.00'	S10°20'00"W
L342	100.00'	N79°40'00"W
L343	100.00'	S79°40'00"E
L344	96.04'	S10°20'00"W
L346	97.30'	N79°40'00"W
L347	90.63'	S79°40'00"E
L348	14.14'	S34°40'00"E
L349	145.00'	S44°32'48"E
L350	100.00'	S45°27'12"W
L351	145.00'	N44°32'48"W
L352	100.00'	N45°27'12"E
L353	145.00'	S44°32'48"E
L354	100.00'	S45°27'12"W
L355	100.00'	N45°27'12"E
L356	145.00'	S44°32'48"E
L357	100.00'	S45°27'12"W
L358	100.00'	N45°27'12"E
L359 L360	100.00'	S45°27'12"W
	100.00'	N45°27'12"E

	LINE TAE	∦ F
LINE #		
	LENGTH	DIRECTION
L361	145.00'	S44°32'48"E
L362	145.00'	S44°32'48"E
L363	100.00'	S45°27'12"W
L364	100.00'	N45°27'12"E
L365	145.00'	S42°30'38"E
L367	67.48'	S45°27'12"W
L368	0.02'	N45°27'12"E
L369	104.07'	N45°48'37"E
L370	145.01'	S36°14'55"E
L372	0.06'	N45°48'37"E
L373	112.45'	N50°37'14"E
L374	145.00'	S29°59'13"E
L376	112.42'	N56°52'56"E
L377	0.09'	N61°01'23"E
L378	145.00'	S28°52'02"E
L379	82.12'	S61°07'58"W
L381		N61°01'23"E
	102.24'	
L382	0.00'	N61°07'58"E
L383	145.00'	S28°52'02"E
L384	100.00'	S61°07'58"W
L385	100.00'	N61°07'58"E
L386	182.16'	S61°07'58"W
L387	90.14'	N61°07'58"E
L388	93.28'	S09°39'07"E
L389	82.23'	S61°07'58"W
L390	150.59'	N42°30'23"W
L392	118.54'	S58°40'41"E
L393	171.56'	S28°52'02"E
L394	100.00'	S61°07'58"W
L395	140.00'	N28°52'02"W
L398	100.36'	S10°20'00"W
L399	140.00'	N79°40'00"W
L400	90.36'	N10°20'00"E
L401	14.14'	N55°20'00"E
L402	130.00'	S79°40'00"E
L403	107.48'	S10°20'00"W
L404	140.00'	N79°40'00"W
L405	17.12'	N10°20'00"E
L406	130.00'	S79°40'00"E
L407	14.14'	S34°40'00"E
L408	113.78'	S10°20'00"W
L410	140.03'	N80°25'06"W
L411	118.57'	N10°20'00"E
L412	166.48'	N58°28'27"W
L414	5.68'	N10°20'00"E
L415	11.51'	S10°20'00"W
L417	19.94'	S09°13'36"E
L418	15.05'	S31°56'49"W
L420	39.66'	S61°07'58"W
L421	140.00'	N28°52'02"W
L422	31.79'	N10°20'00"E
L423	100.00'	S61°07'58"W
L424	27.60'	S61°07'58"W
L425	142.85'	N36°00'18"W
L427	100.00'	S61°07'58"W
L428	140.00'	N28°52'02"W
L429	100.00'	S61°07'58"W
L430	140.00'	N28°52'02"W
L431	17.77'	N61°07'58"E
1	17.77	
		S61°07'58"W
L432	100.00'	30107 30 W
	100.00' 140.00'	N28°52'02"W
L432		
L432 L433	140.00'	N28°52'02"W
L432 L433 L434 L435	140.00' 100.00' 100.00'	N28°52'02"W N61°07'58"E S61°07'58"W
L432 L433 L434	140.00' 100.00'	N28*52'02"W N61*07'58"E

	LINE TAE	BLE
INE #	LENGTH	DIRECTION
L438	10.09'	N61°07'58"E
L439	100.00'	S61°07'58"W
L440 L441	140.00' 89.91'	N28°52'02"W
L441	10.09'	N61°07'58"E N61°07'58"E
L443	100.00'	S61°07'58"W
L444	140.00'	N28°52'02"W
L445	89.91'	N61°07'58"E
L446	10.09'	N61°07'58"E
L447 L449	71.64'	S61°07'58"W N31°38'42"W
L449 L450	95.27'	N61°07'58"E
L451	10.09'	N61°07'58"E
L453	141.02'	N41°26'21"W
L454	23.60'	N45°27'12"E
L455	34.36'	N45°27'12"E
L456 L457	59.79' 2.18'	N61°07'58"E
L459	68.27'	S45°27'12"W
L460	140.00'	N44°32'48"W
L461	33.86'	N45°27'12"E
L462	72.14'	N45°27'12"E
L463	100.00'	S45°27'12"W
L464 L465	140.00' 33.86'	N44°32'48"W
L466	66.14'	N45°27'12"E
L467	100.00'	S45°27'12"W
L468	140.00'	N44°32'48"W
L469	33.86'	N45°27'12"E
L470	66.14'	N45°27'12"E
L471 L472	100.00' 140.00'	S45°27'12"W
L473	33.86'	N45°27'12"E
L474	66.14'	N45°27'12"E
L475	100.00'	S45°27'12"W
L476	140.00'	N44°32'48"W
L4// L478	66.14'	N45°27'12"E N45°27'12"E
L479	100.00'	S45°27'12"W
L480	140.00'	N44°32'48"W
L481	33.86'	N45°27'12"E
L482	66.14'	N45°27'12"E
L483 L484	100.00' 140.00'	S45°27'12"W
L485	33.86'	N45°27'12"E
L486	66.14'	N45°27'12"E
L487	100.00'	S45°27'12"W
L488	140.00'	N44°32'48"W
L489 L490	16.24' 83.76'	N45°27'12"E
L490	93.46'	S45°27'12"W
L493	13.84'	N75°00'21"W
L494	129.27'	N28°48'38"W
L495	100.93'	N45°27'12"E
L496	148.26'	S35°45'27"E
L497 L499	111.16' 14.17'	N28°48'38"W
L500	89.23'	N54°14'33"E
L501	140.00'	S44°32'48"E
L502	25.40'	N54°14'33"E
L504	35.48'	N45°27'12"E
L505	140.00'	S44°32'48"E
L506 L507	100.00'	N45°27'12"E S44°32'48"E
L508	100.00'	N45°27'12"E
	l	

	LINE TAE	
LINE #	LENGTH	DIRECTION
L509	140.00'	S44°32'48"E
L510	100.00'	N45°27'12"E
L511	140.00'	S44°32'48"E
L512	100.00'	N45°27'12"E
L513	140.00'	S44°32'48"E
L514 	100.00'	N45°27'12"E S44°32'48"E
L515 L516	140.00' 100.00'	N45°27'12"E
L517	34.41'	N45°27'12'E
L518	137.30'	S39°30'14"E
L519	139.07'	S31°49'29"E
L521	61.55'	N61°07'58"E
L522	140.00'	S28°52'02"E
L523	100.00'	N61°07'58"E
L524	140.00'	S28°52'02"E
L525	100.00'	N61°07'58"E
L526	140.00'	S28°52'02"E
L527	100.00'	N61°07'58"E
L528	140.00'	S28°52'02"E
L529	39.30'	N61°07'58"E
L530	100.00'	S61°07'58"W
L531	140.00'	N28°52'02"W
L532	72.40'	N61°07'58"E
L533	100.00'	S61°07'58"W
L534	140.00'	N28°52'02"W
L535	58.46'	N61°07'58"E
L536	41.54'	N61°07'58"E
L537	100.00'	S61°07'58"W
L538	140.00'	N28°52'02"W
L539	58.46'	N61°07'58"E
L540	41.54'	N61°07'58"E
L541	100.00'	S61°07'58"W
L542 	140.00'	N28°52'02"W
L545	58.46' 41.54'	N61°07'58"E N61°07'58"E
L545	140.00'	N28°52'02"W
L546	68.23'	N61°07'58"E
L548	140.00'	N28°52'02"W
L549	100.00'	N61°07'58"E
L550	140.00'	N28°52'02"W
L551	100.00'	N61°07'58"E
L552	100.00'	N61°07'58"E
L553	41.54'	S61°07'58"W
L554	140.00'	N28°52'02"W
L555	100.00'	S61°07'58"W
L556	140.00'	N28°52'02"W
L557	58.46'	N61°07'58"E
L558	100.00'	S61°07'58"W
L559	140.00'	N28°52'02"W
L560	58.46'	N61°07'58"E
L561	41.54'	N61°07'58"E
L562	100.00'	S61°07'58"W
L563	140.00'	N28°52'02"W
L564	58.46'	N61°07'58"E
L565 	41.54' 94.47'	N61°07'58"E
L566	94.47	S61°07'58"W N30°06'37"W
L508 L570	52.92'	N61°07'58"E
L570	41.54'	N61°07'58"E
L572	35.75'	S45°27'12"W
L573	140.00'	N44°32'48"W
L574	2.31'	N45°27'12"E
L575	33.44'	N45°27'12"E
L576	100.00'	S45°27'12"W
L577	140.00'	N44°32'48"W
		]

REVISIONS 49 DATE DESCRIPTION 8/2/2021 PRELIMINARY PLAT SUBMITTAL 8/19/2021 PRELIMINARY PLAT SUBMITTAL #2
<b>OUP INC</b> 527 678.603.8267 5ER 678.603.8267
ENT <b>THE PACIFIC GROUP INC</b> 5755 DUPREE DR., NW #130, ATLANTA, GA 30327 678.603.8267 24 HOUR EMERGENCY CONTACT: RICHARD COOPER 678.603.8267
U CLE
E N G I N E E R I N APLHARETTA, GA 30004 PH: 770-573-4801 FAX: 678-302-6362
NG 1320 NG 132
LINE CHART FOR FOR RIVER POINTE LOCATED IN LAND LOTS 7, 8, 28, 3RD DISTRICT, 2ND SECTION CITY OF MONROE, WALTON COUNTY, GEORGIA PRELIMINARY PLAT
DATE 7/26/21 JOB NO. 21–028 DRAWN RAD CHECKED RAD SCALE AS NOTED SHEET: PP-5

	LINE TAE			LINE TAE	1
_INE #	LENGTH	DIRECTION	LINE #	LENGTH	DIRECTION
L578	2.31'	N45°27'12"E	L646	161.16'	N28°52'02"W
L579	97.69'	N45°27'12"E	L647	60.62'	N61°07'58"E
L580	100.00'	S45°27'12"W	L648	100.00'	S60°42'47"W
L581	140.00'	N44°32'48"W	L649	161.89'	N28°52'02"W
L582	2.31'	N45°27'12"E	L650	100.00'	N61°07'58"E
L583	97.69'	N45°27'12"E	L651	100.00'	S60°42'47"W
L584	100.00'	S45°27'12"W	L652	162.62'	N28°52'02"W
L585	140.00'	N44°32'48"W	L653	100.00'	N61°07'58"E
L586	2.31'	N45°27'12"E	L654	100.00'	S60°42'47"W
L587	97.69'	N45°27'12"E	L655	163.35'	N28°52'02"W
L588	100.00'	S45°27'12"W	L656	100.00'	N61°07'58"E
L589	140.00'	N44°32'48"W	L657	100.00'	S60°42'47"W
L590	2.31'	N45°27'12"E	L658	164.09'	N28°52'02"W
L591	97.69'	N45°27'12"E	L659	100.00'	N61°07'58"E
L592	100.00'	S45°27'12"W	L660	100.00'	S60°42'47"W
L593			L661		
	140.00'	N44°32'48"W		164.82'	N28°52'02"W
L594	2.31'	N45°27'12"E	L662	100.00'	N61°07'58"E
L595	97.69'	N45°27'12"E	L663	100.00'	S60°42'47"W
L596	100.00'	S45°27'12"W	L664	165.55'	N28°52'02"W
L597	140.00'	N44°32'48"W	L665	100.00'	N61°07'58"E
L598	2.31'	N45°27'12"E	L666	100.00'	S60°42'47"W
L599	97.69'	N45°27'12"E	L667	166.28'	N28°52'02"W
L600	100.05'	S45°27'12"W	L668	100.00'	N61°07'58"E
L601	140.00'	N44°31'37"W	L669	100.00'	S60°42'47"W
L602	2.31'	N45°27'12"E	L670	167.02'	N28°52'02"W
L603	97.69'	N45°27'12"E	L671	100.00'	N61°07'58"E
L604	99.95'	S45°27'12"W	L672	24.67'	S60°42'47"W
L605	140.00'	N44°32'48"W	L673	50.73'	S61°08'07"W
L606	2.31'	N45°27'12"E	L674	166.97'	N42°13'49"W
L607	97.69'	N45°27'12"E	L676	73.51'	N61°07'58"E
L608	153.45'	S45°27'12"W	L677	99.79'	S61°08'07"W
L609	13.12'	N85°33'12"W	L678	140.00'	N44°32'48"W
L611	116.25'	N28°48'38"W	L679	95.79'	N45°27'12"E
L612	126.43'	N45°27'12"E	L680	100.00'	S45°27'12"W
L613	143.58'	N28°48'38"W	L681	140.00'	N44°32'48"W
L614	14.37'	N15°15'35"E	L682	100.00'	N45°27'12"E
L616	28.29'	N45°27'12"E	L683	140.00'	S44°32'48"E
L617	140.00'	S44°32'48"E	L684	100.00'	S45°27'12"W
L618	140.00'	S44°32'48"E	L685	140.00'	N44°32'48"W
L619	100.00'	N45°27'12"E	L686	100.00'	N45°27'12"E
L620	140.00'	S44°32'48"E	L687		S45°27'12"W
				100.00'	
L621	100.00'	N45°27'12"E	L688	140.00'	N44°32'48"W
L622	100.00'	N45°27'12"E	L689	100.00'	N45°27'12"E
L623	140.00'	S44°32'48"E	L690	100.00'	S45°27'12"W
L624	140.00'	S44°32'48"E	L691	140.00'	N44°32'48"W
L625	100.00'	N45°27'12"E	L692	100.00'	N45°27'12"E
L626	140.00'	S44°32'48"E	L693	100.00'	S45°27'12"W
L627	100.00'	N45°27'12"E	L694	140.00'	N44°32'48"W
L628	140.00'	S44°32'48"E	L695	100.00'	N45°27'12"E
L629	100.00'	N45°27'12"E	L696	100.00'	S45°27'12"W
L630	140.00'	S44°32'48"E	L697	140.00'	N44°32'48"W
L631	100.00'	N45°27'12"E	L698	100.00'	N45°27'12"E
L632	100.00'	N45°27'12"E	L699	100.00'	S45°27'12"W
L633	140.00'	S44°32'48"E	L700	140.00'	N44°32'48"W
L634	140.00'	S35°22'00"E	L701	100.00'	N45°27'12"E
L635	33.44'	N45°27'12"E	L702	100.00'	S45°27'12"W
L636	140.00'	S28°52'02"E	L702	140.00'	N44°32'48"W
L638	52.92'	N61°07'58"E	L703	100.00'	N45°27'12"E
L639	140.00'	S28°52'02"E	L704	100.00'	S45°27'12'E
L640	100.00'	N61°07'58"E	L706	140.00'	N44°32'48"W
L641	140.00'	S28°52'02"E	L707	100.00'	N45°27'12"E
L642	100.00'	N61°07'58"E	L708	101.76'	S29°58'09"E
L643	100.00'	N61°07'58"E	L709	140.00'	S60°01'51"W
L644	155.94'	S28°52'02"E	L710	91.76'	N29°58'09"W

	LINE TAE	3LE
LINE #	LENGTH	DIRECTION
L712	130.00'	N60°01'51"E
L713	100.00'	S29°58'09"E
L714	139.97'	S60°01'51"W
L716	94.59'	N29°58'09"W
L717	72.28'	N35°45'27"W
L719	11.52'	S29°58'09"E
L720	89.22'	S35°45'27"E
L721	140.00'	S54°14'33"W
L722	100.00'	S35°45'27"E
L723	140.00'	S54°14'33"W
L724	100.00'	N35°45'27"W
L725	147.64'	S35°45'27"E
L727	114.63'	S54°14'33"W
L728	14.14'	N80°45'27"W
L729	138.32'	N35°45'27"W
L730	140.00'	N54°14'33"E
L731	100.00'	N35°45'27"W
L732	68.46'	S35°45'27"E
L733	45.68'	S45°27'12"W
L734	76.13'	S56°41'35"W
L735	140.00'	N33°18'25"W
L736	40.21'	N56°41'35"E
L738	9.77'	N45°27'12"E
L739	100.00'	S56°41'35"W
L739 L740		
	140.00'	N33°18'25"W
L741	100.00'	N56°41'35"E
L742	100.00'	S56°41'35"W
L743	140.00'	N33°18'25"W
L744	100.00'	N56°41'35"E
L745	100.00'	S56°41'35"W
L746	140.00'	N33°18'25"W
L747	100.00'	N56°41'35"E
L748	100.00'	S56°41'35"W
L749	140.00'	N33°18'25"W
L750	100.00'	N56°41'35"E
L751	102.26'	S56°41'35"W
L752	140.08'	N32°07'49"W
L754	94.76'	N56°41'35"E
L755	63.38'	S56°41'35"W
L756	78.30'	S78°40'21"W
L757	140.00'	N11°19'39"W
L758	7.42'	N78°40'21"E
L759	100.00'	S78°40'21"W
L760	140.00'	N11°19'39"W
L761	100.00'	N78°40'21"E
L762	100.00'	S78°40'21"W
L763	140.00'	N11°19'39"W
L764	100.00'	N78°40'21"E
L765	100.00'	S78°40'21"W
L766	140.00'	N11°19'39"W
L767	100.00'	N78°40'21"E
L768	100.00'	S78°40'21"W
L769	140.00'	N11°19'39"W
L770	100.00'	N78°40'21"E
L771	127.73'	S78°40'21"W
L772	150.50'	N02°15'11"E
L772	39.56'	N78°40'21"E
L774 L775	39.56 58.73'	N78°40'21'E
L776	96.92'	N57°28'49"W
L777	143.41'	N24°43'19"E
L778	115.28'	N57°28'49"W
L779	140.00'	N32°31'11"E
L780	65.30'	S57°28'49"E
L781	100.00'	N57°28'49"W
L782	140.00'	N32°31'11"E

	LINE TAE	BLE		LINE TA	BLE		LINE TAE	3LE
LINE #	LENGTH	DIRECTION	LINE	# LENGTH	DIRECTION	LINE #	LENGTH	DIRECTIC
L783	100.00'	S57°28'49"E	L855	100.00'	S60°01'51"W	L924	66.18'	S54°29'36
L784	100.00'	N57°28'49"W	L856	100.00'	N60°01'51"E	L925	30.98'	S61°21'41
L785	140.00'	N32°31'11"E	L857	100.00'	S60°01'51"W	L926	62.04'	N57°28'49
L786	100.00'	S57°28'49"E	L858	100.00'	N60°01'51"E	L928	178.94'	N53°13'57
L787	94.66'	N57°28'49"W	L859	140.00'	S29°58'09"E	L929	62.55'	S43°19'21
L788	43.24'	N33°30'21"W	L860	100.00'	S60°01'51"W	L931	94.02'	N33°30'21
L789	141.60'	N51°07'58"E	L861	100.00'	N60°01'51"E	L932	180.45'	N56°29'39
L791	17.16'	S57°28'49"E	L862	140.00'	S29°58'09"E	L933	6.50'	S20°21'06
L792	100.00'	S33°30'21"E	L863	140.00'	S29°58'09"E	L934	73.51'	S31°35'10
L793	140.00'	S56°29'39"W	L864	100.00'	S60°01'51"W	L935	14.21'	S43°19'21
L794	100.00'	N33°30'21"W	L865	100.00'	N60°01'51"E	L936	68.10'	N33°30'21
L795	140.00'	N56°29'39"E	L866	150.99'	S28°48'34"E	L938	195.86'	N73°54'08
L796	63.15 <b>'</b>	S33°30'21"E	L867	14.69'	S13°56'30"W	L939	63.52'	S20°21'06
L797	116.27'	N33°30'21"W	L868	119.79'	S56°41'35"W	L941	48.04'	N12°15'27
L798	143.84'	N64°46'27"E	L869	161.41'	N33°18'25"W	L942	177.60'	S77°44'33
L800	100.93'	N33°30'21"W	L870	22.19'	N54°49'51"E	L943	38.02'	S09°19'23
L801			L871		N57°28'20"E			S20°21'06
	56.15'	N12°15'27"E		120.25'		L944	3.29'	
L802	152.90'	N87°14'35"E	L872	100.00'	S56°41'35"W	L945	100.00'	N12°15'27
L804	131.08'	N12°15'27"E	L873	158.16'	N33°18'25"W	L946	152.85'	S77°44'33
L805	140.00'	S77°44'33"E	L874	22.24'	N54°49'51"E	L947	70.64'	S01°54'41
L806	33.18'	S12°15'27"W	L875	77.81'	N54°49'51"E	L948	32.81'	S09°19'23
L807	100.00'	S12°15'27"W	L876	100.00'	S56°41'35"W	L949	5.35'	S01°54'41
L808	100.00'	N12°15'27"E	L877	154.91'	N33°18'25"W	L950	100.00'	N12°15'27
L809	140.00'	S77°44'33"E	L878	22.29'	N54°49'51"E	L951	157.78'	S77°44'33
L810	100.00'	S12°15'27"W	L879	77.76'	N54°49'51"E	L952	28.26'	S22°50'54
L811	100.00'	N12°15'27"E	L880	100.00'	S56°41'35"W	L953	66.96'	S12°50'58
L812	140.00'	S77°44'33"E	L881	151.66'	N33°18'25"W	L954	41.80'	S22°50'54
L813	22.08'	S27°08'31"W	L882	22.34'	N54°49'51"E	L955	5.63'	N12°15'27
L815	19.96'	S12°15'27"W	L883		N54°49'51"E	L957		N27°08'31
			·	77.71'			75.34'	
L816	67.41'	N12°15'27"E	L884	100.00'	S56°41'35"W	L958	155.45'	S62°51'29
L817	61.68'	N27°08'31"E	L885	158.86'	N33°18'25"W	L959	35.30'	S25°28'34
L818	140.00'	S62°51'29"E	L886	85.32'	N61°51'58"E	L960	64.70'	S25°28'34
L819	100.00'	S27°08'31"W	L887	15.03'	N54°49'51"E	L961	100.00'	N27°08'31
L820	100.00'	N27°08'31"E	L888	11.98'	S56°41'35"W	L962	152.54'	S62°51'29
L821	140.00'	S62°51'29"E	L890	47.74'	S78°40'21"W	L963	35.34'	S25°28'34
L822	100.00'	S27°08'31"W	L891	157.45'	N11°19'39"W	L964	35.38'	S25°28'34
L823	100.00'	N27°08'31"E	L892	58.86'	N73°37'43"E	L965	64.66'	S25°28'34
L824	140.00'	S62°51'29"E	L893	6.54'	N61°51'58"E	L966	100.00'	N27°08'31
L825	140.00'	S62°51'29"E	L894	100.00'	S78°40'21"W	L967	149.63'	S62°51'29
L826	100.00'	S27°08'31"W	L895	156.65'	N11°19'39"W	L968	64.62'	S25°28'34
L827	100.00'	N27°08'31"E	L896	39.14'	N78°21'21"E	L969	100.00'	N27°08'31
L828	100.00'	S27°08'31"W	L897	57.92'	N78°21'21"E	L970	147.67'	S62°51'29
L829	140.00'	N62°51'29"W	L898	2.95'	N73°37'43"E	L971	35.41'	S26°59'42
L830	100.00'	N27°08'31"E	L899	100.00'	S78°40'21"W	L972	100.00'	N27°08'31
L831	140.00'	S62°51'29"E	L900	156.27'	N11°19'39"W	L973	150.44'	S62°51'29
L833	77.79'	S27°08'31"W	L901	39.14'	N78°36'10"E	L974	20.39'	S35°31'46
L834	81.82'	N27°08'31"E	L902	60.86'	N78°21'21"E	L975	79.83'	S26°59'42
L835	34.29'	N32°46'38"E	L903	100.00'	S78°40'21"W	L976	7.66'	S50°51'00
L836	140.00'	S54°31'50"E	L904	160.77'	N11°19'39"W	L977	55.96'	S42°32'37
L837	13.63'	S54°50'19"W	L905	33.54'	N86°31'25"E	L978	15.40'	S35°31'46
L839	122.80'	N45°09'14"E	L906	66.77'	N78°36'10"E	L979	88.24'	N27°08'31
L840	13.63'	N54°50'19"E	L907	99.23'	S78°40'21"W	L980	171.00'	S49°21'09
L840	140.00'	S35°09'41"E	L909	187.60'	N10°54'29"W	L980	29.69'	S54°14'33
L842	100.00'	S54°50'19"W	L910	66.89'	S82°14'31"E	L982	45.40'	S50°51'00
L843	100.00'	N54°50'19"E	L911	36.27'	N86°31'25"E	L984	73.99'	N54°50'19
L844	140.00'	S35°09'41"E	L914	179.29'	N32°31'11"E	L985	167.65'	S35°09'41
L845	100.00'	S54°50'19"W	L915	2.64'	S71°03'32"E	L986	29.69'	S54°14'33
L846	100.00'	N54°50'19"E	L916	10.12'	S82°14'31"E	L987	70.31'	S54°14'33
L847	140.00'	S35°09'41"E	L917	100.00'	N57°28'49"W	L988	100.00'	N54°50'19
L848	140.00'	S29°58'09"E	L918	161.28'	N32°31'11"E	L989	166.61'	S35°09'41
	26.72'	S60°01'51"W	L919	35.44'	S61°21'41"E	L990	163.96'	S29°58'09
L849			L920	66.50'	S71°03'32"E	L991	24.80'	S54°14'33
L849	23 05'	S24°20,10,1₩					L 27.00	1 227 14 22
L849 L851	23.05'	S54°50'19"W				1000	70 74'	CE 1º1 1'77
L849	23.05' 53.20' 56.87'	S54*50'19"W N54*50'19"E N60*01'51"E	L920	100.00'	N57°28'49"W	L992 L993	70.31'	S54°14'33 N54°50'19

LINE #	LINE TAE	
L996	153.82'	S29°58'09"E
L997	25.31'	S54°14'33"W
L998	75.20'	S54°14'33"W
L999	100.00'	N60°01'51"E
L1001	36.46'	S35°45'27"E
L1002	14.14'	S09°14'33"W
L1003	90.00'	S54°14'33"W
L1004	150.00'	N35°45'27"W
L1004	82.50'	N54°14'33"E
L1005	50.85'	S29°58'09"E
L1007	100.00'	S54°14'33"W
L1007	150.00'	N35°45'27"W
L1009	100.00'	S54°14'33"W
L1010	150.00'	N35°45'27"W
L1011	100.00'	S54°14'33"W
L1012	150.00'	N35°45'27"W
L1013	4.54'	S54°14'33"W
L1015	150.00'	N57°12'20"W
L1017	67.43'	S25°28'34"W
L1018	150.00'	N64°31'26"W
L1019	100.00'	S25°28'34"W
L1020	150.00'	N64°31'26"W
L1021	100.00'	S25°28'34"W
L1022	150.00'	N64°31'26"W
L1023	100.00'	S25°28'34"W
L1024	150.00'	N64°31'26"W
L1026	150.00'	N82°16'23"W
L1027	21.01'	S25°28'34"W
L1029	150.00'	S75°15'29"W
L1030	150.00'	S52°47'21"W
L1032	1.68'	S59°18'09"E
L1033	150.00'	S30°41'51"W
L1034	150.00'	S13°39'06"W
L1035	24.14'	S59°18'09"E
L1036	150.00'	S08°49'02"E
L1038	87.42'	N78°21'21"E
L1039	150.00'	S11°38'39"E
L1040	100.00'	N78°21'21"E
L1041	150.00'	S11°38'39"E
L1042	150.00'	S21°05'55"E
L1043	57.92'	N78°21'21"E
L1045	37.38'	N54°49'51"E
L1046	150.00'	S35°10'09"E
L1047	100.00'	N54°49'51"E
L1048	150.00'	S35°10'09"E
L1049	100.00'	N54°49'51"E
L1050	150.00'	S35°10'09"E
L1051	100.00'	N54°49'51"E
L1052	150.00'	S35°10'09"E
L1053	69.00'	N54°49'51"E
L1055	38.65'	N61°11'22"E
L1056	14.14'	S73°48'36"E
L1057	140.00'	S28°48'34"E
L1058	137.68'	S28°48'34"E
L1059	14.14'	S16°11'24"W
L1060	38.65'	S61°11'22"W
1	40.39'	S54°49'51"W
L1062		
L1062 L1063	140.00'	N35°10'09"W
	140.00' 130.02'	N35°10'09"W N54°49'51"E
L1063		
L1063 L1064	130.02'	N54°49'51"E
L1063 L1064 L1065	130.02' 100.00'	N54°49'51"E S54°49'51"W
L1063 L1064 L1065 L1066	130.02' 100.00' 140.00'	N54°49'51"E S54°49'51"W N35°10'09"W
L1063 L1064 L1065 L1066 L1067	130.02' 100.00' 140.00' 85.02'	N54°49'51"E S54°49'51"W N35°10'09"W N54°49'51"E

LINE #	LINE TAE	
L1071	100.00'	S54°49'51"W
L1071	140.00'	N35°10'09"W
L1072	140.00	N54°49'51"E
L1073	65.99'	S54°49'51"W
L1074	140.00'	N12°14'36"W
L1070	79.67'	N56°49'10"E
L1077	99.48'	N78°21'17"E
L1078	99.40	S78°21'21"W
L1080	140.00'	N11°38'39"W
L1081	140.00	S78°21'21"W
L1082	140.00'	N11°38'39"W
L1083	140.00	N78°21'21"E
L1085	46.23'	S78°21'21"W
L1087	140.00'	N24°32'16"E
L1088	67.23'	N84°07'05"E
L1090	25.82'	N59°18'09"W
L1092	140.00'	N72°41'54"E
L1093	53.71'	S49°53'10"E
L1094	59.80'	S16°31'08"W
L1096	35.30'	N25°28'34"E
L1097	140.00'	S64°31'26"E
L1098	100.00'	S25°28'34"W
L1099	100.00'	N25°28'34"E
L1100	140.00'	S64°31'26"E
L1101	100.00'	N25°28'34"E
L1102	140.00'	S64°31'26"E
L1103	100.00'	S25°28'34"W
L1104	100.00'	N25°28'34"E
L1105	140.00'	S64°31'26"E
L1106	100.00'	S25°28'34"W
L1107	53.14'	N25°28'34"E
L1109	4.19'	N54°14'33"E
L1110	140.00'	S35°45'27"E
L1111	73.92'	S30°23'29"W
L1112	100.00'	N54°14'33"E
L1113	140.00'	S35°45'27"E
L1114	100.00'	S54°14'33"W
L1115	100.00'	N54°14'33"E
L1116	140.00'	S35°45'27"E
L1117	100.00'	S54°14'33"W
L1118	100.00'	N54°14'33"E
L1119	140.00'	S35°45'27"E
L1120	55.36'	S54°14'33"W
L1121	90.36'	N54°14'33"E
L1122	14.14'	S80°45'27"E
L1123	130.00'	S35°45'27"E
L1124	100.36'	S54°14'33"W
L1126	214.04'	N59°57'31"E
L1127	95.45'	S63°09'32"W
L1130	31.54'	N35°45'27"W
L1131	92.37'	N66°01'24"E
L1132	102.41'	S45°27'12"W
L1133	145.00'	S54°14'33"W
L1134	100.00'	N35°45'27"W
L1135	44.64'	N54°14'33"E
L1136	100.00'	S35°45'27"E
L1137	100.00'	N35°10'09"W
L1138	156.15'	N54°49'51"E
L1139	100.62'	S28°48'34"E
L1140	14.98'	S54°49'51"W

REVISIONS 50 DATE DESCRIPTION 8/2/2021 PRELIMINARY PLAT SUBMITTAL 8/19/2021 PRELIMINARY PLAT SUBMITTAL #2
CLIENT <b>THE PACIFIC GROUP INC</b> 5755 DUPREE DR., NW #130, ATLANTA, GA 30327 678.603.8267 24 HOUR EMERGENCY CONTACT: RICHARD COOPER 678.603.8267
E N G I N E E R I N G 12460 CRABAPPLE ROAD, STE 202-374 APLHARETTA, GA 30004 PH: 770-573-4801 FAX: 678-302-6362
CHEGISTERE WebGISTERE No. 31320 X THEFESSIONAL X
NG INS PH ENGINEER'S SEAL & DIGNATURE
LINE CHART FOR FOR RIVER POINTE LOCATED IN LAND LOTS 7, 8, 27, & 28, 3RD DISTRICT, 2ND SECTION CITY OF MONROE, WALTON COUNTY, GEORGIA PRELIMINARY PLAT
DATE 7/26/21 JOB NO. 21–028 DRAWN RAD CHECKED RAD SCALE AS NOTED SHEET: P6

Pc	ircel Table		P	arcel Table			Parcel Table		Po	ircel Table			Pc	arcel Table	_
Parcel #	Area SF	Area AC	Parcel #	Area SF	Area AC	Parcel	4 Area SF	Area AC	Parcel #	Area SF	Area AC		Parcel #	Area SF	A
1	16004.68	0.37	61	14000.00	0.32	121	14784.26	0.34	181	14000.00	0.32		241	14000.00	_
2	17515.15	0.40	62	16214.87	0.37	122	15577.30	0.36	182	14000.00	0.32		242	14000.00	
3	16625.39	0.38	63	14000.00	0.32	123	16282.47	0.37	183	14000.00	0.32		243	14000.00	
4	15898.34	0.36	64	14000.00	0.32	124	16713.08	0.38	184	15021.62	0.34		244	14000.00	+
5	15339.18	0.35	65	14818.53	0.34	125	17006.48	0.39	185	14972.47	0.34		245	14000.00	-
6	14780.02	0.34	66	18479.98	0.42	126	15888.82	0.36	186	14000.00	0.32		246	14000.00	
7	25098.77	0.58	67	15629.80	0.36	127	15262.32	0.35	187	14000.00	0.32		247	14438.74	Ť
8	27012.26	0.62	68	14000.00	0.32	128	15000.00	0.34	188	14000.00	0.32		248	14317.62	T
9	21641.68	0.50	69	14000.00	0.32	129	15000.00	0.34	189	23103.53	0.53		249	14000.00	T
10	14173.44	0.33	70	14000.00	0.32	130	15000.00	0.34	190	23273.65	0.53		250	14000.00	T
11	15401.20	0.35	71	14000.00	0.32	131	17445.03	0.40	191	14500.00	0.33		251	14000.00	
12	14000.00	0.32	72	16351.09	0.38	132	15734.76	0.36	192	14611.71	0.34		252	14000.00	Ť
13	14058.03	0.32	73	14115.20	0.32	133	15000.00	0.34	193	15059.00	0.35		253	14000.00	T
14	14393.07	0.33	74	14000.00	0.32	134	15000.00	0.34	194	15059.00	0.35		254	14000.00	Ť
15	14000.00	0.32	75	14000.00	0.32	135	15000.00	0.34	195	14693.22	0.34		255	14740.84	
16	14054.05	0.32	76	14000.00	0.32	136	16964.10	0.39	196	14500.00	0.33		256	19163.42	
17	15910.28	0.37	77	14000.00	0.32	137	17470.06	0.40	197	14500.00	0.33		257	17260.04	
18	14856.10	0.34	78	15140.64	0.35	138	17470.71	0.40	198	14500.00	0.33		258	14000.00	Ţ
19	14856.10	0.34	79	14000.00	0.32	139	17424.65	0.40	199	14500.00	0.33		259	16397.08	
20	14000.00	0.32	80	14000.00	0.32	140	16888.88	0.39	200	14500.00	0.33		260	16470.59	
21	14000.00	0.32	81	14000.00	0.32	141	17469.44	0.40	201	16375.59	0.38		261	16433.83	
22	14000.00	0.32	82	14000.00	0.32	142	15311.69	0.35	202	16541.73	0.38		262	14000.00	
23	14000.00	0.32	83	14000.00	0.32	143	15000.00	0.34	203	15100.00	0.35		263	14000.00	
24	14000.00	0.32	84	14000.00	0.32	144	16061.25	0.37	204	14000.00	0.32		264	14000.00	
25	14264.00	0.33	85	14000.00	0.32	145	16484.61	0.38	205	14000.00	0.32		265	14000.00	
26	14000.00	0.32	86	14000.00	0.32	146	15000.00	0.34	206	14000.00	0.32		266	14000.00	
27	14000.00	0.32	87	14000.00	0.32	147	15000.00	0.34	207	14000.00	0.32		267	14000.00	
28	14000.00	0.32	88	15310.13	0.35	148	15000.00	0.34	208	14000.00	0.32		268	14000.00	
29	14000.00	0.32	89	15858.46	0.36	149	19457.49	0.45	209	14000.00	0.32		269	14000.00	
30	14000.00	0.32	90	16664.97	0.38	150	15057.28	0.35	210	14188.64	0.33		270	14121.47	
31	15551.12	0.36	91	16591.74	0.38	151	17271.96	0.40	211	14004.88	0.32		271	15411.02	
32	16199.20	0.37	92	16518.50	0.38	152	14000.00	0.32	212	14133.44	0.32		272	14000.00	
33	15226.85	0.35	93	16445.26	0.38	153	14000.00	0.32	213	14000.00	0.32		273	14000.00	_
34	14100.09	0.32	94	16372.02	0.38	154	14000.00	0.32	214	14000.00	0.32		274	14000.00	
35	14000.00	0.32	95	16298.79	0.37	155	15218.07	0.35	215	14000.00	0.32		275	14000.00	
36	14000.00	0.32	96	16225.55	0.37	156	14029.38	0.32	216	15639.54	0.36		276	14000.00	
37	14000.00	0.32	97	16152.31	0.37	157	14000.00	0.32	217	18989.26	0.44		277	14000.00	_
38	14000.00	0.32	98	16020.46	0.37	158	15936.31	0.37	218	14000.00	0.32		278	14003.39	
39	14000.00	0.32	99	21920.25	0.50	159	16147.57	0.37	219	14000.00	0.32		279	13996.61	
40	14000.00	0.32	100	15978.49	0.37	160	16122.46	0.37	220	14000.00	0.32		280	20388.87	_
41	14000.00	0.32	101	15653.33	0.36	161	14000.00	0.32	221	19497.62	0.45		281	14415.10	_
42	14000.00	0.32	102	15328.17	0.35	162	14000.00	0.32	222	14000.00	0.32		282	14157.17	_
43	14000.00	0.32	103	15447.26	0.35	163	14000.00	0.32	223	14000.00	0.32		283	14157.17	_
44	14000.00	0.32	104	15369.64	0.35	164	15595.87	0.36	224	14000.00	0.32		284	14157.17	-
45	14000.00	0.32	105	15693.48	0.36	165	14000.00	0.32	225	14000.00	0.32		285	14157.17	_
46	14530.74	0.33	106	15641.13	0.36	166	14000.00	0.32	226	14000.00	0.32		286	14157.17	-
47	14000.00	0.32	107	15697.74	0.36	167	14000.00	0.32	227	14280.66	0.33		287	14157.17	
48	14000.00	0.32	108	17160.90	0.39	168	14000.00	0.32	228	15350.80	0.35		288	14157.17	_
49	15442.73	0.35	109	16829.80	0.39	169	14500.00	0.33	229	14316.60	0.33		289	14157.17	
50	14823.07	0.34	110	16075.84	0.37	170	20710.97	0.48	230	14000.00	0.32		290	17848.20	+
51	14000.00	0.32	111	16154.98	0.37	171	14000.00	0.32	231	14000.00	0.32		291	25637.96	+
52	14000.00	0.32	112	17595.49	0.40	172	14000.00	0.32	232	14000.00	0.32		292	15406.34	+
53	14000.00	0.32	113	17416.06	0.40	173	15084.89	0.35	233	14000.00	0.32		293	14000.29	+
54	14000.00	0.32	114	16463.09	0.38	174	13999.94	0.32	234	14000.00	0.32		294	14164.68	+
55	15529.25	0.36	115	16297.06	0.37	175	14196.09	0.33	235	14000.00	0.32		295	14000.00	+
56	14000.00	0.32	116	15306.06	0.35	176	14000.00	0.32	236	14000.00	0.32		296	14280.81	
57	14000.00	0.32	117	15353.99	0.35	177	14000.00	0.32	237	16746.63	0.38		297	14000.00	_
58	15878.32	0.36	118	15399.65	0.35	178	14000.00	0.32	238	15374.01	0.35		298	14000.00	_
59	18739.09	0.43	119	15108.85	0.35	179	14000.00	0.32	239	14000.00	0.32	1	299	14000.50	

_		
Pc	ircel Table	
Parcel #	Area SF	Area AC
301	20062.98	0.46
302	15455.63	0.35
303	17034.17	0.39
304	15418.68	0.35
305	14203.13	0.33
306	13999.99	0.32
307	14000.00	0.32
308	14160.30	0.33
309	14000.00	0.32
310	14000.00	0.32

		CUR	VE TABLE	
CURVE #	LENGTH	RADIUS	CHORD BEARING	CHORD LENGTH
C1	36.55'	883.51'	S40°34'07"E	36.55'
C2	40.20'	175.00'	S56°34'44"W	40.11'
C12	93.29'	55.00'	S04°52'50"E	82.50'
C19	90.79'	53.53'	N79°38'59"E	80.29'
C20	20.07'	60.24'	N22°18'21"E	19.98'
C21	22.44'	24.30'	N37°30'00"E	21.65'
C22	46.59'	225.00'	S39°56'48"E	46.51'
C27	4.67'	225.00'	S46°28'25"E	4.67'
C28	34.92'	225.00'	S51°30'50"E	34.88'
C34	4.35'	225.00'	S56°30'48"E	4.35'
C35	37.76'	175.00'	N62°34'53"W	37.69'
C36	1.34'	175.00'	N56°10'47"W	1.34'
C41	30.79'	175.00'	N50°55'09"W	30.75'
C42	29.96'	175.00'	N40°58'25"W	29.93'
C43	65.61'	225.00'	S43°02'28"E	65.38'
C46	30.94'	225.00'	S55°20'02"E	30.91'
C47	25.77'	225.00'	S62°33'13"E	25.75'
C50	1.88'	75.00'	S65°07'03"E	1.88'
C52	42.13'	883.51'	S65°18'11"E	42.13'
C54	44.10'	175.00'	N58°36'53"W	43.99'
C57	88.23'	883.51'	S61°04'34"E	88.19'
C60	109.28'	883.51'	S54°40'19"E	109.21'
C62	44.16'	175.00'	N44°09'55"W	44.05'
C65	51.68'	225.00'	N56°34'44"E	51.57'
C67	94.47'	883.51'	S48°03'55"E	94.42'
C68	28.30'	125.00'	N59°20'58"W	28.24'
C69	81.54'	125.00'	N34°10'33"W	80.11'
C70	56.33'	125.00'	N02°34'37"W	55.86'
C71	42.08'	225.00'	N84°56'36"W	42.01'
C72	59.74'	175.00'	N00°33'12"E	59.45'
C73	24.61'	225.00'	S71°53'44"E	24.59'
C74	47.30'	1025.00'	N80°59'20"W	47.30'
C75	84.95'	425.00'	N88°02'13"W	84.81'
C76	93.41'	425.00'	S79°56'26"W	93.22'
C77	93.41'	425.00'	S67°20'53"W	93.22'
C78	7.57'	425.00'	S60°32'29"W	7.57'
C82	130.14'	375.00'	N69°54'41"E	129.49'
C83	116.73'	375.00'	N88°46'17"E	116.26'
C84	163.23'	175.00'	S34°24'39"W	157.38'
C85	34.18'	175.00'	S15°55'43"W	34.12'
C86	31.45'	885.00'	S46°28'17"W	31.45'
C87	96.72'	885.00'	S50°37'14"W	96.67'
C88	96.72'	885.00'	S56°52'56"W	96.67'
C89	17.29'	885.00'	S60°34'23"W	17.29'
C90	100.84'	225.00'	N34°39'14"E	100.00'
C92	2.95'	225.00'	S09°57'27"W	2.95'
C93	83.22'	225.00'	N20°55'47"E	82.75'
C94	73.86'	225.00'	S00°10'39"W	73.53'
C95	42.08'	225.00'	S66°29'24"W	42.01'
C96	88.24'	225.00'	N42°45'37"E	87.67'

CURVE #	LENGTH	RADIUS	VE TABLE CHORD BEARING	CHORD LENGTH
C97	26.91'	555.00'	S59°44'38"W	26.90'
C98	94.87'	555.00'	S53°27'29"W	94.76'
C99	30.10'	555.00'	S47°00'25"W	30.10'
C100	35.76'	175.00'	S51°18'27"W	35.70'
C101	45.95'	425.00'	N31°54'30"W	45.93'
C102	34.52'	225.00'	N49°50'52"E	34.48'
C104	73.49'	835.00'	N47°58'29"E	73.47'
C106	111.91'	835.00'	N54°20'09"E	111.83'
C107	43.10'	835.00'	N59°39'14"E	43.09'
C110	53.56'	225.00'	N54°18'47"E	53.43'
C111	28.03'	225.00'	N57°33'50"E	28.01'
C112	4.88'	225.00'	S60°30'41"W	4.88'
C114	7.92'	365.00'	N60°30'41"E	7.92'
C115	56.69'	225.00'	S52°40'18"W	56.54'
C118	58.48'	365.00'	N50°02'36"E	58.42'
C119	33.49'	365.00'	N57°15'42"E	33.48'
C120	18.67'	175.00'	N31°52'00"W	18.66'
C121	49.49'	225.00'	N51°45'18"E	49.39'
C124	80.91'	505.00'	N50°02'36"E	80.83'
C125	57.29'	505.00'	N57°52'59"E	57.25 <b>'</b>
C129	39.72 <b>'</b>	175.00'	N67°38'05"E	39.63'
C131	40.85'	175.00'	N54°26'43"E	40.76'
C135	7.04'	175.00'	N46°36'20"E	7.04'
C136	5.41'	475.00'	N30°17'44"W	5.41'
C137	42.58'	475.00'	N33°11'23"W	42.56'
C138	15.39'	175.00'	S51°43'23"W	15.39'
C139	44.14'	225.00'	N51°04'23"E	44.07'
C141	4.62'	225.00'	N57°16'53"E	4.62'
C145	81.69'	225.00'	N68°16'16"E	81.24'
C147	53.33'	225.00'	N85°27'46"E	53.21'
C151	88.24'	225.00'	S76°30'45"E	87.67'
C154	30.62'	225.00'	S61°22'45"E	30.60'
C155	73.09'	225.00'	S48°10'26"E	72.77'
C159	32.52'	225.00'	S29°21'57"E	32.49'
C160	88.24'	225.00'	S13°59'29"E	87.67'
C161	58.96'	225.00'	S04°45'01"W	58.79'
C162	50.25'	167.27'	S18°32'08"W	50.06'
C163	17.98'	225.00'	S33°10'48"W	17.98'
C164	76.06'	225.00'	S45°09'14"W	75.70'
C165	47.58'	525.00'	S57°26'05"W	47.56'
C166	67.13'	175.00'	S67°40'58"W	66.72'
C169	1.28'	175.00'	S78°52'56"W	1.28'
C175 C176	63.26' 9.96'	175.00'	N47°07'26"W	62.92' 9.96'
C176	9.96 53.17'	175.00' 175.00'	N35 08 12 W N24°48'07"W	9.96 52.97'
C179	86.61'	175.00	N24 48 07 W N01°55'13"W	85.73'
C180	37.22'	175.00'	N18°21'01"E	37.15'
C186	28.27'	175.00'	N36°01'13"E	28.24'
C180	43.34'	175.00'	N47°44'35"E	43.23'
C188	43.04'	475.00'	N57°26'05"E	43.03'

		CUR	VE TABLE	
CURVE #	LENGTH	RADIUS	CHORD BEARING	CHORD LENGTH
C189	53.04'	525.00'	S32°51'48"E	53.02'
C190	84.23'	225.00'	S43°31'06"W	83.74'
C191	28.74'	225.00'	S29°08'07"W	28.72'
C192	69.70'	225.00'	S16°36'06"W	69.42'
C193	88.24'	225.00'	S03°30'27"E	87.67'
C195	88.24'	225.00'	S25°58'35"E	87.67'
C196	86.75'	225.00'	S48°15'24"E	86.22'
C200	66.94'	225.00'	S67°49'32"E	66.69'
C201	88.24'	225.00'	S87°34'58"E	87.67'
C202	11.10'	225.00'	N79°46'09"E	11.10'
C206	37.13'	225.00'	N73°37'43"E	37.09'
C207	55.26'	225.00'	N61°51'58"E	55.12'
C208	19.42'	175.00'	N58°00'36"E	19.41'
C209	24.97'	225.00'	S58°00'36"W	24.96'
C210	70.02'	175.00'	S66°17'37"W	69.56'
C211	1.83'	175.00'	S78°03'22"W	1.83'
C212	110.51'	175.00'	N83°33'11"W	108.68'
C213	18.81'	175.00'	N62°22'57"W	18.80'
C214	128.28'	175.00'	N38°18'08"W	125.43'
C215	130.66'	175.00'	N04°05'14"E	127.64'
C216	87.86'	175.00'	N39°51'33"E	86.94'
C217	68.13'	53.95'	S79°05'36"W	63.70'
C218	22.44'	24.30'	S88°49'04"W	21.65'
C219	11.46'	175.00'	S47°19'42"W	11.45'

БАТЕ 8/2/2021 8/19/2021	DES Prelimin		5 51 Tion SUBMITTAL UBMITTAL #2
CLIENT	THE PACIFIC GROUPINC.	5755 DUPREE DR., NW #130, ATLANTA, GA 30327 678.603.8267 24 Hour Emergency contact: Richard Cooper 678.603.8267	
C R F V D F N		ב וא לא ב א ד א ש 12460 CRABAPPLE ROAD, STE 202-374	APLHARETTA, GA 30004 PH: 770-573-4801 FAX: 678-302-6362
G	O REGIS	R G SS A	
ENGINEE	R'S SE		19/2021 GNATURE
PARCEL CHART & CURVE CHART	RIVER POINTE	LOCATED IN LAND LOTS 7, 8, 27 & 28, 3RD DISTRICT, 2ND SECTION CITY OF MONROE, WALTON COUNTY, GEORGIA	PRELIMINARY PLAT
DRAV	NO. VN E T:	21· F	26/21 028 RAD RAD

# REC'D DEC 20 2021

December 20, 2021

To Ms. Debbie Kirk, City Clerk,

I, John Howard, Mayor of the City of Monroe, pursuant to our City Charter Section 2.06 hereby VETO the decision of the City Council rendered on December 14, 2021 on Agenda Item # 4 under New Business to overturn the decision of the Monroe Corridor Commission concerning 1000 East Spring Street relating to the construction of a metal butler building by Applicant Gerald Atha.

Sincerely, 5. Hend John Howard Mayor



June 30, 2021

Patrick Kelley Code Enforcement Director City of Monroe P.O. Box 725 Monroe, GA 30655

### Re: Notice of Appeal by Gerald Atha from Denial of Building Permit by Monroe Corridor Commission on June 15, 2021

Dear Mr. Kelley:

Gerald Atha hereby appeals the decision of the Monroe Corridor Commission, rendered in a public meeting on June 15, 2021. Mr. Atha was aggrieved by their decision to deny him a building permit. This decision was arbitrary and capricious and violates the constitutional rights of Mr. Atha. The Corridor Commission abused its discretion in reaching its decision.

This appeal is made pursuant to Section 643 Corridor Design Overlay District, Section 643.4(8) Appeal to Mayor and Council; Building Permits. Said appeal has been timely filed. Mr. Atha respectfully requests a hearing before the Mayor and Council to address this appeal.

Respectfully submitted,

BENTON & BENTON, LLC Eugene M. Benton

cc: Gerald Atha

Benton & Benton, LLC | 218 Alcovy St., Monroe, GA 30655 | Phone: 866-974-0330 | Fax: +1 678-345-3325 Bartlett Benton: <u>bart@bentonandbentonlaw.com</u> | Eugene M. Benton: <u>gene@bentonandbentonlaw.com</u>



То:	Planning and Zoning / City Council
From:	Patrick Kelley
Department:	Planning, Zoning, Code and Development
Date:	12-15-2021
Description:	REZONE CASE #: 256: Rezone R-1 to R-1A (Medium Lot Residential District) ACREAGE: ±83.072



# **Recommendation:** Staff recommends approval of this rezone request subject to conditions.

1. The minimum dwelling size allowed shall be 1,500 Sf.

2. The developer shall provide a minimum of six (6) building designs for the single-family detached residences for each neighborhood illustrated on the concept plan (The Meadows and Creekside).

3.All dwellings shall be constructed on crawlspace, basement, or raised slab foundations. Each side of every dwelling façade shall be constructed with brick, stone, or other masonry type product. Cement based siding such as hardiplank or other similar material is permitted. EFIS siding shall be prohibited. A variety of the required façade materials shall be used on each dwelling throughout the development. Wood, vinyl or aluminum siding may be utilized on a limited basis in the soffit and eave trim areas only.

4.All garage doors shall be side or rear facing on each dwelling. No garage doors shall be extended beyond the front entry of each dwelling, i.e. courtyard garage entries.

5. The developer shall provide a minimum of three (3) of the following amenities for recreation: pool, playground, pavilion, clubhouse/fitness center, play courts such as but not limited to tennis, volleyball, or basketball.

6.Prior to Preliminary Plat submittal, the developer shall submit a completed traffic study for review and comment.

7. Prior to Preliminary Plat submittal, the developer shall enter into a fully executed development agreement with the City of Monroe.

215 North Broad Street Monroe, GA 30656 770.267.7536

54



# Planning City of Monroe, Georgia REZONE STAFF REPORT

#### **APPLICATION SUMMARY**

REZONE CASE #: 256

DATE: October 8, 2021, REVISED December 10, 2021

STAFF REPORT BY: Brad Callender, City Planner

**APPLICANT NAME:** Parkland Communities Inc

PROPERTY OWNER: Rowell Family Partnership & Still Family Realty LLC

LOCATION: Southeast corner of the intersection with Double Springs Church Road and Cedar Ridge Road

ACREAGE: ±83.072

EXISTING ZONING: R-1 (Large Lot Residential District)

EXISTING LAND USE: Undeveloped

ACTION REQUESTED: Rezone R-1 to R-1A (Medium Lot Residential District)

**REQUEST SUMMARY:** The owners are petitioning for a rezone of this property in order to allow for a detached single-family residential development.

STAFF RECOMMENDATION: Staff recommends approval of this rezone request subject to conditions.

# DATES OF SCHEDULED PUBLIC HEARINGS

PLANNING COMMISSION: October 19, 2021 CITY COUNCIL: November 9, 2021

#### **REQUEST SUMMARY**

#### **REZONE REQUEST SUMMARY:**

The applicant is requesting approval of a rezone in order to construct a detached single-family residential development. The subject property was annexed into the City in October of 2001 and rezoned to R-1 (Large Lot Residential District). The property has never been developed. The applicant is requesting a rezone to R-1A (Medium Lot Residential District) to develop the site into a residential subdivision. The site plan included with this rezone request illustrates a conventional subdivision development with one entrance off Double Springs Church Road and one entrance off Cedar Ridge Road.

#### **PROPOSED PROJECT SUMMARY:**

- Single-Family Detached Residential Development with open space, landscape buffers, and an active amenity area
  - Development Area 83.072 Acres
  - Total Lots Proposed 141
    - Min. Lot Size 10,000 Sf
  - Min. Dwelling Size 1,500 Sf
  - Development Density 1.69 DUs per acre

• Open Space – 29.1 Acres (35%; min. 15% required)

#### **STAFF ANALYSIS**

THE ANALYSIS OF THE APPLICATION IS MADE BASED UPON THE "<u>STANDARDS FOR ZONING MAP</u> <u>AMENDMENT APPLICATION DECISIONS</u>" AS SET FORTH IN SECTION 1421.8 OF THE *CITY OF MONROE ZONING ORDINANCE*.

- (1) The location, present use, and zoning classification of the subject property, and its suitability and economic viability for use as currently zoned: The property was annexed into the City in October of 2001. The property was rezoned to R-1 (Large Lot Residential District). The property is currently undeveloped. The property is economically viable as currently zoned. The applicant is requesting this rezone to allow for smaller residential lot sizes, while preserving a larger area of open space than required by the Zoning Ordinance.
- (2) The proposed use and zoning classification of the subject property: The applicant is requesting the rezone to R-1A (Medium Lot Residential District) to allow for detached single-family residential development.
- (3) The existing land uses and zoning classification of nearby property, whether the zoning proposal seeks a use consistent with the use and development of adjacent and nearby property, and to what extent the zoning proposal will adversely affect adjacent or nearby property: Properties located east of the site are zoned B-3 (Highway Commercial District) and are currently undeveloped. Properties located north and west of the site are zoned R-1 (Large Lot Residential District) and are predominantly undeveloped with one single-family residential development north of the site. Properties south of the site are located in unincorporated Walton County and developed with single-family residences on medium sized lots. The proposed residential development is consistent with development on neighboring properties located north and south of the site. The proposed residential development should not adversely affect adjacent properties. Staff has included several conditions at the end of this report to enhance the quality of the types of dwellings to be constructed throughout the development.
- (4) Whether the zoning proposal will result in a use which could adversely affect existing infrastructure including without limitation streets, transportation facilities, utilities, schools, police and fire protection, and municipal personnel: The submitted development plan illustrates a single-family residential subdivision with a network of streets connected to existing streets adjacent to the development. Two entrances are proposed into the development with one entrance off Double Springs Church Road and one entrance off Cedar Ridge Road. Traffic generated by the development could negatively impact existing streets and nearby major street intersections. A traffic study was not submitted with this rezone request; however, staff has included a condition at the end of this report requiring a traffic study to be provided prior to preliminary plat submittal to identify impacts generated by the development. Sanitary sewer, water, natural gas and telecommunications are available to serve the development. Sanitary sewer and water services may require upgrades to existing infrastructure in order to the serve the proposed development as well as other residential projects in the vicinity of the request. Additional City services should be adequate to serve the proposed development.

- (5) Whether the zoning proposal is consistent with the Comprehensive Plan: The Future Land Use Map designates this property under the category of Residential. This rezone request to develop the property with a single-family residential development is consistent with the intent of the Future Land Use Map.
- (6) Whether there are other factors or existing or changing conditions regarding the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal: Under the current R-1 zoning, the subject property can be developed with the same exact development type as proposed in this rezone request. The intent of this rezone request is to allow for slightly smaller residential lot sizes and to allow for preserving a larger amount of open space.

#### **STAFF RECOMMENDATION**

Based upon the City Council's policies, decision making criteria and standards outlined in the Zoning Ordinance of the City of Monroe, staff recommends approval of the requested rezone for a residential development with the following conditions:

- 1. The minimum dwelling size allowed shall be 1,500 Sf.
- 2. The developer shall provide a minimum of six (6) building designs for the single-family detached residences for each neighborhood illustrated on the concept plan (The Meadows and Creekside).
- 3. All dwellings shall be constructed on crawlspace, basement, or raised slab foundations. Each side of every dwelling façade shall be constructed with brick, stone, or other masonry type product. Cement based siding such as hardiplank or other similar material is permitted. EFIS siding shall be prohibited. A variety of the required façade materials shall be used on each dwelling throughout the development. Wood, vinyl or aluminum siding may be utilized on a limited basis in the soffit and eave trim areas only.
- 4. All garage doors shall be side or rear facing on each dwelling. No garage doors shall be extended beyond the front entry of each dwelling, i.e. courtyard garage entries.
- 5. The developer shall provide a minimum of three (3) of the following amenities for recreation: pool, playground, pavilion, clubhouse/fitness center, play courts such as but not limited to tennis, volleyball, or basketball.
- 6. Prior to Preliminary Plat submittal, the developer shall submit a completed traffic study for review and comment.
- 7. Prior to Preliminary Plat submittal, the developer shall enter into a fully executed development agreement with the City of Monroe.

**Background:** The owners are petitioning for a rezone of this property in order to allow for a detached single-family residential development.

Attachment(s): Application, Staff report and supporting documentation





То:	Planning and Zoning / City Council
From:	Patrick Kelley
Department:	Planning, Zoning, Code and Development
Date:	10-11-21
Description:	REZONE CASE #: 256, Parkland Communities Inc., Rezone R-1 to R-1A (Medium Lot Residential District)
Budget Account,	/Project Name: NA
Funding Source:	2021 NA
Budget Allocatic	NA Since 1821
Budget Available	
Requested Expe	nse: \$NA Company of Purchase: NA

**Recommendation:** Staff recommends approval of this rezone request subject to the 7 conditions listed in the staff report and any the Commission or City Council may wish to add or modify.

**Background:** Southeast corner of the intersection with Double Springs Church Road and Cedar Ridge Road. The owners are petitioning for a rezone of this property in order to allow for a detached single-family residential development. 141 Lots, 83.072 Acres, 1.69 Dwelling units / ac.

Attachment(s): Application, Staff report, supporting documentation and zoning plan.



# Planning City of Monroe, Georgia

# **REZONE STAFF REPORT**

#### APPLICATION SUMMARY

REZONE CASE #: 256

**DATE:** October 8, 2021

**STAFF REPORT BY:** Brad Callender, City Planner

**APPLICANT NAME:** Parkland Communities Inc

PROPERTY OWNER: Rowell Family Partnership & Still Family Realty LLC

LOCATION: Southeast corner of the intersection with Double Springs Church Road and Cedar Ridge Road

ACREAGE: ±83.072

EXISTING ZONING: R-1 (Large Lot Residential District)

EXISTING LAND USE: Undeveloped

ACTION REQUESTED: Rezone R-1 to R-1A (Medium Lot Residential District)

**REQUEST SUMMARY:** The owners are petitioning for a rezone of this property in order to allow for a detached single-family residential development.

STAFF RECOMMENDATION: Staff recommends approval of this rezone request subject to conditions.

#### DATES OF SCHEDULED PUBLIC HEARINGS

PLANNING COMMISSION: October 19, 2021 CITY COUNCIL: November 9, 2021

#### **REQUEST SUMMARY**

#### **REZONE REQUEST SUMMARY:**

The applicant is requesting approval of a rezone in order to construct a detached single-family residential development. The subject property was annexed into the City in October of 2001 and rezoned to R-1 (Large Lot Residential District). The property has never been developed. The applicant is requesting a rezone to R-1A (Medium Lot Residential District) to develop the site into a residential subdivision. The site plan included with this rezone request illustrates a conventional subdivision development with one entrance off Double Springs Church Road and one entrance off Cedar Ridge Road.

#### **PROPOSED PROJECT SUMMARY:**

- Single-Family Detached Residential Development with open space, landscape buffers, and an active amenity area
  - Development Area 83.072 Acres
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  - Development Density 1.69 DUs per acre

• Open Space – 29.1 Acres (35%; min. 15% required)

#### **STAFF ANALYSIS**

THE ANALYSIS OF THE APPLICATION IS MADE BASED UPON THE "<u>STANDARDS FOR ZONING MAP</u> <u>AMENDMENT APPLICATION DECISIONS</u>" AS SET FORTH IN SECTION 1421.8 OF THE *CITY OF MONROE ZONING ORDINANCE*.

- (1) The location, present use, and zoning classification of the subject property, and its suitability and economic viability for use as currently zoned: The property was annexed into the City in October of 2001. The property was rezoned to R-1 (Large Lot Residential District). The property is currently undeveloped. The property is economically viable as currently zoned. The applicant is requesting this rezone to allow for smaller residential lot sizes, while preserving a larger area of open space than required by the Zoning Ordinance.
- (2) The proposed use and zoning classification of the subject property: The applicant is requesting the rezone to R-1A (Medium Lot Residential District) to allow for detached single-family residential development.
- (3) The existing land uses and zoning classification of nearby property, whether the zoning proposal seeks a use consistent with the use and development of adjacent and nearby property, and to what extent the zoning proposal will adversely affect adjacent or nearby property: Properties located east of the site are zoned B-3 (Highway Commercial District) and are currently undeveloped. Properties located north and west of the site are zoned R-1 (Large Lot Residential District) and are predominantly undeveloped with one single-family residential development north of the site. Properties south of the site are located in unincorporated Walton County and developed with single-family residences on medium sized lots. The proposed residential development is consistent with development on neighboring properties located north and south of the site. The proposed residential development should not adversely affect adjacent properties. Staff has included several conditions at the end of this report to enhance the quality of the types of dwellings to be constructed throughout the development.
- (4) Whether the zoning proposal will result in a use which could adversely affect existing infrastructure including without limitation streets, transportation facilities, utilities, schools, police and fire protection, and municipal personnel: The submitted development plan illustrates a single-family residential subdivision with a network of streets connected to existing streets adjacent to the development. Two entrances are proposed into the development with one entrance off Double Springs Church Road and one entrance off Cedar Ridge Road. Traffic generated by the development could negatively impact existing streets and nearby major street intersections. A traffic study was not submitted with this rezone request; however, staff has included a condition at the end of this report requiring a traffic study to be provided prior to preliminary plat submittal to identify impacts generated by the development. Sanitary sewer, water, natural gas and telecommunications are available to serve the development. Sanitary sewer and water services may require upgrades to existing infrastructure in order to the serve the proposed development as well as other residential projects in the vicinity of the request. Additional City services should be adequate to serve the proposed development.

- (5) Whether the zoning proposal is consistent with the Comprehensive Plan: The Future Land Use Map designates this property under the category of Residential. This rezone request to develop the property with a single-family residential development is consistent with the intent of the Future Land Use Map.
- (6) Whether there are other factors or existing or changing conditions regarding the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal: Under the current R-1 zoning, the subject property can be developed with the same exact development type as proposed in this rezone request. The intent of this rezone request is to allow for slightly smaller residential lot sizes and to allow for preserving a larger amount of open space.

#### **STAFF RECOMMENDATION**

Based upon the City Council's policies, decision making criteria and standards outlined in the Zoning Ordinance of the City of Monroe, staff recommends approval of the requested rezone for a residential development with the following conditions:

- 1. The minimum dwelling size allowed shall be 1,500 Sf.
- 2. The developer shall provide a minimum of six (6) building designs for the single-family detached residences.
- 3. All dwellings shall be constructed on crawlspace, basement, or raised slab foundations. Each side of every dwelling façade shall be constructed with brick, stone, or other masonry type product. Cement based siding such as hardiplank or other similar material is permitted. EFIS siding shall be prohibited. A variety of the required façade materials shall be used on each dwelling throughout the development. Wood, vinyl or aluminum siding may be utilized on a limited basis in the soffit and eave trim areas only.
- 4. All garage doors shall be side or rear facing on each dwelling. No garage doors shall be extended beyond the front entry of each dwelling, i.e. courtyard garage entries.
- 5. The developer shall provide a minimum of three (3) of the following amenities for recreation: pool, playground, pavilion, clubhouse/fitness center, play courts such as but not limited to tennis, volleyball, or basketball.
- 6. Prior to Preliminary Plat submittal, the developer shall submit a completed traffic study for review and comment.
- 7. Prior to Preliminary Plat submittal, the developer shall enter into a fully executed development agreement with the City of Monroe.



# **City of Monroe**

215 N. Broad Street Monroe, GA 30655 (770) 207-4674

#### **REZONE PERMIT**

	DESCRIPTION:	Rezone 82.36 acres from R1 t	o R1A
0 DOUBLE SPRINGS CH RD M0050045	LOT #: BLK #: ZONING:	R1	
Parkland Communities Inc 299 South Main St Alpharetta GA 30009	CONTRACTOR: ADDRESS: CITY, STATE ZIP: PHONE:	Parkland Communities Inc 299 South Main St Alpharetta GA 30009	
\$ 0.00 0.00	DATE ISSUED: EXPIRATION:	9/28/2021 3/27/2022	
	PERMIT STATUS: # OF BEDROOMS	0	
770-207-4674 Iwilson@monroega.gov	# OF BATHROOMS		
	# OF OTHER ROOMS		
FEE CODE DESCRIPTION PZ-01 SINGLE FAMILY REZONE OR VAR REQUEST			<b>AMOUNT</b> \$ 100.00
		FEE TOTAL PAYMENTS BALANCE	\$ 100.00 \$ -100.00 \$ 0.00
	M0050045 Parkland Communities Inc 299 South Main St Alpharetta GA 30009 \$ 0.00 0.00 770-207-4674 Iwilson@monroega.gov DESCRIPTION	M0050045 BLK #: ZONING: Parkland Communities Inc 299 South Main St Alpharetta GA 30009 CITY, STATE ZIP: PHONE: \$ 0.00 0.00 DATE ISSUED: EXPIRATION: PERMIT STATUS: # OF BEDROOMS # OF BATHROOMS # OF OTHER ROOMS # OF OTHER ROOMS	M0050045 BLK #: ZONING: R1 Parkland Communities Inc 299 South Main St Alpharetta GA 30009 CONTRACTOR: ADDRESS: CITY, STATE ZIP: PHONE: 0.00 0.00 DATE ISSUED: EXPIRATION: 9/28/2021 3/27/2022 PERMIT STATUS: 0 # OF BEDROOMS # OF BEDROOMS # OF BEDROOMS # OF OTHER ROOMS # OF OTHER ROOMS # OF OTHER ROOMS BINGLE FAMILY REZONE OR VAR REQUEST DESCRIPTION SINGLE FAMILY REZONE OR VAR REQUEST FEE TOTAL PAYMENTS

#### NOTES:

The Planning Commission will hear this rezone request parcel #M0050045 from R1 to R1A on December 21, 2021 at 5:30pm and the request will be heard by the Mayor and City Council on January 11, 2022 at 6:00pm in the Council Chambers at City Hall, located at 215 N. Broad St Monroe, GA 30655.

NOTICE

THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 6 MONTHS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 6 MONTHS AT ANY TIME AFTER WORK IS STARTED.

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS DOCUMENT AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISION OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.

an PROVED BY)

<u>11 1231 21</u>

#### NOTICE TO THE PUBLIC CITY OF MONROE

A petition has been filed with the City of Monroe requesting the property located at the southeast corner of the intersection of Double Springs Church Rd and Cedar Ridge Rd be rezoned from R1 to R1A. A public hearing will be held before the Monroe Planning Commission at the City Hall Auditorium at 215 N. Broad Street on December 21, 2021 at 5:30 P.M. All those having an interest should be present to voice their interest.

A petition has been filed with the City of Monroe requesting the property located at the southeast corner of the intersection of Double Springs Church Rd and Cedar Ridge Rd be rezoned from R1 to R1A. A public hearing will be held before The Mayor and City Council at the City Hall Auditorium at 215 N. Broad Street on January 11, 2022 at 6:00 P.M. All those having an interest should be present to voice their interest.

PLEASE RUN ON THE FOLLOWING DATE:

**December 5, 2021** 



November 30, 2021

To Whom It May Concern:

Be advised that a public hearing before the Planning Commission is scheduled for December 21, 2021 to consider an application for rezoning 82.36 acres located at southeast corner of the intersection of Double Springs Church Rd and Cedar Ridge Rd Monroe, GA 30656. The property is currently zoned R-1 with a request to change the zoning classification to R-1A. As an adjacent property owner, you are officially being notified of this request. Further notice of this request will appear in the Walton Tribune on December 5, 2021.

All public hearings will be held in the Council Chambers located at City Hall—215 N. Broad St Monroe, GA 30655. Public hearings regarding the rezone request for the property will be as follows:

- Planning Commission—December 21, 2021 at 5:30pm
- City Council—January 11, 2022 at 6:00pm

You are welcome to speak for or against this application during the public hearings; however, your attendance is not required. One week prior to the Planning Commission meeting, copies of the application submittal will be available for viewing online at www.monroega.com by selecting calendar and the date of the meeting you plan to attend for this application.

Please disregard an earlier notice stating the City Council meeting was on January 11, 2021. If you have any questions regarding this letter, please call the City of Monroe Code Department at 770-207-4674.

Sincerely,

Laura Wilson Code Department Assistant

# **REZONE APPLICATION FORM**

### PERMIT NUMBER

I. LOCATION <u>0 Double Springs Church</u> COUNCIL DISTRICT<u>1</u> MAPNUMBER M0050045

PARCEL NUMBER M0050045

II. PRESENT ZONING<u>R-1</u>REQUESTED ZONING <u>R-1A</u>

III. ACREAGE82.36 PROPOSED USE Single-Family Subdivision

IV. OWNER OF RECORD ROWELL FAMILY PARTNERSHIP & STILL FAMILY REALTY LLC ADDRESS P O BOX 1936, MONROE, GA 30655

PHONE NUMBER 770-225-4730 ext. 81 [Email Tylerl@allianceco.com

The following information must be supplied by the applicant. (attach additional pages if needed)

- V. ANALYSIS:
- 1. A description of all existing uses and zoning of nearby property <u>Please see attached</u>

- 4. The value of the property contained in the application for rezoning under the proposed zoning Classification Please see attached
- 5. A description of the suitability of the subject property under the existing zoning classification
  Please see attached
- 6. A description of the suitability of the subject property under the proposed zoning classification of the property

Please see attached

# Rezoning Application Page Two (2)

Applications found to be incomplete or incorrect will be rejected. See the attached calendar for deadline dates. It is the responsibility of the applicant and not the staff to ensure that a complete and accurate application is submitted.

## LEGAL DESCRIPTION OF PROPERTY

Please see attached

Rezoning Application Page Three (3)

Wherefore, applicant prays that the procedures incident to the presentation of this petition be taken, and the property be rezoned accordingly.

Owner of property (signature) Address P.6. Box 1936 Monnoe, GA 30655 Phone Number (770) 385-7500

 Attorney/Agent (signature)
 Tyler Lasser - Applicant's representative

 Address
 299 South Main Street Alpharetta GA 30009

 Phone Number
 770-225-4730 ext. 819

Personally appeared before me the above applicant named <u>Parkland Communities Inc.</u> who on oath says that he/she is the <u>Applicant</u> for the foregoing, and that all the above statements are true to the best of his/her knowledge.

9/15/202(Date) (Notary Public) My Commission Expires STACIE CASON Notary Public - State of Georgia Walton County My Commission Expires Jun 26, 2025

Rezoning Application Page Four (4)

What method of sewage disposal is planned for the subject property?

\_\_\_\_Sanitary Sewer

\_\_Septic Tank

 The following information must be included in the application material requesting an annexation or zoning change from <u>R-1</u> to <u>R-1A</u> located at <u>M0050045</u>, containing <u>83.072</u> acre(s), property owner being <u>ROWELL FAMILY PARTNERSHIP & filed on 9/17/2021</u>

 STILL FAMILY REALTY LLC

# CHECK LIST - APPLICATION MATERIAL

\_\_\_\_ Application Fee (\$100.00 Application Fee Single Family Rezoning) (\$300.00 Application Fee Multi Family Rezoning) (\$200.00 Application Fee Commercial Rezoning) (Application fee For Annexation is the same as a Rezone)

x\_\_\_\_ The completed application form (one original with original signatures)

- x\_\_\_\_Special Conditions made part of the rezoning/annexation request
- x Legal Description
- $\underline{\mathbf{x}}$  Survey plat of property showing bearings and distances and:
  - x abutting property owners
    - <u>x</u> the zoning of abutting property
    - x the current zoning of the subject property
- x Development Plan (two full size and one 11x17)
- $\underline{\mathbf{x}}$  Site plan of the property at an appropriate scale
  - $\frac{1}{x}$  the proposed use
  - $\underline{x}$  internal circulation and parking (proposed number of parking spaces)
  - x landscaping minimum square footage of landscaped area
  - <u>x</u> grading
  - <u>x</u> lighting
  - x\_\_\_\_\_ drainage (storm water retention structures)
  - <u>x</u> amenities (location of amenities)
  - x\_\_\_\_ buildings (maximum gross square footage and height of structures)
  - <u>x</u> buffers
  - Additional information that may be required by the Code Enforcement Officer:

X Monroe Utilities Network Availability Letter

Application Material-Section 1421.4 of the Zoning Ordinance outlines the specific items to be included on the site plan:

Rezoning Application

Page five (5)

For any application for P, B-1, B-2, B-3 or M-l districts the site plan shall identify: (circle the appropriate district applied for)

- \_\_\_\_\_ the maximum gross square footage of building area
- the maximum lot coverage of building area
- the minimum square footage of landscaped area
- the maximum height of any structure
- the minimum square footage of parking and drive areas
- \_\_\_\_\_ the proposed number of parking spaces

For any application for the R-1, R-1A, R-2 or MH districts the site plan shall additionally identify: (circle the appropriate district applied for)

- x the maximum number of residential dwelling units
- $\underline{\mathbf{x}}$  the minimum square footage of heated floor area for any residential dwelling unit
- x the maximum height of any structure
- $\underline{\mathbf{x}}$  the minimum square footage of landscaped area
- <u>x</u> the maximum lot coverage of building area
- x the proposed number of parking spaces
- \_\_\_\_\_ on all rezoning applications a revised site plan to be approved at a later date by the Mayor and City Council may be required
  - \_\_\_\_\_yes\_\_\_no Applicant site plan indicates a variance requested
- for any application for multi-family residential uses, the site plan shall also identify the
- maximum height of any structure, location of amenities, and buffer areas: and,
- \_\_\_\_\_ any other information as may be reasonably required by the Code Enforcement Officer.

Any applicant requesting consideration of a variance to any provision of the zoning ordinance as shown on the required site plan shall identify the variance(s) and identify for each variance shown the following information which shall confirm that the following condition(s) exist:

- 1. Any information which identifies that there are extraordinary and exceptional conditions pertaining to the particular piece of property in question because of its size, shape or topography that are not applicable to other lands or structures in the same district.
- 2. Any information whereby a literal interpretation of the provisions of this Ordinance would deprive the applicant of rights commonly enjoyed by other properties of the district in which the property is located.
- 3. Any information supporting that granting the variance requested will not confer upon the property of the applicant any special privileges that are denied to other properties of the district in which the applicant's property is located.
- 4. Information clearly showing that the requested variance will be in harmony with the purpose and intent of this Ordinance and will not be injurious to the neighborhood or to the general welfare.
- 5. Information that the special circumstances are not the result of the actions of the applicant.
- 6. A description of how the variance requested is the minimum variance that will make possible the legal use of the land, building, or structure in the use district proposed.
- 7. Information indicating the variance is not a request to permit a use of land, buildings, or structures, which are not permitted by right in the district involved.

Rezoning Application

Page six (6)	
COMMENTS	

71

Disclosure of Campaign Contributions and/or gifts:

Each applicant has the duty of filing a disclosure report with the City if a contribution or gift totaling two hundred and fifty dollars (\$250.00) or more has been given to an official of the City of Monroe within the last two (2) years. The filing shall be within ten (10) days after the application is made, and in the case of a supporter or opponent, filing shall be at least five (5) days before the first public hearing.

I hereby withdraw the above application: Signature:	Date:
---	-------

Revised 11/09/2020



Post Office Box 1249 • Monroe, Georgia 30655 Telephone 770-267-7536 • Fax 770-267-2319 John S. Howard, Mayor Larry A. Bradley, Vice Mayor

September 14, 2021

Elizabeth Kim Parkland Communities, Inc. 299 South Main St, Ste A Alpharetta, GA 30009

RE: Parcel #M0050045- Double Springs Church Rd /Cedar Ridge Rd

Dear Ms. Kim:

The City of Monroe will be able to serve a potential development located at parcel number M0290008, which lies within the incorporated boundaries of the city, with the following:

- Sanitary sewer services pending developer provided infrastructure improvements and extensions including but
  not limited to pump station(s), other connecting pump station upgrades, force main installation and/or gravity
  line(s), and connection to the City's sanitary sewer system via any existing and future appropriate easements
  within City of Monroe incorporated boundaries. All connections and systems must be installed according to City
  specifications and in accordance with approvals of the City Wastewater Department. Any additional necessary
  sanitary sewer infrastructure upgrades shall be the responsibility of the developer in order to operationally
  connect to the City system and to ensure satisfactory system delivery.
- Water service is available pending developer provided infrastructure improvements to ensure adequate
  pressurization for residential use and for adequate fire flow pressures. This tract is in an area that has been
  deemed a low-pressure zone and for further development would require system improvements to be approved
  by the City Water Department. Any additional necessary water infrastructure upgrades shall be the responsibility
  of the developer in order to operationally connect to the City system and to ensure satisfactory system delivery.
- Natural Gas service is available.
- Telecommunications services are available.

Logan Propes

City Administrator City of Monroe

Letter of Intent Springfield Subdivision Rezoning R-1 to R-1A 141 Single-Family Lots

The applicant, Parkland Communities Inc., requests a rezoning on an approximately 83.072-acre lot for the purpose of constructing a single-family residential community. To develop the site as proposed, the applicant requests to rezone the property from R-1 to R-1A.

The subject site is located roughly one mile north of State Route 10, in the northwest corner of the City of Monroe and has frontage on Double Springs Church Road and Cedar Ridge Road. Monroe High School is virtually across the street on Double Springs Road, and Monroe Elementary School is roughly a half mile away on Drake Drive.

The community, Springfield, will include up to 141 single-family dwellings, an amenity area, and abundant open space. Access to the site will be provided via Cedar Ridge Road, and Double Springs Church Road, aligned with the entrance to the Highland Creek subdivision to the north. At approximately 1.69 units per acre, the proposed density is significantly less than the maximum permitted in the current zoning district, R-1 (3.0 upa), and the proposed zoning district, R-1A (4.0 upa). In part due to Mountain Creek spanning the entirety of the eastern and southern property lines, and a perennial stream that bisects the southern corner property, 35% of the site, or 29.1 acres, is dedicated to open space. The lot dimensions permitted in the R-1A zoning district will provide the opportunity to cluster lots outside of the environmentally sensitive areas and preserve substantially more woodlands. Further open space will be located along the western property line, where adjacent to the neighboring single-family subdivision, and additional plantings will be provided within a 25-foot landscape strip along the Double Springs Church Road and Cedar Ridge Road frontage, creating year-round screening.

Located near the entrance of the site, the community's luxury amenity area will feature a pool, cabana, and outdoor furniture, in addition to a playground and open play field. A large parking area will be located adjacent to the amenity area, supplying plenty of spaces for residents and guests. Though parking will be provided, the amenity area and Double Springs Church Road will be easily accessible for pedestrians, as sidewalks will be provided on both sides of the internal street for safe and sufficient walkability.

The community will consist of two different sections with varying architectural styles and sizes. Located at the site's northwest quadrant, The Meadows at Springfield will include 34 ranch-style homes that are a minimum of 1,800 square feet with minimum 10,000 square feet lots. The remainder of the site, dubbed Creekside at Springfield, will include 107 two-story homes that are a minimum of 2,400 square feet in size with minimum 10,350 square feet lots. All dwellings will include a minimum two-car garage, and will be constructed using a mixture of materials, comprising of brick, stacked stone and fiber cement siding.

As proposed, the use will remain consistent with the Monroe Future Land Use Map from the Walton County Comprehensive Plan, as residential uses are encouraged for this area. It is also consistent with the surrounding uses including subdivisions to the south and north of the subject site. The applicant looks forward to meeting with staff as well as the community to answer all questions or concerns and is excited to be able to provide exceptional housing in a highly desirable section of the city.

### **Rezoning Application Analysis**

#### A DESCRPTION OF ALL EXISTING USES AND ZONING OF NEARBY PROPERTY

East – currently vacant parcels zoned B-3; South - single-family subdivision (unincorporated Walton County); West - currently vacant parcel zoned R-1; North - R-1 zoned single-family subdivision.

# DESCRIPTION OF THE EXTENT TO WHICH THE PROPERTY VALUE OF THE SUBJECT PROPERTY IS DIMINISHED BY THE EXISTING ZONING DISTRICT CLASSIFICATION.

Physical properties including streams, a creek and steep slopes limit the amount of buildable area on the property. Under the current zoning district, significantly fewer lots would be achievable, amounting to a density that is a fraction of the maximum allowed. To attain a reasonable number of lots, additional encroachment into open space would be required. It's likely that the subject property will not be developed under the current zoning.

# THE EXISTING VALUE OF THE PROPERTY CONTAINED IN THE PETITION FOR REZONING UNDER THE EXISTING ZONING CLASSIFICATION

Please see above response.

# THE VALUE OF THE PROPERTY CONTAINED IN THE APPLICATION FOR REZOING UNDER THE PROPOSED ZONING CLASSIFICATION

The applicant believes that the subject property does not have a reasonable economic use as currently zoned. The property contains a significant amount of unbuildable area, inhibiting a feasible density. The applicant submits the rezoning would allow for a use more compatible with the surrounding area and would be more economically feasible.

# A DESCRIPTION OF THE SUITABILITY OF THE SUBJECT PROPERTY UNDER THE EXISTING ZONING CLASSIFICATION

Please refer to above responses.

# A DESCRIPTION OF THE SUITABILITY OF THE SUBJECT PROPERTY UNDER THE PROPOSED ZONING CLASSIFCATION OF THE PROPERTY

As proposed, the use will remain consistent with the Monroe Future Land Use Map from the Walton County Comprehensive Plan, as residential uses are encouraged for this area. It is also consistent with the surrounding uses including subdivisions to the south and north of the subject site. Under the proposed zoning district, a more comparable density can be achieved.

# A DESCRIPTION OF ANY EXISTING USE OF PROPERTY INCLUDING A DESCRIPTION OF ALL STRUCTURES PRESENTLY OCCUPYING THE PROPERTY

The subject site is currently vacant with no existing structures.

#### THE LENGTH OF TIME THE PROPERTY HAS BEEN VACANT OR UNUSED AS CURRENTLY ZONED

The subject property has not yet been developed as currently zoned.

#### A DETAILED DESCRIPTION OF ALL EFFORTS TAKEN BY THE PROPERTY OWNER TO USE THE PROPERTY OR SELL THE PROPERTY UNDER THE EXISTING ZONING CLASSIFICATION

Please refer to above responses.

Based upon the above reasons, the applicant feels that this is a reasonable request and that action contradictory to the zoning request will constitute a taking of property in violation of the Just Compensation Clause of the Fifth Amendment and the Due Process of the Fourteenth Amendment to the Constitution of the United States, and Article P, Section 1, Paragraph 1, and Article 1, Section 3, Paragraph 1 of the Constitution of Georgia, denying the owner viable use of its land.

SURVEY LEGAL DESCRIPTION

A parcel of land lying in Land Lots 27, 41, and 42 of the 3rd District of Walton County, Georgia,

and being part of Tract 1 of the Breedlove Property and being more particularly described as follows:

Begin at a found 1.5" rod at the common corner of Land Lots 27, 28, 41, and 42; thence run South 60 Degrees 40 Minutes 48 Seconds West along the common line of Land Lots 27 and 28

for a distance of 771.29 feet to found 1/2" open top pipe laying on the easterly right-of-way of

Cedar Ridge Road (70' right-of-way); thence leaving said Land Lot Line, run North 10 Degrees 28

Minutes 25 Seconds East along said right-of-way for a distance of 1,244.62 feet to a set 5/8 "

capped rebar (L.S.F. #1322) at the intersection of the easterly right-of-way of Cedar Ridge Road

and the southerly right-of-way of Double Springs Church Road (80' right-of-way); thence leaving

said right-of-way of Cedar Ridge Road, run South 71 Degrees 34 Minutes 13 Seconds East along

said right-of-way of Double Springs Church Road for a distance of 165.36 feet to a point, said

point laying on a non-tangent curve to the left and having a radius of 1,957.00 feet, a central angle of 18 Degrees 48 Minutes 47 Seconds, a chord bearing of South 80 Degrees 58 Minutes

37 Seconds East, and a chord distance of 639.69 feet; thence run along the arc of said curve and said right-of-way for a distance of 642.58 feet to a point; thence run North 89 Degrees 37

Minutes 00 Seconds East along said right-of-way for a distance of 333.18 feet to a point; thence

run North 88 Degrees 50 Minutes 52 Seconds East along said right-of-way for a distance of 485.45 feet to a point; thence run North 88 Degrees 33 Minutes 31 Seconds East along said right-of-way for a distance of 192.38 feet to a point at the intersection of said right-of-way and

the centerline of a creek; thence leaving said right-of-way, run along the centerline of said creek

the following courses and distances:

South 28 Degrees 49 Minutes 17 Seconds East for a distance of 39.36 feet to a point; South 22 Degrees 53 Minutes 45 Seconds East for a distance of 127.57 feet to a point; South 01 Degrees 30 Minutes 45 Seconds West for a distance of 64.01 feet to a point; South 02 Degrees 20 Minutes 10 Seconds East for a distance of 45.58 feet to a point; South 06 Degrees 56 Minutes 45 Seconds West for a distance of 110.07 feet to a point; South 12 Degrees 12 Minutes 21 Seconds East for a distance of 65.64 feet to a point; South 03 Degrees 00 Minutes 09 Seconds West for a distance of 128.29 feet to a point; South 06 Degrees 42 Minutes 23 Seconds West for a distance of 44.68 feet to a point; South 25 Degrees 10 Minutes 22 Seconds West for a distance of 88.77 feet to a point; South 06 Degrees 53 Minutes 27 Seconds East for a distance of 38.01 feet to a point; South 13 Degrees 06 Minutes 35 Seconds West for a distance of 62.24 feet to a point; South 00 Degrees 37 Minutes 40 Seconds West for a distance of 50.76 feet to a point; South 44 Degrees 04 Minutes 33 Seconds East for a distance of 60.51 feet to a point; South 11 Degrees 10 Minutes 25 Seconds East for a distance of 128.33 feet to a point; South 12 Degrees 40 Minutes 29 Seconds East for a distance of 148.04 feet to a point; South 24 Degrees 01 Minutes 00 Seconds East for a distance of 145.12 feet to a point; South 04 Degrees 41 Minutes 37 Seconds East for a distance of 77.11 feet to a point; South 21 Degrees 09 Minutes 16 Seconds East for a distance of 116.65 feet to a point; South 19 Degrees 52 Minutes 27 Seconds West for a distance of 57.03 feet to a point; South 27 Degrees 52 Minutes 31 Seconds East for a distance of 147.75 feet to a point; South 11 Degrees 58 Minutes 10 Seconds East for a distance of 133.37 feet to a point; South 21 Degrees 49 Minutes 27 Seconds East for a distance of 69.52 feet to a point; South 58 Degrees 10 Minutes 16 Seconds East for a distance of 80.24 feet to a point; South 39 Degrees 54 Minutes 38 Seconds East for a distance of 27.38 feet to a point; South 17 Degrees 47 Minutes 58 Seconds East for a distance of 67.06 feet to a point; South 20 Degrees 04 Minutes 13 Seconds East for a distance of 97.17 feet to a point; South 75 Degrees 13 Minutes 14 Seconds West for a distance of 60.84 feet to a point; South 06 Degrees 43 Minutes 14 Seconds East for a distance of 88.88 feet to a point; South 04 Degrees 23 Minutes 42 Seconds East for a distance of 113.27 feet to a point; South 03 Degrees 08 Minutes 07 Seconds East for a distance of 133.38 feet to a point; South 00 Degrees 52 Minutes 18 Seconds East for a distance of 127.73 feet to a point; South 17 Degrees 37 Minutes 37 Seconds East for a distance of 50.28 feet to a point;

South 04 Degrees 17 Minutes 44 Seconds West for a distance of 34.72 feet to a point; South 50 Degrees 41 Minutes 57 Seconds West for a distance of 56.25 feet to a point; South 08 Degrees 54 Minutes 56 Seconds West for a distance of 73.01 feet to a point; South 15 Degrees 48 Minutes 24 Seconds West for a distance of 74.02 feet to a point; South 41 Degrees 29 Minutes 18 Seconds West for a distance of 114.17 feet to a point; South 11 Degrees 43 Minutes 30 Seconds West for a distance of 64.06 feet to a point; South 35 Degrees 29 Minutes 31 Seconds West for a distance of 45.26 feet to a point; South 24 Degrees 23 Minutes 06 Seconds West for a distance of 52.69 feet to a point; South 04 Degrees 02 Minutes 43 Seconds West for a distance of 57.79 feet to a point; South 33 Degrees 35 Minutes 05 Seconds West for a distance of 55.88 feet to a point; South 25 Degrees 01 Minutes 16 Seconds West for a distance of 26.87 feet to a point at the intersection of said creek and the common line of Land Lots 28 and 41; thence leaving the centerline of said creek, run North 32 Degrees 03 Minutes 00 Seconds West along said Land Lot

Line for a distance of 1,245.87 feet to a found crimped top pipe; thence run North 32 Degrees

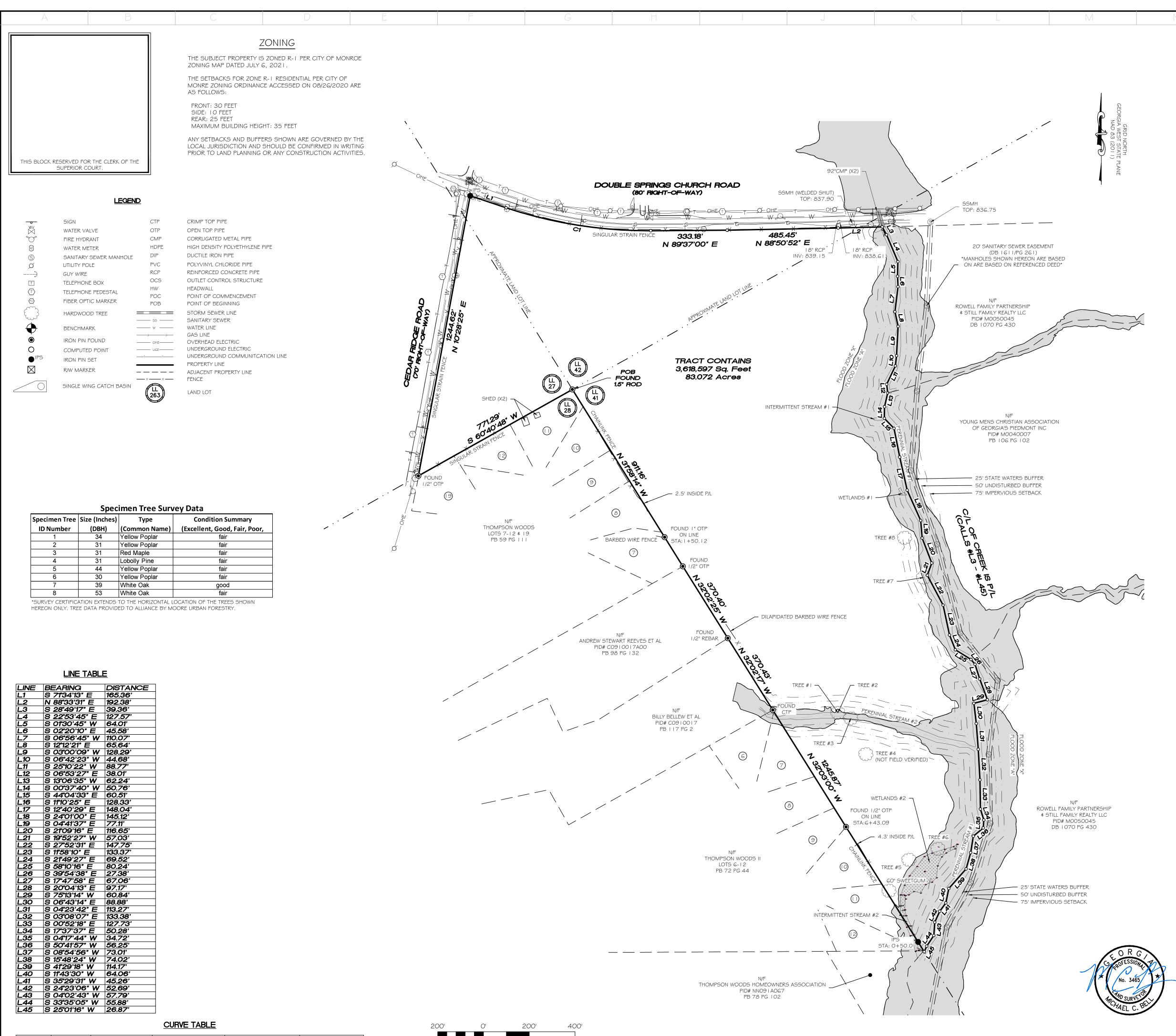
02 Minutes 17 Seconds West along said Land Lot Line for a distance of 370.43 feet to a found

1/2" rebar; thence run North 32 Degrees 02 Minutes 25 Seconds West along said Land Lot Line

for a distance of 370.40 feet to a found 1/2" open top pipe; thence run North 31 Degrees 58 Minutes 14 Seconds West along said Land Lot Line for a distance of 911.16 feet to the POINT

OF BEGINNING.

Said parcel being 3,618,597 square feet or 83.072 acres.

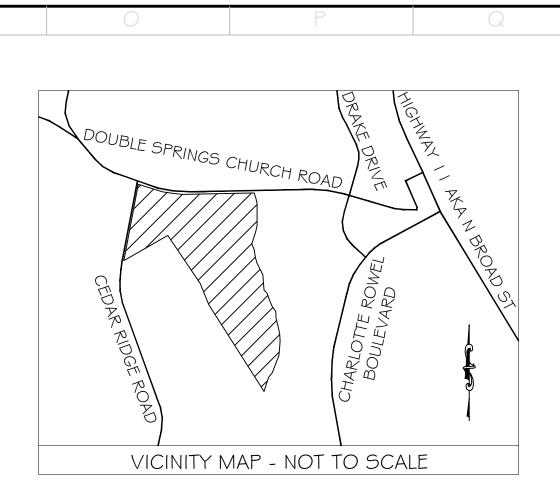


LINE	BEARING	DISTANCE
_1	S 7134'13" E	165,36'
_2	N 88°33'31" E	192.38'
_3	S 28°49'17" E	39.36'
_4	S 22°53'45" E	127.57'
_5	S 0f30'45" W	64.01'
_6	S 0130'45" W S 02°20'10" E	45.58'
_7	S 06°56'45" W	110.07'
_8	S 12°12'21" E	65.64'
_9	S 03°00'09" W	128.29'
_10	S 06°42'23" W	44.68'
_11	S 2510'22" W	88.77'
_12	S 06°53'27" E	38.01'
_13	S 13°06'35" W	62.24'
_14	S 00°37'40" W	50.76'
_15	S 44°04'33" E	60.51'
_16	S 1110'25" E	128.33'
_17	S 12°40'29" E	
_18	S 24°01'00" E	145.12'
_19	S 04°41'37" E	77.11'
_20	S 2109'16" E	116.65'
_21	S 19°52'27" W	57.03'
_22	S 27°52'31" E	147.75'
_23	S 11'58'10" E	133.37'
_24	S 21°49'27" E	69.52'
_25	S 5810'16" E	80.24'
_26	S 39°54'38" E	27.38'
_27	S 17°47'58" E	67.06'
_28	S 20°04'13" E	97.17'
_29	S 75°13'14" W	60.84'
_30	S 06°43'14" E	88.88'
_31	S 04°23'42" E	
_32	S 03°08'07" E	133.38'
_33	S 00°52'18" E	127.73'
_34	S 17°37'37" E	50.28'
_35	S 0417'44" W	34.72'
_36	S 50°41'57" W	56.25'
_37	S 08°54'56" W	73.01'
_38	S 15°48'24" W	74.02'
_39	S 4129'18" W	114.17'
_40	S 11°43'30" W	64.06'
_41	S 35°29'31" W	45.26'
_42	S 24°23'06" W	52.69'
_43	S 04°02'43" W	57. <b>79</b> '
_44	S 33°35'05" W	55.88'
_45	S 25°01'16" W	26.87'

 CURVE
 RADIUS
 ARC LENGTH
 CHORD LENGTH
 CHORD BEARING
 DELTA ANGLE

 C1
 1957.00'
 642.58'
 639.69'
 S 80°58'37" E
 18°48'47"





#### SURVEY NOTES

- I. All easements and rights of way of which the surveyor has knowledge are shown hereon; others may exist of which the surveyor has no knowledge and of which there is no observable evidence.
- 2. The property shown hereon is subject to all easements and restrictions of record both written and unwritten.
- 3. According to the Flood Insurance Rate Map (FIRM) for Walton County, Georgia, (Community-panel number 13297C0130E and 13297C0136E, dated December 08, 2016), a portion of the subject property lies within Zone A and Zone X.
- 4. The locations of underground utilities shown hereon are based on visible structures and maps and/or field located markings provided by Ryken Utility Detection, LLC and are approximate only. The property shown hereon may be served by underground utilities which are not shown hereon. Alliance makes no warranties or claims that all utilities are marked or accurate. All Utility Companies should be contacted before beginning any design or construction. Ryken's report can be provided upon request.
- 5. North arrow and bearings shown hereon are based on GA West Zone NAD83 adjusted 2011. Using Global Positional System (GPS) and obtained by RTK observations on 08/19/2021 using the Leica Smartnet System. All distances are horizontal ground measurements expressed in U.S. Survey Feet.
- 6. The field data upon which this plat is based has a closure precision of one foot in 211,988 feet and an angular error on O3 seconds per angle point and was adjusted using the compass rule method.
- 7. This plat has been calculated for closure and is found to be accurate within one foot in 513,190 feet.
- 8. Equipment used for measurement: Angular: Leica TS I Gi Robotic Total Station Linear: Leica TS I Gi Robotic Total Station GPS: Leica GSI6 GPS Reciever
- 9. This plat was prepared for the exclusive use of the person, persons, or entity named hereon. This plat does not extend to any unnamed person, persons, or entity without express written certification by the surveyor naming said person, persons, or entity.
- 10. State, County, and Local buffers and setbacks might exist on the subject property that are not shown hereon.
- II. This survey is not valid without the Original Signature and Seal of a Georgia Licensed Surveyor.
- 12. There was no observable evidence of Human Burials or Cemeteries on Subject Property at the time of the field Survey.
- 13. Alliance Surveying does not warrant the existence or nonexistence of any wetlands or hazardous wastes located on the Subject Property.
- 14. At the time of the field survey there was no observable evidence of recent earth moving work, building construction, building additions, changes in right-of-way, or recent street and/or sidewalk repair.
- 15. CURRENT PROPERTY OWNER: Rowell Family Partnership & Still Family Realty, LLC
- IG. CURRENT SITE ADDRESS: I I 25 N Broad St, Monroe, GA, 30655 PID # M0050045

**REFERENCES:** PLAT OF BREEDLOVE PROPERTY BY HANNON, MEEKS, & BAGWELL SURVEYORS & ENGINEERS, INC. DATED 10/31/1986, LAST REVISED ON 05/11/1988. JOB # 12983-86

### SURVEYOR CERTIFICATION

TO: Parkland Communities, INC., a Georgia corporation & First American Title Insurance Company

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 8, 11(b), 13, 16, 17 AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED DURING THE MONTH OF AUGUST OF 2021.

Michael C. Bell, GA P.L.S. #3465

08/30/2021

Date

## SURVEYOR CERTIFICATION

THIS PLAT IS A RETRACEMENT OF AN EXISTING PARCEL OR PARCELS OF LAND AND

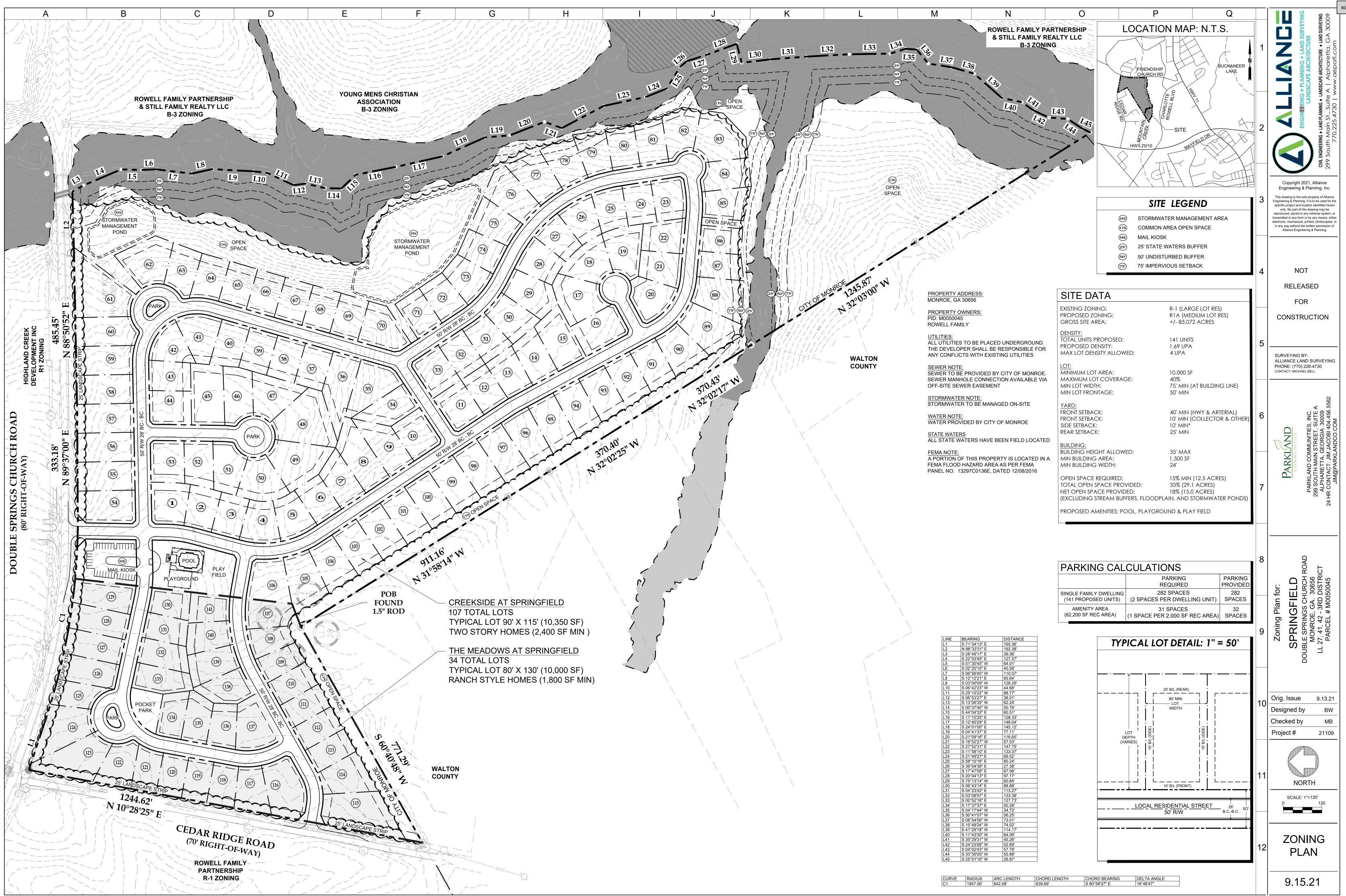
DOES NOT SUBDIVIDE OR CREATE A NEW PARCEL OR MAKE ANY CHANGES TO ANY REAL PROPERTY BOUNDARIES. THE RECORDING INFORMATION OF THE DOCUMENTS, MAPS, PLATS, OR OTHER INSTRUMENTS WHICH CREATED THE PARCEL OR PARCELS ARE STATED HEREON. RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

Michael C. Bell, GA P.L.S. #3465

08/30/2021 Date

2				CAND SURVEYING		COCT 17. 1322	6095 AILANIA HWY. SIE. 100	FLOWERY BRANCH, GA. 30542	770.226.4730 J WWW.AEPATL.COM
ω				41. AND 42				Y. GEORGIA	, , ,
4	I O O A TED INI.			LAND LOT 27, 41, 7	, ,	· · · ·	WALTON COUNTY, GE		
U		JRVEY			ORATION	ANY		S/D	
6		ALTA / NSPS LAND TITLE SURVEY			FARNLAND COMIMUNITES, INC., A GEORGIA CORFURATION	IRST AMERICAN TITLE INSURANCE COMPANY	PART OF PID #M0050045	TRACT I - BREEDLOVE PROPERTY S/D	
		LAN LAN			IEU, IN(	an title	OF PID	I - BRI	
7		TA / NSPS					PART	PART OF TRACT	
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00			US TEXT LABELS.						
9	DATE DESCRIPTION	08/30/2021	REV. 1: 09/07/2021 CHANGE THE NAME OF THE PLAT. ADD VARIOUS TEXT LABELS.						
	ISSUE: DATE	INITIAL: 08/30/202	REV. I:	REV. 2:	REV. 3:	REV. 4:	REV. 5:	REV. G:	REV. 7:
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	S BLOCK RESERVED FO SUPERIOR C	COURT.	.ION VE ER	10WN ON THAT APPTI	FICATE OF TITLE ISSUED BY FI	RST AMERICANI TITI F
	JRANCE COMPANY, H	IAVING A FILE NUMBER #2	21-0216 AN	ID AN EFFECTIVE DATE C		
2.	subsequent to the et mortgage thereon co Any owner's policy is	ffective date hereof but pr overed by this Commitment osued pursuant hereto will	rior to the d c. contain und	late the proposed Insure er Schedule B the stand	d acquires for value of record the ard exceptions set forth on the i h on the inside cover of this comi	e estate or interest or nside cover. Any loan
3.		2 and 3 may be removed	from the po	licy when a satisfactory s	survey and inspection of the premi	ses 15 made.
		nts for the year 2021 and 5, interest and/or penalt	,		ot yet due and payable. mor tax years by virtue of ad	ustment, re-appraisal.
	re-assessment, appe	al or other amendment to	the tax recc	ords of the county in whic	or adjoining the property, and th	
	free from diminution of	or pollution [IF WATER ON	PROPERTY].			
	All matters as show	n on that certain Survey	for ALTA/NS	3PS Land Title Survey f	or Parkland Communities, Inc. an 5 #, dated	d First American Title
Э.	Right of Way Easeme	ent from Maggie Smith to ton County Records. <u>LEG</u>	Walton Elec	ctric Membership Corpoi	ration, dated April 12, 1937, re CLANKET IN NATURE, MAY OR M	
0.					e Highway Department of Georgi NOT INCLUDE THE SUBJECT PRC	
١.		n in Right of Way Deed , aforesaid records. <u>LEGA</u>			partment of Georgia, recorded M THE SUBJECT PROPERTY.	arch 3, 1934 in Deed
2.	in Deed Book 69, pa		ds. LEGAL D		County, Georgia, dated Septemb INCLUDE THE SUBJECT PROPER	
3.	Right of Way Easeme	ent from J. M. Thornton to	Walton Elec		ition, dated January IG, 1940, r IN NATURE, MAY OR MAY NOT I	
	be added: "The Corr	npany insures that Walton	Electric Mei	mbership Corporation cla	alton Electric Membership Corpor aims no further interest in this ea ilities located on the subject prop	sement other than the
4.	Easement from James	s Iverson Breedlove and F ober 9, 1970, recorded i	reston Mon	tgomery Breedlove, as I	Executors of the T. R. Breedlove	Estate, to the City of
5.	Breedlove Estate, to		y, dated Jar	uary 10, 1974, record	y Breedlove, as Trustees and E led in Deed Book 109, page 22	
6.	Georgia Power Com		1974, recoi		reedlove as Executors of the T.R 9, page 335, aforesaid records	
7.		61, recorded in Deed Bo			Estate, to Transcontinental Gas LEGAL DESCRIPTION IS VAGUE A	
8.	Right of Way Easeme recorded in Deed Bc	ent from Peggy Thornton ook 35, page 67, aforesa	Byrd, et al d records. <u>L</u>	., to Transcontinental G EGAL DESCRIPTION DOE	as Pipe Line Corporation, dated ES NOT INCLUDE THE SUBJECT PR	September 9, 1949, ROPERTY.
9.	Engineers, Inc. Profit 3, 1995, recorded <u>PROPERTY.</u> ; as affected by Consent	: Sharing Trust, Roger R. F d in Deed Book 585, p :ted by Final Civil Suit for	Rowell, EPS page 207, Condemnat ated June 1,	Retirement Plan, L.P. and aforesaid records <u>LEG</u> ion for Right of Way Eas , 1999, filed June 3, 19	rcels of Land and Hannon, Meeks Jane Jay Still, et, al., dated Apri AL <u>DESCRIPTION</u> <u>DOES</u> <u>NOT</u> <u>IN</u> Sement dated April 18, 1995, fi 199, recorded in Deed Book 976	I 18, 1995, filed May CLUDE THE SUBJECT led June 1, 1999; as
20.	Engineers, Inc. Profit 3, 1995, recorded <u>PROPERTY.</u> ; as affected by Consent	: Sharing Trust, Roger R. I d in Deed Book 585, p :ted by Final Civil Suit for	Rowell, EPS page 219, Condemnat ated June 1,	Retirement Plan, L.P. and aforesaid records <u>LEG</u> ion for Right of Way Eas , 1999, filed June 3, 19	rcels of Land and Hannon, Meeks d Jane Jay Still, et al., dated Apri AL DESCRIPTION DOES NOT IN Sement dated April 18, 1995, fi 199, recorded in Deed Book 976	I 18, 1995, filed May CLUDE THE SUBJECT led June 1, 1999; as
21.	Surveyors & Enginee Trustees of the Rice	ers, Inc. Profit Sharing Tr e, Rowell, McDowell & Fite	rust, Roger , P.C., Trus	R. Rowell, Hobson Rice t Agreement, and Rober	Hannon as Trustees of the Hanno e, Roger Rowell, Charles McDov t H. Still, Jr. to Ella B. Adams, c EGAL DESCRIPTION DOES NOT II	vell ¢ Donald Fite, as dated June 14, 1988,
22.					Monroe, dated March 20, 2000 DOES NOT INCLUDE THE SUBJECT	
23.		261, aforesaid records.			I 2, 2003, filed February 25, 20 NCLUDE THE SUBJECT PROPER	
24.					Iton County, dated March 15, 2 RIPTION DOES NOT INCLUDE THE	
25.					Iton County, dated March 15, 2 RIPTION DOES NOT INCLUDE THE	
26.		pruary 21, 2020, record			ership, LLLP and Still Family Realty 3, aforesaid records. <u>LEGAL DES</u>	
27.		filed February 21, 2020			nıly Partnershıp, LLLP and Still Far ge 349, aforesaid records. <u>LEGA</u>	
28.	dated February 19,		2020, reco		ell Family Partnership, LLLP and S 39, page 370, aforesaid records	
29.	Slope Easement Agr	eement by and among MA	B Monroe, I		ership, LLLP and Still Family Realty 5aid records. LEGAL DESCRIPTIO	

30. Slope Easement Agreement by and among MAB Monroe, LLC, Rowell Family Partnership, LLLP and Still Family Realty, LLC, dated February 19, 2020, filed May 18, 2020, recorded in Deed Book 4591, page 65, aforesaid records. LEGAL DESCRIPTION DOES NOT INCLUDE THE SUBJECT PROPERTY.

TITLE LEGAL DESCRIPTION OF LAND:

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AIT	tha	at t	rac	t of	r pa
42,	62	and	63	of	the
City	1 01	E Mo	nro	e) (	and

BEGINNING at a corner marking the intersection of the Westerly right of way line of Georgia Highway No. 11 with the Southerly right of way line of Breedlove Circle also known as Double Springs Road (80-foot right of way); proceed thence along the aforesaid right of way line of Georgia Highway No. 11 in a generally southeasterly direction an arc distance of 429.11 feet to a point, said arc having a radius of 5769.578 feet and being subtended by a chord length of 429.01 feet bearing South 29 degrees 08 minutes 10 seconds East; continuing along the aforesaid right of way line of Georgia Highway No. 11, proceed thence South 31 degrees 16 minutes 00 seconds East a distance of 336.04 feet to an iron pin set; leaving said right of way line, proceed thence South 84 degrees 14 minutes 28 seconds West a distance of 296.52 feet to an iron pin set; proceed thence South 02 degrees 26 minutes 48 seconds West a distance of 280.00 feet to a 1 inch hollow tube found; proceed thence South 86 degrees 23 minutes 48 seconds East a distance of 515.61 feet to an iron pin set on the aforementioned right of way line of Georgia Highway No. 11; proceed thence along the aforesaid right of way line, South 31 degrees 16 minutes 00 seconds East a distance of 287.28 feet to an iron pin set; leaving said right of way, proceed thence South 61 degrees 03 minutes 55 seconds West a distance of 293.98 feet to an axle found; proceed thence South 31 degrees 00 minutes 59 seconds East a distance of 305.34 feet to a 1 inch square rod found; proceed thence South 32 degrees 11 minutes 58 seconds East a distance of 212.48 feet to a 1 inch hollow tube found; proceed thence North 60 degrees ,42 minutes 14 seconds East a distance of 291.78 feet to an iron pin set on the aforesaid right of way line of Georgia Highway No. 11; proceed thence along the aforesaid right of way line in a generally southeasterly direction an arc distance of 211.95 feet to a point, said arc having a radius of 21445.917 feet and being subtended by a chord length of 211.95 feet bearing South 30 degrees 57 minutes 43 seconds East; leaving said right of way line, proceed thence South 61 degrees 02 minutes 15 seconds West a distance of 1,111.05 feet to an axle found; proceed thence North 38 degrees 31 minutes 48 seconds West a distance of 101.97 feet to a 1 inch hollow tube found; proceed thence South 58 degrees 29 minutes 54 seconds West a distance of 448.45 feet to a 1 inch hollow tube found; proceed thence North 32 degrees 00 minutes 01 seconds West a distance of 63.14 feet to a 1 inch hollow tube found at fence corner in base of 8 inch oak; proceed thence South 59 degrees 45 minutes 27 seconds West a distance of 1,192.59 feet to an iron pin set; proceed thence North 20 degrees 51 minutes 38 seconds West a distance of 90.45 feet to a 1 inch pipe found; proceed thence South 61 degrees 11 minutes 35 seconds West a distance of 75.75 feet to a 1 inch pipe found; proceed thence North 31 degrees 02 minutes 29 seconds West a distance of 375.58 feet to a nail found in a post; proceed thence South 62 degrees 03 minutes 21 seconds West a distance of 735.08 feet to an iron pin set at bent 1 inch pipe; proceed thence South 30 degrees 56 minutes 25 seconds East a distance of 1800.63 feet to a point on the Northerly right of way line of By Pass Ramp "D"; proceed thence along the aforesaid right of way line of Ramp "D" in a generally Southwesterly direction an arc distance of 264.60 feet to a point, said arc having a radius of 1004.93 feet and being subtended by a chord length of 263.84 feet bearing South 71 degrees 08 minutes 13 seconds West; proceed thence North 26 degrees 24 minutes 22 seconds West a distance of 20.00 feet; proceed thence along the Northerly right of way line of Ramp "D" in a generally Southwesterly direction an arc distance of 502.84 feet to a point, said arc having a radius of 1024.930 feet and being subtended by a chord length of 497.81 feet bearing South 49 degrees 32 minutes 20 seconds West; proceed thence South 54 degrees 30 minutes 58 seconds East a distance of 15.00 feet to a point; continuing along the aforesaid right of way line of Ramp "D", proceed thence in a generally southwesterly direction an arc distance of 24.98 feet to a point, said arc having a radius of 1009.930 feet and being subtended by a chord length of 24.98 feet bearing South 34 degrees 46 minutes 31 seconds West; continuing along the aforesaid right of way line of Ramp "D", proceed thence South 34 degrees 04 minutes 00 seconds West a distance of 144.77 feet to a point where the North right of way line of Ramp "D" intersects with the North right of way line of U. S. Highway No. 78; proceed thence along the aforesaid right of way line of U. S. Highway No. 78 in a generally southwesterly direction an arc distance of 371.34 feet to a point, said arc having a radius of 5639.578 feet and being subtended by a chord length of 371.27 feet bearing South 88 degrees 26 minutes 49 seconds West; proceed thence South 00 degrees 20 minutes 00 seconds West a distance of 5.00 feet to a point; proceed thence along the aforesaid right of way line of U. S. Highway No. 78, North 89 degrees 40 minutes 00 seconds West a distance of 330.40 feet to a point; proceed thence North 00 degrees 20 minutes 00 seconds East a distance of 30.00 feet to a point; continuing along the aforesaid right of way line of U. S. Highway No. 78, proceed thence North 89 degrees 40 minutes 00 seconds West a distance of 150.00 feet to a point; proceed thence North 00 degrees 20 minutes 00 seconds East a distance of 55.00 feet to a point; continuing along the aforesaid right of way line of U. S. Highway No. 78, proceed thence North 89 degrees 40 minutes 00 seconds West a distance of 247.07 feet to a point in the center of Mountain Creek (iron pin set 16.5 feet from centerline); proceed thence in a generally northerly direction along the centerline of Mountain Creek a distance of 2,850.00 feet, more or less, to a point (said points being joined by a traverse line of North 81 degrees 43 minutes 41 seconds West a distance of 163.89 feet; thence North 29 degrees 31 minutes 14 seconds West a distance of 143.41 feet to a point; thence North 24 degrees 44 minutes 22 seconds East a distance of 285.52 feet to a point; thence North 37 degrees 07 minutes 02 seconds East a distance of 326.09 feet to a point; thence North 13 degrees 05 minutes 09 seconds East a distance of 235.27 feet to a point; thence North 25 degrees 08 minutes 29 seconds East a distance of 169.39 feet to a point; thence North 13 degrees 43 minutes 34 seconds East a distance of 231.18 feet to a point; thence North 33 degrees 48 minutes 08 seconds East a distance of 138.95 feet to a point; thence North 03 degrees 12 minutes 10 seconds East a distance of 277.17 feet to a point; thence North 04 degrees 09 minutes 03 seconds East a distance of 264.35 feet to a point; thence North 03 degrees 37 minutes 26 seconds East a distance of 160.77 feet to a point; thence North 08 degrees 09 minutes 07 seconds West a distance of 184.55 feet to a point); leaving the said centerline of Mountain Creek, proceed thence North 32 degrees 03 minutes 21 seconds West a distance of 2,885.00 feet to a 1-1/2 inch solid rod found at Land Lot corner common to Land Lots 27, 28, 41 and 42; proceed

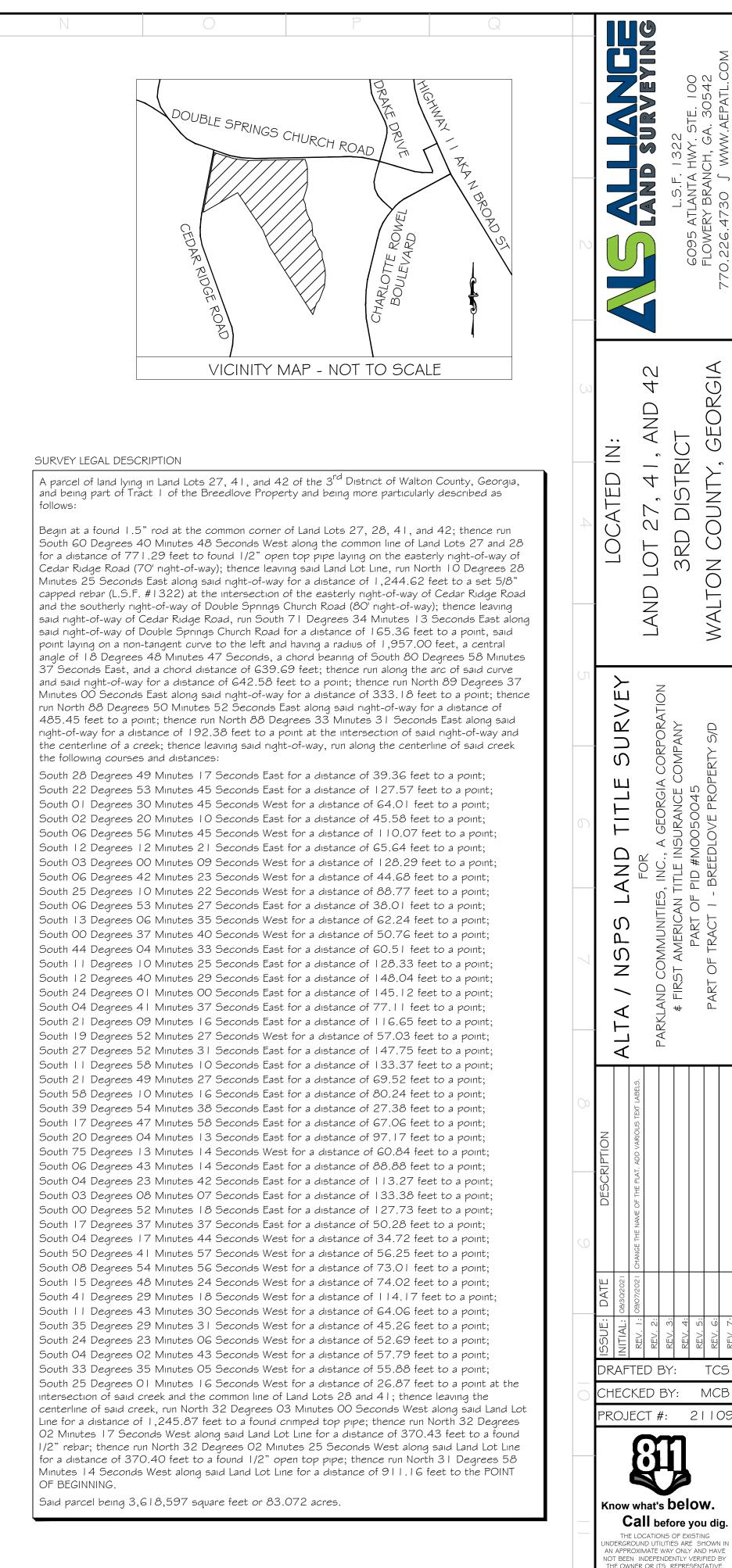
AN APPROXIMATE 83-ACRE PORTION OF THE FOLLOWING TRACT

arcel of land lying and being in Land Lots 28, 29, 40, 41, e 3rd Land District, Walton County, Georgia (partly in the being more particularly described as follows:

TITLE LEGAL DESCRIPTION (CONTINUED)

thence along the Land Lot line common to Land Lots 27 and 28, South 60 degrees 39 minutes 16 seconds West a distance of 767.40 feet to an iron pin set on the Easterly edge of the right of way of Cedar Ridge (apparent 70-foot right of way); proceed thence along the aforesaid right of way line of Cedar Ridge, North 10 degrees 20 minutes 00 seconds East a distance of 1,244.39 feet to a point marking the intersection of the aforesaid right of way line of Cedar Ridge with the Southerly right of way line of Breedlove Circle also known as Double Springs Road (80-foot right of way); proceed thence along the aforesaid right of way line of Breedlove Circle South 71 degrees 05 minutes 00 seconds East a distance of 149.78 feet to a point; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence in a generally Southeasterly direction an arc distance of 663.61 feet to a point, said arc having a radius of 1949.859 feet and being subtended by a chord length of 660.42 feet bearing South 80 degrees 50 minutes 00 seconds East; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence North 89 degrees 25 minutes 00 seconds East a distance of 300.87 feet to a point; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence North 89 degrees 02 minutes 00 seconds East a distance of 322.82 feet to a point; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence North 88 degrees 40 minutes 00 seconds East a distance of 638.04 feet to a point; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence North 88 degrees 55 minutes 00 seconds East a distance of 421.98 feet to a point; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence North 89 degrees 35 minutes 00 seconds East a distance of 206.10 feet to a point; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence in a generally southeasterly direction an arc distance of 377.08 feet to a point, said arc having a radius of 2251.831 feet and being subtended by a chord length of 376.64 feet bearing South 85 degrees 37 minutes 10 seconds East; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence in a generally southeasterly direction an arc distance of 538.01 feet to a point, said arc having a radius of 3779.719 feet and being subtended by a chord length of 537.56 feet bearing South 76 degrees 44 minutes 40 seconds East; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence South 72 degrees 40 minutes 00 seconds East a distance of 361.00 feet to a point; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence in a generally southeasterly direction an arc distance of 374.76 feet to a point, said arc having a radius of 1472.394 feet and being subtended by a chord length of 373.75 feet bearing South 79 degrees 57 minutes 30 seconds East; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence South 87 degrees 15 minutes 00 seconds East a distance of 522.89 feet back to THE TRUE POINT OF BEGINNING.

Said tract or parcel of land is identified as Tract No. 1 containing 364.0389 acres according to a "Survey of Breedlove Property" prepared by Hannon, Meeks & Bagwell, Surveyors & Engineers, Inc., dated October 31, 1986.



E CONTRACTOR SHALL DETERMINE 1 EXACT LOCATION OF ALL EXISTING

JTILITIES BEFORE COMMENCING WOR ND AGREES TO BE FULLY RESPONSIE

FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE

CONTRACTOR'S FAILURE TO EXACT

OCATE AND PRESERVE ANY AND ALI UNDERGROUND UTILITIES.

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OF ALLIANCE SURVEYING LLC

EET NO:



То:	Planning and Zoning / City Council
From:	Patrick Kelley
Department:	Planning, Zoning, Code and Development
Date:	12-15-2021
Description:	REZONE CASE #: 256: Rezone R-1 to R-1A (Medium Lot Residential District) ACREAGE: ±83.072



### **Recommendation:** Staff recommends approval of this rezone request subject to conditions.

1. The minimum dwelling size allowed shall be 1,500 Sf.

2. The developer shall provide a minimum of six (6) building designs for the single-family detached residences for each neighborhood illustrated on the concept plan (The Meadows and Creekside).

3.All dwellings shall be constructed on crawlspace, basement, or raised slab foundations. Each side of every dwelling façade shall be constructed with brick, stone, or other masonry type product. Cement based siding such as hardiplank or other similar material is permitted. EFIS siding shall be prohibited. A variety of the required façade materials shall be used on each dwelling throughout the development. Wood, vinyl or aluminum siding may be utilized on a limited basis in the soffit and eave trim areas only.

4.All garage doors shall be side or rear facing on each dwelling. No garage doors shall be extended beyond the front entry of each dwelling, i.e. courtyard garage entries.

5. The developer shall provide a minimum of three (3) of the following amenities for recreation: pool, playground, pavilion, clubhouse/fitness center, play courts such as but not limited to tennis, volleyball, or basketball.

6.Prior to Preliminary Plat submittal, the developer shall submit a completed traffic study for review and comment.

7. Prior to Preliminary Plat submittal, the developer shall enter into a fully executed development agreement with the City of Monroe.

215 North Broad Street Monroe, GA 30656 770.267.7536



### Planning City of Monroe, Georgia REZONE STAFF REPORT

#### **APPLICATION SUMMARY**

REZONE CASE #: 256

DATE: October 8, 2021, REVISED December 10, 2021

STAFF REPORT BY: Brad Callender, City Planner

**APPLICANT NAME:** Parkland Communities Inc

PROPERTY OWNER: Rowell Family Partnership & Still Family Realty LLC

LOCATION: Southeast corner of the intersection with Double Springs Church Road and Cedar Ridge Road

ACREAGE: ±83.072

EXISTING ZONING: R-1 (Large Lot Residential District)

EXISTING LAND USE: Undeveloped

ACTION REQUESTED: Rezone R-1 to R-1A (Medium Lot Residential District)

**REQUEST SUMMARY:** The owners are petitioning for a rezone of this property in order to allow for a detached single-family residential development.

STAFF RECOMMENDATION: Staff recommends approval of this rezone request subject to conditions.

### DATES OF SCHEDULED PUBLIC HEARINGS

PLANNING COMMISSION: October 19, 2021 CITY COUNCIL: November 9, 2021

#### **REQUEST SUMMARY**

#### **REZONE REQUEST SUMMARY:**

The applicant is requesting approval of a rezone in order to construct a detached single-family residential development. The subject property was annexed into the City in October of 2001 and rezoned to R-1 (Large Lot Residential District). The property has never been developed. The applicant is requesting a rezone to R-1A (Medium Lot Residential District) to develop the site into a residential subdivision. The site plan included with this rezone request illustrates a conventional subdivision development with one entrance off Double Springs Church Road and one entrance off Cedar Ridge Road.

#### **PROPOSED PROJECT SUMMARY:**

- Single-Family Detached Residential Development with open space, landscape buffers, and an active amenity area
  - Development Area 83.072 Acres
  - Total Lots Proposed 141
    - Min. Lot Size 10,000 Sf
  - Min. Dwelling Size 1,500 Sf
  - Development Density 1.69 DUs per acre

• Open Space – 29.1 Acres (35%; min. 15% required)

#### **STAFF ANALYSIS**

THE ANALYSIS OF THE APPLICATION IS MADE BASED UPON THE "<u>STANDARDS FOR ZONING MAP</u> <u>AMENDMENT APPLICATION DECISIONS</u>" AS SET FORTH IN SECTION 1421.8 OF THE *CITY OF MONROE ZONING ORDINANCE*.

- (1) The location, present use, and zoning classification of the subject property, and its suitability and economic viability for use as currently zoned: The property was annexed into the City in October of 2001. The property was rezoned to R-1 (Large Lot Residential District). The property is currently undeveloped. The property is economically viable as currently zoned. The applicant is requesting this rezone to allow for smaller residential lot sizes, while preserving a larger area of open space than required by the Zoning Ordinance.
- (2) The proposed use and zoning classification of the subject property: The applicant is requesting the rezone to R-1A (Medium Lot Residential District) to allow for detached single-family residential development.
- (3) The existing land uses and zoning classification of nearby property, whether the zoning proposal seeks a use consistent with the use and development of adjacent and nearby property, and to what extent the zoning proposal will adversely affect adjacent or nearby property: Properties located east of the site are zoned B-3 (Highway Commercial District) and are currently undeveloped. Properties located north and west of the site are zoned R-1 (Large Lot Residential District) and are predominantly undeveloped with one single-family residential development north of the site. Properties south of the site are located in unincorporated Walton County and developed with single-family residences on medium sized lots. The proposed residential development is consistent with development on neighboring properties located north and south of the site. The proposed residential development should not adversely affect adjacent properties. Staff has included several conditions at the end of this report to enhance the quality of the types of dwellings to be constructed throughout the development.
- (4) Whether the zoning proposal will result in a use which could adversely affect existing infrastructure including without limitation streets, transportation facilities, utilities, schools, police and fire protection, and municipal personnel: The submitted development plan illustrates a single-family residential subdivision with a network of streets connected to existing streets adjacent to the development. Two entrances are proposed into the development with one entrance off Double Springs Church Road and one entrance off Cedar Ridge Road. Traffic generated by the development could negatively impact existing streets and nearby major street intersections. A traffic study was not submitted with this rezone request; however, staff has included a condition at the end of this report requiring a traffic study to be provided prior to preliminary plat submittal to identify impacts generated by the development. Sanitary sewer, water, natural gas and telecommunications are available to serve the development. Sanitary sewer and water services may require upgrades to existing infrastructure in order to the serve the proposed development as well as other residential projects in the vicinity of the request. Additional City services should be adequate to serve the proposed development.

- (5) Whether the zoning proposal is consistent with the Comprehensive Plan: The Future Land Use Map designates this property under the category of Residential. This rezone request to develop the property with a single-family residential development is consistent with the intent of the Future Land Use Map.
- (6) Whether there are other factors or existing or changing conditions regarding the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal: Under the current R-1 zoning, the subject property can be developed with the same exact development type as proposed in this rezone request. The intent of this rezone request is to allow for slightly smaller residential lot sizes and to allow for preserving a larger amount of open space.

#### **STAFF RECOMMENDATION**

Based upon the City Council's policies, decision making criteria and standards outlined in the Zoning Ordinance of the City of Monroe, staff recommends approval of the requested rezone for a residential development with the following conditions:

- 1. The minimum dwelling size allowed shall be 1,500 Sf.
- 2. The developer shall provide a minimum of six (6) building designs for the single-family detached residences for each neighborhood illustrated on the concept plan (The Meadows and Creekside).
- 3. All dwellings shall be constructed on crawlspace, basement, or raised slab foundations. Each side of every dwelling façade shall be constructed with brick, stone, or other masonry type product. Cement based siding such as hardiplank or other similar material is permitted. EFIS siding shall be prohibited. A variety of the required façade materials shall be used on each dwelling throughout the development. Wood, vinyl or aluminum siding may be utilized on a limited basis in the soffit and eave trim areas only.
- 4. All garage doors shall be side or rear facing on each dwelling. No garage doors shall be extended beyond the front entry of each dwelling, i.e. courtyard garage entries.
- 5. The developer shall provide a minimum of three (3) of the following amenities for recreation: pool, playground, pavilion, clubhouse/fitness center, play courts such as but not limited to tennis, volleyball, or basketball.
- 6. Prior to Preliminary Plat submittal, the developer shall submit a completed traffic study for review and comment.
- 7. Prior to Preliminary Plat submittal, the developer shall enter into a fully executed development agreement with the City of Monroe.

**Background:** The owners are petitioning for a rezone of this property in order to allow for a detached single-family residential development.

Attachment(s): Application, Staff report and supporting documentation





То:	Planning and Zoning / City Council
From:	Patrick Kelley
Department:	Planning, Zoning, Code and Development
Date:	10-11-21
Description:	REZONE CASE #: 256, Parkland Communities Inc., Rezone R-1 to R-1A (Medium Lot Residential District)
Budget Account	/Project Name: NA
Funding Source:	2021 NA
Budget Allocatic	NA Since 1821
Budget Available	
Requested Expe	nse: \$NA Company of Purchase: NA

**Recommendation:** Staff recommends approval of this rezone request subject to the 7 conditions listed in the staff report and any the Commission or City Council may wish to add or modify.

**Background:** Southeast corner of the intersection with Double Springs Church Road and Cedar Ridge Road. The owners are petitioning for a rezone of this property in order to allow for a detached single-family residential development. 141 Lots, 83.072 Acres, 1.69 Dwelling units / ac.

Attachment(s): Application, Staff report, supporting documentation and zoning plan.

87



## Planning City of Monroe, Georgia

### **REZONE STAFF REPORT**

#### APPLICATION SUMMARY

REZONE CASE #: 256

**DATE:** October 8, 2021

**STAFF REPORT BY:** Brad Callender, City Planner

**APPLICANT NAME:** Parkland Communities Inc

PROPERTY OWNER: Rowell Family Partnership & Still Family Realty LLC

LOCATION: Southeast corner of the intersection with Double Springs Church Road and Cedar Ridge Road

ACREAGE: ±83.072

EXISTING ZONING: R-1 (Large Lot Residential District)

EXISTING LAND USE: Undeveloped

ACTION REQUESTED: Rezone R-1 to R-1A (Medium Lot Residential District)

**REQUEST SUMMARY:** The owners are petitioning for a rezone of this property in order to allow for a detached single-family residential development.

STAFF RECOMMENDATION: Staff recommends approval of this rezone request subject to conditions.

#### DATES OF SCHEDULED PUBLIC HEARINGS

PLANNING COMMISSION: October 19, 2021 CITY COUNCIL: November 9, 2021

#### **REQUEST SUMMARY**

#### **REZONE REQUEST SUMMARY:**

The applicant is requesting approval of a rezone in order to construct a detached single-family residential development. The subject property was annexed into the City in October of 2001 and rezoned to R-1 (Large Lot Residential District). The property has never been developed. The applicant is requesting a rezone to R-1A (Medium Lot Residential District) to develop the site into a residential subdivision. The site plan included with this rezone request illustrates a conventional subdivision development with one entrance off Double Springs Church Road and one entrance off Cedar Ridge Road.

#### **PROPOSED PROJECT SUMMARY:**

- Single-Family Detached Residential Development with open space, landscape buffers, and an active amenity area
  - Development Area 83.072 Acres
  - Total Lots Proposed 141
    - Min. Lot Size 10,000 Sf
  - Min. Dwelling Size 1,500 Sf
  - Development Density 1.69 DUs per acre

• Open Space – 29.1 Acres (35%; min. 15% required)

#### **STAFF ANALYSIS**

THE ANALYSIS OF THE APPLICATION IS MADE BASED UPON THE "<u>STANDARDS FOR ZONING MAP</u> <u>AMENDMENT APPLICATION DECISIONS</u>" AS SET FORTH IN SECTION 1421.8 OF THE *CITY OF MONROE ZONING ORDINANCE*.

- (1) The location, present use, and zoning classification of the subject property, and its suitability and economic viability for use as currently zoned: The property was annexed into the City in October of 2001. The property was rezoned to R-1 (Large Lot Residential District). The property is currently undeveloped. The property is economically viable as currently zoned. The applicant is requesting this rezone to allow for smaller residential lot sizes, while preserving a larger area of open space than required by the Zoning Ordinance.
- (2) The proposed use and zoning classification of the subject property: The applicant is requesting the rezone to R-1A (Medium Lot Residential District) to allow for detached single-family residential development.
- (3) The existing land uses and zoning classification of nearby property, whether the zoning proposal seeks a use consistent with the use and development of adjacent and nearby property, and to what extent the zoning proposal will adversely affect adjacent or nearby property: Properties located east of the site are zoned B-3 (Highway Commercial District) and are currently undeveloped. Properties located north and west of the site are zoned R-1 (Large Lot Residential District) and are predominantly undeveloped with one single-family residential development north of the site. Properties south of the site are located in unincorporated Walton County and developed with single-family residences on medium sized lots. The proposed residential development is consistent with development on neighboring properties located north and south of the site. The proposed residential development should not adversely affect adjacent properties. Staff has included several conditions at the end of this report to enhance the quality of the types of dwellings to be constructed throughout the development.
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- (5) Whether the zoning proposal is consistent with the Comprehensive Plan: The Future Land Use Map designates this property under the category of Residential. This rezone request to develop the property with a single-family residential development is consistent with the intent of the Future Land Use Map.
- (6) Whether there are other factors or existing or changing conditions regarding the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal: Under the current R-1 zoning, the subject property can be developed with the same exact development type as proposed in this rezone request. The intent of this rezone request is to allow for slightly smaller residential lot sizes and to allow for preserving a larger amount of open space.

#### **STAFF RECOMMENDATION**

Based upon the City Council's policies, decision making criteria and standards outlined in the Zoning Ordinance of the City of Monroe, staff recommends approval of the requested rezone for a residential development with the following conditions:

- 1. The minimum dwelling size allowed shall be 1,500 Sf.
- 2. The developer shall provide a minimum of six (6) building designs for the single-family detached residences.
- 3. All dwellings shall be constructed on crawlspace, basement, or raised slab foundations. Each side of every dwelling façade shall be constructed with brick, stone, or other masonry type product. Cement based siding such as hardiplank or other similar material is permitted. EFIS siding shall be prohibited. A variety of the required façade materials shall be used on each dwelling throughout the development. Wood, vinyl or aluminum siding may be utilized on a limited basis in the soffit and eave trim areas only.
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- 6. Prior to Preliminary Plat submittal, the developer shall submit a completed traffic study for review and comment.
- 7. Prior to Preliminary Plat submittal, the developer shall enter into a fully executed development agreement with the City of Monroe.



## **City of Monroe**

215 N. Broad Street Monroe, GA 30655 (770) 207-4674

#### **REZONE PERMIT**

	DESCRIPTION:	Rezone 82.36 acres from R1 t	o R1A
0 DOUBLE SPRINGS CH RD M0050045	LOT #: BLK #: ZONING:	R1	
Parkland Communities Inc 299 South Main St Alpharetta GA 30009	CONTRACTOR: ADDRESS: CITY, STATE ZIP: PHONE:	Parkland Communities Inc 299 South Main St Alpharetta GA 30009	
\$ 0.00 0.00	DATE ISSUED: EXPIRATION:	9/28/2021 3/27/2022	
	PERMIT STATUS: # OF BEDROOMS	0	
770-207-4674 lwilson@monroega.gov	# OF BATHROOMS		
	# OF OTHER ROOMS		
DESCRIPTION SINGLE FAMILY REZONE OR VAI	R REQUEST		AMOUNT \$ 100.00
		FEE TOTAL PAYMENTS	\$ 100.00 \$ -100.00
	0 DOUBLE SPRINGS CH RD M0050045 Parkland Communities Inc 299 South Main St Alpharetta GA 30009 \$ 0.00 0.00 770-207-4674 Iwilson@monroega.gov DESCRIPTION	0 DOUBLE SPRINGS CH RDLOT #: BLK #: ZONING:Parkland Communities IncCONTRACTOR: ADDRESS: CITY, STATE ZIP: PHONE:1 Alpharetta GA 30009CITY, STATE ZIP: PHONE:\$ 0.00DATE ISSUED: EXPIRATION: PERMIT STATUS:770-207-4674 Iwilson@monroega.gov# OF BEDROOMS # OF OTHER ROOMS	0 DOUBLE SPRINGS CH RD M0050045LOT #: BLK #: ZONING:R1Parkland Communities Inc 299 South Main St Alpharetta GA 30009CONTRACTOR: ADDRESS: CITY, STATE ZIP: PHONE:Parkland Communities Inc 299 South Main St Alpharetta GA 30009\$ 0.00 0.00DATE ISSUED: EXPIRATION:9/28/2021 3/27/2022\$ 0.00 0.00PERMIT STATUS:O770-207-4674 Iwilson@monroega.gov0# OF BEDROOMS # OF DTHER ROOMSTro-207-4674 Iwilson@monroega.govW OF OTHER ROOMS # OF OTHER ROOMSFEE TOTAL

#### NOTES:

The Planning Commission will hear this rezone request parcel #M0050045 from R1 to R1A on December 21, 2021 at 5:30pm and the request will be heard by the Mayor and City Council on January 11, 2022 at 6:00pm in the Council Chambers at City Hall, located at 215 N. Broad St Monroe, GA 30655.

NOTICE

THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 6 MONTHS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 6 MONTHS AT ANY TIME AFTER WORK IS STARTED.

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS DOCUMENT AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISION OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.

an PROVED BY)

11 1231 21

#### NOTICE TO THE PUBLIC CITY OF MONROE

A petition has been filed with the City of Monroe requesting the property located at the southeast corner of the intersection of Double Springs Church Rd and Cedar Ridge Rd be rezoned from R1 to R1A. A public hearing will be held before the Monroe Planning Commission at the City Hall Auditorium at 215 N. Broad Street on December 21, 2021 at 5:30 P.M. All those having an interest should be present to voice their interest.

A petition has been filed with the City of Monroe requesting the property located at the southeast corner of the intersection of Double Springs Church Rd and Cedar Ridge Rd be rezoned from R1 to R1A. A public hearing will be held before The Mayor and City Council at the City Hall Auditorium at 215 N. Broad Street on January 11, 2022 at 6:00 P.M. All those having an interest should be present to voice their interest.

PLEASE RUN ON THE FOLLOWING DATE:

December 5, 2021



November 30, 2021

To Whom It May Concern:

Be advised that a public hearing before the Planning Commission is scheduled for December 21, 2021 to consider an application for rezoning 82.36 acres located at southeast corner of the intersection of Double Springs Church Rd and Cedar Ridge Rd Monroe, GA 30656. The property is currently zoned R-1 with a request to change the zoning classification to R-1A. As an adjacent property owner, you are officially being notified of this request. Further notice of this request will appear in the Walton Tribune on December 5, 2021.

All public hearings will be held in the Council Chambers located at City Hall—215 N. Broad St Monroe, GA 30655. Public hearings regarding the rezone request for the property will be as follows:

- Planning Commission—December 21, 2021 at 5:30pm
- City Council—January 11, 2022 at 6:00pm

You are welcome to speak for or against this application during the public hearings; however, your attendance is not required. One week prior to the Planning Commission meeting, copies of the application submittal will be available for viewing online at www.monroega.com by selecting calendar and the date of the meeting you plan to attend for this application.

Please disregard an earlier notice stating the City Council meeting was on January 11, 2021. If you have any questions regarding this letter, please call the City of Monroe Code Department at 770-207-4674.

Sincerely,

Laura Wilson Code Department Assistant

### **REZONE APPLICATION FORM**

### PERMIT NUMBER

I. LOCATION <u>0 Double Springs Church</u> COUNCIL DISTRICT<u>1</u> MAPNUMBER M0050045

PARCEL NUMBER M0050045

II. PRESENT ZONING<u>R-1</u>REQUESTED ZONING <u>R-1A</u>

III. ACREAGE82.36 PROPOSED USE Single-Family Subdivision

IV. OWNER OF RECORD ROWELL FAMILY PARTNERSHIP & STILL FAMILY REALTY LLC ADDRESS P O BOX 1936, MONROE, GA 30655

PHONE NUMBER 770-225-4730 ext. 81 [Email Tylerl@allianceco.com

The following information must be supplied by the applicant. (attach additional pages if needed)

- V. ANALYSIS:
- 1. A description of all existing uses and zoning of nearby property <u>Please see attached</u>

- 4. The value of the property contained in the application for rezoning under the proposed zoning Classification Please see attached
- 5. A description of the suitability of the subject property under the existing zoning classification
  Please see attached
- 6. A description of the suitability of the subject property under the proposed zoning classification of the property

Please see attached

### Rezoning Application Page Two (2)

Applications found to be incomplete or incorrect will be rejected. See the attached calendar for deadline dates. It is the responsibility of the applicant and not the staff to ensure that a complete and accurate application is submitted.

### LEGAL DESCRIPTION OF PROPERTY

Please see attached

Rezoning Application Page Three (3)

Wherefore, applicant prays that the procedures incident to the presentation of this petition be taken, and the property be rezoned accordingly.

		(	
Owner of	property (signature		
Address	P. 0 , BUX 1936	MONINGE, GA 30655	
Phone Nu	mber (010) 385	-7500	

 Attorney/Agent (signature)
 Tyler Lasser - Applicant's representative

 Address
 299 South Main Street Alpharetta GA 30009

 Phone Number
 770-225-4730 ext. 819

Personally appeared before me the above applicant named <u>Parkland Communities Inc.</u> who on oath says that he/she is the <u>Applicant</u> for the foregoing, and that all the above statements are true to the best of his/her knowledge.

9/15/202(Date) 2025 and (Notary Public) My Commission Expires STACIE CASON Notary Public - State of Georgia Walton County My Commission Expires Jun 26, 2025

Rezoning Application Page Four (4)

What method of sewage disposal is planned for the subject property?

\_\_\_\_Sanitary Sewer

\_\_Septic Tank

 The following information must be included in the application material requesting an annexation or zoning change from <u>R-1</u> to <u>R-1A</u> located at <u>M0050045</u>, containing <u>83.072</u> acre(s), property owner being <u>ROWELL FAMILY PARTNERSHIP & filed on 9/17/2021</u>

 STILL FAMILY REALTY LLC

### CHECK LIST - APPLICATION MATERIAL

\_\_\_\_ Application Fee (\$100.00 Application Fee Single Family Rezoning) (\$300.00 Application Fee Multi Family Rezoning) (\$200.00 Application Fee Commercial Rezoning) (Application fee For Annexation is the same as a Rezone)

x\_\_\_\_ The completed application form (one original with original signatures)

- x Special Conditions made part of the rezoning/annexation request
- <u>x</u> Legal Description
- $\underline{\mathbf{x}}$  Survey plat of property showing bearings and distances and:
  - x abutting property owners
    - <u>x</u> the zoning of abutting property
    - x the current zoning of the subject property
- x Development Plan (two full size and one 11x17)
- $\mathbf{x}$  Site plan of the property at an appropriate scale
  - the proposed use
  - $\underline{x}$  internal circulation and parking (proposed number of parking spaces)
  - <u>x</u> landscaping minimum square footage of landscaped area
  - <u>x</u> grading
  - <u>x</u> lighting
  - x\_\_\_\_\_ drainage (storm water retention structures)
  - <u>x</u> amenities (location of amenities)
  - x\_\_\_\_ buildings (maximum gross square footage and height of structures)
  - \_x\_\_\_\_ buffers
  - Additional information that may be required by the Code Enforcement Officer:

X Monroe Utilities Network Availability Letter

Application Material-Section 1421.4 of the Zoning Ordinance outlines the specific items to be included on the site plan:

Page five (5)

For any application for P, B-1, B-2, B-3 or M-l districts the site plan shall identify: (circle the appropriate district applied for)

- \_\_\_\_\_ the maximum gross square footage of building area
- the maximum lot coverage of building area
- the minimum square footage of landscaped area
- the maximum height of any structure
- the minimum square footage of parking and drive areas
- \_\_\_\_\_ the proposed number of parking spaces

For any application for the R-1, R-1A, R-2 or MH districts the site plan shall additionally identify: (circle the appropriate district applied for)

- x the maximum number of residential dwelling units
- $\underline{\mathbf{x}}$  the minimum square footage of heated floor area for any residential dwelling unit
- x the maximum height of any structure
- $\underline{\mathbf{x}}$  the minimum square footage of landscaped area
- <u>x</u> the maximum lot coverage of building area
- x the proposed number of parking spaces
- \_\_\_\_\_ on all rezoning applications a revised site plan to be approved at a later date by the Mayor and City Council may be required
  - \_\_\_\_\_yes\_\_\_no Applicant site plan indicates a variance requested
- for any application for multi-family residential uses, the site plan shall also identify the
- maximum height of any structure, location of amenities, and buffer areas: and,
- \_\_\_\_\_ any other information as may be reasonably required by the Code Enforcement Officer.

Any applicant requesting consideration of a variance to any provision of the zoning ordinance as shown on the required site plan shall identify the variance(s) and identify for each variance shown the following information which shall confirm that the following condition(s) exist:

- 1. Any information which identifies that there are extraordinary and exceptional conditions pertaining to the particular piece of property in question because of its size, shape or topography that are not applicable to other lands or structures in the same district.
- 2. Any information whereby a literal interpretation of the provisions of this Ordinance would deprive the applicant of rights commonly enjoyed by other properties of the district in which the property is located.
- 3. Any information supporting that granting the variance requested will not confer upon the property of the applicant any special privileges that are denied to other properties of the district in which the applicant's property is located.
- 4. Information clearly showing that the requested variance will be in harmony with the purpose and intent of this Ordinance and will not be injurious to the neighborhood or to the general welfare.
- 5. Information that the special circumstances are not the result of the actions of the applicant.
- 6. A description of how the variance requested is the minimum variance that will make possible the legal use of the land, building, or structure in the use district proposed.
- 7. Information indicating the variance is not a request to permit a use of land, buildings, or structures, which are not permitted by right in the district involved.

Rezoning Application

Page six (6)	
COMMENTS	

99

Disclosure of Campaign Contributions and/or gifts:

Each applicant has the duty of filing a disclosure report with the City if a contribution or gift totaling two hundred and fifty dollars (\$250.00) or more has been given to an official of the City of Monroe within the last two (2) years. The filing shall be within ten (10) days after the application is made, and in the case of a supporter or opponent, filing shall be at least five (5) days before the first public hearing.

I hereby withdraw the above application: Signature:	Date:
---	-------

Revised 11/09/2020



Post Office Box 1249 • Monroe, Georgia 30655 Telephone 770-267-7536 • Fax 770-267-2319 John S. Howard, Mayor Larry A. Bradley, Vice Mayor

September 14, 2021

Elizabeth Kim Parkland Communities, Inc. 299 South Main St, Ste A Alpharetta, GA 30009

RE: Parcel #M0050045- Double Springs Church Rd /Cedar Ridge Rd

Dear Ms. Kim:

The City of Monroe will be able to serve a potential development located at parcel number M0290008, which lies within the incorporated boundaries of the city, with the following:

- Sanitary sewer services pending developer provided infrastructure improvements and extensions including but
  not limited to pump station(s), other connecting pump station upgrades, force main installation and/or gravity
  line(s), and connection to the City's sanitary sewer system via any existing and future appropriate easements
  within City of Monroe incorporated boundaries. All connections and systems must be installed according to City
  specifications and in accordance with approvals of the City Wastewater Department. Any additional necessary
  sanitary sewer infrastructure upgrades shall be the responsibility of the developer in order to operationally
  connect to the City system and to ensure satisfactory system delivery.
- Water service is available pending developer provided infrastructure improvements to ensure adequate
  pressurization for residential use and for adequate fire flow pressures. This tract is in an area that has been
  deemed a low-pressure zone and for further development would require system improvements to be approved
  by the City Water Department. Any additional necessary water infrastructure upgrades shall be the responsibility
  of the developer in order to operationally connect to the City system and to ensure satisfactory system delivery.
- Natural Gas service is available.
- Telecommunications services are available.

Logan Propes

City Administrator City of Monroe

Letter of Intent Springfield Subdivision Rezoning R-1 to R-1A 141 Single-Family Lots

The applicant, Parkland Communities Inc., requests a rezoning on an approximately 83.072-acre lot for the purpose of constructing a single-family residential community. To develop the site as proposed, the applicant requests to rezone the property from R-1 to R-1A.

The subject site is located roughly one mile north of State Route 10, in the northwest corner of the City of Monroe and has frontage on Double Springs Church Road and Cedar Ridge Road. Monroe High School is virtually across the street on Double Springs Road, and Monroe Elementary School is roughly a half mile away on Drake Drive.

The community, Springfield, will include up to 141 single-family dwellings, an amenity area, and abundant open space. Access to the site will be provided via Cedar Ridge Road, and Double Springs Church Road, aligned with the entrance to the Highland Creek subdivision to the north. At approximately 1.69 units per acre, the proposed density is significantly less than the maximum permitted in the current zoning district, R-1 (3.0 upa), and the proposed zoning district, R-1A (4.0 upa). In part due to Mountain Creek spanning the entirety of the eastern and southern property lines, and a perennial stream that bisects the southern corner property, 35% of the site, or 29.1 acres, is dedicated to open space. The lot dimensions permitted in the R-1A zoning district will provide the opportunity to cluster lots outside of the environmentally sensitive areas and preserve substantially more woodlands. Further open space will be located along the western property line, where adjacent to the neighboring single-family subdivision, and additional plantings will be provided within a 25-foot landscape strip along the Double Springs Church Road and Cedar Ridge Road frontage, creating year-round screening.

Located near the entrance of the site, the community's luxury amenity area will feature a pool, cabana, and outdoor furniture, in addition to a playground and open play field. A large parking area will be located adjacent to the amenity area, supplying plenty of spaces for residents and guests. Though parking will be provided, the amenity area and Double Springs Church Road will be easily accessible for pedestrians, as sidewalks will be provided on both sides of the internal street for safe and sufficient walkability.

The community will consist of two different sections with varying architectural styles and sizes. Located at the site's northwest quadrant, The Meadows at Springfield will include 34 ranch-style homes that are a minimum of 1,800 square feet with minimum 10,000 square feet lots. The remainder of the site, dubbed Creekside at Springfield, will include 107 two-story homes that are a minimum of 2,400 square feet in size with minimum 10,350 square feet lots. All dwellings will include a minimum two-car garage, and will be constructed using a mixture of materials, comprising of brick, stacked stone and fiber cement siding.

As proposed, the use will remain consistent with the Monroe Future Land Use Map from the Walton County Comprehensive Plan, as residential uses are encouraged for this area. It is also consistent with the surrounding uses including subdivisions to the south and north of the subject site. The applicant looks forward to meeting with staff as well as the community to answer all questions or concerns and is excited to be able to provide exceptional housing in a highly desirable section of the city.

### **Rezoning Application Analysis**

#### A DESCRPTION OF ALL EXISTING USES AND ZONING OF NEARBY PROPERTY

East – currently vacant parcels zoned B-3; South - single-family subdivision (unincorporated Walton County); West - currently vacant parcel zoned R-1; North - R-1 zoned single-family subdivision.

# DESCRIPTION OF THE EXTENT TO WHICH THE PROPERTY VALUE OF THE SUBJECT PROPERTY IS DIMINISHED BY THE EXISTING ZONING DISTRICT CLASSIFICATION.

Physical properties including streams, a creek and steep slopes limit the amount of buildable area on the property. Under the current zoning district, significantly fewer lots would be achievable, amounting to a density that is a fraction of the maximum allowed. To attain a reasonable number of lots, additional encroachment into open space would be required. It's likely that the subject property will not be developed under the current zoning.

# THE EXISTING VALUE OF THE PROPERTY CONTAINED IN THE PETITION FOR REZONING UNDER THE EXISTING ZONING CLASSIFICATION

Please see above response.

# THE VALUE OF THE PROPERTY CONTAINED IN THE APPLICATION FOR REZOING UNDER THE PROPOSED ZONING CLASSIFICATION

The applicant believes that the subject property does not have a reasonable economic use as currently zoned. The property contains a significant amount of unbuildable area, inhibiting a feasible density. The applicant submits the rezoning would allow for a use more compatible with the surrounding area and would be more economically feasible.

# A DESCRIPTION OF THE SUITABILITY OF THE SUBJECT PROPERTY UNDER THE EXISTING ZONING CLASSIFICATION

Please refer to above responses.

# A DESCRIPTION OF THE SUITABILITY OF THE SUBJECT PROPERTY UNDER THE PROPOSED ZONING CLASSIFCATION OF THE PROPERTY

As proposed, the use will remain consistent with the Monroe Future Land Use Map from the Walton County Comprehensive Plan, as residential uses are encouraged for this area. It is also consistent with the surrounding uses including subdivisions to the south and north of the subject site. Under the proposed zoning district, a more comparable density can be achieved.

# A DESCRIPTION OF ANY EXISTING USE OF PROPERTY INCLUDING A DESCRIPTION OF ALL STRUCTURES PRESENTLY OCCUPYING THE PROPERTY

The subject site is currently vacant with no existing structures.

#### THE LENGTH OF TIME THE PROPERTY HAS BEEN VACANT OR UNUSED AS CURRENTLY ZONED

The subject property has not yet been developed as currently zoned.

#### A DETAILED DESCRIPTION OF ALL EFFORTS TAKEN BY THE PROPERTY OWNER TO USE THE PROPERTY OR SELL THE PROPERTY UNDER THE EXISTING ZONING CLASSIFICATION

Please refer to above responses.

Based upon the above reasons, the applicant feels that this is a reasonable request and that action contradictory to the zoning request will constitute a taking of property in violation of the Just Compensation Clause of the Fifth Amendment and the Due Process of the Fourteenth Amendment to the Constitution of the United States, and Article P, Section 1, Paragraph 1, and Article 1, Section 3, Paragraph 1 of the Constitution of Georgia, denying the owner viable use of its land.

SURVEY LEGAL DESCRIPTION

A parcel of land lying in Land Lots 27, 41, and 42 of the 3rd District of Walton County, Georgia,

and being part of Tract 1 of the Breedlove Property and being more particularly described as follows:

Begin at a found 1.5" rod at the common corner of Land Lots 27, 28, 41, and 42; thence run South 60 Degrees 40 Minutes 48 Seconds West along the common line of Land Lots 27 and 28

for a distance of 771.29 feet to found 1/2" open top pipe laying on the easterly right-of-way of

Cedar Ridge Road (70' right-of-way); thence leaving said Land Lot Line, run North 10 Degrees 28

Minutes 25 Seconds East along said right-of-way for a distance of 1,244.62 feet to a set 5/8 "

capped rebar (L.S.F. #1322) at the intersection of the easterly right-of-way of Cedar Ridge Road

and the southerly right-of-way of Double Springs Church Road (80' right-of-way); thence leaving

said right-of-way of Cedar Ridge Road, run South 71 Degrees 34 Minutes 13 Seconds East along

said right-of-way of Double Springs Church Road for a distance of 165.36 feet to a point, said

point laying on a non-tangent curve to the left and having a radius of 1,957.00 feet, a central angle of 18 Degrees 48 Minutes 47 Seconds, a chord bearing of South 80 Degrees 58 Minutes

37 Seconds East, and a chord distance of 639.69 feet; thence run along the arc of said curve and said right-of-way for a distance of 642.58 feet to a point; thence run North 89 Degrees 37

Minutes 00 Seconds East along said right-of-way for a distance of 333.18 feet to a point; thence

run North 88 Degrees 50 Minutes 52 Seconds East along said right-of-way for a distance of 485.45 feet to a point; thence run North 88 Degrees 33 Minutes 31 Seconds East along said right-of-way for a distance of 192.38 feet to a point at the intersection of said right-of-way and

the centerline of a creek; thence leaving said right-of-way, run along the centerline of said creek

the following courses and distances:

South 28 Degrees 49 Minutes 17 Seconds East for a distance of 39.36 feet to a point; South 22 Degrees 53 Minutes 45 Seconds East for a distance of 127.57 feet to a point; South 01 Degrees 30 Minutes 45 Seconds West for a distance of 64.01 feet to a point; South 02 Degrees 20 Minutes 10 Seconds East for a distance of 45.58 feet to a point; South 06 Degrees 56 Minutes 45 Seconds West for a distance of 110.07 feet to a point; South 12 Degrees 12 Minutes 21 Seconds East for a distance of 65.64 feet to a point; South 03 Degrees 00 Minutes 09 Seconds West for a distance of 128.29 feet to a point; South 06 Degrees 42 Minutes 23 Seconds West for a distance of 44.68 feet to a point; South 25 Degrees 10 Minutes 22 Seconds West for a distance of 88.77 feet to a point; South 06 Degrees 53 Minutes 27 Seconds East for a distance of 38.01 feet to a point; South 13 Degrees 06 Minutes 35 Seconds West for a distance of 62.24 feet to a point; South 00 Degrees 37 Minutes 40 Seconds West for a distance of 50.76 feet to a point; South 44 Degrees 04 Minutes 33 Seconds East for a distance of 60.51 feet to a point; South 11 Degrees 10 Minutes 25 Seconds East for a distance of 128.33 feet to a point; South 12 Degrees 40 Minutes 29 Seconds East for a distance of 148.04 feet to a point; South 24 Degrees 01 Minutes 00 Seconds East for a distance of 145.12 feet to a point; South 04 Degrees 41 Minutes 37 Seconds East for a distance of 77.11 feet to a point; South 21 Degrees 09 Minutes 16 Seconds East for a distance of 116.65 feet to a point; South 19 Degrees 52 Minutes 27 Seconds West for a distance of 57.03 feet to a point; South 27 Degrees 52 Minutes 31 Seconds East for a distance of 147.75 feet to a point; South 11 Degrees 58 Minutes 10 Seconds East for a distance of 133.37 feet to a point; South 21 Degrees 49 Minutes 27 Seconds East for a distance of 69.52 feet to a point; South 58 Degrees 10 Minutes 16 Seconds East for a distance of 80.24 feet to a point; South 39 Degrees 54 Minutes 38 Seconds East for a distance of 27.38 feet to a point; South 17 Degrees 47 Minutes 58 Seconds East for a distance of 67.06 feet to a point; South 20 Degrees 04 Minutes 13 Seconds East for a distance of 97.17 feet to a point; South 75 Degrees 13 Minutes 14 Seconds West for a distance of 60.84 feet to a point; South 06 Degrees 43 Minutes 14 Seconds East for a distance of 88.88 feet to a point; South 04 Degrees 23 Minutes 42 Seconds East for a distance of 113.27 feet to a point; South 03 Degrees 08 Minutes 07 Seconds East for a distance of 133.38 feet to a point; South 00 Degrees 52 Minutes 18 Seconds East for a distance of 127.73 feet to a point; South 17 Degrees 37 Minutes 37 Seconds East for a distance of 50.28 feet to a point;

South 04 Degrees 17 Minutes 44 Seconds West for a distance of 34.72 feet to a point; South 50 Degrees 41 Minutes 57 Seconds West for a distance of 56.25 feet to a point; South 08 Degrees 54 Minutes 56 Seconds West for a distance of 73.01 feet to a point; South 15 Degrees 48 Minutes 24 Seconds West for a distance of 74.02 feet to a point; South 41 Degrees 29 Minutes 18 Seconds West for a distance of 114.17 feet to a point; South 11 Degrees 43 Minutes 30 Seconds West for a distance of 64.06 feet to a point; South 35 Degrees 29 Minutes 31 Seconds West for a distance of 45.26 feet to a point; South 24 Degrees 23 Minutes 06 Seconds West for a distance of 52.69 feet to a point; South 04 Degrees 02 Minutes 43 Seconds West for a distance of 57.79 feet to a point; South 33 Degrees 35 Minutes 05 Seconds West for a distance of 55.88 feet to a point; South 25 Degrees 01 Minutes 16 Seconds West for a distance of 26.87 feet to a point at the intersection of said creek and the common line of Land Lots 28 and 41; thence leaving the centerline of said creek, run North 32 Degrees 03 Minutes 00 Seconds West along said Land Lot

Line for a distance of 1,245.87 feet to a found crimped top pipe; thence run North 32 Degrees

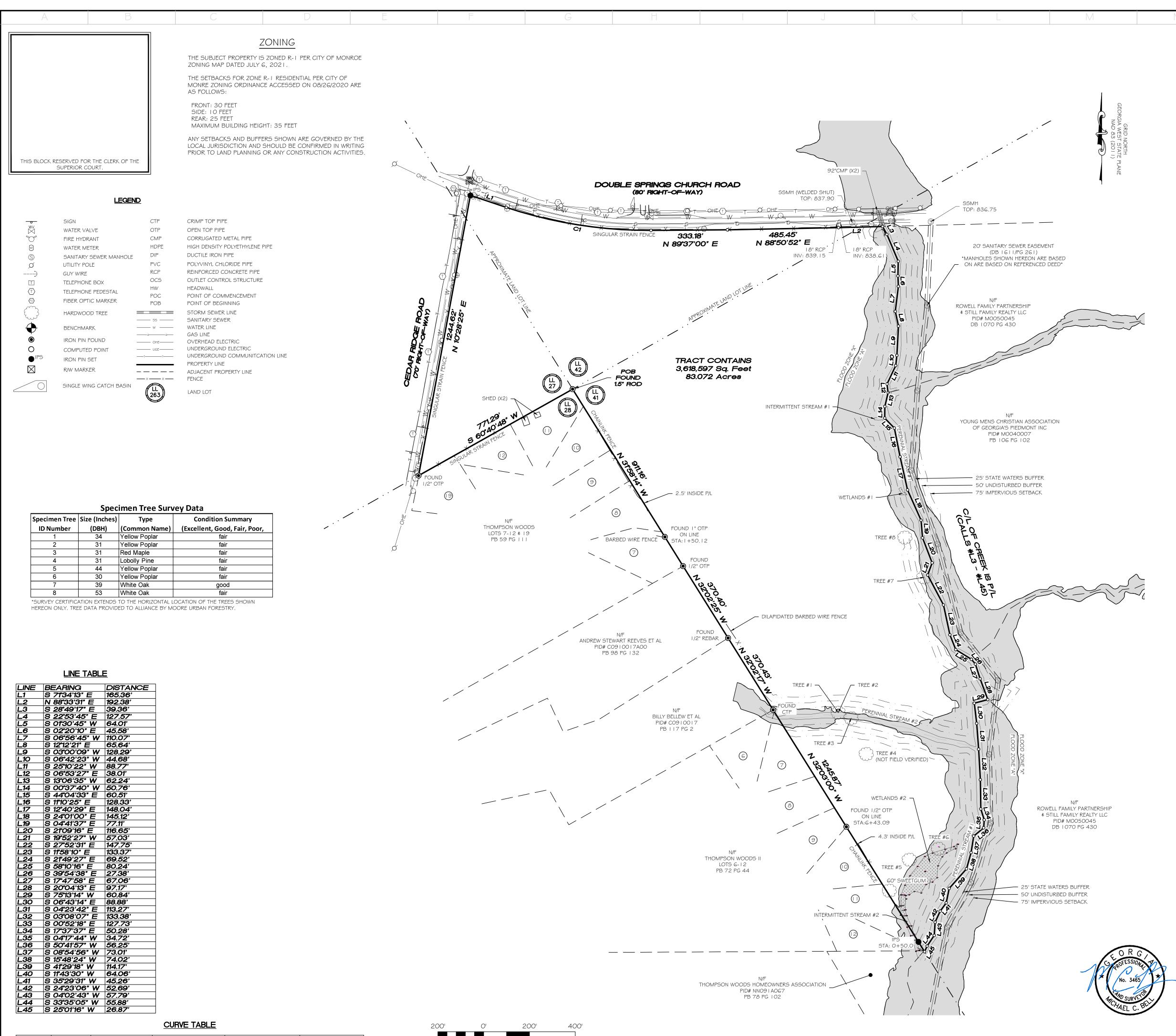
02 Minutes 17 Seconds West along said Land Lot Line for a distance of 370.43 feet to a found

1/2" rebar; thence run North 32 Degrees 02 Minutes 25 Seconds West along said Land Lot Line

for a distance of 370.40 feet to a found 1/2" open top pipe; thence run North 31 Degrees 58 Minutes 14 Seconds West along said Land Lot Line for a distance of 911.16 feet to the POINT

OF BEGINNING.

Said parcel being 3,618,597 square feet or 83.072 acres.

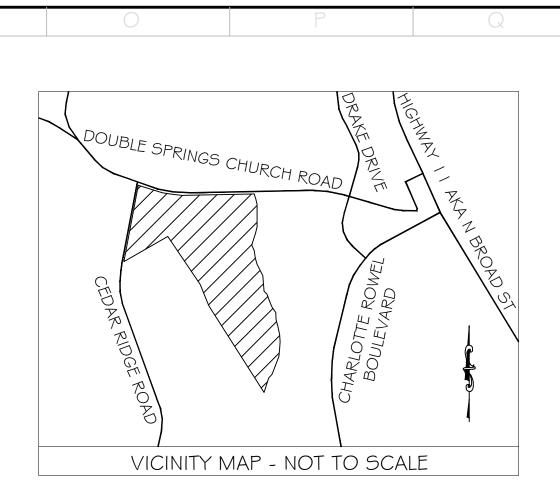


LINE	BEARING	DISTANCE
_1	S 7134'13" E	165,36'
_2	N 88°33'31" E	192.38'
_3	S 28°49'17" E	39.36'
_4	S 22°53'45" E	127.57'
_5	S 0f30'45" W	64.01'
_6	S 0130'45" W S 02°20'10" E	45.58'
_7	S 06°56'45" W	110.07'
_8	S 12°12'21" E	65.64'
_9	S 03°00'09" W	128.29'
_10	S 06°42'23" W	44.68'
_11	S 2510'22" W	88.77'
_12	S 06°53'27" E	38.01'
_13	S 13°06'35" W	62.24'
_14	S 00°37'40" W	50.76'
_15	S 44°04'33" E	60.51'
_16	S 1110'25" E	128.33'
_17	S 12°40'29" E	
_18	S 24°01'00" E	145.12'
_19	S 04°41'37" E	77.11'
_20	S 2109'16" E	116.65'
_21	S 19°52'27" W	57.03'
_22	S 27°52'31" E	147.75'
_23	S 11'58'10" E	133.37'
_24	S 21°49'27" E	69.52'
_25	S 5810'16" E	80.24'
_26	S 39°54'38" E	27.38'
_27	S 17°47'58" E	67.06'
_28	S 20°04'13" E	97.17'
_29	S 75°13'14" W	60.84'
_30	S 06°43'14" E	88.88'
_31	S 04°23'42" E	
_32	S 03°08'07" E	133.38'
_33	S 00°52'18" E	127.73'
_34	S 17°37'37" E	50.28'
_35	S 0417'44" W	34.72'
_36	S 50°41'57" W	56.25'
_37	S 08°54'56" W	73.01'
_38	S 15°48'24" W	74.02'
_39	S 4129'18" W	114.17'
_40	S 11°43'30" W	64.06'
_41	S 35°29'31" W	45.26'
_42	S 24°23'06" W	52.69'
_43	S 04°02'43" W	57. <b>79</b> '
_44	S 3335'05" W	55.88'
_45	S 25°01'16" W	26.87'

 CURVE
 RADIUS
 ARC LENGTH
 CHORD LENGTH
 CHORD BEARING
 DELTA ANGLE

 C1
 1957.00'
 642.58'
 639.69'
 S 80°58'37" E
 18°48'47"





#### SURVEY NOTES

- I. All easements and rights of way of which the surveyor has knowledge are shown hereon; others may exist of which the surveyor has no knowledge and of which there is no observable evidence.
- 2. The property shown hereon is subject to all easements and restrictions of record both written and unwritten.
- 3. According to the Flood Insurance Rate Map (FIRM) for Walton County, Georgia, (Community-panel number 13297C0130E and 13297C0136E, dated December 08, 2016), a portion of the subject property lies within Zone A and Zone X.
- 4. The locations of underground utilities shown hereon are based on visible structures and maps and/or field located markings provided by Ryken Utility Detection, LLC and are approximate only. The property shown hereon may be served by underground utilities which are not shown hereon. Alliance makes no warranties or claims that all utilities are marked or accurate. All Utility Companies should be contacted before beginning any design or construction. Ryken's report can be provided upon request.
- 5. North arrow and bearings shown hereon are based on GA West Zone NAD83 adjusted 2011. Using Global Positional System (GPS) and obtained by RTK observations on 08/19/2021 using the Leica Smartnet System. All distances are horizontal ground measurements expressed in U.S. Survey Feet.
- 6. The field data upon which this plat is based has a closure precision of one foot in 211,988 feet and an angular error on O3 seconds per angle point and was adjusted using the compass rule method.
- 7. This plat has been calculated for closure and is found to be accurate within one foot in 513,190 feet.
- 8. Equipment used for measurement: Angular: Leica TS I Gi Robotic Total Station Linear: Leica TS I Gi Robotic Total Station GPS: Leica GSI6 GPS Reciever
- 9. This plat was prepared for the exclusive use of the person, persons, or entity named hereon. This plat does not extend to any unnamed person, persons, or entity without express written certification by the surveyor naming said person, persons, or entity.
- 10. State, County, and Local buffers and setbacks might exist on the subject property that are not shown hereon.
- II. This survey is not valid without the Original Signature and Seal of a Georgia Licensed Surveyor.
- 12. There was no observable evidence of Human Burials or Cemeteries on Subject Property at the time of the field Survey.
- 13. Alliance Surveying does not warrant the existence or nonexistence of any wetlands or hazardous wastes located on the Subject Property.
- 14. At the time of the field survey there was no observable evidence of recent earth moving work, building construction, building additions, changes in right-of-way, or recent street and/or sidewalk repair.
- 15. CURRENT PROPERTY OWNER: Rowell Family Partnership & Still Family Realty, LLC IG. CURRENT SITE ADDRESS: I I 25 N Broad St, Monroe, GA, 30655
- PID # M0050045

**REFERENCES:** PLAT OF BREEDLOVE PROPERTY BY HANNON, MEEKS, & BAGWELL SURVEYORS & ENGINEERS, INC. DATED 10/31/1986, LAST REVISED ON 05/11/1988. JOB # 12983-86

### SURVEYOR CERTIFICATION

TO: Parkland Communities, INC., a Georgia corporation & First American Title Insurance Company

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 8, 11(b), 13, 16, 17 AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED DURING THE MONTH OF AUGUST OF 2021.

Michael C. Bell, GA P.L.S. #3465

08/30/2021

Date

## SURVEYOR CERTIFICATION

THIS PLAT IS A RETRACEMENT OF AN EXISTING PARCEL OR PARCELS OF LAND AND

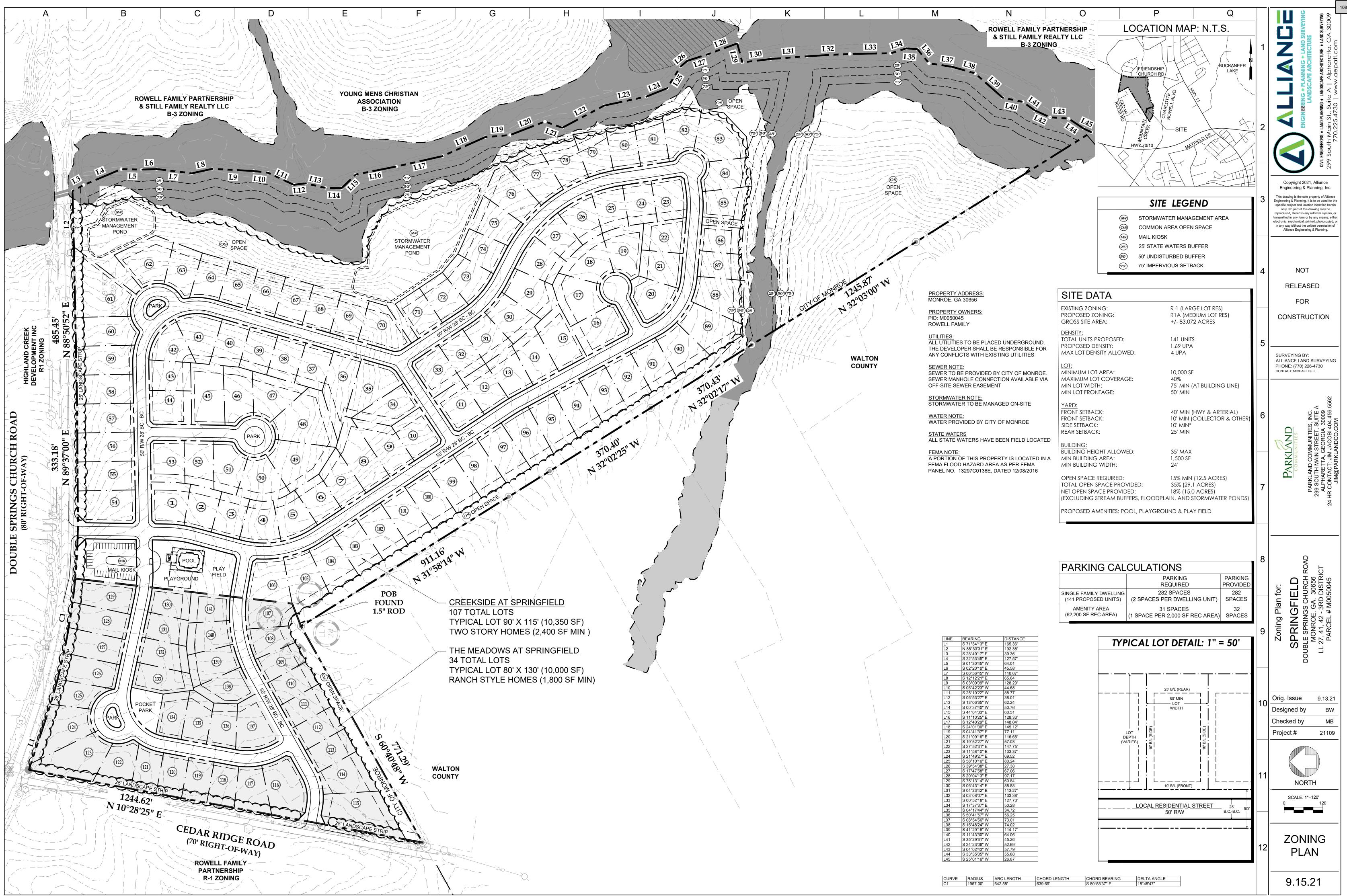
DOES NOT SUBDIVIDE OR CREATE A NEW PARCEL OR MAKE ANY CHANGES TO ANY REAL PROPERTY BOUNDARIES. THE RECORDING INFORMATION OF THE DOCUMENTS, MAPS, PLATS, OR OTHER INSTRUMENTS WHICH CREATED THE PARCEL OR PARCELS ARE STATED HEREON. RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

Michael C. Bell, GA P.L.S. #3465

08/30/2021 Date

2				LAND SURVEYING		L.S.F. 1322	6095 AILANIA HWY, SIE, 100	FLOWERY BRANCH, GA. 30542	770.226.4730 J WWW.AEPATL.COM
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4			LAND LOT 27, 41, 7 3RD DISTRIC			3RD DISTRICT	WALTON COUNTY, GI		
б		VEY							>
6		ALTA / NSPS LAND TITLE SURVEY			FARNLAND COMIMIUNITIES, INC., A GEORGIA CORFORATION	I FIRST AMERICAN TITLE INSURANCE COMPANY	PART OF PID #M0050045	TRACT I - BREEDLOVE PROPERTY S/D	
7		ALTA / NSPS L					PART OF	PART OF TRACT I -	
0	NC		ARIOUS TEXT LABELS.						
9	DATE DESCRIPTION	3/30/2021	REV. 1: 09/07/2021 CHANGE THE NAME OF THE PLAT. ADD VARIOUS TEXT LABELS.						
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	JRANCE COMPANY, H	IAVING A FILE NUMBER #2	21-0216 AN	ID AN EFFECTIVE DATE C			
2.	subsequent to the et mortgage thereon co Any owner's policy is	ffective date hereof but pr overed by this Commitment osued pursuant hereto will	rior to the d c. contain und	late the proposed Insure er Schedule B the stand	d acquires for value of record the ard exceptions set forth on the i h on the inside cover of this comi	e estate or interest or nside cover. Any loan	
3.		2 and 3 may be removed	from the po	licy when a satisfactory s	survey and inspection of the premi	ses 15 made.	
		nts for the year 2021 and 5, interest and/or penalt	,		ot yet due and payable. mor tax years by virtue of ad	ustment, re-appraisal.	
	re-assessment, appe	al or other amendment to	the tax recc	ords of the county in whic	or adjoining the property, and th		
	free from diminution of	or pollution [IF WATER ON	PROPERTY].				
	All matters as show	n on that certain Survey	for ALTA/NS	3PS Land Title Survey f	or Parkland Communities, Inc. an 5 #, dated	d First American Title	
Э.	Right of Way Easeme	ent from Maggie Smith to ton County Records. <u>LEG</u>	Walton Elec	ctric Membership Corpoi	ration, dated April 12, 1937, re CLANKET IN NATURE, MAY OR M		
0.	Easements contained in Right of Way Deed from W. L. Breedlove & Son to State Highway Department of Georgia, recorded March 3, 1934 in Deed Book 19, page 248, aforesaid records. <u>LEGAL DESCRIPTION DOES NOT INCLUDE THE SUBJECT PROPERTY</u> .						
١.		n in Right of Way Deed , aforesaid records. <u>LEGA</u>			partment of Georgia, recorded M THE SUBJECT PROPERTY.	arch 3, 1934 in Deed	
2.	Easements contained in Right of Way Deed from T. R. Breedlove, et al., to Walton County, Georgia, dated September 8, 1966, recorded in Deed Book 69, page 297, aforesaid records. LEGAL DESCRIPTION DOES NOT INCLUDE THE SUBJECT PROPERTY. RIGHT-OF-WAY OF DOUBLE SPRINGS CHURCH ROAD IS SHOWN HEREON.						
3.	Right of Way Easeme	ent from J. M. Thornton to	Walton Elec		ition, dated January IG, 1940, r IN NATURE, MAY OR MAY NOT I		
	be added: "The Corr	npany insures that Walton	Electric Mei	mbership Corporation cla	alton Electric Membership Corpor aims no further interest in this ea ilities located on the subject prop	sement other than the	
4.	Easement from James	s Iverson Breedlove and F ober 9, 1970, recorded 1	reston Mon	tgomery Breedlove, as I	Executors of the T. R. Breedlove	Estate, to the City of	
5.	Breedlove Estate, to		y, dated Jar	uary 10, 1974, record	y Breedlove, as Trustees and E led in Deed Book 109, page 22		
6.	Georgia Power Com		1974, recoi		reedlove as Executors of the T.R 9, page 335, aforesaid records		
7.		61, recorded in Deed Bo			Estate, to Transcontinental Gas LEGAL DESCRIPTION IS VAGUE A		
8.	Right of Way Easeme recorded in Deed Bc	ent from Peggy Thornton ook 35, page 67, aforesa	Byrd, et al d records. <u>L</u>	., to Transcontinental G EGAL DESCRIPTION DOE	as Pipe Line Corporation, dated ES NOT INCLUDE THE SUBJECT PR	September 9, 1949, ROPERTY.	
9.	Engineers, Inc. Profit 3, 1995, recorded <u>PROPERTY.</u> ; as affected by Consent	: Sharing Trust, Roger R. F d in Deed Book 585, p :ted by Final Civil Suit for	Rowell, EPS page 207, Condemnat ated June 1,	Retirement Plan, L.P. and aforesaid records <u>LEG</u> ion for Right of Way Eas , 1999, filed June 3, 19	rcels of Land and Hannon, Meeks Jane Jay Still, et, al., dated Apri AL <u>DESCRIPTION</u> <u>DOES</u> <u>NOT</u> <u>IN</u> Sement dated April 18, 1995, fi 199, recorded in Deed Book 976	I 18, 1995, filed May CLUDE THE SUBJECT led June 1, 1999; as	
20.	Engineers, Inc. Profit 3, 1995, recorded <u>PROPERTY.</u> ; as affected by Consent	: Sharing Trust, Roger R. I d in Deed Book 585, p :ted by Final Civil Suit for	Rowell, EPS page 219, Condemnat ated June 1,	Retirement Plan, L.P. and aforesaid records <u>LEG</u> ion for Right of Way Eas , 1999, filed June 3, 19	rcels of Land and Hannon, Meeks d Jane Jay Still, et al., dated Apri AL DESCRIPTION DOES NOT IN Sement dated April 18, 1995, fi 199, recorded in Deed Book 976	I 18, 1995, filed May CLUDE THE SUBJECT led June I, 1999; as	
21.	Surveyors & Enginee Trustees of the Rice	ers, Inc. Profit Sharing Tr e, Rowell, McDowell & Fite	rust, Roger , P.C., Trus	R. Rowell, Hobson Rice t Agreement, and Rober	Hannon as Trustees of the Hanno e, Roger Rowell, Charles McDov t H. Still, Jr. to Ella B. Adams, c EGAL DESCRIPTION DOES NOT II	vell ¢ Donald Fite, as dated June 14, 1988,	
22.					Monroe, dated March 20, 2000 DOES NOT INCLUDE THE SUBJECT		
23.		261, aforesaid records.			I 2, 2003, filed February 25, 20 NCLUDE THE SUBJECT PROPER		
24.					Iton County, dated March 15, 2 RIPTION DOES NOT INCLUDE THE		
25.					Iton County, dated March 15, 2 RIPTION DOES NOT INCLUDE THE		
26.		pruary 21, 2020, record			ership, LLLP and Still Family Realty 3, aforesaid records. <u>LEGAL DES</u>		
27.		filed February 21, 2020			nıly Partnershıp, LLLP and Still Far ge 349, aforesaid records. <u>LEGA</u>		
28.	dated February 19,		2020, reco		ell Family Partnership, LLLP and S 39, page 370, aforesaid records		
29.	Slope Easement Agr	eement by and among MA	B Monroe, I		ership, LLLP and Still Family Realty 5aid records. LEGAL DESCRIPTIO		

30. Slope Easement Agreement by and among MAB Monroe, LLC, Rowell Family Partnership, LLLP and Still Family Reality, LLC, dated February 19, 2020, filed May 18, 2020, recorded in Deed Book 4591, page 65, aforesaid records. LEGAL DESCRIPTION DOES NOT INCLUDE THE SUBJECT PROPERTY.

TITLE LEGAL DESCRIPTION AN APPROXIMATE 83-ACF OF LAND:

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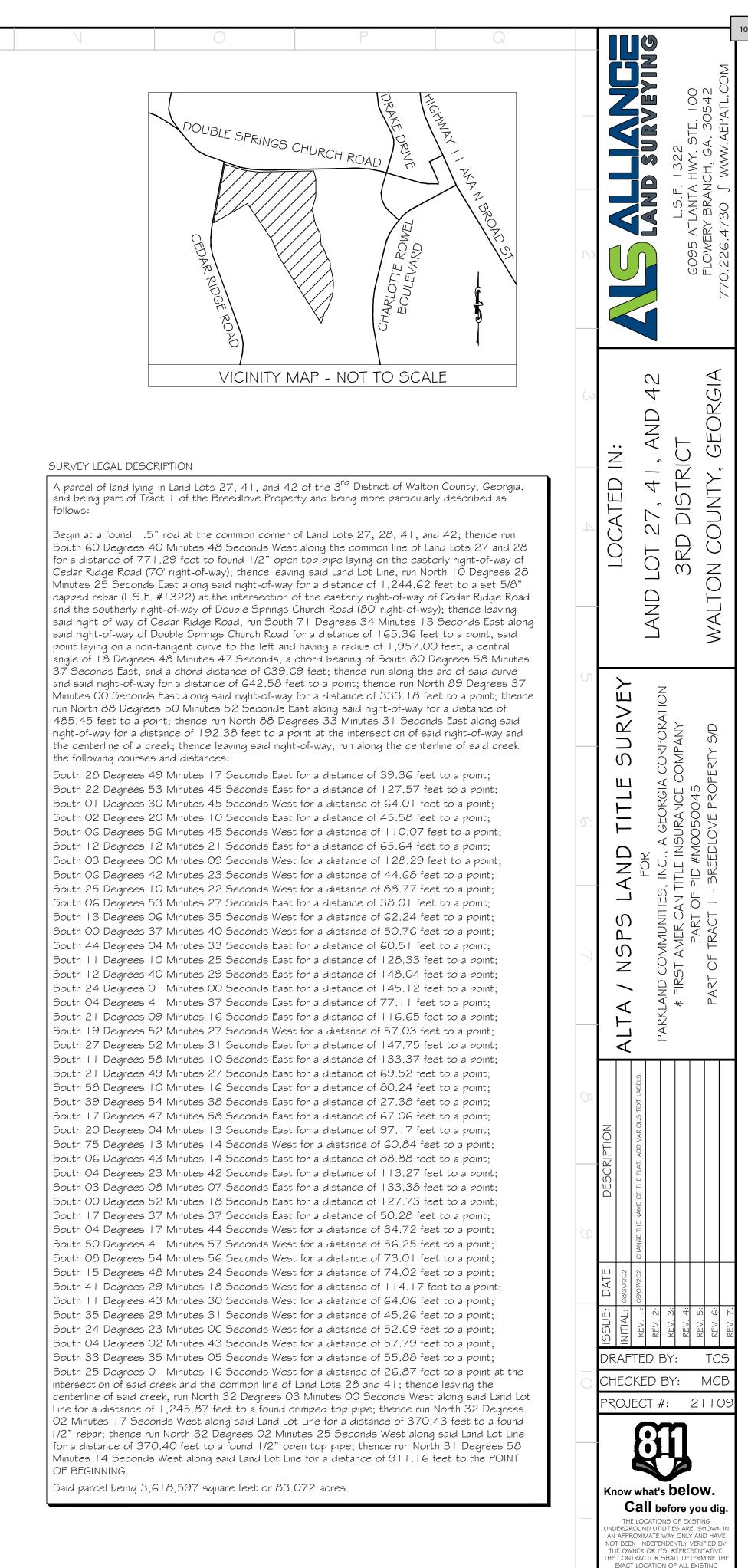
BEGINNING at a corner marking the intersection of the Westerly right of way line of Georgia Highway No. 11 with the Southerly right of way line of Breedlove Circle also known as Double Springs Road (80-foot right of way); proceed thence along the aforesaid right of way line of Georgia Highway No. 11 in a generally southeasterly direction an arc distance of 429.11 feet to a point, said arc having a radius of 5769.578 feet and being subtended by a chord length of 429.01 feet bearing South 29 degrees 08 minutes 10 seconds East; continuing along the aforesaid right of way line of Georgia Highway No. 11, proceed thence South 31 degrees 16 minutes 00 seconds East a distance of 336.04 feet to an iron pin set; leaving said right of way line, proceed thence South 84 degrees 14 minutes 28 seconds West a distance of 296.52 feet to an iron pin set; proceed thence South 02 degrees 26 minutes 48 seconds West a distance of 280.00 feet to a 1 inch hollow tube found; proceed thence South 86 degrees 23 minutes 48 seconds East a distance of 515.61 feet to an iron pin set on the aforementioned right of way line of Georgia Highway No. 11; proceed thence along the aforesaid right of way line, South 31 degrees 16 minutes 00 seconds East a distance of 287.28 feet to an iron pin set; leaving said right of way, proceed thence South 61 degrees 03 minutes 55 seconds West a distance of 293.98 feet to an axle found; proceed thence South 31 degrees 00 minutes 59 seconds East a distance of 305.34 feet to a 1 inch square rod found; proceed thence South 32 degrees 11 minutes 58 seconds East a distance of 212.48 feet to a 1 inch hollow tube found; proceed thence North 60 degrees ,42 minutes 14 seconds East a distance of 291.78 feet to an iron pin set on the aforesaid right of way line of Georgia Highway No. 11; proceed thence along the aforesaid right of way line in a generally southeasterly direction an arc distance of 211.95 feet to a point, said arc having a radius of 21445.917 feet and being subtended by a chord length of 211.95 feet bearing South 30 degrees 57 minutes 43 seconds East; leaving said right of way line, proceed thence South 61 degrees 02 minutes 15 seconds West a distance of 1,111.05 feet to an axle found; proceed thence North 38 degrees 31 minutes 48 seconds West a distance of 101.97 feet to a 1 inch hollow tube found; proceed thence South 58 degrees 29 minutes 54 seconds West a distance of 448.45 feet to a 1 inch hollow tube found; proceed thence North 32 degrees 00 minutes 01 seconds West a distance of 63.14 feet to a 1 inch hollow tube found at fence corner in base of 8 inch oak; proceed thence South 59 degrees 45 minutes 27 seconds West a distance of 1,192.59 feet to an iron pin set; proceed thence North 20 degrees 51 minutes 38 seconds West a distance of 90.45 feet to a 1 inch pipe found; proceed thence South 61 degrees 11 minutes 35 seconds West a distance of 75.75 feet to a 1 inch pipe found; proceed thence North 31 degrees 02 minutes 29 seconds West a distance of 375.58 feet to a nail found in a post; proceed thence South 62 degrees 03 minutes 21 seconds West a distance of 735.08 feet to an iron pin set at bent 1 inch pipe; proceed thence South 30 degrees 56 minutes 25 seconds East a distance of 1800.63 feet to a point on the Northerly right of way line of By Pass Ramp "D"; proceed thence along the aforesaid right of way line of Ramp "D" in a generally Southwesterly direction an arc distance of 264.60 feet to a point, said arc having a radius of 1004.93 feet and being subtended by a chord length of 263.84 feet bearing South 71 degrees 08 minutes 13 seconds West; proceed thence North 26 degrees 24 minutes 22 seconds West a distance of 20.00 feet; proceed thence along the Northerly right of way line of Ramp "D" in a generally Southwesterly direction an arc distance of 502.84 feet to a point, said arc having a radius of 1024.930 feet and being subtended by a chord length of 497.81 feet bearing South 49 degrees 32 minutes 20 seconds West; proceed thence South 54 degrees 30 minutes 58 seconds East a distance of 15.00 feet to a point; continuing along the aforesaid right of way line of Ramp "D", proceed thence in a generally southwesterly direction an arc distance of 24.98 feet to a point, said arc having a radius of 1009.930 feet and being subtended by a chord length of 24.98 feet bearing South 34 degrees 46 minutes 31 seconds West; continuing along the aforesaid right of way line of Ramp "D", proceed thence South 34 degrees 04 minutes 00 seconds West a distance of 144.77 feet to a point where the North right of way line of Ramp "D" intersects with the North right of way line of U. S. Highway No. 78; proceed thence along the aforesaid right of way line of U. S. Highway No. 78 in a generally southwesterly direction an arc distance of 371.34 feet to a point, said arc having a radius of 5639.578 feet and being subtended by a chord length of 371.27 feet bearing South 88 degrees 26 minutes 49 seconds West; proceed thence South 00 degrees 20 minutes 00 seconds West a distance of 5.00 feet to a point; proceed thence along the aforesaid right of way line of U. S. Highway No. 78, North 89 degrees 40 minutes 00 seconds West a distance of 330.40 feet to a point; proceed thence North 00 degrees 20 minutes 00 seconds East a distance of 30.00 feet to a point; continuing along the aforesaid right of way line of U. S. Highway No. 78, proceed thence North 89 degrees 40 minutes 00 seconds West a distance of 150.00 feet to a point; proceed thence North 00 degrees 20 minutes 00 seconds East a distance of 55.00 feet to a point; continuing along the aforesaid right of way line of U. S. Highway No. 78, proceed thence North 89 degrees 40 minutes 00 seconds West a distance of 247.07 feet to a point in the center of Mountain Creek (iron pin set 16.5 feet from centerline); proceed thence in a generally northerly direction along the centerline of Mountain Creek a distance of 2,850.00 feet, more or less, to a point (said points being joined by a traverse line of North 81 degrees 43 minutes 41 seconds West a distance of 163.89 feet; thence North 29 degrees 31 minutes 14 seconds West a distance of 143.41 feet to a point; thence North 24 degrees 44 minutes 22 seconds East a distance of 285.52 feet to a point; thence North 37 degrees 07 minutes 02 seconds East a distance of 326.09 feet to a point; thence North 13 degrees 05 minutes 09 seconds East a distance of 235.27 feet to a point; thence North 25 degrees 08 minutes 29 seconds East a distance of 169.39 feet to a point; thence North 13 degrees 43 minutes 34 seconds East a distance of 231.18 feet to a point; thence North 33 degrees 48 minutes 08 seconds East a distance of 138.95 feet to a point; thence North 03 degrees 12 minutes 10 seconds East a distance of 277.17 feet to a point; thence North 04 degrees 09 minutes 03 seconds East a distance of 264.35 feet to a point; thence North 03 degrees 37 minutes 26 seconds East a distance of 160.77 feet to a point; thence North 08 degrees 09 minutes 07 seconds West a distance of 184.55 feet to a point); leaving the said centerline of Mountain Creek, proceed thence North 32 degrees 03 minutes 21 seconds West a distance of 2,885.00 feet to a 1-1/2 inch solid rod found at Land Lot corner common to Land Lots 27, 28, 41 and 42; proceed

AN APPROXIMATE 83-ACRE PORTION OF THE FOLLOWING TRACT

parcel of land lying and being in Land Lots 28, 29, 40, 41, the 3rd Land District, Walton County, Georgia (partly in the being more particularly described as follows: TITLE LEGAL DESCRIPTION (CONTINUED)

thence along the Land Lot line common to Land Lots 27 and 28, South 60 degrees 39 minutes 16 seconds West a distance of 767.40 feet to an iron pin set on the Easterly edge of the right of way of Cedar Ridge (apparent 70-foot right of way); proceed thence along the aforesaid right of way line of Cedar Ridge, North 10 degrees 20 minutes 00 seconds East a distance of 1,244.39 feet to a point marking the intersection of the aforesaid right of way line of Cedar Ridge with the Southerly right of way line of Breedlove Circle also known as Double Springs Road (80-foot right of way); proceed thence along the aforesaid right of way line of Breedlove Circle South 71 degrees 05 minutes 00 seconds East a distance of 149.78 feet to a point; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence in a generally Southeasterly direction an arc distance of 663.61 feet to a point, said arc having a radius of 1949.859 feet and being subtended by a chord length of 660.42 feet bearing South 80 degrees 50 minutes 00 seconds East; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence North 89 degrees 25 minutes 00 seconds East a distance of 300.87 feet to a point; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence North 89 degrees 02 minutes 00 seconds East a distance of 322.82 feet to a point; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence North 88 degrees 40 minutes 00 seconds East a distance of 638.04 feet to a point; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence North 88 degrees 55 minutes 00 seconds East a distance of 421.98 feet to a point; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence North 89 degrees 35 minutes 00 seconds East a distance of 206.10 feet to a point; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence in a generally southeasterly direction an arc distance of 377.08 feet to a point, said arc having a radius of 2251.831 feet and being subtended by a chord length of 376.64 feet bearing South 85 degrees 37 minutes 10 seconds East; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence in a generally southeasterly direction an arc distance of 538.01 feet to a point, said arc having a radius of 3779.719 feet and being subtended by a chord length of 537.56 feet bearing South 76 degrees 44 minutes 40 seconds East; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence South 72 degrees 40 minutes 00 seconds East a distance of 361.00 feet to a point; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence in a generally southeasterly direction an arc distance of 374.76 feet to a point, said arc having a radius of 1472.394 feet and being subtended by a chord length of 373.75 feet bearing South 79 degrees 57 minutes 30 seconds East; continuing along the aforesaid right of way line of Breedlove Circle, proceed thence South 87 degrees 15 minutes 00 seconds East a distance of 522.89 feet back to THE TRUE POINT OF BEGINNING.

Said tract or parcel of land is identified as Tract No. 1 containing 364.0389 acres according to a "Survey of Breedlove Property" prepared by Hannon, Meeks & Bagwell, Surveyors & Engineers, Inc., dated October 31, 1986.



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EET NO:

JTILITIES BEFORE COMMENCING WOR ND AGREES TO BE FULLY RESPONSIE

FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE

CONTRACTOR'S FAILURE TO EXACT

OCATE AND PRESERVE ANY AND ALI UNDERGROUND UTILITIES.

То:	City Council
From:	Patrick Kelley
Department:	Planning, Code and Development
Date:	01-05-2022
Subject:	Meadows Farm S/D final plat approval



### Budget Account/Project Name: N/A

Funding Source: N/A		
Budget Allocation:	N/A	
Budget Available:	N/A	
Requested Expense:	N/A Company of Record: N/A	

### Description:

Staff recommends approval as submitted with bonding as submitted.

### Background:

Attachment(s): Final plat for recording of lots and dedication of right of way.

215 North Broad Street Monroe, GA 30655 770.267.7536

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				THE CITY OF N	IONROE WATER	& GAS DEPAR	TMENT,	AND WITH			THE OWNER	OF THE LAND		
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WIILITY POLE         TRANSMISSION UTILITY POLE         HENCE LINE         OVERHEAD UTILITY         OVERHEAD TELEPHONE         OVER         OVER         BERGIST	WI – WEIR INLET WM – WATER METER WV – WATER VALVE	RULI AND <u>581</u>	E. THIS PLAT HAS IS FOUND TO BE <u>388</u> FEET, AND C	BEEN CALCULA E ACCURATE WITH CONTAINS A TOTA	TED FOR CLOSU HIN ONE FOOT AL OF <u>52.125</u>	IN _				826.97		18" CMP (14.A 18" CMP	.)	66.79
OVERHEAD POWER         831.25           OVERHEAD TELEPHONE        T        15.A       HW        805.07        48" CMP       50.15         UNDERGROUND TELEPHONE        FIDE        805.71           TATED:       12/20/2021        FIDE        805.71          SANITARY SEWER        SEWICE        820.53           SANITARY SEWER        SEWICE        820.53           SANITARY SEWER        SEWICE        820.53	TRANSMISSION UTILITY POLE BLDG. HEIGHT MEASUREMENT LO FENCE LINE	DCATION ACR 3-S	ES. THE EQUIPMEN ANGULAR MEASU	NT USED TO OB REMENTS HEREIN	TAIN THE LINEA I WAS A	R -	13.G 13.H	SWCB SWCB	849.47 853.53	844.60	844.58 848.53			
TRAFFIC UTILITY       TR       TR </td <td>OVERHEAD POWER      </td> <td>P — P —</td> <td>JRm</td> <td></td> <td></td> <td>- - </td> <td>14.B 15.A</td> <td>SWCB HW</td> <td>836.34</td> <td> 805.07</td> <td>831.25</td> <td> 48" CMP</td> <td></td> <td> 50.15</td>	OVERHEAD POWER	P — P —	JRm			- - 	14.B 15.A	SWCB HW	836.34	 805.07	831.25	 48" CMP		 50.15
SEWER FORCEMAIN	TRAFFIC UTILITY       —       TR         FIBER-OPTIC       —       FO         NATURAL GAS       —       GAS         FLOODPLAIN       —       FP	<u> </u>					16.A	HW	010.71	820.35		36" CMP		33.56
	SEWER FORCEMAIN — FIN													

ION:	<u>CERTIFICATE OF APPROVAL BY THE CODE ENFORCEMENT</u> OFFICE:	CERTIFICATE OF
		THE CITY OF MO
	THE CODE ENFORCEMENT OFFICER CERTIFIES THAT THIS	HEREBY ACCEPT
	PLAT COMPLIES WITH THE ZONING THE CODE ENFORCEMENT OFFICER CERTIFIES THAT THIS PLAT	THE DEDICATION
ON THIS PLAT AND O IN PERSON OR	COMPLIES WITH THE ZONING ORDINANCE AND	WAY, EASEMENTS APPURTENANCES
IT ACKNOWLEDGES	DEVELOPMENT REGULATIONS OF THE CITY OF MONROE	APPROVED SUBJ
N ACTUAL SURVEY	AND HAS BEEN APPROVED BY ALL OTHER AFFECTED	REQUIREMENTS C
E PUBLIC FOREVER	CITY DEPARTMENTS, AS APPROPRIATE. THIS PLAT IS	MAINTENANCE SU
ND OTHER PUBLIC	APPROVED, SUBJECT TO THE PROVISIONS AND	PROJECT BETWEE
REON SHOWN FOR	REQUIREMENTS OF THE PERFORMANCE AND	MONROE.
	MAINTENANCE SURETY AGREEMENT EXECUTED FOR THIS	
	PROJECT BETWEEN THE OWNER AND THE CITY OF	DATED THIS
,2021	MONROE.	
		BY:
, OWNER	BY:	THE CITY OF MO
	DATE:	

APPROVAL BY MAYOR AND COUNCIL:

MONROE MAYOR AND CITY COUNCIL T ON BEHALF OF THE CITY OF MONROE ON OF ALL PUBLIC STREETS, RIGHTS OF ITS AND OTHER PUBLIC FACILITIES AND ES SHOWN THEREON. THIS PLAT IS BJECT TO THE PROVISIONS AND S OF THE PERFORMANCE AND SURETY AGREEMENT EXECUTED FOR THIS WEEN THE OWNER AND THE CITY OF

\_\_\_ DAY OF \_\_\_\_\_, 2021

MAYOR MONROE MAYOR AND CITY COUNCIL

ATTEST:\_ CITY CLERK, CITY OF MONROE

### CENTERLINE CURVE TABLE

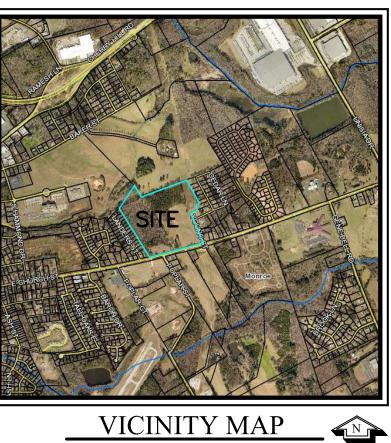
N13*54*54" W40.4440.441000.0002*19*01"20.22N18*02*39" W36.8636.91200.0010*34*31"18.51N77*28*55" E44.5944.61500.0005*06*41"22.32N33*38*26" E173.79194.35120.0092*47*40"126.00N09*08*45" W100.76100.83800.0007*13*17"50.48N59*02*54" W192.96224.16120.00107*01*35"162.25S66*37*10" W28.5928.591000.0001*38*17"14.29S74*24*04" W35.8936.03120.0017*12*05"18.15N68*27*42" W149.10159.75125.0073*13*26"92.87	CHORD DIRECTION	CHORD LENGTH	ARC LENGTH	RADIUS	DEFLECTION ANGLE	TANGENT
N77*28'55" E44.5944.61500.0005*06'41"22.32N33*38'26" E173.79194.35120.0092*47'40"126.00N09*08'45" W100.76100.83800.0007*13'17"50.48N59*02'54" W192.96224.16120.00107*01'35"162.25S66*37'10" W28.5928.591000.0001*38'17"14.29S74*24'04" W35.8936.03120.0017*12'05"18.15	N 13°54'54"W	40.44	40.44	1000.00	02°19'01"	20.22
N 33*38'26" E173.79194.35120.0092*47'40"126.00N 09*08'45" W100.76100.83800.0007*13'17"50.48N 59*02'54" W192.96224.16120.00107*01'35"162.25S 66*37'10" W28.5928.591000.0001*38'17"14.29S 74*24'04" W35.8936.03120.0017*12'05"18.15	N 18°02'39"W	36.86	36.91	200.00	10°34'31"	18.51
N 09'08'45" W100.76100.83800.0007'13'17"50.48N 59'02'54" W192.96224.16120.00107'01'35"162.25S 66'37'10" W28.5928.591000.0001'38'17"14.29S 74'24'04" W35.8936.03120.0017'12'05"18.15	N 77°28'55"E	44.59	44.61	500.00	05°06'41"	22.32
N 59'02'54" W192.96224.16120.00107'01'35"162.25S 66'37'10" W28.5928.591000.0001'38'17"14.29S 74'24'04" W35.8936.03120.0017'12'05"18.15	N 33°38'26" E	173.79	194.35	120.00	92°47'40"	126.00
S 66°37'10" W28.5928.591000.0001°38'17"14.29S 74°24'04" W35.8936.03120.0017°12'05"18.15	N 09°08'45"W	100.76	100.83	800.00	07°13'17"	50.48
S 74°24'04" W 35.89 36.03 120.00 17°12'05" 18.15	N 59°02'54"W	192.96	224.16	120.00	107°01'35"	162.25
	S 66°37'10"W	28.59	28.59	1000.00	01°38'17"	14.29
N 68°27'42" W 149.10 159.75 125.00 73°13'26" 92.87	S 74°24'04" W	35.89	36.03	120.00	17°12'05"	18.15
	N 68°27'42"W	149.10	159.75	125.00	73°13'26"	92.87
N 24°09'13" W 53.57 53.73 200.00 15°23'32" 27.03	N 24°09'13" W	53.57	53.73	200.00	15°23'32"	27.03
N 18°28'41" W 39.88 39.94 200.00 11°26'35" 20.04	N 18°28'41" W	39.88	39.94	200.00	11°26'35"	20.04

CODE ENFORCEMENT OFFICER:\_\_\_\_\_

			LINE TABLE	
GTH	SLOPE (%)	LINE #	BEARING	DISTANCE
	1.18	L1	S 75°04'12"W	6.96'
5 2 4	0.60	L2	S 74°56'56"W	18.52'
<u>/</u>	2.58	L3	S 76°20'26" W	64.15'
+	2.14	L4	S 76°20'26" W	3.29'
_	1.27	L5	S 67°29'18" W	86.84'
		L6	S 63°58'45" W	8.33'
5	0.80	L7	S 23°47'41" E	149.04'
-	0.64	L8	S 23°54'50" E	128.69'
	1.38	L9	S 23°45'18" E	126.65'
1	0.91	L10	S 23°36'18" E	102.35'
5	2.01	L11	S 23°12'21" E	84.52'
	0.66	L12	S 89°38'48" W	14.85'
3	1.41	L13	S 76°10'21" W	10.49'
)	0.77	L13	S 76°10'21" W	94.92'
	0.98	L15	N 60°10'02" W	14.12'
7	1.12	L15	N 29°55'35" E	14.12
	<u>1.56</u> 1.03	L18	N 74°55'35" E	63.70'
2 5	1.44	L17		57.32'
	1.11	L18 L19	N 80°02'16" E N 05°32'07" W	7.44'
9	2.00	L19 L20	N 05°32'07" W	44.64'
9 6	0.87		S 69°11'59" E	<u> </u>
	5.66	L21	S 24°11'59" E	
5 7	1.17	L22		26.93'
	1.95	L23	S 31°05'06" W	14.43'
9 5	2.26	L24	S 74°55'35" W	41.07'
)	2.45	L25	N 31°50'59" W	29.66'
7	<u>1.15</u> <u>3.62</u>	L26	N 31°50'59" W	13.18'
2		L27	N 16°27'27" W	12.99'
-		L28	S 16°27'27" E	12.99'
-		L29	S 31°50'59" E	42.84'
	1.46	L30	S 60°04'25" E	14.14'
1	1.46	L31	S 29°49'58" W	14.17'
	2.11	L32	S 74°44'22" W	6.34'
9	2.22	L33	S 61°28'13" W	24.56'
	1.56	L34	N 68°49'26" W	42.06'
-		L35	S 80°08'34" W	77.93'
- Э	 0 77	L36	S 12°45'24" E	44.77'
-	2.33	L37	S 12°45'24" E	13.75'
-		L38	N 20°48'01" E	14.14'
-		L39	S 68°45'57" E	14.03'
-		L40	S 23°19'55" E	16.65'
	0.77	L41	S 15°04'25" E	36.00'
	14.52	L42	S 29°55'35" W	14.14'
	2.07	L43	N 58°54'54"W	13.85'
1	2.96	L44	N 24°11'59"W	26.93'
I	1.29	L45	N 22°00'15"E	14.06'
2	5.84	L46	S 05°32'07" E	52.08'
3 5	3.11	L47	S 80°02'16"W	57.32'
-	2.02	L48	S 74°55'35"W	63.70'
	1.05	L49	N 60°04'25"W	14.14'
-		L50	N 15°04'25"W	36.00'
	1.28	L51	N 23°19'55"W	17.15'
		L52	N 09°32'33"W	63.34'
	0.54	L53	S 12°45'24" E	30.30'
-		L54	S 10°48'21" E	58.97'

CURVE #	CHORD BEARING	RADIUS	ARC LENGTH	CHORD LENGTH
<u>C1</u>	N 76°48'34" E	475.00'	31.22'	31.21'
C2	N 79°21'54" E	475.00'	11.16'	11.15'
C3	N 74°19'25" E	145.00'	28.92'	28.87'
C4	N 52°39'50" E	145.00'	80.71'	79.67'
C5	N 20°46'22" E	145.00'	80.71'	79.67'
C6	N 03°57'52"W	145.00'	44.50'	44.33'
C7	N 09°08'45"W	775.00'	97.68'	97.61'
C8	N 14°27'09" W	145.00'	45.13'	44.95'
C9	N 39°18'55"W	145.00'	80.71'	79.67'
C10	N 71°12'22"W	145.00'	80.71'	79.67'
C11	S 80°08'36"W	145.00'	64.31'	63.78'
C12	S 66°37'10" W	1025.00'	29.30'	29.30'
C13	N 81°20'27"W	9.00'	10.32'	9.77 <b>'</b>
C14	S 76°20'49"W	50.00'	96.29'	82.09'
C15	S 51°38'55" E	50.00'	127.10'	95.54'
C16	N 39°21'58"E	50.00'	28.21'	27.83'
C17	N 46°18'10" E	9.00'	7.26'	7.06'
C18	N 67°36'02" E	145.00'	9.11'	9.11'
C19	S 18°28'41" E	175.00'	34.95'	34.89'
C20	N 68°27'42"W	100.00'	127.80'	119.28'
C21	N 24°09'13" W	175.00'	47.01'	46.87'
C22	N 10°56'54" E	9.00'	8.61'	8.29'
C23	N 10°09'44" E	50.00'	49.20'	47.24'
C24	N 61°44'45" W	50.00'	76.30'	69.11'
C25	S 31°33'58" W	50.00'	75.00'	68.16'
C26	S 41°20'14" E	50.00'	52.24'	49.90'
C27	S 43°51'47" E	9.00'	8.61'	8.29'
C28	S 19°31'01" E	225.00'	24.03'	24.02'
C29	S 27°12'47" E	225.00'	36.42'	36.38'
C30	S 34°18'47" E	150.00'	12.90'	12.89'
C31	S 52°18'03" E	150.00'	81.28'	80.29'
C32	S 83°20'57" E	150.00'	81.28'	80.29'
C33	N 78°01'36" E	150.00'	16.23'	16.22'
C34	S 18°02'39" E	175.00'	32.30'	32.25'
C35	S 13°54'54" E	1025.00'	41.45'	41.45'
C36	N 18°28'41" W	225.00'	44.94'	44.86'
C37	S 60°53'15" E	95.00'	171.36'	149.05'
C38	S 07°22'28" E	95.00'	6.10'	6.10'
C39	S 07°04'37" E	825.00'	44.40'	44.39'
C39	S 10°41'15" E	825.00	59.58'	<u> </u>
C40	S 33°38'26" W	95.00'	153.86'	137.59'
C41	S_333626_W S_79°36'58" W	95.00 525.00'	7.73'	7.73'
	S 77°03'37" W		<u> </u>	
C43		525.00'		
C44	N 14°41'40" W	975.00'	12.91'	12.91'
C45	N 13°32'09" W	975.00'	26.52'	26.52'
C46	N 18°02'39" W	225.00'	41.53'	41.47'

### CURVE TABLE



VICINITY MAP NOT TO SCALE

### SURVEY NOTES:

THE FIELD DATA UPON WHICH THIS PLAT IS BASED UPON HAS A CLOSURE PRECISION OF ONE FOOT IN 43,658 FEET, AND AN ANGULAR ERROR OF 2" PER ANGLE POINT, AND WAS ADJUSTED USING COMPASS RULE. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 581,388 FEET BY MAP CHECK.

FIELD INFORMATION FOR THIS SURVEY WAS OBTAINED WITH A 3-SECOND LEICA TS16 TOTAL STATION INSTRUMENT.

HORIZONTAL DATUM IS GRID NORTH, GEORGIA STATE PLANE, WEST ZONE AND VERTICAL DATUM IS NAVD88, ESTABLISHED ON-SITE NETWORK GPS OBSERVATIONS WITH A LEICA GS16 GNSS RTK RECEIVER.

THIS SURVEY WAS PERFORMED WITHOUT A TITLE COMMITMENT AND MAY BE SUBJECT TO LEASES, EASEMENTS, AND RESTRICTIONS OF RECORD NOT REFLECTED UPON THIS SURVEY.

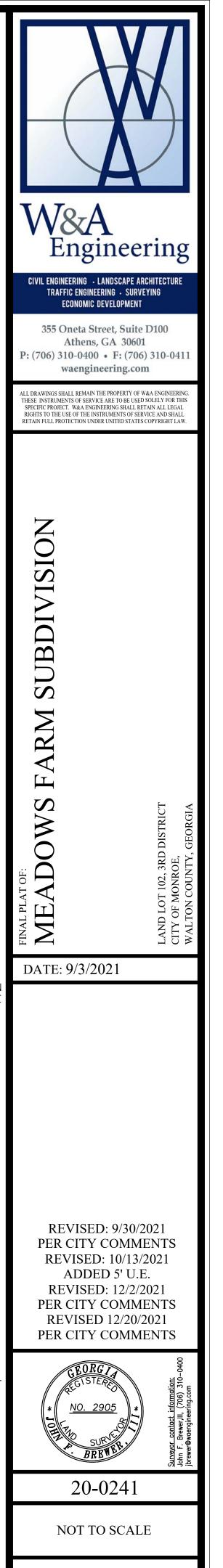
FIELDWORK COMPLETED: 2/7/2020.

THIS SURVEY COMPLIES WITH BOTH THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE OFFICIAL CODE OF GEORGIA ANNOTATED (OCGA) 15–6–67 AS AMENDED BY HB1004 (2016), IN THAT WHERE A CONFLICT EXISTS BETWEEN THOSE TWO SETS OF SPECIFICATIONS, THE REQUIREMENTS OF LAW PREVAIL.

NO EXISTING NATIONAL GEODETIC SURVEY MONUMENT WAS FOUND TO BE WITHIN 500' OF SUBJECT PROPERTY.

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15–6–67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

THE CERTIFICATION. AS SHOWN HEREON. IS PURELY A STATEMENT OF PROFESSIONAL OPINION BASED ON KNOWLEDGE, INFORMATION AND BELIEF, AND BASED ON EXISTING FIELD EVIDENCE AND DOCUMENTARY EVIDENCE AVAILABLE. THE CERTIFICATION IS NOT AN EXPRESSED OR IMPLIED WARRANTY OR GUARANTEE.



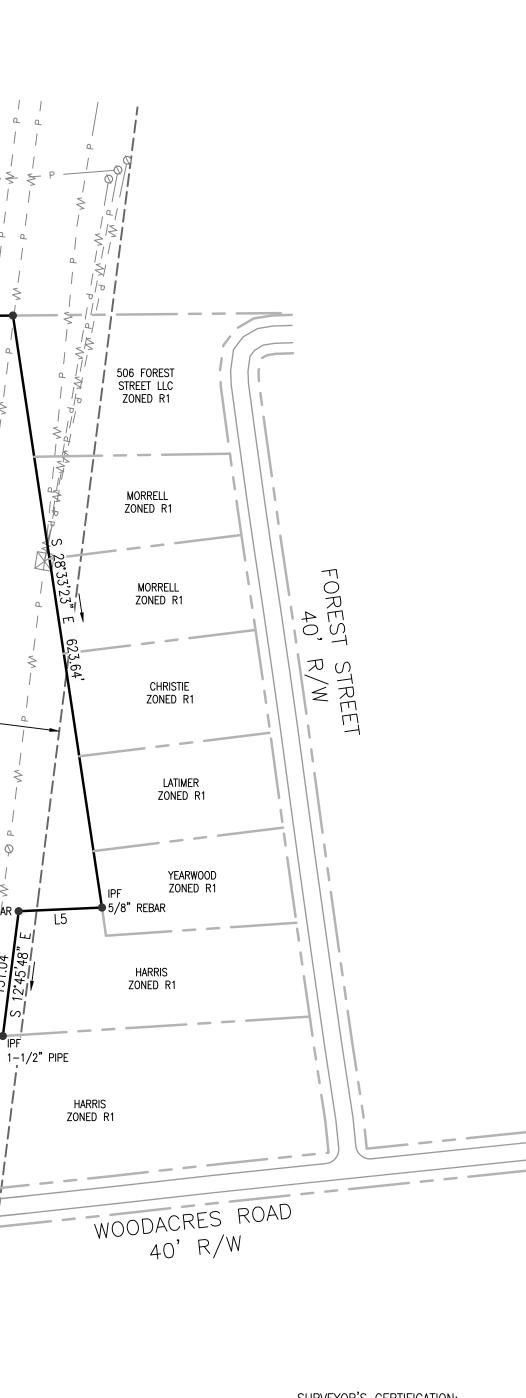
SHEET 1 OF 2

### 14000 0.321 598 20192 0.464 594 4 27264 0.626 590 16277 0.374 586 14200 0.326 582 14200 0.326 578 14200 0.326 574 14200 0.326 570 10 14200 0.326 566 11 14200 0.326 562 12 14200 0.326 558 13 14000 0.321 554 14 14390 0.330 550 15 21348 0.490 546 16 32144 0.738 542 17 17657 0.405 538 18 14544 0.334 534 19 15083 0.346 530 20 15000 0.344 526 15000 0.344 522 15000 0.344 518 15000 0.344 514 24 15000 0.344 510 15000 0.344 506 26 14490 0.333 502 27 17629 0.405 501 14611 0.335 505/801 29 16022 0.368 519/802 30 14103 0.324 523/701 31 14551 0.334 527/702 14316 0.329 543 14039 0.322 547 34 14456 0.332 551 14000 0.321 555 14000 0.321 559 37 14000 0.321 563 14000 0.321 567 39 14000 0.321 571 40 14000 0.321 575 41 14484 0.333 579 42 15046 0.345 583 43 14783 0.339 738 44 14000 0.321 734 45 14000 0.321 730 46 14000 0.321 726 47 14000 0.321 722 48 14000 0.321 718 49 14000 0.321 714 14000 0.321 710 14331 0.329 706 14420 0.331 705 14840 0.341 709 14840 0.341 713 14840 0.341 717 14840 0.341 721

LOT TABLE

PROJECT DATA: PROPERTY OWNER: LGI HOM	IES GEORGIA LLC		BAKERS FARM	Elt
2700 CU SUITE 10	JMBERLAND PKWY		NATURE RESERVE JACKS ZONED R1	3
SURVEYOR: W&A EN	CHURCH ST GINEERING DHN F. BREWER, III GA P.L.S.#2905		10 <del>5</del> 5	641.48 FP 0.2% ANN FLOOD H FLOOD LN
355 ONE ATHENS, 706–310	ETA STREET, SUITE D100 GA 30601 0-0400	/		
ZONE DESIGNATIONS OF "SHADED 0.2% ANNUAL CHANCE FLOOD HAZ AND URBAN DEVELOPMENT, ON FL				P W P P W P
13297C0137E WITH AN EFFECTIVE NUMBER 130227, CITY OF MONRO TOTAL AREA: 52.125 ACRES	DATE OF 12/8/2016 FOR COMMUNITY DE, WALTON COUNTY, GEORGIA.			SEWER MAIN
TOTAL OPEN SPACE: 15.124 ACRE EXISTING ZONING: R1 SINGLE FAM	ILY		FI 15.B	99.74 24.11.59 W
MINIMUM LOT SIZE: 14,000 MINIMUM LOT WIDTH: 100' FRONT SETBACK: 30' SIDE SETBACK: 10'	S.F.	GITMAN GEORGIA 1	STORMWATER MANAGEMENT AREA A1 25' C	502 FH
REAR SETBACK: 25' TAX PARCEL: M0240106			& A.	E. 3.A 13.B
TOTAL LOT COUNT: 85 TOTAL DENSITY: 85 / 52.125 = 1 WATER SUPPLY: CITY OF MONROE		DUSSACK ZONED R1A		
SEWERAGE DISPOSAL: CITY OF MONROE STREET STANDARDS:		H.A. APARTMENTS & HOUSES ZONED R1A		
STREET WIDTH: 28' (BOC-B CUL-DE-SAC RADII: 40' (BU R/W WIDTH: 50' TOTAL STREET LENGTH: 5,5'	OC)	HALL ZONED R1A		8" SEWER- MAIN
WOODY DRIVE: MEADOWS FARM MEADOWS FARM	1,324' M DRIVE: 2,396' M WAY: 727'	H.A. APARTMENTS & HOUSES		
ROBBIE LANE:	1,000	ZONED R1A	15: INFERMINUS SETERAL	THE PARTY OF THE P
		H.L. CREEK ZONED R1A	2 2 2	
		MOON ZONED R1A	STORMWATE MANAGEMEN AREA A2	T. 20 V
	<u>SURVEY NOTES:</u> The field data upon which this plat	WILLIAMSON ZONED R1A		
	HAS A CLOSURE PRECISION OF ONE FOC AND AN ANGULAR ERROR OF 2" PER AN WAS ADJUSTED USING COMPASS RULE. T CALCULATED FOR CLOSURE AND IS FOUN WITHIN ONE FOOT IN 581,388 FEET BY	GLE POINT, AND H.A. HIS PLAT HAS BEEN RESIDENC D TO BE ACCURATE ZONED	CES II R1A N 44 <sup>0218</sup>	221.32 221.32
SURVEY LEGEND B.S.L. – BUILDING SETBACK LINE CMP – CORRUGATED METAL PIPE	FIELD INFORMATION FOR THIS SURVEY WA	AS OBTAINED WITH BLA	ONALD KKE LLC IED R1A	N 12:21,4
DB - DEED BOOK DE - DRAINAGE EASEMENT DIP - DUCTILE IRON PIPE P.L PROPERTY LINE 100 - ADDRESS	HORIZONTAL DATUM IS GRID NORTH, GEO WEST ZONE AND VERTICAL DATUM IS NAV ON-SITE NETWORK GPS OBSERVATIONS V GNSS RTK RECEIVER.	/D88, ESTABLISHED	DOVER ONED R1A	8
FFE – FINISHED FLOOR ELEVATION GI – GRATE INLET HDPE – HIGH DENSITY POLYETHYLENE IE – INVERT ELEVATION OCS – OUTLET CONTROL STRUCTURE PB – PLAT BOOK	THIS SURVEY WAS PERFORMED WITHOUT COMMITMENT AND MAY BE SUBJECT TO L	EASES, EASEMENTS,	PINEHURST HOMES ZONED R1A	78 ER S
PTP - POWER TELEPHONE POLE RCP - REINFORCED CONCRETE PIPE SSE - SANITARY SEWER EASEMENT CMF - CONCRETE MONUMENT FOUND IPF - IRON PIN FOUND	AND RESTRICTIONS OF RECORD NOT REF SURVEY. FIELDWORK COMPLETED: 2/7/2020.	LLUILU UFUN INIS		7 <u>′25′25"</u> ₩ 80 144.83′ Ţ <u>2</u> 2 (
IPS – IRON PIN SET (5/8" REBAR) OTP – OPEN TOP PIPE CTP – CRIMP TOP PIPE R/W – RIGHT-OF-WAY TPOB – TRUE POINT OF BEGINNING EH – ENVIRONMENTAL HEALTH	THIS SURVEY COMPLIES WITH BOTH THE GEORGIA BOARD OF REGISTRATION FOR F ENGINEERS AND LAND SURVEYORS AND T	ROFESSIONAL	RIVERMEADE RENTALS ZONED R1A 5/8" REBAR	(79) E 5
<ul> <li>– IPS UNLESS NOTED OTHERWISE</li> <li>– PROPERTY CORNER</li> <li>CMF-CONCRETE MONUMENT FOUND</li> <li>ELEVATION BENCHMARK</li> <li>DELTA (SURVEY CONTROL)</li> </ul>	OF GEORGIA ANNOTATED (OCGA) 15-6-6 HB1004 (2016), IN THAT WHERE A CONF BETWEEN THOSE TWO SETS OF SPECIFICA REQUIREMENTS OF LAW PREVAIL.	LICT EXISTS	N 31-51	5 30 10' B.S.L 51 10' B.S.L 51 10' B.S.L 51 B.S.L 51 B.S.L 10' B.S.L 51 10' B.S.L 5
AIR CONDITIONING UNIT CB - CATCHBASIN CO - CLEANOUT FO - FIBER OPTIC (MARKER) + FIH - FIRE HYDRANT	NO EXISTING NATIONAL GEODETIC SURVEY FOUND TO BE WITHIN 500' OF SUBJECT		BALDWIN ZONED R1A	5' U.E
GAS VALVE GAS GAS MARTER G GAS MARKER GUY WIRE/ANCHOR HW - HEADWALL	AS REQUIRED BY SUBSECTION (D) OF 0. 15–6–67, THIS PLAT HAS BEEN PREPAR SURVEYOR AND APPROVED BY ALL APPLI	ED BY A LAND CABLE LOCAL	129.46 19F 5/8" REBAI	25' LANDSCAPE STRIP
<ul> <li>JB - JUNCTION BOX</li> <li>2.2 - STORM STRUCTURE LABEL</li> <li>MH - MANHOLE</li> <li>SSMH-SANITARY SEWER MANHOLE</li> </ul>	JURISDICTIONS FOR RECORDING AS EVIDE CERTIFICATES, SIGNATURES, STAMPS, OR HEREON. SUCH APPROVALS OR AFFIRMAT CONFIRMED WITH THE APPROPRIATE GOVE	STATEMENTS ONS SHOULD BE RNMENTAL BODIES	<b>6</b> —— ss	L4 L3 S 76*10 SS SS
TE TPED – TELEPHONE PEDESTAL WI – WEIR INLET WM – WATER METER WV – WATER VALVE UTILITY POLE	BY ANY PURCHASER OR USER OF THIS I INTENDED USE OF ANY PARCEL. FURTHER UNDERSIGNED LAND SURVEYOR CERTIFIES COMPLIES WITH THE MINIMUM TECHNICAL	RMORE, THE THAT THIS PLAT		
Image: Solution of the second sec	PROPERTY SURVEYS IN GEORGIA AS SET RULES AND REGULATIONS OF THE GEORG REGISTRATION FOR PROFESSIONAL ENGINE SURVEYORS AND AS SET FORTH IN O.C.O	IA BOARD OF ERS AND LAND		
UNDERGROUND POWER P T OVERHEAD TELEPHONE // T UNDERGROUND TELEPHONE T TRAFFIC UTILITY TR FIBER-OPTIC FO NATURAL GAS GAS	T = 15-6-67. THE CERTIFICATION, AS SHOWN HEREON, STATEMENT OF PROFESSIONAL OPINION B	IS PURELY A		
	KNOWLEDGE, INFORMATION AND BELIEF, A	ND BASED ON FARY EVIDENCE		





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SURVEYOR'S CERTIFICATION:

IT IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AS TO THE PROPERTY JINES AND ALL IT IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AS TO THE PROPERTY JINES AND ALL IMPROVEMENT SHOWN THEREON AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE BY ME OR UNDER MY SUPERVISION; THAT ALL MONUMENTS SHOWN HERE ON ACTUALLY EXIST; AND THEIR LOCATION, SIZE, TYPE, AND MATERIAL ARE CORRECTLY SHOWN. THE FIELD IMPROVEMENT SHOWN THEREON AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE BY ME OR UNDER MY SUPERVISION; THAT ALL MONUMENTS SHOWN HERE ON ACTUALLY EXIST; AND THEIR LOCATION, SIZE, TYPE, AND MATERIAL ARE CORRECTLY SHOWN. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN <u>43,658</u> FEET AND AN ANGULAR ERROR OF <u>02</u>" PER ANGLE POINT, ADJUSTED USING THE COMPASS RULE. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 581,388 FEET, AND CONTAINS A TOTAL OF 52.125 ACRES. THE EQUIPMENT USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENTS HEREIN WAS A 3-SECOND LEICA TS16 TOTAL STATION INSTRUMENT.

11 12-BY: DATED: 12/20/2021

REGISTERED GEORGIA LAND SURVEYOR REG. NO <u>2905</u> DATE OF EXPIRATION <u>12/31/2022</u>

W&A Engineering					
CIVIL ENGINEERING · LANDSC Traffic Engineering · Economic Develof	SURVEYING				
355 Oneta Street, S Athens, GA P: (706) 310-0400 • F: waengineerin	30601 (706) 310-0411				
ALL DRAWINGS SHALL REMAIN THE PROPE THESE INSTRUMENTS OF SERVICE ARE TO SPECIFIC PROJECT. W&A ENGINEERING S RIGHTS TO THE USE OF THE INSTRUMENT RETAIN FULL PROTECTION UNDER INITEF	RTY OF W&A ENGINEERING. BE USED SOLELY FOR THIS HALL RETAIN ALL LEGAL S OF SERVICE AND SHALL				
FINAL PLAT OF: MEADOWS FARM SUBDIVISION	LAND LOT 102, 3RD DISTRICT CITY OF MONROE, WALTON COUNTY, GEORGIA				
DATE: 9/3/2021	GA WEST, ZONE 1002 NAD 83				
NAD 83					
REVISED: 9/ PER CITY CON REVISED: 10 ADDED 5' REVISED: 12 PER CITY CON REVISED 12/ PER CITY CON	30/2021 MMENTS /13/2021 U.E. 2/2/2021 MMENTS /20/2021 MMENTS				
REVISED: 9/ PER CITY CON REVISED: 10 ADDED 5' REVISED: 12 PER CITY CON REVISED: 12 PER CITY CON REVISED 12/ PER CITY CON REVISED 12/ PER CITY CON	30/2021 MMENTS /13/2021 U.E. 2/2/2021 MMENTS 20/2021 MMENTS				
REVISED: 9/ PER CITY CON REVISED: 10 ADDED 5' REVISED: 12 PER CITY CON REVISED: 12 PER CITY CON REVISED 12/ PER CITY CON	30/2021 MMENTS /13/2021 U.E. 2/2/2021 MMENTS 20/2021 MMENTS				

112

То:	City Council	THE CITY ON
From:	Patrick Kelley	Monroe
Department:	Planning, Code and Development	GEORGIA
Date:	01-05-2022	ALL YOURS
Subject:	Monroe Pavilion PCD final plat approval	

113

Budget Account/Project Name: N/	A
Funding Source: N/A	
Budget Allocation:	N/A
Budget Available:	N/A
Requested Expense:	N/A Company of Record: N/A

### Description:

Staff recommends approval as submitted with bonding as submitted and pursuant to the development agreement.

### Background:

Attachment(s): Final plat for recording of lots and dedication of right of way.

ATTEST CITY CLERK, CITY OF MONROE GEORGIA SURVEYOR CERTIFICATION (i) As required by subsection (d) of O.C.G.A. Section 15-6-67, this plat has been prepared by a land surveyor. This plat has been approved by all applicable local jurisdictions that require prior approval for recording this type of plat or one or more of the applicable local jurisdictions do not require approval of this type of plat. For any applicable local jurisdiction that requires approval of this type of plat, the names of the individuals signing or approving this plat, the agency or office of that individual, and the date of approval are listed in the approval table shown hereon. For any applicable local jurisdiction that does not require approval of this type of plat, the name of such local jurisdiction and the number of the applicable ordinance or resolution providing that no such approval is required are listed in the approval table shown hereon. Such approvals, affirmations, or ordinance or resolution numbers should be confirmed with the appropriate governmental bodies by any purchaser or user of this plat as to intended use of any parcel. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67.

BRANDON T. MILLER, RLS No. 2945



CERTIFICATE OF APPROVAL BY MAYOR AND COUNCIL:

THE CITY OF MONROE MAYOR AND CITY COUNCIL HEREBY ACCEPT ON BEHALF OF THE CITY OF MONROE THE DEDICATION OF ALL PUBLIC STREETS, RIGHTS OF WAY, EASEMENTS AND OTHER PUBLIC FACILITIES AND APPURTENANCES SHOWN THEREON. THIS PLAT IS APPROVED SUBJECT TO THE PROVISIONS AND REQUIREMENTS OF THE PERFORMANCE AND MAINTENANCE SURETY AGREEMENT EXECUTED FOR THIS PROJECT BETWEEN THE OWNER AND THE CITY OF MONROE.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_, 20\_\_\_\_\_,

THE CITY OF MONROE MAYOR AND CITY COUNCIL , MAYOR

CERTIFICATE OF APPROVAL BY THE CODE ENFORCEMENT OFFICE:

THE CODE ENFORCEMENT OFFICER CERTIFIES THAT THIS PLAT COMPLIES WITH THE ZONING ORDINANCE AND DEVELOPMENT REGULATIONS OF THE CITY OF MONROE AND HAS BEEN APPROVED BY ALL OTHER AFFECTED CITY DEPARTMENTS, AS APPROPRIATE. THIS PLAT IS APPROVED, SUBJECT TO THE PROVISIONS AND REQUIREMENTS OF THE PERFORMANCE AND MAINTENANCE SURETY AGREEMENT EXECUTED FOR THIS PROJECT BETWEEN THE OWNER AND THE CITY OF MONROE.

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

CODE ENFORCEMENT OFFICER: \_\_\_\_\_

CERTIFICATE OF APPROVAL BY MONROE WATER & GAS DEPARTMENT:

#### THE LOTS SHOWN HEREON AND PLANS FOR WATER AND SEWAGE COLLECTION AND DISPOSAL HAVE BEEN REVIEWED AND APPROVED BY THE BY THE CITY OF MONROE WATER & GAS DEPARTMENT, ARE APPROVED FOR DEVELOPMENT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_,

\_\_\_\_\_

TITI F.

	Curve Table												
Curve #	Direction	Chord distance	Radius	Length	Curve #	Direction	Chord distance	Radius	Length				
C1	N05°19'56"W	135.16'	1375.00'	135.22'	C16	S01°12'00"E	54.26'	58.00'	56.46'				
C2	S66°38'11"E	212.01'	215.00'	221.70'	C17	S08°57'49"E	95.59'	82.00'	102.05'				
C3	S44°31'53"E	73.77'	285.00'	73.98'	C18	S11°50'08"E	62.81'	58.00'	66.37'				
C4	S70°40'12"E	182.77'	285.00'	186.06'	C19	S41°05'18"W	148.07'	215.00'	151.17'				
C5	N79°36'41"E	395.55'	1035.00'	398.00'	C20	S75°56'01"W	489.84'	965.00'	495.25'				
C6	S72°00'11"W	181.91'	1382.39'	182.04'	C22	N63°14'01"W	189.43'	215.00'	196.17'				
C7	S84°09'01"W	399.76'	1372.39'	401.19'	C23	N40°44'56"W	36.32'	285.00'	36.34'				
C8	S64°37'40"W	173.75'	1382.39'	173.86'	C24	N70°17'24"W	248.86'	285.00'	257.54'				
C9	N56°28'03"E	47.33'	285.00'	47.39'	C25	S49°43'08"W	90.57'	252.67'	91.06'				
C10	N30°01'09"E	210.62'	285.00'	215.73'	C26	S46°19'47"W	73.14'	426.00'	73.23'				
C11	N5°55'05"E	24.03'	285.00'	24.03'	C27	S32°14'38"W	113.18'	153.00'	115.93'				
C12	N51°42'59"E	4.24'	67.62'	4.24'	C28	N49°43'08"E	65.48'	182.67'	65.83'				
C13	N24°42'33"E	68.93'	70.50'	72.02'	C29	N46°23'17"E	86.17'	496.00'	86.27'				
C14	N21°47'17"E	61.68'	69.50'	63.91'	C30	S32°14'38"W	61.40'	83.00'	62.89'				
C15	N54°48'16"E	67.98'	270.50'	68.16'									

DRAWING INDEX SHEET 1 COVER SHEET, NOTES, CERTIFICATIONS & LEGEND SHEET 2 PLAN SHEET & TABLES SHEET 3 PLAN SHEET SHEET 4 PLAN SHEET

OWNER/DEVELOPER: MAB MONROE, LLC 525 N. TRYON STREET, SUITE 1600 CHARLOTTE, NC 28202 (704) 331-6587 (MAB MONROE)



**COLUMBIA** ENGINEERING

# FINAL PLAT FOR: **MONROE PAVILION**

# BEING A RE-PLAT OF LOTS 1 & 2 OF PLAT BOOK 116 PAGES 163 & 164 LAND LOTS 40 & 63; 3RD DISTRICT WALTON COUNTY, GEORGIA

OWNERS CERTIFICATE AND DECLARATION:

STATE OF GEORGIA THE CITY OF MONROE

THE OWNER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED HERETO IN PERSON OR THROUGH A DULY AUTHORIZED AGENT ACKNOWLEDGES THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, DRAINS, EASEMENTS AND OTHER PUBLIC FACILITIES AND APPURTENANCES THEREON SHOWN FOR THE PURPOSES THEREIN EXPRESSED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_, 20\_\_\_\_\_,

BY: MAB MONROE, LLC, A DELAWARE LIMITED LIABILITY COMPANY

NAME: JOHN ARGO TITLE: AUTHORIZED REPRESENTATIVE

	Line Table												
Line #	Direction	Length	Line #	Direction	Length	Line #	Direction	Length					
L1	N02° 27' 12"E	140.44'	L13	S29° 34' 37"E	104.26'	L21	N48° 24' 03"E	71.21'					
L2	N08° 08' 55"W	90.98'	L14	S29° 34' 39"E	104.26'	L22	S39° 38' 26"E	9.00'					
L3	N08° 08' 55"W	70.04'	L15	S01° 32' 13"E	20.60'	L23	S39° 38' 26"E	2.57'					
L4	N83° 49' 21"E	52.18'	L15A	S15° 46' 27"W	20.73'	L24	S60° 03' 27"W	48.25'					
L5	S37° 05' 43"E	27.33'	L15B	S39° 38' 26"E	82.58'	L25	S39° 44' 13"W	161.51'					
L6	S02° 31' 29"W	10.00'	L15C	S65° 41' 57"E	10.35'	L26	S52° 50' 39"W	54.49'					
L7	N14° 13' 28"W	10.00'	L15D	S65° 41' 57"E	16.21'	L27	S10° 32' 11"W	145.13'					
L8	N28° 58' 31"W	9.00'	L16	S29° 37' 20"E	15.88'	L28	N60° 03' 25"E	50.71'					
L9	S60° 45' 46"W	25.17'	L17	S52° 35' 58"W	45.90'	L29	N39° 46' 09"E	173.45'					
L10	S25° 48' 10"E	9.36'	L18	N37° 24' 02"W	30.00'	L30	N52° 50' 57"E	147.42'					
L11	S62° 19' 32"W	32.22'	L19	N52° 35' 58"E	40.36'	L31	N10° 32' 11"E	29.27'					
L12	S74° 00' 03"E	66.55'	L20	S83° 49' 21"W	54.59'								

	SURVEY	LEGEND	
STORM SEWER		IRRIGATION VALVE	
		AC UNIT	AC
SAN. SEWER	SSSSSS	WATER METER	
WATER MAIN	W		$\mathbb{W}$
OVERHEAD POWER	VE	WATER VALVE	$\bowtie$
UNDERGROUND POWER	UP UP	FLARED-END SECTION	
UNDERGROUND ELECTRIC	EEE	COMMUNICATION BOX	口
GAS LINE	G	SANITARY SEWER MANHOLE	S
GUARDRAIL		COMMUNICATION PEDESTAL	Â
UNKNOWN UNDERGROUND LINE	UNK UNK	STORM MANHOLE	S
MAILBOX		ELECTRIC METER	E
FIRE HYDRANT	<b></b>	ELECTRIC TRANSFORMER	E
POWER POLE	-Ø-	LIGHT POLE	$\dot{\nabla}$
		SIGN	<del></del>
WATER VAULT	W	TRAFFIC SIGNAL POLE	Φ
5/8" REBAR SET W/CAP	IPS	TRAFFIC CONTROL HANDHOLE	
REBAR FOUND	RBF	BACKFLOW PREVENTOR	
FIRE DEPARTMENT CONNECTION		TELEPHONE PEDESTAL/BOX	T
WATER METER	$\langle w \rangle$	TELEPHONE HAND HOLE	
GAS METER	G	TELEPHONE HAND HOLE	
	<u>_</u>	UNDERGROUND TELEPHONE	TT
WATER METER VALE MONUMENT	V	GREASE TRAP	00



	TOTAL ACREAGE	= 95.414 ACRES	
PARCEL	ACREAGE	PARCEL	ACREAGE
LOT 1	3.825 AC.	LOT 11	1.071 AC.
LOT 2	6.601 AC.	LOT 12	1.064 AC.
LOT 3	2.055 AC.	LOT 13	11.585 AC.
LOT 4	1.641 AC.	LOT 14	26.337 AC.
LOT 5	1.527 AC.	LOT 15	12.333 AC.
LOT 6	1.553 AC.	LOT 16	0.619 AC.
LOT 7	1.540 AC.	LOT 17	0.944 AC.
LOT 8	1.321 AC.	PYLON SIGN LOT B	0.031 AC.
LOT 9	1.382 AC.	STORMWATER MANAGEMENT AREA 1	3.609 AC.
LOT 10	1.285 AC.	STORMWATER MANAGEMENT AREA 2	5.637 AC.
	PAVILION PARKWAY/AVEN	IUE/PLACE R/W = 9.454 AC.	

AT/AVENUE/PLACE K/W

### SURVEYOR'S CERTIFICATION:

IT IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AS TO THE PROPERTY LINES AND ALL IMPROVEMENTS SHOWN THEREON AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE BY ME UNDER MY SUPERVISION: THAT ALL MONUMENTS SHOWN HERE ON ACTUALLY EXIST: AND THEIR LOCATION, SIZE, TYPE, AND MATERIAL ARE CORRECTLY SHOWN. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 46,373 FEET AND AN ANGULAR ERROR OF 1 SEC. PER ANGLE POINT, ADJUSTED USING COMPASS RULE. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 1,413,430 FEET, AND CONTAINS TOTAL OF <u>95.414</u> ACRES. THE EQUIPMENT USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENTS HEREIN WAS A TRIMBLE S7 ROBOTIC TOTAL STATION WITH A TRIMBLE R6 GNSS RECEIVER.

BY: BRANDON T. MILLER, PLS

DATE: <u>DECEMBER 15, 2021</u>

REGISTERED GEORGIA LAND SURVEYOR

DATE OF EXPIRATION: DECEMBER 31, 2022 REG, NO: <u>2945</u>

### GENERAL NOTES:

- 1. UPON APPROVAL AND RECORDING OF THIS PLAT, EASEMENTS AND RIGHTS-OF-WAY SHOWN HEREON, AND IMPROVEMENTS THEREIN, ARE HEREBY GRANTED AND DEDICATED TO THE PUBLIC (OR CITY OF MONROE) FOR USE AS DESIGNATED AND FOR PUBLIC MAINTENANCE, REPAIR, AND REPLACEMENT OF DEDICATED IMPROVEMENTS THEREIN. PUBLIC USE IS SUBJECT TO THE OBLIGATIONS TO MINIMIZE BUSINESS INTERRUPTION AND TO PERFORM PROMPT RESTORATION TO THE THEN EXISTING CONDITIONS AFTER CONDUCTING ANY MAINTENANCE ACTIVITY(S) IN SUCH EASEMENTS OR RIGHT(S)-OF-WAY. OTHERWISE, THE OWNER RESERVES ALL OTHER RIGHTS TO USE THE PROPERTY IN ACCORDANCE WITH ITS TITLE TO DO SO.
- 2. ALL POWER TRANSFORMERS LOCATED OUTSIDE OF PUBLIC UTILITY EASEMENTS AND STREET RIGHT-OF-WAY SHALL HAVE A FIVE FOOT PERIMETER MAINTENANCE AND ACCESS EASEMENT, AS MEASURED FROM ALL SIDES OF TRANSFORMER PAD, BENEFITTING THE CITY OF MONROE UTILITIES AND CREATED BY THIS PLAT.
- 3. COVENANTS: THIS PLAT IS SUBJECT TO THE COVENANTS SET FORTH IN THE SEPARATE DOCUMENT(S) DATED FEBRUARY 19, 2020, BY AND BETWEEN MAB MONROE, LLC, A DELAWARE LÍMITED LIABILITY COMPANY, ROWELL FAMILY PARTNERSHIP, LLLP, A GEORGIA LIMITED LIABILITY PARTNERSHIP, AND STILL FAMILY REALTY, LLC, A GEORGIA LIMITED LIABILITY COMPANY, RECORDED ON MARCH 4, 2020, IN BOOK 4547, PAGES 293-405 WHICH WERE RECORDED AND SIGNED BY THE OWNER.
- 4. THE CITY OF MONROE ASSUMES NO RESPONSIBILITY FOR OVERFLOW OR EROSION OF NATURAL OR ARTIFICIAL DRAINS BEYOND THE EXTENT OF THE STREET RIGHT OF RIGHT, OR FOR THE EXTENSION OF CULVERTS BEYOND THE POINT SHOWN ON THE APPROVED AND RECORDED SUBDIVISION PLAT.
- 5. BY GRAPHIC PLOTTING ONLY, A PORTION OF THE PROPERTY SHOWN HEREON IS IN ZONE "A" OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 13297C0136E, WHICH BEARS AN EFFECTIVE DATE OF DECEMBER 8, 2016. ZONE "A" IS IN AN AREA DETERMINED TO BE IN SPECIAL FLOOD HAZARD AREAS SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD WITHOUT BASE FLOOD ELEVATION. THE OTHER AREAS OF THE SUBJECT PROPERTY IS IN ZONE "X", DENOTING AREAS OUTSIDE OF THE FLOOD ZONE.
- 6. THE BASIS OF BEARINGS FOR THIS SURVEY IS THE GEORGIA STATE PLANE COORDINATE SYSTEM, WEST ZONE.
- 7. THE HORIZONTAL DATUM FOR THIS SURVEY IS NAD83 AND THE VERTICAL DATUM IS NAVD88. ALL DISTANCES SHOWN HEREON ARE SURFACE DISTANCES.
- 8. THE FIELD DATA COLLECTED TO SUPPORT THIS PLAT WAS COMPLETED ON 12/01/2021.
- 9. THE CERTIFICATE OF AUTHORIZATION NUMBER FOR COLUMBIA ENGINEERING IS LSF000902.



SCALE: N/A

E

SUITE 200

(770) 925-0357

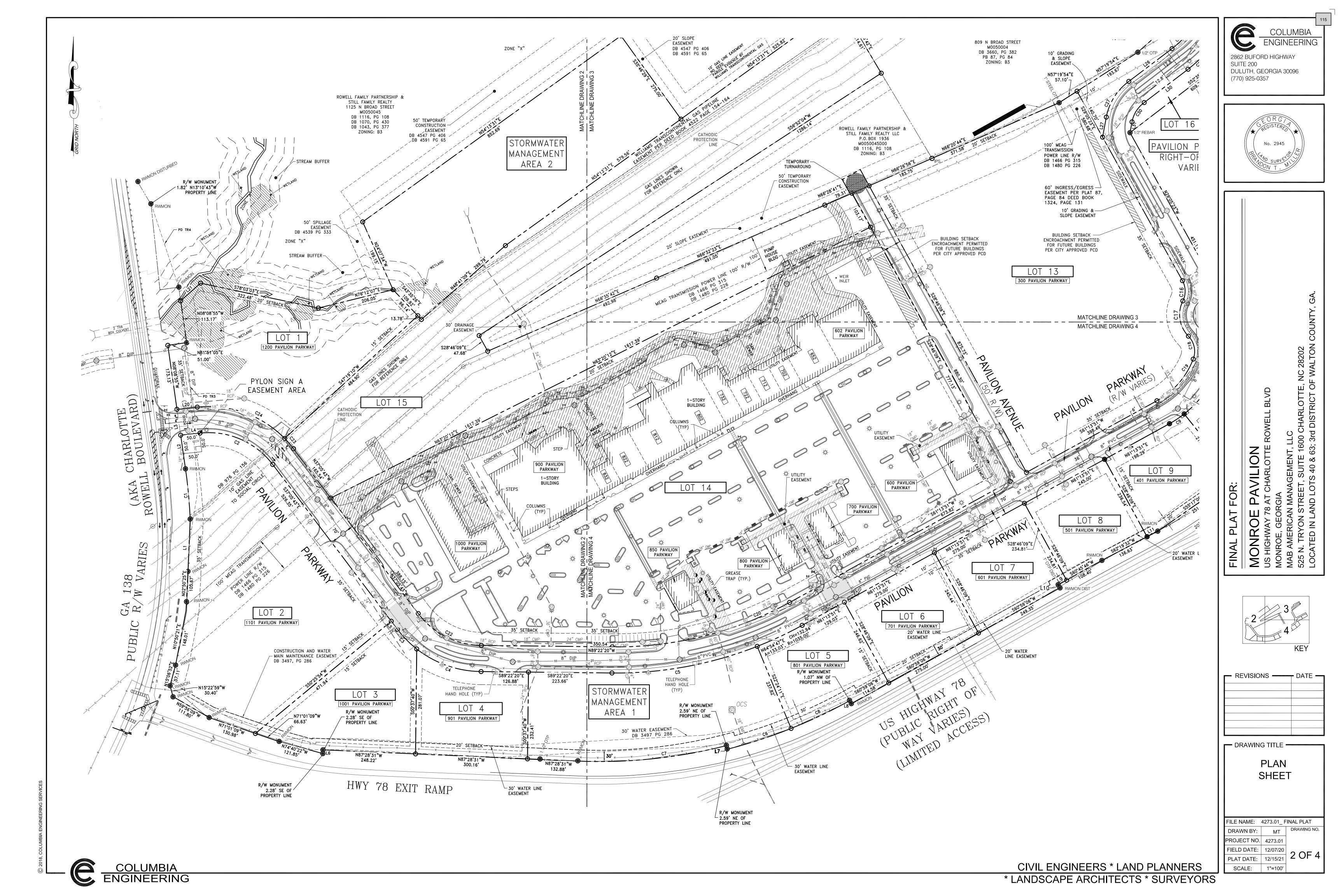
2862 BUFORD HIGHWAY

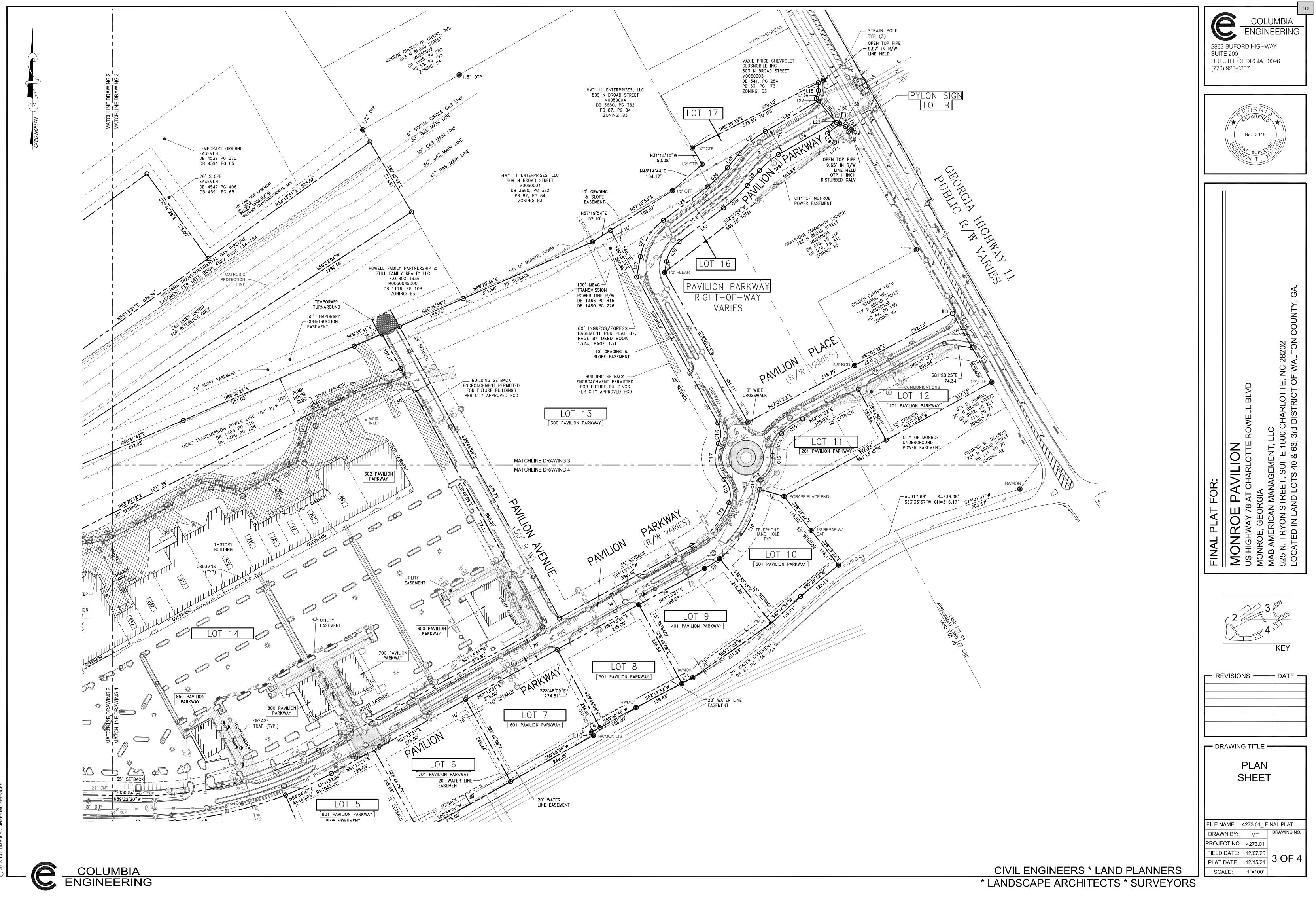
DULUTH, GEORGIA 30096

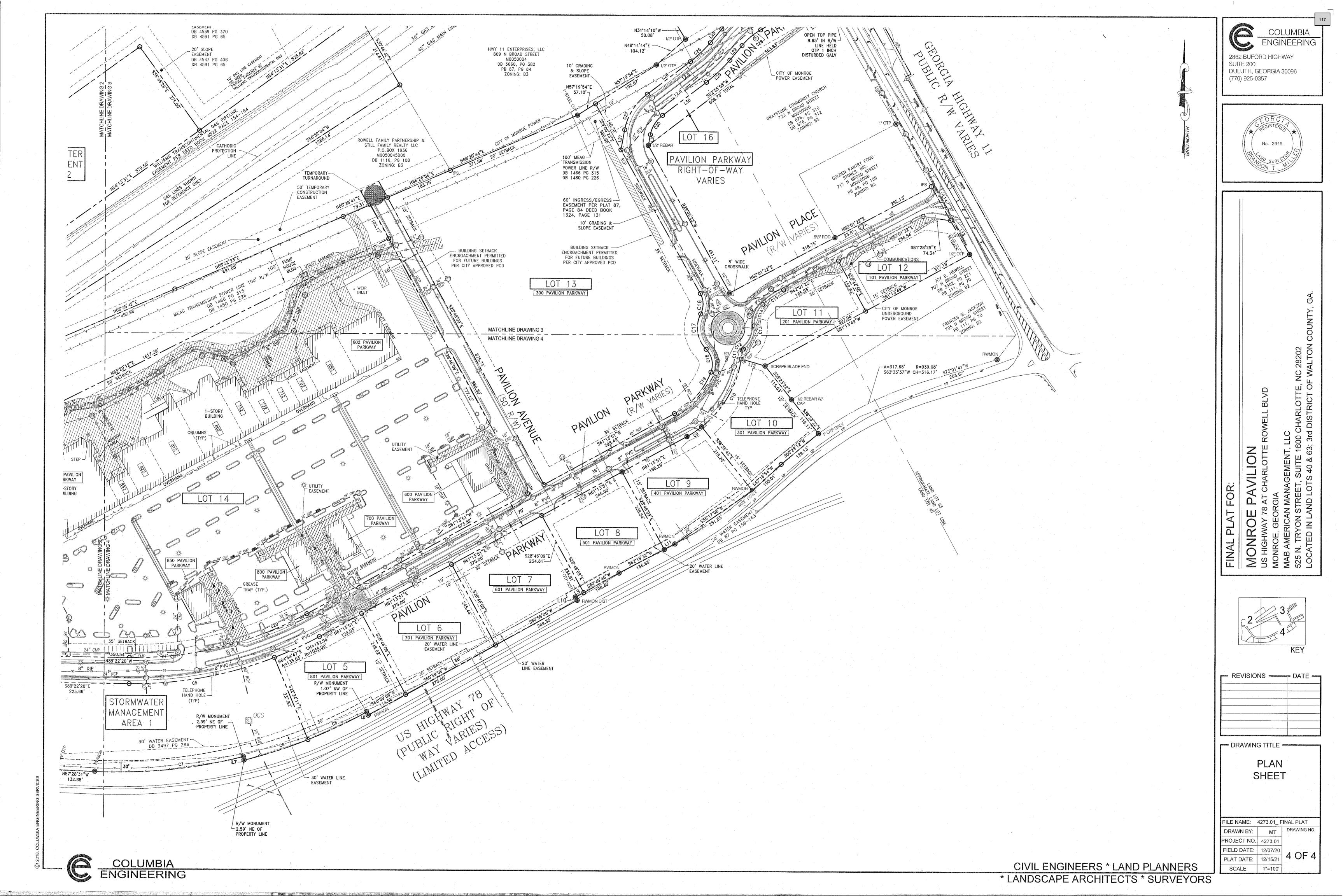
COLUMBIA

ENGINEERING

### CIVIL ENGINEERS \* LAND PLANNERS \* LANDSCAPE ARCHITECTS \* SURVEYORS







### AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF MONROE, GEORGIA, TO LIMIT THE FULL AND COMPLETE ORAL READING OF CITY ORDINANCES AND RESOLUTIONS AT CITY COUNCIL MEETINGS

WHEREAS, the City of Monroe, Georgia (the "City") has been vested with substantial legislative power to adopt clearly reasonable ordinances, resolutions, or regulations relating to its property, affairs, and local government for which no provision has been made by general law (O.C.G.A. § 36-35-3); and,

WHEREAS, Section 2.05(c) of the City Charter permits the City Council to adopt rules and bylaws to govern the conduct of its business; and,

WHEREAS, Section 2.12 of the City Charter requires that each ordinance shall be in written form and read at a minimum of two meetings of the Mayor and Council except in emergency situations before being voted upon; and,

WHEREAS, the City desires to limit the full and complete oral reading of the entirety of City ordinances and resolutions to be considered at City Council Meetings; and,

WHEREAS, the Mayor and Council are aware that matters to be considered by them at their called and regular meetings including proposed ordinances and resolutions will be properly posted to the City's website and other required forms of communication available to the public prior to the meetings in accordance with the Georgia Open Meetings Act (O.C.G.A. § 50-14-1 et seq.) by City Staff and that with such public posting the citizens of Monroe and those concerned with matters to be considered by the Mayor and Council will have opportunity to review and read ahead of time any proposed items to be considered by the Mayor and Council; and,

WHEREAS, such opportunity prior to the meetings of the Mayor and Council to review proposed ordinances and resolutions obviates the need to orally read the entirety of each proposed ordinance and resolution while still affording the public an opportunity to be well informed of the proposed actions of the Mayor and Council.

NOW, THEREFORE, BE IT ORDAINED, that the Mayor and Council of Monroe do hereby declare and adopt this Ordinance as follows:

- 1. The preamble of this Ordinance shall be considered to be, and is hereby incorporated by reference as if fully set out herein; and,
- 2. The full and complete textual oral reading of future City Ordinances and Resolutions before the Mayor and Council for their consideration shall not be required, but may be summarized by the title of the proposed ordinance or resolution and the substance of the same to be considered by the Council contained therein by City Staff upon presentation of the same to the Mayor and Council; and,

- 3. Upon motion made by the Mayor or any one City Council member, without the need of a second or vote on the same to request a full and complete textual oral reading of any ordinance or resolution under consideration by the Mayor and Council, the ordinance or resolution shall be read aloud in its entirety at the same City Council meeting; and,
- 4. This ordinance shall become effective upon its adoption.

FIRST READING. This 11th day of January, 2022.

SECOND READING AND ADOPTED. This 8th day of February, 2022.

### **CITY OF MONROE, GEORGIA**

By:\_\_\_\_\_(SEAL)

John S. Howard, Mayor

Attest: \_\_\_\_\_(SEAL)

Debbie Kirk, City Clerk

Y:\Client Files\PLR\City of Monroe - 05.247.01\2021-2022 Reading of Resolutions-Ordinances at Meetings\2022.01.04. Ordinance Concerning Reading City Ordinances & Resolutions v3.docx

### AIRPORT PROJECTS & UPDATES – JANUARY 2022

### Cy Nunnally Memorial Airport (D73)

Decembe	r Fuel Sales
\$4.48	Average Price
145	Transactions
3,873.2	Gallons Sold
\$17,367.61	Fuel Revenue
\$791.71	Fuel Profit/Loss
\$5,803.11	Airport Profit/Loss

### **TERMINAL BUILDING SCHEDULE**

The approved Terminal Building is currently situated to open for bid on January 15<sup>th</sup> and close on February 18<sup>th</sup>, then come before Council for approval request on March 8<sup>th</sup>. This will then lead to construction dates and completion of the terminal building.

### HANGAR ADDITIONS

Meetings are scheduled to discuss future locations of more T-Hangars by L&M Aviation at the airport. They currently own and operate the new 12-unit t-hangar at the airport and are looking to lease additional property and build more t-hangars. There will also be the agreement and site plan established for the placement of a maintenance hangar near the planned terminal building. This growth would further increase our based aircraft numbers, thus increasing our eligibility for more grant funding.

Further discussions are ongoing with other developers and parties interested in building private hangars on site as well. These are hopefully situated for 2022 planning and should begin discussions later this year.

# AIRPORT

## MONTHLY REPORT

### **JANUARY 2022**

	2021 January	2021 February	2021 March	2021 April	2021 May	2021 June	2021 July	2021 August	2021 September	2021 October	2021 November	2021 December	2020 December	Monthly Average	Yearly Totals
100LL AVGAS															
OOLL AvGas Sale Price         \$3.49         \$3.78         \$4.29         \$4.29         \$4.39<															
Transactions	91	113	117	34	138	113	151	124	188	165	205	145	116	130.8	1700
Gallons Sold	2,531.9	2,865.2	2,744.7	635.9	2,735.1	2,926.5	3,864.0	3,456.3	4,327.1	4,436.6	5,362.9	3,873.2	2,804.6	3274.2	42,564.2
AvGas Revenue	\$8,836.44	\$9,999.62	\$10,387.94	\$2,728.22	\$11,733.58	\$12,554.84	\$16,963.12	\$15,173.19	\$18,995.81	\$19,476.92	\$23,543.20	\$17,367.61	\$9,788.02	\$13,657.58	\$177,548.51
AvGas Profit/Loss	\$652.16	\$739.99	\$1,070.32	\$214.10	\$970.26	\$1,039.16	\$3,447.00	\$220.75	\$50.39	(\$35.63)	(\$325.57)	\$791.71	\$754.86	\$737.65	\$9,589.50
					G	ENERAL I	REVENUE	E/EXPENS	SE						
Hangar Rental	\$4,200.00	\$4,200.00	\$4,200.00	\$0.00	\$0.00	\$0.00	\$4,200.00	\$4,200.00	\$4,200.00	\$4,200.00	\$4,200.00	\$4,200.00	\$4,200.00	\$3,230.77	\$42,000.00
Lease Agreements	\$4,215.07	\$4,215.07	\$4,215.07	\$0.00	\$0.00	\$0.00	\$4,327.57	\$4,327.57	\$4,327.57	\$4,327.57	\$4,327.57	\$4,327.57	\$3,015.07	\$3,201.98	\$41,625.70
Grounds Maintenance	\$2,535.00	\$535.00	\$535.00	\$535.00	\$535.00	\$2,535.00	\$535.00	\$4,800.00	\$535.00	\$2,535.00	\$535.00	\$535.00	\$535.00	\$1,324.62	\$17,220.00
Buildings Maintenance	\$380.00	\$1,783.00	\$488.95	\$380.00	\$430.00	\$430.00	\$840.00	\$931.64	\$430.00	\$430.00	\$430.00	\$430.00	\$2,930.90	\$793.42	\$10,314.49
Equipment Maintenance	\$765.17	\$119.50	\$733.52	\$6,986.13	\$109.17	\$109.17	\$109.17	\$1,388.18	\$109.17	\$109.17	\$109.17	\$109.17	\$1,629.98	\$952.82	\$12,386.67
Airport Profit/Loss	\$3,007.57	\$4,338.06	\$5,348.42	(\$10,129.03)	(\$2,545.91)	(\$4,977.01)	\$8,048.40	\$11,886.50	\$5,061.79	\$2,975.77	\$36,685.83	\$5,803.11	(\$155.45)	\$5,026.77	\$65,348.05

### **CENTRAL SERVICES PROJECTS & UPDATES – JANUARY 2022**

### **FACILITIES & GROUNDS MAINTENANCE**

Currently the City maintains all rights-of-way, facilities, and parks with a combination of City staff and contractor labor. This has allowed for the most efficient approach to maintaining all areas in a timely manner. During the month of August, the grounds and parks crews collected 2,800 pounds of trash and debris while also maintaining approximately 40.8 acres of rights-of-way and grounds at facilities and parks. Contractor labor was able to maintain an additional 163.8 acres of rights-of-way and grounds at facilities and parks.

The replacement of brick on the old water plant will begin during the month of January as weather allows, and following a preconstruction meeting on January 13<sup>th</sup>. This was treated as an emergency project, but once the structure itself was secured properly, staff made the decision to bid the brick replacement to achieve the best possible costing associated with the complete repair.

### **CDBG 2020 STORMWATER TIMELINE**

The pre-construction meeting for this project was held on September 21<sup>st</sup>, construction began on October 11<sup>th</sup> with silt fence installation and material delivery. Currently, permanent easements are being finalized and executed by staff and attorneys. As construction schedules and exact locations are known during the project, updates will be provided for the project for social media notifications to the public.



Staff will begin working on the 2022 CDBG application with consultants and engineers to determine the location and help with funding of the next project.

### PLAZA PHASE II PROJECT UPDATE

Construction is in progress and is complete on the roof of the remaining buildings at the Plaza Shopping Center. The exterior should be completed by the end of January and will match the exterior of the new Police Department and Municipal Court building in appearance. Once this portion of the project is complete, the interior of the structures will then be examined further for repair, as will all utilities on site. There have been several delays and interruptions in the project due to materials and health.

### LEAF SEASON SCHEDULE

The 2021-22 leaf collection schedule begins on November 1st and end on January 31st. Leaf collection routes will mirror the residential garbage collection schedule, though it will likely not keep up but will provide a uniform effort. This year we have the full use of both a leaf truck and leaf trailer to have in the rotation, with the street sweeper working in tandem



on the streets. We will continually update the schedule and route status on social media as the collection timeline reveals itself.

### **PROJECT TIMELINE UPDATE**

Over the course of the past few months, efforts have taken place to build a timeline of projects currently ongoing by the City of Monroe. The attached timeline provides projects from Central Services, Fire, Police, Water, Sewer, Gas, Stormwater, Streets, Solid Waste, and Parks...all with updates for current activity. The timelines present planned and actual budgets, expenses, companies of performance, status updates, dates of material order, bidding, key milestones, and most importantly...start dates and estimated timelines for completion. This will be updated on a monthly basis to reflect changes and status updates for more continuity throughout the city, as well as track productivity and management of processes.

# **CENTRAL SERVICES**

### **MONTHLY REPORT**

### **JANUARY 2022**

	2021 January	2021 February	2021 March	2021 April	2021 May	2021 June	2021 July	2021 August	2021 September	2021 October	2021 November	2021 December	2020 December	Monthly Average	Yearly Totals
SAFETY PROGRAMS															
Facility Inspections															61
Vehicle Inspections	0	0	4	5	6	3	6	5	0	5	4	0	5	3.3	43
Equipment Inspections	3	0	4	3	2	0	2	5	0	0	0	0	2	1.6	21
Worksite Inspections	3	6	1	1	2	4	8	2	5	6	3	3	6	3.8	50
Employee Safety Classes	5	5	4	2	1	4	0	2	3	4	6	2	2	3.1	40
PURCHASING															
P-Card Transactions	377	397	495	431	446	591	484	455	448	408	446	324	367	436.1	5,669
Purchase Orders	120	86	110	84	113	97	81	84	89	83	87	55	75	89.5	1,164
Total Purchases	497	483	605	515	559	688	565	539	537	491	533	379	442	525.6	6,833
Sealed Bids/Proposals	1	2	5	4	1	1	5	1	2	2	1	2	2	2.2	29
					IN	IFORMA <sup>-</sup>	ΓΙΟΝ ΤΕΟ	HNOLOG	GΥ						
Workorder Tickets	75	125	157	94	89	119	98	114	88	96	88	64	97	100.3	1,304
Phishing Fail Percentage	2.0%	2.0%	2.0%	4.0%	2.8%	3.6%	2.0%	4.0%	2.6%	2.7%	4.1%	1.8%	2.4%	2.8%	
						Μ	ARKETIN	G					_		
Newsletters Distributed	0	0	1	0	0	1	0	0	0	0	0	1	1	0.3	4
Social Media Updates	12	8	11	22	19	14	11	9	15	24	19	20	10	14.9	194
	GROUNDS & FACILITIES														
Contractor Acres Mowed	115.3	115.3	115.3	122.9	130.5	130.5	130.5	163.8	163.8	163.8	163.8	163.8	115.3	138.0	1,794.5
Trash Collection	3,360.0	3,060.0	5,730.0	3,220.0	5,850.0	5,790.0	3,040.0	3,560.0	6,720.0	3,470.0	3,990.0	2,800.0	3,340.0	4,148.5	53,930.0
Crew Acres Mowed	30.7	15.3	15.3	62.1	73.4	87.4	87.4	87.4	87.4	87.4	57.4	40.8	30.7	58.6	762.3

PROJECT NAME	CODE	PROJECT BUDGET	CURRENT BUDGET	EXPENSE TO DATE	PERFORMED BY	PROJECT STATUS	FEET	MATERIAL	MATERIAL	SEAL BID	ESTIMATED	ESTIMATED	KEY MILESTONES OF PROJECT			
		\$ 38,040,898.96	\$ 36,062,310.81	\$ 16,158,271.38				ORDER DATE	LEADTIME	(YES/NO)	START DATE	TIMELINE				
Airport Paving	19-002 21- 007	\$ 1,453,975.00	\$ 965,842.06	\$ 886,313.13	Atlanta Paving & Concrete Construction	Complete	5,000'	N/A	N/A	Yes	04/05/21	60 days	Pre-Construction 3/15, Construction Start 4/5, Runway Closure 28 days, Sporadic Closure 28 days			
Park Sunshades	21-002	\$ 25,000.00	\$ 25,000.00	\$ 17,607.00		Complete		01/04/21	6 weeks	No	04/22/21	2 days	Material Order 1/4, Delivery 3/1, Installation 4/22			
Fire Department Memorial	N/A	N/A	\$ 12,675.28	\$ 5,000.00	Garland / SignBros	Complete		03/03/21	4 weeks	No	03/22/21	3 weeks	Involves Traffic Damage, Insurance, Garden Repair (\$10,481), Letter Replacement (\$2194.28)			
Garden Repair	,		. ,		, 0	T-Hangar Site Complete,										
Hangar Site Projects	18-005	\$ 350,000.00	\$ 350,000.00	\$ 331,404.81	GMC / Conner / JRM / NRC / APCC	Single Hangar Site In Progress		N/A	N/A	N/A	04/01/20	52 weeks	Excavation, Clearing, Grading, Ditching, Piping, Design, Surveying, GAB, Paving, Striping			
Fire Department BadgePass Installation	N/A	\$ 17,500.00	\$ 14,657.00	\$ 14,657.00	BadgePass / SAMS	Complete		03/29/21	N/A	No	N/A	2-3 weeks	Order, Installation, Testing, Live			
CDBG 2020 - Stormwater	19-036	\$ 1,506,579.00	\$ 1,506,579.00	\$ 91,699.00	Allen Smith / Carter & Sloope / Dickerson Group	Construction		N/A	N/A	Yes	N/A	N/A	Engineering Phase, Bidding, Construction planned for late summer/early fall			
Sidewalk Repair Project	20-005	\$ 45,000.00			Black Oak / J&R	Phased Project	1,136'	N/A	N/A	No	06/07/21	N/A	East Washington, East Highland, East Marable, Glen Iris			
Murray Lot Improvement	N/A	\$ 58,500.00	\$ 73,500.00	\$ 83,000.00	J&\$ Consolidated Holdings	Complete		N/A	N/A	No	03/17/21	3-4 weeks	Retaining Wall Replacement, Parking Area Repair/Replacement, Landscaping, REOPEN!			
Utility / Broad Street Gate	N/A	\$ 10,000.00	\$ 9,980.40	\$ 9,480.40	Larry's Fence & Access Control	Complete		03/08/21	3-4 weeks	No	04/12/21	4-6 weeks	Gate Building, Installation, Software Training			
Mathews Park Phase I	20-044	\$ 175,000.00	\$ 175,000.00	\$ 165,510.00	PlaySouth Playground Creators / CXT Concrete	Complete		N/A	N/A	Yes			Playgournd Equipment, Building Placement, Paving (County), Pavililon			
Mathews Park Phase II	21-035	\$ 300,000.00	\$ 300,000.00	\$ 47,111.00	PlaySouth Playground Creators, Great Southern Recreation	Bidding, Ordering		08/04/21	30 weeks	Yes	TBD	TBD	Tables, Pavilions, Concrete, Asphalt, Demo, Shade Structures, Signage, Fencing (322-6200-541303)			
City Hall Lighting	21-043	\$ 45,000.00	\$ 45,000.00	\$ 40,935.00	Peters Electric	Complete		N/A	N/A	No	08/02/21	TBD	City Hall Lighting Changeout (Prior to Reopen) (520-4600-541303)			
Pilot Park	20-014	\$ 250,000.00	\$ 250,000.00	\$ 311,134.00	PlaySouth Playground / Black Oak / TriScapes / Roberts Fence / City of Monroe	Complete		N/A	N/A	Yes	N/A	N/A	Demo of Existing, Stormwater Repair, Playground Equipment, Concrete, Fencing, Painting			
Pilot Park Maintenance	21-039	\$ 20,000.00	\$ 20,000.00	\$ 25,333.96	Conner Grading / City of Monroe	Complete		N/A	N/A	No	10/04/21	N/A	Drainage Repair, Mulch, Retaining Wall Repair			
Stormwater Retention Pond Rehabilitation	21-028	\$ 275,000.00	\$ 4,500.00	\$ 4,500.00	Conner Grading / City of Monroe	Phased Project		N/A	N/A	No	07/28/21	2 weeks	Breedlove/McDaniel DONE			
Parks Master Plan	21-044	\$ 10,000.00	\$ 10,000.00	\$ 2,001.00	Keck & Wood	Ongoing		N/A	N/A	No	08/14/21	N/A	Overall Remastering of the Parks Plan (322-6200-541303)			
Stormwater Infrastructure	21-029	\$ 145,510.00	\$ 38,617.00	\$ 48,117.00	Conner Grading / City of Monroe	Scheduling	320'	N/A	N/A	No	N/A	N/A	Highland Creek, Baron Drive			
Sidewalk Additions	20-003	\$ 50,000.00	\$ 50,000.00			Planning										
South Madison Avenue Paving Project	N/A	\$ 356,372.49	\$ 356,372.49	\$ 349,869.74	Blount Construction Company	Complete		N/A	N/A	Yes	05/03/21	3 weeks	Milling, Patching, Paving, Striping			
Terminal Building	21-042	\$ 550,000.00	\$-	\$ -	TBD	Design, Planning		N/A	N/A	Yes	11/01/21	7 months	Award, Acceptance/Rejection, Planning, Design, Bidding, Contracting, Construction (322-7563-541303)			
Gateway Entrance Signage	21-014	\$ 100,000.00	\$ 35,000.00	\$ 38,000.00	Black Oak, SignBros	Reimbursement		N/A	N/A	Yes	N/A	N/A	REBC grant award (31k), Design, Landscaping, Signage			
Cemetery Rehabilitation	N/A	\$ 200,000.00	\$ 50,000.00	\$-	TBD	Planning		N/A	N/A				Paving Portions, Design and Fencing, Shrub/Tree Removal			
Green Street Court	N/A	\$ 15,000.00	\$ 15,000.00	\$ 6,500.00	PlaySouth Playground Creators	Planning		N/A	N/A							
Stormwater Marketing	N/A	\$ 3,500.00	\$ -	\$ -	TBD	Pricing, Planning		N/A	N/A	No	N/A	Ongoing	Planning, Pricing, Design, Implementation			
Solid Waste Marketing & Recycling Education	N/A	\$ 30,000.00	\$-	\$-	TBD	Pricing, Planning		N/A	N/A	No	N/A	Ongoing	Planning, Pricing, Design, Implementation			
Library Parking Lot	N/A	Ś -	Ś -	Ś -		Bidding		N/A	N/A				Planning, Project Bidding during the Spring			
Rehabilitation GPS Replacement	N/A	۰ N/A	\$ 20,570.00		AT&T Fleet Complete	Complete		03/10/21	1 week	No	04/29/21	2 weeks	Material Delivery, Installation Dates/Scheduling			
Solid Waste Transfer Station	19-011	\$ 350,000.00			Osborn / Garland / Peters /	In Progress		N/A	N/A	No	N/A	3 months	Signage, Transfer Station Floor/Wall Repair/Clean, Scale Replacement, Fencing, Landscaping, Generator			
Improvements	19-011	\$ \$50,000.00	\$ \$50,000.00	\$ 520,050.20	CupriDyne / ProCare	III Progress		N/A	N/A	NO	N/A	5 IIIUIILIIS				
Scale House Improvements	N/A	\$ 100,000.00	\$ 107,466.70	\$ -	Fairbanks	Scheduling										
East Washington Street	LMIG	\$ 71,045.40		\$-		Complete	3,200'	N/A	N/A	Yes			Bidding, Milling, Paving			
Pinecrest Drive Plaza Drive	LMIG LMIG	\$ 46,550.00 \$ 102,564.07		\$ - \$ -		Complete	2,700' 3,400'	N/A N/A	N/A N/A	Yes Yes			Bidding, Milling, Paving Bidding, Milling, Paving			
Bryant Road	LIVIIG	\$ 102,364.07		\$ -		Awaiting Schedule Complete	2,800'	N/A N/A	N/A	Yes			Bidding, Milling, Paving			
South Madison Avenue	LMIG	\$ 77,770.00		\$ -		Complete	4,500'	N/A	N/A	Yes			Bidding, Milling, Paving			
Maintenance Hangar Building	21-033	\$ 50,000.00	\$ 35,500.00	\$-	Owner / Lessee	Design In Progress		N/A	N/A	No	N/A	12 months	Planning, Council Approval, Engineering, 7460, DOT Approval, Lease Agreement, (322-7563-541303)			
Police / Municipal Court Renovation Project		\$ 3,560,523.00	\$ 3,560,523.00	\$ 3,372,576.32	Garland / Place Services	Complete		N/A	N/A	Yes	06/01/19	24 months	Exterior, Bidding Architectural, Design, Bidding, Interior Renovation, Final			
Plaza Renovation Phase II	21-021	\$ 971,288.00			Garland Company	In Progress		05/12/21	N/A	Yes	07/28/21	N/A	Planning, Bidding, Approval, NTP, (100-6200-541303)			
	21-022	\$ 478,678.00			Garland Company J.Key Construction / Conner	In Progress		05/12/21	N/A	Yes	07/28/21	N/A	Planning, Bidding, Approval, NTP, (520-4750-541303)			
Childers Park Rehabilitation	21-038	\$ 25,000.00	\$ 25,000.00	\$ 37,200.00	Landscaping	Complete		10/07/21	2 weeks	No	10/18/21	2 weeks	Pricing, Demo, Repair (322-6200-541303)			
GIS Development		\$ 250,000.00	\$ 250,000.00	\$ 227,229.00	Carter & Sloope	Sewer Test Deployment, Awaiting Water, Gas, and Stormwater		N/A	N/A	Yes	01/01/20	24 months	Captured Data, Test Phases, Deployement, Edit/Corrections, Live Application			
Park Restrooms	21-034	\$ 130,000.00	\$ 135,932.24	\$-	CXT Concrete Buildings	Review Complete		08/12/21	N/A	No	TBD	5 months	Mathews Park, Pilot Park, (322-6200-541303)			
Garbage Truck Purchase (ASL)	N/A	\$ 270,000.00	\$ 278,673.00		Carolina Environmental Systems	Ordered		08/16/21	280 days	No	N/A	N/A	National Purchasing Alliance Purchase			
Alcovy River Park	21-026	\$ -	\$ -	\$ 5,954.00		Planning										
Parks Buildings Demo	21-030	\$ 20,000.00	\$ 20,000.00	\$ 38,314.84	City of Monroe	Complete		N/A	N/A	No	02/01/21	Sporadic	EC Kidd DONE, Towler Street DONE, Hammond DONE, Mathews DONE, Coker DONE, Athens Tech DONE			

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MyCivic Implemetation	N/A	\$-	\$ -	\$ -	Tyler / MyCivic	In Progress		N/A	N/A	No	05/17/21	6 weeks	Development, Implement
North Midland Traffic Calming		\$-	\$ -	\$-	Keck & Wood	Planning		N/A	N/A	No	N/A	4 weeks	Design, Planning, Pricing,
Old WTP Exterior/Brick Rehabilitation	21-032	\$ 100,000.00	\$ 100,000.00	0 \$ 80,501.25	Garland Company	In Progress		N/A	N/A	No	05/17/21	6 weeks	Emergency Restoration, B
Lumpkin Alleyway Phase II		\$-	\$ -	\$ -	City of Monroe / TBD	Easement Acquisition		N/A	N/A	No	N/A	2 weeks	Demo of Existing, Utility R
North Madison Sidewalk/Drainage	21-027	\$-	\$ -	\$ 8,980.42	Keck & Wood	Engineering	1,200'	N/A	N/A	Yes	N/A	N/A	Planning, Design, Drainage
Highway 186 Gas Extension	24.004	ć <u>1 000 000 00</u>	¢ 4 000 000 0	a ć 172.100.00	City of Monroe	In Progress	36,000'	N/A	N/A	No	01/01/21	12 months	6" Plastic
Highway 83 Gas Extension	21-001	\$ 1,000,000.00	\$ 1,000,000.00	0 \$ 173,160.00	City of Monroe	Material Ordered	114,502'			No	06/01/21	6 months	4" Plastic, Hwy 83, Chandl Hestertown, Adcock
Popluar Street Gas Renewal / Installation					City of Monroe	Complete	4,300'	N/A	N/A	No	03/01/21	4 weeks	2" Plastic / 2" Steel
Southview Drive, Bolton Street, Reece Street, Pierce Street and Olympian Way Renewal	21-004	\$ 316,494.00	\$ 316,494.00	\$ 3,060.00	City of Monroe	All completed and services tied over	3,000'			No	01/01/21	4 weeks	2" Plastic
Carwood Drive Gas Renewal				\$ 3,231.36	Southern Pipeline	Completed & services tied over.	3,000'	N/A	N/A	No	05/01/21	6-8 weeks	2" Steel
Victory Drive Renewal				\$ 1,530.00	TBD	Planning	1,500'	N/A	N/A	No	01/01/21	5 months	2" Plastic
Harris / Lacy Renewal MAB Gas Extension	21-005	\$ 250,000.00	\$ 231,576.50	0 \$ 18,423.50	TBD City of Monroe	Planning Complete	2,000'	N/A N/A	N/A N/A	No No	04/01/21 03/01/21	5 months 4 weeks	2" Plastic 2" Plastic / 4" Plastic
Unisia Drive Gas Extension	21-005	\$ 230,000.00	\$ 231,370.3	18,423.30	City of Monroe	Complete	3,100'	N/A	N/A	NO	01/01/21	1 week	4" Plastic
Highway 11 South Renewal					Contractor	Complete	20,064'	N/A	N/A		01/01/21	6-8 weeks	4" Plastic
The Fields / Alcovy Mountain Gas Extension	21-005	\$ 250,000.00	\$ 227,886.14	4 \$ 3,690.36	City of Monroe	Complete	4,000'	N/A	N/A		03/01/21	1 week	2" Plastic
South Madison Sewer Replacment					City of Monroe	Complete	550'	N/A	N/A		02/01/21	4-6 weeks	6" Clay
Church Street Sewer Replacement					City of Monroe	Complete	400'	N/A	N/A		03/01/21	4-6 weeks	6" Clay
Gratis Road / Birch Street / Highway 78 Sewer Repairs					City of Monroe	Complete					03/01/21	4-6 weeks	12 Manholes Raised in Jac
2018 CDBG					IPR / Dickerson Group / Blount	Complete		N/A	N/A	Yes	09/18/21	20 months	Water / Sewer Rehabilitat
Alcovy River / Highway 138 Sewer Extension	18-002	\$ 4,000,000.00	\$ 4,000,000.0	0 \$ 209,625.18	Contractor	Main Complete, Pump Station Contracted		N/A	N/A	Yes	01/01/21	12 months	Bid, Preconstruction, Con
Water Model Development					Weideman & Singleton	Complete		N/A	N/A	Yes	11/01/20	6-8 weeks	
WWTP Rehabilitation	19-012	\$ 7,500,000.00	\$ 7,500,000.0	0 \$ 550,163.75	Hofstadter & Associates	In Progress		N/A	N/A	Yes	01/01/00	forever	Design, Planning, Design,
Raw Water Main Replacement	20-030	\$ 3,520,000.00	\$ 3,520,000.0	0 \$ 53,256.80	Weideman & Singleton	Approved by EPD	TBD	N/A	N/A	Yes	01/01/21	12 months	30" / 20" Water Main Rep
South Broad Street Water Extension					City of Monroe	Myers to Walker Complete	1,500'	N/A	N/A		05/01/21	6-8 weeks	10" Water Main / Pressur
Highway 78 East Water Extension					City of Monroe	Planning	1,500'	N/A	N/A		03/01/21	4 months	8" Water Main
Cedar Ridge Road Water Extension					Contractor	Complete	3,500'	N/A	N/A	Yes	02/01/21	6-8 weeks	20" Water Main
Loganville Water Extension	18-028	\$ 5,580,000.00	\$ 5,580,000.0	0 \$ 7,377,162.04	Contractor	Complete		N/A	N/A	Yes	07/01/18	36 months	Easements, Construction
Piedmont Industrial Parkway Water Extension	20-040	\$ 1,000,000.00	\$ 1,000,000.00	26,020.41	City of Monroe	In progress - Engineers	13,000'	N/A	N/A	No	01/01/21		Unisia Drive, Jacks Creek,
Piedmont Industrial Park Water Tank	20-039	\$ 2,000,000.00	\$ 2,000,000.0	0 \$ 15,788.75	TBD	Planning		N/A	N/A	Yes	TBD	TBD	
Jim Daws Road Water					City of Monroe	Complete	1,000'	N/A	N/A	No	01/01/21	4 weeks	
Extension Poplar Street Pressure				1	City of Monroe	Complete	2,800'	N/A	N/A	No	01/01/21	6-8 weeks	1
Improvements						Complete	∠,800	N/A	N/A	INU	01/01/21	o-o weeks	
Jack's Creek Rd Gas Expansion					City of Monroe	Complete	3500'	N/A	N/A	No	07/01/21	1 month	Installed 3500' of 2" plasti
Saddle Creek Subdivision Jim Daws/Wall Rd					City of Monroe	Complete	3500'	N/A	N/A	No	07/01/21	1 month	Installed 3500' of 2" plasti



# CODE DEPARTMENT MONTHLY REPORT January 2022

The Code Department of the City of Monroe respectfully submits this report to the Mayor and Council. It is the intent of this report to highlight statistics, specific job duties, and any job functions related to the Code Department during the time period of November 1, 2021 thru November 30, 2021.

### Statistics:

- Total Calls: 709
- Total Minutes: 24:35:07
- Total Minutes/Call: 2:05
- Code Inspections: 156
- Total Permits Written: 61
- Amount collected for permits: \$18,229.31
- Check postings for General Ledger: 73

### Business/Alcohol Licenses new & renewals: None

### New Businesses: 5

- Pathways Hospice LLC 704A Breedlove Dr
- TaylorMack Mobile Truck Repair 105B Vine St.
- Joe Casteel 700C Breedlove Dr office only
- SprintCom Inc. 2130 W. Spring St.
- Mimi Beauty Mart LLC 1219 W. Spring St.

### Closed Businesses: 3

- Happy Jack 4 U 116 Oak Ridge Residential
- SprintCom Inc. 2130 W. Spring St duplicate license
- Petals PCH Inc 422 S. Broad St.

### Major Projects:

- Major Projects Permitted: None
- Major Projects Ongoing: Monroe Pavilion

### Code Department:

- Receiving business license payments, affidavits and identification.
- Making numerous phone calls regarding insufficient paperwork
- Following up on unpaid business licenses
- Processing paperwork for alcohol licenses and special event permits
- Checking turn on list from utilities and contacting businesses that have not purchased business licenses
- Checking all businesses for delinquent city and county personal property taxes prior to accepting payments for licenses
- Researching state license requirements for businesses
- Updating spread sheets regarding business licenses, number of employees, E-Verify #'s etc.
- Applications for PTVR registrations and renewals
- Following up on golf cart permits that have not been renewed
- Communicating with Tyler on the renewal process
- Verifying status for non-citizens thru the SAVE program

- Receipting miscellaneous money
- Preparing and mailing business license renewal information packet
- Preparing business license invoices to be mailed in December
- Issuing permits for Building, Electrical, Plumbing and HVAC
- Receiving and preparing Rezones, variances, Conditional Uses, COA's, etc. for Meetings.
- Preparing and mailing letters to adjoining properties for Zoning Changes.
- Scheduling inspections for contractors.
- Preparing agenda items for Planning Commission and Historic Preservation Meetings.
- Scheduling Planning Commission and Historic Preservation meetings and attending
- Taking minutes for Planning & Zoning and Historic Preservation meetings and preparing them
- Taking and recording complaints.
- Researching Zoning Inquiries.
- Responding online inquiries.
- Cleaning up expired permits.
- Preparing all permit reports and copies of permit for County Tax Dept.
- Entering data for inspections being done into Incode software.
- Processing Open Records Requests

#### **City Marshal:**

- Patrolled city daily.
- Removed 53 signs from road way.
- 198 repair/cleanup orders and Re-inspections
- Transported city funds for deposit to banks daily.
- Investigated 2 utility tampering and theft cases. 4 citations
- Represented city in Municipal Court.
- 40 Hours POST training.

#### **Historic Preservation Commission:**

- Request for COA for Gutters—249 Boulevard—Approved
- Request for COA for Rear addition—707 S. Broad St—approved
- Request for COA for exterior changes—404 E Church St—tabled to January meeting

#### **Planning Commission:**

- Request for Conditional Use Permit—Expansion of an Existing Private School—611 Davis St—Recommended Approval
- Request for Rezone & Annexation—0 Oakland Ridge—R-1 County to R-1 City—Recommended Approval
- Request for COA—Renovation of an existing Convenience Store—615 E Spring St—Approved
- Preliminary Plat Review—0 Charlotte Rowell Blvd—The Monroe Pavilion—Recommended Approval
- Preliminary Plat Review—318 Alcovy St—Veterans Walk—Recommended Approval

		1		
11/1/2021 1248 S. MADISON AVE.	JUNK ITEMS IN YARD	R/C	11/16/2021	
11/1/2021 MERIDITH CT.	MANNER OF PARKING	R/C	11/16/2021	MOVED
11/1/2021 1317 S. MADISON AVE.	JUNK VEHICLES IN YARD.	R/C	11/16/2021	MOVED
11/1/2021 340 TOWLER ST. LOT 9	TRAH/WOOD IN YARD	R/C	11/16/2021	CLEANED
11/2/2021 313 BOLD SPRINGS AVE.	JUNK ITEMS ON TRAILOR/TRUCK	R/C	11/17/2021	CLEANED UP
11/2/2021 341 N. MADISON AVE.	VEHICLE SITTING ON BLOCKS	R/C	11/17/2021	MOVED
11/2/2021 786 HICKORY DR.	LARGE AMOUNT OF JUNK IN YARD	R/C	11/17/2021	CLEANED UP
11/3/2021 407 PLANTATION DR.	TRASH CAN NEEDS TO BE REMOVED FROM CURB	R/C	11/18/2021	MOVED
11/3/2021 425 MAGNILIA ST.	JUNK IN YARD	R/C	11/18/2021	CLEANED
11/3/2021 407 MAGNOLIA ST.	JUNK/TRASH IN YARD	R/C	11/18/2021	CLEANED
11/3/2021 340 TOWLER ST. LOT 6	JUNK IN YARD	R/C	11/18/2021	WORKING WITH OWNER
11/4/2021 647 GATEWOOD	TALL GRASS/WEEDS	R/C	11/19/2021	CUT
11/4/2021 707 DAVIS ST.	JUNK/TRASH IN YARD	R/C	11/19/2021	CLEANED
11/4/2021 723 DAVIS ST.	TALL GRASS/WEEDS	R/C	11/19/2021	CUT
11/4/2021 709 W. CREEK CIR.	JUNK IN YARD	R/C	11/19/2021	CLEANING, WORKING WITH OWNER
11/5/2021 115 FELKER ST.	OVERGROWN VEG.	R/C	11/20/2021	CUT
11/5/2021 904 WILKINS DR.	OPEN OUTDOOR STORAGE	R/C	11/20/2021	MOVED
11/5/2021 421 ALCOVY ST.	REFRIGERATOR IN FRONT YARD	R/C	11/20/2021	MOVED
11/8/2021 739 W. CREEK CIR.	TRASH IN YARD	R/C	11/23/2021	CLEANED
11/8/2021 727 W. CREK CIR.	TRASH/JUNK IN YARD	R/C	11/23/2021	CLEANED
11/8/2021 707 W. CREEK CIR.	JUNK/TRASH IN YARD	R/C	11/23/2021	CLEANED
11/9/2021 647-B BURCH ST.	JUNK VEHICLE	R/C	11/24/2021	MOVED
11/9/2021 624 E. MARABLE ST.	TRASH IN YARD	R/C	11/24/2021	CLEANED
11/9/2021 622 MARABLE ST.	OLB BED SPRING IN YARD	R/C	11/24/2021	CLEANED
11/9/2021 423 N. BROAD ST.	VEHICLE SITTING ON BLOCKS	R/C	11/24/2021	MOVED
11/10/2021 807 S. BROAD ST.	TALL GRASS/WEEDS	R/C	11/24/2021	CUT
11/10/2021 1206 FAMBROUGH WAY	TALL GRASS/WEEDS	R/C	11/25/2021	CUT
11/10/2021 205 DOUGLAS ST.	TALL GRASS/WEEDS	R/C	11/25/2021	CUT
11/11/2021 417 GLENWOOD DR.	PALLETS, MISC JUNK IN YARD	R/C	11/26/2021	CLEANED
11/11/2021 405 SHAMROCK DR.	WOOD, MISC. JUNK IN YARD	R/C	11/26/2021	CLEANED
11/11/2021 421 ALCOVY ST.	PALLETS IN YARD	R/C	11/26/2021	CLEANED
11/11/2021 303 WALKER DR.	JUNK VEHICLES IN YARD.	R/C	11/26/2021	WORKING WITH OWNER
11/12/2021 121 PERRY ST.	TALL GRASS/WEEDS	R/C	11/27/2021	СИТ
11/12/2021 420 EDWARDS ST.	TALL GRASS/WEEDS	R/C	11/27/2021	CUT
11/12/2021 710 LAWRENCE ST	LIVING W/NO UTILITIES	R/C	11/27/2021	CUT ON
11/12/2021 429 EDWARDS ST.	TALL GRASS/WEEDS	R/C	11/27/2021	CUT
11/15/2021 121 NOWELL ST.	TALL GRASS/WEEDS	R/C	11/30/2021	CUT
11/15/2021 124 NOWELL ST.	JUNK IN YARD	R/C	11/30/2021	CLEANED
11/15/2021 529 LAWRENCE ST	JUNK,TALL GRASS	R/C	11/30/2021	CLEANED

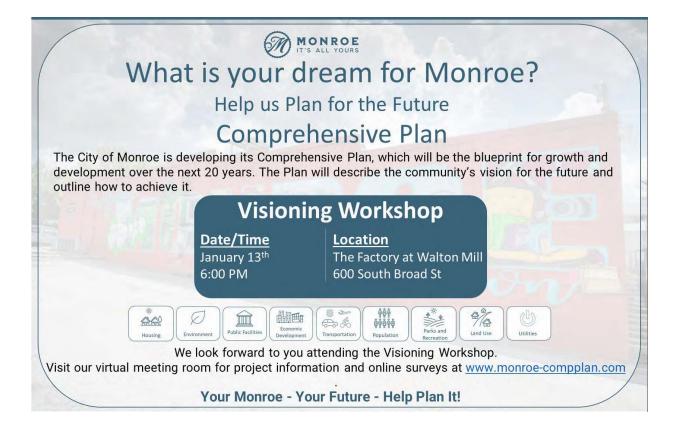
11/15/2021	321 STOKES ST.	TALL GRASS/WEEDS	R/C	11/30/2021	CUT
11/16/2021	721 OVERLOOK CR.	TRASH/JUNK IN YARD	R/C	12/1/2021	CLEANED
11/16/2021	329 GLEN IRIS DR.	WHITE FORD TRUCK, FLAT TIRES	R/C	12/1/2021	FIXED
11/16/2021	724 COUNTRY CLUB DR.	JUNK ITEMS IN YARD, OPEN OUTDOOR STORAGE	R/C	12/1/2021	CLEANED
11/17/2021	101 DEAN ST	JUNK VEHICLE IN YARD	R/C	12/2/2021	MOVED
11/17/2021	540 GREEN ST.	JUNK IN YARD	R/C	12/2/2021	CLEANED
11/17/2021	539 GREEN ST.	JUNK VEHICLE IN YARD	R/C	12/2/2021	MOVED
11/17/2021	518 GREEN ST	MISC JUNK ITEMS IN YARD	R/C	12/2/2021	CLEANED
11/18/2021	735 LACY ST.	JUNK VEHICLE PARKED IN YARD	R/C	12/3/2021	LOOKING FOR OWNER
11/18/2021	403 ASH ST.	2 JUNK VEHICLES IN YARD	R/C	12/3/2021	MOVED
11/18/2021	1019 DAVIS ST.	JUNK VEHICLE IN YARD	R/C	12/3/2021	MOVED
11/18/2021	1006 MEADOWWALK	JUNK VEHICLE PARKED IN ROADWAY	R/C	12/3/2021	REMOVED
11/19/2021	LOPEZ LN.	JUNK VEHICLE IN YARD	R/C	12/4/2021	REMOVED
11/19/2021	953 LOPEZ LN.	MANNER OF PARKING IN ROADWAY MORE THAN 12" F	R/C	12/4/2021	VEHICLE TOWED AWAY
11/19/2021	723 MASTER DR.	JUNK IN YARD	R/C	12/4/2021	YARD CLEANED
11/29/2021	312 S. BROAD ST.	FENCE IN NEED IF REPAIR	R/C	12/4/2021	WORKIN WITH OWNER
11/29/2021	517 LANDERS ST.	BOAT IN FRONT YARD	R/C	12/14/2021	MOVED
11/29/2021	519 LANDERS ST.	JUNK/TRASH IN YARD	R/C	12/14/2021	CLEANED
11/30/2021	139 5TH ST.	JUNK ON RIGHT SIDE OF RESIDENCE	R/C	12/15/2021	CLEANED UP
11/30/2021	106 3RD ST.	WOOD/JUNK IN BACK YARD	R/C	12/15/2021	CLEANED UP
11/30/2021	118 4TH ST.	JUNK/TRASH IN YARD	R/C	12/15/2021	CLEANED UP
11/30/2021	133 3RD ST.	TRASH/JUNK IN YARD	R/C	12/15/2021	CLEANED UP
11/30/2021	1251 S. MADISON AVE	JUNK/TRASH IN YARD	R/C	12/15/2021	CLEANED UP

		1-5 Nov 2021 Monroe PD Training		
8-Nov-21	615 Lakeview Dr	trash, furniture in yard	RC	22-Nov-21 closed
8-Nov-21	728 Walton Rd	furniture in yard	RC	22-Nov-21 closed
8-Nov-21	223 Mayfield Dr	trash, furniture in yard	RC	22-Nov-21 closed
8-Nov-21	208 Carwood Dr	trash, furniture in yard	RC	22-Nov-21 closed
9-Nov-21	242 North Hammon Dr	feather flag	RC	23-Nov-21 closed
9-Nov-21	1006 Windsor Dr	tall grass and weeds	RC	23-Nov-21 closed
9-Nov-21	314 GW Carver Dr	goat	RC	23-Nov-21 closed
9-Nov-21	220 East Marabel St	trash, furniture in yard	RC	23-Nov-21 closed
10-Nov-21	263 Carwood Dr	trash, building materials in driveway	RC	24-Nov-21 closed
10-Nov-21	148B West Marable St	open outdoor storage	RC	24-Nov-21 closed
10-Nov-21	219 Mayfield Dr	uncultivated veg	RC	24-Nov-21 closed
10-Nov-21	219 Mayfield Dr	2 junk vehicles	RC	24-Nov-21 closed
11-Nov-21	306 Reed Way	open outdoor storage	RC	25-Nov-21 closed
11-Nov-21	703 Reed St	open outdoor storage	RC	25-Nov-21 closed
11-Nov-21	253 Carwood Dr	furniture in yard	RC	25-Nov-21 closed
12-Nov-21	1050 North Borad St	tall grass and weeds	RC	26-Nov-21 closed
12-Nov-21	1050 North Borad St	doors	RC	17-Dec-21 open
12-Nov-21	1050 North Borad St	windows	RC	17-Dec-21 open
		13-21 Nov 21 Holiday leave time		
22-Nov-21	813 Fawnfield Dr	vehicle parked on improper surface	RC	6-Dec-21 open
22-Nov-21	742 Walton Rd	trash, tires, boxes in yard	RC	6-Dec-21 open
22-Nov-21	252 Carwood Dr	furniture in yard	RC	6-Dec-21 open
22-Nov-21	833 Fawnfield Dr	vehicle parked on improper surface	RC	6-Dec-21 open
23-Nov-21	1812 Meadowalk Dr	vehicle parked on improper surface	RC	7-Dec-21 open
23-Nov-21	2011 Meadowalk Dr	trash, boxes in yard	RC	7-Dec-21 open
23-Nov-21	1108 Meadowalk Dr	trash, furniture in yard	RC	7-Dec-21 open
23-Nov-21	1002 Windsor Dr	trash, furniture in yard	RC	7-Dec-21 open
24-Nov-21	314 GW Carver Dr	goat	RC	8-Dec-21 open
24-Nov-21	219 Mayfield Dr	junk vehicles	RC	8-Dec-21 open
24-Nov-21	219 Mayfield Dr	uncultivated veg/tall grass and weeds	RC	8-Dec-21 open

		25-28 Nov 21 Thanksgiving			
29-Nov-21	1050 North Broad St	neghbrohood standards	RC	13-Dec-21 op	pen
29-Nov-21	1050 North Broad St	tall grass and weeds	RC	13-Dec-21 op	pen
29-Nov-21	1050 North Broad St	windows	RC	27-Dec-21 op	pen
29-Nov-21	1050 North Broad St	doors	RC	27-Dec-21 op	pen
30-Nov-21	242 North Hammon Dr	feather flag	citation	clo	osed
30-Nov-21	411 East Marabel St	trash, furniture in yard	RC	14-Dec-21 <mark>op</mark>	pen
30-Nov-21	1808 Meadowalk Dr	furniture in yard	RC	14-Dec-21 op	pen
30-Nov-21	1801 Meadwalk Dr	trash, boxes, furniture in yard	RC	14-Dec-21 op	pen

### **Economic Development December Report:**

- Comprehensive Plan Process Public Visioning Meeting on January 13th
- Comp Plan Public Survey & Website: monroe-compplan.com
- Downtown Awards Reception Feb. 7th, 6 pm at the Factory at Walton Mill



### **Upcoming Events:**

DDA/CVB Board Meetings - Thursday, January 13th, 8:00 at City Hall (See 2022 calendar of events attached)

### **Ongoing Tasks:**

- Historic Resources Survey underway monroega.com/historicsurvey
- DCA Main Street compliance
- Milner-Aycock Building Sale
- Retail Recruitment & Retention
- Visitors Center open to the public

### 2022 Downtown Events:

- March 12 (Saturday) Car Show with full street closure, 10-4
- April 22 (Friday) Food Truck Friday at Monroe Cotton Mill, 12-4
- May 6 (Friday) First Friday Concert in City Hall lot with Highland Street closure
- May 7 (Saturday) Opening Day of the Farmers Market with Court Street closure 8:30-12:30 [FM every Saturday through Oct. 8<sup>th</sup>]
- June 3 (Friday) First Friday Concert in City Hall lot with Highland Street (and more?) closure
- June 18 (Saturday) Monroe Flower Festival, 10-4
- July 4 (Saturday) City Fireworks
- July 29 (Friday) FTF & Movies at the Mill with S. Madison Street closure
- August 5 (Friday) First Friday Concert in City Hall lot with Highland Street closure
- September 2 (Friday) First Friday Concert in City Hall lot with Highland Street closure
- October 8 (Saturday) Fall Fest with full street closure
- September 25 or October 16 (Sunday) Farm to Table Dinner 5:00 to 9:00 pm, Court St. closure
- November 3 (Thursday) Light Up the Night, 5 to 8 pm, Court St. closure
- November 10 (Thursday) Candlelight Shopping, 5 to 8 pm, Court St. closure
- November 17 (Thursday) Candlelight Shopping, 5 to 8 pm & Magical Light Parade in Childers, 6 pm, Court St. closure
- November 26 (Saturday) Shop Small Saturday
- December 8 (Thursday) Christmas Parade, 6:30 pm, Broad Street closure
- December 15 (Thursday) Candlelight Shopping & Carriage Rides, 5 to 8 pm, Court St. closure
- December 22 (Thursday) Candlelight Shopping & Carriage Rides, 5 to 8 pm, Court St. closure
- December 20-24? Live Nativity organized by LWOC



1821 OC)		
		ANNUAL EVENTS
	3/12	CAR SHOW   9AM TO 4PM
	4/22	FOOD TRUCK FRIDAY   11AM & 6:30PM
	5/6	FIRST FRIDAY CONCERT   7PM Purple Madness in front of City Hall
	5/7	FARMERS MARKET   8:30AM TO 12:30PM Every Saturday through October 8th
	6/3	FIRST FRIDAY CONCERT   7PM Soul Purpose in front of City Hall
	6/18	FLOWER FESTIVAL   10AM TO 4PM
	7/29	MOVIES AT THE MILL   6:30PM
	8/5	FIRST FRIDAY CONCERT 7PM King of Pop Experience in front of City Hall
	9/2	FIRST FRIDAY CONCERT   7PM Swingin' Medallions in front of City Hall
	10/8	FALL FEST   10 AM TO 4PM
	11/3	LIGHT UP THE NIGHT   5 TO 8PM
SIR	11/10	CANDLELIGHT SHOPPING   5 TO 8PM Every Thursday until Christmas
KA	11/17	MAGICAL LIGHT PARADE   6рм Childers Park - Lights on display until year-end
	12/8	CHRISTMAS PARADE 6:30PM
M	EirMC	NROE Congia
FOR	EVENT DE	TAILS VISIT: MonroeDowntown.com



# ELECTRIC & TELECOM DEPARTMENT MONTHLY REPORT

JANUARY 2022

## Items of Interest

Started setting self-supporting poles for town green

Storm restoration went smoothly

Electric and Telecom services active in all the Pavilion project.

 $\frac{1}{2}$  of all poles set and wire pulled for the Madison Ave electric rebuild project.

# ELECTRIC: MONTHLY DIRECTOR'S REPORT

REPORTING PERIOD: 11/2021 | FY 2021



COVER	1
OVERVIEW	2
SALES REPORT	3
SALES STATISTICS	4
POWER SUPPLY	5
DETAIL REVENUES	6
DETAIL EXPENSES	7-8

### **CITY OF MONROE: ELECTRIC FUND OVERVIEW**

	Jan 2021	Feb 2021	Mar 2021	Apr 2021	May 2021	Jun 2021	Jul 2021	Aug 2021	Sep 2021	Oct 2021	Nov 2021	Dec 20	021 FY 202	AS BUDGET	FY 2020
REVENUES	\$ 1.447M	\$ 1.621M	\$ 1.802M	\$ 1.485M	\$ 1.432M	\$ 1.359M	\$ 1.606M	\$ 1.952M	\$ 1.759M	\$ 1.673M	\$ 1.462M		\$ 17.599	M \$ 18.301M	\$17.050M
PERSONNEL COSTS	\$ 0.103M	\$ 0.106M	\$ 0.103M	\$ 0.159M	\$ 0.106M	\$ 0.105M	\$ 0.108M	\$ 0.113M	\$ 0.103M	\$ 0.145M	\$ (0.113M	)	\$ 1.038	<b>M</b> \$ 1.240M	\$ 1.280M
CONTRACTED SVC	\$ 0.047M	\$ 0.048M	\$ 0.045M	\$ 0.054M	\$ 0.078M	\$ 0.064M	\$ 0.037M	\$ 0.038M	\$ 0.045M	\$ 0.068M	\$ 0.059M		\$ 0.584		\$ 0.512M
SUPPLIES	\$ 1.104M	\$ 1.104M	\$ 1.211M	\$ 1.023M	\$ 1.005M	\$ 1.035M	\$ 1.140M	\$ 1.231M	\$ 1.250M	\$ 1.149M	\$ 1.007M		\$ 12.259	M \$ 10.850M	\$11.851M
CAPITAL OUTLAY	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$-	\$ -	\$ -
DEPRECIATION	\$ 0.029M	\$ 0.038M	\$ 0.033M	\$ 0.033M	\$ 0.033M	\$ 0.033M	\$ 0.033M	\$ 0.033M	\$ 0.033M	\$ 0.033M	\$ 0.033M		\$ 0.366	<b>M</b> \$ 0.336M	\$ 0.349M
EXPENSES	\$ 1.283M	\$ 1.295M	\$ 1.393M	\$ 1.269M	\$ 1.224M	\$ 1.238M	\$ 1.318M	\$ 1.415M	\$ 1.431M	\$ 1.395M	\$ 0.986M		\$ 14.247	M \$ 13.012M	\$13.992M
FUND TRANSFERS	\$ 0.137M	\$ 0.148M	\$ 0.196M	\$ 0.181M	\$ 0.151M	\$ 0.155M	\$ 0.154M	\$ 0.165M	\$ 0.177M	\$ 0.204M	\$ 0.120M		\$ 1.789	M \$ 3.053M	\$ 1.949M
MARGIN W/O TRANSFERS	\$ 0.164M	\$ 0.326M	\$ 0.409M	\$ 0.216M	\$ 0.208M	\$ 0.121M	\$ 0.288M	\$ 0.537M	\$ 0.328M	\$ 0.278M	\$ 0.476M	\$	- \$ 3.352	M \$ 5.289M	\$ 3.058M
MARGIN W/ TRANSFER	\$ 0.027M	\$ 0.178M	\$ 0.214M	\$ 0.036M	\$ 0.057M	\$(0.034M)	\$ 0.134M	\$ 0.371M	\$ 0.152M	\$ 0.073M	\$ 0.356M	\$ ·	- \$ 1.563	M \$ 2.237M	\$ 1.109M
PART CONTR/MEAG YES	\$ 0.100M	\$ 0.100M	\$ 0.100M	\$ 0.556M	\$ 0.100M	\$ 0.100M	\$ 0.100M	\$ 0.100M	\$ 0.100M	\$ 0.100M	\$ 0.100M	\$	- \$ 1.556	M \$ 0.200M	\$ 1.233M
12 10	* Participa	ant Contribu	ition & Year		ment exclude	d					12 10				
12-MO PURCHASED	1111			12-MO RETAIL	11111			12-MO LINE LOSS	3.12%		12-MO WHOLESALE	8.24	2		
KWH's				KWH's							¢/kWh				
	REVENU	JES vs. E)	<b>KPENSES</b>		DEFI	CIT PURCH	ASES vs.	SURPLUS S	SALES			ME	AG BUDGET VS	. ACTUAL	
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### **RETAIL SALES REPORT**

Jan 2021 Feb 2021 Mar 2021 Apr 2021 May 2021 Jun 2021 Jul 2021 Aug 2021 Sep 2021 Oct 2021 Nov 2021 Dec 202<sup>141</sup>

								CUSTO	M		Г					
Residential	!	5,741		5,781		5,801	5,782	5,799		5,800		5,796	5,809	5,806	5,810	5,814
Commercial		855		873		861	863	870		868		875	877	882	884	896
Industrial		1		1		1	1	1		1		1	1	1	1	1
City		48		48		49	47	48		48		48	48	48	47	47
Total		5,645		6,703		6,712	6,693	6,718		6,717		6,720	6,735	6,737	6,742	6,758
Year-Over-Year Δ		3.02%		3.68%		3.44%	2.72%	3.27%		2.88%		3.02%	3.19%	2.76%	2.15%	1.43%
									K١	NН						
Residential	6	.283M		7.942M		7.451M	5.948M	4.654M		4.342M		5.479M	6.629M	7.290M	6.616M	5.171M
Commercial	4	.374M		5.039M		4.847M	4.424M	4.764M		4.842M		5.608M	5.988M	6.706M	6.456M	5.871M
Industrial	0	.531M		0.666M		0.630M	0.620M	0.664M		0.651M		0.728M	0.710M	0.697M	0.655M	0.676M
Other		-		-		-	-	-		-		-	-	-	-	-
City	0	.451M		0.530M		0.472M	0.454M	0.411M		0.459M		0.463M	0.480M	0.514M	0.533M	0.508M
Total	11	.639M	1	4.178M	:	L3.399M	11.446M	10.493M		10.293M		12.277M	13.806M	15.208M	14.261M	12.226M
Year-Over-Year Δ		-0.98%		15.73%		7.63%	-1.04%	15.68%		8.92%		0.87%	-2.71%	0.72%	3.16%	13.71%
								R	EVI	ENUE						
Residential	\$ 0	.689M	\$	0.846M	\$	0.800M	\$ 0.657M	\$ 0.604M	\$	0.562M	\$	0.717M	\$ 0.875M	\$ 0.967M	\$ 0.873M	\$ 0.584M
Commercial	\$ 0	.597M	\$	0.653M	\$	0.624M	\$ 0.590M	\$ 0.624M	\$	0.633M	\$	0.710M	\$ 0.749M	\$ 0.815M	\$ 0.789M	\$ 0.712M
Industrial	\$ 0	.043M	\$	0.058M	\$	0.056M	\$ 0.055M	\$ 0.058M	\$	0.057M	\$	0.062M	\$ 0.061M	\$ 0.060M	\$ 0.057M	\$ 0.059M
Other	\$ 0	.000M	\$	0.000M	\$	0.000M	\$ 0.000M	\$ 0.000M	\$	0.000M	\$	0.000M	\$ 0.000M	\$ 0.000M	\$ 0.000M	\$ 0.000M
		0/ 3M	\$	0.051M	\$	0.045M	\$ 0.043M	\$ 0.039M	\$	0.044M	\$	0.044M	\$ 0.046M	\$ 0.049M	\$ 0.051M	\$ 0.049M
City	\$ 0	.04511	4		Ŧ											

### **SALES STATISTICS**

 Jan 2021
 Feb 2021
 Mar 2021
 Apr 2021
 Jun 2021
 Jul 2021
 Aug 2021
 Sep 2021
 Oct 2021
 Nov 2021
 Dec 2021
 YTD
 142

					AVE		/ CUSIOME	ĸ				
Residential	1,094	1,374	1,284	1,029	803	749	945	1,141	1,256	1,139	889	1,064
Commercial	5,116	5,772	5,630	5,126	5,475	5,578	6,409	6,827	7,603	7,304	6,553	6,127
Industrial	531,448	665,501	629,574	620,075	663,822	650,528	727,869	710,237	697,390	654,510	675,875	656,985
City	9,402	11,051	9,632	9,656	8,562	9,565	9,636	9,990	10,713	11,349	10,815	10,034

#### **AVERAGE KWH/CUSTOMER**

### AVERAGE \$/CUSTOMER

Residential	\$120	\$146	\$138	\$114	\$104	\$97	\$124	\$151	\$167	\$150	\$100	\$128
Commercial	\$698	\$748	\$725	\$684	\$717	\$729	\$812	\$854	\$925	\$892	\$795	\$780
Industrial	\$43,203	\$58,232	\$56,021	\$55,474	\$58,007	\$57,237	\$61,719	\$60,698	\$59,956	\$57,469	\$58,722	\$56,976
City	\$900	\$1,058	\$922	\$924	\$819	\$916	\$923	\$957	\$1,026	\$1,086	\$1,036	\$961

### AVERAGE \$/KWH

Average	\$0.1058	\$0.1049	\$0.1052	\$0.1073	\$0.1109	\$0.1110	\$0.1095	\$0.1096	\$0.1090	\$0.1094	\$0.1042	\$0.1079
City	\$0.0957	\$0.0958	\$0.0957	\$0.0957	\$0.0957	\$0.0957	\$0.0957	\$0.0958	\$0.0958	\$0.0957	\$0.0958	\$0.0957
Industrial	\$0.0813	\$0.0875	\$0.0890	\$0.0895	\$0.0874	\$0.0880	\$0.0848	\$0.0855	\$0.0860	\$0.0878	\$0.0869	\$0.0867
Commercial	\$0.1364	\$0.1297	\$0.1288	\$0.1333	\$0.1309	\$0.1307	\$0.1267	\$0.1251	\$0.1216	\$0.1222	\$0.1213	\$0.1279
Residential	\$0.1097	\$0.1066	\$0.1073	\$0.1105	\$0.1297	\$0.1295	\$0.1309	\$0.1320	\$0.1327	\$0.1320	\$0.1130	\$0.1212

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								143
	N	lov 2021	Nov 2020	F	Y2021 YTD	F	Y2020 YTD	DST RECENT
POWER SUPPLY COSTS		00 2021	100 2020	1	12021110	1	12020 110	
MEAG Project Power	\$	814,695	\$ 803,773	\$	9,498,184	\$	8,990,110	\$ 10,295,142
Transmission		126,039	97,269		1,387,013		1,145,294	1,485,353
Supplemental		(12,414)	17,888		497,873		646,659	537,038
SEPA		53,057	55,097		590,884		608,213	648,685
Other Adjustments		954	988		10,530		10,574	11,518
TAL POWER SUPPLY COSTS	\$	982,331	\$ 975,015	\$	11,984,484	\$	11,400,850	\$ 12,977,737
AS BUDGET		847,413	868,354		9,907,826		10,730,722	10,835,851
% ACTUAL TO BUDGET		115.92%	112.28%		120.96%		106.24%	119.77%
EAKS & ENERGY								
Peaks (KW)								
Coincident Peak (CP)		24,857	20,674		34,414		33,613	34,414
Non-Coincident Peak (NCP)		24,857	22,672		34,414		33,833	34,414
CP (BUDGET)		25,027	26,534		31,645		34,512	31,645
NCP (BUDGET)		25,423	26,954		32,723		35,076	32,723
Energy (KWH)								
MEAG Energy		11,239,349	10,600,619		129,699,931		116,028,347	139,058,258
Supplemental Purchases (or sales)		(1,091,752)	(914,628)		1,847,265		7,551,853	1,810,669
SEPA Energy		1,279,089	1,457,580		14,873,280		15,636,273	16,592,145
Total Energy (KWH)		11,426,686	11,143,571		146,420,476		139,216,473	157,461,072
AS BUDGET		11,911,000	12,322,000		146,560,000		151,743,000	160,413,000
% ACTUAL TO BUDGET		95.93%	90.44%		99.90%		91.74%	98.16%
		62 05%						
CP Load Factor		63.85%	74.86%		48.57%		47.28%	52.23%
NCP Load Factor		63.85%	68.27%		48.57%		46.97%	52.23%
% Supplemental		8.72%	7.59%		1.26%		5.42%	1.15%
NIT COSTS (¢/kWh)								
Bulk Power		9.0652	9.3317		8.3646		8.4622	8.4762
Supplemental		1.1371	1.9558		26.9519		8.5629	29.6597
SEPA Energy		4.1480	3.7800		3.9728		3.8898	3.9096

Note on Supplemental Unit Cost: Unit cost is based on the aggregated hourly energy and the associated market price for which the energy was purchased or sold.

ELECTRIC UTILITY	: REVENUES	REPORTING PERIOD	: 11/2021
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144

	ſ	Nov 2021		Nov 2020		FY2021 YTD		FY2020 YTD		MOST RECENT 12-MONTH	
SALES REVENUES											
ELECTRIC SALES	\$	1,403,977	\$	1,248,044	\$	16,805,764	\$	16,232,581	\$	18,047,609	
SALES REVENUES (ACTUAL)	\$	1,403,977	\$	1,248,044	\$	16,805,764	\$	16,232,581	\$	18,047,609	
AS BUDGET	\$	1,583,333	\$	1,583,333	\$	1,583,333	\$	1,583,333	Not	Applicable	
% ACTUAL TO BUDGET		88.67%		78.82%		1061.42%		1025.22%	Not	Applicable	
<u>Note on Electric Sales</u> : Detail	brea	ak-down for :	indi	vidual rate c	lass	is shown in	EL	ECTRIC: RETAIL	. SAL	ES section.	
OTHER REVENUES											
OP REVENUE		34,581		34,175		378,937		373,861		413,727	
FEDERAL GRANT		-		-		-		-		-	
MISC REVENUE		2,111		14,382		394,119		19,949		474,656	
CONTRIBUTED CAPITAL		-		-		-		-		-	
SALE OF FIXED ASSETS		-		-		-		-		-	
GAIN UTILITIES ASSETS		-		-		-		-		-	
REIMB DAMAGED PROPERTY		-		-		3,000		-		3,000	
CUST ACCT FEES		-		-		-		-		-	
OTHER REV		-		-		-		-		-	
ADMIN ALLOC		14,109		12,424		120,678		126,426		153,748	
INTEREST REVENUES - UTILITY		7,666		5,770		(103,515)		274,148		(82,317)	
STATE GRANTS		-		-		-		-		-	
SALE OF RECYCLED MATERIALS		-		-		-		22,837		-	
OTHER REVENUES (ACTUAL)	\$	58,468	\$	66,751	\$	793,219	\$	817,222	\$	962,815	
AS BUDGET	\$	80,431	\$	87,500	\$	884,736	\$	962,500	Not	Applicable	
% ACTUAL TO BUDGET		72.69%		76.29%		89.66%		84.91%	Not	Applicable	
TRANSFER											
Transfer From CIP		-		-		-		-		-	
TOTAL REVENUES (ACTUAL)	\$	1,462,444	\$	1,314,796	\$	17,598,984	\$	17,049,803	\$	19,010,424	
AS BUDGET	\$	1,663,764	\$	1,670,833	\$	18,301,403	\$	18,379,167	Not	Applicable	
% ACTUAL TO BUDGET		87.90%		78.69%		96.16%		92.77%	Not	Applicable	
MCT CREDIT	\$	-	\$	-	\$	-	\$	-	\$	-	
	\$	-	\$	-	\$	-	\$	-	\$	-	
	\$	100,000	\$	100,000	\$	1,100,000	\$	800,000	\$	1,200,000	
MEAG REBATE		-		-		456,339		432,748		456,339	
MEAG YES/PART CONTR/MCT CF	\$	100,000	\$	100,000	\$	1,556,339	\$	1,232,748	\$	1,656,339	

Note on MEAG Credit/YES/Participant Contribution: excluded from revenues

### ELECTRIC UTILITY: EXPENSES REPORTING PERIOD: 11/2021

										MOST RECENT			
	r	lov 2021		Nov 2020	F	Y2021 YTD	F	2020 YTD	1	2-MONTH			
PERSONNEL													
Compensation	\$	(148,012)	\$	96,856	\$	686,197	\$	916,556	\$	770,798			
Benefits		35,048		39,069		351,505		363,855		394,534			
PERSONNEL (ACTUAL)	\$	(112,964)	\$ ¢	135,925	\$ ¢	1,037,702	\$ ¢	1,280,411	\$	1,165,332			
AS BUDGET % ACTUAL TO BUDGET	\$	112,623 -100.30%	\$	109,087 124.60%	\$	1,238,858 83.76%	\$	1,199,954 106.70%		Applicable Applicable			
CONTRACTED SERVICES													
Consulting	\$	85	\$	-	\$	624	\$	591	\$	624			
Landfill Fees		-		-		-		-					
Holiday Event		-		-		-		-					
Maintenance Contracts		258		269		8,653		4,564		8,954			
Rents/Leases		475		188		4,572		2,915		25,474			
Repairs & Maintenance (Outside)		4,971		9,401		48,372		35,563		52,185			
Landfill Fees		-		-		-		-					
Other Contract Svcs		-		-		-		-					
Comm Svcs		853		1,578		18,216		18,999		20,422			
Postage		-		-		71		138		7:			
Public Relations		-		-		800		-		800			
Mkt Expense		-		-		-		19,696		80			
Printing		-		-		-		-					
Dues & Sub		-		-		-		-					
Travel		2,990		-		6,982		576		6,98			
Vehicle Tag & Title Fee		-		-		-		74					
Ga Dept Rev Fee		-		-		900		900		900			
Fees		-		-		300		319		300			
Training & Ed		350		-		361		1,050		361			
Contract Labor		49,376		36,767		494,455		425,541		524,772			
Shipping/Freight		-		-		-		368					
CONTRACTED SERVICES (ACTUAL)	\$	59,357	\$	48,202	\$	584,305	\$	511,500	\$	642,640			
AS BUDGET	\$	53,296	\$	50,357	\$	586,254	\$	553,923	Not	Applicable			
% ACTUAL TO BUDGET		111.37%		95.72%		99.67%		92.34%	Not	Applicable			

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CTRIC UTILITY: EXPENSES	REPC	REPORTING PERIOD: 11/2021											
	N	lov 2021	1	Nov 2020	F	Y2021 YTD	F	Y2020 YTD	MOST RECEN 12-MONTH				
SUPPLIES													
Office Supplies		22		468		1,771		2,014		1,771			
Furniture <5001		-		-		-		650		-			
Postage		-		-		-		-		-			
Auto Parts		1,513		94		3,597		3,284		3,789			
Construction Materials		-		3,434		6,528		26,660		10,999			
Damage Claims		-		-		1,439		2,299		1,439			
Expendable Fluids		241		40		412		96		412			
Safety/Medical Supplies		-		-		-		5,780		-			
Tires		1,866		-		2,496		6,272		4,516			
Uniform Expense		88		-		11,799		17,593		11,799			
Janitorial		192		226		2,905		3,057		3,318			
Computer Equipment		-		700		5,766		700		5,766			
R & M Buildings - Inside		-		-		-		-		2,640			
Util Costs - Util Fund		767		383		13,774		9,067		14,998			
Covid-19 Expenses		-		-		957		2,529		957			
Streetlights		-		-		6,536		-		6,536			
Auto & Truck Fuel		2,190		2,415		26,967		23,048		30,074			
Food		103		55		1,812		1,583		2,600			
Sm Tool & Min Equip		545		3,408		22,555		45,909		26,896			
Meters		-		-		-		-					
Lab Supplies		-		-		-		-		-			
Sm Oper Supplies		6,101		2,363		47,387		23,826		49,280			
Construction Material		-		-		-		-		-			
Tires		-		-		-		-		-			
Uniform Exp		-		-		-		-		-			
Power Costs		982,331		975,015		11,929,905		11,343,351		13,124,430			
Equip Pur (<\$5M)		-		-		-		-		-			
Dam Claims		-		-		-		-		-			
Misc		-		-		-		-		-			
<b>UPPLIES (ACTUAL)</b> AS BUDGET % ACTUAL TO BUDGET	<b>\$</b> \$	<b>1,006,780</b> 986,383 102.07%	<b>\$</b> \$	<b>1,158,723</b> 1,055,868 109.74%	<b>\$</b> \$	<b>12,259,174</b> 10,850,212 112.99%	<b>\$</b> \$	<b>11,860,192</b> 11,614,552 102.11%		13,605,483 Applicable Applicable			
APITAL OUTLAY													
Construction In Progress	\$	-	\$	-	\$	-	\$	-	\$	-			
Capital Expenditures	\$	-	\$	-	\$	-	\$	-	\$	-			
Depr Exp	\$	33,270	\$	32,610	\$	366,055	\$	349,050	\$	366,055			
NPITAL OUTLAY (ACTUAL) AS BUDGET % ACTUAL TO BUDGET	<b>\$</b> \$	33 <b>,270</b> - 0.00%	<b>\$</b> \$	32,610 - 0.00%	<b>\$</b> \$	366,055 - 0.00%	<b>\$</b> \$	3 <b>49,050</b> - 0.00%		<b>366,05</b> Applicable Applicable			
JND TRANSFERS													
Admin Alloc - Adm Exp	\$	7,965	\$	92,387	\$	729,099	\$	920,709	\$	755,393			
Transfer To Gf		112,384		107,752		1,059,702		1,028,317		1,143,296			
Transfer To Cip		-		-		-		-		-			
Transfer - E&R		-		-		-		-					
UND TRANSFERS (ACTUAL)	\$	120,349	\$	200,139	\$	1,788,802	\$	1,949,026	\$	1,898,68			

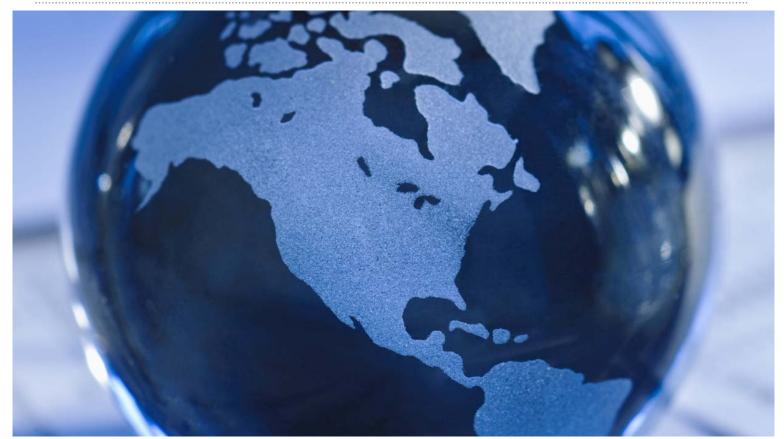
\$ 120,349	\$	200,139	\$	1,788,802	\$	1,949,026	\$ 1,898	,689
\$ 277,505	\$	270,566	\$	3,052,551	\$	2,976,221	Not Applic	able
43.37%		73.97%		58.60%		65.49%	Not Applic	able
\$ 1,106,793	\$	1,575,598	\$	16,036,038	\$	15,950,180	\$ 17,678	,205
\$ 1,429,807	\$	1,485,877	\$	15,727,875	\$	16,344,651	Not Applic	able
77.41%		106.04%		101.96%		07 50%	Not Applic	ahla
\$ \$ \$	\$ 277,585 43.37% <b>\$ 1,106,793</b> \$ 1,429,807	\$ 277,505 \$ 43.37% \$ 1,106,793 \$ \$ 1,429,807 \$	\$ 277,505 \$ 270,566 43.37% 73.97% \$ 1,106,793 \$ 1,575,598 \$ 1,429,807 \$ 1,485,877	\$ 277,505 \$ 270,566 \$ 43.37% 73.97% <b>\$ 1,106,793 \$ 1,575,598 \$</b> \$ 1,429,807 \$ 1,485,877 \$	\$ 277,505 \$ 270,566 \$ 3,052,551 43.37% 73.97% 58.60% <b>\$ 1,106,793 \$ 1,575,598 \$ 16,036,038</b> <b>\$ 1,429,807 \$ 1,485,877 \$ 15,727,875</b>	\$ 277,505 \$ 270,566 \$ 3,052,551 \$ 43.37% 73.97% 58.60% <b>\$ 1,106,793 \$ 1,575,598 \$ 16,036,038 \$</b> \$ 1,429,807 \$ 1,485,877 \$ 15,727,875 \$	\$ 277,505 \$ 270,566 \$ 3,052,551 \$ 2,976,221 43.37% 73.97% 58.60% 65.49% \$ 1,106,793 \$ 1,575,598 \$ 16,036,038 \$ 15,950,180 \$ 1,429,807 \$ 1,485,877 \$ 15,727,875 \$ 16,344,651	\$ 277,505 \$ 270,566 \$ 3,052,551 \$ 2,976,221 Not Applic. 43.37% 73.97% 58.60% 65.49% Not Applic. <b>\$ 1,106,793 \$ 1,575,598 \$ 16,036,038 \$ 15,950,180 \$ 17,678</b> <b>\$ 1,429,807 \$ 1,485,877 \$ 15,727,875 \$ 16,344,651 Not Applic.</b>

146



## TELECOM: MONTHLY DIRECTOR'S REPORT

REPORTING PERIOD: 11/2021 | FY 2021



COVER	1
EXECUTIVE SUMMARY	2
OVERVIEW	3
CHART 1: REVENUES, EXPENSES & INCOME SUMMARY	4
REVENUES	5
EXPENSES	6-9
CHART 2: REVENUES & EXPENSE	10
RETAIL SALES & REVENUE	11-13
CHART 3: RETAIL REVENUES	14-16

COMMENTARY & ANALYSIS

The net operating margin after transfers, FY to date was 2.10%

#### RECOMMENDATIONS

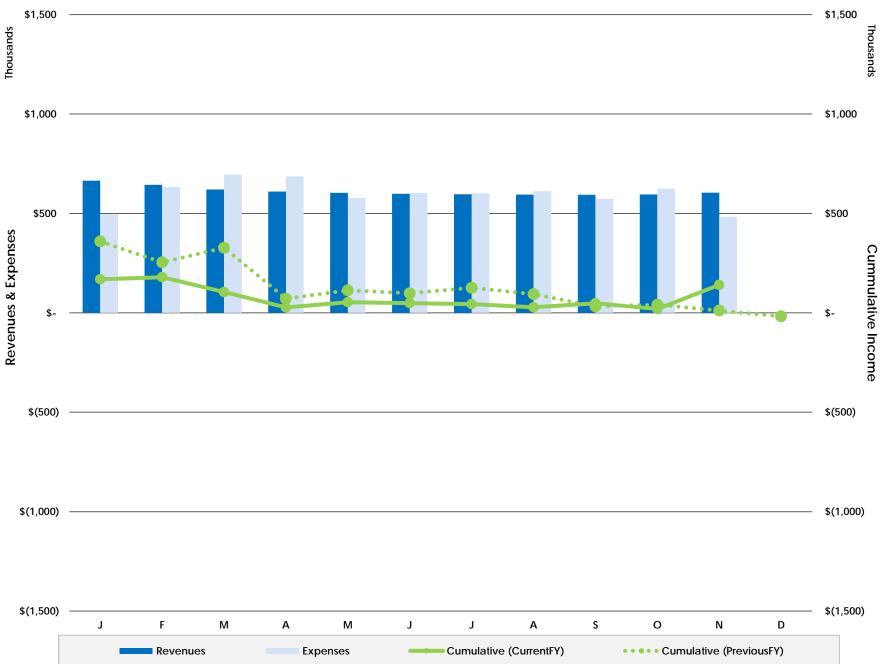
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**TELECOM: OVERVIEW** 

REPORTING PERIOD: 11/2021

	Nov 2021		Nov 2020		FY2021 YTD		Y2020 YTD	MOST RECEN 12-MONTH	
IANCIALS									
Revenues									
RETAIL SALES	\$	568,973	\$ 517,986	\$	6,395,124	\$	5,646,044	\$	6,909,023
OTHER REVENUES		32,573	42,205		350,096		432,755		416,815
ADJUSTMENTS		2,337	(13,338)		(20,866)		(138,396)		36,245
Total Revenues	\$	603,883	\$ 546,852	\$	6,724,354	\$	5,940,403	\$	7,362,083
Expenses									
PERSONNEL	\$	74,442	\$ 80,979	\$	820,123	\$	790,532	\$	895,872
PURCHASED & CONTRACTED SVC		30,562	11,086		208,722		164,681		234,472
PURCHASED PROPERTY SERVICES		10,172	4,368		47,343		51,329		56,347
SUPPLIES		26,588	22,327		288,067		263,287		340,745
COST OF GOODS SOLD		239,952	286,860		2,817,845		3,186,502		3,216,193
DEPR, DEBT SVC & OTHER COSTS		57,036	137,157		1,268,453		1,112,439		1,337,836
FUND TRANSFERS		44,033	33,725		1,132,453		360,123		1,168,287
Total Combined Expenses	\$	482,785	\$ 576,502	\$	6,583,007	\$	5,928,892	\$	7,249,751
Income									
Before Transfer	\$	165,131	\$ 4,074	\$	1,273,799	\$	371,634	\$	1,280,619
After Transfer	\$	121,098	\$ (29,650)	\$	141,346	\$	11,511	\$	112,332
Margin									
Before Transfer		27.34%	0.75%		18.94%		6.26%		17.39%
After Transfer		20.05%	-5.42%		2.10%		0.19%		1.53%

CHART 1 MONTHLY DIRECTOR'S REPORT REVENUE, EXPENSE & INCOME SUMMARY FISCAL YEAR 2021



**TELECOM: REVENUES** 

REPORTING PERIOD: 11/2021

RETAIL SALES	N	ov 2021	I	Nov 2020	F	Y2021 YTD	F	Y2020 YTD	OST RECENT
Note on Telecom Sales: Detail break-down	for ind	ividual rate	cla	ss is shown i	n T	ELECOM: RETAIL	SA	LES section.	
CABLE TELEVISION	\$	231,299	\$	212,194	\$	2,806,664	\$	2,437,133	\$ 3,013,456
DVR SERVICE		21,193		18,682		239,670		210,155	257,853
FIBER OPTICS		54,201		46,702		560,379		510,537	607,960
INTERNET		227,963		207,505		2,422,710		2,125,545	2,631,662
TELEPHONE		32,745		30,730		345,926		336,212	376,219
SET TOP BOX		1,572		2,173		19,774		26,463	21,874
Total RETAIL SALES (ACTUAL)	\$	568,973	\$	517,986	\$	6,395,124	\$	5,646,044	\$ 6,909,023
OTHER REVENUES									
CATV INSTALL/UPGRADE	\$	525	\$	320	\$	4,865	\$	23,510	\$ 5,415
MARKETPLACE ADS		-		-		-		-	-
PHONE FEES		761		679		7,876		7,065	8,672
EQUIPMENT SALES		-		7,736		-		84,990	7,632
MODEM RENTAL		8,041		1,916		88,291		21,196	90,185
VIDEO PRODUCTION REVENUE		-		-		-		-	-
MISCELLANEOUS		9,136		11,198		117,340		84,890	132,173
ADMIN ALLOCATION		14,109		12,424		131,725		126,427	164,795
CONTRIBUTED CAPITAL		-		-		-		-	-
Transfer from CIP		-		-		-		-	-
MISCELLANEOUS		-		7,931		-		84,677	7,942
Total OTHER REVENUES ACTUAL	\$	32,573	\$	42,205	\$	350,096	\$	432,755	\$ 416,815
Adjustment Note: Adjustment added to match Financials	\$	2,337	\$	(13,338)	\$	(20,866)	\$	(138,396)	\$ 36,245
TOTAL REVENUES (ACTUAL)	\$	603,883	\$	546,852	\$	6,724,354	\$	5,940,403	\$ 7,362,083

ECOM: EXPENSES	REPC	ORTING PER	IOD:	11/2021					MONR MOST RECEN		
	N	lov 2021	N	ov 2020	FY2021 YTD		F	Y2020 YTD	12-MONTH		
SUMMARY											
Personnel	\$	74,442	\$	80,979	\$	820,123	\$	790,532	\$	895,8	
Purchased & Contracted Svc		30,562		11,086		208,722		164,681		234,4	
Purchased Property Services		10,172		4,368		47,343		51,329		56,3	
Supplies		26,588		22,327		288,067		263,287		340,7	
Cost of Goods Sold		239,952		286,860		2,817,845		3,186,502		3,216,1	
Depr, Debt Svc & Other Costs		57,036		137,157		1,268,453		1,112,439		1,337,8	
Fund Transfers		44,033		33,725		1,132,453		360,123		1,168,2	
TOTAL SUMMARY (ACTUAL)	\$	482,785	\$	576,502	\$	6,583,007	\$	5,928,892	\$	7,249,	
TELECOM											
Personnel											
Salaries	\$	49,718	\$	54,112	\$	530,474	\$	550,271	\$	580,7	
Benefits		24,724		26,868		289,649		240,262		315,1	
Total Personnel (ACTUAL)	\$	74,442	\$	80,979	\$	820,123	\$	790,532	\$	895,8	
Durshand & Cartanatad Cur											
Purchased & Contracted Svc											
Attorney Fees		-		-		-		-			
Audit Services Professional Fees		-		-		- 761		- 891		-	
Web Design		-		-		-		41			
Consulting - Technical		-		-		171		15,750		:	
HOLIDAY EVENTS		-		-				650			
Lawn Care & Maintenance		-		-		-		89			
Security Systems		884		884		2,617		1,270		2,0	
Pest Control		-		-		-		-			
Maintenance		3,456		634		25,512		13,158		25,9	
Equipment Rents/Leases		188		188		2,253		2,450		2,4	
Pole Equip. Rents/Leases		-		-		2,000		2,000		2,0	
Equipment Rental		15		-		133		144		:	
CONSULTING - TECHNICAL		-		-		-		-			
LAWN CARE & MAINTENANCE		-		-		-		59			
Outside Maintenance		4,251		642		18,978		9,052		22,4	
EQUIPMENT RENTS / LEASES		-		-		-		-			
POLE EQUIPMENT RENTS / LEASES		-		-		2,679		2,726		2,6	
MAINTENANCE CONTRACTS		69		2,026		23,583		6,688		26,7	
EQUIPMENT RENTAL		10 1,417		- 1 115		89 20 830		96 17 761		· · · ·	
COMMUNICATION SERVICES INTERNET COSTS		530		1,115 530		20,830 5,300		17,761 4,472		22,1 6,3	
POSTAGE		-		-		110				1	
TRAVEL EXPENSE		4,229		-		6,005		-		6,6	
DUES/FEES				-		9,967		2,475		9,9	
VEHICLE TAG & TITLE FEE		-		-						- , -	
FCC FEES GA DEPT OF REV FEES		5,342		4,045		48,010		36,778		56,3	
TRAINING & EDUCATION -EMPLOYEE		-		-		- 126		- 8,610		-	
CONTRACT LABOR		10,172		1,023		39,520		39,463		47,1	
SOFTWARE EXPENSE		-		-		80		-			
SHIPPING / FREIGHT	AL) \$	- 30,562	\$	- 11,086	¢	- 208,722		56 164,681		234,4	

**TELECOM: EXPENSES** 

### REPORTING PERIOD: 11/2021

MONR

153

					MOST RECEN
	Nov 2021	Nov 2020	FY2021 YTD	FY2020 YTD	12-MONTH
Purchased Property Services Equipment Rep & Maint -Outside	_	-	-	_	_
Equipment Rental	_	-	-	-	-
Repair & Maintenance (Outside)	-	-	-	-	-
Repair & Maintenance (Inside)	_	-	-	-	
Maintenance Contracts	-	-	-	-	
Other Contractual Services	-	-	-	-	
Communication Services	-	1,345	7,852	14,010	9,276
Postage	-	-	10	-	16
INTERNET COSTS	-	2,000	2,000	2,000	2,000
Public Relations	-	-	-	260	
Marketing Expense	-	-	-	-	
Utility Bill Printing Services	-	-	-	-	
Dues & Subscriptions	-	-	-	-	
Fees	-	-	1,166	78	1,166
FCC Fees	-	-	-	-	
Training & Education	-	-	-	182	
General Liability Insurance	-	-	-	-	
Vehicle Tag & Title Fee	-	-	-	-	
GA Dept Revenue Fee	-	-	200	200	200
Uniform Rental	-	-	-	-	
Contract Labor	10,172	1,023	36,115	34,005	43,703
Fines/Late Fee	-	-	-	-	
Shipping/Freight	-	-	-	594	

Page 7

**TELECOM: EXPENSES** 

## REPORTING PERIOD: 11/2021

ELECOM: EXPENSES	REPORTING PERIC	DD: 11/2021		MONR 154 MOST RECENT			
	Nov 2021	Nov 2020	FY2021 YTD	FY2020 YTD	12-MONTH		
TELECOM (Continued)							
Supplies							
Chemicals & Pesticides	\$ -	\$ -	\$-	\$-	\$ -		
Office Supplies & Expense	-	-	-	619	-		
Postage	-	-	-	-	-		
Auto Parts	(44)	(75)	3,128	4,388	3,038		
CONSTRUCTION MATERIALS	-	2,866	3,745	39,763	6,712		
Damage Claims	-	-	-	-	-		
EXPENDABLE FLUIDS	241	-	302	22	302		
Tires	495	-	976	1,777	1,780		
Uniform Expense	-	-	4,063	-	4,063		
Janitorial Supplies	192	193	2,974	2,310	3,338		
Equipment Parts	28	689	8,911	4,043	9,295		
R&M Building - Inside	-	-	202	-	202		
Equipment R&M - Inside	-	-	-	-	-		
System R&M - Inside	4,197	1,164	31,994	36,540	47,105		
Sys R&M - Inside/Shipping	-	-	27	-	27		
COVID-19 EXPENSES	-	-	957	716	957		
Utility Costs	3,105	2,854	31,457	28,911	36,222		
Mileage Reimbursement	-	-	-	-	-		
Auto & Truck Fuel	1,176	970	10,711	10,493	12,102		
Food	103	55	909	941	987		
Small Tools & Minor Equipment	81	418	1,680	5,451	1,863		
Small Operating Supplies	340	3,448	13,417	18,858	14,676		
Uniform Expense	-	-	-	-	-		
Equipment Pur (Less than \$5M)	-	-	-	-	-		
OFFICE SUPPLIES & EXPENSES	33	75	1,600	956	1,665		
AUTO PARTS	-	-	-	-	-		
CONSTRUCTION MATERIALS	-	543	11,992	9,139	21,862		
EXPENDABLE FLUIDS	2	-	2	-	2		
UNIFORM EXPENSE	-	-	-	683	-		
JANITORIAL SUPPLIES	-	-	256	149	320		
COMPUTER EQUIP NON-CAP	-	-	7,930	3,159	8,424		
EQUIPMENT PARTS	72	-	678	1,678	811		
REPAIRS & MAINTENANCE	10,279	2,281	61,441	13,932	66,209		
COVID-19 EXPENSES	-	-	957	273	957		
UTILITY COSTS	1,820	1,798	18,202	18,286	21,796		
AUTO & TRUCK FUEL	1,176	970	10,711	10,568	12,031		
SMALL TOOLS & MINOR EQUIPMENT	393	2,004	3,642	9,434	5,483		
SMALL OPERATING SUPPLIES	750	346	31,560	21,084	34,712		
DEPRECIATION EXPENSE	2,150	1,726	23,646	18,983	23,646		
EQUIPMENT	-	-	-	-	-		

Total Supplies (ACTUAL)

Page 8

22,327 \$

288,067 \$

26,588 \$

\$

340,745

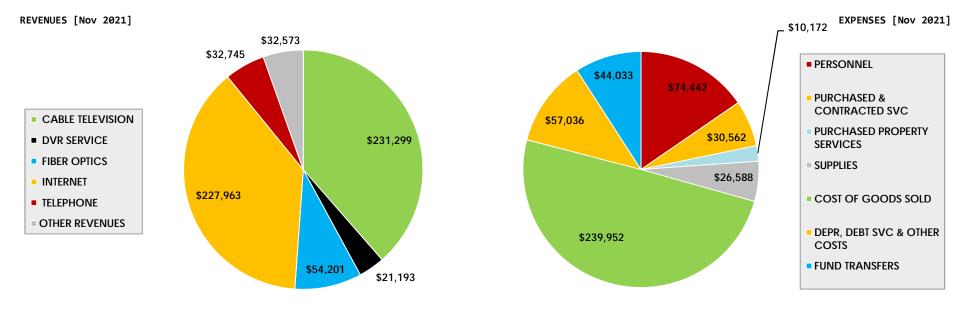
263,287 \$

**TELECOM: EXPENSES** 

## REPORTING PERIOD: 11/2021

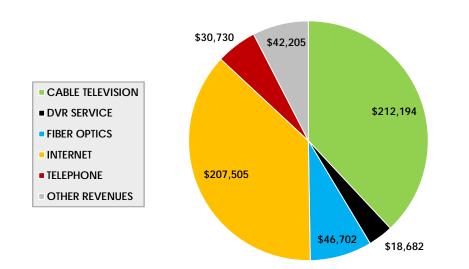
			: 11/2021			MONR 1			
	N	lov 2021	Nov 2020	F	Y2021 YTD	F	Y2020 YTD		2-MONTH
Cost of Goods Sold									
Internet Costs		-	-		-		-		
Cost of Sales Telephone		-	-		-		-		
Cost of Sales Fiber		-	-		-		-		
Cost of Sales Electricity		-	-		-		-		
Cost of Sales Telephone		16,034	16,305		177,332		180,834		193,19
Cost of Sales CATV		200,744	241,964		2,356,785		2,691,783		2,699,04
Cost of Sales Internet		14,765	19,411		196,999		207,643		221,30
Cost of Sales Internet		-	-		-		-		
Cost of Sales Fiber		8,409	9,181		86,729		106,241		102,64
Cost of Programming CATV		-	-		-		-		
Total Cost of Goods Sold (ACTUAL)	\$	239,952	\$ 286,860	\$	2,817,845	\$	3,186,502	\$	3,216,19
Depr, Debt Svc & Other Costs									
Damage Claims	\$	-	\$ -	\$	-	\$	-	\$	
Miscellaneous		-	-		-		-		
Utility Cashiers (Over)/Short		-	-		-		-		
Utility Internal Admin Allocate		-	-		-		-		
Depreciation Expense		14,706	14,608		161,331		161,568		161,33
INTEREST EXP - 2020 REV BONDS		43,089	30,162		473,981		30,162		517,07
Amortization Exp		-	-		-		-		
Admin. Allocation - Adm Exp		7,965	92,387		729,099		920,709		755,39
Utility Bad Debt Expense		-	-		-		-		
Revenue Bond Principal		-	-		-		-		
Debt Service Interest		-	-		-		-		
Interest Expenses (Bond)		-	-		-		-		
Construction in Progress		-	-		-		-		
Capital Exp-Software		-	-		-		-		
Capital Exp - Equipment		-	-		-		-		
Total Depr, Debt Svc & Other Costs (ACTUA	L`\$	57,036	\$ 137,157	\$	1,268,453	\$	1,112,439	\$	1,337,83
Fund Transfers									
Transfer 5% to General Fund		15,889	15,235		190,088		171,601		204,24
TRANS OUT UTIL 5% TO GEN FUND		20,179	18,489		213,266		188,522		234,94
ADMIN ALLOC - ADMIN EXPENSES		7,965	-		729,099		-		729,09
Total Fund Transfers (ACTUAL)	\$	44,033	\$ 33,725	\$	1,132,453	\$	360,123	\$	1,168,28

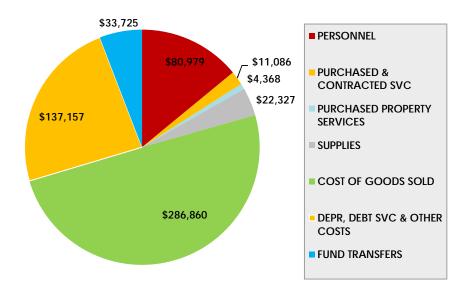
### CHART 5 MONTHLY DIRECTOR'S REPORT REVENUES & EXPENSES



REVENUES [Nov 2020]

EXPENSES [Nov 2020]





**TELECOM: RETAIL SALES** 

REPORTING PERIOD: 11/2021

	N	lov 2021	ſ	Nov 2020	F	Y2021 YTD	F	Y2020 YTD	OST RECENT
BASIC & EXPANDED BASIC									
Number of Bills		1,907		2,702		23,560		30,868	26,189
Revenue (\$)	\$	217,230	\$	202,659	\$	2,663,144	\$	2,328,761	\$ 2,860,183
Revenue Per Bill (\$)	\$	114	\$	75	\$	113	\$	75	\$ 109
MINI BASIC									
Number of Bills		293		170		2,914		1,817	3,092
Revenue (\$)	\$	10,699	\$	6,024	\$	104,132	\$	68,266	\$ 110,456
Revenue Per Bill (\$)	\$	37	\$	35	\$	36	\$	38	\$ 36
BOSTWICK									
Number of Bills		11		13		123		158	136
Revenue (\$)	\$	1,265	\$	993	\$	14,160	\$	11,913	\$ 15,154
Revenue Per Bill (\$)	\$	115	\$	76	\$	115	\$	75	\$ 111
BULK CATV/MOTEL									
Number of Bills		4		5		52		55	57
Revenue (\$)	\$	1,310	\$	1,550	\$	16,203	\$	17,050	\$ 17,753
Revenue Per Bill (\$)	\$	328	\$	310	\$	312	\$	310	\$ 311
SHOWTIME									
Number of Bills		3		5		35		82	39
Revenue (\$)	\$	44	\$	63	\$	473	\$	1,146	\$ 531
Revenue Per Bill (\$)	\$	15	\$	13	\$	14	\$	14	\$ 14
SHOW/HBO									
Number of Bills		6		9		72		95	81
Revenue (\$)	\$	75	\$	112	\$	897	\$	1,179	\$ 988
Revenue Per Bill (\$)	\$	13	\$	12	\$	12	\$	12	\$ 12
BULK SHOWTIME/MOTEL									
Number of Bills		-		-		-		-	-
Revenue (\$)	\$	-	\$	-	\$	-	\$	-	\$ -
Revenue Per Bill (\$)	\$	-	\$	-	\$	-	\$	-	\$ -
CINEMAX									
Number of Bills		2		2		22		26	24
Revenue (\$)	\$	29	\$	29	\$	322	\$	376	\$ 352
Revenue Per Bill (\$)	\$	15	\$	15	\$	15	\$	14	\$ 15

**TELECOM: RETAIL SALES** 

REPORTING PERIOD: 11/2021

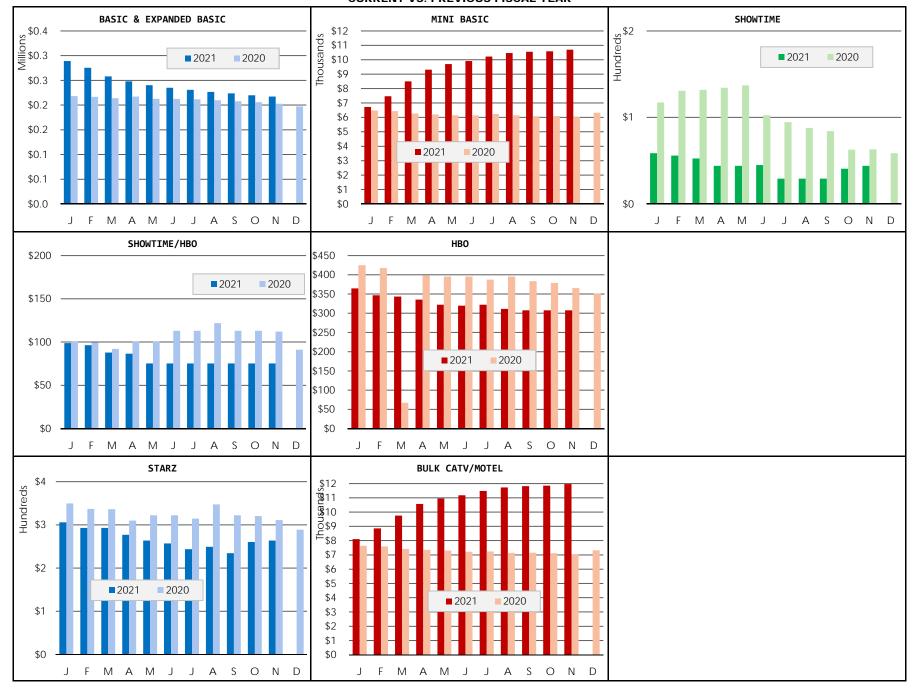
	No	ov 2021	ı	Nov 2020	FY	2021 YTD	F١	2020 YTD	ST RECENT 2-MONTH
HBO									
Number of Bills		21		26		248		280	274
Revenue (\$)	\$	308	\$	365	\$	3,589	\$	4,009	\$ 3,940
Revenue Per Bill (\$)	\$	15	\$	14	\$	14	\$	14	\$ 14
MAX/HBO									
Number of Bills		6		7		65		69	72
Revenue (\$)	\$	75	\$	87	\$	805	\$	840	\$ 871
Revenue Per Bill (\$)	\$	13	\$	12	\$	12	\$	12	\$ 12
PLAYBOY									
Number of Bills		-		-		-		-	-
Revenue (\$)	\$	-	\$	-	\$	-	\$	-	\$ -
Revenue Per Bill (\$)	\$	-	\$	-	\$	-	\$	-	\$ -
STARZ									
Number of Bills		18		22		205		241	227
Revenue (\$)	\$	264	\$	311	\$	2,941	\$	3,593	\$ 3,230
Revenue Per Bill (\$)	\$	15	\$	14	\$	14	\$	15	\$ 14
DVR									
Number of Bills		132		148		1,522		1,631	1,672
Revenue (\$)	\$	15,436	\$	13,982	\$	177,621	\$	154,069	\$ 191,503
Revenue Per Bill (\$)	\$	117	\$	94	\$	117	\$	94	\$ 115
NON DVR									
Number of Bills		41		40		425		467	461
Revenue (\$)	\$	4,795	\$	3,616	\$	50,837	\$	44,868	\$ 54,085
Revenue Per Bill (\$)	\$	117	\$	90	\$	120	\$	96	\$ 117
SET TOP BOX									
Number of Bills		126		181		1,597		2,134	1,772
Revenue (\$)	\$	1,572	\$	2,173	\$	19,774	\$	26,463	\$ 21,874
Revenue Per Bill (\$)	\$	12	\$	12	\$	12	\$	12	\$ 12

**TELECOM: RETAIL SALES** 

REPORTING PERIOD: 11/2021

	Ν	lov 2021	г	Nov 2020	F	Y2021 YTD	F	Y2020 YTD	ST RECENT 2-MONTH
ADD'L DVR BOX									
Number of Bills		52		60		607		621	668
Revenue (\$)	\$	740	\$	885	\$	9,213	\$	8,927	\$ 10,098
Revenue Per Bill (\$)	\$	14	\$	15	\$	15	\$	14	\$ 15
ADD'L NON DVR BOX									
Number of Bills		20		17		179		214	193
Revenue (\$)	\$	222	\$	199	\$	1,999	\$	2,292	\$ 2,166
Revenue Per Bill (\$)	\$	11	\$	12	\$	11	\$	11	\$ 11
FIBER									
Number of Bills		237		120		2,040		1,233	2,164
Revenue (\$)	\$	54,201	\$	46,702	\$	560,379	\$	510,537	\$ 607,960
Revenue Per Bill (\$)	\$	229	\$	389	\$	275	\$	414	\$ 281
INTERNET									
Number of Bills		4,117		4,033		45,053		43,059	49,121
Revenue (\$)	\$	225,548	\$	204,817	\$	2,393,683	\$	2,094,669	\$ 2,599,905
Revenue Per Bill (\$)	\$	55	\$	51	\$	53	\$	49	\$ 53
WIRELESS INTERNET									
Number of Bills		35		38		416		461	455
Revenue (\$)	\$	2,415	\$	2,688	\$	29,027	\$	30,876	\$ 31,757
Revenue Per Bill (\$)	\$	69	\$	71	\$	70	\$	67	\$ 70
RESIDENTIAL PHONE									
Number of Bills		763		843		8,708		9,304	9,546
Revenue (\$)	\$	5,845	\$	10,402	\$	59,419	\$	120,949	\$ 69,855
Revenue Per Bill (\$)	\$	8	\$	12	\$	7	\$	13	\$ 7
COMMERCIAL PHONE									
Number of Bills		280		285		3,107		3,114	3,390
Revenue (\$)	\$	17,978	\$	20,328	\$	204,080	\$	215,262	\$ 223,937
Revenue Per Bill (\$)	\$	64	\$	71	\$	66	\$	69	\$ 66
TOTAL REVENUES	\$	560,052	\$	517,986	\$	6,312,697	\$	5,646,044	\$ 6,826,596

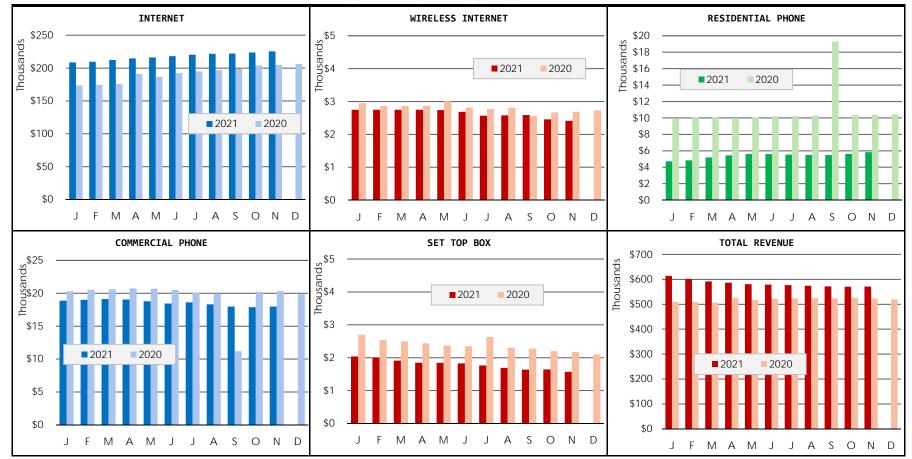
CHART 7 REVENUES FROM SALES BY CLASS CURRENT VS. PREVIOUS FISCAL YEAR



### CHART 7 REVENUES FROM SALES BY CLASS CURRENT VS. PREVIOUS FISCAL YEAR



### CHART 7 REVENUES FROM SALES BY CLASS CURRENT VS. PREVIOUS FISCAL YEAR





# FINANCIAL STATUS REPORT as of November 2021

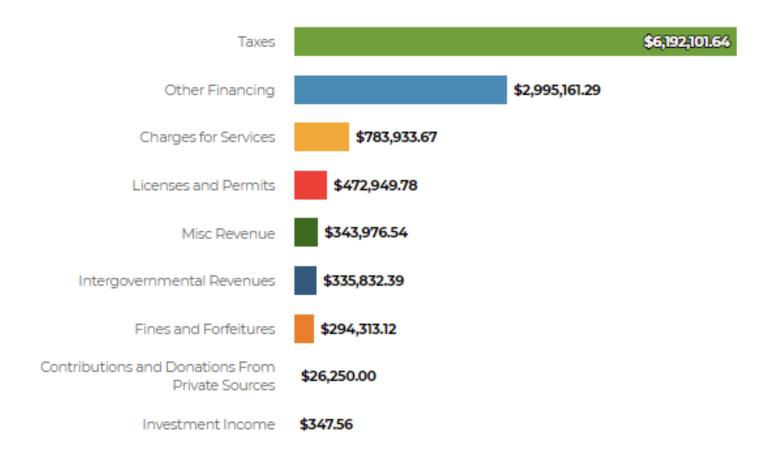
Online financial reports are available here https://cleargov.com/georgia/walton/city/monroe

# **GENERAL FUND SUMMARY**

## **GENERAL FUND REVENUES**



General Fund year-to-date revenues for the month totaled \$11,444,866 which is 83% of total budgeted revenues of \$13,795,077 for 2021. Property Tax & Insurance Premium Tax collections make up @ 37% of total General Fund Revenues, which is not collected until the fourth quarter of each year.



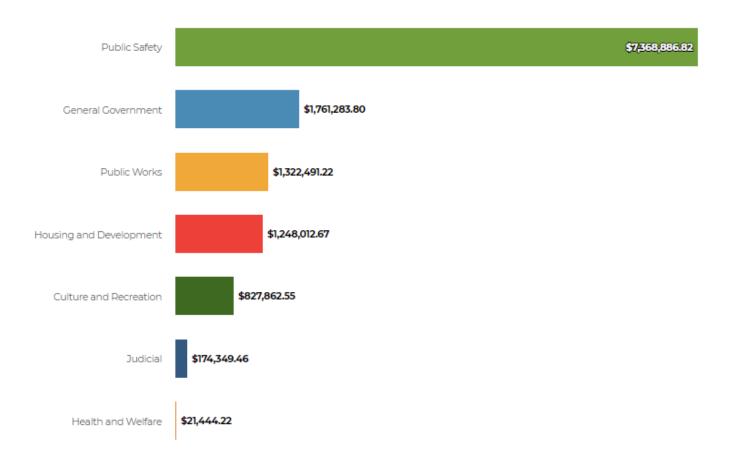
## **GENERAL FUND EXPENDITURES**



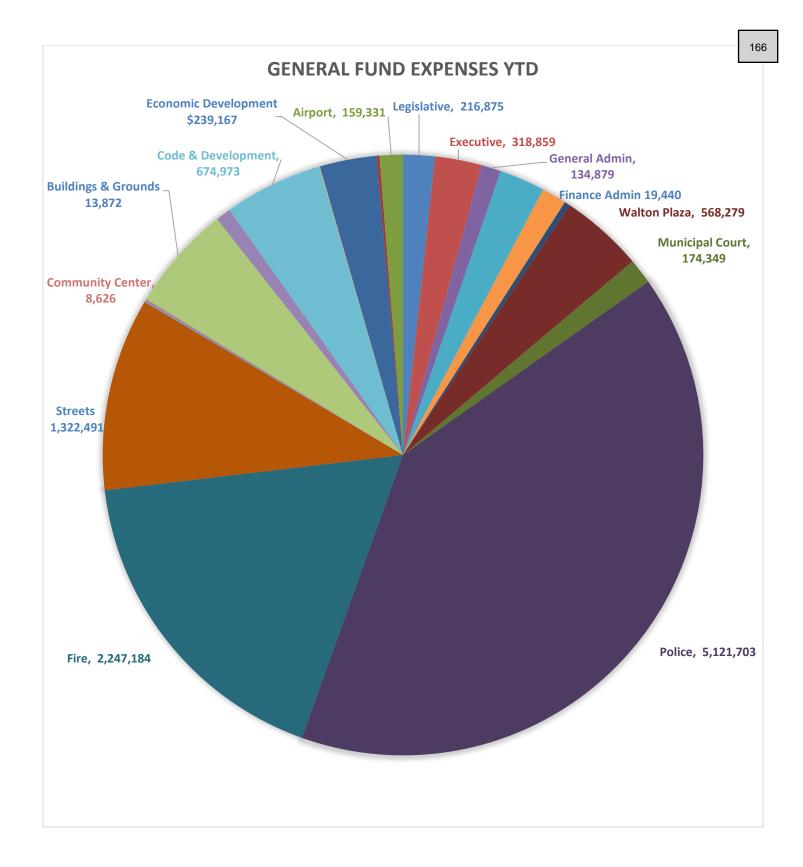
EXPENDED TO DATE (92% of budgeted used to date)



General Fund year-to-date expenses for the month totaled \$12,724,331 which is 92% of total budgeted expenses of \$13,756,877 for 2021.

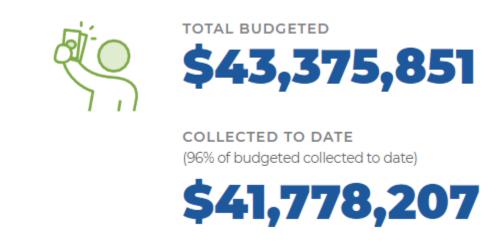


165

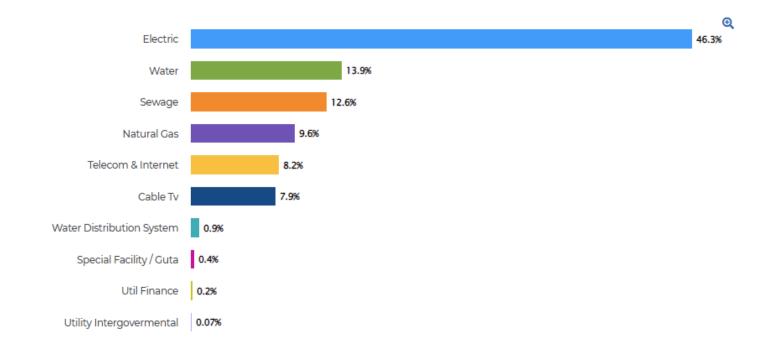


# **UTILITY FUND SUMMARY**

## UTILITY FUND REVENUES



Utility Fund year-to-date operating revenues for the month totaled \$41,248,539, with \$529,668 in contributed capital revenue received. This is about 96% of total budgeted revenues of \$43,375,851 for 2021.



167

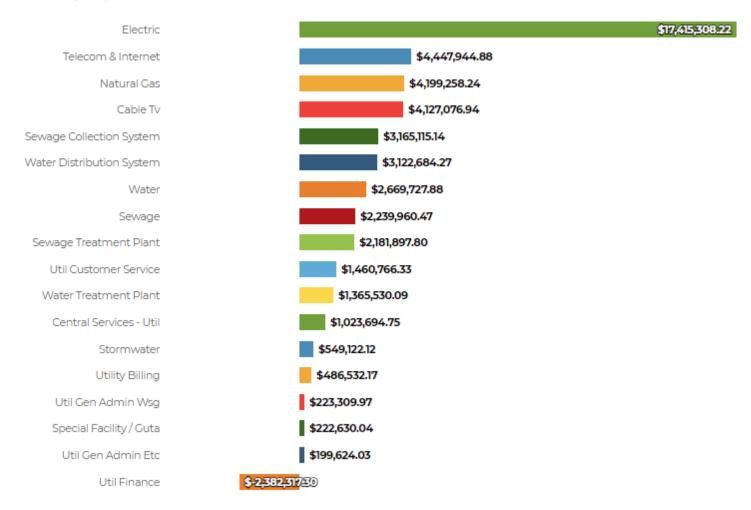
## UTILITY FUND EXPENDITURES



EXPENDED TO DATE (108% of budgeted used to date)

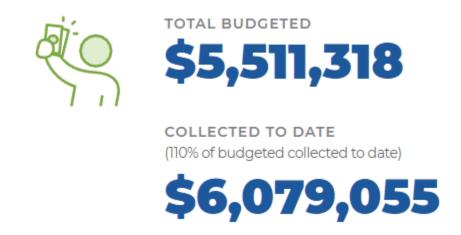


Utility Fund year-to-date operating expenses for the month totaled \$36,771,873 (excluding capital expense) which is 85% of total budgeted expenses of \$43,375,851 for 2021. Year-to-date capital expense totaled \$9,945,993.

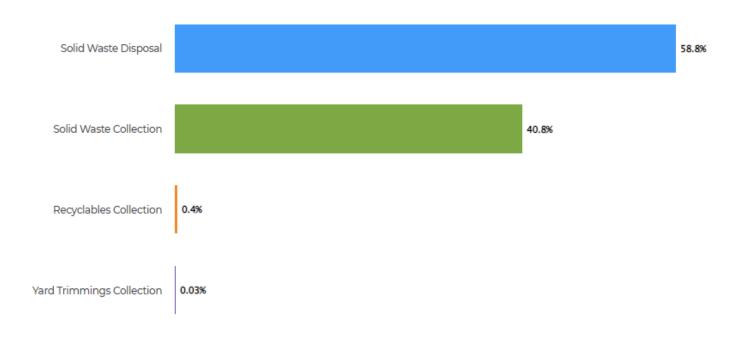


# **SOLID WASTE FUND SUMMARY**

## SOLID WASTE FUND REVENUES



Solid Waste year-to-date revenues for the month totaled \$6,079,055. This is greater than 100% of total budgeted revenues of \$5,511,318 for the year.



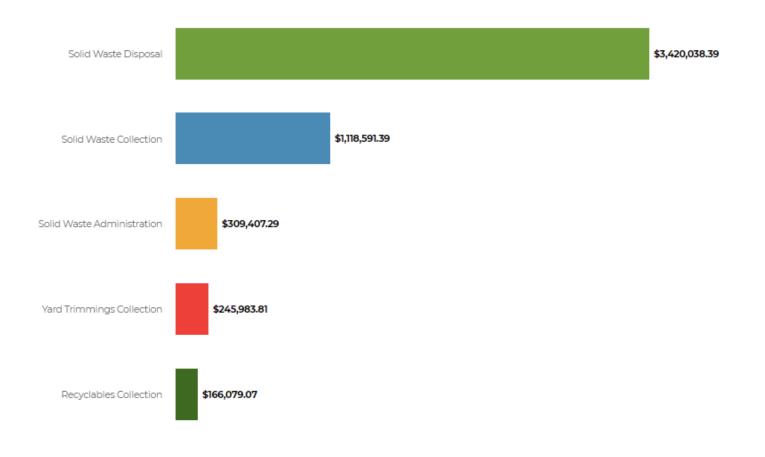
## SOLID WASTE FUND EXPENDITURES



EXPENDED TO DATE (102% of budgeted used to date)



Solid Waste year-to-date expenses for the month totaled \$5,398,525 (excluding capital expense) which is 98% of total budgeted expenses \$5,511,318 for 2021. Year-to-date capital expenses total \$208,489.



GOVERNMENTAL FUND	
General Fund Checking	2,558,112
Stabilization Fund	1,250,000
Group Health Insurance Claims (Insurance Trust)	55,941
CAPITAL PROJECTS FUND	
Capital Improvement - General Government	2,740
Old SPLOST 2007	1,380,834
SPLOST 2013	578,627
SPLOST 2019	2,850,627
SPECIAL REVENUE FUND	
Hotel/Motel	12,327
DEA Confiscated Assets Fund	55,616
Confiscated Assets Fund	129,674
American Rescue Plan	2,323,977
ENTERPRISE FUND	
Solid Waste	717,531
Solid Waste Capital	955,446
Utility Revenue	534,633
Utility Revenue Reserve	1,000,000
CDBG 2020	500
Utility MEAG Short-Term Investment	6,587,424
Utility MEAG Intermediate Extended Investment	8,407,492
Utility MEAG Intermediate Portfolio Investment	3,263,643
Utility Capital Improvement	6,475,366
Utility Tap Fees	5,717,162
Utility GEFA	1,000
Utility Bond Sinking Fund	149,019
2020 Util Bond Sinking Fund	891,539
2020 Bond Fund	39,645,591
Utility Customer Deposits (Restricted)	679,890
Utility Customer Deposits (Investment)	1,583,212

The total Utility Capital funds available at month end are \$13,192,528 as broken down in the section below: <sup>172</sup>

Utility Capital Improvement Cash Balance	6,475,366
Utility Revenue Reserve Cash Balance	1,000,000
Tap Fees Cash Balance	5,717,162
Total Current Funds Available	13,192,528

	Remaining 2021 E	Budgeted 20	021 Actual	Remaining	2022 Budgeted	2023 Budgeted
	Budget 💌 Exp	pense 🔽 🚦	Expense 🔽	Budget 🔽	Expense 💌	Expense 🔻
Totals	7,091,407	4,943,062	3,219,138	9,815,440	2,470,000	2,406,500
Remaining estimated annual Tap Fees		1,200,000	100,000	100,000	1,200,000	1,200,000
Remaining estimated annual CIP transfers-in		3,000,000	250,000	250,000	3,000,000	3,000,000
Estimated Utility Capital Cash Balance EOY	6.101.121	5.358.059	13.542.528	3.727.088	5.457.088	7.250.588

The detail by year of each project is shown on the following page

## **Utility Transfers Out**

		Capital		
	lm	provement	Ge	eneral Fund
			•	
January	\$	271,499	\$	203,661
February	\$	300,779	\$	226,135
March	\$	290,940	\$	218,932
April	\$	259,469	\$	194,751
May	\$	247,444	\$	187,203
June	\$	242,619	\$	182,468
July	\$	263,923	\$	201,382
August	\$	277,383	\$	213,356
September	\$	285,279	\$	223,310
October	\$	279,607	\$	216,579
November	\$	256,328	\$	193,815
December				
	•		•	
YTD Total	\$	2,975,270	\$	2,261,592

#### 173

#### Utility Capital Funding Approved Projects/Assets

Dept Sewer	Project Description	Remaining Budget	2021 Budgeted Expense	2021 Actual Expense	Remaining Budget	Expense	2023 Budgeted Expense
Sewer Sewer	Pump Station SCADA Sewer Main Rehab	50,874 451,474	100,000		50,874 551,474	100,000	100,000
Sewer	Sewer CDBG 2018-Initial Application	3,430		5,750			
Sewer Sewer	CDBG 2018 Construction & Design CDBG 2018 Revenue (DCA draws)	77,850		402,428	77,850		
Sewer	GIS Program Development						
Sewer	motors, pumps, controls, etc	133,367	150,000	266,107	17,260	150,000	150,000
Sewer	Trickling Filter Pump	1,161	40,000		41,161		
Sewer	Truck Replacement				-	50,000	
Sewer Sewer	Application/Design CDBG 2022 submittal CDBG 2022 Construction			600	(600)	75,000	500,000
Sewer	Final Clarifier Clean Out		20,000		20,000		20,000
Sewer	equipment trailer		8,190		8,190		.,
Sewer	Sewer Extensions		100,000		100,000	100,000	100,000
Water	Water Main Rehab	500,000	125,000	29,852	595,148	125,000	125,000
Water Water	Fire Hydrant Replacement Infrastructure Repair/Replacement	72,273 511,179	55,000 250,000		127,273 761,179	55,000 150,000	55,000 150,000
Water/Telecom	Loganville Water Line-Fiber	245,000	230,000		245,000	150,000	150,000
Water	Replacement of Controls	40,000			40,000		
Water	Warehouse Improvements	22,384			22,384		
Water	Membrane Filters	66,365	25,000		91,365	25,000	25,000
Water	Water Meters	56,500	56,500		113,000	56,500	56,500
Water Water	GIS Program Development Alcovy River Screen	- 350,000			- 350,000		
Water	Fire Hydrant Security	25,000	50,000		75,000	50,000	50,000
Water	High Service Pumps	12,034			12,034		
Water	Service Renewals	100,000	200,000		300,000	200,000	200,000
Water	Water Master Plan	81,805	450.000	43,769	38,036	405.000	400.000
Water Water	Waterline extensions & pressure improvements New Construction Water Meters	84,238 20,560	150,000		234,238 20,560	125,000	100,000
Water	Control VIv Replacement Reservoir & Alcovy River	20,300	-		- 20,300		
Water	equipment trailer		8,190		8,190		
Water	truck		-	60,385			
Water	replace engine in F350 truck		-	14,780			
Water	REMOVE BRICK FACING OLD WATER PLANT		-		-	22 500	
Central Svcs Central Svcs	Vehicle Exchange server	47,100	64,000	62,062	- 49,038	33,500	
Central Svcs	Forklift at Warehouse	,	36,100	,	36,100		
Central Svcs	Control System for Broad St Gate		-	9,480			
Central Svcs	Plaza renovations phase #2 (bldgs B thru E)		971,288		971,288		
Admin	Trucks	-	48,000	8 200	48,000		
Admin Admin	My Civic Citizen citywide app Itron Equip Upgrades	75,800	-	8,300 60,301	15,499		
Electric	Reconductor Distrubtion System	153,271		4,823	148,448		
Electric	3 Phase Feeder (Hwy138 - Hospital)	95,000			95,000		
Electric	Cover Gear	25,000			25,000		
Electric	mini excavator fault finder	-			-		
Electric Electric	2018 LED Streetlights	- 36,454		48,104			
Electric	meter load tester			40,104	-		
Electric	Pole Crane	80,000			80,000		
Electric	Warehouse Project	30,186		5,266	-		
Electric	System Automation 2019-2020	103,978			103,978	75,000	75,000
Electric Electric	Underground for Town Green AMI meters/system	151,489 340,215	140,000	3,070 133,597	148,419 346,618		
Electric	Rebuild Highland & S Madison Ave (poles, transformers, wire, etc)	726,700	140,000	164,864	561,836		
Electric	GIS Program Development	11,386		5,569	5,817		
Electric	commercial demand meters	70,000			70,000		
Electric	Monroe Pavilion Electric	-		334,593	-		
Electric	Pole Replacement		400,000	22.220	400,000	400,000	
Electric Electric	Pole / Wire trailer Downtown Lighting Replacement		20,230 109,632	22,330 87,630	(2,100) 22,002		
Electric	Hwy11/78 Lighting		76,500	90,155	(13,655)		
Electric	Meadows Farm Subdivision			108,780	(108,780)		
Electric	Etten Drive Commercial Bldg			22,095	(22,095)		
Electric	Belle Meade replace primary elec line		-	59,500	(59,500)		
Electric Electric	Stone Creek II streetlights City Hall lighting			22,016 40,935	(22,016)		
Telecom	IP Conversion	107,729		40,935	(40,935) 107,729		
Telecom	IPTV	100,585			100,585		
Telecom	Community WiFi / Wireless Deployment	50,459			50,459		
Telecom	Fusion Splicer	38,079			38,079		
Telecom	Halon Fire Suppression	44,000			44,000		
Telecom	GIS Program Development	177 000		205 124			
Telecom Telecom	Fiber to the X services Telecom Expansion to PD bldg	177,806		305,134 8,929			
Telecom	Core switch replacement	22,198		3,523	22,198		
Telecom	18 cable replace	24,323		4,677	19,646		
Telecom	replacement receiver - CATV	-		9,127			
Gas	Gas GIS	72,249			72,249		
Gas	Good Hope	-			-		
Gas	James Huff/Gratis						

Gas	Unisia Dr Extension	-			-		
Gas	Lacy, Davis, Harris & Ash Streets	140,000			140,000		
Gas	Various Projects	100,000			100,000		
Gas	Walton Co Gas Extension			7,320			
Gas	Stone Creek Gas Extension	-			-	-	-
Gas	GIS Program Development	11,386		5,569	5,817		
Gas	natural gas master plan	150,000			150,000		
Gas	Gas Main Renewal		316,494	155,402	161,092	300,000	300,000
Gas	equipment trailer		16,380		16,380		
Gas	Main Extension (Monroe Pavilion, etc)		250,000	122,484	127,516	250,000	250,000
Gas	Truck		62,979	62,979	-		
Stormwater	Lateral Repair	8,183			8,183		
Stormwater	Storm/Drain Retention Pond Rehab	175,000	100,000	4,500	270,500	100,000	100,000
Stormwater	GIS Program Development	0					
Stormwater	Improvements	100,000			100,000		
Stormwater	pickup truck	33,232	60,000		93,232		
Stormwater	Infrastructure / Pipes / Inlets / etc.	95,510	50,000	2,993	142,517	50,000	50,000
Stormwater	Skid Steer / track loader		85,000	62,725	-		
Stormwater	CDBG2020 Application & Design	52,998		93,880	-		
Stormwater	CDBG 2020 Construction	500,000	706,579	15,275	1,191,304		
Stormwater	N Madison Stormwater		-	18,636	-		
Stormwater	FAE mulching head		32,000	22,700	-		

## **Utility 2020 Bond Projects**

	Original Budget	Expenditures	Balance
Wastewater Treatment Plant Upgrades	7,500,000	705,601	6,794,399
Alcovy Sewer Line Extension	4,000,000	1,924,980	2,075,020
Loganville Water Transmission Line Extension	5,580,000	5,580,000	-
Future Water Transmission Line Extensions	1,700,000	994,521	705,479
Raw Water Line Upgrades	3,520,000	115,119	3,404,881
Water Tank Industrial Park & Line Extension	3,000,000	44,514	2,955,486
Water Tank Northside of System	1,750,000		1,750,000
Water Plant System Upgrades	3,000,000	68,606	2,931,394
East Walton Gas Line Extension	1,000,000	202,372	797,628
Broadband Fiber Extension	12,700,000	1,636,969	11,063,031
Future Expansion Projects	6,250,000	150,592	6,099,408
	\$50,000,000	\$11,423,274	\$38,576,726

### 176

### Solid Waste Capital Funding

### Approved Projects/Assets

		2021 Budgeted	2021 Actual	Remaining	2022 Budgeted	2023 Budgeted
Dept	Project Description	Expense	Expense	Budget	Expense	Expense
Solid Waste	Recycling Carts (purchased via OPEX # 531108)	70,000	54,798	15,203		
Solid Waste	Replace Scales @ Transfer Station	100,000		100,000		
Solid Waste	Transfer Station Improvements	350,000	319,658	30,342	25,000	25,000
Solid Waste	Downtown Dumpster Corrals	150,000		150,000		
Solid Waste	Commercial Garbage Truck	270,000		270,000		
Solid Waste	JD Loader boom	-	19,014			
Solid Waste	Pickup Truck			-	35,000	
Solid Waste	Heavy duty forks for garbage truck asset# 20000066		69,240	(69,240)		
Solid Waste	major repair JD 644K loader (orig asset# 00001448)		18,606	(18,606)		
	Totals	940,000	481,317	477,697	60,000	25,000

Totals	540,000	401,517	477,057	00,000	25,000
Remaining estimated annual CIP transfers-in	300,000	25,000	25,000	300,000	300,000
Estimated Solid Waste Capital Cash Balance			502,749	742,749	1,017,749

Solid Waste Capital Improvement Cash Balance

955,446 as of Nov 30

## SPLOST Budgets

2013 SPLOST	Original Budget	Total Revenue Received Amended Budget	Expenditures	Reimbursements		Balance
Transportation	5,785,963.91	5,953,753.25	9,300,502.04	3,839,812.33	\$	493,064
Public Safety	1,200,000.00	1,210,932.86	1,110,096.99	19,166.69	\$	120,003
Solid Waste	2,513,543.61	2,119,132.51	2,119,132.25		\$	0
	0 400 507 52	0 202 010 62	10 500 701 00	2 959 070 02	¢	612.066
	9,499,507.52	9,283,818.62	12,529,731.28	3,858,979.02	\$	613,066
2019 SPLOST						
2019 37 2031	Original Budget	Total Revenue Received	Expenditures	Reimbursements		Balance
2019 37 2031	Original Budget	Total Revenue Received	Expenditures	Reimbursements		Balance
Transportation	Original Budget 6,139,675.00	Total Revenue Received 4,392,945.20	Expenditures 3,395,750.01	Reimbursements	\$	Balance 2,165,381
	0 0				\$ \$	
Transportation	6,139,675.00	4,392,945.20	3,395,750.01	1,168,185.77		2,165,381

## **General Fund**



Monroe		Ordelinet	<b>C</b>	Devied		<b>A</b>	Ductostad	
		Original	Current	Period		Assumed	Projected	× 5 10000
		Total Budget	Total Budget	Activity	YTD Nov	Dec	Year End 2021	Year End 2020
Revenue								
Revenue	1510 - FINANCE ADMIN	11,981,521	11,981,521	1,138,473	9,745,294	2,533,913	12,279,207	12,475,661
	1519 - INTERGOVERNMENTAL	109,600	109,600	-	119,992	5,704	125,696	189,879
	1565 - WALTON PLAZA	3,308	3,308	276	3,033	276	3,309	3,308
	2650 - MUNICIPAL COURT	475,000	475,000	24,537	266,252	19,823	286,075	269,919
	3200 - POLICE	360,000	360,000	251,123	355,033	2,136	357,168	842,386
	3500 - FIRE OPERATIONS	-	-	-	33,863	29,934	63,797	114,805
	3510 - FIRE PREVENTION/CRR	-	-	_	500	-	500	500
	4200 - STREETS & TRANSPORTATION	152,099	152,099	-	152,099	-	152,099	209,010
	5530 - COMMUNITY CENTER	25,000	25,000	2,917	18,333	_	18,333	13,142
	7200 - CODE & DEVELOPMENT	390,000	428,200	20,404	477,442	14,694	492,135	414,450
	7520 - ECONOMIC DEVELOPMENT	20,000	20,000	4,439	24,727	1,161	25,888	14,006
	7521 - MAINSTREET	35,000	35,000		26,250	8,750	35,000	35,000
	7563 - AIRPORT	205,350	205,350	30,051	222,050	17,521	239,571	237,164
Revenue Tota		13,756,878	13,795,078	1,472,219	11,444,866	2,633,912	14,078,778	14,819,230
Revenue rota	•	13,730,070	13,753,070	1,472,215	11,444,000	2,033,512	14,070,770	14,015,250
Expense								
	1100 - LEGISLATIVE	250,791	250,791	18,997	217,149	684	217,833	250,658
	1300 - EXECUTIVE	403,555	403,555	32,122	318,585	27,162	345,747	299,910
	1400 - ELECTIONS	15,300	15,300	-	-	-	-	-
	1500 - GENERAL ADMIN	145,244	145,244	13,659	134,879	13,093	147,971	151,761
	1510 - FINANCE ADMIN	355,918	355,918	39,186	313,191	2,774	315,964	399,895
	1530 - LAW	105,000	105,000	-	169,701	49,596	219,297	185,781
	1560 - AUDIT	40,000	40,000	-	39,500	-	39,500	39,500
	1565 - WALTON PLAZA	596,372	596,372	-	568,279	28,669	596,948	302,574
	2650 - MUNICIPAL COURT	105,625	105,625	10,387	174,350	9,504	183,854	115,994
	3200 - POLICE	5,571,928	5,571,928	769,319	5,121,703	430,746	5,552,449	5,922,577
	3500 - FIRE OPERATIONS	2,467,333	2,467,333	184,626	2,164,513	214,801	2,379,314	2,389,971
	3510 - FIRE PREVENTION/CRR	97,948	97,948	6,946	82,670	21,952	104,622	114,952
	4200 - STREETS & TRANSPORTATION	1,548,926	1,548,926	129,576	1,322,492	130,120	1,452,611	1,451,600
	5500 - COMMUNITY SERVICES	12,600	12,600		12,818		12,818	11,375
	5530 - COMMUNITY CENTER	5,000	5,000	334	8,626	603	9,230	11,829
	6200 - BLDGS & GROUNDS	607,135	607,135	198,749	724,295	49,940	774,234	457,378
	6500 - LIBRARIES	124,075	124,075	191	103,567	30,900	134,467	127,491
	7200 - CODE & DEVELOPMENT	649,658	687,858	51,557	674,973	59,756	734,730	869,538
	7400 - PLANNING AND ZONING	4,844	4,844	-	4,844	-	4,844	4,360
	7520 - ECONOMIC DEVELOPMENT	463,476	463,476	26,803	389,531	28,559	418,089	232,920
	7550 - DOWNTOWN DEVELOPMENT	25,000	25,000	388	19,334	6,250	25,584	25,000
	7563 - AIRPORT	161,150	161,150	2,432	159,330	21,570	180,900	118,106
	9001 - GEN - OTHER FINANCING USES	-	-	-	-	-	-	92,000
Expense Tota		13,756,878	13,795,078	1,485,273	12,724,328	1,126,679	13,851,007	13,575,170
			, 55,675	_,,_,_,	,,	_,0,0,5	,001,007	
Report Surplus (I	Deficit):				(1,279,462)		227,771	1,244,060
- e					(_,,,		,,,	_,,

**General Fund** 



Monthly Budget Report

Group Summary

For Fiscal: 2021 Period Ending: 11/30/2021

NUMBER NOT STATE AND	DEP	November Budget	November Activity	Variance Favorable (Unfavorable)		YTD Budget	YTD Activity	Variance Favorable (Unfavorable)	Percent Remaining	Total Budget
1510 - FINANCE ADMIN         093,534.16         779,810.86         88,276.52         12.44         7.628,875.76         6.192,101.64         1.448,774.12         -18.83         8,252,704.65           R1: 32 - LICENSES & PERMITS         93,253.83         18,619.81         -16.64.02         47.18         387,792.13         472,949.78         85,157.65         21.96         423,200.00           Total R1: 32 - LICENSES & PERMITS         93,253.83         18,619.81         -16.64.30.2         47.18         387,792.13         472,949.78         85,157.65         21.96         423,200.00           3200 - FOLCE         DEVELOPMENTA         91,256.86         0.000         47.18         387,792.13         472,949.78         85,157.65         21.96         423,200.00           3200 - FOLCE         24,155.00         0.000         0.000         40.007         20,82.83         20,455.00         731.20         81.97         91.96         0.007         0.000         20,857.00         0.000         20,057.00         20,555.00         731.00         73.07         22,858.90         73.08.91         73.07         22,790.80         73.07         22,790.80         73.07         22,790.80         73.07         22,790.80         73.07         22,790.80         73.07         22,790.80         73.07	Revenue									
Total R1: 31 - TAXES:         693,534.16         779,810.68         86276.52         12.44 %         7,628,675.76         6,192,101.44         1,436,774.12         1.8.39         8,257.40.6           R1: 32 - LICENSES & PERMITS         35,253.83         118,619.81         -16,634.02         471.8 %         387,792.13         472,949.78         85,157.65         21.9 %         423,200.00           R1: 33 - INTERGOVERIMENTAL         52,553.83         118,619.81         -16,634.02         471.8 %         387,792.13         472,949.78         85,157.65         21.9 %         423,200.00           3200 - REC & DEVELLOPMENTA         51,157.65         21.96 %         300.0         100.00 %         100.0426.48         119.991.18         19.564.70         19.48 %         109,600.00           3200 - REC DEVERLIOPMENTA         2,165.80         335.64         -1,833.41         45.1 %         23,233.80         24,21.82         0.00         10.00,00         26,187.62         20.85 %         26,00.00           3200 - REC DEVERLIOPMENTA         12,669.81         0.00         1.00.00 %         0.00         24,555.00         12,708.68         13,708.68         13,708.68         13,708.68         13,708.68         13,708.68         13,708.69         13,708.68         13,708.69         13,708.68         10,738.68	R1: 31 - TAXES									
RI: 32 - LICENSES & PERMITS         35,253.83         18,619.81         -16,634.02         -47.18 %         397,792.13         472,949.78         85,157.65         21.96 %         423,200.00           Total R1: 32 - LICENSES & PERMITS:         35,253.83         18,619.81         -16,634.02         47.18 %         397,792.13         472,949.78         85,157.65         21.96 %         423,200.00           R1: 33 - INTERCOVERMENTAL         59,127.65         10,942.648         119,991.18         19,564.70         19,48 %         109,600.00           3200 - FOLICE         2,165.80         335.46         -13,80.44         48,51 %         22,852.00         731.20         30,7 %         26,000.00           3200 - FOLICE         2,165.80         0.00         0.00         0.00 %         0.00         133,867.91         12,008.89         91.39 %         122,098.59           763 - ARPORT         0.00         0.00         0.00         0.00 %         0.00         133,000.00         13,000.00         0.00 %         0.00 %         0.00 %         0.00 %         0.00 %         0.00 %         0.00 %         0.00 %         0.00 %         0.00 %         0.00 %         0.00 %         0.00 %         0.00 %         0.00 %         0.00 %         0.00 %         0.00 %         0.00 %	1510 - FINANCE ADMIN	693,534.16	779,810.68	86,276.52	12.44 %	7,628,875.76	6,192,101.64	-1,436,774.12	-18.83 %	8,325,740.46
7200 - CODE & DEVELOPMENT Total R1: 32 - LICENSES & PERMITS:         35,253.83         18,619.81         -16,634.02         -47.18         387,792.13         472,949.78         65,157.65         21.96         432,0000           R1: 33 - INTERGOVERNMENTAL         91.29.68         100,00         -47.18         387,792.13         472,949.78         65,157.65         21.96         432,0000           3200 - POLICE         91.29.68         0.00         -47.18         387,792.13         472,949.78         65,157.65         21.96         432,0000           3200 - POLICE         91.29.68         0.00         -47.18         439,792.13         472,949.78         85,157.65         21.96         432,0000           3200 - POLICE         0.126,69.81         -130.00         4.00.00         0.00         2.00.00         2.82,82.80         731.20         2.9.68         9.13         51.20,85.59           3200 - FRE OPERATIONS         0.00         0.00         0.00         0.00         0.00         0.00         150,000         152,098.59         12,37.68         9.13         51.20,85.79         51.76.5         73.80         72,24.20         73.83         72,94.20         73.83         72,94.20         73.83         72,95.00         73.30         72,95.00         73.30         73.53.81.81 <th>Total R1: 31 -</th> <th>TAXES: 693,534.16</th> <th>779,810.68</th> <th>86,276.52</th> <th>12.44 %</th> <th>7,628,875.76</th> <th>6,192,101.64</th> <th>-1,436,774.12</th> <th>-18.83 %</th> <th>8,325,740.46</th>	Total R1: 31 -	TAXES: 693,534.16	779,810.68	86,276.52	12.44 %	7,628,875.76	6,192,101.64	-1,436,774.12	-18.83 %	8,325,740.46
7200 - CODE & DEVELOPMENT Total R1: 32 - LICENSES & PERMITS:         35,253.83         18,619.81         -16,634.02         -47.18         387,792.13         472,949.78         65,157.65         21.96         432,0000           R1: 33 - INTERGOVERNMENTAL         91.29.68         100,00         -47.18         387,792.13         472,949.78         65,157.65         21.96         432,0000           3200 - POLICE         91.29.68         0.00         -47.18         387,792.13         472,949.78         65,157.65         21.96         432,0000           3200 - POLICE         91.29.68         0.00         -47.18         439,792.13         472,949.78         85,157.65         21.96         432,0000           3200 - POLICE         0.126,69.81         -130.00         4.00.00         0.00         2.00.00         2.82,82.80         731.20         2.9.68         9.13         51.20,85.59           3200 - FRE OPERATIONS         0.00         0.00         0.00         0.00         0.00         0.00         150,000         152,098.59         12,37.68         9.13         51.20,85.79         51.76.5         73.80         72,24.20         73.83         72,94.20         73.83         72,94.20         73.83         72,95.00         73.30         72,95.00         73.30         73.53.81.81 <td>R1: 32 - LICENSES &amp; PERMITS</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>	R1: 32 - LICENSES & PERMITS									
Total R1: 32 - UCENSES & PERMITS         35, 253.83         18, 619.81         -16, 634.02         -47.18 %         387, 792.13         472, 94.78         85, 157.65         21.96 %         423, 200.00           R1: 33 - INTERGOVERNMENTAL <td>7200 - CODE &amp; DEVELOPMENT</td> <td>35.253.83</td> <td>18.619.81</td> <td>-16.634.02</td> <td>-47.18 %</td> <td>387.792.13</td> <td>472.949.78</td> <td>85.157.65</td> <td>21.96 %</td> <td>423.200.00</td>	7200 - CODE & DEVELOPMENT	35.253.83	18.619.81	-16.634.02	-47.18 %	387.792.13	472.949.78	85.157.65	21.96 %	423.200.00
1519 - INTERGOVERNMENTAL       9,129.68       0.00       -9,129.68       -100.00       100,426.48       119,991.18       19,567.0       19.48       109,600.00         3200 - POLICE       2,658.00       32.00       0.00       0.00       0.00       0.00       2,618.70       2,618.70       30.07       30.00       12,669.81       0.00       0.00       0.00       139,367.91       152,098.59       72,24.20       73.94       22,098.59         75.3       AIRPORT       23,052.97       335.46       -23,628.87       98.60       23,561.91       33,50.00       13,000.00       0.000       0.000       30.00       13,000.00       13,000.00       13,000.00       13,000.00       30.00       13,000.00       13,000.00       13,000.00       13,000.00       13,000.00       13,000.00       13,000.00       13,000.00       13,000.00       13,000.00       13,000.00       15,000.00       15,000.00       15,000.00       1			-			,				
1519 - INTERGOVERNMENTAL       9,129.68       0.00       -9,129.68       -100.00       100,426.48       119,991.18       19,567.0       19.48       109,600.00         3200 - POLICE       2,658.00       32.00       0.00       0.00       0.00       0.00       2,618.70       2,618.70       30.07       30.00       12,669.81       0.00       0.00       0.00       139,367.91       152,098.59       72,24.20       73.94       22,098.59         75.3       AIRPORT       23,052.97       335.46       -23,628.87       98.60       23,561.91       33,50.00       13,000.00       0.000       0.000       30.00       13,000.00       13,000.00       13,000.00       13,000.00       30.00       13,000.00       13,000.00       13,000.00       13,000.00       13,000.00       13,000.00       13,000.00       13,000.00       13,000.00       13,000.00       13,000.00       15,000.00       15,000.00       15,000.00       1	R1: 33 - INTERGOVERNMENTAL									
3200 - POLICE       2,165.80       335.46       -1,830.34       -84.51       23,823.80       24,555.00       731.20       3.07%       26,000.00         3500 - FIRE OPERATIONS       0.00       0.00       0.00       0.00%       0.00       26,187.62       26,187.62       0.00%       0.000       13,000.00       15,009.59       12,73.00       0.00%       0.00       0.00%       0.00       13,000.00       13,000.00       0.00%       0.00%       0.00       0.00%       0.00       0.00%       0.00       0.00%       0.00       0.00%       0.00       0.00%       0.00       0.00%       0.00%       0.00       0.00%       0.0		9,129,68	0.00	-9,129,68	-100.00 %	100,426,48	119,991,18	19.564.70	19.48 %	109,600,00
3500 - FIRE OPERATIONS         0.00         0.00         0.00         0.00         20,00%         20,00%         20,00%         0.00           4200 - STRETS RTANASPORTATION         12,669.81         0.000         7.263.81         100.00%         133,07.91         152,098.59         12,730.68         9.13%         152,098.59           7533 - ARPORT         0.00         0.00         0.00         0.00%         263,618.19         335,82.39         72,214.20         27,39 %         287,698.59           R1: 33 - INTERGOVERNMENTAL:         23,965.29         335.46         -23,629.83         -98.60%         263,618.19         335,832.39         72,214.20         27.39 %         287,698.59           R1: 34 - CHARGES FOR SERVICES         510.01.36         61,176.74         2,075.39         3.51 %         650,114.85         752,808.17         102,693.32         15.80 %         700,000.00           3200 - POLICE         1,666.00         410.00         -1,256.00         -75.39 %         18,326.00         37.68.90         -14,557.10         -79.43 %         20,000.00           3200 - POLICE         1130 - FINANCE ADMIN         4,581.50         44.44.43         -13.735         4.300         -22.10         -13.27 %         183.26.00         21,737.30         5.500.000										-
4200 - STREETS & TRANSPORTATION         12,669.81         0.00         -12,669.81         -100.0%         139,367.91         152,098.59         12,730.68         9.13 %         152,098.59           753 - AIRPORT         Total R1: 33 - INTERGOVERNMENTAL         23,965.29         333.46         -23,629.83         98.60 %         0.00         130,00.00         130,00.00         2.739 %         228,7698.59           R1: 34 - CHARGES FOR SERVICES         State Content of the Conten of the Conten of the Content of the Content of the Conten of the		,		,		,	,			•
Total R1: 33 - INTERGOVERNMENTAL:         23,965.29         335.46         -23,629.83         -98.60%         263,618.19         335,823.39         72,214.20         27.39%         287,698.59           R1: 34 - CHARGES FOR SERVICES         59,101.35         61,176.74         2,075.39         3.51%         650,114.85         752,808.17         102,693.32         -79.43%         200,000.00           3200 - POLICE         1,666.00         410.00         -75.39%         316,81%         4,483.95         -14,557.10         -79.43%         20,000.00           3510 - FIRE PREVENTION/CRR         0.00         0.00         0.00%         0.00         500.00         500.00         500.00         0.00%         0.00           7200 - CODE & DEVELOPMENT         416.50         1,736.00         13.37%         18,326.00         237,235         3.34,666         18.59%         200.00.00           7563 - AIRPORT         163         85.00         -6.63         -7.24%         1,007.93         680.00         -32.73%         32.35%         1,100.00           7563 - AIRPORT         Total R1: 34 - CHARGES FOR SERVICES:         62.941.48         64,852.74         1,911.26         30.4%         692,356.28         783,93.67         91,577.39         13.23%         475,000.00           2560 - MU	4200 - STREETS & TRANSPORTATION			-12,669.81			,	-		
R1: 34 - CHARGES FOR SERVICES         1510 - FINANCE ADMIN       59,101.35       61,176.74       2,075.39       3.51 %       650,114.85       752,808.17       102,693.32       15.80 %       709,500.00         3200 - POLICE       1,666.00       410.00       -1,256.00       -75.39 %       18,326.00       3,768.90       1-4,557.10       -79.43 %       20,000.00         3510 - FIRE PREVENTION/CRR       0.00       0.000       0.000       500.00       500.00       5.000.00       75.30 %       18,326.00       3,768.90       1-4,557.10       -79.43 %       20,000.00         7520 - CCOR & DEVELOPMENT       416.55       1,736.00       1,319.50       316.81 %       4,581.50       4,443.95       -137.55       -3.00 %       50,000.00         7520 - ECONOMIC DEVELOPMENT & PLANNNG       1,666.00       1,445.00       -221.00       -13.27 %       18,326.00       21,732.65       3,406.65       18.59 %       20,000.00         7520 - ECONOMIC DEVELOPMENT & PLANNNG       1,666.00       1,445.00       -221.00       -13.27 %       18,326.00       21,732.65       3,406.65       18.59 %       20,000.00         753 - AIRPORT       Total R1: 34 - CHARGES FOR SERVICES:       39,567.50       24,536.54       -15,030.96       -37.99 %       435,242.50       266,252.03	7563 - AIRPORT	0.00	0.00	0.00	0.00 %	0.00	13,000.00	13,000.00	0.00 %	0.00
1510 - FINANCE ADMIN       59,101.35       61,176.74       2,075.39       3.51%       650,114.85       775,2808.17       102,693.32       15.80 %       709,500.00         3200 - POLICE       1,666.00       410.00       -1,256.00       -75.39%       18,326.00       3,768.90       -14,557.10       -79.43%       20,000.00         3200 - POLICE       0.00       0.00       0.00       0.00%       0.00       500.00       500.00       0.00%       0.00         7200 - CODE & DEVELOPMENT & PLANNNG       1,666.00       1,445.00       -721.00       -13.27%       18.326.00       21,732.65       3,665.65       18.59 %       20,000.00         7503 - ECONOMIC DEVELOPMENT & PLANNNG       1,666.00       1,445.00       -721.00       -13.27%       18.326.00       21,732.65       3,665.5       18.59 %       20,000.00         753 - AIRPORT       91.63       85.00       -6.63       -7.24 %       1,007.93       668.00       -327.93       32.53 %       1,100.00         753 - FINES & FORFEITURES       91.63       85.00       -6.63       -7.24 %       1,007.93       680.00       28,061.09       0.00 %       0.00       32.03 %       91,573.9       32.53 %       1,100.00         3200 - POLICE       0.00       2,777.64	Total R1: 33 - INTERGOVERNM	ENTAL: 23,965.29	335.46			263,618.19	335,832.39		27.39 %	287,698.59
1510 - FINANCE ADMIN       59,101.35       61,176.74       2,075.39       3.51%       650,114.85       775,2808.17       102,693.32       15.80 %       709,500.00         3200 - POLICE       1,666.00       410.00       -1,256.00       -75.39%       18,326.00       3,768.90       -14,557.10       -79.43%       20,000.00         3200 - POLICE       0.00       0.00       0.00       0.00%       0.00       500.00       500.00       0.00%       0.00         7200 - CODE & DEVELOPMENT & PLANNNG       1,666.00       1,445.00       -721.00       -13.27%       18.326.00       21,732.65       3,665.65       18.59 %       20,000.00         7503 - ECONOMIC DEVELOPMENT & PLANNNG       1,666.00       1,445.00       -721.00       -13.27%       18.326.00       21,732.65       3,665.5       18.59 %       20,000.00         753 - AIRPORT       91.63       85.00       -6.63       -7.24 %       1,007.93       668.00       -327.93       32.53 %       1,100.00         753 - FINES & FORFEITURES       91.63       85.00       -6.63       -7.24 %       1,007.93       680.00       28,061.09       0.00 %       0.00       32.03 %       91,573.9       32.53 %       1,100.00         3200 - POLICE       0.00       2,777.64	R1: 34 - CHARGES FOR SERVICES									
3200 - POLICE       1,666.00       410.00       -75.39 %       18,326.00       3,768.90       -14,557.10       -79.43 %       20,000.00         3510 - FIRE PREVENTION/CRR       0.00       0.00       0.00       0.00       500.00       500.00       500.00       0.00 %       0.00         7200 - CODE & DEVELOPMENT       416.50       1,736.00       1,319.50       316.81 %       4,581.50       4,443.95       -13.75.5       -3.06.55       3.06.55       3.00.90         7520 - CODE & DEVELOPMENT & PLANNNG       1,666.00       1,445.00       -72.4 %       1,007.93       680.00       -327.93       -32.53 %       1,100.00         7563 - AIRPORT       Total R1: 34 - CHARGES FOR SERVICES:       62,941.48       64,852.74       1,911.26       3.04 %       692,356.28       783,933.67       91,57.39       3.23 %       755,600.00         7563 - MUNICIPAL COURT       30,567.50       24,536.54       -15,030.96       -37.99 %       435,242.50       266,252.03       -146,904.97       -38.83 %       475,000.00         3200 - POLICE       0.00       2,777.64       -12,253.32       -30.97 %       435,242.50       266,252.03       -140,929.38       -32.38 %       475,000.00         3200 - POLICE       0.00       0.00       0.00       0		59,101.35	61,176.74	2,075.39	3.51 %	650,114.85	752,808.17	102,693.32	15.80 %	709,500.00
7200 - CODE & DEVELOPMENT       416.50       1,736.00       1,319.50       316.81 %       4,581.50       4,443.95       -137.55       -3.00 %       5,000.00         7520 - ECONOMIC DEVELOPMENT & PLANNG       1,666.00       1,445.00       -221.00       -13.27 %       18,326.00       21,732.65       3,406.65       18.59 %       20,000.00         7563 - AIRPORT       Total R1: 34 - CHARGES FOR SERVICES       62,914.48       64,852.74       1,911.26       3.04 %       692,356.28       783,336.07       91,577.39       13.23 %       755,600.00         Total R1: 34 - CHARGES FOR SERVICES         2650 - MUNICIPAL COURT       39,567.50       24,536.54       -15,030.96       -37.97 %       435,242.50       266,252.03       -168,990.47       -38.83 %       475,000.00         3200 - POLICE       39,567.50       24,731.418       -12,253.32       30.97 %       435,242.50       28,061.09       28,061.09       0.00 %       0.00       0.00       0.00       0.00       28,061.09       28,061.09       0.00 %       0.00       0.00       145,253.32       30.97 %       435,242.50       294,313.12       -140,929.38       32.38 %       475,000.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       <	3200 - POLICE		-					-	-79.43 %	-
7520 - ECONOMIC DEVELOPMENT & PLANNNG       1,666.00       1,445.00       -221.00       -13.27 %       18,326.00       21,732.65       3,406.65       18.59 %       20,000.00         7563 - AIRPORT       91.63       85.00       -6.63       -7.24 %       1,007.93       680.00       -327.93       -32.53 %       1,100.00         Total R1: 34 - CHARGES FOR SERVICES:       62,941.48       64,852.74       1,911.26       3.04 %       692,356.28       783,93.67       91,577.99       13.23 %       755,600.00         R1: 35 - FINES & FORFEITURES         2650 - MUNICIPAL COURT       39,567.50       24,536.54       -15,039.96       -37.99 %       435,242.50       266,252.03       -168,990.47       -38.83 %       475,000.00         3200 - POLICE       39,567.50       27,314.18       -12,253.32       -30.97 %       435,242.50       269,21.09       .00.0 %       0.00 %       0.00       0.00 %       0.00       0.00 %       0.00       0.00 %       0.00       140,929.38       32.38 %       475,000.00         Total R1: 35 - FINES & FORFEITURES       39,567.50       27,314.18       -12,253.32       -30.97 %       435,242.50       294,313.12       -140,929.38       32.38 %       475,000.00         Total R1: 35 - FINES &	3510 - FIRE PREVENTION/CRR	0.00	0.00	0.00	0.00 %	0.00	500.00	500.00	0.00 %	0.00
7563 - AIRPORT         91.63         85.00         -6.63         -7.24%         1,007.93         680.00         -327.93         -32.53         1,100.00           Total R1: 34 - CHARGES FOR SERVICES:         62,941.48         64,852.74         1,911.26         3.04%         692,356.28         783,933.67         91,577.39         13.23         755,600.00           R1: 35 - FINES & FORFEITURES           2650 - MUNICIPAL COURT         39,567.50         24,536.54         -15,030.96         -37.99%         435,242.50         266,252.03         -168,90.47         -38.83         475,000.00           3200 - POLICE         0.00         2,777.64         0.00%         0.00         28,061.09         28,061.09         0.00%         0.00           Total R1: 35 - FINES & FORFEITURES:         39,567.50         27,71.64         0.00%         435,242.50         294,313.12         -140,929.38         -32.38         475,000.00           Total R1: 35 - FINES & FORFEITURES:         39,567.50         2,714.18         -12,253.32         -30.97%         435,242.50         294,313.12         -140,929.38         -32.38         475,000.00           Total R1: 35 - INVESTMENT INCOME         0.00         0.00         0.00%         0.00         347.56         0.00	7200 - CODE & DEVELOPMENT	416.50	1,736.00	1,319.50	316.81 %	4,581.50	4,443.95	-137.55	-3.00 %	5,000.00
Total R1: 34 - CHARGES FOR SERVICES:         62,941.48         64,852.74         1,911.26         3.04%         692,356.28         783,933.67         91,577.39         13.23 %         755,600.00           R1: 35 - FINES & FORFEITURES         39,567.50         24,536.54         -15,030.96         -37.99%         435,242.50         266,252.03         -168,990.47         -38.83 %         475,000.00           3200 - POLICE         0.00         2,777.64         0.00%         0.00         28,061.09         28,061.09         0.00%         0.00           Total R1: 35 - FINES & FORFEITURES:         39,567.50         27,314.18         -12,253.22         -30.97 %         435,242.50         264,313.12         -140,929.38         -32.38 %         475,000.00           Total R1: 35 - FINES & FORFEITURES:         39,567.50         27,314.18         -12,253.32         -30.97 %         435,242.50         294,313.12         -140,929.38         -32.38 %         475,000.00           Total R1: 35 - FINES & FORFEITURES:         39,567.50         0.00         0.00         0.00         347.56         347.56         0.00 %         0.00           Total R1: 36 - INVESTMENT INCOME:         0.00         0.00         0.00         0.00         347.56         347.56         0.00 %         32	7520 - ECONOMIC DEVELOPMENT & PLANNNG	1,666.00	1,445.00	-221.00	-13.27 %	18,326.00	21,732.65	3,406.65	18.59 %	20,000.00
R1: 35 - FINES & FORFEITURES       39,567.50       24,536.54       -15,030.96       -37.99 %       435,242.50       266,252.03       -168,990.47       -38.83 %       475,000.00         3200 - POLICE       0.00       2,777.64       2,777.64       0.00 %       0.00       28,061.09       28,061.09       0.00 %       0.00         R1: 35 - FINES & FORFEITURES:       39,567.50       27,77.64       2,777.64       0.00 %       0.00       28,061.09       28,061.09       0.00 %       0.00         Total R1: 35 - FINES & FORFEITURES:       39,567.50       27,314.18       -12,253.32       -30.97 %       435,242.50       294,313.12       -140,929.38       -32.38 %       475,000.00         R1: 36 - INVESTMENT INCOME         1510 - FINANCE ADMIN       0.00       0.00       0.00 %       0.00       347.56       347.56       0.00 %       0.00         Total R1: 36 - INVESTMENT INCOME:         1510 - FINANCE ADMIN       0.00       0.00       0.00 %       0.00       347.56       347.56       0.00 %       0.00         R1: 37 - CONTRIBUTIONS & DONATIONS         3200 - POLICE         3200 - POLICE       333.20       0.00       -333.20       100.00 %       <	7563 - AIRPORT	91.63	85.00	-6.63	-7.24 %	1,007.93	680.00	-327.93	-32.53 %	1,100.00
2650 - MUNICIPAL COURT       39,567.50       24,536.54       -15,030.96       -37.99 %       435,242.50       266,252.03       -168,99.47       -38.83 %       475,000.00         3200 - POLICE       0.00       2,777.64       2,777.64       0.00 %       0.00       28,061.09       28,061.09       0.00 %       0.00 %       0.00         Total R1: 35 - FINES & FORFEITURES:       39,567.50       27,314.18       -12,253.32       -30.97 %       435,242.50       294,313.12       -140,929.38       -32.38 %       475,000.00         R1: 36 - INVESTMENT INCOME         1510 - FINANCE ADMIN       0.00       0.00       0.00 %       0.00       347.56       347.56       0.00 %       0.00       0.00       0.00       0.00       0.00       0.00       347.56       0.00 %       0.00 %       0.00       0.00       0.00       0.00       0.00       347.56       0.00 %       0.00 %       0.00       0.00       0.00       0.00       347.56       0.00 %       0.00 %       0.00       0.00       0.00       0.00       347.56       0.00 %       0.00 %       0.00       0.00       347.56       0.00 %       0.00       0.00       32.00 %       0.00       0.00       32.00 %       0.00       0.00 %	Total R1: 34 - CHARGES FOR SE	RVICES: 62,941.48	64,852.74	1,911.26	3.04 %	692,356.28	783,933.67	91,577.39	13.23 %	755,600.00
3200 - POLICE       0.00       2,777.64       2,777.64       0.00%       0.00       28,061.09       28,061.09       0.00%       0.00         Total R1: 35 - FINES & FORFEITURES:       39,567.50       27,314.18       -12,253.32       -30.97%       435,242.50       294,313.12       -140,929.38       -32.38%       475,000.00         R1: 36 - INVESTMENT INCOME         1510 - FINANCE ADMIN       0.00       0.00       0.00%       0.00       347.56       347.56       0.00%       0.00       0.00         Total R1: 36 - INVESTMENT INCOME:       0.00       0.00       0.00%       0.00       347.56       347.56       0.00%       0.00       0.00         R1: 37 - CONTRIBUTIONS & DONATIONS:       0.00       0.00       0.00%       0.00       347.56       0.00%       0.00%       0.00         3200 - POLICE       333.20       0.00       -333.20       -100.00%       3,665.20       0.00       -3,665.20       -100.00%       4,000.00         3200 - POLICE       2,915.50       0.00       -2,915.50       -100.00%       32,070.50       26,250.00       -5,820.50       -18.15%       35,000.00	R1: 35 - FINES & FORFEITURES									
Total R1: 35 - FINES & FORFEITURES:         39,567.50         27,314.18         -12,253.32         -30.97 %         435,242.50         294,313.12         -140,929.38         -32.38 %         475,000.00           R1: 36 - INVESTMENT INCOME <td>2650 - MUNICIPAL COURT</td> <td>39,567.50</td> <td>24,536.54</td> <td>-15,030.96</td> <td>-37.99 %</td> <td>435,242.50</td> <td>266,252.03</td> <td>-168,990.47</td> <td>-38.83 %</td> <td>475,000.00</td>	2650 - MUNICIPAL COURT	39,567.50	24,536.54	-15,030.96	-37.99 %	435,242.50	266,252.03	-168,990.47	-38.83 %	475,000.00
R1: 36 - INVESTMENT INCOME       0.00       0.00       0.00%       0.00       347.56       347.56       0.00%       0.00         1510 - FINANCE ADMIN       0.00       0.00       0.00%       0.00       347.56       0.00%       0.00%       0.00         Total R1: 36 - INVESTMENT INCOME:       0.00       0.00       0.00%       0.00       347.56       0.00%       0.00       0.00         R1: 37 - CONTRIBUTIONS & DONATIONS         3200 - POLICE       333.20       0.00       -333.20       -100.00%       3,665.20       0.00       -3,665.20       -100.00%       4,000.00         7521 - MAINSTREET       2,915.50       0.00       -2,915.50       -100.00%       32,070.50       26,250.00       -5,820.50       -18.15%       35,000.00	3200 - POLICE	0.00	2,777.64	2,777.64	0.00 %	0.00	28,061.09	28,061.09	0.00 %	0.00
1510 - FINANCE ADMIN       0.00       0.00       0.00       0.00       347.56       347.56       0.00 %       0.00         Total R1:36 - INVESTMENT INCOME       0.00       0.00       0.00 %       0.00 %       0.00       347.56       347.56       0.00 %       0.00 %       0.00         R1: 37 - CONTRIBUTIONS & DONATIONS       DONATIONS       U	Total R1: 35 - FINES & FORFEI	TURES: 39,567.50	27,314.18	-12,253.32	-30.97 %	435,242.50	294,313.12	-140,929.38	-32.38 %	475,000.00
Total R1: 36 - INVESTMENT INCOME:         0.00         0.00         0.00%         0.00         347.56         347.56         0.00%         0.00%           R1: 37 - CONTRIBUTIONS & DONATIONS         5000 - 0000         -333.20         -100.00%         -365.20         -100.00%         -400.00%         -400.00%         -400.00%         -365.20         -100.00%         -181.5%         -5500.00%         -3500.00%         -100.00%         -	R1: 36 - INVESTMENT INCOME									
Total R1: 36 - INVESTMENT INCOME:         0.00         0.00         0.00%         0.00         347.56         347.56         0.00%         0.00%           R1: 37 - CONTRIBUTIONS & DONATIONS         333.20         0.00         -333.20         -100.00%         3,665.20         0.00         -3,665.20         -100.00%         4,000.00           7521 - MAINSTREET         2,915.50         0.00         -2,915.50         -100.00%         32,070.50         26,250.00         -5,820.50         -18.15%         35,000.00	1510 - FINANCE ADMIN	0.00	0.00	0.00	0.00 %	0.00	347.56	347.56	0.00 %	0.00
3200 - POLICE       333.20       0.00       -333.20       -100.00 %       3,665.20       0.00       -3,665.20       -100.00 %       4,000.00         7521 - MAINSTREET       2,915.50       0.00       -2,915.50       -100.00 %       32,070.50       26,250.00       -5,820.50       -18.15 %       35,000.00	Total R1: 36 - INVESTMENT IN	COME: 0.00				0.00		347.56	0.00 %	0.00
3200 - POLICE       333.20       0.00       -333.20       -100.00 %       3,665.20       0.00       -3,665.20       -100.00 %       4,000.00         7521 - MAINSTREET       2,915.50       0.00       -2,915.50       -100.00 %       32,070.50       26,250.00       -5,820.50       -18.15 %       35,000.00	R1: 37 - CONTRIBUTIONS & DONATIONS									
7521 - MAINSTREET 2,915.50 0.00 -2,915.50 -100.00 % 32,070.50 26,250.00 -5,820.50 -18.15 % 35,000.00		333.20	0.00	-333.20	-100.00 %	3.665.20	0.00	-3.665.20	-100.00 %	4.000.00
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### Monthly Budget Report

For Fiscal: 2021 Period Ending: 11

180

11

				Variance				Variance		
		November	November	Favorable	Percent	YTD	YTD	Favorable	Percent	Total Dudget
DEP		Budget	Activity	(Unfavorable)	Remaining	Budget	Activity	(Unfavorable)	Remaining	Total Budget
R1: 38 - MISCELLANEOUS RE	EVENUE	2 045 50	40 5 44 0 4	46 626 44	1 500 26 %	22 070 50	04 777 72	C2 (F7 22	105 27 0/	25 000 00
1510 - FINANCE ADMIN		2,915.50	49,541.94		1,599.26 %	32,070.50	94,727.73	62,657.23	195.37 %	35,000.00
1565 - WALTON PLAZA		275.55	275.63	0.08	0.03 %	3,031.05	3,031.93	0.88	0.03 %	3,308.00
3200 - POLICE		0.00	-35,752.00	-35,752.00	0.00 %	0.00	8,796.00	8,796.00	0.00 %	0.00
3500 - FIRE OPERATIONS		0.00	0.00	0.00	0.00 %	0.00	7,675.28	7,675.28	0.00 %	0.00
5530 - COMMUNITY CENT		2,082.50	2,916.67	834.17	40.06 %	22,907.50	18,333.36	-4,574.14	-19.97 %	25,000.00
7200 - CODE & DEVELOPN		0.00	48.00	48.00	0.00 %	0.00	48.00	48.00	0.00 %	0.00
7520 - ECONOMIC DEVELC	OPMENT & PLANNNG	0.00	2,993.99	2,993.99	0.00 %	0.00	2,993.99	2,993.99	0.00 %	0.00
7563 - AIRPORT	_	17,014.02	29,965.98	12,951.96	76.13 %	187,154.22	208,370.25	21,216.03	11.34 %	204,250.00
	Total R1: 38 - MISCELLANEOUS REVENUE:	22,287.57	49,990.21	27,702.64	124.30 %	245,163.27	343,976.54	98,813.27	40.31 %	267,558.00
R1: 39 - OTHER FINANCING	SOURCES									
1510 - FINANCE ADMIN		242,509.62	247,943.92	5,434.30	2.24 %	2,667,605.82	2,705,309.13	37,703.31	1.41 %	2,911,280.08
3200 - POLICE		25,823.00	283,352.16	257,529.16	997.29 %	284,053.00	289,852.16	5,799.16	2.04 %	310,000.00
	Total R1: 39 - OTHER FINANCING SOURCES:	268,332.62	531,296.08	262,963.46	98.00 %	2,951,658.82	2,995,161.29	43,502.47	1.47 %	3,221,280.08
	Total Revenue:	1,149,131.15	1,472,219.16	323,088.01	28.12 %	12,640,442.65	11,444,865.99	-1,195,576.66	-9.46 %	13,795,077.13
Expense										
1100 - LEGISLATIVE		20,890.87	18,996.86	1,894.01	9.07 %	229,799.57	216,875.41	12,924.16	5.62 %	250,791.00
1300 - EXECUTIVE		33,616.08	32,122.37	1,493.71	4.44 %	369,776.88	318,859.16	50,917.72	13.77 %	403,555.00
1400 - ELECTIONS		1,274.49	0.00	1,274.49	100.00 %	14,019.39	0.00	14,019.39	100.00 %	15,300.00
1500 - GENERAL ADMIN		12,098.80	13,658.86	-1,560.06	-12.89 %	133,086.80	134,878.75	-1,791.95	-1.35 %	145,244.00
1510 - FINANCE ADMIN		29,647.92	39,185.86	-9,537.94	-32.17 %	326,127.12	313,191.09	12,936.03	3.97 %	355,918.00
1530 - LAW		8,746.50	0.00	8,746.50	100.00 %	96,211.50	169,700.38	-73,488.88	-76.38 %	105,000.00
1560 - AUDIT		3,332.00	0.00	3,332.00	100.00 %	36,652.00	39,500.00	-2,848.00	-7.77 %	40,000.00
1565 - WALTON PLAZA		49,677.78	0.00	49,677.78	100.00 %	546,455.58	568,279.01	-21,823.43	-3.99 %	596,372.00
2650 - MUNICIPAL COURT		8,791.27	10,387.28	-1,596.01	-18.15 %	96,790.97	174,349.46	-77,558.49	-80.13 %	105,625.00
3200 - POLICE		464,141.51	769,318.72	-305,177.21	-65.75 %	5,105,556.61	5,121,703.12	-16,146.51	-0.32 %	5,571,927.56
3500 - FIRE OPERATIONS		205,528.81	184,626.32	20,902.49	10.17 %	2,260,816.91	2,164,513.14	96,303.77	4.26 %	2,467,333.00
3510 - FIRE PREVENTION/0	CRR	8,159.04	6,946.07	1,212.97	14.87 %	89,749.44	82,670.56	7,078.88	7.89 %	97,948.00
4200 - STREETS & TRANSP	ORTATION	129,025.50	129,576.38	-550.88	-0.43 %	1,419,280.50	1,322,491.22	96,789.28	6.82 %	1,548,926.00
5500 - COMMUNITY SERVI	ICES	1,049.58	0.00	1,049.58	100.00 %	11,545.38	12,818.40	-1,273.02	-11.03 %	12,600.00
5530 - COMMUNITY CENT	ER	416.50	334.49	82.01	19.69 %	4,581.50	8,625.82	-4,044.32	-88.28 %	5,000.00
6200 - BLDGS & GROUNDS	S	50,574.22	198,749.07	-148,174.85	-292.98 %	556,316.46	724,295.61	-167,979.15	-30.19 %	607,134.57
6500 - LIBRARIES		10,335.44	190.69	10,144.75	98.15 %	113,689.84	103,566.94	10,122.90	8.90 %	124,075.00
7200 - CODE & DEVELOPN	1ENT	57,299.81	51,556.99	5,742.82	10.02 %	630,297.91	674,973.12	-44,675.21	-7.09 %	687,858.00
7400 - PLANNING AND ZO	NING	403.50	0.00	403.50	100.00 %	4,438.50	4,844.25	-405.75	-9.14 %	4,844.00
7520 - ECONOMIC DEVELC	OPMENT & PLANNNG	38,607.51	26,803.19	11,804.32	30.58 %	424,682.61	389,531.35	35,151.26	8.28 %	463,476.00
7550 - DOWNTOWN DEVE	ELOPMENT	2,082.50	387.92	1,694.58	81.37 %	22,907.50	19,333.36	3,574.14	15.60 %	25,000.00
7563 - AIRPORT		13,423.76	2,432.20	10,991.56	81.88 %	147,661.36	159,330.59	-11,669.23	-7.90 %	161,150.00
	Total Expense:	1,149,123.39	1,485,273.27	-336,149.88	-29.25 %	12,640,444.33	12,724,330.74	-83,886.41	-0.66 %	13,795,077.13
	Report Total:	7.76	-13,054.11	-13,061.87		-1.68	-1,279,464.75	-1,279,463.07		0.00
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Group Summary For Fiscal: 2021 Period Ending: 11/30/2021

DEPT		Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	Budget Remaining
		. eta baaget	i otta Datagot		,	
		11 001 520 54	11 001 520 54	1 1 20 472 20	0 745 204 22	2 226 226 21
1510 - FINANCE ADMIN		11,981,520.54	11,981,520.54	1,138,473.28	9,745,294.23	2,236,226.31
1519 - INTERGOVERNMENTAL		109,600.00	109,600.00	0.00 275.63	119,991.18	-10,391.18 276.07
1565 - WALTON PLAZA 2650 - MUNICIPAL COURT		3,308.00 475,000.00	3,308.00 475,000.00	275.63 24,536.54	3,031.93 266,252.03	276.07 208,747.97
3200 - POLICE					,	
		360,000.00	360,000.00	251,123.26	355,033.15	4,966.85
3500 - FIRE OPERATIONS		0.00	0.00	0.00	33,862.90	-33,862.90
3510 - FIRE PREVENTION/CRR		0.00	0.00	0.00	500.00	-500.00
4200 - STREETS & TRANSPORTATION		152,098.59	152,098.59	0.00	152,098.59	0.00
5530 - COMMUNITY CENTER		25,000.00	25,000.00	2,916.67	18,333.36	6,666.64
7200 - CODE & DEVELOPMENT		390,000.00	428,200.00	20,403.81	477,441.73	-49,241.73
7520 - ECONOMIC DEVELOPMENT & PLANNNG		20,000.00	20,000.00	4,438.99	24,726.64	-4,726.64
7521 - MAINSTREET		35,000.00	35,000.00	0.00	26,250.00	8,750.00
7563 - AIRPORT		205,350.00	205,350.00	30,050.98	222,050.25	-16,700.25
	Revenue Total:	13,756,877.13	13,795,077.13	1,472,219.16	11,444,865.99	2,350,211.14
Expense						
1100 - LEGISLATIVE		250,791.00	250,791.00	18,996.86	216,875.41	33,915.59
1300 - EXECUTIVE		403,555.00	403,555.00	32,122.37	318,859.16	84,695.84
1400 - ELECTIONS		15,300.00	15,300.00	0.00	0.00	15,300.00
1500 - GENERAL ADMIN		145,244.00	145,244.00	13,658.86	134,878.75	10,365.25
1510 - FINANCE ADMIN		355,918.00	355,918.00	39,185.86	313,191.09	42,726.91
1530 - LAW		105,000.00	105,000.00	0.00	169,700.38	-64,700.38
1560 - AUDIT		40,000.00	40,000.00	0.00	39,500.00	500.00
1565 - WALTON PLAZA		596,372.00	596,372.00	0.00	568,279.01	28,092.99
2650 - MUNICIPAL COURT		105,625.00	105,625.00	10,387.28	174,349.46	-68,724.46
3200 - POLICE		5,571,927.56	5,571,927.56	769,318.72	5,121,703.12	450,224.44
3500 - FIRE OPERATIONS		2,467,333.00	2,467,333.00	184,626.32	2,164,513.14	302,819.86
3510 - FIRE PREVENTION/CRR		97,948.00	97,948.00	6,946.07	82,670.56	15,277.44
4200 - STREETS & TRANSPORTATION		1,548,926.00	1,548,926.00	129,576.38	1,322,491.22	226,434.78
5500 - COMMUNITY SERVICES		12,600.00	12,600.00	0.00	12,818.40	-218.40
5530 - COMMUNITY CENTER		5,000.00	5,000.00	334.49	8,625.82	-3,625.82
6200 - BLDGS & GROUNDS		607,134.53	607,134.57	198,749.07	724,295.61	-117,161.04
6500 - LIBRARIES		124,075.00	124,075.00	190.69	103,566.94	20,508.06
7200 - CODE & DEVELOPMENT		649,658.00	687,858.00	51,556.99	674,973.12	12,884.88
7400 - PLANNING AND ZONING		4,844.00	4,844.00	0.00	4,844.25	-0.25
7520 - ECONOMIC DEVELOPMENT & PLANNNG		463,476.00	463,476.00	26,803.19	389,531.35	73,944.65
7550 - DOWNTOWN DEVELOPMENT		25,000.00	25,000.00	387.92	19,333.36	5,666.64
7563 - AIRPORT		161,150.00	161,150.00	2,432.20	159,330.59	1,819.41
	Expense Total:	13,756,877.09	13,795,077.13	1,485,273.27	12,724,330.74	1,070,746.39
	Total Surplus (Deficit):	0.04	0.00	-13,054.11	-1,279,464.75	

#### General Fund



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Monroe, GA

**Group Summary** 

For the Period Ending 11/30/2021

DEP		2020 Nov. Activity	2021 Nov. Activity	Nov. Variance Favorable / (Unfavorable)	Variance %	2020 YTD Activity	2021 YTD Activity	YTD Variance Favorable / (Unfavorable)	Variance %
Revenue									
1510 - FINANCE ADMIN		1,173,495.84	1,138,473.28	-35,022.56	-2.98%	9,614,078.59	9,745,294.23	131,215.64	1.36%
1519 - INTERGOVERNMENTAL		0.00	0.00	0.00	0.00%	184,174.75	119,991.18	-64,183.57	-34.85%
1565 - WALTON PLAZA		275.63	275.63	0.00	0.00%	3,031.93	3,031.93	0.00	0.00%
2650 - MUNICIPAL COURT		6,840.69	24,536.54	17,695.85	258.69%	245,514.64	266,252.03	20,737.39	8.45%
3200 - POLICE		5,621.61	251,123.26	245,501.65	4,367.11%	838,646.17	355,033.15	-483,613.02	-57.67%
3500 - FIRE OPERATIONS		0.00	0.00	0.00	0.00%	67,280.65	33,862.90	-33,417.75	-49.67%
3510 - FIRE PREVENTION/CRR		0.00	0.00	0.00	0.00%	500.00	500.00	0.00	0.00%
4200 - STREETS & TRANSPORTATION		0.00	0.00	0.00	0.00%	209,009.88	152,098.59	-56,911.29	-27.23%
5530 - COMMUNITY CENTER		10,000.02	2,916.67	-7,083.35	-70.83%	13,141.69	18,333.36	5,191.67	39.51%
7200 - CODE & DEVELOPMENT		35,990.00	20,403.81	-15,586.19	-43.31%	399,756.07	477,441.73	77,685.66	19.43%
7520 - ECONOMIC DEVELOPMENT & PLANNNG		5,798.94	4,438.99	-1,359.95	-23.45%	12,844.71	24,726.64	11,881.93	92.50%
7521 - MAINSTREET		8,750.00	0.00	-8,750.00	-100.00%	26,250.00	26,250.00	0.00	0.00%
7563 - AIRPORT		20,447.63	30,050.98	9,603.35	46.97%	219,643.00	222,050.25	2,407.25	1.10%
	Revenue Total:	1,267,220.36	1,472,219.16	204,998.80	16.18%	11,833,872.08	11,444,865.99	-389,006.09	-3.29%
Expense									
1100 - LEGISLATIVE		10,510.66	18,996.86	-8,486.20	-80.74%	124,563.57	216,875.41	-92,311.84	-74.11%
1300 - EXECUTIVE		24,287.28	32,122.37	-7,835.09	-32.26%	272,588.93	318,859.16	-46,270.23	-16.97%
1500 - GENERAL ADMIN		16,101.87	13,658.86	2,443.01	15.17%	136,518.53	134,878.75	1,639.78	1.20%
1510 - FINANCE ADMIN		117,101.30	39,185.86	77,915.44	66.54%	379,890.85	313,191.09	66,699.76	17.56%
1530 - LAW		29,137.38	0.00	29,137.38	100.00%	136,184.19	169,700.38	-33,516.19	-24.61%
1560 - AUDIT		0.00	0.00	0.00	0.00%	39,500.00	39,500.00	0.00	0.00%
1565 - WALTON PLAZA		0.00	0.00	0.00	0.00%	273,905.31	568,279.01	-294,373.70	-107.47%
2650 - MUNICIPAL COURT		8,143.33	10,387.28	-2,243.95	-27.56%	89,257.88	174,349.46	-85,091.58	-95.33%
3200 - POLICE		457,630.03	769,318.72	-311,688.69	-68.11%	5,554,688.78	5,121,703.12	432,985.66	7.79%
3500 - FIRE OPERATIONS		212,852.56	184,626.32	28,226.24	13.26%	2,155,912.21	2,164,513.14	-8,600.93	-0.40%
3510 - FIRE PREVENTION/CRR		2,529.38	6,946.07	-4,416.69	-174.62%	60,364.14	82,670.56	-22,306.42	-36.95%
4200 - STREETS & TRANSPORTATION		118,510.27	129,576.38	-11,066.11	-9.34%	1,209,899.40	1,322,491.22	-112,591.82	-9.31%
5500 - COMMUNITY SERVICES		0.00	0.00	0.00	0.00%	11,374.80	12,818.40	-1,443.60	-12.69%
5530 - COMMUNITY CENTER		358.68	334.49	24.19	6.74%	11,225.18	8,625.82	2,599.36	23.16%
6200 - BLDGS & GROUNDS		43,124.95	198,749.07	-155,624.12	-360.87%	400,403.28	724,295.61	-323,892.33	-80.89%
6500 - LIBRARIES		0.00	190.69	-190.69	0.00%	96,591.27	103,566.94	-6,975.67	-7.22%
7200 - CODE & DEVELOPMENT		68,257.98	51,556.99	16,700.99	24.47%	739,800.71	674,973.12	64,827.59	8.76%
7400 - PLANNING AND ZONING		0.00	0.00	0.00	0.00%	4,359.83	4,844.25	-484.42	-11.11%
7520 - ECONOMIC DEVELOPMENT & PLANNNG		28,400.49	26,803.19	1,597.30	5.62%	199,830.40	389,531.35	-189,700.95	-94.93%
7550 - DOWNTOWN DEVELOPMENT		0.00	387.92	-387.92	0.00%	18,750.00	19,333.36	-583.36	-3.11%

183

#### Prior-Year Comparative Income Statement

DEP		2020 Nov. Activity	2021 Nov. Activity	Nov. Variance Favorable / (Unfavorable)	Variance %	2020 YTD Activity	2021 YTD Activity	YTD Variance Favorable / (Unfavorable)	Variance %
7563 - AIRPORT		25,329.18	2,432.20	22,896.98	90.40%	96,535.92	159,330.59	-62,794.67	-65.05%
9001 - GEN - OTHER FINANCING USES		92,000.00	0.00	92,000.00	100.00%	92,000.00	0.00	92,000.00	100.00%
	Expense Total:	1,254,275.34	1,485,273.27	-230,997.93	-18.42%	12,104,145.18	12,724,330.74	-620,185.56	-5.12%
	Total Surplus (Deficit):	12,945.02	-13,054.11	-25,999.13	-200.84%	-270,273.10	-1,279,464.75	-1,009,191.65	-373.40%

**General Fund** 



Budget Report

#### **Group Summary**

							Variance	
DEP			Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Favorable (Unfavorable)	Percent Remaining
			Total Duuget	Total Duuget	Activity	Activity	(oniavorable)	Nemaining
Revenue			11 001 530 54	11 001 530 54	4 4 20 4 7 2 20	0 745 204 22	2 226 226 24	10.00 %
			11,981,520.54	11,981,520.54	1,138,473.28	9,745,294.23	-2,236,226.31	18.66 %
			109,600.00	109,600.00	0.00	119,991.18	10,391.18	9.48 %
			3,308.00	3,308.00	275.63	3,031.93	-276.07	8.35 %
	- MUNICIPAL COURT		475,000.00	475,000.00	24,536.54	266,252.03	-208,747.97	43.95 %
	- POLICE		360,000.00	360,000.00	251,123.26	355,033.15	-4,966.85	1.38 %
	- FIRE OPERATIONS		0.00	0.00	0.00	33,862.90	33,862.90	0.00 %
	- FIRE PREVENTION/CRR		0.00	0.00	0.00	500.00	500.00	0.00 %
	- STREETS & TRANSPORTATION		152,098.59	152,098.59	0.00	152,098.59	0.00	0.00 %
	- COMMUNITY CENTER		25,000.00	25,000.00	2,916.67	18,333.36	-6,666.64	26.67 %
	- CODE & DEVELOPMENT		390,000.00	428,200.00	20,403.81	477,441.73	49,241.73	11.50 %
	- ECONOMIC DEVELOPMENT & PLANNNG	6	20,000.00	20,000.00	4,438.99	24,726.64	4,726.64	23.63 %
	- MAINSTREET		35,000.00	35,000.00	0.00	26,250.00	-8,750.00	25.00 %
7563 -	- AIRPORT		205,350.00	205,350.00	30,050.98	222,050.25	16,700.25	8.13 %
		Revenue Total:	13,756,877.13	13,795,077.13	1,472,219.16	11,444,865.99	-2,350,211.14	17.04 %
Expense								
1100	- LEGISLATIVE		250,791.00	250,791.00	18,996.86	216,875.41	33,915.59	13.52 %
1300	- EXECUTIVE		403,555.00	403,555.00	32,122.37	318,859.16	84,695.84	20.99 %
1400	- ELECTIONS		15,300.00	15,300.00	0.00	0.00	15,300.00	100.00 %
1500	- GENERAL ADMIN		145,244.00	145,244.00	13,658.86	134,878.75	10,365.25	7.14 %
1510	- FINANCE ADMIN		355,918.00	355,918.00	39,185.86	313,191.09	42,726.91	12.00 %
1530 ·	- LAW		105,000.00	105,000.00	0.00	169,700.38	-64,700.38	-61.62 %
1560	- AUDIT		40,000.00	40,000.00	0.00	39,500.00	500.00	1.25 %
1565	- WALTON PLAZA		596,372.00	596,372.00	0.00	568,279.01	28,092.99	4.71 %
2650	- MUNICIPAL COURT		105,625.00	105,625.00	10,387.28	174,349.46	-68,724.46	-65.06 %
3200	- POLICE		5,571,927.56	5,571,927.56	769,318.72	5,121,703.12	450,224.44	8.08 %
3500	- FIRE OPERATIONS		2,467,333.00	2,467,333.00	184,626.32	2,164,513.14	302,819.86	12.27 %
3510	- FIRE PREVENTION/CRR		97,948.00	97,948.00	6,946.07	82,670.56	15,277.44	15.60 %
4200	- STREETS & TRANSPORTATION		1,548,926.00	1,548,926.00	129,576.38	1,322,491.22	226,434.78	14.62 %
5500	- COMMUNITY SERVICES		12,600.00	12,600.00	0.00	12,818.40	-218.40	-1.73 %
5530	- COMMUNITY CENTER		5,000.00	5,000.00	334.49	8,625.82	-3,625.82	-72.52 %
6200	- BLDGS & GROUNDS		607,134.53	607,134.57	198,749.07	724,295.61	-117,161.04	-19.30 %
6500	- LIBRARIES		124,075.00	124,075.00	190.69	103,566.94	20,508.06	16.53 %
7200	- CODE & DEVELOPMENT		649,658.00	687,858.00	51,556.99	674,973.12	12,884.88	1.87 %
7400	- PLANNING AND ZONING		4,844.00	4,844.00	0.00	4,844.25	-0.25	-0.01 %
7520	- ECONOMIC DEVELOPMENT & PLANNNG	6	463,476.00	463,476.00	26,803.19	389,531.35	73,944.65	15.95 %
7550	- DOWNTOWN DEVELOPMENT		25,000.00	25,000.00	387.92	19,333.36	5,666.64	22.67 %
7563	- AIRPORT		161,150.00	161,150.00	2,432.20	159,330.59	1,819.41	1.13 %
		Expense Total:	13,756,877.09	13,795,077.13	1,485,273.27	12,724,330.74	1,070,746.39	7.76 %
		Report Surplus (Deficit):	0.04	0.00	-13,054.11	-1,279,464.75	-1,279,464.75	0.00 %

## **Utilities Fund**



monioe		Original	Current			Assumed	Projected	Year End
		Total Budget	Total Budget	Period Activity	YTD Nov	Dec	Year End 2021	2020
Revenue								
	4002 - WATER	6,125,577	6,125,577	544,296	5,820,108	513,800	6,333,907	5,732,224
	4003 - SEWER	5,524,167	5,524,167	439,369	5,253,123	460,939	5,714,062	5,399,910
	4005 - GAS	4,072,608	4,072,608	269,766	4,013,976	318,574	4,332,550	3,672,382
	4006 - GUTA	130,000	130,000	18,405	163,658	28,704	192,362	150,854
	4008 - ELECTRIC	20,165,167	20,165,167	1,562,444	19,155,323	1,511,440	20,666,763	19,793,670
	4009 - TELECOM & INTERNET	3,424,167	3,424,167	326,548	3,427,828	312,811	3,740,639	3,349,923
	4010 - CABLE TV	3,934,167	3,934,167	277,335	3,296,526	324,919	3,621,445	3,202,263
	4012 - UTIL FINANCE			0	117,996	(1,607)	116,390	747,844
Revenue To	otal:	43,375,851	43,375,851	3,438,163	41,248,538	3,469,580	44,718,118	42,049,070
Expense								
	4002 - WATER	6,185,269	6,185,269	370,371	5,155,570	335,424	5,490,994	5,087,160
	4003 - SEWER	5,354,230	5,354,230	324,089	4,075,679	315,249	4,390,927	4,621,536
	4004 - STORMWATER	381,765	381,765	23,272	271,436	51,141	322,577	478,837
	4005 - GAS	4,262,732	4,262,732	302,419	3,631,716	302,951	3,934,667	3,315,782
	4006 - GUTA	250,914	250,914	20,972	222,630	35,407	258,036	254,954
	4007 - GEN ADMIN WSG	234,745	234,745	27,370	223,310	23,341	246,651	262,683
	4008 - ELECTRIC	17,165,182	17,165,182	1,106,793	16,036,038	1,642,166	17,678,205	17,434,007
	4009 - TELECOM & INTERNET	3,092,616	3,092,616	176,524	2,470,613	205,442	2,676,056	1,463,544
	4010 - CABLE TV	5,457,472	5,457,472	305,759	4,113,273	461,302	4,574,575	5,134,676
	4011 - GEN ADMIN ELEC/TELECOM	208,412	208,412	22,342	199,624	19,950	219,574	234,656
	4012 - UTIL FINANCE	(1,952,223)	(1,952,223)	100,060	(2,467,166)	59,559	(2,407,607)	(2,936,261)
	4013 - UTIL CUST SVC	1,530,403	1,530,403	133,810	1,460,766	127,631	1,588,398	1,636,811
	4014 - UTIL BILLING	477,506	477,506	48,449	426,231	38,259	464,490	480,739
	4015 - CENTRAL SERVICES	726,830	726,830	96,222	952,153	74,868	1,027,021	1,024,534
Expense To	tal:	43,375,851	43,375,851	3,058,451	36,771,873	3,692,691	40,464,563	38,493,658
Report Surplus (De	ficit):				4,476,666		4,253,554	3,555,412





Group Summary

		Nevenher	November	Variance	Deveent	YTD	YTD	Variance Favorable	Percent	
ACTIVIT		November Budget	Activity	Favorable (Unfavorable)	Percent Remaining	Budget	Activity	(Unfavorable)		Total Budget
Revenue		-			·	-			•	-
4002 - WATER		510,260.53	544,295.99	34,035.46	6.67 %	5,612,865.83	5,820,107.82	207,241.99	3.69 %	6,125,576.67
4003 - SEWER		460,163.08	439,368.99	-20,794.09	-4.52 %	5,061,793.88	5,253,123.29	191,329.41	3.78 %	5,524,166.67
4005 - GAS		339,248.21	269,765.71	-69,482.50	-20.48 %	3,731,730.31	4,013,975.86	282,245.55	7.56 %	4,072,607.67
4006 - GUTA		10,829.00	18,405.00	7,576.00	69.96 %	119,119.00	163,658.32	44,539.32	37.39 %	130,000.00
4008 - ELECTRIC		1,679,758.38	1,562,444.11	-117,314.27	-6.98 %	18,477,342.18	19,155,322.78	677,980.60	3.67 %	20,165,166.67
4009 - TELECOM & INTERNET		285,233.08	326,548.39	41,315.31	14.48 %	3,137,563.88	3,427,828.48	290,264.60	9.25 %	3,424,166.67
4010 - CABLE TV		327,716.08	277,334.82	-50,381.26	-15.37 %	3,604,876.88	3,296,525.86	-308,351.02	-8.55 %	3,934,166.67
4012 - UTIL FINANCE		0.00	0.03	0.03	0.00 %	0.00	117,996.71	117,996.71	0.00 %	0.00
	Total Revenue:	3,613,208.36	3,438,163.04	-175,045.32	-4.84 %	39,745,291.96	41,248,539.12	1,503,247.16	3.78 %	43,375,851.02
Expense										
4002 - WATER		515,232.77	370,371.20	144,861.57	28.12 %	5,667,560.47	5,155,569.74	511,990.73	9.03 %	6,185,268.51
4003 - SEWER		446,007.22	324,089.09	121,918.13	27.34 %	4,906,079.42	4,075,679.55	830,399.87	16.93 %	5,354,229.98
4004 - STORMWATER		31,800.97	23,271.88	8,529.09	26.82 %	349,810.67	271,436.41	78,374.26	22.40 %	381,765.00
4005 - GAS		355,085.51	302,419.42	52,666.09	14.83 %	3,905,940.61	3,631,715.62	274,224.99	7.02 %	4,262,732.21
4006 - GUTA		20,901.09	20,972.10	-71.01	-0.34 %	229,911.99	222,630.04	7,281.95	3.17 %	250,914.00
4007 - GEN ADMIN WSG		19,554.22	27,369.72	-7,815.50	-39.97 %	215,096.42	223,309.97	-8,213.55	-3.82 %	234,745.00
4008 - ELECTRIC		1,429,859.55	1,106,792.61	323,066.94	22.59 %	15,728,455.05	16,036,038.28	-307,583.23	-1.96 %	17,165,181.50
4009 - TELECOM & INTERNET		257,614.82	176,524.09	81,090.73	31.48 %	2,833,763.02	2,470,613.11	363,149.91	12.82 %	3,092,615.50
4010 - CABLE TV		454,607.31	305,759.10	148,848.21	32.74 %	5,000,680.41	4,113,273.48	887,406.93	17.75 %	5,457,471.50
4011 - GEN ADMIN ELEC/TELECOM		17,360.69	22,341.76	-4,981.07	-28.69 %	190,967.59	199,624.03	-8,656.44	-4.53 %	208,412.00
4012 - UTIL FINANCE		-162,620.23	100,059.79	-262,680.02	161.53 %	-1,788,822.53	-2,467,167.50	678,344.97	-37.92 %	-1,952,223.00
4013 - UTIL CUST SVC		127,482.51	133,810.02	-6,327.51	-4.96 %	1,402,307.50	1,460,766.33	-58,458.83	-4.17 %	1,530,402.82
4014 - UTIL BILLING		39,776.23	48,449.09	-8,672.86	-21.80 %	437,538.53	426,231.17	11,307.36	2.58 %	477,506.00
4015 - CENTRAL SERVICES	_	60,544.91	96,221.51	-35,676.60	-58.93 %	665,994.01	952,152.54	-286,158.53	-42.97 %	726,830.00
	Total Expense:	3,613,207.57	3,058,451.38	554,756.19	15.35 %	39,745,283.16	36,771,872.77	2,973,410.39	7.48 %	43,375,851.02
	Report Total:	0.79	379,711.66	379,710.87		8.80	4,476,666.35	4,476,657.55		0.00

THE CITY OF

# Utilities Fund with Capital



**Group Summary** 

ACTIVITY		Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	Budget Remaining
Revenue				,		
4002 - WATER		6,125,576.67	6,125,576.67	544,295.99	6,181,876.32	-56,299.65
4003 - SEWER		5,524,166.67	5,524,166.67	439,368.99	5,253,123.29	271,043.38
4005 - GAS		4,072,607.67	4,072,607.67	269,765.71	4,013,975.86	58,631.81
4006 - GUTA		130,000.00	130,000.00	18,405.00	163,658.32	-33,658.32
4008 - ELECTRIC		20,165,166.67	20,165,166.67	1,562,444.11	19,323,221.88	841,944.79
4009 - TELECOM & INTERNET		3,424,166.67	3,424,166.67	326,548.39	3,427,828.48	-3,661.81
4010 - CABLE TV		3,934,166.67	3,934,166.67	277,334.82	3,296,525.86	637,640.81
4012 - UTIL FINANCE		0.00	0.00	0.03	117,996.71	-117,996.71
	Revenue Total:	43,375,851.02	43,375,851.02	3,438,163.04	41,778,206.72	1,597,644.30
Expense						
4002 - WATER		6,185,268.51	6,185,268.51	400,849.44	7,157,942.24	-972,673.73
4003 - SEWER		5,354,229.98	5,354,229.98	1,064,120.38	7,586,973.41	-2,232,743.43
4004 - STORMWATER		381,765.00	381,765.00	28,164.38	549,122.12	-167,357.12
4005 - GAS		4,262,732.21	4,262,732.21	315,762.42	4,199,258.24	63,473.97
4006 - GUTA		250,914.00	250,914.00	20,972.10	222,630.04	28,283.96
4007 - GEN ADMIN WSG		234,745.00	234,745.00	27,369.72	223,309.97	11,435.03
4008 - ELECTRIC		17,165,181.50	17,165,181.50	1,425,231.14	17,415,308.22	-250,126.72
4009 - TELECOM & INTERNET		3,092,615.50	3,092,615.50	537,841.08	4,447,944.88	-1,355,329.38
4010 - CABLE TV		5,457,471.50	5,457,471.50	305,759.10	4,127,076.94	1,330,394.56
4011 - GEN ADMIN ELEC/TELECOM		208,412.00	208,412.00	22,341.76	199,624.03	8,787.97
4012 - UTIL FINANCE		-1,952,223.00	-1,952,223.00	100,059.79	-2,382,317.30	430,094.30
4013 - UTIL CUST SVC		1,530,402.93	1,530,402.82	133,810.02	1,460,766.33	69,636.49
4014 - UTIL BILLING		477,506.00	477,506.00	47,024.09	486,532.17	-9,026.17
4015 - CENTRAL SERVICES		726,830.00	726,830.00	96,221.51	1,023,694.75	-296,864.75
	Expense Total:	43,375,851.13	43,375,851.02	4,525,526.93	46,717,866.04	-3,342,015.02
	Total Surplus (Deficit):	-0.11	0.00	-1,087,363.89	-4,939,659.32	

## Prior-Year Comparative Income Stateme



Monroe, GA

# Utilities Fund with Capital

**Group Summary** 

For the Period Ending 11/30/2021

ACTIVIT		2020 Nov. Activity	2021 Nov. Activity	Nov. Variance Favorable / (Unfavorable)	Variance %	2020 YTD Activity	2021 YTD Activity	YTD Variance Favorable / (Unfavorable)	Variance %
Revenue		-	-			-	-		
4002 - WATER		621,250.49	544,295.99	-76,954.50	-12.39%	8,018,006.72	6,181,876.32	-1,836,130.40	-22.90%
4003 - SEWER		378,926.32	439,368.99	60,442.67	15.95%	4,939,292.73	5,253,123.29	313,830.56	6.35%
4005 - GAS		187,866.19	269,765.71	81,899.52	43.59%	3,354,129.72	4,013,975.86	659,846.14	19.67%
4006 - GUTA		16,925.00	18,405.00	1,480.00	8.74%	122,150.00	163,658.32	41,508.32	33.98%
4008 - ELECTRIC		1,414,795.85	1,562,444.11	147,648.26	10.44%	18,282,550.83	19,323,221.88	1,040,671.05	5.69%
4009 - TELECOM & INTERNET		290,719.27	326,548.39	35,829.12	12.32%	3,062,737.75	3,427,828.48	365,090.73	11.92%
4010 - CABLE TV		256,132.78	277,334.82	21,202.04	8.28%	2,877,665.87	3,296,525.86	418,859.99	14.56%
4012 - UTIL FINANCE		92,000.00	0.03	-91,999.97	-100.00%	763,195.00	117,996.71	-645,198.29	-84.54%
	Revenue Total:	3,258,615.90	3,438,163.04	179,547.14	5.51%	41,419,728.62	41,778,206.72	358,478.10	0.87%
Expense									
4002 - WATER		1,235,845.09	400,849.44	834,995.65	67.56%	10,426,004.04	7,157,942.24	3,268,061.80	31.35%
4003 - SEWER		1,077,242.68	1,064,120.38	13,122.30	1.22%	6,114,726.48	7,586,973.41	-1,472,246.93	-24.08%
4004 - STORMWATER		46,058.50	28,164.38	17,894.12	38.85%	553,381.25	549,122.12	4,259.13	0.77%
4005 - GAS		402,623.32	315,762.42	86,860.90	21.57%	4,073,518.00	4,199,258.24	-125,740.24	-3.09%
4006 - GUTA		22,745.99	20,972.10	1,773.89	7.80%	210,132.42	222,630.04	-12,497.62	-5.95%
4007 - GEN ADMIN WSG		28,648.79	27,369.72	1,279.07	4.46%	228,795.89	223,309.97	5,485.92	2.40%
4008 - ELECTRIC		1,629,562.10	1,425,231.14	204,330.96	12.54%	17,333,672.99	17,415,308.22	-81,635.23	-0.47%
4009 - TELECOM & INTERNET		431,770.84	537,841.08	-106,070.24	-24.57%	1,962,979.75	4,447,944.88	-2,484,965.13	-126.59%
4010 - CABLE TV		430,810.30	305,759.10	125,051.20	29.03%	4,674,735.84	4,127,076.94	547,658.90	11.72%
4011 - GEN ADMIN ELEC/TELECOM		23,085.51	22,341.76	743.75	3.22%	201,537.16	199,624.03	1,913.13	0.95%
4012 - UTIL FINANCE		-268,829.62	100,059.79	-368,889.41	-137.22%	-2,531,480.17	-2,382,317.30	-149,162.87	-5.89%
4013 - UTIL CUST SVC		122,776.78	133,810.02	-11,033.24	-8.99%	1,448,950.78	1,460,766.33	-11,815.55	-0.82%
4014 - UTIL BILLING		43,152.40	47,024.09	-3,871.69	-8.97%	427,459.48	486,532.17	-59,072.69	-13.82%
4015 - CENTRAL SERVICES	_	102,900.44	96,221.51	6,678.93	6.49%	966,890.14	1,023,694.75	-56,804.61	-5.87%
	Expense Total:	5,328,393.12	4,525,526.93	802,866.19	15.07%	46,091,304.05	46,717,866.04	-626,561.99	-1.36%
	Total Surplus (Deficit):	-2,069,777.22	-1,087,363.89	982,413.33	47.46%	-4,671,575.43	-4,939,659.32	-268,083.89	-5.74%

Page 1 of 2

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**Group Summary** 

ACTIVIT		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Remaining
Revenue							
4002 - WATER		6,125,576.67	6,125,576.67	544,295.99	5,820,107.82	-305,468.85	4.99 %
4003 - SEWER		5,524,166.67	5,524,166.67	439,368.99	5,253,123.29	-271,043.38	4.91 %
4005 - GAS		4,072,607.67	4,072,607.67	269,765.71	4,013,975.86	-58,631.81	1.44 %
4006 - GUTA		130,000.00	130,000.00	18,405.00	163,658.32	33,658.32	25.89 %
4008 - ELECTRIC		20,165,166.67	20,165,166.67	1,562,444.11	19,155,322.78	-1,009,843.89	5.01 %
4009 - TELECOM & INTERNET		3,424,166.67	3,424,166.67	326,548.39	3,427,828.48	3,661.81	0.11 %
4010 - CABLE TV		3,934,166.67	3,934,166.67	277,334.82	3,296,525.86	-637,640.81	16.21 %
4012 - UTIL FINANCE		0.00	0.00	0.03	117,996.71	117,996.71	0.00 %
	Revenue Total:	43,375,851.02	43,375,851.02	3,438,163.04	41,248,539.12	-2,127,311.90	4.90 %
Expense							
4002 - WATER		6,185,268.51	6,185,268.51	370,371.20	5,155,569.74	1,029,698.77	16.65 %
4003 - SEWER		5,354,229.98	5,354,229.98	324,089.09	4,075,679.55	1,278,550.43	23.88 %
4004 - STORMWATER		381,765.00	381,765.00	23,271.88	271,436.41	110,328.59	28.90 %
4005 - GAS		4,262,732.21	4,262,732.21	302,419.42	3,631,715.62	631,016.59	14.80 %
4006 - GUTA		250,914.00	250,914.00	20,972.10	222,630.04	28,283.96	11.27 %
4007 - GEN ADMIN WSG		234,745.00	234,745.00	27,369.72	223,309.97	11,435.03	4.87 %
4008 - ELECTRIC		17,165,181.50	17,165,181.50	1,106,792.61	16,036,038.28	1,129,143.22	6.58 %
4009 - TELECOM & INTERNET		3,092,615.50	3,092,615.50	176,524.09	2,470,613.11	622,002.39	20.11 %
4010 - CABLE TV		5,457,471.50	5,457,471.50	305,759.10	4,113,273.48	1,344,198.02	24.63 %
4011 - GEN ADMIN ELEC/TELECOM		208,412.00	208,412.00	22,341.76	199,624.03	8,787.97	4.22 %
4012 - UTIL FINANCE		-1,952,223.00	-1,952,223.00	100,059.79	-2,467,167.50	514,944.50	-26.38 %
4013 - UTIL CUST SVC		1,530,402.93	1,530,402.82	133,810.02	1,460,766.33	69,636.49	4.55 %
4014 - UTIL BILLING		477,506.00	477,506.00	48,449.09	426,231.17	51,274.83	10.74 %
4015 - CENTRAL SERVICES		726,830.00	726,830.00	96,221.51	952,152.54	-225,322.54	-31.00 %
	Expense Total:	43,375,851.13	43,375,851.02	3,058,451.38	36,771,872.77	6,603,978.25	15.23 %
	Report Surplus (Deficit):	-0.11	0.00	379,711.66	4,476,666.35	4,476,666.35	0.00 %

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## Utilities Fund Capital



### **Group Summary**

ACTIVIT		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Remaining
Revenue							
4002 - WATER		0.00	0.00	0.00	361,768.50	361,768.50	0.00 %
4003 - SEWER		0.00	0.00	0.00	0.00	0.00	0.00 %
4005 - GAS		0.00	0.00	0.00	0.00	0.00	0.00 %
4008 - ELECTRIC		0.00	0.00	0.00	167,899.10	167,899.10	0.00 %
4009 - TELECOM & INTERNET		0.00	0.00	0.00	0.00	0.00	0.00 %
4010 - CABLE TV		0.00	0.00	0.00	0.00	0.00	0.00 %
4015 - CENTRAL SERVICES		0.00	0.00	0.00	0.00	0.00	0.00 %
	Revenue Total:	0.00	0.00	0.00	529,667.60	529,667.60	0.00 %
Expense							
4002 - WATER		0.00	0.00	30,478.24	2,002,372.50	-2,002,372.50	0.00 %
4003 - SEWER		0.00	0.00	740,031.29	3,511,293.86	-3,511,293.86	0.00 %
4004 - STORMWATER		0.00	0.00	4,892.50	277,685.71	-277,685.71	0.00 %
4005 - GAS		0.00	0.00	13,343.00	567,542.62	-567,542.62	0.00 %
4006 - GUTA		0.00	0.00	0.00	0.00	0.00	0.00 %
4008 - ELECTRIC		0.00	0.00	318,438.53	1,379,269.94	-1,379,269.94	0.00 %
4009 - TELECOM & INTERNET		0.00	0.00	361,316.99	1,977,331.77	-1,977,331.77	0.00 %
4010 - CABLE TV		0.00	0.00	0.00	13,803.46	-13,803.46	0.00 %
4012 - UTIL FINANCE		0.00	0.00	0.00	84,850.20	-84,850.20	0.00 %
4013 - UTIL CUST SVC		0.00	0.00	0.00	0.00	0.00	0.00 %
4014 - UTIL BILLING		0.00	0.00	-1,425.00	60,301.00	-60,301.00	0.00 %
4015 - CENTRAL SERVICES		0.00	0.00	0.00	71,542.21	-71,542.21	0.00 %
	Expense Total:	0.00	0.00	1,467,075.55	9,945,993.27	-9,945,993.27	0.00 %
	Report Surplus (Deficit):	0.00	0.00	-1,467,075.55	-9,416,325.67	-9,416,325.67	0.00 %

## Solid Waste Fund



	Original Total Budget	Current Total Budget	Period Activity	YTD Nov	Assumed Dec	Projected Year End 2021	Year End 2020
Revenue							
4520 - SOLID WASTE COLLECTION	2,163,000	2,163,000	202,072	2,478,545	349,763	2,828,308	2,725,136
4530 - SOLID WASTE DISPOSAL	3,316,318	3,316,318	316,383	3,573,330	18,292	3,591,622	3,783,831
4540 - RECYCLABLES COLLECTION	32,000	32,000	4,297	25,405	2,149	27,553	51,212
4585- YARD TRIMMINGS COLLECTION	-	-	-	1,775	-	1,775	-
Revenue Total:	5,511,318	5,511,318	522,752	6,079,055	370,204	6,449,259	6,560,179
Expense							
4500 - SOLID WASTE & RECYCLING	-	-	-	-	-	-	-
4510 - SOLID WASTE ADMINISTRATION	390,397	390,397	29,712	309,386	26,977	336,363	339,504
4520 - SOLID WASTE COLLECTION	1,099,070	1,099,070	107,135	1,112,351	104,261	1,216,612	1,285,294
4530 - SOLID WASTE DISPOSAL	2,953,379	2,953,379	310,816	3,217,791	342,752	3,560,543	3,715,227
4540 - RECYCLABLES COLLECTION	167,414	167,414	7,357	166,080	28,139	194,219	125,091
4585 - YARD TRIMMINGS COLLECTION	294,813	294,813	20,559	245,985	26,454	272,438	298,127
9003 - SW - OTHER FINANCING USES	606,245	606,245	31,365	346,915	29,985	376,900	365,216
Expense Total:	5,511,318	5,511,318	506,945	5,398,507	558,567	5,957,075	6,128,459
Report Surplus (Deficit):				680,547		492,184	431,720



### Solid Waste Fund without Capital



Group Summary

		November	November	Variance Favorable	Percent	YTD	YTD	Variance Favorable	Percent	
DEP		Budget	Activity		Remaining	Budget	Activity		Remaining	Total Budget
Revenue										
4520 - SOLID WASTE COLLECTION		180,177.90	202,071.65	21,893.75	12.15 %	1,981,956.90	2,478,544.33	496,587.43	25.06 %	2,163,000.00
4530 - SOLID WASTE DISPOSAL		276,249.28	316,382.65	40,133.37	14.53 %	3,038,742.08	3,573,330.81	534,588.73	17.59 %	3,316,318.00
4540 - RECYCLABLES COLLECTION		2,665.60	4,297.42	1,631.82	61.22 %	29,321.60	25,405.05	-3,916.55	-13.36 %	32,000.00
4585 - YARD TRIMMINGS COLLECTION		0.00	0.00	0.00	0.00 %	0.00	1,774.80	1,774.80	0.00 %	0.00
	Total Revenue:	459,092.78	522,751.72	63,658.94	13.87 %	5,050,020.58	6,079,054.99	1,029,034.41	20.38 %	5,511,318.00
Expense										
4510 - SOLID WASTE ADMINISTRATION		32,520.03	29,712.46	2,807.57	8.63 %	357,720.33	309,407.29	48,313.04	13.51 %	390,397.00
4520 - SOLID WASTE COLLECTION		91,552.52	107,135.45	-15,582.93	-17.02 %	1,007,077.56	1,112,350.94	-105,273.38	-10.45 %	1,099,070.02
4530 - SOLID WASTE DISPOSAL		246,016.43	310,816.32	-64,799.89	-26.34 %	2,706,180.73	3,217,789.90	-511,609.17	-18.91 %	2,953,379.00
4540 - RECYCLABLES COLLECTION		13,945.53	7,356.66	6,588.87	47.25 %	153,400.83	166,079.07	-12,678.24	-8.26 %	167,414.00
4585 - YARD TRIMMINGS COLLECTION		24,557.89	20,559.20	3,998.69	16.28 %	270,136.79	245,983.81	24,152.98	8.94 %	294,813.00
9003 - SW - OTHER FINANCING USES		50,500.19	31,365.10	19,135.09	37.89 %	555,502.09	346,913.72	208,588.37	37.55 %	606,244.98
	Total Expense:	459,092.59	506,945.19	-47,852.60	-10.42 %	5,050,018.33	5,398,524.73	-348,506.40	-6.90 %	5,511,318.00
	Report Total:	0.19	15,806.53	15,806.34		2.25	680,530.26	680,528.01		0.00

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# Solid Waste Fund without Capital



#### **Group Summary**

DEPT		Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	Budget Remaining
Revenue						
4520 - SOLID WASTE COLLECTION		2,163,000.00	2,163,000.00	202,071.65	2,478,544.33	-315,544.33
4530 - SOLID WASTE DISPOSAL		3,316,318.00	3,316,318.00	316,382.65	3,573,330.81	-257,012.81
4540 - RECYCLABLES COLLECTION		32,000.00	32,000.00	4,297.42	25,405.05	6,594.95
4585 - YARD TRIMMINGS COLLECTION		0.00	0.00	0.00	1,774.80	-1,774.80
	Revenue Total:	5,511,318.00	5,511,318.00	522,751.72	6,079,054.99	-567,736.99
Expense						
4510 - SOLID WASTE ADMINISTRATION		390,397.00	390,397.00	29,712.46	309,407.29	80,989.71
4520 - SOLID WASTE COLLECTION		1,099,070.18	1,099,070.02	107,135.45	1,118,591.39	-19,521.37
4530 - SOLID WASTE DISPOSAL		2,953,379.00	2,953,379.00	325,949.88	3,420,038.39	-466,659.39
4540 - RECYCLABLES COLLECTION		167,414.00	167,414.00	7,356.66	166,079.07	1,334.93
4585 - YARD TRIMMINGS COLLECTION		294,813.00	294,813.00	20,559.20	245,983.81	48,829.19
9003 - SW - OTHER FINANCING USES		606,244.98	606,244.98	31,365.10	346,913.72	259,331.26
	Expense Total:	5,511,318.16	5,511,318.00	522,078.75	5,607,013.67	-95,695.67
	Total Surplus (Deficit):	-0.16	0.00	672.97	472,041.32	

#### Solid Waste Fund

## Prior-Year Comparative Income Stateme

Monroe, GA

with Capital

**Group Summary** 

For the Period Ending 11/30/2021

		2020	2021	Nov. Variance Favorable /		2020	2021	YTD Variance Favorable /	
DEP		Nov. Activity	Nov. Activity	(Unfavorable)	Variance %	YTD Activity	YTD Activity	(Unfavorable)	Variance %
Revenue									
4520 - SOLID WASTE COLLECTION		193,180.29	202,071.65	8,891.36	4.60%	2,038,717.82	2,478,544.33	439,826.51	21.57%
4530 - SOLID WASTE DISPOSAL		329,199.19	316,382.65	-12,816.54	-3.89%	3,437,267.68	3,573,330.81	136,063.13	3.96%
4540 - RECYCLABLES COLLECTION		4,841.22	4,297.42	-543.80	-11.23%	49,063.00	25,405.05	-23,657.95	-48.22%
4585 - YARD TRIMMINGS COLLECTION		0.00	0.00	0.00	0.00%	0.00	1,774.80	1,774.80	0.00%
	Revenue Total:	527,220.70	522,751.72	-4,468.98	-0.85%	5,525,048.50	6,079,054.99	554,006.49	10.03%
Expense									
4510 - SOLID WASTE ADMINISTRATION		34,394.64	29,712.46	4,682.18	13.61%	312,494.69	309,407.29	3,087.40	0.99%
4520 - SOLID WASTE COLLECTION		99,216.62	107,135.45	-7,918.83	-7.98%	1,150,634.00	1,118,591.39	32,042.61	2.78%
4530 - SOLID WASTE DISPOSAL		340,990.86	325,949.88	15,040.98	4.41%	3,215,173.31	3,420,038.39	-204,865.08	-6.37%
4540 - RECYCLABLES COLLECTION		5,075.58	7,356.66	-2,281.08	-44.94%	91,053.26	166,079.07	-75,025.81	-82.40%
4585 - YARD TRIMMINGS COLLECTION		22,874.22	20,559.20	2,315.02	10.12%	256,090.26	245,983.81	10,106.45	3.95%
9003 - SW - OTHER FINANCING USES		31,633.24	31,365.10	268.14	0.85%	335,230.98	346,913.72	-11,682.74	-3.48%
	Expense Total:	534,185.16	522,078.75	12,106.41	2.27%	5,360,676.50	5,607,013.67	-246,337.17	-4.60%
	Total Surplus (Deficit):	-6,964.46	672.97	7,637.43	109.66%	164,372.00	472,041.32	307,669.32	187.18%

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# Solid Waste Fund without Capital

Budget Report

**Group Summary** 

DEP		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Remaining
Revenue							
4510 - SOLID WASTE ADMINISTRATION		0.00	0.00	0.00	0.00	0.00	0.00 %
4520 - SOLID WASTE COLLECTION		2,163,000.00	2,163,000.00	202,071.65	2,478,544.33	315,544.33	14.59 %
4530 - SOLID WASTE DISPOSAL		3,316,318.00	3,316,318.00	316,382.65	3,573,330.81	257,012.81	7.75 %
4540 - RECYCLABLES COLLECTION		32,000.00	32,000.00	4,297.42	25,405.05	-6,594.95	20.61 %
4585 - YARD TRIMMINGS COLLECTION		0.00	0.00	0.00	1,774.80	1,774.80	0.00 %
	Revenue Total:	5,511,318.00	5,511,318.00	522,751.72	6,079,054.99	567,736.99	10.30 %
Expense							
4500 - SOLID WASTE & RECYCLING		0.00	0.00	0.00	0.00	0.00	0.00 %
4510 - SOLID WASTE ADMINISTRATION		390,397.00	390,397.00	29,712.46	309,407.29	80,989.71	20.75 %
4520 - SOLID WASTE COLLECTION		1,099,070.18	1,099,070.02	107,135.45	1,112,350.94	-13,280.92	-1.21 %
4530 - SOLID WASTE DISPOSAL		2,953,379.00	2,953,379.00	310,816.32	3,217,789.90	-264,410.90	-8.95 %
4540 - RECYCLABLES COLLECTION		167,414.00	167,414.00	7,356.66	166,079.07	1,334.93	0.80 %
4580 - PUBLIC EDUCATION		0.00	0.00	0.00	0.00	0.00	0.00 %
4585 - YARD TRIMMINGS COLLECTION		294,813.00	294,813.00	20,559.20	245,983.81	48,829.19	16.56 %
9003 - SW - OTHER FINANCING USES		606,244.98	606,244.98	31,365.10	346,913.72	259,331.26	42.78 %
	Expense Total:	5,511,318.16	5,511,318.00	506,945.19	5,398,524.73	112,793.27	2.05 %
	Report Surplus (Deficit):	-0.16	0.00	15,806.53	680,530.26	680,530.26	0.00 %

nroe

Solid Waste Fund Capital Budget Report Group Summary

DEP		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Remaining
Expense							
4520 - SOLID WASTE COLLECTION		0.00	0.00	0.00	6,240.45	-6,240.45	0.00 %
4530 - SOLID WASTE DISPOSAL		0.00	0.00	15,133.56	202,248.49	-202,248.49	0.00 %
	Expense Total:	0.00	0.00	15,133.56	208,488.94	-208,488.94	0.00 %
	Report Total:	0.00	0.00	15,133.56	208,488.94	-208,488.94	0.00 %

Performance Indicators	Nov-21	Oct-21	Sep-21	Aug-21	Jul-21	Jun-21	May-21	Apr-21	Mar-21	Feb-21	Jan-21	Dec-20	Nov-20
Utilities													
Electric Customers	6,758	6,743	6,737	6,735	6,720	6,717	6,718	6,693	6,712	6,703	6,645		
Natural Gas Customers	4,162	4,148	4,136	4,123	4,100	4,087	4,082	4,067	4,056	4,037	4,021	,	,
Water Customers	10,493	10,482	10,417	10,415	,	10,374	10,315	10,270	10,250	10,192	10,138	,	,
Wastewater Customers	7,645	7,627	7,585	7,576		7,531	7,502	7,489	7,491	7,454	7,418		7,425
Cable TV Customers	2,211	2,238	2,260	2,287	2,311	2,357	2,404	2,491	2,595	2,695	2,758	2,820	
Digital Cable Customers	173	174	175	176		180	179	179	182	168	186	186	188
Internet Customers	4,152	4,142	4,098	4,145	4,146	4,152	4,156	4,138	4,138	4,117	4,085	4,107	4,071
Residential Phone Customers	763	760	773	775	781	790	799	807	815	817	828	838	843
Commercial Phone Customers	280	279	276	281	285	282	285	285	290	283	281	283	285
Fiber Customers	237	230	216	206	188	185	178	163	157	148	132	124	120
Work Orders Generated													
Utilities													
Connects	306	302	284	283	303	289	194	204	273	229	248	232	270
Cutoff for Non-Payment	71	80	62	64	84	73	52	91	77	75	33	56	88
Electric Work Orders	76	95	81	78	93	72	92	106	97	67	76	108	95
Water Work Orders	132	158	201	184	136	180	125	144	170	136	177	166	133
Natural Gas Work Orders	44	39	43	22	30	44	24	51	48	57	55	66	34
Disconnects	197	217	178	209	193	212	175	179	226	190	183	153	161
Sewer Work Orders	17	18	55	21	26	46	35	50	47	36	34	45	25
Telecomm Work Orders	184	216	188	246	190	243	214	270	335	279	307	279	220
Stormwater Work Orders			-	2	1	3	3	2	-	_	-		_
Billing/Collections				_	_	-	-						
Utilities													
Utility Revenue Billed	\$ 3,503,844	\$ 3,901,304	\$ 4,085,762	\$ 3,846,178	\$ 3 614 654	\$ 3 270 643	\$ 3,394,195	\$ 3,473,239	\$ 4,333,887	\$ 3 955 624	\$ 3,398,911	\$ 3,374,126	\$ 3,057,618
Utility Revenue Collected	. , ,		\$ 3,901,839	\$ 3,819,569					\$ 4,422,789	\$ 3,981,237	\$ 3,423,364		
Amount Written Off for Bad Debt	\$ 22,102	. , ,								\$ 24,772			
Extensions	<i>Ş 22,102</i>	\$ 20,330	Ş 10,200	\$ 23,337	Ş 20,234	<i>Ų</i> 21,551	<i>Ş 22,23</i> 1	Ş 14,213	\$ 10,555	<i>Ş 24,772</i>	Ş 24,013	\$ 33,650	Ç 21,505
Utilities													
Extensions Requested	588	610	591	535	497	548	416	445	495	574	559	548	579
•	125	170	12	95		23	410	174	143	262	176		
Extensions Pending	32		42	28		33	28	28	28	202	28		
Extensions Defaulted		16											
Extensions Paid per Agreement	600	430	632	579		909	758	451	628	575	530		
Percentage of Extensions Paid	1	1	1	1	93%	94%	93%	94%	94%	96%	95%	5 97% 5	5 94 <u>9</u>
Taxes													
Admin Support													<u>.</u>
Property Tax Collected	\$ 2,869,833	\$ 407,962	\$ 186,218	\$ 99,662	\$ 4,716	\$ 4,444	\$ 3,947	\$ 6,957	\$ 17,571	\$ 146,807	\$ 165,982	\$ 2,257,379	\$ 539,206
Accounting													
Payroll & Benefits													
Payroll Checks issued		-	2	1	-	-	-	-	-	-	-	1	1
Direct Deposit Advices	738	949	653	662	659	692	653	961	634	637	638	650	763
General Ledger													
Accounts Payable Checks Issued	363	314	313	253	285	342	308	268	312	247	288	269	264
Accounts Payable Invoices Entered	447	386	399	335	378	431	411	359	423	342	392	347	368
Journal Entries Processed	112	121	124	119	115	104	96	112	93	96	105	300	275
Miscellaneous Receipts	319	351	342	354	341	321	290	241	372	307	190	254	248
Utility Deposit Refunds Processed	48	36	31	38	31	45	34	40	38	30	24	40	33
													4
	\$ 267,182	\$ 261,531	\$ 275,894	\$ 255,227	\$ 257,809	\$ 260,738	\$ 262,466	\$ 247,131	\$ 223,376	Ş 213,951	\$ 260,666	\$ 214,924	\$ 214,380
Local Option Sales Tax	\$ 267,182	\$ 261,531 238,067	\$ 275,894 233,015	\$ 255,227 245,828	\$ 257,809 227,413	\$ 260,738 229,701	\$ 262,466 232,327	\$ 247,131 233,864	\$ 223,376 220,200	\$ 213,951 199,034	\$ 260,666 190,635	\$ 214,924 232,247	
	\$ 267,182										. ,		\$ 214,380 191,506

Performance Indicators	Nov-21	Oct-21	Sep-21	Aug-21	Jul-21	Jun-21	May-21	Apr-21	Mar-21	Feb-21	Jan-21	Dec-20	Nov-20
Vacancies	13	9	15	13	9	11	. 11	5	6	10	13	16	18
Unfunded Positions	38	38	38	38	38	38	38	38	38	38	38	38	38
Airport													
Airport													
Airport Fuel Sales - Gallons	5,207	4,476	4,231	3,695	3,676	3,287	2,175	593	3,035	2,772	2,661	2,875	3,751
Fuel Sales - Revenue	22,859	19,650	18,575	16,223	16,136	14,102	9,330	2,543	11,391	9,675	9,285	10,032	13,091



# FIRE DEPARTMENT CITY COUNCIL MONTHLY MEETING

**JANUARY 2022** 

199

## City of Monroe Fire Dept

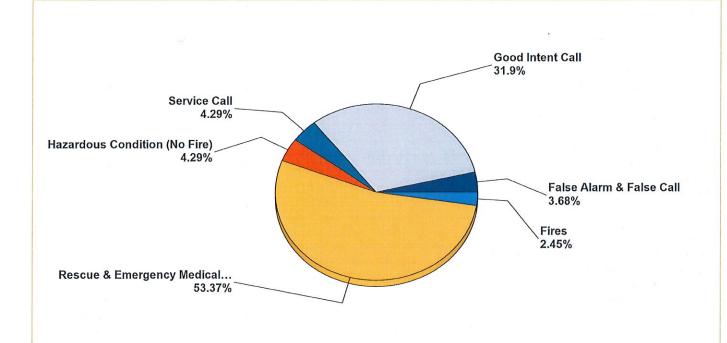
Monroe, GA

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200

Breakdown by Major Incident Types for Date Range Zone(s): All Zones | Start Date: 11/01/2021 | End Date: 11/30/2021



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	4	2.45%
Rescue & Emergency Medical Service	87	53.37%
Hazardous Condition (No Fire)	7	4.29%
Service Call	7	4.29%
Good Intent Call	52	31.9%
False Alarm & False Call	6	3.68%
TOTAL	163	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



emergencyreporting.com Doc Id: 553 Page # 1 of 2

INCIDENT TYPE	# INCIDENTS	% of TOTAL
111 - Building fire	3	1.84%
142 - Brush or brush-and-grass mixture fire	1	0.61%
311 - Medical assist, assist EMS crew	48	29.45%
321 - EMS call, excluding vehicle accident with injury	31	19.02%
322 - Motor vehicle accident with injuries	6	3.68%
324 - Motor vehicle accident with no injuries.	1	0.61%
352 - Extrication of victim(s) from vehicle	1	0.61%
400 - Hazardous condition, other	1	0.61%
411 - Gasoline or other flammable liquid spill	1	0.61%
412 - Gas leak (natural gas or LPG)	1	0.61%
424 - Carbon monoxide incident	1	0.61%
444 - Power line down	2	1.23%
445 - Arcing, shorted electrical equipment	1	0.61%
522 - Water or steam leak	1	0.61%
550 - Public service assistance, other	1	0.61%
551 - Assist police or other governmental agency	1	0.61%
553 - Public service	1	0.61%
554 - Assist invalid	2	1.23%
561 - Unauthorized burning	1	0.61%
611 - Dispatched & cancelled en route	44	26.99%
621 - Wrong location	2	1.23%
622 - No incident found on arrival at dispatch address	2	1.23%
631 - Authorized controlled burning	2	1.23%
651 - Smoke scare, odor of smoke	2	1.23%
735 - Alarm system sounded due to malfunction	5	3.07%
743 - Smoke detector activation, no fire - unintentional	1	0.61%
TOTAL INCIDENTS:	163	100%

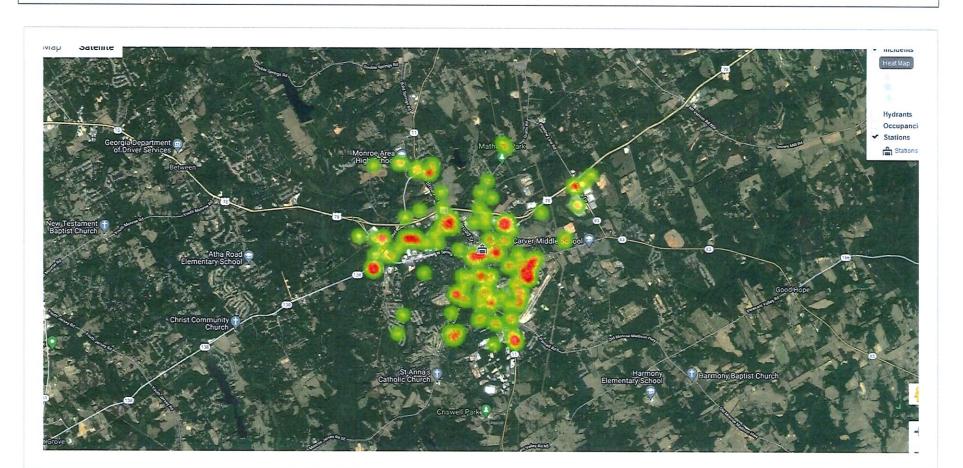
Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



emergencyreporting.com Doc Id: 553 Page # 2 of 2

## City of Monroe Fire Dept

Monroe, GA



November 2021 Incident Distribution Map

202



#### Incident Comparison 2018-2021

November	2021	2020	2019	2018
100 - Fire	4	5	4	7
200 - Overpressure Rupture, Explosion, Overheat	0	0	0	0
300 - Rescue & EMS	87	103	110	135
400 - Hazardous Condition	7	8	8	4
500 - Service Call	7	6	14	13
600 - Good Intent & Canceled Call	52	65	52	45
700 - False Alarm & False Call	6	12	7	8
800 - Severe Weather & Natural Disaster	0	0	0	0
900 - Special Incident Type	0	0	0	0
	163	199	195	212

#### COVID-19

2021	Confirmed or Suspected COVID- 19	Incident Total	Percentage of Incidents
November	1	163	0.61%
January - November	104	2298	4.53%

## City of Monroe Fire Dept

Monroe, GA

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#### Detailed Losses For Date Range

Start Date: 11/01/2021 | End Date: 11/30/2021

# INCIDENTS	TOTAL PRE- INCIDENT PROP. VAL.	TOTAL PRE- INCIDENT CONT. VAL.	TOTAL PRE- INCIDENT VAL.	AVG. VAL.	TOTAL PROP. LOSS	TOTAL CONT. LOSS	TOTAL LOSSES	AVERAGE LOSS
2	\$9,112,240.00	\$10,214,620.00	\$19,326,860.00	\$9,663,430.00	\$2,002,000.00	\$100,000.00	\$2,102,000.00	\$1,051,000.00

INCIDENT #	DATE	TYPE	LOCATION	PRE-INCIDENT PROPERTY	PRE-INCIDENT CONTENTS	PRE- INCIDENT TOTAL	PROP. LOSS	CONT. LOSS	TOTAL
2021-2137	11/01/2021	111 - Building fire	236 Atha ST Monroe	\$429,240.00	\$214,620.00	\$643,860.00	\$2,000.00	\$0.00	\$2,000.00
2021-2212	11/15/2021	111 - Building fire	620 Unisia DR Monroe	\$8,683,000.00	\$10,000,000.00	\$18,683,000.00	\$2,000,000.00	\$100,000.00	\$2,100,000.00

Only Reviewed Incidents included.



emergencyreporting.com Doc Id: 1324 Page # 1 of 1

204

## City of Monroe Fire Dept

Monroe, GA

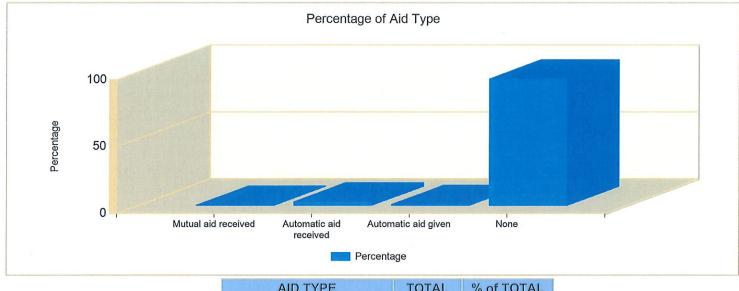
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205

## Count of Aid Given and Received for Incidents for Date Range

Start Date: 11/01/2021 | End Date: 11/30/2021



AID TYPE	TOTAL	% of TOTAL
Mutual aid received	1	0.6%
Automatic aid received	5	3.1%
Automatic aid given	2	1.2%
None	155	95.1%



emergencyreporting.com Doc Id: 549 Page # 1 of 1

## PARKS PROJECTS & UPDATES – JANUARY 2022

#### **PILOT PARK**

Pilot Park will see the addition of a restroom later in early 2022, depending on delivery dates. The lower area drainage improvements and adjustments to alleviate standing water and drainage



issues is complete. New mulch was installed for a catalogue photoshoot by PlaySouth/Burke Playground Equipment companies for 2022. Also, the retaining wall for the small parking area has been replaced. The total cost of the improvements made to Pilot Park are approximately \$336,467. Monthly cleaning is also continuing to keep the equipment sanitized and clean for all patrons.

#### **CHILDERS PARK**

Bridge repairs were completed in the park ahead of the Parade of Lights for Christmas, which is now open. New mulch was put in place during the early weeks of November. The lights will start being taken down during January.

#### **MATHEWS PARK**

The second phase of renovations/additions for the rehabilitation work of paving/parking, shade structures, pavilions, additional signage, disc golf renovations, fencing, and other amenities is in process. Additional equipment, seating, shade structures, trash receptacles, restroom, and signage are all on order and/or in production. The replacement of a pavilion and addition of another pavilion was approved by Council in September. Construction is currently situated for late winter or early spring with a delay in materials. Paving will take place in the spring of 2022



based on pavilion builds and restroom installation so as not to damage any new asphalt. A study of the pond wildlife and dam was completed on

October 20<sup>th</sup> with results attached as an overall assessment. The total cost of the Phase I improvements made to Mathews Park are approximately \$165,510. Phase II is approved at an additional cost of \$300,000 for improvements and additions.



# City of Mon

Survey Date: 10/20/2021

Report Date: 11/19/2021

Lake Morphology/Characteristics: Page 2-3 Water Quality: Page 4-5 Fishery Results: Pages 5-10 Recommendations: Page 11 Fact Sheets: Pages 12- 43

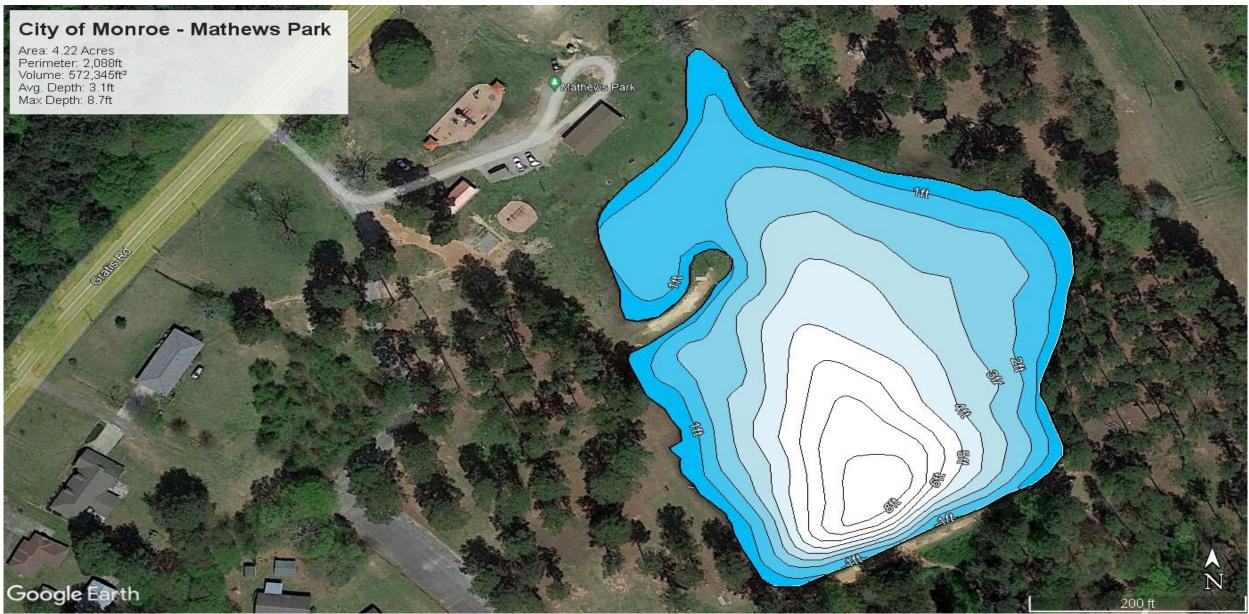
Aquatic Environmental SERVICES, INC. . LAKEWORK Education in the School of Fish 2050 Howell Bridge Rd. Ball Ground, GA 30107 770-735-3523

info@lakework.com

# Lake Morphology/Characteristics

ltem	Result	Item	Result					
Lake Surface Acreage Perimeter Length (ft.)	4.12 2,095	Drainage System T	Traditional corrugated metal riser pipe system was filled with concrete. A through pipe was being used as primary discharge.					
Watershed Acreage Watershed Ratio	52 12.6:1	Dam Condition	Dam had tree growth along the downstream slope. There was signs of erosion and seepage near the old					
Average Depth (ft.)	With Map		outlet pipe. Lake has limited habitat to protect smaller bluegill					
Maximum Depth (ft.)	With Map	Fish Habitat Status	and other forage fish Lake also has limited structure					
Aquatic Vegetation Species Observed	Grow	/th Status	Eva	luation				
N/A		N/A	The lake has a smaller watershed and watershed is primarily forested. With a watershed ratio of 12.6:1, the lake level is susceptible to fluctuations during times of limited rainfall and can fall below full pool.					
			The dam has a few signs of seepage and erosion near the toe of the dam by the old outlet pipe. There are also trees growing along the toe and downstream slope of the dam. AES recommends cutting/mowing the dam 1-2 times annually (or more) to keep vegetation growth under control and allow proper inspections of the dam. Going forward, do not allow any tree growth on any part of the dam to protect dam integrity. Any trees less than 6" DBH should be cut. Currently, the drainage system is a through pipe, but was clogged by vegetation and debris when observed. Keep this area cleaned to allow free flow of water. The pipe also should be replaced as this pipe was breaking off and its integrity was damaged. AES recommends routine inspections of the outlet system to ensure it continues to work correctly. To improve the habitat in the lake, AES recommends falling brush along the shoreline as we discussed during the survey. To add additional habitat AES recommends installing MossBack Habitats which are listed in this report.					

# Lake Map TBA

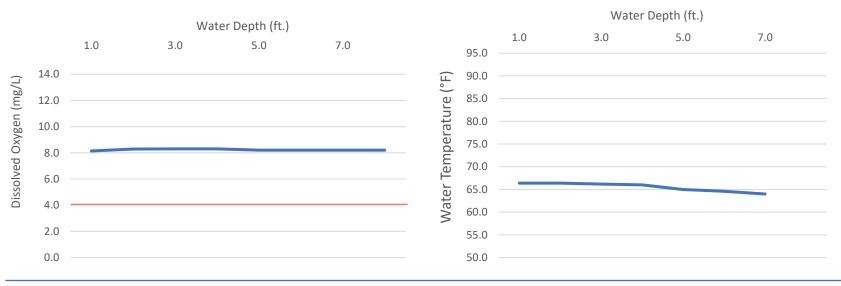


Aquatic Environmental Services, Inc.

209

## Water Quality

## **Dissolved Oxygen & Temperature Profile**



Parameter	Result	Desired Range	Evaluation
Surface Water Temperature (°F)	66	-	-
Surface Dissolved Oxygen (mg/L @ % Saturation)	8.19	> 4.0	Adequate to support aquatic life.
рН	7.50	6.0 - 9.0	Within the desired range.
Alkalinity (mg/L CaCO <sub>3</sub> )	3	> 20	Limited buffering capacity which will limit a fertilization program
Visibility (inches)	26	18 – 36	Indicates a good plankton bloom present
Total Nitrogen (mg/L)	0.45	< 1.0	
Total Phosphorus (mg/L)	0.037	0.012 - 0.096	
Nitrogen : Phosphorus Ratio (N:P Ratio)	12:1	≥ 20:1	

Evaluation

The lake has adequate oxygen down to the bottom. It is likely that in the summer there is not sufficient oxygen for fish to live in all the way to the bottom. When the lake was surveyed there was no thermocline present, and the lake was not stratified. To mix the water column and distribute oxygen throughout the entire water column, AES recommends installing a bottom diffused aeration system.

The lake is considered a Eutrophic lake meaning that it naturally has a high-level of nutrients (nitrogen/phosphorus).This means the lake can produce a large quantity of plankton and support a large fish population but can have oxygen issues over time.

If you would like to follow a yearly stocking plan, liming and fertilization will not be needed.

Aquatic Environmental Services, Inc.

Plankton Analysis						
Species	Classification	Count (cells/ml)	Percentage of Plankton Community			
Coelastrum sp.	Chlorophyta-Green Algae	166,251	96			
Chroococcus sp.	Cyanophyta- Bluegreen Algae	3,020	2			
Cryptomonas sp.	Cryptophyta-Flagellates	604	0.33			
Schroderia sp.	Chlorophyta	604	0.33			
Scenedesmus sp.	Chlorophyta	604	0.33			
There were 7 other species identified all under 500 cells/mL counted. They were made up of green algae, golden algae, and diatoms.	Chlorophyta, Chrysophyta, Bacillariophyta	1,812	1			
TOTAL 172,895 cell/ml						
	Evaluation					
Overall, there was a moderate to high level of plankton in the water. The previous slide shows that the lake is a eutrophic lake and can produce high levels of plankton. 98% of the plankton present is not						

Overall, there was a moderate to high level of plankton in the water. The previous slide shows that the lake is a eutrophic lake and can produce high levels of plankton. 98% of the plankton present is not cyanobacteria and is a good algae to have. The 2% of cyanobacteria that is present is in a very low volume and is not a toxin producing cyanobacteria. Plankton is the base of the food chain and increased levels of plankton overtime will help aid reproduction survival in the pond and help the fishery support more pounds of fish.

# **Fish Sampled**

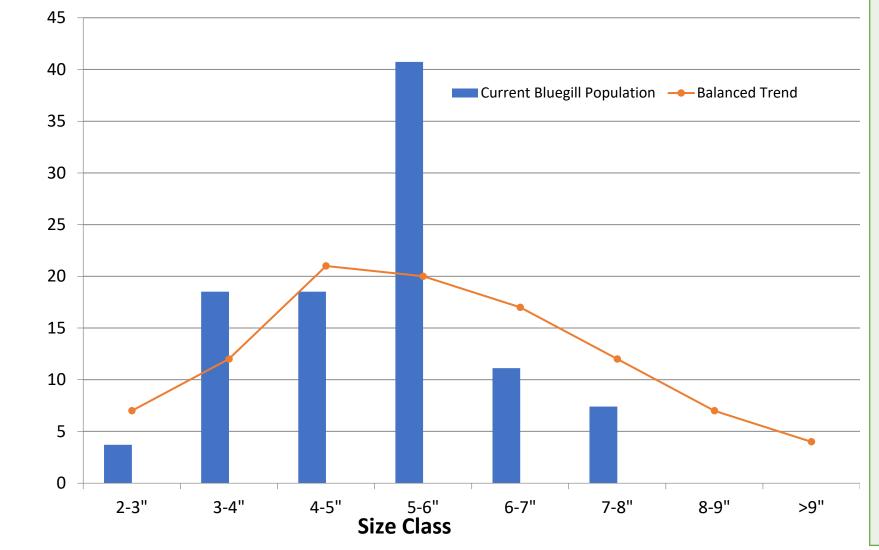
Species	Size Class (in.)	Quantity	CPUE	% of Total Sampled	Species	Size Class (in.)	Quantity	CPUE (number/hour)	% of Total Sampled	Avg. Relative Weight/Size Class
·		2	(number/hour)			Reproduction (<2")	-	-	-	-
	Reproduction (<2")	Limited	_	_		2-4	0	0	0	-
	heproduction (<2 )	Linited				4-6	4	8	13	-
	2-3		-	_		6-8	5	10	16	-
		1	2	4		8-10	14	28	44	64.3
	3-4	5	10	19	Largemouth Bass	10-12	9	18	28	77.4
	4.5	3	10	19		12-14	0	0	0	-
	4-5	5	10	19		14-16	0	0	0	-
Bluegill	5-6					16-18	0	0	0	-
-		11	22	41		18-20	0	0	0	-
	6-7	3	C	11 7 0		>20	0	0	0	-
		3	6		Total	-	32	64	100	76.5
	7-8	2	4		Additional Species					
	8-9	0	0		Black Crappie	10-12	1	2	100	
		0	0		<b>Channel Catfish</b>	12-12	1	2	100	
	>9	0	0	0	Warmouth	6-7	1	2	100	
Total	-	27	54	100	Redbreast Sunfish	7-8	1	2	100	

212

## **Bluegill Results**

213

## Size Class Distribution of Bluegill



Size Class Percentage

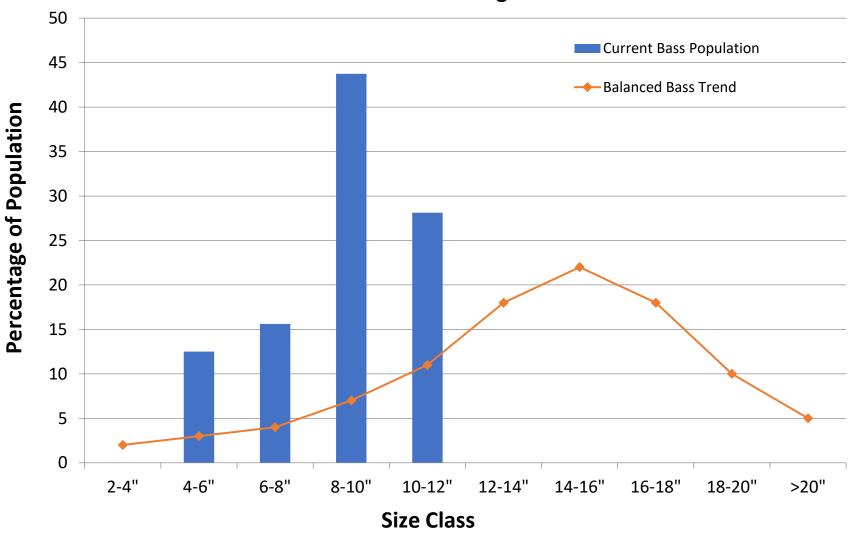
## **Evaluation**

Overall, the bluegill population is limited, and this is due to heavy predation pressure and limited protective habitat throughout the lake. These factors are preventing the bluegill population from building a large enough population in order for the bass to have adequate growth.

Looking at the size structure of the bluegill the problem is there is limited bluegill in the 2-5" class. The 5-6" class is strong, but there are very few bass in the lake this size to consume these bluegill. Most of the bass in the lake are targeting a 2-4" bluegill. To improve and grow these size classes, yearly forage stocking and improved habitats will help build a stronger forage base.

Aquatic Environmental Services, Inc.

## **Largemouth Bass Results**



## **Size Class Distribution of Largemouth Bass**

**Evaluation** 

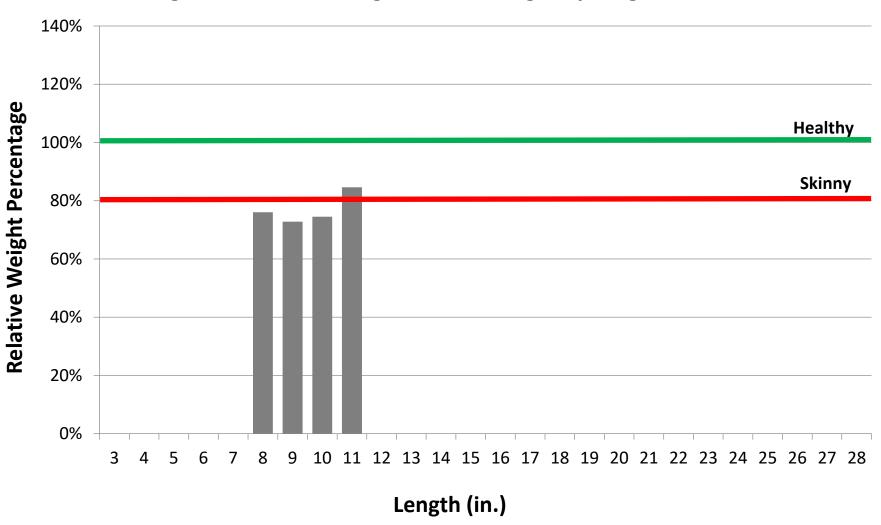
The bass population is too abundant for 6-12" bass and this explains the limited number of 2-4" bluegill because the majority of the bass in the lake are targeting 2-4" bluegill for forage.

Currently, the bass are displaying poor growth and as a result, the bass are stacking up in the 6-12" size classes. The 10-12" size class is the primary roadblock in the size structure of the bass population. As the bass slowly grow and reach the 10-12" size class, their growth stops and very few bass are able to grow out of the 10-12" size class. Again, this is due to a lack of appropriate forage which is severely limiting the growth of the bass.

214

Aquatic Environmental Services, Inc.

## **Largemouth Bass Results**



## Largemouth Bass Average Relative Weight By Length Class

## Aquatic Environmental Services, Inc.

## **Evaluation**

Looking at the relative weights of the bass, as the bass slowly grow, the require larger forage items for continued grow. Without the appropriate forage, the bass become more underweight as they reach 10-12" and eventually their growth stops, and the bass stack up or become stuck in the 10-12" size class.

Increasing habitat for bluegill survival and stocking of bluegill and supplemental species will increase the forage base and allow the bass to increase their relative weights. Without the appropriate forage base, the bass will struggle to grow and become healthy.

Bass that are underweight should be harvested to allow for a more balanced population. If you want to keep the catch rates up, stock more adult size bass as needed to keep the anglers happy.

Item	Result	Desired Range	Evaluation
Bluegill CPUE (fish/hour)	54	> 100	Indicates a limited bluegill population.
Largemouth Bass CPUE (fish/hour)	64	< 40	Indicates a over abundant bass population.
Bluegill : Largemouth Bass CPUR Ratio	0.84:1	≥ 5:1	Indicates that the bass have a severely limited forage base which is limiting their growth.
Average Length of Largemouth Bass (in.)	9.5	-	-
Average Weight of Largemouth Bass (lbs.)	0.34	-	-
Average Relative Weight of Largemouth Bass (%)	76.5	≥ 90	Indicates that the bass are severely underweight.
Forage Species Sampled			Bluegill, Redbreast Sunfish, Warmouth
Predator Species Sampled			Largemouth Bass, Channel; Catfish, Black Crappie
Status (Balance) of Fishery			Out of balance

Desired Ranges listed above will vary depending on the goals of the fishery.

## Summary

The fishery is currently out of balance, with it being bass crowded. There are too many bass for the given bluegill population to grow and become healthy. To increase the fish population the lake can be limed and fertilized to increase the fertility of the lake. This will "green" up the pond and create a larger population of phytoplankton. After talking to everyone on site, we discussed another option of doing yearly stocking instead to keep the fish population in lake strong. This will be the plan recommended on the next page. This will allow the lake to maintain a more aesthetically pleasing look for the lake with lower maintenance with controlling the water quality. Channel Catfish and Rainbow Trout can be stocked yearly to allow for an easier fish to catch that people can take home to enjoy. All these fish can be restocked as needed when catch rates become lower. To improve the growth of the bass in the pond yearly forage stocking would need to take place. Stocking of bluegill and golden shiners will provide forage for the bass to increase their growth and overall health. The forage should be a yearly stocking to keep a strong forage base in the pond. Bass can be stocked at adult sizes to increase the catch rates over time as angler harvest their catch. To improve the overall health and size of the bluegill AES recommends installing fish feeders and following a supplemental feeding program. This would benefit the bluegill, catfish, and rainbow trout that would be stocked. The feeders would need to have locks placed on the top and the doors to not allow people to mess with the fish feeders. This plan is meant to keep catch rates in the lake high to improve the overall fishing in the lake and to allow the bass to be in a healthier environment were there is more forage available and will grow into larger sizes. I have included some harvest recommendations for the lake, anglers may be able to follow state laws and harvest more fish that what is recommended. Our recommendation is to simply try and allow for high

216

# Recommendations

Recommendation	Cost	Timeframe				
Harvesting Recommendations	Anglers can harvest 5 Channel Catfish per day, Bluegill harvested should be limited to 10 per person per day, Rainbow Trout Harvest can be 8 trout per day (State max), Angler can keep all crappie caught up to 30 fish per day, Bass 14" and under 10 fish per day (state max). If catch rates become low due to harvest, restocking can take place.					
Installation of MossBack Habitats to improve the fish habitat throughout the lake. Install 20 Root Wad Kits.	\$6,462.00 Installed	Winter 2021/2022				
Installation of Vertex Bottom Diffused Aeration System	With Map TBA					
Installation of 4 Texas Hunter LM175 Fish Feeders (Includes Solar Panel, Battery, Control Panel, Adjustable Leg Kit)	\$4,904.76 Installed	Winter 2021/2022				
Stocking of 4,000 (3-4") Bluegill	\$2,400 Delivered	(Stock Annually)				
Stocking of 200 lbs. of (4") Golden Shiners	\$2,400 Delivered	(Stock Annually)				
Stocking of 600 (9-11") Rainbow Trout or Stocking of 400 (11-13") Rainbow Trout	\$1,880.00 Delivered OR \$1,700.00 Delivered	Fall 2021 (Stock Annually)				
Stocking of 400 (8-10") Channel Catfish	\$600.00 Delivered	(Stock Annually)				
Stocking of Adult Size Native Bass 12" or >	\$10.00/lb.	As needed				

Recommendations are listed in priority from highest to lowest.

The recommendations listed above and more importantly the timeline are designed to improve the fishery as quickly as possible. The recommendations can be implemented over a longer period of time if needed for budgetary concerns. For example, the artificial habitats can be installed over a period of three years.

## Electrofishing

**Electrofishing** is the most scientifically advanced method of analyzing fish populations in freshwater ponds and lakes in the Southeastern United States. Electrofishing provides a fisheries biologist with a representative sample of all fish in the lake.

An electrofishing boat is used that transmits an electrical current from a generator through a control box to a set of electrodes, which are hanging at the front of the boat and into the lake. An electrical field is formed around the area of the electrodes. The field reaches up to ten feet in front of the boat and to a depth of approximately 6-8 feet. This allows AES to sample all habitat types found within the lake. Fish within this field are stunned and float to the water surface. No harm is done to the fish and the fish will recover completely within five minutes. Electrofishing is less stressful on the fish compared to catching fish with hook and line.

**Relative Weight (Wr)** is a coefficient used to compare the standard weight of a bass at a given length to the actual weight of the collected bass at the same length. It is the ratio of the actual fish weight to the standard fish weight. A Wr of over 90% is desired in a balanced fishery and above 100% for a quality bass fishery.

**Catch Per Unit Effort (CPUE)** is the total number of fish captured with a defined unit of sampling effort. CPUE can be used as an index of population density and provides valuable information when tracked from year to year. Changes in CPUE will indicate corresponding changes (increases or decreases) in species abundance.



## **Fishery Status**

AES often refers to a fishery as a balanced fishery or out of balance fishery. The balance of a fishery is determined by several factors such as size structure of the fishery, relative weights, and predator to prey ratio. Balance will differ from lake to lake depending on goals and what species are defined as prey and predators. In most cases, the prey species will consist of bluegill, redear sunfish, threadfin shad, etc. The predator base often consists of largemouth bass, catfish, crappie, etc.

**Balanced Fishery:** A fishery is in balance when there is an adequate predator population and adequate prey (forage base) permitting good growth and reproduction of all fish species. A balanced fishery will have a large distribution of predator and prey species ranging over several age and size classes. In a balanced fishery, the average relative weights of the largemouth bass will be 90% or greater.

**Out of Balanced Fishery:** Out of balance often occurs when the predators become over abundant which allows them to limit their forage base. In an out of balance fishery, the predators will "stunt" or stop growing because they do not have the forage they need to continue growing. Stunting is often indicated when one size class of predators becomes over abundant, and one size class of prey becomes limited. In a typical out of balance fishery with largemouth bass as the top end predator and bluegill as the primary prey species; the fishery will consist primarily of underweight 10-14" bass with few larger bass. The bluegill population will consist primarily of larger bluegill with few preferred smaller 3-5" bluegill. In an out of balance fishery, the average relative weights of the largemouth bass will be less than 90%.

**Quality Bass Fishery:** Is a fishery that has an abundant and diverse forage base consisting of species such as bluegill, redear sunfish, threadfin shad, crawfish, etc. Along with a strong forage base, the bass population will usually be maintained under it carrying capacity through an aggressive harvesting program. By maintaining a smaller bass population, the bass will have higher growth rates producing numbers of 5-6 lb. bass and will provide the environment to allow them to grow to ten plus pounds. In a quality bass fishery, the average relative weights of the bass will be well over 100%.

Low Productivity Lake: A low productivity lake, or oligotrophic lake, can also be referred to a lake that has limited fertility. In such lakes, the lakes are "clear" lakes with little to no phytoplankton or zooplankton production. As a result, the lake cannot produce and sustain large fish populations and may only average 40-60 pounds of fish per acre of water. A low productivity lake will produce a fishery where all species of fish display slow growth rates and often, leads to an out of balance fishery.

## **Fish Harvesting**

For harvesting of bluegill and redear sunfish (i.e. bream), there is no need to harvest a certain amount if managing for largemouth bass. It is not detrimental to take out bluegill on occasion, but the bluegill are the backbone forage species for largemouth bass. The more bluegill you harvest, the more food you are taking away from the largemouth bass. In a balanced fishery, AES recommends harvesting no more than 10 bream per day, keeping in mind not to over harvest. AES does not want fishermen harvesting bluegill every day. In severely out of balanced fisheries, it is often best to suspend bream harvesting until the fishery is back in balance.

As a guideline, for fisheries that are out of balance with an overabundant bass population, harvesting up to 25-45 pounds of bass acre per year may be needed to get the fishery back in balance. Typically, in an out of balance fishery, the most abundant size classes of bass must be harvested to thin out that size class of bass. For fisheries that are in balance, 10-15 pounds of bass must be harvested to maintain a balanced fishery. One of the most effective methods for harvesting bass is to harvest the selected fish based off their relative weight. This method helps you remove the underweight bass while keeping the more superior bass in the lake. If the relative weight of a bass you catch is below 90%, harvest the fish no matter the size of the bass. If the relative weight is over 90%, release the bass no matter what the size of the bass is. Status of a fishery as well as the goals of the fishery will determine the exact numbers of pounds of fish to harvest.

Black crappie will easily overpopulate a lake and it is crucial to harvest crappie aggressively. For harvesting black crappie, a good rule of thumb is to harvest all crappie measuring less than 10". With severely overpopulated crappie populations, all crappie have to be harvested to thin out the population. Goals and status of the crappie population will determine how aggressive to harvest the crappie. But often, it is best to harvest all crappie when caught.

Channel catfish will have limited to no reproduction with largemouth bass present. For those who have catfish, it is best to manage them as a put and take fishery. Stock a known amount, enjoy them, and harvest them over a few years and once the population becomes limited, re-stock 8-11" catfish to start the process over again. As a rule of thumb, harvest all catfish measuring two pounds or larger. Once catfish reach two pounds, their gape size is large enough to compete with largemouth bass for forage.

For species such as bullhead catfish, gar, bowfin, chain pickerel, green sunfish, and warmouth; harvest all that are caught. These species are considered trash fish by most and do not provide any benefit to the fishery and will limit the success of bluegill and largemouth bass populations (i.e. preferred species).

#### **Plankton Analysis**

There are hundreds and hundreds of species of plankton found in freshwater systems. When lakes are fertilized to improve the fertility and productivity of the lake, the goal is to grow green phytoplankton. Green phytoplankton, which there are hundreds of species, are the base of the food chain water body. In lakes that have a strong plankton bloom, the water will have a dark green color to it. Clear water indicates very little plankton growth. Green phytoplankton produces food for zooplankton, which are a microscopic organism, and all species of fish consume zooplankton shortly after hatching. With a strong phytoplankton and zooplankton population, recruitment of newly hatched fish will increase which increases the poundage of fish a lake can produce and support.

Unfortunately, there are some plankton species that are not beneficial to the fishery and can be harmful to humans and pets. Just because a lake has a green color to the water, does not mean it is helping the fishery. Cyanobacteria is a plankton species that is not beneficial to the fishery. Though it is microscopic, the majority of cyanobacteria are too large for zooplankton to consume. As a result, the cyanobacteria are not being grazed upon and not entering the food chain in the lake. So, it is not benefiting the fishery in terms of providing food for newly hatched fish. Since cyanobacteria are not being grazed upon by zooplankton, there population can easily become too dense which often results in pea soup green water. This can easily result in a fish kill due to low oxygen levels.

Another issue with cyanobacteria is that there are some species that produce toxins that are harmful to humans and pets. Known toxins produced by different species of cyanobacteria include Hepatotoxins, Neurotoxins, Dermatotoxins and Endotoxins. These toxins can result in mild to severe health issues, including death in severe cases depending on concentrations and sensitivity to those coming into contact with the water.

Aggressive research is taking place throughout the world on cyanobacteria as it is becoming more and more common. Cyanobacteria can be treated with an array of algaecides and implementing bottom diffused aeration. In lakes that receive a lot of phosphorus runoff, preventing this runoff at the point source is often the best approach if applicable. In most cases, it is best to avoid contact with the water and let the cyanobacteria run its course. *Unfortunately, all cases are different and there is not one specific solution that works for all cases*.



<b>Cyanobacteria Concentrations</b>	Hazard Status	Recommended Action
<20,000 cell/ml	Low	Continue Monitoring, Advise Lake Users
20,000 – 100,000 cells/ml	Moderate	Restrict Swimming (Humans/Pets)
>100,000 cells/ml	High	Prohibit Swimming (Humans/Pets) and All Other Water Contact Activities

# Water Quality

AES uses an Oxygen Meter (YSI model 55) for determining the dissolved oxygen (D.O.) and temperature. Alkalinity is determined using a portable Hatch<sup>®</sup> digital titrator. A secchi disk is used to determine visibility and a portable pH/conductivity meter to determine pH and conductivity.

**Dissolved Oxygen (D.O.)** is a measure of the amount of oxygen available to aquatic organisms and is reported as mg/l or percent saturation. Percent saturation is a representation of how much oxygen is dissolved in the water relative to the amount of oxygen that can be held at a specific temperature. Colder water can hold more oxygen than warm water. Dissolved oxygen fluctuates daily with it being at its lowest levels in the early morning hours. D.O. does not pose a problem for most fish until levels fall below 4 mg/l.

**pH** measures the concentration of the hydrogen ions present in the water and is usually thought of as the measurement of acidic or alkaline conditions. A pH of 7 is neutral with lower values being acidic and higher values being alkaline. Most organisms in a lake prosper when the pH is maintained between 6.5 and 9. The pH cycles daily due to a complex interaction of alkalinity, hardness, carbon dioxide, and photosynthesis and respiration. The lake is more acidic in the mornings and will also vary according to depth. When pH levels are out of the desired range for long periods, detrimental effects may occur.

**Visibility** is measured with the use of a secchi disc. The white/black disc 20 cm in diameter is lowered vertically through the water until it can no longer be seen. Suspended particles reduce the visibility level. Therefore, in the absence of turbidity from silt or mud, the secchi disc serves as an international standard to indicate phytoplankton. We recommend keeping a phytoplankton bloom with a visibility between 18-24 inches via fertilization depending on the goals and time of year.

**Alkalinity** is the buffering capacity of the water and helps buffer sudden pH changes in the water. The main reason we are concerned about the alkalinity is because higher alkalinity levels allow us to fertilize the lake, it makes the fertilizer more effective by making the phosphorus in the fertilizer readily available for phytoplankton growth. If you were to try and fertilize a lake with low alkalinity, the phosphorus would just bind up with metals in the soil at the bottom of the lake.

**Conductivity** is not a major concern when managing a fishery. However, it is particularly important when electrofishing a body of water. Conductivity is a measure of the ability of water to pass an electrical current. The higher the conductivity, the larger the electric field generated by the electrofishing boat. The lower the conductivity, the smaller the electric field generated by the electrofishing boat.

## Water Quality

**Nitrogen and Phosphorus Ratio (N:P Ratio):** Nitrogen and phosphorus are in general the two main nutrients in a lake that affect plankton growth. In most lakes, phosphorus is the limiting nutrient and is why most lake fertilizers are high in phosphorus in order to stimulate phytoplankton growth. Current research is showing that adding additional phosphorus to a lake may or may not be the best approach to growing green phytoplankton. In lakes where cyanobacteria are present, they can out compete green phytoplankton for sunlight and nutrients. One way to combat cyanobacteria growth is to manipulate the nitrogen and phosphorus levels. Increasing the N:P ratio to a 20:1 or higher ratio, provides a more ideal environment for green plankton growth allowing them to dominate over cyanobacteria. This is more beneficial to the food chain and fish in the lake.

*Nitrogen* levels are typically less than 1.0 mg/L. Levels higher than 1.0 mg/L can be potentially harmful.

*Phosphorus* levels less than 0.012 mg/L indicate an *Oligotrophic* lake. Oligotrophic lakes have limited nutrient levels (nitrogen and phosphorus) and are often clear lakes with little to no plankton growth. As a result, Oligotrophic lakes have small fish populations to the inability of the lake to produce and support many pounds of fish.

Phosphorus levels between 0.012 – 0.024 mg/L indicate a <u>Mesotrophic</u> lake. Mesotrophic lakes are considered to have a medium or moderate amount of nutrients that are often clear lakes with some plankton and plant growth. Fish populations are often limited in a Mesotrophic lake.

Phosphorus levels between 0.025 – 0.096 mg/L indicate a *Eutrophic* lake. Eutrophic lakes are rich in nutrients and considered fertile lakes. Eutrophic lakes produce and support high densities of fish, plankton, and a diversity of aquatic plants. Eutrophic lakes can be prone to oxygen issues.

Phosphorus levels greater than 0.096 mg/L indicate a <u>Hyper-Eutrophic</u> lake. Hyper-Eutrophic lakes are overly rich in nutrients and often have severe algae blooms. Hyper-Eutrophic lakes can support very large fisheries, but fisheries can often be severely limited due to frequent fish kills which can be a common occurrence with Hyper-Eutrophic lakes.

## Dissolved Oxygen Profile

The Dissolved Oxygen Profile shows how stratification affects D.O. levels as depth changes. Stratification occurs in all lakes during the summer months. As the air temperature increases during the spring, the temperature of the upper water column increases as well. The lower water column (i.e. deeper water), does not warm up because it receives little sunlight and it is not in contact with the atmosphere. Since this deeper water is colder and denser, it sinks to the bottom of the lake. The warmer, upper water column floats on top of this colder, denser, and deeper water because this upper warmer water is not as dense. The upper water column is in contact with the atmosphere and is receiving sunlight which allows oxygen production via photosynthesis of phytoplankton, aquatic plants, and gas exchange with the atmosphere. The deeper water is not receiving sunlight and is not in contact with the atmosphere which is resulting in little to no oxygen production. Because of this, the fish are restricted to the upper water column because there is not enough oxygen to support the fish in deeper depths.

During the fall as the air temperature decreases, the temperature of the upper water column begins to decrease as well. As this temperature decreases, its density begins to equalize with the density of the colder, deeper water. As the densities of these two layers of water equalize, they will begin to mix which is referred to as a fall turnover. Typically, a fall turnover is rarely noticed by a lake owner. However, if these two layers of water mix too quickly, during a severe cold front for example, it can result in a sharp decrease in the oxygen levels and cause a fish kill. You can also have turnovers occur during the summer months if a severe rain event sets in for several days. A large influx of cold rainwater can cool off the upper water column causing a turnover.

#### **Bottom Diffused Aeration**

To eliminate the stratification of the water column, prevent turnovers, and increase fish habitat, we recommend installing a bottom diffused aeration system in the lake. Bottom diffused aerations systems are designed to pump large volumes of air that pushes water from the lake bottom to the surface where it spreads out and contacts the atmosphere and becomes oxygenated. The pumping action is created by millions of tiny bubbles emitted by the diffuser that rise and entrain water with them.

This system will eliminate thermal stratification (eliminate the thermocline) and turnovers in the lake providing oxygen throughout the water column. The thermocline is the boundary between warmer surface water and cooler deep water. The upper water column is oxygenated by contact with the atmosphere, phytoplankton and aquatic vegetation growth and supports aquatic life. The deep water soon loses its oxygen through digestion of organic matter on the lake bottom with limited sunlight penetration, lack of phytoplankton and vegetation growth at deeper depths, and cannot support desirable aquatic life, including the beneficial aerobic bacteria that digest organic matter using oxygen. This aerobic digestion of organic matter does not release nutrients that would promote re-growth of undesirable plants like filamentous algae. However, digestion of organic matter without adequate oxygen is done by anaerobic bacteria that work much more slowly, that release nutrients back into the water and release noxious gases that often cause lakes to smell bad.

#### Problems related to stratification

- > Fish Kills, foul odors, poor water quality
- Excessive filamentous algae growth

#### Benefits of Bottom Diffused Aeration

- Increases the breakdown of fish waste by providing the habitat for beneficial anaerobic bacteria to flourish and break down organics.
- Promotes a healthy ecosystem and larger fish by eliminating oxygen highs and lows and creates equal water temperatures from top to bottom.





#### Aquatic Environmental Services, Inc.

#### **Bottom Diffused Aeration**

Power will need to be installed next to the shoreline for the cabinet housing the pump. From the cabinet, a weighted air hose is run into the lake to an air station at the bottom of the lake. Air is then pumped from the cabinet to the air station where it then rises through the water column providing oxygen to the lake. This system does not add oxygen directly to the water, it mixes what oxygenated water is present throughout the water column.



# Liming

In order to raise the alkalinity and make a fertilization program effective, agricultural lime is applied at a rate of 4-6 tons per acre. When AES limes a lake, the lake bottom (the soil) is being limed, not the water. If all the lime was dumped in one spot in the lake, it would not benefit to the lake at all. Lime is applied with a lime barge by placing lime on front of the barge using a front-end loader and then spraying the lime off the barge using a high-pressure water pump while delivering lime in an even pattern throughout the lake.

For applying lime, a tractor is needed to load the lime onto the barge. If you do not have access to a tractor, one w/ operator can be supplied for an additional cost. <u>AES staff does not operate tractors</u> and are not supplied by AES.

For those with limited access for launching our lime barge into the lake, AES recommends Calcis which is a liquid Calcium Carbonate (i.e. liquid lime). Five gallons of Calcis has the Calcium Carbonate Equivalent of one ton of agricultural lime.





# Fertilization

A lake is fertilized in order to grow phytoplankton which is the base of the food chain in a lake. Lakes where the water has a deep green tint to it, what you are seeing is microscopic phytoplankton suspended in the water column giving the water a green color. Phytoplankton provide forage for a microscopic organism called zooplankton. When a lake is producing green phytoplankton, it will also produce zooplankton. All species of fish feed on zooplankton once their yolk-sacs are depleted shortly after hatching. Having a strong plankton production will increase the recruitment of newly hatched fish, thus allowing the lake to produce more pounds of fish.

In order to produce a phytoplankton bloom, AES recommends "Trophy Grower", which is a 10-52-4 (N-P-K) highly water-soluble fertilizer, rich in phosphorus. Apply initially 8 lbs./acre until a plankton bloom is developed. Thereafter, reduce the dose to 4 lbs./acre to maintain the visibility between 18-36". Trophy Grower comes in 25 lb. boxes and is easily applied by slowly releasing the fertilizer throughout the lake from a boat. For smaller bodies of water broadcast the fertilizer from the shoreline.

With cyanobacteria becoming more and more prevalent in lakes throughout the southeast, AES has developed our "Summer Blend", 22-5-10 (N-P-K) fertilizer. This higher nitrogen fertilizer results in better manipulate the N:P (nitrogen:phosphorus) ratio. Using this fertilizer in lieu of Trophy Grower is necessary when Nitrogen is low, and in many lakes, this occurs over the summer months. This nitrogen fertilizer is used to provide a more ideal environment for producing green phytoplankton versus cyanobacteria.

Fertilization should be well understood. It is not as simple as one might think. It requires monitoring and constant water quality monitoring. AES is on the for front of proper techniques to grow more fish and these fertilizer formulas are needed in order to maximize fish production in your lake.

#### MossBack Habitats

A largemouth bass must eat 10 lbs. of fish in order to gain one pound in weight. Small one-inch bluegill generally weighs 5 lbs. per 1,000 fish thus the bass would have to eat 2,000 bluegill to gain one pound. Adding protective cover allows the young bluegill to grow for an additional month or more. In just one month, bluegill quickly grow to 20 lbs. per 1,000 fish so now a bass only has to eat 500 bluegill to gain a pound. This means considerably less energy is used allowing energy for growth. This is a simplified example but shows how protecting the small bluegill promotes and is essential for good bass growth.

Fish habitat placed in proper locations, provide protection for forage fish as well as areas for fish orientation/ambush points which allows less loss of energy and improved weight gain. Fish habitat can also increase catch rates among fishermen by concentrating the fish in and around the habitats.

The MossBack Fish Rack is a long-lasting structure with a surface area resembling the look and feel of natural cover while providing great habitat for baitfish and all types of game fish. Algae growth occurs quickly due to the realistic bark like texture of the Fish Rack. This product not only gives you virtually undetected favorite fishing spots, but it also provides the opportunity for different placement configurations. Extreme ease of assembly allows you to quickly install the fish rack. You will enjoy greater fishing time and less frustration which can be associated with placing natural cover.

#### > Features:

- > Easily assembled
- > No mess associated with installing natural cover
- > Fish are immediately attracted
- Long lasting rugged product
- > Easily moved to different fishing locations
- > Multiple variations of structure (lengths, vertical/horizontal)
- Will not snag hooks
- > Flexibility of structure limbs allow bait to bounce off
- Holes for attracting and holding baitfish
- > Rough texture of limbs allows for quick growth of algae
- > All hardware for installation is included
- Structure sinks by itself. Only a small amount of weight is suggested to keep in place.

#### Aquatic Environmental Services, Inc.

## MossBack Habitats

**Root Wad Kit:** Designed to maximize the survivability and recruitment of forage fish by providing dense, protective cover. Each Root Wad Kit includes: One triangle base, one triangle shade top, three 20" scuffed PVC trunks and each trunk has eight 46" composite limbs for a total of twenty-four limbs.



**Trophy Tree Kit:** Provides sport fish with the ultimate in open-space ambush cover. The shade top provides sufficient shade for fish on hot summer days. Includes one triangle bas and shade top, three 40" scuffed PVC trunks, each trunk has nine 46" limbs for a total of twenty-seven limbs.



#### Habitat Improvements Using Natural Material

Nearly any material can be used to create fish habitat. The key is to use the correct material to achieve the goals of improving the habitat. Dense material such as Christmas Trees work great to provide dense habitat in shallower water depths to protect smaller forage fish. Whereas wooden pallets work well in deeper water to provide orientation/ambush points for largemouth bass. Typically, most lakes lack dense protective habitat in shallower depths, and it is critical to have ample dense habitat throughout the lake to protect forage fish. When improving dense habitat using natural material, AES recommends using Christmas Trees, dense treetops, and/or falling brush and trees growing along the shoreline and letting it fall into the lake. Rock, busted concrete is also great when easily added.

For adding habitat in deeper water, 10-15' trees can be cut be used. These trees can be dragged out into the lake where cinder blocks are placed on the tree trunk. This will sink the tree trunk first allowing the tree to stand up through the water column providing excellent habitat for fish.

If a lake owner has easy access to natural material such as trees, AES recommends utilizing this resource. With using natural material, it will decompose over time and will need to be replenished every two – three years. AES has vast experience in installation and it available to provide the labor to deploy the material with our barge.





# Spawning Tables

AES recommends installing "spawning tables" to enhance spawning habitat and improve spawning success of the bluegill and redear sunfish. Spawning tables are easily made using some cinder blocks and pea gravel or similar rock ½ -1½ inch in size. Starting from the shoreline, place the cinder blocks back-to-back perpendicular to the shoreline out into the lake until the water reaches three to four feet deep. Next, place the cinder blocks parallel to the shoreline and continue parallel with the shore for another ten feet or so. You can then close off the "spawning table" by placing more blocks back to the shoreline. The cinder blocks serve to protect your investment in gravel keeping it from sliding down the slope. It is also useful to stake plastic or landscape fabric to keep gravel from sinking in the muck. Finally, fill the area inside of the blocks with pea gravel. AES recommends a depth of four inches of pea gravel throughout the table. They do not have to be an exact size, but make sure they are large enough, typically five feet out into the lake and fifteen feet long, to provide an area for several nests.

These spawning tables help improve the bluegill population by first providing a more preferred area for the fish to spawn, increasing success. The gravel is proven to increase the success of the eggs and fry. They also improve the growth rates of the bluegill because the bluegill do not have to spend a significant amount of energy making a nest. Bluegill, along with redear sunfish and largemouth bass, fan out a nest until they reach a hard/gravel bottom. When bluegill fan out mud to reach a hard bottom, they are wasting energy several times per year. By providing the bluegill with a hard substrate that they can easily fan out for a nest, you have healthier fish that have more energy reserves for spawning efforts and nest guarding.



#### Supplemental Fish Feeding

One of the best means of increasing the enjoyment of a pond is the addition of a fish feeding program. Feeders will directly feed: bluegill, trout, hybrid striped bass, channel catfish, and feed trained largemouth bass. In many ponds, you are feeding your bluegill population to indirectly feed the bass. Feeding bluegill a supplemental fish food creates healthier fish that reproduce at higher rates, therefore increasing the population. In addition, feeding bluegill increases its weight, which consequently increases the weight of the bass. Feeding can occur year-round in some areas, but generally begins in March and continues into December in much of the Southeast.

Feeding by hand is acceptable but will not compare to using an automatic fish feeder which feeds multiple times a day. Having feeders on the lake provides a great food source on a continuous basis. Bluegill have a short intestinal tract and benefit from multiple feedings during the day. An automatic fish feeder is one of the best investments a lake owner can make. It will concentrate fish for easier fishing and grow the largest bluegill in the lake. It is also a great place for kids to learn to fish, because the action is always fast.

Bluegill will not travel far to consume food. In order to maximize bluegill growth and production, setup multiple feeders on lakes greater than 1/2 acre. All lakes are shaped differently, but typically a minimum of one feeder per acre is necessary to feed a majority of the bluegill population in smaller lakes. For lakes greater than 10 acres one feeder/three acres is sufficient.

For bluegill, we recommend using Purina AquaMax MVP, 500 or 600 fish food. The AquaMax 500 and 600 contain 41% protein and 12% fat and are both a floating fish food. The AquaMax 500 is 3/16" (4.8 mm) in size and the AquaMax 600 is 9/32" (7.1 mm) in size, while MVP is a mix of nine sizes of feed and contains 43% protein and 12% fat and is a floating fish food as well. For most applications where bluegill are the targeted species, we recommend the AquaMax MVP.

A research project was conducted comparing the growth of bluegill with several formulations of fish food. In short, with a higher quality fish food, less pounds of food is needed to achieve faster and higher growth rates. Though a higher quality food is more expensive per pound, it is cheaper to use because less pounds of the higher quality food is needed. The bluegill growth research project showed a feed conversion of 1.86 for AquaMax 500 and 3.3 for a 32% protein fish food. With these conversions we compared cost: cheaper feed is \$1.75/lb. of weight gain compared to Purina AquaMax \$1.42/lb. of weight gain. This is a huge cost savings over the course of a year, and you will have much larger fish to catch as a result.

#### Supplemental Fish Feeding

<u>Feeding bluegill and catfish will occur from March – November and on average the feeder will need to be filled once a month (i.e.</u> <u>two bags per month)</u>. This is a total of 18 bags needed for the year and with using Purina AquaMax fish food, the yearly cost of fish food for one feeder is approximately \$800 though this can change depending how aggressively the feeders are adjusted.

How much should you feed? Generally, only cast enough feed so the fish will eat most of the food in 5 to 10 minutes. The total amount of food consumed will vary due to surface water temperature, fish species and water quality.

Bluegill experience their most rapid growth in the spring and fall. To maximize growth feed four times daily in the spring and early summer. During the heat of the summer, feed only in the early morning and late afternoon. As the water begins to cool in the fall, feed four times daily. In early spring and winter, feed only once at the hottest part of the day. Below is a feeding guide for bluegill based on the water surface temperature:

Water temperature below 55°F: Feed only one time per day, during the warmest part of the day. Set the automatic feeder for one second. If fish are not feeding, discontinue feeding until water temperature increases above 55-60°F.

Water temperature between 65°F and 80°F: Feed four times per day. Temperatures between 65-80°F are ideal for maximize fish growth and production. Bluegill will feed aggressively at these water temperatures. Separating the feedings by a few hours allows digestion of the food prior to next feeding.

Water Temperature between 80°F and 90°F: Feed two times per day during the cooler parts of the day, typically at sunrise and sunset. The amount of food used may need to be decreased as temperatures continue to rise. Discontinue feeding when water temperature increases above 90°F and start back up when it drops to 85°F or less.

#### **Texas Hunter Fish Feeders**

AES recommends The Texas Hunter Product line of fish feeders. Texas Hunter Products have developed the best fish feeder on the market today. The Texas Hunter fish feeders are by far superior to any fish feeders on the market. From excellent customer service to ease of use, these feeders were built with the lake owner in mind. We offer price breaks for quantity purchases.

#### **Texas Hunter Fish Feeder Advantages:**

- Patented, powerful centrifugal air blower engineered to eliminate the need for solenoids, gates, and augers, reducing the number of parts and possible breakdowns
- The corners of the lids are formed and welded before being powder-coated, providing a better seal and avoiding possible cuts from the sharp edges of the lid
- A quick-release side panel with a Clear-View Funnel so you can immediately detect a clog from debris, without having to take the feeder apart. Should a clog occur, you can clean out the entire blower system and you are up and running again in less than five minutes. On most feeders on the market today, the lower half of the feeder has to be disassembled just to access the motors.
- Texas Hunter's powerful 2-watt solar charger can be mounted to any side of the unit. This maximizes the sun's energy no matter where the feeder is placed around the lake.
- Designed to feed fish pellets (up to 7mm)
- Wedge-shaped feed pattern 45' x 20'
- Large welded footpads for extra stability
- Legs & footpads are powder-coated for rust prevention
- Powerful 2-watt Solar Panel
- Different models to choose from: LM135 (70 lb. capacity), LM175 (100 lb. capacity), LM335 (175 lb. capacity) and LM435 (250 lb. capacity)
- > Your choice: Adjustable legs for easy leveling or Straight legs for piers & docks
- > EZ Set digital timer no fuses no 'timer' battery required 5-year warranty
- > 12v rechargeable heavy duty 7amp battery included
- > Built-in 'nut-inserts' make leg installation a breeze



Aquatic Environmental Services, Inc.

#### **Vegetation Management**

Aquatic vegetation not only decreases the aesthetic appeal of the lake, interferes with fishing efforts and boating, but also aquatic vegetation utilizes available nutrients. In severe infestations, aquatic vegetation utilizes all the available nutrients within the lake preventing the growth of phytoplankton. This limits the productivity of the lake. Not all aquatic vegetation in a lake is detrimental to the fishery. Some species of vegetation are encouraged in order to provide fish habitat. In larger bodies of water, aquatic vegetation coverage up to 20% can be sustained without detrimental effects to the productivity of the lake.

Aquatic vegetation needs three essential elements in order to grow: sunlight, nutrients, and temperature. There is nothing we can do to control temperature and there is little we can do to control nutrients in most scenarios. However, we can manipulate the sunlight penetration through the water column. As long as sunlight can penetrate through the water column to the lake bottom, aquatic vegetation is very likely to grow. This typically occurs in water depths of three feet or less. In lakes with "gin clear" water, weeds will grow in deeper depths due to increased sunlight penetration. Lake dyes can be used to shade out the sunlight which will help deter aquatic vegetation growth. However, for those concerned with producing a quality fishery, lake dye is not recommended because it will also shade out sunlight for phytoplankton growth. However, a proper fertilization program will help deter aquatic vegetation growth. By establishing a phytoplankton bloom early in the spring via a fertilization program, the phytoplankton bloom will minimize sunlight penetration which will help deter submersed aquatic vegetation growth. Once vegetation is established it becomes more difficult to fertilize.

For lakes with severe vegetation growth, implement an Aquatic Vegetation Control Program that includes a multi-prone attack to keep aquatic vegetation under control (i.e. herbicide applications, grass carp stocking, dredging shallow areas, and aeration).

For many submerged vegetation species, the best method to control aquatic vegetation is the stocking of the proper number of grass carp. They provide the most economical long-term control of submersed vegetation.

For some select species where grass carp have limited success, use an EPD approved aquatic labeled herbicide. Aquatic herbicides will often provide the quickest results for controlling aquatic vegetation. Aquatic herbicides are not harmful to fish when used properly. When treating aquatic vegetation with herbicides, the vegetation may need to be treated with multiple applications over a period of time. With severe infestations, if the entire biomass of vegetation is killed all at once, it can degrade the water quality as the vegetation decomposes.

#### Annual Lake Management Contract

For many pond owners, the desire is to have a top-notch fishery and superior lake. Often many do not have the time or expertise to manage such a lake and desire for us to take over the responsibility. We have modified our programs over the years to maximize the recreational value of clients' lakes. We now have clients all over the state and work out of our north Georgia and middle Georgia offices to save on travel cost. Our services can be modified to meet your goals and budget. Some of the services performed on yearly management contract include:

- Lake Inspections
- Aquatic Weed/Algae Examination
- Water Quality Analysis
- Fish Population Analysis /Fish Harvesting
- Fish Feeder Maintenance
- Fertilization Program
- Customer Services

Lake Inspections occur on a biweekly, monthly, or quarterly basis from March through November. Every visit will include visual inspection of the dam and outlet system. Aquatic Weed/Algae examinations are made during visits and after each visit you will receive a report on current lake conditions and actions taken as well as corrective actions recommended for the future.

Water Quality Analysis includes ambient temperature, water temperature, visibility (secchi disc), hardness, alkalinity, pH, and dissolved oxygen. When low alkalinities are recorded, we will take a second sample from the pond soils for analysis. This is the best method to determine lime requirements needed for proper fertilization schedule. The pond will be fertilized during each visit if needed. Visibility is checked and fertilizer is applied to maintain the desired visibility. This creates an environment that produces many more pounds of fish. Anticipated rain events will be considered when timing fertilizer applications.

An electrofishing survey will be included in the lake management contract which will include a management report. The report details recommendations for fish harvest, fish stocking, and habitat enhancements to achieve our clients desired fishing goals. Additional electrofishing surveys will be geared towards bass harvest.

Fish Feeder Maintenance is also included in the yearly management contract. Feeders are filled and feeding times adjusted periodically to maximize fish growth and minimize waste.

Also included in a yearly lake management contract is always having a senior biologist familiar with your lake available to answer any questions you have.

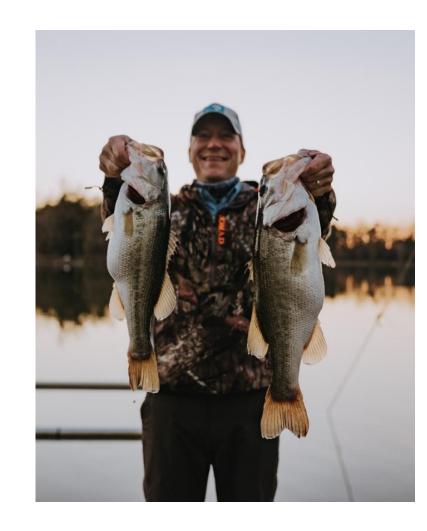
#### Largemouth Bass

**Largemouth Bass (***Micropterus salmoides***)** are the preferred game fish in the U.S. providing exciting fishing for anglers. They will eat just about anything that they can fit into their mouths making largemouth bass the top end predator in most lakes. Largemouth bass begin to spawn when the water temperature reaches 63-68°F, normally once a year in the early spring before bluegill begin to spawn. Average lifespan of largemouth bass is ten years. There are two known subspecies, Florida and Northern. Florida bass are known to grow quite large but some research has shown them to be less aggressive when adults, making them harder to catch.

Northern bass are more aggressive but do not have the top end potential of Florida bass. There is also the F1, which is a pure cross (50% Florida and 50% Northern) between the two having the best characteristics of both subspecies (aggressive and grows big in size). You can also have Fx bass that are a mix of genetics of both subspecies and are most common in older lakes.

For stocking bass in existing fisheries, Florida Bass, Northern Bass, and/or F1 Bass can be stocked. Depending on goals, 10-20 largemouth bass should be stocked in existing fisheries. The key here is to not stock too many so that the fishery becomes out of balance. If wanting to introduce fresh genetics to the fishery, ten bass can be stocked per acre and those wanting to increase catch rates, upwards of twenty bass per acre can be stocked.

One option that we have had great success with is creating a feed trained fishery by stocking feed trained Pure Northern Bass. This is a great option for smaller ponds. For stocking feed trained bass to create a feed trained bass fishery, Pure Northern Bass which are a pound in size and have been raised on fish food are stocked. In order to have feed trained bass fishery, the bass will have to be stocked at a high rate of 50 bass per acre in order to maintain a high rate of competition among the bass for forage which keeps the bass on the fish food. Along with this, an aggressive supplemental feeding program needs to be in place using high quality fish food.



# Bluegill

**Bluegill (Lepomis macrochirus)** are known as bream to many. Bluegill are the backbone of the forage base for largemouth bass. Average lifespan of bluegill is 6-8 years and bluegill are very prolific, reproducing multiple times a season (3-5 times/year). This provides largemouth bass with a large quantity of food while still allowing themselves to sustain a healthy thriving population. To produce quality largemouth bass, the lake must have an abundant and healthy bluegill population. Bluegill spawn in large colonies in 1-5 feet in depth over sandy and gravel substrates. Spawning occurs when water temperatures reach 67-70°F.

There are two subspecies, native (also called Mississippi) and coppernose. The coppernose are better suited for warm climates and are more aggressive when feeding on supplemental fish food compared to the Mississippi bluegill resulting in great growth rates.

For supplemental stocking of bluegill in an existing fishery, we recommend stocking 3-5" bluegill. These fish are sexually mature at this size and will reproduce actively during the growing season. To supplement an existing bluegill population, stock 500 -1000 (3-5") bluegill per acre. Keep in mind you can never have too many bluegill if wanting better bass growth, so you may consider stocking more to speed up the improvements of the fishery.





### **Golden Shiners**

**Golden Shiner (Notemigonous crysoleucas)** provide great forage for largemouth bass. Golden shiners can reach sizes of 10-12" meaning that they can grow larger than threadfin shad but not as large as gizzard shad. This makes the golden shiners a great go-between forage item for largemouth bass. Golden shiners are slender in shape and do not have any hard spins in their fins making them an easy forage item for bass to consume.

Golden shiners feed on small aquatic organisms as well as filamentous algae. Spawning occurs once the water temperature reaches 68 degrees and ceases once the water temperature reaches 80 degrees. Adhesive eggs are laid on aquatic plants and algae and the eggs are not guarded. Typical lifespan of golden shiners is 4-7 years.



#### Rainbow Trout

**Rainbow Trout (Oncorhynchus mykiss)** provide a great game fish for children and novice fisherman and they diversify the fishing options of the lake. Rainbow trout are aggressive fish that bite well during the cooler months of the year when other fish are not as active. Rainbow trout will survive in water temperatures up to 75°F and when stocked in November they will provide six months or more of bass forage and/or fishing opportunities before dying in the summer heat.

For those wanting to have an aggressive fish to catch during the winter months as well as great table fare, stocking larger trout are the way to go. We recommend stocking trout that are 1/2 pound in size or larger which are ready to be caught once they are stocked. Stocking rates depend on goals and fishing interest in the trout, but on average we recommend stocking 100 larger trout per acre.

Stocking small rainbow trout in the fall will provide largemouth bass an excellent source of high protein forage item throughout the fall and into early summer. Rainbow trout have slender bodies and do not have hard spines in their fins making them very easy for largemouth bass to consume. Stocking rates of smaller trout average 100-200 trout per acre.

All the rainbow trout that are stocked are feed trained and will not have negative impacts on the balance of the fishery. For those that stock larger trout, having fish feeders installed and feeding a high protein fish food is critical. For those that stock smaller trout for bass forage, supplemental feeding is not as critical though they will respond to feeders when present.





#### **Channel Catfish**

**Channel Catfish (***Ictalurus punctatus***)** are the most common catfish stocked in ponds. Channel catfish provide a great game fish for children and novice fisherman and they diversify the fishing options in the lake.

Channel catfish are similar to blue catfish and larger adult channel catfish lose their spots resulting in them being very similar in appearance to blue catfish. Channel catfish can live beyond twenty years though most may only live 10-15 years. Spawning occurs once the water temperature reaches 75 degrees and eggs are generally laid in hollowed out holes along the shoreline, hollow logs, under logs, or rocks. Channel catfish have limited reproduction success in the presence of largemouth bass. Once the catfish fry leave the nest, they are no longer guarded by the adult catfish making them easy targets for largemouth bass.

Channel catfish have limited competition with bass before they reach two pounds in weight because catfish mostly feed on fish food (if provided) or invertebrates. However, once they reach two pounds, they will compete heavily with largemouth bass for forage. Channel catfish do best when provided supplemental feed and this also helps minimize their impact on the fishery. Only stock channel catfish if fishermen wish to catch them. In fisheries where largemouth bass growth is top priority, then channel catfish should not be stocked.



# Black Crappie

**Black Crappie (***Pomoxis nigromaculatus***)** are a desirable species for many fishermen. However, they can have a negative impact on the fishery. Black crappie can live up to 15 years and spawning occurs when the water temperature reaches 62-65°F. This allows the crappie to get a head start on other species in the lake giving them a large recruitment class (i.e. small fish survive to reach a larger size). This results in the crappie fingerlings growing too big to serve as food for young of the year bass and they compete with and predate small largemouth bass. This often leads to a rapidly expanding crappie population in smaller lakes.

As the crappie population grows, so does the competition between crappie and bass resulting in decreased growth in both species.

Threadfin shad and golden shiners provide ideal forage for crappie. However, crappie are similar to largemouth bass in forage selection; they will consume anything that will fit in their mouth.





#### Redbreast

**Redbreast (Lepomis auritus)** belong to the sunfish species though they are more of a stream species compared to bluegill and redear sunfish. Typically, redbreast sunfish are found in sandy bottom creeks and rivers and rarely seen in slow moving or stagnant waters. However, for lakes that have a sizable stream flowing into them, redbreast sunfish will inhabit the lake. Typically, the redbreast population will be small in lakes since they are not as well adapted in lake environments compared to bluegill.

Redbreast sunfish begin spawning once the water temperature reaches 70 degrees. Redbreast usually build solitary nest, unlike bluegill, and the nest are usually located near logs, stumps, etc. Redbreast nest are larger in diameter than a bluegill nest. Redbreast sunfish feed on aquatic insects, crayfish, and smaller fish.

Redbreast sunfish will provide forage for largemouth bass and they are sought after by "bream fisherman" for their feisty nature and excellent table fare.



## Warmouth

**Warmouth** (*Lepomis gulosus*) belong in the sunfish family and closely resemble bluegill with the exception of a large mouth. They are aggressive predators and their large mouth enables them to eat small minnows and other aquatic organisms. Warmouth will compete with desirable species and can even prey upon smaller bluegill which will take away possible forage from largemouth bass.

Typically found in sluggish streams and swamps, warmouth will inhabit lakes that have a stream entering the lake allowing the warmouth to access the lake. In general, warmouth populations are very small in lakes since they do not reproduce at high rates like bluegill which allows the bluegill population to out compete the warmouth.

Warmouth spawn in the spring and unlike bluegill, they will build nest in mud, silt, leaf litter, etc. Warmouth will provide forage for largemouth bass.



Feeder l	Log
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Date/Time	Weather Conditions	Feeder Number	Feed Added (lbs.)	Feeding Response

# Largemouth Bass Harvest Log

Date/Time	Weather Conditions	Length (in.)	Weight (lbs.)	Relative Weight (%)	Harvested (Y/N)	Notes/Tag Number				
	Aquatic Environmental Services, Inc.									

# Largemouth Relative Weight Index (Grams)

Weight of Bass Caught (Grams)											
Length (in.)	110%	100% (Standard Weight)	95%	90%	85%	80%	75%				
10	250	227	215	204	193	181	170				
10.5	304	276	262	249	235	221	207				
11	339	308	293	278	262	247	231				
11.5	389	354	336	318	301	283	265				
12	449	408	388	367	347	327	306				
12.5	509	463	440	416	393	370	347				
13	579	526	500	474	447	421	395				
13.5	653	594	565	535	505	475	446				
14	734	667	633	600	567	533	500				
14.5	818	744	707	670	632	595	558				
15	913	830	789	747	706	664	623				
15.5	1013	921	875	829	783	737	691				
16	1123	1021	970	919	868	816	765				
16.5	1238	1125	1069	1012	956	900	844				
17	1362	1238	1176	1114	1053	991	929				
17.5	1497	1361	1293	1225	1157	1089	1021				
18	1637	1488	1413	1339	1265	1190	1116				
18.5	1786	1624	1543	1461	1380	1299	1218				
19	1942	1765	1676	1588	1500	1412	1323				
19.5	2112	1920	1824	1728	1632	1536	1440				
20	2290	2082	1978	1874	1770	1666	1562				
20.5	2475	2250	2137	2025	1912	1800	1687				
21	2674	2431	2310	2188	2067	1945	1823				
21.5	2884	2622	2491	2360	2229	2097	1966				
22	3103	2821	2680	2539	2398	2257	2116				
22.5	3333	3030	2879	2727	2576	2424	2273				
23	3577	3252	3090	2927	2764	2602	2439				
23.5	3827	3479	3305	3131	2957	2783	2609				
24	4096	3724	3538	3352	3165	2979	2793				
24.5	4376	3978	3779	3580	3381	3182	2984				

Measure fish from tip of nose with mouth closed to the end of the tail (make sure to "pinch" the tail). To estimate weight of a specific bass, weigh in grams and measure in inches to nearest 1/4 inch and then using the table above look up the relative weight of the bass length. For example: a bass was caught measuring 16" and weighed 940 grams. Looking at the chart this particular bass has a relative weight of approximately 92%. To get the exact relative weight of a bass, use the standard weight column from the table above to find the standard weight of the bass caught. Divide the actual weight of the bass caught by the standard weight and multiply by 100. This will give you the relative weight of the bass caught.

Example: a 20.5" bass was caught weighing 2100 grams. Looking at the table above, The standard weight for a 20.5" is 2250 grams. 2100/2250 = 0.933 \* 100 = 93%.

1 pound = 454 grams 1 ounce = 28.35 grams 1 ounce = .0625 lbs

# Largemouth Relative Weight Index (Pounds)

Weight of Bass Caught (Pounds)											
Length (in.)	110%	100% (Standard Weight)	95%	90%	85%	80%	75%				
10	0.55	0.50	0.47	0.45	0.43	0.40	0.37				
10.5	0.67	0.61	0.58	0.55	0.52	0.49	0.46				
11	0.75	0.68	0.65	0.61	0.58	0.54	0.51				
11.5	0.86	0.78	0.74	0.70	0.66	0.62	0.58				
12	0.99	0.90	0.85	0.81	0.76	0.72	0.67				
12.5	1.12	1.02	0.97	0.92	0.87	0.81	0.76				
13	1.28	1.16	1.10	1.04	0.98	0.93	0.87				
13.5	1.44	1.31	1.24	1.18	1.11	1.05	0.98				
14	1.62	1.47	1.39	1.32	1.25	1.17	1.10				
14.5	1.80	1.64	1.56	1.48	1.39	1.31	1.23				
15	2.01	1.83	1.74	1.65	1.56	1.46	1.37				
15.5	2.23	2.03	1.93	1.83	1.72	1.62	1.52				
16	2.47	2.25	2.14	2.02	1.91	1.80	1.69				
16.5	2.73	2.48	2.35	2.23	2.11	1.98	1.86				
17	3.00	2.73	2.59	2.45	2.32	2.18	2.05				
17.5	3.30	3.00	2.85	2.70	2.55	2.40	2.25				
18	3.61	3.28	3.11	2.95	2.79	2.62	2.46				
18.5	3.93	3.58	3.40	3.22	3.04	2.86	2.68				
19	4.28	3.89	3.69	3.50	3.30	3.11	2.91				
19.5	4.65	4.22	4.00	3.79	3.59	3.38	3.17				
20	5.04	4.59	4.36	4.13	3.90	3.67	3.44				
20.5	5.45	4.96	4.71	4.46	4.21	3.96	3.72				
21	5.89	5.35	5.09	4.82	4.55	4.28	4.02				
21.5	6.35	5.78	5.49	5.20	4.91	4.62	4.33				
22	6.83	6.21	5.90	5.59	5.28	4.97	4.66				
22.5	7.34	6.67	6.34	6.01	5.67	5.34	5.01				
23	7.88	7.16	6.81	6.45	6.09	5.73	5.37				
23.5	8.43	7.66	7.28	6.90	6.51	6.13	5.75				
24	9.02	8.20	7.79	7.38	6.97	6.56	6.15				
24.5	9.64	8.76	8.32	7.89	7.45	7.01	6.57				

Measure fish from tip of nose with mouth closed to the end of the tail (make sure to "pinch" the tail). To estimate weight of a specific bass, weigh in lbs. and measure in inches to nearest 1/4 inch and then using the table, look up the relative weight of the bass length. For example: a bass was caught measuring 16" and weighed 2.10 lbs. Looking at the chart this particular bass has a relative weight of approximately 93%.

To get the exact relative weight of a bass, use the standard weight column from the table above to find the standard weight of the bass caught. Divide the actual weight of the bass caught by the standard weight and multiply by 100. This will give you the relative weight of the bass caught.

Example: a 20.5" bass was caught weighing 4.5 lbs. Looking at the table, The standard weight for a 20.5" is 4.5 lbs. 4.5/4.96 = 0.907 \* 100 = 90.7%.

1 pound = 454 grams 1 ounce = 28.35 grams 1 ounce = .0625 lbs.



# POLICE DEPARTMENT MONTHLY REPORT January 2022

## Compairison of November 2020 to November 2021 Activity Reports

	2021	2020
Calls for Service	1,621	1,680
Area Checks	9,803	9,108
Calls to MPD	NA	NA
Court Cases	232	231
Training Hours	871	257
Part A Crimes	62	57
Part B Crimes	62	71
Arrest-Adult	62	43
Juvenile	2	4
C/S Trash Pick Up	0	0
Tires	0	0

TOTALS	39,115 111,930 19,066	9, 107 9,649 12,352	3,755 17,563	311,217 0	17,632 0	0 4,961 2,359 2,411 762	10,493	660,120		2,706 51,795 34,610 49,204	138,315
DEC								0			
NOV	3,173 10,034 1,621	9,803 826 7	387 1,492	27,343	1,410	416 168 219 52	855	57,806			
OCT	3,568 10,367 1,598	9,003 989 22	360 1,394	27,361	1,513	455 228 217 56	956	58,147		273 4,884 3,541 5,135	13,833
SEPT 0	3,541 10,265 1,657	8,622 1,137 1,540	277 277 1,006	28,045	1,796	474 200 238 80	992	59,870		269 4,799 3,545 5,162	13,775
AUG St	3,414 9,798 1,671	9,495 961 971	342 1,424	28,076	1,905	568 247 231 71	1,117	60,291		247 5,532 3,640 5,119	14,538
JULY AL	3,761 10,121 1,961	8,258 1,037 1,71	1,471 325 1.589	28,523	1,492	417 219 237 68	941	60,420		288 5,515 3,461 5,115	14,379
JUNE JU	3,953 9,258 1,842	7,395 907 1364	1,570 322 1.570	26,611	1,545	422 233 212 66	933	56,633		229 5,097 3,312 4,852	13,490
	3,845 10,943 2,098	8,087 907 1115	1,145 283 1,646		1,839	455 254 244 85	1,038	61,823		296 5,788 3,966 5,428	15,478
RIL MAY	3,409 10,299 1,938				1,434	431 185 220 65	901	59,128		287 5,318 3,528 4,816	13,949
MARCH APRIL			1,458 375 1673		1,473	444 205 76	932	64,887		302 5,070 3,402 5,069	13,843
	3,095 9,800 1 1,428	~	1,394 356 1 745		1,355	360 182 83	797	57,813 (		240 4,645 2,980 3,969	11,834
FEB	3,503 10,628 1,518		1,713 364 2 2 2 2 2	N	1,870	519 238 214 60	1,031	63,302 5		275 5,147 3,235 4,539	13,196
2021 JAN	<del></del>					ЩШ		Q			~
č	LE CALLS WALTON SO WCSO AREA CHECKS MONROE PD	MPD AREA CHECKS LOGANVILLE PD	LPD AREA CHECKS SOCIAL CIRCLE PD		WALTON EMS	FIRE DEPTS WALTON FIRE MONROE FIRE LOGANVILLE FIRE SOC CIRCLE FIRE	Fire fept totals	_	PHONE CALLS	ABANDONED ADMIN IN ADMIN OUT 911	Ļ
AGENCY	LE CALLS WALTON WCSO AR MONROE	MPD A LOGAI	SOCIA SOCIA	Totals	WALT	FIRE I WALT MONF LOGA SOC 0	Fire fe	TOTAL	NOHd	ABANDON ADMIN IN ADMIN OU 911	TOTAL

### MONROE MUNICIPAL COURT

	November 2020	November 2021
Citations issued:	237	189
Adjudicated/Closed cases:	231	232
Fines collected per month:	\$31,910.00	\$44,389.00
Year to date collected:	\$365,359.22	\$421,576.95

Joseph Bryant Court Administrator

### November 2021 Training Hours for Monroe Police Department

GPSTC online training: 2

Conference training: 0

In-service Training: 445

Off Site Training: 424

Total Training Hours: 871



### **Offense and Arrest Summary Report**

255 Printed On: 12/29/2021

### Beginning Date: 11/01/2021

### Ending Date: 11/30/2021

Page 1 of 1

### Agency: MONROE POLICE DEPARTMENT

Total Offenses % change from last year	<b>124</b> -3.13%
Total Arrests	64
% change from last year	36.17%
Group A Crime Rate per 100,000 Population :	901.10
Arrest Rate per 100,000 Population :	465.08

RTMENT	
Clearance Rate	43.55%
Last years rate	19.53%
Hate Crime Offenses	0
Law Officers Assaulted	1
Summary based reporting Crime Rate per 100,000 Population :	356.08

#### **Offense Reporting**

Group "A"	Offenses Reported	Offenses Cleared	Offenses Reported Last Year
Murder	0	0	0
Negligent Manslaughter	0	0	0
Justifiable Homicide	0	0	0
Rape	2	1	1
Robbery	1	0	1
Aggravated Assault	2	1	6
Burglary	1	0	8
Larceny	40	14	27
Motor Vehicle Theft	2	0	1
Arson	1	0	0
Simple Assault	13	6	13
Intimidation	5	1	12
Bribery	0	0	0
Counterfeiting/Forgery	1	0	C
Vandalism	19	3	27
Drug/Narcotic Violations	18	15	15
Drug Equipment Violations	5	5	2
Embezzlement	0	0	(
Extortion/Blackmail	0	0	(
Fraud	7	3	8
Gambling	0	0	(
Kidnapping	0	0	(
Pornography	0	0	
Prostitution	0	0	(
Sodomy	0	0	
Sexual Assault w/Object	0	C	
Fondling	3	1	
Incest	0	C	
Statutory Rape	C	c	
Stolen Property	C	C	)
Weapons Law Violations	4	. 4	
Human Trafficking, Commercial Sex Acts	C		
Human Trafficking, Involuntary Servitude	C		
Animal Cruelty	(		)
Total Group "A"	124	54	1 12

Population : 13761

Note: Last years figures are provided for comparison purposes only.

### <u>Crime Against Person</u> 25 - This year 33 - Last year

-24.24% - Percent Change

#### Crime Against Property

72 - This year

73 - Last year

-1.37%	- Percent Change

#### Crime Against Society

27 - This year

22 - Last year

22.73% - Percent Change

Arrest Reporting										
Group "A"	Adult	Juvenile	Unknown	Total Arrests	Arrests Reported Last Year					
Murder	0	0	0	0	0					
Negligent Manslaughter	0	0	0	0	0					
Justifiable Homicide	0	0	0	0	0					
Rape	1	0	0	1	0					
Robbery	0	0	0	0	0					
Aggravated Assault	1	0	0	1	0					
Burglary	0	0	0	0	0					
Larceny	16	0	0	16	1					
Motor Vehicle Theft	0	0	0	0	0					
Arson	0	0	0	0	0					
Simple Assault	5	0	0	5	6					
Intimidation	0	0	0	0	0					
Bribery	0	0	0	0	0					
Counterfeiting/Forgery	0	0	0	0	0					
Vandalism	2	0	0	2	0					
Drug/Narcotic Violations	14	1	0	15	17					
Drug Equipment Violations	1	0	0	1	0					
Embezzlement	0	0	0	0	0					
Extortion/Blackmail	0	0	0	0	0					
Fraud	1	0	0	1	0					
Gambling	0	0	0	0	0					
Kidnapping	0	0	0	0	0					
Pornography	0	C	0	0	0					
Prostitution	0	0	0	0	0					
Sodomy	0	0	0	0	0					
Sexual Assault w/Object	0	0	0 0	0	0					
Fondling	0	1	0	1 1	0					
Incest	0		0 0	0	0					
Statutory Rape	0		0 0	0	0					
Stolen Property	0		0 0	0	0					
Weapons Law Violations	1		0 0	1	1					
Human Trafficking, Commercial Sex Acts	0		0 0							
Human Trafficking, Involuntary Servitude										
Animal Cruelty	(		1	<u>n</u>						
Total Group A Arrests	4:	2	2 (	44	4 25					
Group "B" Arrests										
Bad Checks	3	D I	0 0		0 0					
Curfew/Vagrancy		D D	0 (		1					
Disorderly Conduct		2	0 (		2 1					
DUI		4	0 0		4 2					
Drunkenness		1	0 0	D	1 1					
Family Offenses-nonviolent	9	0	0 0		0 0					
Liquor Law Violations		0			0 0					
Peeping Tom		0	0		0 0					
Runaways		0	0		0 0					
Trespass		0			0 4					
All Other Offenses	1	3	0	0 1						
Total Group B Arrests	2	0	0	0 2	0 22					
Total Arrests	6	2	2	0 6	4 47					



### WALTON COUNTY 911

Radio Log Statistical Report, by Unit

_			
l	Unit	Unit Descriptiion	Number of Logs
	311	LAW ENFORCEMENT UNIT	1
	316	LAW ENFORCEMENT UNIT	142
	321	LAW ENFORCEMENT UNIT	8
	322	LAW ENFORCEMENT UNIT	1
	323	LAW ENFORCEMENT UNIT	152
	324	LAW ENFORCEMENT UNIT	1
	325	LAW ENFORCEMENT UNIT	772
	327	LAW ENFORCEMENT UNIT	267
	329	LAW ENFORCEMENT UNIT	2
	330	LAW ENFORCEMENT UNIT	2
	335	LAW ENFORCEMENT UNIT	211
	336	LAW ENFORCEMENT UNIT	10
	337	LAW ENFORCEMENT UNIT	450
	338	LAW ENFORCEMENT UNIT	320
	340	LAW ENFORCEMENT UNIT	597
	342	LAW ENFORCEMENT UNIT	225
	343	LAW ENFORCEMENT UNIT	295
	345	LAW ENFORCEMENT UNIT	702
	346	LAW ENFORCEMENT UNIT	12
	347	LAW ENFORCEMENT UNIT	333
	348	LAW ENFORCEMENT UNIT	609
	349	LAW ENFORCEMENT UNIT	456
	350	LAW ENFORCEMENT UNIT	473
	351	LAW ENFORCEMENT UNIT	974
	352	LAW ENFORCEMENT UNIT	403
	355	LAW ENFORCEMENT UNIT	358
	356	LAW ENFORCEMENT UNIT	500
	359	LAW ENFORCEMENT UNIT	330
	362	LAW ENFORCEMENT UNIT	3
	366		467
	367	LAW ENFORCEMENT UNIT	726
	368	LAW ENFORCEMENT UNIT	1
		Total Radio Log	s: 9803

### **Report Includes:**

All dates between `00:00:00 11/01/21` and `23:59:59 11/30/21`, All agencies matching `MPD`, All zones, All units, All tencodes matching '1066', All shifts

### WALTON COUNTY 911



Law Total Incident Report, by Nature of Incident

Nature of Incident	Total Incidents
FIGHT VIOLENT	6
ANIMAL COMPLAINT	4
INJURED ANIMAL	1
VICIOUS ANIMAL	1
PROWLER	8
ATTEMPTED BURGLARY	1
BURGLARY IN PROGRESS	3
BURGLARY REPORT	1
DOMESTIC NON-VIOLENT	53
ARMED ROBBERY	1 25
WARRANT SERVICE	
SUBJECT WITH WEAPON	1 76
SUSPICIOUS PERSON	112
SUSPICIOUS VEHICLE	7
SUICIDE ATTEMPT	4
SUICIDE THREAT	4 102
KEYS LOCKED IN VEHICLE	67
ACCIDENT NO INJURIES	2
INJURY BY COMPLAINT	2 9
ACCIDENT WITH A DEER	1
10-50 WITH ENTRAPMENTS	4
ACCIDENT WITH INJURIES	1
OFFICER INVOLVED ACCIDENT	4
ACCIDENT UNKNOWN INJURIES	3
ROAD HAZARD	2
DRUNK DRIVER	1
INTOXICATED PERSON	8
HIT AND RUN	1
DIRECT TRAFFIC	8
FUNERAL ESCORT	3
TRANSPORT	20
DISABLED VEHICLE	43
AREA/BLDG CHECK	2
CHILD ABUSE	1
RAPE	3
SEXUAL ASSAULT	1
CHASE	2
WORK SCHOOL TRAFFIC	9
BANK ALARM	50
BUSINESS ALARM	2
CHURCH ALARM	33
RESIDENTIAL ALARM	1
DRAG RACING	6
SUBJECT IN CUSTODY	

Nature of Incident	<u>Total Incidents</u>
DEMENTED PERSON NON-VIOLENT	12
STOLEN VEHICLE	4
911 HANGUP	29
CONTROL SUBSTANCE PROBLEM	12
AGENCY ASSISTANCE	9
ARSON	1
ASSAULT	1
ASSAULT PRIORTY 3	1
ASSAULT LAW ENFORCEMENT ONLY	3
CHILD CUSTODY DISPUTE	5
CIVIL ISSUE/DISPUTE	20
COUNTERFEIT MONEY	1
DAMAGE TO PROPERTY	30
DISPUTE NON VIOLENT IN NATURE	46
DISPUTE VIOLENT IN NATURE	5
DISTRUBING THE PEACE	2
Dead Body	1
EMERGENCY MESSAGE	1
LE ASSIST FOR EMS	19
ENTERING AN AUTO	12
EXTRA PATROL REQUEST	4
ASSIST FIRE DEPARTMENT	2
FIREARMS DISCHARGED	9
FIREWORKS	1
FOLLOW UP TO PREVIOUS CALL	1
FOUND PROPERTY	3
FRAUD	2 1
GUNSHOT WOUND PRIORITY 3	1
HARRASSING PHONE CALLS	3
HARRASSMENT	5
IDENTITY THEFT	1
ILLEGAL PARKING	18
JUVENILE COMPLAINT	2
JUVENILE PROBLEM -NO COMPLAINT	2 7
LOITERING	, 5
LOST ITEM REPOR	10
LOUD MUSIC COMPLAINT	4
MISSING PERSON	28
MISCELLANEOUS LAW INCIDENT	1
POWER LINES DOWN	4
PHONE CALLS/MAIL SCAMS	19
SHOPLIFTING	1
THEFT IN PROGRESS	27
THEFT REPORT	3
THREATS	4
TRAFFIC LIGHT OUT	504
TRAFFIC VIOLATION	2
TRAILER INSPECTION	1
TREE DOWN	3
TRESPASSING	5

Law Total Incident Report, by Nature of Incident

-		
Total	reported:	1621

Nature of Incident

VIOLATION TPO

WANTED PERSON

WELFARE CHECK

**UNCONSCIOUS PRIORTY 1** 

UNKNOWN LAW PROBLEM

**UNKNOWN PRIORTY 1** 

UNSECURE PREMISES

VEHICLE INSPECTION

### **Report Includes:**

Page 3 of 3

8

2

5

All dates between `00:00:00 11/01/21` and `23:59:59 11/30/21`, All agencies matching `MPD`, All natures, All locations, All responsible officers, All dispositions, All clearance codes, All observed offenses, All reported offenses, All offense codes, All circumstance codes



## SOLID WASTE DEPARTMENT MONTHLY REPORT JANUARY 2022

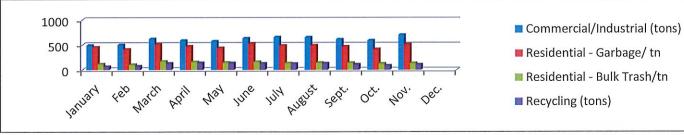
### **ITEMS OF INTEREST**

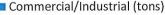
- I. <u>Project Update- Transfer Station Improvements:</u>
  - Fencing To be installed along the entrance side of the transfer station. *Project delayed due to vendor staffing shortage.*
- II.Transfer Station tonnage report: Deposited 7,996.17 tons in November.An increase of 402.83 tons compared to November 2020.
- III. <u>Curbside Recycling</u> Transitioning to the 65-gallon carts <u>Update:</u>

The "Oops" tags have been published and will be implemented, starting January 2022. The tags are designed to help educate citizens and reduce the number of unacceptable items, in the curbside program.

- Customers who did not receive a cart or would like to participate, should call our office at: 770-267-6933 to make their request. Service reminder: All acceptable items should be loose inside the cart and not in plastic bags! Oversized cardboard broken down, bundled and set out next to the cart, for separate collection!
- IV. <u>Curbside Glass Collection Update:</u> Currently have 330 customers participating. (2.49 tons collected in November).
   *Reminder: Please rinse the glass containers and remove all caps or lids. Also, Items cannot be mixed with other recycling materials! A separate vehicle will collect the glass.*
- V. <u>Holiday Route Schedule MLK Jr!</u> See attached.

2021	January	Feb	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
Commercial/Industrial (tons)	494.37	504.62	623.1	590.52	577.74	635.34	657.65	656.65	615.77	593.33	704.32	
Residential - Garbage/ tn	457.76	414.33	516.5	478.61	443.53	530.64	490.57	494.45	472.23	418.34	515.37	
Residential - Bulk Trash/tn	123.33	109.11	172.87	164.02	151.81	165.25	139.61	148.69	144.18	131.36	139.95	
Recycling (tons)	71.30	79.42	135.83	144.55	141.75	134.03	130.04	134.77	114.01	92.73	112.17	
Transfer Station (tons)	7,831.74	8,113.39	9,373.15	7,832.17	7,720.88	8,321.84	7,452.33	9,031.98	7,906.03	8,046.59	7,996.17	
Customers (TS)	16	17	18	17	18	18	18	19	18	18	17	
Sweeper debris (tons)	25.55	21.16	33.26	30.65	20.41	13.03	14.37	32.46		28.73	43.53	
Storm drain debris (tons)	0.33	0.13	0.21	0.31	1.52	0.16	0.32	3.15	0.32	0.39		
	January	Feb	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
Recycling - Yard Waste (tons)	34.42	42.17	88.52	108.73	99.47	93.6	77.83	84.43	80.68	61.95	54.38	
Recycling - Curbside (tons)	25.52	19.23	27.07	24.3	25.33	22.4	28	28.16	13.48	21.58	28.42	
Recycling - Cardboard (tons)	8.95	11.15	10.71	5.29	14.27	12.21	12.27	12.96	16.08	7.97	12.58	
Recycling - Scrap Metal (tons)		3.28	5.31				9.3	6.08	0.6		11.85	
Recycling - Scrap tires (tons)	44 (.91)	102(2.10)	133 (2.74)	204 (4.21)	62 (1.28)	282(5.82)	33 (.68)	152 (3.14)	33 (.68)		121(2.50)	
Recycling - Glass (tons)	1.5	1.49	1.48	2.02	1.4	2.36	1.96	1.9	3.03	1.23	2.49	
Recycling - C & D (tons)												
95G Garbage carts (each)	51	47	68	44	51	59	57	57	53	35	47	
65G Recycling Carts (each)			296	344	213	248	171	48	15	25	24	
18G Recycling bins (each)	32	19	36	28	26	37	17	7	17	4	9	
Dumpsters (each)	5	3	3		4		3	1	1		2	
Lids & Rods (each)				3								
Cemetery Permits	13	7	6	9	11	13	8	9	4	9	6	





Note:

1,359.64 tons of trash /garbage collected and disposed.

112.17 tons of recycled materials collected, including scrap tires.

### GARBAGE PICKUP

The City of Monroe Solid Waste Department will be running a modified garbage pickup schedule in January for Martin Luther King's, Jr. Birthday. Please note below any changes that will effect your garbage pickup day this week.

Martin Luther King, Jr. Birthday Schedule: Monday, January 17, 2022 – No Collection Tuesday, January 18, 2022 – Monday's Collection Route Wednesday, January 19, 2022 – Tuesday's and Wednesday's Collection Routes Thursday, January 20, 2022 – Thursday's Collection Route



# STREETS AND TRANSPORTATION DEPARTMENT MONTHLY REPORT JANUARY 2022

				Nove	ember	2021							
	Jan.	Feb.	March	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total
Calls received	452	N/A	519	810	683	709	725	739	N/A	578	717		5932
Work orders received	91	84	130	187	161	196	165	153	108	115	115		1505
Work orders completed	80	82	126	186	153	178	154	147	103	102	107		1418
Permits received/approved -													
Road closure									1		2		3
Parade								1	2				3
Procession													0
Public demonstration													0
Assembly	1	1	2	4	3	2	2	7	7	9	6		44
Picket													0
Road race			1	1		1				2			5

### **Public Works Administration**

### **Fleet Maintenance Division**

\*Repaired/Serviced vehicles or equipment for the following departments:

Department	Jan.	Feb.	March	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total
Airport													0
City Hall													0
Code	1		2	1	1			1					6
Electric/Cable	5	4		7	4	1	2	3	5	7	7		45
Finance													0
Fire			2	2	1	1	1			4			11
Gas/Water/Sewer		5	8	5	5	2	2	3	2	6	3		41
GUTA		1								1			2
Meter Readers		2	2	4	1	1	3	4	3				20
Motor Pool													0
Police	17	16	21	15	17	16	18	19	18	9	16		182
Public Works	11	19	13	24	16	28	11	8	24	34	27		215
TOTAL	34	47	48	58	45	49	37	38	52	61	53	0	522

### **Street Division**

- Removed litter from the right of way
- Right of way mowing
- Sidewalk repair
- -City Wide \*Holiday lights in Childers Park

	January	February	March	April	May	June	July	August	September	October	November	December	Total
Utility													
Cuts				18.19	42.84	89.39	206.02	76.07	264.43	514.18			1211.1
Pot Holes													
Total													
Tons	0	0	0	18.19	42.84	89.39	206.02	76.07	264.43	514.18	0	0	1211.1

### **Stormwater**

\*Storm grate cleaning (City Wide)

	January	February	March	April	May	June	July	August	September	October	November	December	Total
Grates	74	31	47	45	28	46	78	180	134	168			831
Total													
Tons	0.23	0.13	0.12	0.14	0.16	0.2	0.2	0.44	0.4	0.39			2.32

\*Catch basin maintenance/Structure Repair -Magnolia Terrace

\*Ditch maintenance -McDaniel St

\*CDBG 2020

\*Storm pipe repair

\*Holiday lights in Childers Park

### Sign & Marking Division

General maintenance	e:												
	Jan.	Feb.	March	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total
Signs repaired	8	6	14	7	11	6	7	11	2	9	2		83
Signs replaced	16	2	6	11	11	33	5	6	11	16	3		120
Sign post replaced/installed	14	1	14	24	19	9		3	9	14	14		121
New signs	32	24	34	35	27	38	41	43	24	23	20		341
Signs cleaned	4	6	5	8	6	4		6	4	6	3		52
Signs installed (new)	7		10	2	8	7	3	6	2	2	4		51
City emblems installed	1		4		2		2						9
In-lane pedestrian signs	2					2							4
Banners			6	8	7		3	6	5	5	1		41
Compaction Test													0
Traffic Studies	5	3	3	7	4	4	2		2				30
Parking Lot Striped					1	1		1	1		2		6
Speed hump installed				1	1	2			1	1			6
Crosswalk installed													0
Stop bars installed								1					1
Airport Maint.	12	7	10	8	8	9	6	9	7	8	4		88
Handicap Marking					2								2
Curb Striped					3								3
TOTAL	101	49	106	111	110	115	69	92	68	84	53	0	958



## WATER, SEWER & GAS MONTHLY REPORT

JANUARY 2022

### 2022 Project List

	Estimated Start Date	Estimated Completion Date	Notes	Progress	Contractor or City
Natural Gas					
Hwy 186 Gas main extension	Jan-21	Dec-21	6" main installed, river bore completed	Started	City
Hwy 83 Good Hope to Chandler Road main extension	Jun-22	Dec-22	Install 10,500' of 4" plastic gas main	Planning Stage	City
Chandler Road to Old Monroe-Madison Rd main extension	Jun-22	Dec-22	Install 15,000' of 4" plastic gas main/will serve 5 chicken houses	Planning Stage	City
Old Monroe-Madison Rd to Morgan County line	Jan-22	Jun-22	Install 23,000' of 4" plastic gas main/will serve 4 chicken houses	Material delivered	City
Victory Drive Gas Renewal	Jan-22	Dec-22	Replace 1500' of 2" steel with 2" plastic	Planning Stage	Planning
Harris & Lacy Streets Gas Renewal	Jan-22	Dec-22	Replace 2000' of 2" steel with 2" plastic	Planning Stage	Planning
Sewer Collection					
Alcovy River/Hwy 138 Sewer Extension	Jan-21	Dec-21	Gravity sewer installed and completed/waiting on pump station contractor to complete station	Awarded	Contractor
Sewer Treatment Plant					
2022 CDBG	21-Dec	23-Dec	Rehab of 6" sewer mains along Glen Iris, Stowers and sections of Bryant and Edwards Street	Design Phase	Carter & Sloope
Jacks Creek Plant Rehab	Sep-21	Sep-22	Work begun/Demo of influent building nearing completion	Awarded	Hofstadter
Water Distribution					
				Design Near	Wiedeman &
24" Raw Water Main / 20" Finished Water Main	Jan-21	Jan-22	EPD approval 7/26/21 / GDOT, Georgia Power, Transco permits submitted	Completion	Singleton
S. Broad St main extension Mears St to John's Supermarket	May-21	Jun-21	Main installed from Mears Street to Walker Street	Crew has started	City
Water Treatment Plant					
500,000 gal elevated water tank @ Piedmont Industrial Park	Jul-21	Dec-22	Engineering in process	Design Phase	Carter & Sloope Wiedeman &
1,000,000 gallon clearwell @ WTP location	Jun-21	Oct-22	Construction of a new 1,000,000 gallon clearwell / crews test drill area 7/13/21	Design Phase	Singleton

#### 2021 CIP Completion

3100' extension of 4" plastic gas main along Unisia Drive (City crews) Hwy 11 South gas main renewal 3.8 miles of 4" steel replaced with 4" plastic (Contractor) Water model of the water distribution system - Wiedeman & Singleton Installed 4000' of 2" gas main in The Fields @ Alcovy Mountain to serve 61 lots (City crews) Installed 1500' of 10" water main along Piedmont Industrial Parkway (City crews) Installed 1000' of water main along Jim Daws Spur (City crews) Installed 2800' of water main along Poplar Street to serve 4 homes and looped to provide pressure improvements (City crews) Pipeburst 550' of 6" clay sewer main along S. Madison Ave. (City crews) Pipeburst 400' of 6" clay sewer main along Church Street (City crews) Installed 3500' of 20" water main along Cedar Ridge Rd (Contractor) Purchased 2021 Ford F450 service body (Gas Department) Installed 1750' of 2" plastic gas main on Holly Jones Rd (City crews) Replace 3000' of bare steel 2" gas main along Carwood Drive (Contractor) Emergency purchase of pump for Grand Haven subdivision (51,779.87 from Xylem Water Solutions) Replaced 3000' of 2" gas main with 2" plastic on Southview, Reese, Bolton, Pierce, and Olympian Way (City crews) Jacks Creek Road gas extension 3500' 2" plastic (City crews) Saddle Creek Subdivision Jim Daws Rd/Wall Rd gas extension 3,500' 2" plastic (City crews) Install 2800' of new 2" plastic main and 1500' of 2" steel main renewal (under runway) @ Poplar Street (City crews) Raise 12 manholes along Jacks Creek located in flood area @ Gratis Rd/Birch St/Hwy 78 (City crews) Monroe-Loganville 20" finished water main - pump station (Contractor) Installed 4200' of 18" water main from plant to MAB Development (Contractor) 2018 CDBG replace sewer mains @ S Madison Ave, Stokes St, Knight St, Lawrence St, and Mill St (Contractor) Installed 2"/4" plastic gas mains throughout MAB development/services installed as well (City crews) Installed 4,900' of 2" gas main along Thurston Snow Rd in Good Hope (City crews)



### WATER/WASTEWATER: MONTHLY DIRECTOR'S REPORT

### REPORTING PERIOD: 11/2021 | FY 2021



COVER	1
OVERVIEW	2
SALES REPORT	3-4
SALES STATISTICS	5
DETAIL REVENUES	6
DETAIL EXPENSES	7-8

### **CITY OF MONROE: WATER & SEWER FUND OVERVIEW**

		Jan 2021	Feb 2021	Mar 2021	Apr 2021	May 2021	Jun 2021	Jul 2021	Aug 2021	Sep 2021	Oct 2021	Nov 2021	Dec 2021	FY 2021	AS BUDGET	FY 271
REVEN	UES	\$ 0.835M	\$ 0.981M	\$ 1.286M	\$ 0.815M	\$ 0.930M	\$ 0.906M	\$ 1.052M	\$ 1.074M	\$ 1.146M	\$ 1.065M	\$ 0.984M		\$ 11.073M	\$ 11.650M	\$ 10.158
PERS	SONNEL COSTS	\$ 0.196M	\$ 0.195M	\$ 0.190M	\$ 0.334M	\$ 0.208M	\$ 0.195M	\$ 0.219M	\$ 0.214M	\$ 0.202M	\$ 0.263M	\$ 0.201M		\$ 2.419M	\$ 2.531M	\$ 2.137M
CONT	TRACTED SVC	\$ 0.011M	\$ 0.032M	\$ 0.025M	\$ 0.060M	\$ 0.037M	\$ 0.093M	\$ 0.064M	\$ 0.032M	\$ 0.044M	\$ 0.045M	\$ 0.041M		\$ 0.484M	\$ 1.395M	\$ 0.744M
SUPF	PLIES	\$ 0.079M	\$ 0.138M	\$ 0.158M	\$ 0.123M	\$ 0.135M	\$ 0.185M	\$ 0.164M	\$ 0.199M	\$ 0.175M	\$ 0.171M	\$ 0.139M		\$ 1.665M	\$ 1.916M	\$ 1.500M
CAPI	ITAL OUTLAY	\$ 0.214M	\$ 0.220M	\$ 0.286M	\$ 0.271M	\$ 0.229M	\$ 0.238M	\$ 0.247M	\$ 0.232M	\$ 0.229M	\$ 0.347M	\$ 0.863M		\$ 3.378M	\$ 2.607M	\$ 2.066M
FUNE	D TRANSFERS	\$ 0.048M	\$ 0.045M	\$ 0.045M	\$ 0.044M	\$ 0.044M	\$ 0.048M	\$ 0.050M	\$ 0.057M	\$ 0.056M	\$ 0.056M	\$ 0.056M		\$ 0.550M	\$ 1.559M	\$ 0.513M
DEPF	RECIATION	\$ 0.092M	\$ 0.092M	\$ 0.092M	\$ 0.088M	\$ 0.092M	\$ 0.091M	\$ 0.092M	\$ 0.092M	\$ 0.092M	\$ 0.168M	\$ 0.843M		\$ 1.832M	\$ -	\$ 0.972
EXPEN	SES	\$ 0.639M	\$ 0.722M	\$ 0.796M	\$ 0.920M	\$ 0.745M	\$ 0.851M	\$ 0.836M	\$ 0.826M	\$ 0.798M	\$ 1.049M	\$ 2.143M		\$ 10.327M	\$ 10.009M	\$ 7.932
MARGI	N	\$ 0.195M	\$ 0.259M	\$ 0.489M	\$(0.106M)	\$ 0.185M	\$ 0.055M	\$ 0.216M	\$ 0.248M	\$ 0.348M	\$ 0.016M	\$(1.160M)		\$ 0.747M	\$ 1.641M	\$ 2.226M
	KGAL	REVENU	IES vs. E	XPENSES	KGAL				LOSS				MONTHLY I	NATER PROCES	SED VS SO	LD
Millions	\$2.5								50% 45%							
Mill	\$2.0								40%				<b></b> -Wa	ter Loss %		
									35%	0-9			2			
	\$1.5		8						30% 25%			$\square$	~ \	0		
	\$1.5 \$1.0			<u>~~</u> ~		~	•		25% 20%		a r	<i>[</i>	- J	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	~	
			EXPE	NSES	FUND TRAN	ISFERS -0	REVENUES	S	25%		a	<i>[</i>		~~~	~~~	

### **RETAIL SALES REPORT**

### Jan 2021 Feb 2021 Mar 2021 Apr 2021 May 2021 Jun 2021 Jul 2021 Aug 2021 Sep 2021 Oct 2021 Nov 2021 Dec 2021

				CU	STOMER CO	UNT - WAT	ER				
Residential	8,653	8,684	8,740	8,745	8,763	8,802	8,801	8,827	8,832	8,891	8,923
Commercial	939	947	939	943	948	958	965	965	964	970	969
Industrial	1	1	1	1	1	1	1	1	1	1	1
Water Authority	1	1	1	1	1	1	1	1	1	1	1
Residential Sprinkler	461	474	482	496	516	527	532	536	534	534	514
Commercial Sprinkler	83	85	87	84	85	85	85	85	85	85	85
Total	10,138	10,192	10,250	10,270	10,314	10,374	10,385	10,415	10,417	10,482	10,493
γογ Δ	0.40%	0.49%	0.32%	0.05%	0.18%	0.13%	-1.25%	-0.12%	-0.57%	-0.79%	-1.70%
					KGALLONS	- WATER					
Residential	34,525	35,039	32,670	32,123	34,850	36,901	41,724	41,795	41,839	42,099	40,009
Commercial	9,962	10,087	9,595	10,119	12,524	13,408	14,425	16,791	18,205	18,061	15,576
Industrial	1,295	2,502	1,584	1,395	1,094	1,659	1,090	1,117	1,193	1,523	2,568
Water Authority	-	22	-	15	92	5,257	20,674	12,024	7,095	7,409	2,765
Total	45,782	47,650	43,849	43,652	48,560	57,225	77,913	71,727	68,332	69,092	60,918
ΥΟΥ Δ	1.58%	6.64%	-1.00%	0.69%	6.40%	10.47%	44.08%	15.45%	14.63%	21.20%	16.86%
					REVENUE	- WATER					
Residential	\$ 0.297M	\$ 0.303M	\$ 0.285M	\$ 0.281M	\$ 0.300M	\$ 0.318M	\$ 0.354M	\$ 0.355M	\$ 0.356M	\$ 0.362M	\$ 0.343M
Commercial	\$ 0.078M	\$ 0.075M	\$ 0.077M	\$ 0.080M	\$ 0.094M	\$ 0.099M	\$ 0.106M	\$ 0.118M	\$ 0.126M	\$ 0.122M	\$ 0.111M
Industrial	\$ 0.005M	\$ 0.010M	\$ 0.007M	\$ 0.006M	\$ 0.005M	\$ 0.007M	\$ 0.005M	\$ 0.005M	\$ 0.005M	\$ 0.006M	\$ 0.011M
Water Authority	\$ 0.000M	\$ 0.000M	\$ 0.000M	\$ 0.000M	\$ 0.001M	\$ 0.021M	\$ 0.084M	\$ 0.049M	\$ 0.029M	\$ 0.030M	\$ 0.011M
Total	\$ 0.380M	\$ 0.388M	\$ 0.369M	\$ 0.367M	\$ 0.399M	\$ 0.445M	\$ 0.548M	\$ 0.527M	\$ 0.515M	\$ 0.521M	\$ 0.477M

2.13% 6.08% 1.94% 2.60% 6.29% 7.64% 25.86% 9.91% 8.05% 16.41% 13.22%

ΥΟΥ Δ

### **RETAIL SALES REPORT**

### Jan 2021 Feb 2021 Mar 2021 Apr 2021 May 2021 Jun 2021 Jul 2021 Aug 2021 Sep 2021 Oct 2021 Nov 2021 Dec 2021

				CUS	TOMER COL	JNT - SEWE	R				
Residential	6,635	6,660	6,707	6,702	6,710	6,737	6,753	6,776	6,779	6,813	6,830
Commercial	782	793	783	786	791	793	799	799	805	813	814
Water Authority	1	1	1	1	1	1	1	1	1	1	1
Total	7,418	7,454	7,491	7,489	7,502	7,531	7,553	7,576	7,585	7,627	7,645
ΥΟΥ Δ	3.33%	3.40%	3.32%	2.96%	3.13%	3.05%	4.38%	3.45%	3.13%	3.37%	2.96%
					KGALLONS	- SEWER					
Residential	34,525	35,039	32,670	32,123	34,850	36,901	41,724	41,795	41,839	42,099	40,009
Commercial	9,962	10,087	9,595	10,119	12,524	13,408	14,425	16,791	18,205	18,061	15,576
Water Authority	-	22	-	15	92	5,257	20,674	12,024	7,095	7,409	2,765
Total	44,487	45,148	42,265	42,257	47,466	55,566	76,823	70,610	67,139	67,569	58,350
ΥΟΥ Δ	2.32%	5.02%	-0.23%	1.04%	7.67%	10.38%	46.12%	16.36%	15.00%	20.31%	14.78%

**REVENUE - SEWER** 

Residential	\$ 0.211M	\$ 0.210M	\$ 0.205M	\$ 0.204M	\$ 0.210M	\$ 0.212M	\$ 0.138M	\$ 0.223M	\$ 0.224M	\$ 0.229M	\$ 0.225M
Commercial	\$ 0.117M	\$ 0.120M	\$ 0.118M	\$ 0.122M	\$ 0.142M	\$ 0.141M	\$ 0.138M	\$ 0.163M	\$ 0.142M	\$ 0.144M	\$ 0.148M
Water Authority	\$ 0.001M	\$ 0.001M	\$ 0.001M	\$ 0.001M	\$ 0.001M	\$ 0.002M	\$ 0.002M	\$ 0.002M	\$ 0.002M	\$ 0.002M	\$ 0.002M
Total	\$ 0.328M	\$ 0.331M	¢ 0 224M	¢ 0 227M	¢ 0 252M	¢ 0 254M	¢ 0 270M	¢ 0 200M	¢ 0 260M	\$ 0.376M	¢ 0 375M
locui	\$ 0.520M	\$ 0.331H	₽ 0.524M	p 0.52/M	\$ 0.555M	⊅ 0.554m	⊅ 0.278M	p 0.300m	p 0.505m	P 0.570M	⊅ Ø.5/5M
10001	\$ 0.520M	¢ 0.331n	<b>ρ 0.324</b> Μ	₽ 0.327M	ייככניש ק	<b>ϼ 0.354</b> m	<b>р 0.278</b> м	<b>\$ 0.300</b>	ייפטכיש ק	\$ 0.370H	ייכיסי ק

### **SALES STATISTICS**

Jan 2021 Feb 2021 Mar 2021 Apr 2021 May 2021 Jun 2021 Jul 2021 Aug 2021 Sep 2021 Oct 2021 Nov 2021 Dec 2021 YTD

AVERAGE KGALLO	NS/CUSTOMER (WATER)	۱
		,

Residential	4	4	4	4	4	4	5	5	5	5	4	4
Commercial	11	11	10	11	13	14	15	17	19	19	16	14
Industrial	1,295	2,502	1,584	1,395	1,094	1,659	1,090	1,117	1,193	1,523	2,568	1,547
Water Authority	-	22	-	15	92	5,257	20,674	12,024	7,095	7,409	2,765	5,032

### AVERAGE \$/CUSTOMER (WATER)

Residential	\$34	\$35	\$33	\$32	\$34	\$36	\$40	\$40	\$40	\$41	\$38	\$37
Commercial	\$83	\$79	\$82	\$84	\$99	\$103	\$109	\$122	\$130	\$126	\$115	\$103
Industrial	\$5,401	\$10,277	\$6,568	\$5,805	\$4,589	\$6,871	\$4,572	\$4,681	\$4,988	\$6,322	\$10,543	\$6,420
Water Authority	\$169	\$258	\$169	\$229	\$540	\$21,407	\$83,692	\$48,746	\$28,833	\$30,101	\$11,339	\$20,498

					AVERA	GE \$/KGA	LLON (WAT	ER)				
Residential	\$8.5939	\$8.6461	\$8.7351	\$8.7626	\$8.6174	\$8.6127	\$8.4797	\$8.5017	\$8.5082	\$8.5998	\$8.5834	\$8.6037
Commercial	\$7.8103	\$7.3874	\$8.0235	\$7.8586	\$7.4857	\$7.3756	\$7.3201	\$7.0326	\$6.8962	\$6.7684	\$7.1474	\$7.3733
Industrial	\$4.1703	\$4.1074	\$4.1465	\$4.1610	\$4.1943	\$4.1417	\$4.1948	\$4.1911	\$4.1815	\$4.1508	\$4.1057	\$4.1586
Water Authority		\$11.7105		\$15.2900	\$5.8742	\$4.0721		\$4.0540	\$4.0638	\$4.0628	\$4.1010	\$6.6536
Average	\$6.8582	\$7.9628	\$6.9684	\$9.0180	\$6.5429	\$6.0505	\$6.6649	\$5.9448	\$5.9124	\$5.8954	\$5.9844	\$6.7093
				А	VERAGE K	GALLONS/0	CUSTOMER	(SEWER)				
Residential	5	5	5	5	5	5	6	6	6	6	6	6
Commercial	13	13	12	13	16	17	18	21	23	22	19	17
Water Authority	-	22	-	15	92	5,257	20,674	12,024	7,095	7,409	2,765	5,032

	AVERAGE \$/CUSTOMER (SEWER)														
Residential	\$32	\$32	\$31	\$30	\$31	\$31	\$20	\$33	\$33	\$34	\$33		\$31		
Commercial	\$149	\$151	\$150	\$155	\$180	\$178	\$173	\$204	\$177	\$177	\$181		\$171		
Water Authority	\$1,247	\$1,380	\$1,333	\$1,237	\$1,210	\$1,604	\$1,626	\$1,706	\$2,159	\$1,913	\$1,951		\$1,579		

AVERAGE \$/KGALLON (SEWER)													
Residential	\$6.0971	\$5.9879	\$6.2885	\$6.3392	\$6.0164	\$5.7406	\$3.3098	\$5.3381	\$5.3571	\$5.4511	\$5.6321	\$5.5962	
Commercial	\$11.7091	\$11.8748	\$12.2610	\$12.0612	\$11.3684	\$10.5134	\$9.5737	\$9.7094	\$7.8237	\$7.9827	\$9.4844	\$10.3965	
Water Authority		\$62.7486		\$82.4373		\$0.3052		\$0.1418	\$0.3042	\$0.2583	\$0.7055	\$20.9859	
Average	\$8.9031	\$26.8705	\$9.2747	\$33.6126	\$8.6924	\$5.5197	\$6.4417	\$5.0631	\$4.4950	\$4.5640	\$5.2740	\$10.7919	

	N	lov 2021	Nov 2020	F	Y2021 YTD	F	Y2020 YTD		ST RECEN 2-MONTH
SALES REVENUES									
WATER SALES	\$	460,165	\$ 413,121	\$	4,868,839	\$	4,455,542	\$	5,279,81
SEWER SALES	\$		\$ 337,976	\$	3,830,149	\$	3,631,860	\$	4,173,41
SALES REVENUES (ACTUAL)	\$		\$ 751,097	\$	8,698,988	\$	8,087,403	\$	9,453,23
AS BUDGET	\$		\$ 758,333	\$	8,928,333	\$	8,341,667	Not	Applicabl
% ACTUAL TO BUDGET		101.90%	99.05%		97.43%		96.95%		Applicabl
OTHER REVENUES									
NATER									
OP REVENUE	\$	261	\$ 233	\$	2,094	\$	1,573	\$	11
MISC REVENUE	\$	11,316	\$ 6,105	\$	72,695	\$	63,012	\$	7,84
SALE OF FIXED ASSETS	\$	-	\$ -	\$	-	\$	-	\$	
TAP FEES	\$	58,445	\$ 16,150	\$	754,270	\$	572,192	\$	61,80
REIMB DAMAGE PROP	\$	-	\$ -	\$	1,533	\$	-	\$	
OTHER REV	\$	-	\$ -	\$	-	\$	-	\$	
	\$	-	\$ -	\$	-	\$	-	\$	
ADMIN ALLOC WATER	\$	14,109	\$ 12,424	\$	120,678	\$	126,426	\$	33,07
INT/INVEST INCOME	\$	-	\$ -	\$	-	\$	-	\$	
STATE GRANTS	\$	-	\$ -	\$	-	\$	-	\$	
FEDERAL GRANT	\$	-	\$ -	\$	-	\$	-	\$	
TRANSFER FROM CIP_WATER	\$	-	\$ -	\$	-	\$	-	\$	
THER REVENUES (WATER)	\$	84,131	\$ 34,912	\$	951,269	\$	763,203	\$	102,82
SEWER									
OP REVENUE	\$	16,318	\$ 21,605	\$	288,973	\$	207,198	\$	33,60
FEDERAL GRANT	\$	-	\$ -	\$	-	\$	-	\$	
MISC REVENUE	\$	-	\$ (79)	\$	74	\$	17,125	\$	
TAP FEES	\$	42,000	\$ 7,000	\$	1,013,250	\$	951,464	\$	51,00
SALE OF ASSETS - SEWAGE	\$	-	\$ -	\$	-	\$	-	\$	
CUST ACCT FEES	\$	-	\$ -	\$	-	\$	-	\$	
OTHER REV	\$	-	\$ -	\$	-	\$	-	\$	
FEDERAL GRANT CDBG 2018	\$	-	\$ -	\$	-	\$	-	\$	
ADMIN ALLOC SEW COLLECT	\$	-	\$ -	\$	-	\$	-	\$	
OTHER - UTILITY	\$	-	\$ -	\$	-	\$	5,220	\$	
INT/INVEST INCOME	\$	-	\$ -	\$	-	\$	-	\$	
STATE GRANTS	\$	-	\$ -	\$	-	\$	-	\$	
TRANSFER FROM CIP_SEWER	\$	-	\$ -	\$	-	\$	-	\$	
ADMIN ALLOC SEWAGE	\$	14,109	\$ 12,424	\$	120,678	\$	126,426	\$	33,07
DTHER REVENUES (SEWER)	\$	72,427	\$ 40,950	\$	1,422,974	\$	1,307,433	\$	117,67
THER REVENUES (TOTAL)	\$		\$ 75,862		2,374,243		2,070,636	\$	220,49
AS BUDGET % ACTUAL TO BUDGET	\$	148,798 105.21%	\$ 126,768 59.84%	\$	1,636,779 145.06%	\$	1,394,443 148.49%		Applicabl Applicabl
OTAL REVENUES (ACTUAL)	\$		\$ 826,960		11,073,231			\$	9,673,72
AS BUDGET % ACTUAL TO BUDGET	\$	960,465 102.42%	\$ 885,101 93.43%	\$	10,565,112 104.81%	\$	9,736,109 104,33%		Applicabl Applicabl

275

### WATER & SEWER UTILITY: EXPENSES REPORTING PERIOD: 11/2021

AIEK & SEWER UTILITT: EXPENSES	KLIV	OKTING PERI	00	. 11/2021					моя	
ERSONNEL		Nov 2021		Nov 2020	F	Y2021 YTD	F	Y2020 YTD		2-MONTH
PERSONNEL	\$	201,035	\$	212,573	\$	2,418,604	\$	2,137,313	\$	2,575,37
CONTRACTED SERVICES	\$	41,313	\$	38,449	\$	484,395	\$	744,468	\$	585,00
SUPPLIES	\$	139,013	\$	134,613	\$	1,664,510	\$	1,501,039	\$	1,883,60
CAPITAL OUTLAY	\$	112,237	\$	573,106	\$	2,550,763	\$	2,436,671	\$	3,100,3
FUND TRANSFERS	\$	56,281	\$	51,851	\$	549,557	\$	512,874	\$	603,52
DEPRECIATION	\$	1,593,357	\$	89,243	\$	2,658,823	\$	971,719	\$	2,658,82
TOTAL	\$	2,143,236	\$	1,099,834	\$	10,326,654	\$	8,304,084	\$	11,406,68
		W	ATE	R						
ATER TREATMENT PLANT										
PERSONNEL										
Compensation	\$	34,927	\$	29,514	\$	404,668	\$	282,809	\$	439,6
PERSONNEL (ACTUAL)	\$	54,749	\$	46,646	\$	605,979	\$	451,324	\$	658,8
AS BUDGET % ACTUAL TO BUDGET	\$	53,887 101.60%	\$	48,774 95.64%	\$	592,762 102.23%	\$	536,509 84.12%		Applicat Applicat
CONTRACTED SERVICES										
CONTRACTED SERVICES (ACTUAL)	\$	11,818	\$	8,437	\$	117,666	\$	153,209	\$	156,5
AS BUDGET	\$	23,763	\$	24,693	\$	261,388	₽ \$	271,627		Applical
% ACTUAL TO BUDGET		49.73%		34.17%		45.02%		56.40%		Applica
SUPPLIES										
SUPPLIES (ACTUAL)	\$	45,863	\$	48,652	\$	632,031	\$	530,710	\$	703,6
AS BUDGET % ACTUAL TO BUDGET	\$	57,921 79.18%	\$	52,138 93.31%	\$	637,129 99.20%	\$	573,513 92.54%		Applical Applical
CAPITAL OUTLAY										
Capital Expenditures	\$	-	\$	_	\$	-	\$	-	\$	
CAPITAL OUTLAY (ACTUAL)	\$	104,961	\$	472,273	\$	1,812,736	\$	1,406,612	\$	2,328,1
AS BUDGET	\$	85,194	\$	78,614	\$	937,135	\$	864,751	Not	Applical
% ACTUAL TO BUDGET		123.20%		600.75%		193.43%		162.66%	Not	Applical
DEPRECIATION	\$	89,114	\$	87,059	\$	982,327	\$	954,776	\$	982,3
DEPRECIATION (ACTUAL)	\$	89,114	\$	87,059	\$	982,327	\$	954,776	\$	982,3
FUND TRANSFERS										
FUND TRANSFERS (ACTUAL)	\$	32,128	\$	28,633	\$	304,516	\$	279,869	\$	334,0
AS BUDGET % ACTUAL TO BUDGET	\$	70,832 45.36%	\$	66,360 43.15%	\$	779,151 39.08%	\$	729,964 38.34%		Applical Applical
ATER DISTRIBUTION SYSTEM										
PERSONNEL										
PERSONNEL (ACTUAL)	\$	46,728	\$	53,231	\$	716,208	\$	548,856	\$	699,3 Applical
AS BUDGET % ACTUAL TO BUDGET	\$	63,678 73.38%	\$	50,449 105.51%	\$	700,456 102.25%	\$	554,941 98.90%		Applica
CONTRACTED SERVICES										
CONTRACTED SERVICES (ACTUAL)	\$	2,353	\$	6,831	\$	78,302	\$	71,964	\$	83,6
AS BUDGET	\$	15,629	\$	14,879	\$	171,921	\$	163,671	Not	Applical
% ACTUAL TO BUDGET	Ψ	15,025	*	45.91%	Ψ	45.55%	*	43.97%		Applical
SUPPLIES										
SUPPLIES (ACTUAL)	\$	22,623	\$	26,508	\$	335,226	\$	280,947	\$	391,3
AS BUDGET	\$	24,604	\$	23,342	\$	270,646	\$	256,758		Applicat
% ACTUAL TO BUDGET		91.95%		113.56%		123.86%		109.42%	Not	Applicat
CAPITAL OUTLAY							_			
CAPITAL OUTLAY (ACTUAL)	\$	-	\$	-	\$	-	\$	-	\$	
AS BUDGET	\$	-	\$	-	\$	-	\$	-		Applical
% ACTUAL TO BUDGET	4	0.00%	+	0.00%	¥	0.00%	~	0.00%		Applical
TOTAL WATER EXPENSES (ACTUAL)	\$	410,337	\$	778,270	\$	5,584,991	\$	4,678,266	\$	6,337,9
AS BUDGET % ACTUAL TO BUDGET	\$	395,508 103.75%	\$	359,248 216,64%	\$	4,350,587 128,37%	\$	3,951,733 118,39%		Applical Applical

\$ 395,508 \$ 359,248 \$ 4,350,587 \$ 3,951,733 Not Applicable 103.75% 216.64% 128.37% 118.39% Not Applicable % ACTUAL TO BUDGET

MONROE

#### WATER & SEWER UTILITY: EXPENSES REPORTING PERIOD: 11/2021

STORMWATER

AS BUDGET

% ACTUAL TO BUDGET

	Nov	2021	lov 2020	FY2021 YTD	EV.	2020 YTD
	NOV	WASTEWA		112021110		1020 110
ORMWATER PERSONNEL						
PERSONNEL (ACTUAL)	\$	17,042 \$	35,286	\$ 203,529	\$	298,300
AS BUDGET	\$	15,550 \$	30,591	\$ 171,055	\$	336,504
W ACTUAL TO DUDCET		100 50%	115 359/	110 00%		00 65%

FERSOININEL										
PERSONNEL (ACTUAL)	\$	17,042	\$	35,286	\$	203,529	\$	298,300	\$	242,705
AS BUDGET	\$	15,550	\$	30,591	\$	171,055	\$	336,504		Applicable
% ACTUAL TO BUDGET		109.59%		115.35%		118.99%		88.65%	Not	Applicable
CONTRACTED SERVICES										
CONTRACTED SERVICES (ACTUAL)	\$	1,579	\$	3,470	\$	10,437	\$	41,098	\$	15,630
AS BUDGET	\$	8,001	\$	8,446	\$	88,009	\$	92,904	Not	Applicabl
% ACTUAL TO BUDGET		19.74%		41.08%		11.86%		44.24%	Not	Applicabl
SUPPLIES										
SUPPLIES (ACTUAL)	\$	1,795	\$	2,708	\$	34,539	\$	34,282	\$	41,312
AS BUDGET	\$	57,921	\$	52,138	\$	637,129	\$	573,513		Applicabl
% ACTUAL TO BUDGET		3.10%		5.19%		5.42%		5.98%	Not	Applicabl
CAPITAL OUTLAY										
Capital Expenditures	\$	-	\$	-	\$	-	\$	-	\$	770 46
CAPITAL OUTLAY (ACTUAL) AS BUDGET	\$ \$	<b>7,276</b> 132,086	\$ \$	<b>100,833</b> 124,431	\$ \$	738,027 1,452,948	\$ \$	<b>1,030,059</b> 1,368,740	\$ Not	<b>772,16</b> Applicabl
% ACTUAL TO BUDGET	φ	5.51%	₽	81.04%	₽	50.80%	₽	75.26%		Applicabl
Depreciation Expense [Stormwater]	\$	2,835	\$	2,183	\$	22,416	\$	16,943	\$	22,41
				2,105						
Depreciation Expense [Sewage] DEPRECIATION	\$	750,704	\$	-	\$	827,040	\$	-	\$	827,04
DEPRECIATION DEPRECIATION (ACTUAL)	\$	753,539	\$	2,183	\$	849,456	\$	16,943	\$	849,45
		-								2
	¢	24 154	¢	12 110	đ	245 042	đ	222.005	đ	260 51
FUND TRANSFERS (ACTUAL) AS BUDGET	\$ \$	<b>24,154</b> 59,125	\$ \$	<b>23,218</b> 52,800	\$ \$	245,042 650,375	\$ \$	<b>233,005</b> 580,800	\$ Not	269,51 Applicabl
% ACTUAL TO BUDGET	4	40.85%	+	43.97%	÷	37.68%	٠	40.12%		Applicabl
DEPRECIATION	\$	750,704	\$	-	\$	827,040	\$	_	\$	827,04
DEPRECIATION (ACTUAL)	\$	750,704	\$	-	\$	827,040	\$	-	\$	827,04
PERSONNEL PERSONNEL (ACTUAL)	*	41 044	*	27 010	*	422 220	\$	208 (10	*	470,64
AS BUDGET	\$ \$	<b>41,844</b> 39,237	\$ \$	<b>37,910</b> 42,418	\$ \$	<b>432,328</b> 431,612	₽ \$	<b>398,619</b> 466,595	\$ Not	Applicabl
% ACTUAL TO BUDGET	4	106.64%	4	89.37%	Ψ	100.17%	4	85.43%		Applicabl
CONTRACTED SERVICES										
CONTRACTED SERVICES (ACTUAL)	\$	2,144	\$	3,239	\$	64,013	\$	65,953	\$	75,72
		-		-						-
AS BUDGET % ACTUAL TO BUDGET	\$	8,313 25.79%	\$	8,040 40.28%	\$	91,438 70.01%	\$	88,435 74.58%		Applicabl Applicabl
SUPPLIES SUPPLIES (ACTUAL)	\$	12,410	\$	5,404	\$	97,821	\$	93,372	\$	110,10
AS BUDGET	\$	10,179		9,904		111,971		108,946		Applicabl
% ACTUAL TO BUDGET		121.92%		54.56%		87.36%		85.70%	Not	Applicabl
VAGE TREATMENT										
PERSONNEL										
PERSONNEL (ACTUAL)	\$	40,673	\$	39,501	\$	460,560	\$	440,214	\$	503,82
AS BUDGET	\$	38,559	\$	37,113	\$	424,145	\$	408,248		Applicabl
% ACTUAL TO BUDGET		105.48%		106.43%		108.59%		107.83%	Not	Applicabl
CONTRACTED SERVICES										
CONTRACTED SERVICES (ACTUAL)	\$	23,417	\$	16,473	\$	213,978	\$	412,244	\$	253,489
AS BUDGET	\$	60,517	\$	55,138	\$	665,683	\$	606,513		Applicabl
% ACTUAL TO BUDGET		38.70%		29.88%		32.14%		67.97%	Not	Applicabl
SUPPLIES										
SUPPLIES (ACTUAL)	\$	56,321	\$ #	51,342	\$ #	564,893	\$ #	561,728	\$	637,164
AS BUDGET % ACTUAL TO BUDGET	\$	58,604 96.10%	\$	54,530 94.15%	\$	644,646 87.63%	\$	599,834 93.65%		Applicabl Applicabl
TOTAL EXPENSES (ACTUAL)	\$	1,732,899	\$	321,564	\$	4,741,662	\$	3,625,818	\$	5,068,767
	<b>P</b>	100.000	*	475 540	*	+,/+1,002	\$	5,023,010	*	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

MONROE MOST RECENT

12-MONTH

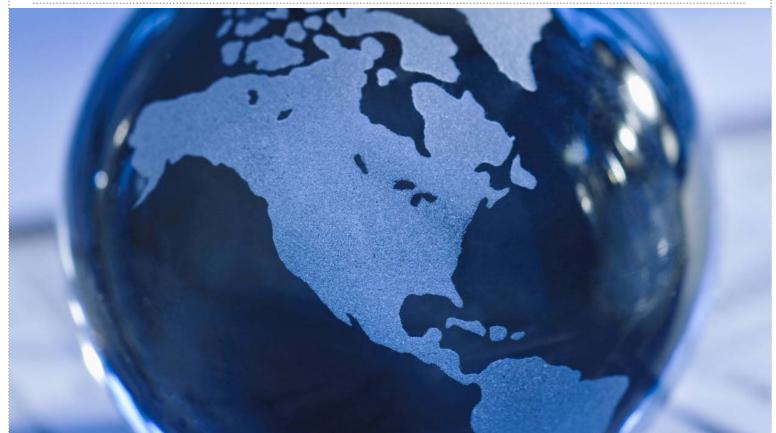
\$

488,092 \$ 475,548 \$ 5,369,010 \$ 5,231,030 Not Applicable 355.04% 67.62% 88.32% 69.31% Not Applicable



### NATURAL GAS MONTHLY DIRECTOR'S REPORT

### REPORTING PERIOD: 11/2021 | FY 2021



COVER	1
OVERVIEW	2
SALES REPORT	3
SALES STATISTICS	4
POWER SUPPLY	5
DETAIL REVENUES	6
DETAIL EXPENSES	7-9

#### **CITY OF MONROE: NATURAL GAS FUND OVERVIEW**



### **RETAIL SALES REPORT**

Jan 2021 Feb 2021 Mar 2021 Apr 2021 May 2021 Jun 2021 Jul 2021 Aug 2021 Sep 2021 Oct 2021 Nov 2021 Dec 202 280

					CUSTC	M	ER COUN	Г						
Residential	3,437	3,451	3,472	3,478	3,489		3,493		3,503	3,523	3,535	3,544	3,551	
Commercial	555	556	554	559	563		565		568	570	572	575	582	
Industrial	6	7	7	7	7		7		7	8	7	7	7	
City	21	21	21	21	21		20		20	20	20	20	20	
Total	4,021	4,037	4,056	4,067	4,082		4,087		4,100	4,123	4,136	4,148	4,162	
Year-Over-Year Δ	3.39%	3.51%	3.36%	3.59%	4.37%		4.13%		4.19%	4.59%	4.60%	4.40%	4.49%	
						С	CF							
Residential	0.248M	0.337M	0.321M	0.199M	0.108M		0.058M		0.036M	0.029M	0.029M	0.030M	0.044M	
Commercial	0.140M	0.215M	0.189M	0.139M	0.093M		0.069M		0.052M	0.051M	0.054M	0.055M	0.065M	
Industrial	0.012M	0.024M	0.022M	0.017M	0.005M		0.009M		0.002M	0.006M	0.001M	0.002M	0.010M	
City	0.012M	0.018M	0.016M	0.009M	0.005M		0.004M		0.003M	0.003M	0.002M	0.002M	0.003M	
Total	0.430M	0.606M	0.565M	0.383M	0.229M		0.154M		0.108M	0.101M	0.101M	0.101M	0.136M	
Year-Over-Year Δ	1.98%	36.37%	19.41%	18.81%	39.43%		11.71%		0.96%	13.10%	14.36%	-5.40%	8.60%	
					R	EV	ENUE							
Residential	\$ 0.291M	\$ 0.383M	\$ 0.373M	\$ 0.245M	\$ 0.152M	\$	0.102M	\$	0.081M	\$ 0.075M	\$ 0.076M	\$ 0.080M	\$ 0.103M	
Commercial	\$ 0.151M	\$ 0.233M	\$ 0.208M	\$ 0.152M	\$ 0.109M	\$	0.083M	\$	0.070M	\$ 0.071M	\$ 0.076M	\$ 0.085M	\$ 0.101M	
Industrial	\$ 0.012M	\$ 0.023M	\$ 0.021M	\$ 0.017M	\$ 0.005M	\$	0.009M	\$	0.002M	\$ 0.006M	\$ 0.001M	\$ 0.002M	\$ 0.010M	
Other	\$ 0.016M	\$ 0.012M	\$ 0.016M	\$ 0.016M	\$ 0.016M	\$	0.015M	\$	0.015M	\$ 0.014M	\$ 0.017M	\$ 0.016M	\$ 0.018M	_
City	\$ 0.012M	\$ 0.019M	\$ 0.017M	\$ 0.010M	\$ 0.006M	\$	0.004M	\$	0.004M	\$ 0.004M	\$ 0.003M	\$ 0.004M	\$ 0.005M	
Total	\$ 0.482M	\$ 0.670M	\$ 0.635M	\$ 0.441M	\$ 0.289M	\$	0.213M	\$	0.172M	\$ 0.169M	\$ 0.172M	\$ 0.187M	\$ 0.237M	
Year-Over-Year ∆	6.11%	44.53%	31.29%	29.07%	42.69%		19.97%		17.49%	26.55%	24.92%	21.80%	38.97%	

### **SALES STATISTICS**

Jan 2021 Feb 2021 Mar 2021 Apr 2021 May 2021 Jun 2021 Jul 2021 Aug 2021 Sep 2021 Oct 2021 Nov 2021 Dec 2021

**YTD** 281

	AVERAGE CCF/CUSTOMER													
Residential	72	98	92	57	31	16	10	8	8	8	12	38		
Commercial	253	387	341	249	166	121	92	89	94	95	111	182		
Industrial	1,948	3,362	3,094	2,499	766	1,284	296	750	118	292	1,474	1,444		
City	557	843	755	448	256	180	171	138	91	115	170	339		

### AVERAGE \$/CUSTOMER

Residential	\$85	\$111	\$107	\$71	\$44	\$29	\$23	\$21	\$21	\$23	\$29	\$51
Commercial	\$272	\$419	\$375	\$272	\$194	\$148	\$123	\$124	\$133	\$148	\$174	\$217
Industrial	\$1,928	\$3,311	\$3,052	\$2,468	\$770	\$1,278	\$309	\$751	\$135	\$306	\$1,464	\$1,434
City	\$576	\$887	\$806	\$473	\$288	\$209	\$212	\$181	\$130	\$176	\$257	\$381

### AVERAGE \$/CCF

Average	\$1.0684	\$1.0637	\$1.0788	\$1.0911	\$1.1758	\$1.2864	\$1.4650	\$1.5760	\$1.6580	\$1.7083	\$1.5987	\$1.3427
City	\$1.0356	\$1.0524	\$1.0672	\$1.0546	\$1.1243	\$1.1656	\$1.2402	\$1.3183	\$1.4260	\$1.5266	\$1.5067	\$1.2289
Industrial	\$0.9898	\$0.9849	\$0.9862	\$0.9877	\$1.0052	\$0.9950	\$1.0452	\$1.0025	\$1.1432	\$1.0460	\$0.9931	\$1.0163
Commercial	\$1.0772	\$1.0810	\$1.0999	\$1.0906	\$1.1663	\$1.2182	\$1.3405	\$1.3980	\$1.4111	\$1.5603	\$1.5674	\$1.2737
Residential	\$1.1711	\$1.1364	\$1.1619	\$1.2314	\$1.4075	\$1.7667	\$2.2339	\$2.5854	\$2.6518	\$2.7003	\$2.3277	\$1.8522

**NATURAL GAS: SUPPLY** 

### REPORTING PERIOD: 11/2021

Natural Gas Supply Cost	No	v 2021		Nov 2020	FY	2021 YTD	F	Y2020 YTD		OST RECENT 12-MONTH
Capacity Reservation Fees	\$	42,689	\$	42,753	\$	465,697	\$	552,703	\$	514,753
Demand Storage/Peaking Services	\$	2,215	\$	2,215	\$	23,932	\$	19,891	\$	26,076
Supply Charges	\$	102,199	\$	30,243	\$	974,175	\$	539,019	\$	1,062,770
Gas Authority Supply Charges	\$	3,346	\$	3,637	\$	49,759	\$	48,433	\$	55,176
Gas Authority Charges	\$	4,015	\$	3,871	\$	(67,901)	\$	(92,917)	\$	(91,365)
P.A.C.E		300		300		3,300		3,300		3,600
APGA Annual Dues		-		-		3,368		3,297		3,368
Other		2,901		1,815		28,855		27,364		31,314
TOTAL MGAG BILL	\$	157,665	\$	84,833	\$	1,481,184	\$	1,101,090	\$	1,605,692
DELIVERED SUPPLY										
Volume CCF		172,150		144,250		3,142,410		2,622,620		3,437,440
Volume Dth (MGAG)		167,380		140,140		3,058,000		2,549,490		3,344,890
*Dth (dekatherm) is the measurement of	gas volume	. Dth to	Ccf	(Centi Cubic	Feet	) conversion	is	based on the	BTU	fuel content
UNIT COSTS										
\$/Dth		0.9420		0.6053		0.4844		0.4319		0.4800
\$/CCF		0.9159		0.5881		0.4714		0.4198		0.4671

### REPORTING PERIOD: 11/2021

	N	ov 2021	I	Nov 2020	F	Y2021 YTD	F	Y2020 YTD		ST RECENT 2-MONTH
SALES REVENUES										
NATURAL GAS SALES	\$	237,437	\$	170,860	\$	3,667,307	\$	2,868,749	\$	3,943,611
SALES REVENUES (ACTUAL)	\$	237,437	\$	170,860	\$	3,667,307	\$	2,868,749	\$	3,943,611
AS BUDGET	\$	315,287	\$	296,941	\$	3,468,154	\$	296,941	Not	Applicable
% ACTUAL TO BUDGET		75.31%		57.54%		105.74%		966.10%	Not	Applicable
<u>Note on Natural Gas Sales</u> : Detail B	oreak-down for	individual	rate	e class is sh	own	in NATURAL GA	\$ RE	TAIL SALES s	ectio	on.
OTHER REVENUES										
OP REVENUE		_		_		_		_		_
MISC REVENUE		400		1,382		2,200		3,191		3,000
CONTRIBUTED CAPITAL		400		1,302		2,200		5,151		5,000
SALE FIXED ASSETS								_		_
TAP FEES		7,154		3,200		92,704		61,456		101,104
OTHER REV						52,704		2,015		101,104
ADMIN ALLOC		14,109		12,424		120,678		126,426		153,748
INT/INVEST INCOME		14,109		12,424		120,078		120,420		155,748
STATE GRANTS		-		-		-		-		-
MGAG REBATE		-		-		- 120,420		-		120,420
TRANSFER FROM CIP		-		-		120,420		292,293		120,420
OTHER REVENUES (ACTUAL)	\$	21,663	\$	17,006	\$	336,002	\$	485,380	\$	378,273
AS BUDGET	\$	24,097	\$	32,320	\$	265,069	\$	355,520	Not	Applicable
% ACTUAL TO BUDGET		89.90%		52.62%		126.76%		136.53%	Not	Applicable
TOTAL REVENUES (ACTUAL)	\$	259,099	\$	187,866	\$	4,003,309	\$	3,354,130	\$	4,321,883
AS BUDGET	\$	339,384	₽ \$	329,261	\$	3,733,224		3,621,868		Applicable
% ACTUAL TO BUDGET	ų	76.34%	Ŷ	57.06%	Ŷ	107.23%	Ŷ			Applicable
		70.54%		57.00%		107.23%		92.01%	NOL	Appricable

NATURAL GAS: EXPENSES

REPORTING PERIOD: 11/2021

284

MONROE

MOST	RECENT

		Nov 2021		Nov 2020		2021 YTD	FY2020 YTD		12-MONTH	
PERSONNEL										
Compensation	\$	42,447	\$	32,456	\$	384,050	\$	63,587	\$ 418,39	
Benefits		22,322		19,157		222,806		187,725	241,72	
PERSONNEL (ACTUAL)	\$	64,849	\$	51,618	\$	607,603	\$	251,630	\$ 660,86	
AS BUDGET	\$	55,273	\$	53,644	\$	608,004	\$	590,088	Not Applicabl	
% ACTUAL TO BUDGET		117.32%		96.22%		99.93%		42.64%	Not Applicabl	
CONTRACTED SERVICES										
Consulting	\$	40	\$	-	\$	6,026	\$	13,283	\$ 6,35	
Landfill Fees		-		-		-		-		
Custodial Service		-		-		-		-		
Lawn & Maint		-		-		-		148		
Holiday Events		-		-		-		-		
Security Sys		-		-		-		-		
Equipment Rep & Maint		350		433		4,076		7,815	4,28	
Vehicle Rep & Maint Outside		160		97		4,137		97	4,72	
R&M System - Outside		-		-		22,387		23,265	27,67	
R & M Buildings - Outside		1,900		-		1,944		479	1,94	
Maintenance Contracts		251		212		8,835		12,735	9,07	
Equip Rent/Lease		428		654		8,401		9,864	9,76	
Pole Equip Rent/Lease		-		-		-		-		
Equipment Rental		24		_		222		241	24	
Repairs & Maintenance (Outside)		-						241	27	
Landfill Fees		_		-		_		-		
		-		-		-		-		
Maint Contracts		-		-		-		-		
Other Contract Svcs		-		-		-		-		
Comm Svcs Postage		55		623		5,908 459		6,388	6,54 1,29	
Adverstising		150		825		563		1,737	56	
Mkt Expense		1,250		647		7,300		1,697	7,30	
Printing		_		-		(32)		1,715	(3	
Util Bill Print Svcs		-		-		-		-	,	
Dues & Sub		-		-		-		-		
Travel		2,641		-		6,649		778	6,64	
Fees		-		-		810		1,003	81	
Vehicle Tag & Title Fee		-		-		(18)		32	(1	
Ga Dept Rev Fee		-		-		100		50	10	
Training & Ed Gen Liab Ins		7,175		282		10,174		8,552	10,17	
Uniform Rent		-		-		-		-		
Contract Labor		14,830		7,849		78,597		47,372	81,31	
Shipping/Freight		-		-		-		1,575	_	
CONTRACTED SERVICES (ACTUAL)	\$	29,253	\$	11,622	\$	166,536	\$	138,823	\$ 178,76	
AS BUDGET	\$	19,571	\$	19,338	\$	215,279	\$	212,713	Not Applicabl	
% ACTUAL TO BUDGET		149.47%		60.10%		77.36%		65.26%	Not Applicabl	

### NATURAL GAS: EXPENSES REPORTING PERIOD: 11/2021

MONROE

285

MOST RECENT

					MOST RECENT
	Nov 2021	Nov 2020	FY2021 YTD	FY2020 YTD	12-MONTH
SUPPLIES	454.465	00.710			1 600 464
Gas Cost	154,463	82,718	1,445,386	1,067,129	1,623,464
Office Supplies	182	-	657	1,805	781
Postage	-	-	-	-	-
Furniture <5000	-	-	-	-	-
Auto Parts	650	-	1,855	1,476	2,193
Construction Materials	-	1,805	-	8,659	225
Damage Claims	-	-	2,424	-	2,424
Expendable Fluids	241	-	285	14	285
Tires	938	-	3,599	2,520	4,378
Uniform Expense	-	240	4,891	3,612	4,891
Janitorial	129	84	2,098	1,045	2,245
Computer Equipment	-	700	250	2,685	250
Equipment Parts	820	702	11,566	4,928	13,447
Repair & Maintenance	6,482	7,830	106,184	107,132	114,911
Util Costs - Util Fund	388	384	3,950	3,922	4,317
Covid-19 Expenses	-	-	957	11,438	957
Mileage Reimb	-	-	-	-	-
Auto & Truck Fuel	2,412	1,589	20,681	16,974	22,575
Food	89	1,231	1,695	4,421	2,287
Sm Tool & Min Equip	311	2,664	16,889	28,195	18,412
Meters	-	-	2,179	-	2,179
Sm Oper Supplies	1,335	1,130	31,544	14,930	34,689
Construction Material	-	-	-	-	-
Tires	-	-	-	-	-
Uniform Exp	-	-	-	-	-
Repairs & Maintenance (Inside)	-	-	-	-	-
Equip Pur (<\$5M)	-	-	-	_	-
Dam Claims	-	-	-	_	_
SUPPLIES (ACTUAL)	\$ 168,442	\$ 101,076	\$ 1,657,091	\$ 1,280,886	\$ 1,854,912
AS BUDGET		\$ 12,800	\$ 1,501,466		Not Applicable
% ACTUAL TO BUDGET	123.40%	789.65%	110.36%		Not Applicable
% ACTUAL TO BUDGET	123.40%	789.03%	110.30%	505.72%	NOT Applicable
CAPITAL OUTLAY					
Amortization Def Chg 2016 Bond	\$ -	\$ -	\$ 4,320	\$ 4,320	\$ 4,320
Amort 2020 Bond Premium	\$ (692)		\$ (7,610)		\$ (7,610)
Depr Exp		\$ 14,491	\$ 176,540	\$ 155,814	\$ 176,540
Int Exp 2016 Rev Bond	2,325	2,719	26,574	30,887	29,098
Interest Exp - 2020 Rev Bonds	3,417	2,392	37,592	2,392	41,009
Issuance Costs	-	10,027	-	10,027	12,680
CAPITAL OUTLAY (ACTUAL)		\$ 29,630	\$ 237,414		\$ 256,036
AS BUDGET		\$ 3,177	\$ 30,633		Not Applicable
% ACTUAL TO BUDGET	734.17%	932.69%	775.04%	582.18%	Not Applicable

NATURAL GAS: EXPENSES

FUND TRANSFERS

REPORTING PERIOD: 1

PORTING PERI	OD: 11/2021			MONROE
Nov 2021	Nov 2020	FY2021 YTD	FY2020 YTD	MOST RECENT 12-MONTH
7.005	<i>t</i> 02.20	, <i>t</i> , , , , , , , , , , , , , , , , , , ,	t 000 700	¢ 755 202

Admin Alloc - Adm Exp	\$ 7,965 \$	92,387 \$	729,099 \$	920,709 \$	755,393
Transfer To Gf	11,845	9,796	233,971	192,136	241,355
Transfer To Cip	-	-	-	-	-
Transfer - Insurance	-	-	-	-	-
Transfer - E&R	-	-	-	-	-
FUND TRANSFERS (ACTUAL)	\$ 19,809 \$	102,183 \$	963,071 \$	1,112,845 \$	996,748
AS BUDGET	\$ 119,012 \$	108,198 \$	1,309,127 \$	1,190,175 Not	Applicable
% ACTUAL TO BUDGET	16.64%	94.44%	73.57%	93.50% Not	Applicable
TOTAL EXPENSES (ACTUAL)	\$ 302,799 \$	296,127 \$	3,631,716 \$	2,987,624 \$	3,947,329
AS BUDGET	\$ 333,137 \$	197,156 \$	3,664,509 \$	2,168,719 Not	Applicable
% ACTUAL TO BUDGET	90.89%	150.20%	99.11%	137.76% Not	Applicable