

Council Meeting

AGENDA

Tuesday, October 14, 2025 6:00 PM City Hall

I. CALL TO ORDER

- 1. Invocation
- 2. Roll Call
- 3. Approval of Agenda
- 4. Approval of Consent Agenda
 - a. August 4, 2025 Downtown Development Authority Retreat Minutes
 - b. August 14, 2025 Downtown Development Authority Minutes
 - c. August 14, 2025 Convention and Visitors Bureau Minutes
 - d. August 19, 2025 Planning Commission Minutes
 - e. August 26, 2025 Historic Preservation Minutes
 - f. September 9, 2025 Council Minutes
 - g. September 11, 2025 Downtown Development Authority Minutes
 - h. September 11, 2025 Convention and Visitors Bureau Minutes
 - i. September 11, 2025 Urban Redevelopment Agency Minutes

II. PUBLIC FORUM

1. Public Presentation(s)

a. Proclamation - Breast Cancer Awareness Month

2. Public Comment(s)

III. BUSINESS ITEMS

- 1. City Administrator Update
- 2. Assistant City Administrator Update
- 3. Department Reports
 - a. Code Report
 - b. Central Services Report
 - c. Finance Report
 - d. Fire Report
 - e. Police Report
 - f. Solid Waste Report
 - g. Street Monthly Report
 - h. Telecom Report
 - i. Water, Sewer, Gas & Electric Report

4. Department Requests

IV. OLD BUSINESS

V. NEW BUSINESS

1. Public Hearing(s)

a. Conditional Use - 422 S. Broad Street - Family Personal Care Home

2. New Business

- a. Conditional Use 422 S. Broad Street Family Personal Care Home
- b. Discussion/Approval City Alleyway Abandonment Ordinance
- C. Discussion/Approval Real Estate Purchase and Sale Agreement re: City Alleyway
- d. Phase 1: Blaine Station Intergovernmental Agreement
- e. Forest Preserve Resolution
- f. Final Plat Tokyo Commercial 250 Hwy 138 3 Commercial Lots

VI. DISTRICT ITEMS

1. District Items

2. Mayoral Update

VII. ADJOURN

CITY OF MONROE DOWNTOWN DEVELOPMENT AUTHORITY ANNUAL PLANNING RETREAT AUGUST 4, 2025 – 8:00 A.M.

Monroe Museum 227 South Broad Street Monroe, Ga

The Downtown Development Authority met for their Annual Planning Retreat.

Those Present: Lisa Reynolds Anderson Chairman

Meredith Malcom
Andrea Gray
Whit Holder
Brittany Palazzo
Chris Collin
Clayton Mathias
Vice-Chairman
Secretary
Board Member
Board Member
Board Member
Board Member

Lee Malcom City Council Representative

Staff Present: John Howard, Sandy Daniels, Logan Propes, Beth Thompson, Chris Bailey,

Laura Beth Caudell, and Laura Powell

Visitors: Audrey Fuller

I. REVIEW OF 2024 – 2025

Ms. Anderson opened up the meeting at 8:14 am and began review.

II. WORKPLAN REVIEW

1. Mission Statement

Ms. Anderson read the Mission Statement, asked if there was any discussion or desired changes to the Mission Statement.

The consensus was to leave the Mission Statement the same.

2. Vision Statement

Ms. Anderson read the Vision Statement, asked if there was any discussion or desired changes to the Vision Statement. A "to" will be added to make it grammatically correct.

Other than the minor change above, the consensus was to leave the Vision Statement the same.

3. Strategies

The Committee, Ms. Daniels, and Ms. Caudell discussed Strategy updates and changes.

Discussion began regarding Strategy #1, particularly regarding more public parking and designated employee parking for downtown businesses. Ms. Anderson stated that the Commission

remain focused on parking solutions. Suggestions included the Episcopal Church lot being used as public parking, or employee parking, and the church compensated. Also, it was suggested that Ben Stephens be contacted regarding the unused space in the rear of his building. There was further discussion on ways to enforce the two-hour parking limit and agreed that RV Watts would be invited to the next DDA meeting on August 14, 2025. Lastly, the word "plenty" was removed from Strategy #1.

The consensus was to leave Strategy #2 the same, except change "housing" to "residential."

There was discussion regarding Strategy #3. Ms. Daniels stated that the Town Green has been a huge success, but many churches and individuals want to rent out the space. With renting comes staffing issues and liability concerns. The consensus was to not have private events at this time. The overall consensus was to leave Strategy #3 the same.

III.REBUILD WORKPLAN

1. Transformation Strategies

The Committee, Mr. Propes, Mr. Bailey, Ms. Daniels, and Ms. Caudell discussed Transformation Strategies and Tasks for Redevelopment Projects, Downtown Design, and Entertainment Draws in detail.

Goal #1 was evaluated and the Committee decided to add the following to Strategy #1: designate three employee parking lots, in order to free-up some parking spaces. The suggested lots are located behind the museum, the Episcopal Church, and at Nowell recreation facility. Also, within Goal #1, Task #5, it was agreed upon to remove "continue to."

There was discussion regarding the goals and tasks regarding Strategy #2. Mr. Propes stated that these specific strategies were in place due to the form-based codes. Mr. Collin stated that there were definitely still some opportunities. Mr. Holder discussed the state of the railroad and there was a consensus to leave Task #1. After an evaluation, and change, of the boundary lines for downtown, a list of properties was confirmed for Task #2 and includes: 212 W. Spring Street, 105 Milledge Avenue, 118 W. Spring Street, 221 S. Broad Street, 204 N. Broad Street, and Mule Barn Pocket Park. Mr. Propes will run the changes by legal counsel. Upon discussion, the consensus was to leave Task #3, Task #4, and Task #5.

In regards to the specific goals and tasks for Strategy #3, there was discussion regarding Task #3. Ms. Daniels showed examples of Instagram spots that are \$100 a piece, moveable, and her desire for a total of three. Mr. Propes mentioned Brad Callender's comprehensive mural guide that is almost complete. Mr. Callender will present the guide at the August 14, 2025 DDA meeting. There was consensus to change the task to read, "Facilitate mural installations throughout downtown" and to remove the mention of "Instagram spots around downtown." The committee desires to add a new objective: Pursue public art exhibit, and add a task: Expand calendar of events for Town Green. Discussion resumed and the committee agrees to add an Independence Day Celebration Event for 2026 to commemorate the U.S. turning 250 years old. An addition to the partner involvement list will be APEX paint company with primary contact as Vicky Peppers. Her company may be employed to paint the large wall on Spring Street. Tasks #6, 7, and 8 were voted to leave as is. Lastly, Ms. Daniels stated that local artists will be included in the 2026 First Friday Concert series and tickets for the Farm to Table event go on sale September 1st.

The Committee, Mr. Propes, Ms. Caudell and Ms. Daniels discussed the Acquisition of Properties, and assigned certain members to reach out to property owners. Marketing Materials were also discussed and highlights include: an increase in Instagram followers by 2-3k, with over 10k total, business of the week reels have been very successful with 10-15k views, and the desire to create flipbooks, specifically one for the upcoming candle light shopping. There was a brief discussion regarding print marketing and it was confirmed they are located in the Tribune, Lake Life features, and brochures. Calendar event cards are currently being mass produced. A discussion began regarding TV commercial ads and the consensus was no need to spend funds on that product, but rather focus on social media ads and possibly including influencers.

IV. OTHER ITEMS

1. Board Members

The Committee discussed the Volunteer Committees and training hours. A brief description of each committee was read. Each committee member sits on two committees. Ms. Anderson was added to Design, Ms. Gray was added to Economic Vitality, Mr. Mathias was added to Economic Vitality, Mr. Collin was added to Promotions, and Ms. Palazzo was added to Promotions/Marketing.

Ms. Daniels stated that everyone was up to date on training and reminded everyone of the trip to Duluth on October 20, 2025. Ms. Daniels also mentioned a lot of opportunities for webinar trainings and she would communicate dates as she received them. Ms. Gray confirmed that committee members were required to receive eight hours of training the first year, and two hours each additional year.

2. Sponsorship Program

The Committee, Ms. Daniels, and Ms. Caudell discussed the Sponsorship Program. Ms. Daniels shared that a new goal would be to see more corporate sponsorship. The consensus was for each committee member to come up with five businesses and send the contact information to Ms. Daniels to reach out to for sponsorship.

3. 2026 Events

The Committee, Mr. Propes, Mr. Bailey, Ms. Daniels, and Ms. Caudell discussed the standard Events for 2026 and some possible additions.

4. Farmers Market

Audrey Fuller presented the DDA Retreat Market Update. A few items presented and discussed were the Monroe Market is receiving state-wide recognition, a Market Commission is being formed and Ms. Fuller will be on the Board, and details of the CSA program were presented.

Ms. Daniels mentioned a few upcoming visits and Mr. Propes reiterated that there a lot of upcoming construction projects in the coming year.

V. ADJOURN

Mr. Collin made a motion to adjourn.

Mr. Holder made a second.

Meeting adjourned at 1:02 pm.

CITY OF MONROE DOWNTOWN DEVELOPMENT AUTHORITY AUGUST 14, 2025 – 9:00 A.M.

The Downtown Development Authority met for their regular meeting.

Those Present: Lisa Reynolds Anderson Chairwoman

Meredith MalcomVice-ChairwomanChris CollinBoard MemberClayton MathiasBoard Member

Lee Malcom City Council Representative

Andrea Gray Secretary
Whit Holder Board Member

Those Absent: Brittany Palazzo

Staff Present: Logan Propes, Chris Bailey, Les Russell, Laura Beth Caudell, Sandy Daniels,

Beth Thompson, Laura Powell

Visitors: DDA from Conyers, Georgia including Shelli Siebert, Kamden Ecker, Ashley

Rustom, Jeff Owens, Brad Smith, and Keish Mominy

I. CALL TO ORDER - 9:00am

1. Roll Call

Chairwoman Anderson noted that all Committee Members were present except for Brittany Palazzo. There was a quorum.

2. Approval of Previous Meeting Minutes

a. July 10, 2025 Minutes

To approve the minutes as presented.

Motion by Mathias, seconded by Gray. Passed Unanimously

3. Approval of Financial Statements

a. June Financials

To approve the June 2025 Financials.

Motion by M. Malcom, seconded by Collin. Passed Unanimously

II. PUBLIC FORUM

Chairwoman Anderson asked for guests to introduce themselves.

III. CITY UPDATE

City Administrator Logan Propes shared that there are a lot of projects going on in the City. The Transportation Alternative Grant Project is finalizing the design on Church Street which will be an enhancement streetscape that will include an updated pedestrian crossing to the Town Green. He and Mr. Bailey did a walk about with a Marriott Hotel representative that is very interested. Mr. Propes stated that Marriott is more flexible than other hotel chains regarding a boutique option.

There is a lot of work to be done, including running details by the Urban Redevelopment Authority (URA), but hoping the finalization will be complete in twenty-four months.

Assistant City Administrator, Chris Bailey, mentioned that the alley work project is under way. The electric is going in, telecom will be next, the rest of the utilities following that, with construction last. He has been in contact and working with the business owners. Also, the City has been working on the Wayne Street parking lot by getting rid of the vegetation before paving. Lastly, he has reached out to a consultant to put together a tentative design for the Mule Barn space.

IV. COUNTY UPDATE

There was no update from the County.

V. COMMUNITY WORK PLAN & REPORTS

1. Downtown Design

Chairwoman Anderson shared that she spoke with Laura Gross regarding the mural on the Tribune wall facing Court Street. Ms. Gross stated that she was having a difficult time with the design and what she should and should not include. Ms. Anderson asked the commission for ideas and discussion pursued regarding outdoors/plant options to include. Mr. Propes mentioned that the mural guide would be presented at the next DDA meeting.

Meredith Malcom stated that she had a conversation with Ben Stephens regarding parking and beautification at 204 N. Broad Street. Mr. Stephens still has concerns about gas pumps getting blocked, due to potential parking, but seemed interested and willing to hear about possible beautification options. The TAP Grant will be removing the current fence and re-paving the sidewalks along the property. Mrs. Gray mentioned the façade grant and Mr. Collin thinks the building could be a really cool art project.

Mrs. Malcom announced that Vicky Peppers, with APEX Painting & Decorating, has offered to donate paint and resources to paint the large wall along Spring Street. The City will be responsible for pressure washing prior to painting.

2. Redevelopment Projects

Mr. Propes stated that he ran into Rob and he seems willing to reapproach.

3. Entertainment Draws

Ms. Daniels shared that two hundred tickets for the Farm to Table event will go on sale September 1st. In the interim, we are promoting sponsorship, and for \$1,000.00 you will get a table and eight tickets and that is about a \$750.00 value as far as ticket sales. All of the proceeds go back to the Farmer's Market. The Fall Festival is October 11, 2025 and already have 250 applications to jury and working on the entertainment for that day. The Farmer's Market is on a brief hiatus but will be back on September 6th and run through November 22nd, just in time for us to begin our Mistletoe Market and Christmas events. We will be shifting around some of the Christmas events this year to be more inclusive of the Town Green. Lastly, one more First Friday Concert on September 5th with the Swinging Medallions.

Mr. Bailey mentioned that the concert drew around 3,500 people and routinely we have 4-6 thousand people at the concerts with around 10-12 thousand downtown. This is great for businesses and the Farmer's Market is the same way – they both attract a lot of people to come visit downtown.

Ms. Daniels also wanted to mention the Community Supported Agriculture (CSA) program where our farmers are contributing to a box, weekly, for individuals and families to purchase and pick-up. Lastly, Dino Day is September 13th and put on by the Farmer's Market (similar to Unicorn Day), and attracts a vast amount of families and there will be two special shows at 10 am and noon.

VI. PROGRAMS

VII. FUNDING

1. Sponsorship

Ms. Daniels shared that sponsorships are now at \$92,000.00. She is talking to several industrial businesses that are not downtown and are interested in being a part of downtown events. She is not taking sponsorship for concerts but will for Farm to Table, Christmas Parade, etc. and feels confident they will exceed the \$100,000.00 goal. Mrs. Caudell stated she is currently sending sponsors information in order to make a decision and Sandy said that they just launched a big second half sponsorship promotion.

2. Community Event Grants

The Monroe Police SWAT Trot and they are applying for \$250.00 Grant. The event is October 18, 2025.

Motion by Holder, seconded Collin. Passed Unanimously

VIII. NEW BUSINESS

1. Mr. Propes spoke about the redevelopment project. We will hold a URA meeting next month for the Blaine Station Redevelopment Contract and should be in final order to take to Council in September and subsequently to DDA. It will be a multi-phase contract and closing on four different parcels at a time, but Phase 1 contract will be brought to you next month.

Mrs. Anderson stated that Mrs. Malcom questioned the boundaries of the race, mentioned above, and if it was in the DDA boundaries. Ms. Daniels said she would find out.

Mrs. Anderson asked if there was a Christmas Parade theme chosen and Mr. Bailey stated it was in the works.

IX. ANNOUNCEMENTS

1. Mrs. Gray mentioned on September 14, 2025 that Rivian will have a Family Fun Day. It is open to the public but they ask for an RSVP to plan. Also, the official Ground Breaking is on September 16th and that is invitation only.

X. ADJOURN-9:39am

Motion by Collin, seconded Mathias. Passed Unanimously

CITY OF MONROE CONVENTION & VISITORS BUREAU AUTHORITY AUGUST 14, 2025 - 9:00 A.M.

The Convention & Visitors Bureau Authority met for their regular meeting.

Those Present: Lisa Reynolds Anderson Chairman

Meredith Malcom Vice-Chairman Chris Collin Board Member Clayton Mathias Board Member

Andrea Gray Secretary

Lee Malcom City Council Representative

Whit Holder Board Member

Those Absent: Brittany Palazzo Board Member

Staff Present: Logan Propes, Chris Bailey, Les Russell, Sandy Daniels, Laura Beth

Caudell, Beth Thompson, Laura Powell

Visitors: DDA from Convers, Georgia including Shelli Siebert, Kamden Ecker,

Ashley Rustom, Jeff Owens, Brad Smith, and Keish Mominy

I. CALL TO ORDER- 9:40am

1. Roll Call

Chairman Anderson noted that all Committee Members were present except for Brittany Palazzo. There was a quorum.

2. Approval of Previous Meeting Minutes

a. July 10, 2025 Minutes

To approve the minutes as presented.

Motion by Collin, seconded by Mathias. Passed Unanimously

3. Approval of Financial Statements

a. June Financials

To approve the June 2025 Financials.

Motion by Mathias, seconded by Gray. Passed Unanimously

II. CHAIRMAN UPDATE

Chairwoman Anderson stated she was excited about the QR codes and that it will be a wonderful walking tour feature. Ms. Daniels said she will start promoting it very soon. Ms. Anderson explained to the Conyers DDA that the history museum has established a walking tour that highlights buildings and homes and the QR code tells the history of each structure.

Ms. Anderson and Ms. Daniels said that there was a great turn out for the Agricultural and Industrial exhibit, currently at the museum.

III. DIRECTOR UPDATE

Ms. Daniels shared that she has the antique brochure finished and it is going to the printer but wanted the committee to give her feedback on the quantity. For a 11x14 quad fold brochure, 1,000 printed will cost \$1,100.00 and for 2,500 the cost would be \$2,150.00. The committee agreed that 2,500 need to be printed. There is a QR code on the brochure where updates and changes can be added.

Ms. Daniels will be adding additional products to the 1821 Shop. This is the shop at the Welcome Center that sales Monroe merchandise. She has been in discussion with Rinse and Rekindle, and both businesses will be producing exclusive City of Monroe items – soap and a candle.

Mrs. Lee Malcom suggested using a local artist to create watercolors of landmarks. Ms. Daniels said they are also working with the Art Guild.

Ms. Daniels stated that the next brochure will be updates on the Monroe brochure. Lastly, the Lake Life article about the City of Monroe will be out in the Fall edition.

IV. OLD BUSINESS

Ms. Daniels shared that she met with photographer Martin Bozone and he has been on the ground taking new photos of Monroe to be used on social media, postcards, and brochures.

V. NEW BUSINESS

None.

VI. ANNOUNCEMENTS

1. Next Meeting - September 11, 2025 at 9:00 am at City Hall

VII. ADJOURN -9:51am

Motion by Collin, seconded by Holder. Passed Unanimously

MONROE PLANNING COMMISSION MEETING MINUTES - AUGUST 19, 2025

Present: Chairman Mike Eckles, Kim Jolly, Randy Camp, Rosalind Parks

Absent: Shauna Mathias

Staff: Brad Callender – City Planner

Laura Powell - City Clerk

Visitors: Bonnie Rosser, GiYoung Kim, and Jonathan Freeland

Call to Order:

Chairman Eckles called the Planning Commission meeting to order at 6:00 pm.

Approval of Agenda:

Chairman Eckles called for a motion to approve the agenda;

Motion Jolly, Second Camp.

Motion carried unanimously

Minutes of Previous Meeting(s):

Chairman Eckles asked if everyone has reviewed the June 17, 2025 minutes and asked if there are any changes, corrections or additions. Commission members responded there were none. Chairman Eckles called for a motion to approve the June 17, 2025, minutes;

Motion Parks,
Second Camp.

Motion carried unanimously

Report from Code Officer:

Nothing to report but Mr. Callender thanked Mr. Eckles for his twenty-five years of service on the Planning Commission, as this is Mr. Eckles last Planning Commission Meeting.

Old Business:

None

New Business:

<u>The First Item of Business:</u> Certificate of Appropriateness – CDO #3861 – 250 Hwy 138, Tokyo Commercial

Brad Callender presented the request to expand the existing parking lot behind the restaurant. There are currently 72 parking spaces, the proposed additional parking is 41 spaces, for a total of 113 parking spaces. A Special Exception Variance will be required before site development plans can be approved.

Chairman Eckles asked if there was anyone here that would like to speak regarding the request and GiYoung Kim spoke representing the owner of Tokyo.

Chairman Eckles asked if there were any questions. There were none.

Chairman Eckles called for a motion to approve the request with the one condition in the staff report;

Motion Camp, Second Jolly. Motion carried unanimously

<u>The Second Item of Business:</u> Conditional Use #3904 – 1108 E. Church St. – Self-Service Laundromat

Mr. Callender presented there was an existing coin laundry at the location and the request is to place a self-service laundry back in the space. The property is zoned B-1 and this type of use is conditional. The business has not been functional or running with a business license for over six months, thus, has to come back and get a conditional use approval from the City.

Chairman Eckles asked if there was anyone here that would like to speak regarding the request and Jonathan Freeland spoke. He mentioned, in addition to Mr. Callender's presentation, that all of the equipment will be replaced, they will modernize the location, and demographic analysis has been completed. The analysis shows that there may be a market for a wash and fold in the near future, and there is a capacity for a third coin laundry in the area, and will not disrupt business for the other two laundromats. Mr. Freeland shared that there have been some tough negotiations in regards to an appropriate lease that is geared towards a convenient store, but feels confident they will push through the barriers.

Chairman Eckles asked if there were any questions. Ms. Parks asked if it was sixty days both ways in reference to messaging in the lease, and termination can happen with sixty days' notice, and Mr. Freeland confirmed that was correct and related to the ability to "tear down" a building if needed. Again, the agreement is geared towards convenient stores, not coin laundromats.

Chairman Eckles called for a motion to approve the conditional use;

Motion Camp, Second Parks. Motion carried unanimously

Chairman Eckles stated that he is very proud to have served the time he has on the Planning Commission and to the City of Monroe. He thinks the Commission has done a vital job assisting the City Council in an advisory capacity, and they have in a small way helped Monroe become the City it is today – Other cities around are envious.

Adjournment:

Chairman Eckles entertained a motion to adjourn;

Motion Parks, Second Camp, Meeting adjourned, 6:11 pm.

HISTORIC PRESERVATION COMMISSION

MEETING MINUTES
REGULAR MEETING—AUGUST 26, 2025

Present: Mark Hammes, Jane Camp, Chuck Bradley

Absent: Chairwoman Elizabeth Jones

Staff: Logan Propes – City Administrator

Brad Callender – City Planner Laura Powell – City Clerk

Visitors: Gregory Wenzel, Joy Pequignot, Chad Draper, and Devan Draper

Meeting called to order at 6:00 p.m.

Roll Call

Mr. Hammes called for a motion to approve agenda as submitted,

Motion by Camp,
Second by Bradley,

Motion carried unanimously

Mr. Hammes asked if there were any changes or corrections to the July 22, 2025 minutes. Mr. Hammes called for a motion to approve the minutes as submitted,

Motion by Bradley,
Second by Camp,
Mation control unanimously

Motion carried unanimously

Old Business:

<u>The First Item of Old Business:</u> Request for COA - 313 S. Madison Avenue #3902 – The request was tabled from the July 22^{nd} meeting. Mr. Callender spoke regarding the project and that he met with the owner the day after the last meeting. The issues were resolved and they only need one handicap parking space, so the ramp can be built.

Mr. Hammes called for a motion.

Motion to approve as presented,

Motion by Camp, Second by Bradley, Motion carried unanimously

New Business:

The First Item of New Business: Request for COA – 111 Norris Street #3968 – A request for an Accessory Garage/Dwelling Unit.

Mr. Draper, contractor, presented the requested project of converting an existing slab to a carport and a dwelling unit.

Mr. Bradley and Mr. Callender asked if the exterior would remain cement block or if lap siding would be added. Mr. Draper stated they planned to keep the cement block but would not be opposed to painting or adding a stucco layer. Mr. Bradley agreed with that choice.

Mr. Hammes called for a motion.

Motion to approve as presented with the additional requirement the building be required to be finished in stucco siding,

Motion by Camp, Second by Bradley, Motion carried unanimously

The Second Item of New Business: Request for COA – 114 Court Street #3969 – A request for a Remodel and an Exterior Renovation.

Mr. Wenzel requested a full interior re-gut, to turn into office space, with exterior renovations, specifically for new windows. They would like to replace the eight windows similar to buildings around the project. Mr. Wenzel apologized claiming he did not know he needed to come before the Historic Preservation Commission since he had received the permit.

Mr. Propes stated for the record that the County owned properties did not always do things according to HPC standards.

Mr. Hammes called for a motion.

Motion to approve as presented,

Motion by Camp, Second by Bradley, Motion carried unanimously

Mr. Hammes stated the next meeting will be held Tuesday, September 23, 2025 at 6:00 p.m.

Mr. Hammes called for a motion to adjourn,

Motion by Bradley, Second by Camp Motion carried unanimously

Adjourned at 6:15 p.m.

6:00 P.M.

The Mayor and Council met for their regular meeting.

Those Present: John Howard Mayor

Lee MalcomVice-MayorCharles BoyceCouncil MemberJulie SamsCouncil MemberAdriane BrownCouncil MemberTyler GregoryCouncil Member

Greg Thompson Council Member (via phone)

David Dickinson Council Member
Myoshia Crawford Council Member
Logan Propes City Administrator

Chris Bailey Assistant City Administrator

Laura PowellCity ClerkPaul RosenthalCity AttorneyRussell PrestonCity Attorney

Absent: None

Staff Present: Matt McClung, Andrew Dykes, Danny Smith, Brad Callender, Beth

Thompson, Rodney Middlebrooks, Kaitlyn Stubbs

Visitors: Chris Lembucky, Jonathan Freeland, Kristina Freeland, Mike Eckles, Sallie

Eckles, Christie Crawford, Darrin Cooper, Kim Jolly

I. CALL TO ORDER – JOHN HOWARD

1. Invocation

Kent Pratt, with Cowboys for Christ Outreach Ministry, gave the invocation.

2. Roll Call

Mayor Howard noted that all Council Members were present; there was a quorum.

3. Approval of Agenda

Motion by Crawford, seconded by Malcom. Passed Unanimously

4. Approval of Consent Agenda

- a. June 17, 2025 Planning Commission Minutes
- **b.** July 10, 2025 Downtown Development Authority Minutes
- c. July 10, 2025 Conventions & Visitors Bureau Minutes
- **d.** July 13, 2025 City Council Retreat Minutes
- e. July 22, 2025 Historic Preservation Commission Minutes
- f. August 5, 2025 Called Council Minutes
- g. August 12, 2025 at 11 am Called Council Minutes
- **h**. August 12, 2025 at 6 pm Called Council Minutes
- i. August 12, 2025 Council Minutes
- j. August 12, 2025 Executive Session Minutes

To approve the consent agenda as presented.

Motion by Malcom, seconded by Crawford. Passed Unanimously

II. PUBLIC FORUM

1. Public Presentations—No Action

a. Proclamation – Mirian Wilson turns 100

Mayor Howard read the Proclamation declaring September 17, 2025 Mirian Wilson 100th Celebration Day. Proclamation will be delivered to Ms. Wilson at Great Oaks.

b. Proclamation – Constitution Week

Mayor Howard read the Proclamation declaring September 17-23, 2025 Constitution Week. Members of Daughters of the American Revolution were present and received the Proclamation.

6:00 P.M.

c. Presentation – Mike Eckles

Mayor Howard presented a plaque to Mike Eckles who served on the Planning Commission for twenty-five years, from 2020-2025.

d. Retirement of K9 Ciro

Major McClung presented a plaque to Sergeant Gee, Ciro's handler, and spoke regarding Ciro's distinguished and impressive service to the City of Monroe for six years, beginning June 14, 2018.

2. Public Comments

a. Kent Pratt and his wife, with Cowboys for Christ Outreach Ministry, presented Mayor Howard with a plaque for his leadership.

III.BUSINESS ITEMS

1. City Administrator Update

City Administrator, Logan Propes, stated that the latest target date, for the opening of the Truck by-pass, will be October 31, 2025. Final details for the traffic light at Unisia Drive and the other half of the roundabout at SR 11 South are the last items for completion. Mr. Propes mentioned that the permit, for the traffic signal at the bridge at SR 11 and US 78, has been submitted to GDOT. Once approved, he will have a timeline to build. Mr. Propes stated that work on the 2026 Budget has begun, and that he desires for 2026 to be a maintenance year. There have been many projects over the last several years, and the goal is to complete them in 2025, with the intention of reducing some of the capital expenditures. Lastly, economic cycles have been up and down, nationally, but the City of Monroe continues to have an abundance of economic development interest, specifically at Piedmont Industrial Park and the southern end of Walton County. Some of the interest is so large that they are looking at collaboration between cities and the County.

2. Assistant City Administrator Update

Assistant City Administrator Chris Bailey stated that he would be covering his report, as well as Central Services and the Streets and Transportation reports. Mr. Bailey stated that he had the annual CIP meeting with GMC, the City's consultants, and the Georgia Department of Transportation to discuss all that is coming to the airport in the next five to ten years in the way of capital projects. The next two years will be focused on obstruction removal. Mr. Croy has done an excellent job having about 90 percent of obstructions, on the property, removed. Off property removal has been worked out through State and Federal grant funding and should only cost the City around five percent of a total of \$580,000 project estimated over the next year plus. Mr. Bailey reminded everyone that the ESP Big Jump Fall Fest will be September 20, 2025 at the airport. Jumping ahead to Parks, there will be a Resolution, presented later this evening, on the Georgia Outdoor Stewardship Program grant that the City is applying for again. Mr. Bailey mentioned that they met with Ohmshiv, Keck & Wood, and GDOT regarding the TAP Grant project. Construction should begin, most likely just mobilization, on September 22, 2025. This is the North Lumpkin, North Broad, and East Highland, from Highland to Marable, beautification project and is slated for 540 days. For the Streets report, our LRA and LMIG projects and grants are underway. Breedlove Drive is complete, milling will start on Davis Street, Monday, September 15, 2025, and sidewalks will be replaced, next milling will begin on Sorrells Street, and conclude on East Marable Street (Broad Street to the bridge). Paving will occur afterwards and it is projected these streets will be completed in 3-4 weeks. The re-paving is around eight lane miles with a cost of \$520,000 in grant funds. Mr. Bailey reported on several downtown items: last First Friday concert on September 5th brought in close to 4,000 people who stayed around 3.5 hours, the Fall Farmer's Market opened back up on September 6th and will run through November 22nd, the Fall Fest is scheduled for October 11th, tickets are on sale for the Farm to Table happening on October 26th at the Town Green, applications for the Christmas Parade opened on September 8th and 75 participants will be accepted, Dino Day is this Saturday, September 13th, and the Georgia Downtown Association (GDA) had its annual conference, and while Monroe did not win best downtown this year, we were in the Top Five, throughout the state.

3. Department Reports

- a. Monthly Central Services Report
- **b**. Monthly Code Report
- c. Monthly Economic Development Report
- d. Monthly Finance Report
- e. Monthly Fire Report
- f. Monthly Police Report

6:00 P.M.

- g. Monthly Solid Waste Report
- h. Monthly Streets & Transportation Report
- i. Monthly Telecom Report
- j. Monthly Water, Sewer, Gas & Electric Report

There was general discussion and updates on the above items. There was no action taken.

4. Department Requests - None

IV. OLD BUSINESS - None

V. NEW BUSINESS

1. Public Hearing(s)

a. Conditional Use #3904 - 1108 E Church Street - Self Laundromat

Mr. Brad Callender presented the plat, floor plan, and conditional use information and stated that the business has not been operational for six months or longer, and based on the ordinance, individuals must come before Council to renew the conditional use. That is the request this evening which has been approved by Planning Commission and Staff and the recommendation is to approve.

Jonathan and Kristina Freeland, owners of the property, spoke about the project.

b. Adoption of Development Impact Fee Ordinance

Mr. Callender stated that this is the second reading and adoption of the Impact Fee Ordinance.

Mrs. Malcom asked when is the implementation date and the response was the moment it is adopted.

2. New Business

a. Conditional Use #3904 - 1108 E Church Street - Self Laundromat

To approve

Motion by Dickinson, seconded by Brown. Passed Unanimously.

b. Ordinance to add Chapter 56 - Impact Fees

To approve

Motion by Dickinson, seconded by Gregory. Passed Unanimously.

c. Oak Grove Landfill - Disposal Agreement Approval

Mr. Bailey stated that there has been a ten-year agreement with Oak Grove and the agreement guaranteed that the rates would gradually increase, and that has since expired. After expiration of guarantee, the rates increased fifty-eight percent for landfill costs which has placed the City in the position to really study rates. After several years of discussion, Oak Grove has decided to give the City a three-year agreement with a four percent increase each year. This will help the City stabilize and have the ability to watch rates. The landfill costs represent about forty percent of the Solid Wastes expense budget. Asking for the approval to enter in to a three-year agreement with a four percent increase each year.

Mr. Smith added that the mattress pick-up is for haulers, not curb-side pick-up. The rate increased to \$57.32 for anything that goes into the transfer station.

To approve

Motion by Malcom, seconded by Sams. Passed Unanimously.

d. Appointment – Planning Commission

Mr. Callender presented the applicant, Bonnie Rosser, and recommended she be appointed to the Planning Commission.

Motion by Gregory, seconded by Malcom. Passed Unanimously.

6:00 P.M.

e. Alcohol Application – Beer & Wine, Distilled Spirits, and Sunday Sales – Consumption on Premise License - Applebees

Mr. Rosenthal stated that the application is in order. Mayor Howard asked if there was any discussion. There was none.

To approve

Motion by Malcom, seconded by Crawford. Passed Unanimously.

f. Ordinance – Moratorium Extension

Mr. Propes stated, per current state law, the moratorium extension must be renewed every six months. Therefore, the City is extending, verbatim, the previous moratorium on accepting preliminary plats for units nine or more outside of the city corridor. This will remain in effect while the City finishes engineering and eventual construction on the expanded Wastewater Treatment Plant. The expansion will allow the current 3.6 million gallons per day to increase to 6.8 million gallons per day. This mainly affects the larger residential developments.

Mr. Rosenthal clarified that this is an extension of an identical ordinance that we had before, but it is not only preliminary plat approval for outside the city corridor but also for any multi-family or townhome projects, nine units or more, anywhere in the city.

To approve

Motion by Thompson, seconded by Gregory. Passed Unanimously.

g. Resolution - Georgia Outdoor Stewardship Program Grant

Mr. Bailey stated that this is a required resolution by the City of Monroe that gives the city support and approval to apply for the grant with the DNR and the Georgia Outdoor Stewardship Program for a 26.8% match for the project that we are applying for with a three-million-dollar grant and a 1.1-million-dollar local match. This will go towards the application that is based on a points system and the City is giving it another go. We should be in better standing with letters of support and outside funding partnership. If this is approved, the application will be turned in by October 17, 2025, and we should hear something by early Spring of 2026.

To approve

Motion by Dickinson, seconded by Gregory. Passed Unanimously.

h. Jack's Creek Wastewater Reimbursement Resolution

Mr. Propes stated that this is a resolution that needs to be in place before the City issues any further bonds for the expanded wastewater treatment plant. This will allow the City to recoup any monies spent now from the bond proceeds that we might receive in the next year. Once the resolution is activated, the City can proceed with counting dollars spent, starting tonight.

To approve

Motion by Thompson, seconded by Boyce. Passed Unanimously.

i. Ordinance to release K9 Ciro

Mr. Rosenthal stated that K9 Ciro is technically city property, so there has to be an abandonment of K9 Ciro as surplus property, although it does not belittle his value in anyway. There are two documents this evening, an Ordinance to surplus Ciro and a Release Agreement, with Sergeant Gee, who will take ownership of Ciro.

To approve the Ordinance and Release Agreement

Motion by Sams, seconded by Malcom. Passed Unanimously.

VI. DISTRICT ITEMS

1. District Items

Council Member Lee Malcom thanked the Streets Department for the paving of Breedlove Drive.

Council Member Charles Boyce stated that he did have a couple of business owners off of Hammond Drive reach out and express their displeasure with the continued roadwork. Three District 3 business owners, Christie Crawford, Laqueisha Burden, and Darrin Cooper voiced their concerns,

6:00 P.M.

asked the City for help, and requested more clarification regarding the timeline and scope of the project. Mr. Middlebrooks readdressed the timeline and Mayor Howard elaborated.

Council Member Tyler Gregory mentioned that District 6 residents would like to see sidewalks in their area, particularly Walker Drive. Mr. Propes stated the project would be much easier if the City can take local ownership of State Route 11 and part of Spring Street, and the City has been in talks with GDOT.

Council Member Greg Thompson mentioned that McDaniel Street paving is really nice.

Council Member David Dickinson asked for notice for his neighbors on Davis Street that the milling will be happening soon.

2. Mayoral Update

Mayor John Howard stated that Council Members, Julie Sams and Adrienne Brown, will be receiving certificates of recognition, for first level of training, from GMA. Also, Mayor Howard gave an update on the meeting with the County. Cities that were in attendance were Loganville, Social Circle, and Walnut Grove; as well as Mayor Howard, Mr. Propes, John Ward, tax assessor, Tommy Knight, and the team from the County. Overall, he felt the meeting was fruitful and appreciates Tommy Knight's cooperation. Lastly, Mayor Howard acknowledged Les Russell's appointment to the Georgia Municipal Association's Municipal Workforce Advisory Council, for this year, by Regina McDuffey and Pete Pyrzenski with GMA and the City of Brunswick.

| VII. ADJOURN | |
|--------------|---|
| | Motion by Boyce, seconded by Brown. Passed Unanimously. |
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| | |
| MAYOR | CITY CLERK |

CITY OF MONROE DOWNTOWN DEVELOPMENT AUTHORITY SEPTEMBER 11, 2025 – 8:00 A.M.

The Downtown Development Authority met for their regular meeting.

Those Present: Lisa Reynolds Anderson Chairwoman

Chris Collin
Clayton Mathias
Andrea Gray
Whit Holder
Board Member
Secretary
Board Member

Those Absent: Brittany Palazzo, Meredith Malcom, Lee Malcom

Staff Present: Logan Propes, Chris Bailey, Sandy Daniels, Beth Thompson, Laura Powell,

Brad Callender, Kaitlyn Stubbs

Visitors: Kamden Ecker

I. CALL TO ORDER - 8:00am

A. Roll Call

Chairwoman Anderson noted that all Committee Members were present except for Brittany Palazzo, Meredith Malcom, Lee Malcom, and Andrea Gray. Initially, there was no quorum. Andrea Gray arrived at 8:04 a.m. to make a quorum.

B. Approval of Previous Meeting Minutes

1. DDA Meeting Minutes - August 14, 2025 To approve the minutes as presented.

Motion by Mathias, seconded by Gray. Passed Unanimously

2. DDA Retreat Minutes – August 4, 2025 To approve the minutes as presented.

Motion by Gray, seconded by Holder. Passed Unanimously

C. Approval of Financial Statements

1. July Financials

To approve the July 2025 Financials.

Motion by Gray, seconded by Collin. Passed Unanimously

II. PUBLIC FORUM

III. CITY UPDATE

City Administrator Logan Propes shared that the streetscape project is scheduled to begin on the North end on September 22, 2025. The project is estimated to take two years. The alleyway project is still underway as they are finishing the telecom portion. Electric has been completed and the utility installation is next on the list. Mr. Propes referred to Ms. Daniels to which she stated that Carl Vinson Institute, with the University of Georgia, has asked the City of Monroe to apply for a national award regarding the City's branding. Ms. Daniels stated that the interviews went well, the

representatives from UGA loved the tour, and all the video footage will be gifted to the City, along with a collage of photos and ideas for a mural on the Spring Street wall. Kaitlyn Messich is in charge of the project and this is a Top 6 finalist nomination for the City of Monroe.

Mr. Collin asked if there was a name associated with the hotel project. Mr. Propes stated that it has not been finalized, but most likely will be a Mariott project, specifically leaning towards a Springhill Suites format. This path allows for flexibility and more of a boutique concept and food would not be served, encouraging those that stay to visit the local restaurants.

IV. COUNTY UPDATE

There was no update from the County.

V. COMMUNITY WORK PLAN & REPORTS

A. Downtown Design

Mr. Bailey stated that the new banners were being hung throughout downtown.

B. Redevelopment Projects

There were no updates for redevelopment projects.

C. Entertainment Draws

Ms. Daniels shared that this Saturday, September 13, 2025, is Dino Day. She expects the event to be well attended. The Farmers Market will be running at the same time. Over one hundred tickets have already been sold for the Farm to Table event. Plans for the Fall Festival are underway and Ms. Daniels has already received around 250 vendor applications. The last Friday Concert entertained almost 4,000 people who stayed downtown for an average of 3.5 hours. Lastly, the Christmas Parade applications launched this week.

VI. PROGRAMS

A. Farmers Market

Ms. Daniels shared that the Farmers Market is continuing to thrive. The CSA program is launching and now in the basement of the Welcome Center. There are now additional pick-up times on Tuesday evenings and on Sundays. Fresh dairy is now offered in the boxes as well. There is a lot of interest to be a vendor at the market and the applications must be completed in January. Ms. Daniels shared that the Monroe Farmer's Market is ranked #2 in the State which could afford the City a grant. The Market saw around 5,000 people last week.

VII. FUNDING

VIII. SPONSORSHIP

Ms. Daniels stated that she has received \$98,000 for entire last quarter and feels certain we will well exceed the goal of \$100,000.

IX. COMMUNITY EVENT GRANTS

There was no new event grant application.

X. OLD BUSINESS

A. Community Event Grant Re-evaluation – Monroe Police SWAT Trot

Major Matt McLung was in attendance and Mr. Collin stated that the issue the committee was having was that the race was not entirely in the downtown corridor. They did not want to approve the grant and set the precedent and have others upset when they were denied the grant. Mr. Collin stated that LR Burger and Meredith Malcom were interested in sponsoring the race. Major McLung completely understood and stated that he had moved the route this year in order

to avoid Highway 11 and Spring Street. He needs runners and sponsors and all money will go to a child and no administrative costs, as Grace Monroe has paid those costs. Discussion ensued regarding the application for Community Event Grants and the need to update and clarify some issues. Mr. Propes mentioned that he did not completely agree with a city department applying for funds from another city agency. The committee also discussed repurposing the grant and using the money towards another area. They agreed to place this on next month's agenda to hear from absent members.

Motion by Holder, seconded Collin. Passed Unanimously

XI. NEW BUSINESS

A. Mural and Sign Report and Presentation

Mr. Callender presented the Mural and Sign Report that provides guidelines and regulations, so that the Downtown Development Authority can help guide and approve the process of murals in the downtown corridor.

Kamden Ecker contributed to the discussion and stated that she would love to be a part of the mural committee.

Chris Collin left the meeting at 9:22. There was no quorum.

XII. ANNOUNCEMENTS

Next meeting – October 9, 2025 at 8:00 am at City Hall.

VIII. ADJOURN-9:30am

Chairwoman Anderson adjourned the meeting at 9:30 am since there was no quorum.

CITY OF MONROE CONVENTION & VISITORS BUREAU AUTHORITY AUGUST 14, 2025 - 9:00 A.M.

The Convention & Visitors Bureau Authority met for their regular meeting.

Those Present: Lisa Reynolds Anderson Chairman

Clayton Mathias Board Member

Andrea Gray Secretary

Whit Holder Board Member

Those Absent: Brittany Palazzo Board Member

Lee MalcomBoard MemberMeredith MalcomBoard MemberChris CollinBoard Member

Staff Present: Logan Propes, Chris Bailey, Sandy Daniels, Beth Thompson, Laura

Powell, Kaitlyn Stubbs

Visitors: Kamden Ecker

I. CALL TO ORDER- 9:30am

1. Roll Call

Chairman Anderson noted that all Committee Members were present except for Brittany Palazzo, Lee Malcom, Meredith Malcom, and Chris Collin. There was not a quorum.

2. Approval of Previous Meeting Minutes

a. July 10, 2025 Minutes Minutes will be approved next meeting due to no quorum.

No action taken.

3. Approval of Financial Statements

a. June Financials

Financials will be approved next meeting due to no quorum.

No action taken.

II. CHAIRMAN UPDATE

Chairwoman Anderson stated she was excited about the plaques going up and there are 10 out of 15 up.

III. DIRECTOR UPDATE

Ms. Daniels shared that she has the antique brochure completed and they are ready for distribution to the ten antique shops. Kamden Ecker offered to help Ms. Daniels get them distributed. The brochures will come out of the Tourism budget and are around \$1,250. Rack Cards are being developed and she has about six to choose from, so will make a decision soon. Ms. Daniels will be going to the tourism conference on September 24, 2025

in Savannah. The 1821 Shop has a new Christmas candle and new year round candle, both from Rekindle. She also met with Rinse that are creating a soap dedicated to Monroe. The GDA Conference was in Gainesville and went really well.

IV. OLD BUSINESS

V. NEW BUSINESS

Ms. Daniels stated that the City has given her permission to decorate the Old City Hall to match the New City Hall for Christmas.

VI. ANNOUNCEMENTS

- 1. The Agricultural Exhibit has been a great edition and the new gallery/meeting room being open has been nice.
- 2. Next Meeting October 9, 2025 at 9:00 am at City Hall

VII. ADJOURN -9:35 am

Chairwoman Anderson adjourned the meeting at 9:30 am since there was no quorum.

CITY OF MONROE URBAN REDEVELOPMENT AGENCY SEPTEMBER 11, 2025 – 9:36 A.M.

The Urban Redevelopment Agency met for their regular meeting.

Those Present: Lisa Reynolds Anderson Chairman

Andrea Gray Secretary

Whit Holder Board Member Clayton Mathias Board Member

Those Absent: Brittany Palazzo Board Member

Lee Malcom City Council Representative

Meredith Malcom Vice-Chairman Chris Collin Board Member

Staff Present: Logan Propes, Chris Bailey, Sandy Daniels, Beth Thompson, Brad Callender,

Laura Powell, Kaitlyn Stubbs

Visitors: Kamden Ecker

I. CALL TO ORDER

A. Roll Call

Chairman Anderson noted that all Committee Members were present, except Brittany Palazzo, Lee Malcom, Meredith Malcom, and Chris Collin. There was not a quorum.

II. APPROVAL OF PREVIOUS MINUTES

A. February 8, 2024 Minutes

Minutes will be approved next meeting due to no quorum.

No action taken.

III.ACTION ITEMS

A. Blaine Station RFP Update

Mr. Propes stated that we are close to a Phase 1 contract for the existing commercial area. Hopefully, this will go to City Council next month. The details for Phase 1 are being ironed out, but it will consist of redevelopment of commercial spaces and then residential will be Phase 2, 3, etc. This project will change the landscape of the area.

B. Financial Status Update

Finance Director Beth Thompson explained the current outstanding principal is \$1,505,700.00, which will mature at the end of 2028.

IV. ADJOURN

Chairwoman Anderson adjourned the meeting at 9:39 since there was no quorum.



CODE DEPARTMENT MONTHLY REPORT

OCTOBER 2025 The Code Department of the City of Monroe respectfully submits this report to the May and Council. It is the intent of this report to highlight statistics, specific job duties, and any job functions related to the Code Department during the time of September 1, 2025, through September 30, 2025.

<u>Planning Commission – September 2025:</u>

- COA Request for a Convenience Store with Fuel Pumps; 1521 S. Broad St.
 - o Decision: Approved
- Conditional Use Request for a Family Personal Care Home; 422 S. Broad St.
 - Recommendation: Approval

Historic Preservation Commission - September 2025:

- COA Request for Window Renovations; 204 N. Jackson Ave.
 - Decision: Approved

Department Statistics:

- Code Inspections: 96[**1**6]
- Total Permits Written: 84[♣8]
- Amount collected for permits: \$35,964.40
- Check postings for General Ledger: 163

Licenses:

New Alcohol Licenses Applications: None

Business License Additions: 8

Number of Employees: 43 (DDA: 1)

- Skyline Trace Apartments 600 Ridge Rd
- Traditional Trades Solutions LLC 805 Heritage Trace (Residential)
- Applebee's Restaurants Mid-Atlantic LLC DBA Applebee's #75065 145 MLK Jr Blvd (Change of Ownership)
- Chipotle Mexican Grill of Colorado LLC DBA Chipotle Mexican Grill 1001 Pavilion Pkwy
- Rockdale Gymnastics DBA Future Flippers 766 W Spring St
- TPE Motorwerks LLC 124 Sorrells St, Ste A
- Alce Family Charity Inc 601 S Madison Ave, E (DDA)
- Umar's Kitchen LLC DBA Bite Haus 1133 E Church St (Change of Ownership)

Business License Deletions: 4

Number of Employees: 40 (DDA: 0)

- Broad Oaks Counseling LLC 1216 S Broad St
- Allison and Smittys Wing Shop 1133 E Church St (Change of Ownership)
- USRC Monroe LLC DBA U.S. Renal Care Monroe Dialysis 2131 W Spring St, Ste B
- Neighborhood Restaurant LLC DBA Applebee's #38 145 MLK Jr Blvd (Change of Ownership)

Development Projects - August 2025:

Commercial

Review Phase:

- 114 S. Broad St. and Wayne St.; Oak & Vine, outdoor space renovation and simprovements
- The Landing of Monroe; Double Springs Church Road, independent and assisted senior living facility
- Ayefour Development, Phase II; Northwest corner of Charlotte Rowell Blvd. and N. Broad St., commercial subdivision with 6 lots

Approved Plans (Construction/Site Development Not Started):

121 Victory Dr.; Cell Phone Tower

Tenant Build-Outs (Existing Commercial Buildings):

- Monroe Pavilion
 - PPG Monroe Primary Care Office

New Construction/Site Development:

- 130 Bankers Blvd.; car wash, under construction
- Reliant Homes Corporate Office: under construction
- 150 Vine St.; Nucor Warehouse, under construction
- Monroe Airport T-Hangers; under construction
- Lill Lofts at 200 Barrett St.; Mixed-Use Development (Renovation & Remodel)
- 511 N. Broad St.; Pleasant Paws Dog Kennel; under construction
- 920 Birch St.; Oglethorpe Power & Mechanical (Accessory) Building

Renovations & Remodels:

- 210 Cherry Hill Rd.; Lugo Construction (Remodel)
- 208 S. Broad St.; Ford Building (Remodel), Future Grizzle Bear Brewery
- 709 Breedlove Dr.; Ridgeview Institute
- 1312 S. Broad St.; Convenience Store (former pawn shop)
- 500 Great Oaks Drive, Suite 9; Loco Mexican Snack

Misc. Projects:

• Brown Oil Remediation; E. Spring Street

Residential

Review Phase:

Carson Pointe; 707 S. Madison Ave., Single-Family Residential, 4 lots

New Site Development/Project Construction:

- The Overlook of Monroe; Townhomes, 7 Total Townhomes, 3 remaining undeveloped
- The Vines of Monroe; Single-Family Residential Subdivision, 220 Lots, site development under construction with 1st phase near completion
- Hambrick Station; Single-Family Residential Subdivision, 56 Lots, site development in progress
- River Pointe; Single-Family Residential Subdivision, 292 Lots, remaining 3 phases construction nearly complete

New Subdivision/Residential Development:

- Rivers Edge Phase 1; 105 Lots, no permits requested at this time
- River Pointe Phase 1; 47 Lots
 - Building permits issued for a single-family homes in Phase 1
 - Phase 2 Final Plat submitted for review

- Brookland Commons; 142 Units (98 Single-Family Detached Lots & 44 Townhor Lots)
 - Building permits have been issued for both detached houses and townhomes;
 construction has begun

Preliminary & Final Plats:

Preliminary Plats:

- The Jax Multi-Family & Commercial 2 Lots
 - o Scheduled for October Planning Commission Meeting

Final Plats:

- Tokyo Commercial 3 Commercial Lots; 250 Hwy 138
 - Scheduled for October City Council Meeting
- River Pointe, Phase 2 53 Single-Family Residential Lots; Double Springs Church Rd.
 & Cedar Ridge Rd.
 - Finalizing inspections
 - o Tentatively scheduled for November City Council Meeting

Conferences, Training, & Certifications:

NEGRC Planners Round Table on September 23, 2025

Pre-Application & Future Project Discussion Meetings:

 Walton Mills Village (Monroe Estates) – Meeting and discussion with owners and city attorney regarding ongoing issues with site, streets, open space and options for current residents to make the existing development better and take control of HOA

<u>City Marshal Duty Summary – August 2025:</u>

- Patrolled city daily
- · Removed 16 signs from roadway
- 788 repair/cleanup orders and Re-inspections
- Transported city funds for deposit to banks daily
- "0" Investigations for utility tampering and theft cases
- 19 citations issued
- Represented City Marshals office in Municipal Court
- Handled 11 Directed Complaints called in or e-mailed to Code Office
- Placed or retrieved Re-zoning / Historical Zoning Signs as needed
- Vacation 11-12 Sep 2025
- CAC Charity fundraiser clay shoot 26 Sep 2025
- SWAT training 30 Sep 2025

CITY MARSHAL CASE SUMMARY

| Marshal Goga | | | | | | |
|--------------|-----------------|------------------------------------|----|-----------|--------|--|
| 9/2/2025 | 450 Glenwood Dr | vehicle parked on improper surface | RC | 9/16/2025 | closed | |
| 9/2/2025 | 401 Shamrock Dr | tall grass and weeds | RC | 9/16/2025 | closed | |
| 9/2/2025 | 405 Shamrock Dr | neighborhood standards | RC | 9/16/2025 | closed | |
| 9/2/2025 | 405 Shamrock Dr | tree debris | RC | 9/16/2025 | closed | |
| 9/2/2025 | 405 Shamrock Dr | tall grass and weeds | RC | 9/16/2025 | closed | |

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| 9/2/2025 | 413 Shamrock Dr | neighborhood standards | RC | 9/16/2025 | closed 31 |
|----------|----------------------|--|----------|-----------|-----------|
| 9/2/2025 | 413 Shamrock Dr | tree debris | RC | 9/16/2025 | closed |
| 9/2/2025 | 420 Shamrock Dr | neighborhood standards | RC | 9/16/2025 | closed |
| 9/2/2025 | 528 Michael Cir | tall grass and weeds | RC | 9/16/2025 | closed |
| 9/3/2025 | 1970 West Spring St | clothing donation box | citation | | closed |
| 9/3/2025 | 103 Mountain View Dr | tall grass and weeds | RC | 9/17/2025 | closed |
| 9/3/2025 | 107 Mountain View Dr | junk vehicle | RC | 9/17/2025 | closed |
| 9/3/2025 | 107 Mountain View Dr | vehicle parked on improper surface | RC | 9/17/2025 | closed |
| 9/3/2025 | 109 Mountain View Dr | tree debris | RC | 9/17/2025 | closed |
| 9/3/2025 | 129 Mountain View Dr | vehicle parked on improper surface | RC | 9/17/2025 | closed |
| 9/3/2025 | 104 Forrest Ln | tall grass and weeds | RC | 9/17/2025 | closed |
| 9/3/2025 | 142 Mountain View Dr | neighborhood standards | RC | 9/17/2025 | closed |
| 9/4/2025 | 104 6th St | neighborhood standards | RC | 9/18/2025 | closed |
| 9/4/2025 | 104 6th St | tall grass and weeds | RC | 9/18/2025 | closed |
| 9/4/2025 | 104 6th St | missing/damaged mail box | RC | 9/18/2025 | closed |
| 9/4/2025 | 104 6th St | visible house numbers | RC | 9/18/2025 | closed |
| 9/4/2025 | 679 Gatewood Way | RV parked in the street | RC | 9/18/2025 | closed |
| 9/4/2025 | 221 Douglas St | tall grass and weeds | RC | 9/18/2025 | closed |
| 9/4/2025 | 117 Walker Dr | neighborhood standards | RC | 9/18/2025 | closed |
| 9/4/2025 | 117 Walker Dr | tree debris | RC | 9/18/2025 | closed |
| 9/4/2025 | 112 Walker Dr | neighborhood standards | RC | 9/18/2025 | closed |
| 9/4/2025 | 334 Walker Dr | neighborhood standards | RC | 9/18/2025 | closed |
| 9/4/2025 | 334 Walker Dr | tall grass and weeds | RC | 9/18/2025 | closed |
| 9/5/2025 | 311 Etten Dr | neighborhood standards | RC | 9/19/2025 | closed |
| 9/5/2025 | 311 Etten Dr | junk vehicle | RC | 9/19/2025 | closed |
| 9/5/2025 | 311 Etten Dr | tall grass and weeds | RC | 9/19/2025 | closed |
| 9/5/2025 | 249 Carwood Dr | junk vehicle | RC | 9/19/2025 | closed |
| 9/5/2025 | 249 Carwood Dr | tall grass and weeds | RC | 9/19/2025 | closed |
| 9/5/2025 | 219 Carwood Dr | tall grass and weeds | RC | 9/19/2025 | closed |
| 9/5/2025 | 116 Carwood Dr | neighborhood standards | RC | 9/19/2025 | closed |
| 9/5/2025 | 1347 Armistead Cir | tall grass and weeds | RC | 9/19/2025 | closed |
| 9/5/2025 | 1347 Armistead Cir | tree debris | RC | 9/19/2025 | closed |
| 9/5/2025 | 729 Overlook Crest | commercial vehicle parked in residential | RC | 9/19/2025 | closed |
| 9/8/2025 | 807 Stewart Ct | junk vehicles | RC | 9/22/2025 | closed |
| 9/8/2025 | 807 Stewart Ct | tall grass and weeds | RC | 9/22/2025 | closed |
| 9/8/2025 | 807 Stewart Ct | uncultivated veg | RC | 9/22/2025 | closed |
| 9/8/2025 | 412 Reed Way | neighborhood standards | RC | 9/22/2025 | closed |
| 9/8/2025 | 1139 Reed Ct | tall grass and weeds | RC | 9/22/2025 | closed |
| 9/8/2025 | 403 Reed Way | neighborhood standards | RC | 9/22/2025 | closed |
| 9/8/2025 | 420 Reed Way | vehicle parked on improper surface | RC | 9/22/2025 | closed |
| 9/8/2025 | 705 Reed St | tree debris | RC | 9/22/2025 | closed |
| 9/9/2025 | 321 Reed Way | neighborhood standards | RC | 9/23/2025 | closed |
| 9/9/2025 | 321 Reed Way | junk vehicles | RC | 9/23/2025 | closed |
| 9/9/2025 | 321 Reed Way | tall grass and weeds | RC | 9/23/2025 | closed |
| 9/9/2025 | 321 Reed Way | uncultivated veg | RC | 9/23/2025 | closed |
| 9/9/2025 | 321 Reed Way | dead and dangerous tree | RC | 9/23/2025 | closed |
| 9/9/2025 | 321 Reed Way | tree debris | RC | 9/23/2025 | closed |
| 9/9/2025 | 321 Reed Way | roof | RC | 9/23/2025 | closed |
| 9/9/2025 | 515 Michael Cir | neighborhood standards | RC | 9/23/2025 | closed |
| 9/9/2025 | 515 Michael Cir | tree debris | RC | 9/23/2025 | closed |
| 9/9/2025 | 629 Michael Cir | neighborhood standards | RC | 9/23/2025 | closed |
| 9/9/2025 | 629 Michael Cir | vehicle parked on improper surface | RC | 9/23/2025 | closed |
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|-----------|---------------------|--|-----|-----------|-----------|
| 9/9/2025 | 669 Michael Cir | neighborhood standards | RC | 9/23/2025 | closed 32 |
| 9/9/2025 | 502 Spruce Ln | tall grass and weeds | RC | 9/23/2025 | closed |
| 9/9/2025 | 573 Spruce Ln | neighborhood standards | RC | 9/23/2025 | closed |
| 9/10/2025 | 700 South Broad St | tall grass and weeds | RC | 9/24/2025 | closed |
| 9/10/2025 | 1207 West Spring St | junk vehicle | RC | 9/18/2025 | closed |
| 9/10/2025 | 1207 West Spring St | no long term/overnight parking | RC | 9/18/2025 | closed |
| 9/10/2025 | 1207 West Spring St | clothing donation box | RC | 9/18/2025 | closed |
| 9/10/2025 | 311 Reed Way | neighborhood standards | RC | 9/24/2025 | closed |
| 9/10/2025 | 718 Overlook Crest | commercial vehicle parked in residential | RC | 9/24/2025 | closed |
| 9/10/2025 | 1127 Reed Pl | neighborhood standards | RC | 9/24/2025 | closed |
| 9/10/2025 | 1127 Reed Pl | tree debris | RC | 9/24/2025 | closed |
| 9/15/2025 | 502 Spruce Ln | tall grass and weeds | RC | 9/29/2025 | closed |
| 9/15/2025 | 108 Etten Ct | tall grass and weeds | RC | 9/29/2025 | closed |
| 9/15/2025 | 1345 Armistead Cir | neighborhood standards | RC | 9/29/2025 | closed |
| 9/15/2025 | 1341 Armistead Cir | tall grass and weeds | RC | 9/29/2025 | closed |
| 9/15/2025 | 1339 Armistead Cir | neighborhood standards | RC | 9/29/2025 | closed |
| 9/15/2025 | 1312 Armistead Cir | neighborhood standards | RC | 9/29/2025 | closed |
| 9/15/2025 | 1312 Armistead Cir | tree debris | RC | 9/29/2025 | closed |
| 9/16/2025 | 408 Spruce Ln | commercial vehicle parked in residential | RC | 9/30/2025 | closed |
| 9/16/2025 | 408 Spruce Ln | vehicle parked on improper surface | RC | 9/30/2025 | closed |
| 9/16/2025 | 904 Castle Ct | court ordered re-inspection | N/A | | closed |
| 9/16/2025 | 710 Lawrence St | court ordered re-inspection | N/A | | closed |
| 9/16/2025 | 519 Walton Rd | court ordered re-inspection | N/A | | closed |
| 9/16/2025 | 333 Alcovy St | court ordered re-inspection | N/A | | closed |
| 9/16/2025 | 106 Sycamore Ct | tall grass and weeds | RC | 9/30/2025 | closed |
| 9/16/2025 | 106 Sycamore Ct | uncultivated veg | RC | 9/30/2025 | closed |
| 9/16/2025 | 212 Reed Way | vehicle parked on improper surface | RC | 9/30/2025 | closed |
| 9/16/2025 | 217 Reed Way | tall grass and weeds | RC | 9/30/2025 | closed |
| 9/16/2025 | 311 Reed Way | vehicle parked on improper surface | RC | 9/30/2025 | closed |
| 9/16/2025 | 253 Carwood Dr | neighborhood standards | RC | 9/30/2025 | closed |
| 9/17/2025 | 423 North Broad St | tall grass and weeds | RC | 10/1/2025 | closed |
| 9/17/2025 | Parcel #: M0040003 | tall grass and weeds | RC | 10/1/2025 | closed |
| 9/17/2025 | 131 3rd St | tall grass and weeds | RC | 10/1/2025 | closed |
| 9/17/2025 | 131 3rd St | tree debris | RC | 10/1/2025 | closed |
| 9/17/2025 | 119 3rd St | tall grass and weeds | RC | 10/1/2025 | closed |
| 9/17/2025 | 116 3rd St | tall grass and weeds | RC | 10/1/2025 | closed |
| 9/17/2025 | 116 3rd St | damaged fence | RC | 10/1/2025 | closed |
| 9/17/2025 | 116 3rd St | screen door | RC | 10/1/2025 | closed |
| 9/17/2025 | 113 3rd St | tall grass and weeds | RC | 10/1/2025 | closed |
| 9/18/2025 | 111 4th St | tall grass and weeds | RC | 10/2/2025 | closed |
| 9/18/2025 | 111 4th St | uncultivated veg | RC | 10/2/2025 | closed |
| 9/18/2025 | 113 4th St | tall grass and weeds | RC | 10/2/2025 | closed |
| 9/18/2025 | 117 4th St | tall grass and weeds | RC | 10/2/2025 | closed |
| 9/18/2025 | 117 4th St | visible house numbers | RC | 10/2/2025 | closed |
| 9/18/2025 | 126 4th St | neighborhood standards | RC | 10/2/2025 | closed |
| 9/18/2025 | 138 4th St | neighborhood standards | RC | 10/2/2025 | closed |
| 9/18/2025 | 138 4th St | tall grass and weeds | RC | 10/2/2025 | closed |
| 9/18/2025 | 138 4th St | uncultivated veg | RC | 10/2/2025 | closed |
| 9/18/2025 | 130 4th St | vehicle parked on improper surface | RC | 10/2/2025 | closed |
| 9/18/2025 | 710 Lawrence St | court ordered re-inspection | N/A | | closed |
| 9/19/2025 | 423 North Broad St | tall grass and weeds | RC | 10/3/2025 | closed |
| 9/19/2025 | 679 Gatewood Way | RV parked in the street | RC | 9/22/2025 | closed |
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| 9/19/2025 | 142 5th St | neighborhood standards | RC | 10/3/2025 | closed |
| 9/19/2025 | 142 5th St | uncultivated veg | RC | 10/3/2025 | closed |
| 9/19/2025 | 140 5th St | neighborhood standards | RC | 10/3/2025 | closed |
| 9/19/2025 | 140 5th St | exterior surface treatment | RC | 10/3/2025 | closed |
| 9/19/2025 | 140 5th St | uncultivated veg | RC | 10/3/2025 | closed |
| 9/19/2025 | 135 5th St | neighborhood standards | RC | 10/3/2025 | closed |
| 9/19/2025 | 129 5th St | neighborhood standards | RC | 10/3/2025 | closed |
| 9/19/2025 | 129 5th St | tall grass and weeds | RC | 10/3/2025 | closed |
| 9/22/2025 | 219 Mayfield Dr | neighborhood standards | RC | 10/6/2025 | closed |
| 9/22/2025 | 219 Mayfield Dr | vehicle parked on improper surface | RC | 10/6/2025 | closed |
| 9/22/2025 | 726 Reed St | neighborhood standards | RC | 10/6/2025 | closed |
| 9/22/2025 | 722 Reed St | tree debris | RC | 10/6/2025 | closed |
| 9/22/2025 | 722 Reed St | vehicle parked on improper surface | RC | 10/6/2025 | closed |
| 9/22/2025 | 718 Reed St | neighborhood standards | RC | 10/6/2025 | closed |
| 9/22/2025 | 114 5th St | tall grass and weeds | RC | 10/6/2025 | closed |
| 9/22/2025 | 122 5th St | tall grass and weeds | RC | 10/6/2025 | closed |
| 9/23/2025 | 321 Reed Way | dead and dangerous tree | RC | 10/7/2025 | closed |
| 9/23/2025 | 321 Reed Way | tree debris | RC | 10/7/2025 | closed |
| 9/23/2025 | 321 Reed Way | gutters | RC | 10/7/2025 | closed |
| 9/23/2025 | 126 6th St | tall grass and weeds | RC | 10/7/2025 | closed |
| 9/23/2025 | 147 6th St | tall grass and weeds | RC | 10/7/2025 | closed |
| 9/23/2025 | 519 Sherwood Dr | neighborhood standards | RC | 10/7/2025 | closed |
| 9/23/2025 | 519 Sherwood Dr | tall grass and weeds | RC | 10/7/2025 | closed |
| 9/23/2025 | 519 Sherwood Dr | vehicle parked on improper surface | RC | 10/7/2025 | closed |
| 9/23/2025 | 515 Sherwood Dr | tall grass and weeds | RC | 10/7/2025 | closed |
| 9/23/2025 | 523 Sherwood Dr | tall grass and weeds | RC | 10/7/2025 | closed |
| 9/23/2025 | 523 Sherwood Dr | tree debris | RC | 10/7/2025 | closed |
| 9/23/2025 | 523 Sherwood Dr | uncultivated veg | RC | 10/7/2025 | closed |
| 9/24/2025 | 122 6th St | tall grass and weeds | RC | 10/8/2025 | open |
| 9/24/2025 | 122 6th St | uncultivated veg | RC | 10/8/2025 | open |
| 9/24/2025 | 116 6th St | neighborhood standards | RC | 10/8/2025 | open |
| 9/24/2025 | 115 6th St | vehicle parked on improper surface | RC | 10/8/2025 | open |
| 9/24/2025 | 107 6th St | vehicle parked on improper surface | RC | 10/8/2025 | open |
| 9/24/2025 | 1008 South Broad St | neighborhood standards | RC | 10/8/2025 | open |
| 9/24/2025 | 1008 South Broad St | tall grass and weeds | RC | 10/8/2025 | open |
| 9/24/2025 | 1207 West Spring St | junk vehicles | citation | | closed |
| 9/24/2025 | 1207 West Spring St | RV - long term parking | citation | | closed |
| 9/25/2025 | 1207 West Spring St (property manager) | junk vehicles | citation | | closed |
| 9/25/2025 | 1207 West Spring St (property manager) | RV - long term parking | citation | | closed |
| 9/25/2025 | lot 138 Southside MHP | tall grass and weeds | RC | 10/9/2025 | open |
| 9/25/2025 | lot 132 Southside MHP | vehicle parked on improper surface | RC | 10/9/2025 | open |
| 9/25/2025 | lot 127 Southside MHP | neighborhood standards | RC | 10/9/2025 | open |
| 9/25/2025 | 965 Tigers Way | junk vehicle | RC | 10/9/2025 | open |
| 9/25/2025 | 957 Masters Dr | vehicle parked on improper surface | RC | 10/9/2025 | open |
| 9/26/2025 | 1102 West Spring St | feather flag | N/A | | closed |
| 9/26/2025 | lot 203 Southside MHP | neighborhood standards | RC | 10/10/2025 | open |
| 9/26/2025 | lot 234 Southside MHP | junk vehicle | RC | 10/10/2025 | open |
| 9/26/2025 | lot 234 Southside MHP | skirting | RC | 10/10/2025 | open |
| 9/26/2025 | lot 238 Southside MHP | neighborhood standards | RC | 10/10/2025 | open |
| 9/26/2025 | lot 225 Southside MHP | neighborhood standards | RC | 10/10/2025 | open |
| 9/26/2025 | lot 225 Southside MHP | skirting | RC | 10/10/2025 | open |
| 3/20/2023 | 1 100 223 SouthSide Pitti | ₁ om my | ,c | 10/10/2023 | орен |

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| 9/26/2025 | lot 207 Southside MHP | tree debris | RC | 10/10/2025 | open 34 |
|------------|---------------------------|--------------------------------------|----------|------------|---------|
| 9/26/2025 | lot 154 Southside MHP | skirting | RC | 10/10/2025 | open |
| 9/26/2025 | lot 154 Southside MHP | tall grass and weeds | RC | 10/10/2025 | open |
| 9/26/2025 | lot 154 Southside MHP | tall grass and weeds | RC | 10/10/2025 | open |
| 9/29/2025 | lot 118 Southside MHP | tree debris | RC | 10/13/2025 | open |
| 9/29/2025 | lot 195 Southside MHP | tall grass and weeds | RC | 10/13/2025 | open |
| 9/29/2025 | lot 198 Southside MHP | tall grass and weeds | RC | 10/13/2025 | open |
| 9/29/2025 | lot 189 Southside MHP | neighborhood standards | RC | 10/13/2025 | open |
| 9/29/2025 | lot 183 Southside MHP | vehicle parked on improper surface | RC | 10/13/2025 | open |
| 9/29/2025 | lot 168 Southside MHP | junk vehicle | RC | 10/13/2025 | open |
| Marshal Gi | bbs | | | , , | |
| 9/2/2025 | 804 Radford St | Tall Grass and Weeds | RC | 9/17/2025 | Closed |
| 9/2/2025 | 804 Radford St | Uncultivated Vegetation | RC | 9/17/2025 | Closed |
| 9/2/2025 | 940 Church St / Owner | Uncultivated Vegetation | Citation | 11/5/2025 | Closed |
| 9/2/2025 | 623 Lakeview Dr | Junk Vehicle | RC | 9/17/2025 | Closed |
| 9/2/2025 | 624 Lakeview Dr | Junk Vehicle | RC | 9/17/2025 | Closed |
| 9/2/2025 | 624 Lakeview Dr | Neighbor Standings | RC | 9/17/2025 | Closed |
| 9/2/2025 | 1135 Church St / Owner | Neighbor Standings | Citation | 10/16/2025 | Closed |
| 9/2/2025 | 1135 Church St / Owner | Junk Vehicle | Citation | 10/16/2025 | Closed |
| 9/2/2025 | 1135 Church St / Occupant | Neighbor Standings | Citation | 10/16/2025 | Closed |
| 9/2/2025 | 1135 Church St / Occupant | Junk Vehicle | Citation | 10/16/2025 | Closed |
| 9/3/2025 | Maple St | Junk Vehicle X 3 | RC | 9/18/2025 | Closed |
| 9/3/2025 | 619 Maple St | Illegal Dumping | RC | 9/5/2025 | Closed |
| 9/3/2025 | 508 Roosevelt St | Tall Grass and Weeds | RC | 9/18/2025 | Closed |
| 9/3/2025 | 317 Turner St | Neighbor Standings | RC | 9/18/2025 | Closed |
| 9/3/2025 | 308 Davis St | Neighbor Standings | RC | 9/18/2025 | Closed |
| 9/3/2025 | 308 Davis St | Tall Grass and Weeds | RC | 9/18/2025 | Closed |
| 9/3/2025 | 802 Church St | court ordered re-inspection | N/A | , , | closed |
| 9/3/2025 | 299 Tangle Wood Dr | court ordered re-inspection | N/A | | closed |
| 9/3/2025 | 626 Oakwood Ln | court ordered re-inspection | N/A | | closed |
| 9/4/2025 | 802 E Marable St | Neighbor Standings | RC | 9/19/2025 | Closed |
| 9/4/2025 | 802 E Marable St | Junk Vehicle | RC | 9/19/2025 | Closed |
| 9/4/2025 | 803 Davis St | Exterior Walls | RC | 10/4/2025 | Open |
| 9/4/2025 | 724 Davis St | Junk Vehicle X 2 | RC | 9/19/2025 | Closed |
| 9/4/2025 | 727 Davis St | Junk Vehicle X 2 | RC | 9/19/2025 | Closed |
| 9/4/2025 | 702 Marable St | Neighbor Standings | RC | 9/19/2025 | Closed |
| 9/4/2025 | 702 Marable St | Tall Grass and Weeds | RC | 9/19/2025 | Closed |
| 9/4/2025 | 1007 Meadow Walk | Tall Grass and Weeds | RC | 9/19/2025 | Closed |
| 9/8/2025 | 107 Atha St | Dangerous Tree | RC | 9/29/2025 | Open |
| 9/8/2025 | 1317 S Madison Ave | Neighbor Standings | RC | 9/22/2025 | Closed |
| 9/8/2025 | 1317 S Madison Ave | Junk Vehicle | RC | 9/22/2025 | Closed |
| 9/8/2025 | 1317 S Madison Ave | Tall Grass and Weeds | RC | 9/22/2025 | Closed |
| 9/8/2025 | 407 Maple Ln Apt A | Commercial vehicles | RC | 9/22/2025 | Closed |
| 9/8/2025 | 407 Maple Ln Apt | Neighbor Standings | RC | 9/22/2025 | Closed |
| 9/8/2025 | 407 Maple Ln Apt T | Neighbor Standings | RC | 9/22/2025 | Closed |
| 9/8/2025 | 407 Maple Ln Apt T | Junk Vehicle | RC | 9/22/2025 | Closed |
| 9/8/2025 | 407 Maple Ln Apt T | Uncultivated Vegetation | RC | 9/22/2025 | Closed |
| 9/8/2025 | 861 Fawnfield Dr | Junk vehicles X 2 | RC | 9/22/2025 | Closed |
| 9/8/2025 | Railed Road Cars | Criminal Trespass / Turn over to CID | N/A | | Closed |
| 9/8/2025 | 118 Glen Iris Dr | Tall Grass and Weeds | Citation | 10/16/2025 | Closed |
| 9/9/2025 | 1807 Meadow Walk Dr | Neighbor Standings | RC | 9/23/2025 | Closed |
| 9/9/2025 | 1807 Meadow Walk Dr | Uncultivated Vegetation | RC | 9/23/2025 | Closed |
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| 9/9/2025 | 518 Roberts St | Out Door Storage | RC | 9/23/2025 | Closed 35 |
| 9/9/2025 | 603 Marable St | Roff | RC | 10/9/2025 | Open |
| 9/9/2025 | 603 Marable St | Porch and Rails | RC | 10/9/2025 | Open |
| 9/9/2025 | 603 Marable St | Gutters | RC | 10/9/2025 | Open |
| 9/9/2025 | 603 Marable St | Tall Grass and Weeds | RC | 10/9/2025 | Open |
| 9/9/2025 | 603 Marable St | Exterior Walls | RC | 10/9/2025 | Open |
| 9/9/2025 | 1425 S Broad St | Neighbor Standings | RC | 10/9/2025 | Open |
| 9/9/2025 | 610 Peters St | Neighbor Standings | RC | 9/23/2025 | Closed |
| 9/9/2025 | 610 Peters St | Tall Grass and Weeds | RC | 9/23/2025 | Closed |
| 9/9/2025 | 518 Roosevelt St | Neighbor Standings | RC | 9/23/2025 | Closed |
| 9/9/2025 | 518 Roosevelt St | Living in a shed | RC | 9/9/2025 | Closed |
| 9/10/2025 | 224 Tanglewood Dr Apt B | Out Door Storage | RC | 9/24/2025 | Closed |
| 9/10/2025 | 220 Tanglewood Dr Apt A | Out Door Storage | RC | 9/24/2025 | Closed |
| 9/10/2025 | 220 Tanglewood Dr Apt A | Junk Vehicle | RC | 9/24/2025 | Closed |
| 9/10/2025 | 510 Maple St | Neighbor Standings | RC | 9/24/2025 | Closed |
| 9/10/2025 | 510 Maple St | Tall Grass and Weeds | RC | 10/10/2025 | Open |
| 9/10/2024 | 510 Maple St | Uncultivated Vegetation | RC | 10/10/2025 | Open |
| 9/10/2025 | 510 Maple St | Windows | RC | 10/10/2025 | Open |
| 9/10/2025 | 510 Maple St | Roff | RC | 10/10/2024 | Open |
| 9/10/2025 | 510 Maple St | Neighbor Standings | RC | 10/10/2025 | Open |
| 9/10/2025 | 516 Maple St | Neighbor Standings | RC | 9/24/2025 | Closed |
| 9/10/2025 | 516 Maple St | Tall Grass and Weeds | RC | 9/24/2025 | Closed |
| 9/10/2025 | 516 Maple St | Tall Grass and Weeds | RC | 9/24/2025 | Closed |
| 9/10/2025 | 301 Bryant St | Neighbor Standings | RC | 9/24/2025 | Closed |
| 9/10/2025 | 301 Bryant St | Tall Grass and Weeds | RC | 9/24/2025 | Closed |
| 9/10/2025 | 301 Bryant St | Uncultivated Vegetation | RC | 9/24/2025 | Closed |
| 9/10/2025 | 609 Hill St | Junk Vehicle | RC | 10/10/2025 | Open |
| 9/10/2025 | 609 Hill St | Roff | RC | 10/10/2025 | Open |
| 9/10/2025 | 609 Hill St | Gutters | RC | 10/10/2025 | Open |
| 9/10/2025 | 609 Hill St | exterior Walls Treatment | RC | 10/10/2025 | Open |
| 9/10/2025 | 609 Hill St | Tall Grass and Weeds | RC | 10/10/2025 | Open |
| 9/11/2025 | 625 Peters St | Junk Vehicle | RC | 10/11/2025 | Open |
| 9/11/2025 | 625 Peters St | Exterior Walls | RC | 10/11/2025 | Open |
| 9/11/2025 | 625 Peters St | Exterior Surface Treatment | RC | 10/11/2025 | Open |
| 9/11/2025 | 625 Peters St | Gutters | RC | 10/11/2025 | Open |
| 9/11/2025 | 509 Maple St | Neighbor Standings | RC | 9/25/2025 | Closed |
| 9/11/2025 | 509 Maple St | Junk Vehicle X 2 | RC | 9/25/2025 | Closed |
| 9/11/2025 | 926 Old Mill Pt Apt A | Tall Grass and Weeds | RC | 9/25/2025 | Closed |
| 9/11/2025 | 1043 Wheel House Ln Apt A | Tall Grass and Weeds | RC | 9/25/2025 | Open |
| 9/11/2025 | 1043 Wheel House Ln Apt B | Tall Grass and Weeds | Citation | 10/16/2025 | Closed |
| 9/11/2025 | 513 Maple St | Junk vehicles | RC | 9/25/2025 | Closed |
| 9/11/2025 | 513 Maple St | Out Door Storage | RC | 9/25/2025 | Closed |
| 9/11/2025 | 513 Maple St | Vehicles parked unproper surface | RC | 9/25/2025 | Closed |
| 9/11/2025 | 513 Maple St | Roff | RC | 10/11/2025 | Open |
| 9/11/2025 | 513 Maple St | Gutters | RC | 10/11/2025 | Open |
| 9/11/2025 | 513 Maple St | Uncultivated Vegetation | RC | 9/25/2025 | Closed |
| 9/12/2025 | 1315 S Madison Ave | Junk Vehicle | RC | 10/12/2025 | Open |
| 9/12/2025 | 1315 S Madison Ave | Commercial vehicle / Box Truck | RC | 10/12/2025 | Open |
| 9/12/2025 | 1315 S Madison Ave | Vehicles parked unproper surface | RC | 10/12/2025 | Open |
| 9/12/2025 | 703 Kendal Court | Tall Grass and Weeds | RC | 9/26/2025 | Closed |
| 9/12/2025 | 137 E Fambrough St | Business License | RC | 10/12/2025 | Open |
| 9/12/2025 | 137 E Fambrough St | Junk Vehicles | RC | 10/12/2025 | Open |
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| 9/12/2025 | 137 E Fambrough St | Neighbor Standings | RC | 10/12/2025 | Open 50 |
| 9/12/2025 | 137 E Fambrough St | Building Permit | RC | 10/12/2025 | Open |
| 9/12/2025 | 1101 Double Spring Church Rd | Feather Flag | RC | 9/12/2025 | Closed |
| 9/12/2025 | 705 S Madison Ave | Neighbor Standings | RC | 9/26/2025 | Closed |
| 9/12/2025 | 705 S Madison Ave | Uncultivated Vegetation | RC | 9/26/2025 | Closed |
| 9/12/2025 | 501 Pine Park St Apt I | Unsafe electric | Citation | 10/16/2025 | Open |
| 9/15/2025 | 321 Stokes St | Neighbor Standings | RC | 9/29/2025 | Closed |
| 9/15/2025 | 321 Stokes St | Tall Grass and Weeds | RC | 9/29/2025 | Closed |
| 9/15/2025 | 321 Stokes St | Unsecured Window | RC | 9/29/2025 | Closed |
| 9/15/2025 | 321 Stokes St | Roff | RC | 10/15/2025 | Open |
| 9/15/2025 | 321 Stokes St | Tree Debris | RC | 10/15/2025 | Open |
| 9/15/2025 | 317 Stokes St | Tall Grass and Weeds | RC | 9/29/2025 | Closed |
| 9/15/2025 | 317 Stokes St | Porch and Rails | RC | 10/15/2025 | Open |
| 9/15/2025 | 317 Stokes St | Exterior Surface Treatment | RC | 10/15/2025 | Open |
| 9/15/2025 | 317 Stokes St | Neighbor Standings | RC | 10/15/2025 | Open |
| 9/15/2025 | 300 Mill St | Uncultivated Vegetation | RC | 9/29/2025 | Closed |
| 9/15/2025 | 315 Turner St | Neighbor Standings | RC | 9/29/2025 | Closed |
| 9/15/2025 | 315 Turner St | Junk Vehicles | RC | 9/29/2025 | Closed |
| 9/15/2025 | 315 Turner St | Vehicles parked unproper surface | RC | 9/29/2025 | Closed |
| 9/15/2025 | 216 Tangle Wood Dr Apt A | Neighbor Standings | RC | 9/29/2025 | Closed |
| 9/15/2025 | 216 Tangle Wood Dr Apt A | Junk Vehicle X 2 | RC | 9/29/2025 | Closed |
| 9/15/2025 | 216 Tangle Wood Dr Apt A | Illegal Parked vehicles | RC | 9/29/2025 | Closed |
| 9/15/2025 | 501 Pine Park St Apt M | Junk Vehicle X 2 | RC | 9/29/2025 | Closed |
| 9/16/2025 | 1324 S Madison Ave | Junk vehicles | RC | 9/30/2025 | Closed |
| 9/16/2025 | 747 Wheel House Ln Apt B | Exterior Surface Treatment | RC | 10/16/2025 | Closed |
| 9/16/2025 | 747 Wheel House Ln Apt A | Exterior Surface Treatment | RC | 10/16/2025 | Closed |
| 9/16/2025 | 836 E Spring St | Neighbor Standings | RC | 9/30/2025 | Closed |
| 9/16/2025 | 836 E Spring St | Tall Grass and Weeds | RC | 9/30/2025 | Closed |
| 9/16/2025 | 408 Windsor Dr | Junk Vehicles | RC | 9/30/2025 | Closed |
| 9/16/2025 | 408 Windsor Dr | Vehicles parked unproper surface | RC | 9/30/2025 | Closed |
| 9/16/2025 | 1812 Meadow Walk Dr | Junk Vehicle | RC | 9/30/2025 | Closed |
| 9/16/2025 | 1812 Meadow Walk Dr | Vehicles parked unproper surface | RC | 9/30/2025 | Closed |
| 9/17/2025 | 1006 Mill Creek Way Apt A | Tall Grass and Weeds | RC | 10/1/2025 | Closed |
| 9/17/2025 | 1006 Mill Creek Way Apt A | Water Leak in front of Apartment | RC | 10/1/2025 | Closed |
| 9/17/2025 | 509 Meadow Brook Dr | Tall Grass and Weeds | RC | 10/1/2025 | Closed |
| 9/17/2025 | 1006 Mill Creek Way Apt B | Tall Grass and Weeds | RC | 10/1/2025 | Closed |
| 9/17/2025 | 220 E Spring St | Neighbor Standings | RC | 10/1/2025 | Open |
| 9/17/2025 | 220 E Spring St | Damage Sign | RC | 10/17/2025 | Open |
| 9/17/2025 | 802 Radford St | Illegal Dumping | RC | 9/18/2025 | Closed |
| 9/17/2025 | 624 Lakeview Dr | Neighbor Standings | RC | 10/1/2025 | Closed |
| 9/17/2025 | 624 Lakeview Dr | Junk Vehicles | RC | 10/1/2025 | Closed |
| 9/17/2025 | 624 Lakeview Dr | Tall Grass and Weeds | RC | 10/1/2025 | Closed |
| 9/17/2025 | 624 Lakeview Dr | Vehicles parked unproper surface | RC | 10/1/2025 | Closed |
| 9/17/2025 | 623 Lakeview Dr | Junk Vehicles | RC | 10/1/2025 | Closed |
| 9/18/2025 | 520 Marable Ln | Junk Vehicles | RC | 10/2/2025 | Closed |
| 9/18/2025 | 520 Marable Ln | Neighbor Standings | RC | 10/2/2025 | Closed |
| 9/18/2025 | Maple St | Junk Vehicle | RC | 10/2/2025 | Closed |
| 9/18/2025 | Maple St | Vehicles parked unproper surface | RC | 10/2/2025 | Closed |
| 9/18/2025 | 213 S Hubbard St | Junk Vehicles | RC | 10/2/2025 | Closed |
| 9/18/2025 | 416 S Hammond Dr | Tall Grass and Weeds | RC | 10/2/2025 | Closed |
| 9/18/2025 | 1010 Meadow Walk | Junk vehicle | RC | 10/2/2025 | Closed |
| 9/18/2025 | 1010 Meadow Walk | Vehicles parked unproper surface | RC | 10/2/2025 | Closed |
| J/ 10/ 2023 | 1 1010 FICAGOW Walk | T vernicies parked unproper surface | 1 110 | 10/2/2023 | Closed |

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| 9/19/2025 | Railed Road Cars | Nuisance | RC | 10/19/2025 | Open 37 |
| 9/19/2025 | Railed Road Cars | Tall Grass and Weeds | RC | 10/19/2025 | Open |
| 9/19/2025 | Railed Road Cars | Neighbor Standings | RC | 10/19/2025 | Open |
| 9/19/2025 | 1006 Meadow Walk Dr | Junk Vehicle | RC | 10/3/2025 | Closed |
| 9/19/2025 | 1006 Meadow Walk Dr | Tall Grass and Weeds | RC | 10/3/2025 | Closed |
| 9/19/2025 | 608 Davis St | Tall Grass and Weeds | RC | 10/3/2025 | Closed |
| 9/19/2025 | 608 Davis St | Out Door Storage | RC | 10/3/2025 | Closed |
| 9/19/2025 | 727 Davis St | Junk vehicles X 2 | RC | 10/19/2025 | Open |
| 9/19/2025 | 132 Sorrells St Apt B | Junk Vehicles | RC | 10/3/2025 | Closed |
| 9/19/2025 | 132 Sorrells St Apt B | Neighbor Standings | RC | 10/3/2025 | Closed |
| 9/22/2025 | 407 Maple Ln | Neighbor Standings | RC | 10/6/2025 | Closed |
| 9/22/2025 | 336 Tanglewood Dr Apt A | Neighbor Standings | RC | 10/6/2025 | Closed |
| 9/22/2025 | 336 Tanglewood Dr Apt A | Junk Vehicle | RC | 10/6/2025 | Closed |
| 9/22/2025 | 405 Mears St | Neighbor Standings | RC | 10/6/2025 | Closed |
| 9/22/2025 | 1317 S Madison Ave | Junk Vehicle | RC | 10/6/2025 | Closed |
| 9/22/2025 | 1317 S Madison Ave | Commercial truck trailer in back yard | RC | 10/6/2025 | Closed |
| 9/22/2025 | 615 Peters St / Owner | Neighbor Standings | Citation | 11/6/2025 | Closed |
| 9/22/2025 | 615 Peters St / Owner | Junk Vehicle | Citation | 11/6/2025 | Closed |
| 9/22/2025 | 615 peters St / Occupants | Neighbor Standings | Citation | 11/6/2025 | Closed |
| 9/22/2025 | 615 peters St / Occupants | Junk Vehicle | Citation | 11/6/2025 | Closed |
| 9/23/2025 | 610 Peters St | Neighbor Standings | RC | 10/7/2025 | Closed |
| 9/23/2025 | 610 Peters St | Tall Grass and Weeds | RC | 10/7/2025 | Closed |
| 9/23/2025 | 515 Marable Ln | Out Door Storage | RC | 10/7/2025 | Closed |
| 9/23/2025 | 1012 Stonecreek Way | Tall Grass and Weeds | RC | 10/7/2025 | Closed |
| 9/23/2025 | 1015 Stonecreek Way | Tall Grass and Weeds | RC | 10/7/2025 | Closed |
| 9/23/2025 | 558 Meadow Farm Dr | Tall Grass and Weeds | RC | 10/7/2025 | Closed |
| 9/23/2025 | 705 Woody Dr | Tall Grass and Weeds | RC | 10/7/2025 | Closed |
| 9/23/2025 | 725 Wheel House Ln Apt A | Exterior Walls | RC | 10/23/2025 | Open |
| 9/23/2025 | 725 Wheel House Ln Apt A | Exterior Surface Treatment | RC | 10/23/2025 | Open |
| 9/23/2025 | 725 Wheel House Ln Apt A | Uncultivated Vegetation | RC | 10/23/2025 | Open |
| 9/23/2025 | 725 Wheel House Ln Apt B | Exterior Surface Treatment | RC | 10/23/2025 | Open |
| 9/23/2025 | 725 Wheel House Ln Apt A | Exterior Walls | RC | 10/23/2025 | Open |
| 9/23/2025 | 725 Wheel House Ln Apt A | Exterior Surface Treatment | RC | 10/23/2025 | Open |
| 9/23/2025 | 725 Wheel House Ln Apt A | Uncultivated Vegetation | RC | 10/23/2025 | Open |
| 9/24/2025 | 224 Tanglewood Dr Apt B | Out Door Storage | RC | 10/8/2025 | Open |
| 9/24/2025 | 1010 Stone Creek Way | Tall Grass and Weeds | RC | 10/8/2025 | Open |
| 9/24/2025 | Stone Creek Community | Tall Grass and Weeds | RC | 10/8/2025 | Open |
| 9/24/2025 | 711 Cloverdale Dr | Tall Grass and Weeds | RC | 10/8/2025 | Open |
| 9/24/2025 | 524 Arcadia Ct | Junk Vehicle | RC | 10/8/2025 | Open |
| 9/24/2025 | 516 Arcadia Ct | Tall Grass and Weeds | RC | 10/8/2025 | Open |
| 9/24/2025 | 728 Wheel House Ln Apt B | Exterior Walls | RC | 10/24/2025 | Open |
| 9/24/2025 | 728 Wheel House Ln Apt B | Uncultivated Vegetation | RC | 10/24/2025 | Open |
| 9/24/2025 | 1047 Wheel House Apt A | Exterior Walls Treatment | RC | 10/24/2025 | Open |
| 9/25/2025 | 747 Wheel House Ln Apt A | Exterior Walls Treatment | RC | 10/25/2025 | Open |
| 9/25/2025 | 747 Wheel House Ln Apt B | Exterior Walls Treatment | RC | 10/25/2025 | Open |
| 9/25/2025 | 509 Maple St | Neighbor Standings | RC | 10/25/2025 | Open |
| 9/25/2025 | 509 Maple St | Junk Vehicles | RC | 10/25/2025 | Open |
| 9/25/2025 | 323 Towler St | Junk Vehicles | RC | 10/9/2025 | Open |
| 9/25/2025 | 427 Magnolia St | Neighbor Standings | RC | 10/9/2025 | Open |
| 9/25/2025 | 427 Magnolia St | Tall Grass and Weeds | RC | 10/9/2025 | Open |
| 9/25/2025 | 427 Magnolia St | Tree Debris | RC | 10/9/2025 | Open |
| 9/25/2025 | 528 Arcade Ct | Tall Grass and Weeds | RC | 10/9/2025 | Open |
| | | | | | |

| I | | | | | | 38 |
|-----------|-------------------------|----------------------------------|----------|------------|--------|----|
| 9/25/2025 | 724 Cloverdale St | Junk Vehicles | RC | 10/9/2025 | Open | 30 |
| 9/25/2025 | 724 Cloverdale St | Vehicles parked unproper surface | RC | 10/9/2025 | Open | |
| 9/25/2025 | 340 Towler Pl Lot 23 | Tall Grass and Weeds | RC | 10/9/2025 | Open | |
| 9/25/2025 | 340 Towler Pl Lot 23 | Skirting | RC | 10/25/2025 | Open | |
| 9/25/2025 | 340 Towler Pl Lot 24 | Roff | RC | 10/25/2025 | Open | |
| 9/25/2025 | 340 Towler Pl Lot 24 | Plumbing Issues | RC | 10/25/2025 | Open | |
| 9/25/2025 | 340 Towler Pl Lot 24 | Flooring | RC | 10/25/2025 | Open | |
| 9/25/2025 | 509 Maple St | Neighbor Standings | RC | 10/25/2025 | Open | |
| 9/25/2025 | 509 Maple St | Junk Vehicle | RC | 10/25/2025 | Open | |
| 9/25/2025 | 133 Glenn Iris | Tall Grass and Weeds | RC | 10/9/2025 | Open | |
| 9/29/2025 | 508 Landers St | Junk Vehicles X3 | RC | 10/13/2025 | Open | |
| 9/29/2025 | 507 Landers St | Junk Vehicles | RC | 10/13/2025 | Open | |
| 9/29/2025 | 507 Landers St | Uncultivated Vegetation | RC | 10/13/2025 | Open | |
| 9/29/2025 | 201 Indian Creek Dr | Uncultivated Vegetation | RC | 10/13/2025 | Open | |
| 9/29/2025 | 201 Indian Creek Dr | Tall Grass and Weeds | RC | 10/13/2025 | Open | |
| 9/29/2025 | 505 Roosevelt St | Commercial truck | RC | 10/13/2025 | Open | |
| 9/29/2025 | 934 Old Mill Pt Apt A B | Neighbor Standings | RC | 10/13/2025 | Open | |
| 9/29/2025 | 934 Old Mill Pt Apt A B | Exterior Surface Treatment | RC | 10/29/2025 | Open | |
| 9/29/2025 | 513 Maple St | Junk Vehicles | Citation | 11/20/2025 | Closed | |
| 9/29/2025 | 513 Maple St | Vehicles parked unproper surface | Citation | 11/20/2025 | Closed | |
| 9/29/2025 | 513 Maple St | Neighbor Standings | Citation | 11/20/2025 | Closed | |
| 9/30/2025 | 501 Pine Park St Apt M | Junk vehicles X 2 | RC | 10/14/2025 | Open | |
| 9/30/2025 | 601 Windsor Dr | Junk Vehicle | RC | 10/14/2025 | Open | |
| 9/30/2025 | 601 Windsor Dr | Vehicles parked unproper surface | RC | 10/14/2025 | Open | |
| 9/30/2025 | 1702 Meadow Tr | Tall Grass and Weeds | RC | 10/14/2025 | Open | |
| 9/30/2025 | 1702 Meadow Tr | Uncultivated Vegetation | RC | 10/14/2025 | Open | |
| 9/30/2025 | 610 W Creek Cir | Tall Grass and Weeds | RC | 10/14/2025 | Open | |
| 9/30/2025 | 728 W Creek Cir | Tree Debris | RC | 10/14/2025 | Open | |
| | | | | | | |







CENTRAL SERVICES, BUILDINGS & GROUNDS, PARKS, GUTA, AND AIRPORT MONTHLY REPORT OCTOBER 2025

CENTRAL SERVICES

MONTHLY REPORT OCTOBER 2025

| | 2025 January | 2025 February | 2025 March | 2025 April | 2025 May | 2025 June | 2025 July | 2025 August | 2025 September | 2024 September | 2024 October | 2024 November | 2024 December | Monthly Average | Yearly Totals |
|--------------------------|----------------------|------------------|---------------|---------------|-------------|--------------|--------------|----------------|-------------------|-------------------|-----------------|------------------|------------------|--------------------|---------------|
| | | | | | | SAFET | Y PROGI | RAMS | | | | | | | |
| Facility Inspections | 2 | 8 | 8 | 9 | 8 | 9 | 8 | 8 | 7 | 2 | 8 | 0 | 6 | 6.4 | 83 |
| Worksite Inspections | 4 | 1 | 16 | 16 | 18 | 15 | 34 | 13 | 17 | 4 | 17 | 8 | 4 | 12.8 | 167 |
| Employee Safety Classes | 8 | 8 | 14 | 88 | 6 | 6 | 14 | 10 | 8 | 8 | 8 | 8 | 6 | 8.6 | 112 |
| Attendance | 60 | 71 | 63 | 36 | 32 | 28 | 55 | 52 | 33 | 42 | 38 | 33 | 30 | 44.1 | 573 |
| | | | | | | PL | IRCHASIN | NG | | | | | | | |
| P-Card Transactions | 577 | 573 | 693 | 634 | 578 | 594 | 605 | 548 | 576 | 625 | 539 | 447 | 458 | 572.8 | 7,447 |
| Purchase Orders | 82 | 85 | 106 | 69 | 79 | 60 | 50 | 77 | 63 | 52 | 131 | 94 | 70 | 78.3 | 1,018 |
| Total Purchases | 659 | 658 | 799 | 703 | 657 | 654 | 655 | 625 | 639 | 677 | 670 | 541 | 528 | 651.2 | 8,465 |
| Sealed Bids/Proposals | 2 | 3 | 3 | 4 | 1 | 1 | 0 | 0 | 1 | 4 | 1 | 4 | 2 | 2.0 | 26 |
| | | | | | II | IFORMA | TION TEC | HNOLOG | ŝΥ | | | | | | |
| Workorder Tickets | 58 | 55 | 80 | 69 | 95 | 69 | 76 | 59 | 49 | 48 | 59 | 49 | 24 | 60.8 | 790 |
| Phishing Fail Percentage | 2.5% | 1.8% | 0.4% | 2.2% | 1.2% | 1.1% | 1.1% | 1.0% | 1.4% | 0.7% | N/A | 0.7% | 0.4% | 1.2% | |
| | | | | | | M | ARKETIN | IG | | | | | | | |
| Job Vacancies | 6 | 8 | 8 | 12 | 10 | 10 | 13 | 13 | 10 | 11 | 10 | 9 | 9 | 9.9 | 129 |
| Social Media Updates | 41 | 46 | 56 | 68 | 58 | 63 | 51 | 46 | 58 | 41 | 33 | 36 | 37 | 48.8 | 634 |
| | GROUNDS & FACILITIES | | | | | | | | | | | | | | |
| Contractor Acres Mowed | 188.7 | 188.7 | 188.7 | 188.7 | 188.7 | 188.7 | 188.7 | 188.7 | 188.7 | 188.7 | 188.7 | 188.7 | 188.7 | 188.7 | 2,452.9 |
| Trash Collection | 2,800 | 6,140 | 3,100 | 4,180 | 5,580 | 4,020 | 3,920 | 4,120 | 5,440 | 3,450 | 3,440 | 2,520 | 2,260 | 3,920.8 | 50,970.0 |
| Crew Acres Mowed | 98.6 | 98.6 | 98.6 | 98.6 | 98.6 | 98.6 | 102.6 | 102.6 | 102.6 | 102.6 | 102.6 | 98.6 | 98.6 | 100.1 | 1,301.8 |

AIRPORT

MONTHLY REPORT OCTOBER 2025

| | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2024 | 2024 | 2024 | 2024 | Monthly | |
|------------------------|------------|------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|------------|------------|------------|-------------|---------------|
| | January | February | March | April | May | June | July | August | September | September | October | November | December | Average | Yearly Totals |
| | | | | | | 10 | OLL AVG | AS | | | | | | | |
| 100LL AvGas Sale Price | \$5.79 | \$5.39 | \$5.39 | \$5.39 | \$5.39 | \$5.39 | \$5.39 | \$5.39 | \$5.39 | \$5.79 | \$5.79 | \$5.79 | \$5.79 | \$5.54 | |
| Transactions | 49 | 80 | 64 | 109 | 84 | 137 | 160 | 139 | 154 | 63 | 65 | 31 | 57 | 91.7 | 1192 |
| Gallons Sold | 992.6 | 1,718.6 | 1,472.4 | 2,855.8 | 2,243.8 | 2,763.5 | 3,417.9 | 3,070.1 | 3,195.6 | 1,249.8 | 1,561.2 | 749.8 | 1,322.5 | 2047.2 | 26,613.7 |
| AvGas Revenue | \$5,747.42 | \$9,263.25 | \$7,936.38 | \$15,392.91 | \$12,094.25 | \$14,895.21 | \$18,422.67 | \$16,547.86 | \$17,224.22 | \$7,236.47 | \$9,039.08 | \$4,341.31 | \$7,657.17 | \$11,215.25 | \$145,798.20 |
| AvGas Profit/Loss | \$995.64 | \$1,565.21 | \$1,338.92 | \$2,610.92 | \$2,351.57 | \$2,899.69 | \$3,589.96 | \$3,177.92 | \$3,308.40 | \$1,257.45 | \$1,574.43 | \$748.39 | \$1,331.43 | \$2,057.69 | \$26,749.93 |
| | | | | | G | ENERAL | REVENUE | /EXPENS | SE | | | | | | |
| Hangar Rental | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$65,000.00 |
| Lease Agreements | \$4,527.57 | \$4,527.57 | \$4,527.57 | \$4,527.57 | \$4,623.37 | \$4,623.37 | \$4,623.37 | \$6,223.37 | \$6,223.37 | \$4,477.57 | \$4,477.57 | \$4,477.57 | \$4,477.57 | \$4,795.19 | \$62,337.41 |
| Grounds Maintenance | \$535.00 | \$535.00 | \$535.00 | \$535.00 | \$3,535.00 | \$535.00 | \$535.00 | \$535.00 | \$535.00 | \$535.00 | \$535.00 | \$535.00 | \$535.00 | \$765.77 | \$9,955.00 |
| Buildings Maintenance | \$608.22 | \$608.22 | \$738.37 | \$638.55 | \$2,303.32 | \$2,933.89 | \$3,681.61 | \$608.22 | \$608.22 | \$530.00 | \$530.00 | \$530.00 | \$530.00 | \$1,142.20 | \$14,848.62 |
| Equipment Maintenance | \$1,705.62 | \$126.90 | \$1,210.54 | \$1,389.35 | \$139.16 | \$125.91 | \$3,714.59 | \$126.90 | \$126.90 | \$126.90 | \$126.90 | \$126.90 | \$126.90 | \$705.65 | \$9,173.47 |
| Airport Profit/Loss | \$4,834.85 | \$7,200.27 | \$5,760.19 | \$6,929.70 | \$3,351.57 | \$6,282.37 | \$2,636.24 | \$10,485.28 | \$10,615.76 | \$6,920.73 | \$7,237.71 | \$6,411.67 | \$6,994.71 | \$6,589.31 | \$85,661.05 |

PROJECTS

| Department: | Project Name: | Status: |
|------------------|---------------------------------|---------------------------|
| Buildings | Visitor Center Exterior | Complete |
| Budlings | Visitor Center Interior | Complete |
| Parks | Monument Park | Complete |
| Airport | Hangar Site Development | Open |
| Central Services | Cell Tower Agreements | Open |
| Buildings | City Hall Chiller Replacement | Open (Chiller 3 Replaced) |
| Airport | Obstruction Removal | Open |
| Central Services | Easement | Open |
| Airport | AWOS Survey | Complete |
| Parks | Cameras | Open |
| Building | City Hall Generator Replacement | Open |

PROCUREMENT

Open Bid/RFQ: Closing Date:

Information regarding our current bids and proposals can be found on the City of Monroe website.

INFORMATION TECHNOLOGY

There have many additions and changes to our cybersecurity functions throughout the City per guidelines for our insurance renewals. If you see the message, *CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders*, understand that it is part of our standard text with any emails that may or may not come from an external source to our city email server.

Summary Financials August 2025

General Fund

General Fund revenue collections are at 48% of budget, while expenses are at 69% of budget for the month.

YTD LOST collections are slightly less than budget for August
YTD 2025 SPLOST collections are less than budget
Collections for business license exceeded budget YTD by \$80k
YTD Collections for building permits are @ \$109k below budget as of August

Transfers in from the Utility Fund are at budget YTD Utility Fund

Utility revenues are at 79% of budget, while expenses are at 92% of total budget. Monthly utility bill collections are at 95%, while \$35,523 were uncollected & turned over to the collection agency.

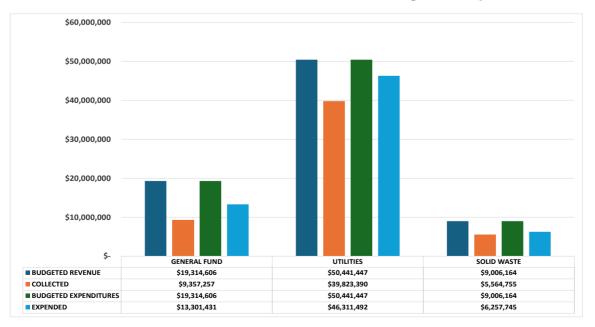
11,608 utility bills were mailed out \$13,234,027 YTD Utility CIP & bond expenditures

625 utility bill extensions granted 95% of monthly extensions paid on time

Solid Waste Fund

Solid Waste overall revenues are at 62% of total budget, while expenses are at 69% of budget for the month.

6903 residential & commercial customers
Sanitation collections are @ \$226k below budget as of August
Transfer Station collections are @ \$213k below budget as of July





Financial Report August 2025

All financial reports are available online at our website or here https://cleargov.com/georgia/walton/city/monroe

GENERAL FUND SUMMARY

GENERAL FUND REVENUES



TOTAL BUDGETED

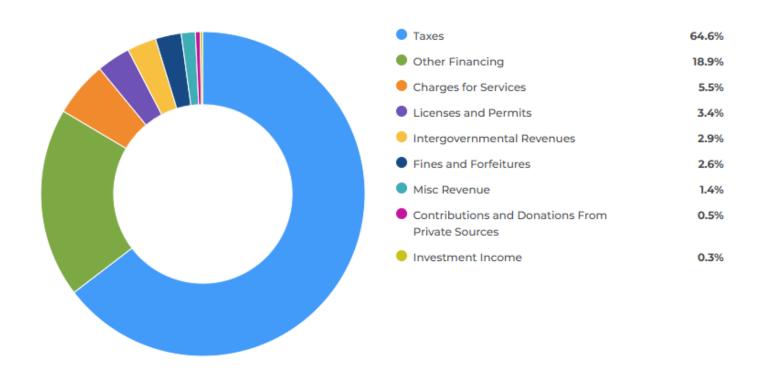
\$19,314,606

COLLECTED TO DATE

(48% of budgeted collected to date)

\$9,357,257

General Fund year-to-date revenues for the month totaled \$9,357,257 which is 48% of total budgeted revenues of \$19,314,606 for 2025. Property Tax & Insurance Premium Tax collections make up @ 40% of total General Fund Revenues, which is not collected until the fourth quarter of each year.



GENERAL FUND EXPENDITURES



TOTAL BUDGETED

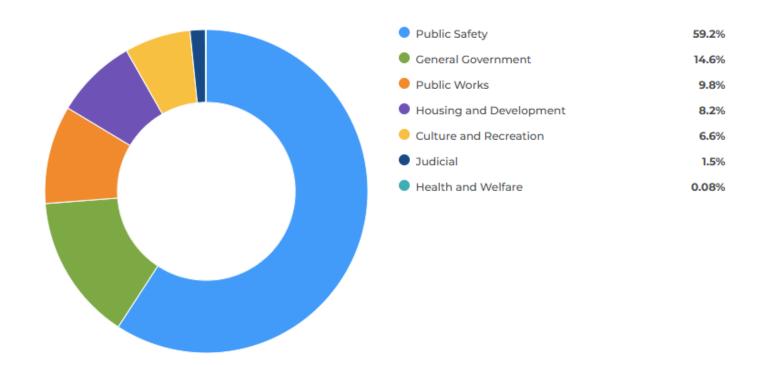
\$19,314,606

EXPENDED TO DATE

(69% of budgeted used to date)

\$13,301,432

General Fund year-to-date expenses for the month totaled \$13,301,432 which is @ 69% total budgeted expenses of \$19,314,606 for 2025.



UTILITY FUND SUMMARY

UTILITY FUND REVENUES



TOTAL BUDGETED

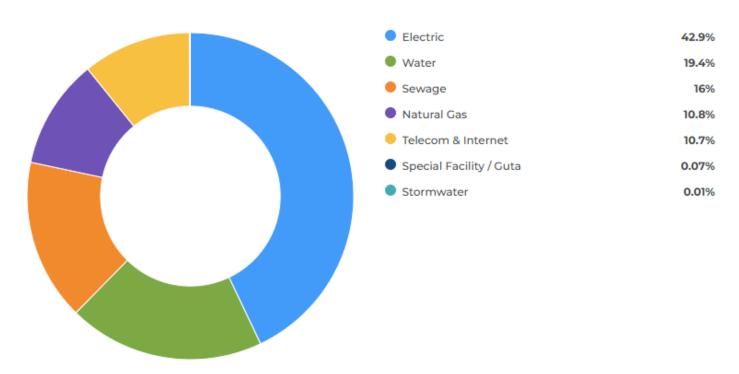
\$50,441,447

COLLECTED TO DATE

(79% of budgeted collected to date)

\$39,823,390

Utility Fund year-to-date operating revenues for the month totaled \$36,718,522 (excluding capital revenue). This is @ 73% of total budgeted revenues of \$50,441,447 for 2025. Capital revenues total \$3,102,526.



UTILITY FUND EXPENDITURES



TOTAL BUDGETED

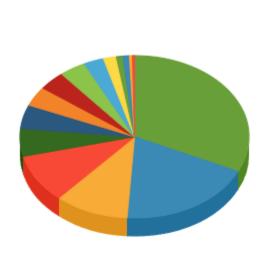
\$50,441,447

EXPENDED TO DATE

(92% of budgeted used to date)

\$46,311,492

Utility Fund year-to-date operating expenses for the month totaled \$33,077,466 (excluding capital expense) which is @ 66% of total budgeted expenses of \$50,441,447 for 2025. Year-to-date capital expenses totaled \$13,234,027 which includes Utility Bond expenditures.



- Electric (Actual) \$15,817,643
- Water Distribution System (Actual) \$9,364,601
- Telecom & Internet (Actual) \$5,149,410
- Natural Gas (Actual) \$4,759,976
- Water (Actual) \$2,725,809
- Sewage (Actual) \$2,337,149
- Util Customer Service (Actual) \$1,915,441
- Water Treatment Plant (Actual) \$1,866,249
- Sewage Collection System (Actual) \$1,854,309
- Sewage Treatment Plant (Actual) \$1,396,071
- Central Services Util (Actual) \$906,287
- Utility Billing (Actual) \$453,512
- Stormwater (Actual) \$449,242
- Util Gen Admin Wsg (Actual) \$206,673
- Cable Tv (Actual) \$141,576
- Util Finance (Actual) \$-3,073,495

SOLID WASTE FUND SUMMARY

SOLID WASTE FUND REVENUES



TOTAL BUDGETED

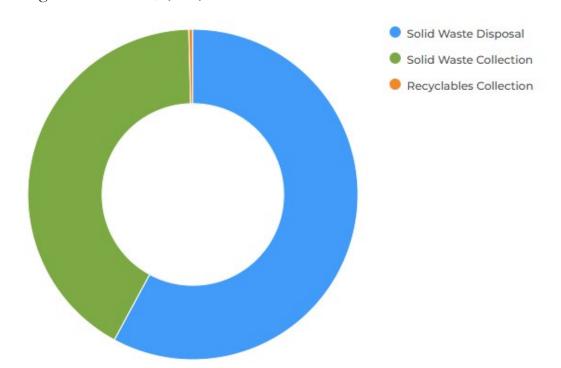
\$9,006,164

COLLECTED TO DATE

(62% of budgeted collected to date)

\$5,564,755

Solid Waste year-to-date revenues for the month totaled \$5,564,755. This is @ 62% of total budgeted revenues \$9,006,164 for 2025.



57.9%

41.7%

0.4%

SOLID WASTE FUND EXPENDITURES



TOTAL BUDGETED

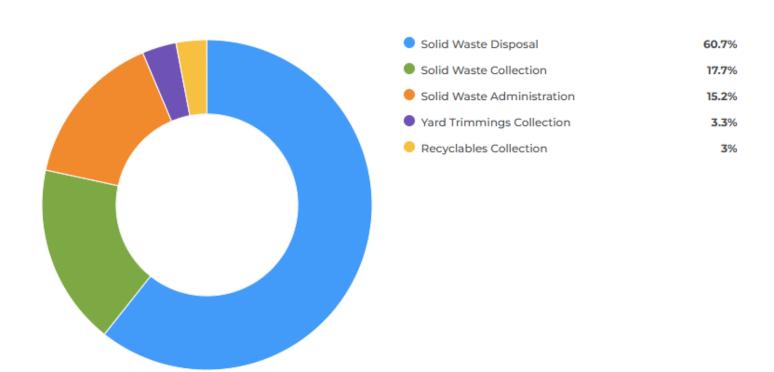
\$9,006,164

EXPENDED TO DATE

(69% of budgeted used to date)

\$6,257,745

Solid Waste year-to-date expenses for the month totaled \$5,965,276 (excluding capital expense) which is @ 66% total budgeted expenses of \$9,006,164. Year-to-date capital expenses totaled \$292,470.



Cash balances for the City of Monroe at month end totaled **\$49,034,315** including the utility bond funds. The following table shows the individual account balances for the major funds

| GOVERNMENTAL FUND | |
|---|------------|
| General Fund Checking | 587,929.32 |
| Group Health Insurance Claims (Insurance Trust) | 74,067.44 |
| FSA | 6,164.10 |

| CAPITAL PROJECTS FUND | |
|--|--------------|
| Capital Improvement - General Government | 2,739.99 |
| SPLOST 2019 | 5,412,151.09 |
| SPLOST 2025 | 1,574,507.24 |

| SPECIAL REVENUE FUND | |
|-----------------------------|------------|
| Hotel/Motel | 23,094.76 |
| DEA Confiscated Assets Fund | 134,223.15 |
| Seized Fund Checking | 43,913.68 |
| Forfeiture Fund Checking | 86,520.39 |

| ENTERPRISE FUND | |
|--|--------------|
| Solid Waste | 1,034,471.44 |
| Solid Waste Capital | 638,505.18 |
| Utility Revenue | 3,141,915.89 |
| Utility MEAG Short-Term Investment | 9,401,647.55 |
| Utility MEAG Intermediate Extended Investment | 8,933,629.71 |
| Utility MEAG Intermediate Portfolio Investment | 5,116,939.46 |
| Utility Tap Fees | 1,457,320.72 |
| 2020 Util Bond Sinking Fund | 514,377.01 |
| 2020 Bond Fund | 8,580,453.69 |
| Utility Customer Deposits (Restricted) | 680,051.68 |
| Utility Customer Deposits (Investment) | 1,589,691.85 |

The total Utility Capital funds available at month end, \$6,445,451, as broken down in the section below:

| Utility Capital Improvement Cash Balance | 3,988,131 |
|--|-----------|
| Utility Revenue Reserve Cash Balance | 1,000,000 |
| Tap Fees Cash Balance | 1,457,321 |
| Total Current Funds Available | 6,445,451 |

Utility Transfers

| | Tra | CIP Transfer In | | CIP Expensed | General Fund Transfer In | | |
|---|----------------------|--|----------------------|--|-----------------------------|--|--|
| January February March April May June July August | \$ \$ \$ \$ \$ \$ \$ | 473,875 566,301 570,795 501,371 463,827 463,398 483,251 527,030 | \$ \$ \$ \$ \$ \$ \$ | (134,264) (664,715) (585,673) (1,362,456) (2,086,496) (2,161,709) (3,123,019) (3,115,694) | \$ \$ \$ \$ \$ \$ \$ | 174,462 250,230 300,360 304,236 265,399 246,742 248,658 262,450 | |
| September October November December | \$ 4 | 1,049,848 | \$ | (13,234,027) | \$ | 2,052,536 | |

Utility 2020 Bond Funds Original Budget Updated Budget Expenditures Balance Alcovy Sewer Line Extension \$4,000,000 \$4,000,000 \$2,434,059 \$1,565,941 Loganville Water Transmission Line Extension 5,580,000 5,580,000 5,580,000 Broadband Fiber Extension 12,700,000 12,700,000 12,875,871 (175,871)Blaine Station Telecom Building 478,648 633,193 633,193 Wastewater Treatment Plant Upgrades 7,500,000 5,500,564 5,512,888 Raw Water Line Upgrades 2,336,253 3,520,000 11,203,242 8,866,989 Water Tank Cherry Hill & Line Extension 3,000,000 4,065,000 3,438,858 626,142 East Walton Gas Line Extension 676,105 1,000,000 1,000,000 323,895 Future Water Transmission Line Extensions 1,700,000 1,601,831 1,601,831 Future Expansion Projects 5,771,352 Water Plant System Upgrades 4,614,282 4,616,357 3,000,000 Water Tank Northside of System 1,750,000 Bond Closing Fees from Bond Proceeds 435,942 (435,942) \$50,000,000 \$50,898,112 \$46,319,883 \$3,680,117

| | | SPLOST Bud | lante | | |
|-------------------|----------------|------------------------|--------------|----------------|-------------|
| | | 3FLO3T But | igeis | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2019 SPLOST | Updated Budget | Total Revenue Received | Expenditures | Reimbursements | Balance |
| | | | | | |
| Transportation | \$9,000,000 | \$12,620,870 | \$11,226,511 | \$2,980,638 | \$4,374,997 |
| Parks | 8,000,000 | 5,408,944 | 6,553,627 | 2,127,386 | 982,704 |
| | | | | | |
| | \$17,000,000 | \$18,029,815 | \$17,780,137 | \$5,108,024 | \$5,357,701 |
| | | | | | |
| | | | | | |
| | | | | | |
| 2025 SPLOST | Updated Budget | Total Revenue Received | Expenditures | Reimbursements | Balance |
| Transportation | \$6,168,477 | \$643,439 | \$70,653 | \$36,520 | \$609,306 |
| Parks | 2,004,755 | 209,118 | 3,000 | 9 | 206,127 |
| Public Safety | 6,168,477 | 643,439 | 0 | 29 | 643,468 |
| Public Facilities | 1,079,484 | 112,602 | 0 | 5 | 112,607 |
| 2.2.10 1 40.11100 | 1,010,101 | 112,002 | Ü | Ŭ | |
| | \$15,421,193 | \$1,608,598 | \$73,653 | \$36,562 | \$1,571,507 |

| THE CITY ON | General rana | | | | Ü | | August 2023 | |
|-------------------|--|--------------------------|-------------------------|-------------|-------------|---------------------|----------------------------|------------------|
| Montoe Georgia | | Original Total Budget | Current Total Budget | August 2025 | YTD | Assumed Sept-Dec | Projected Year End 2025 | Year End 2024 |
| ALL YOU | • | | | | | | | |
| Revenue | 1500 - GENERAL ADMIN | | | | | | | 13,350 |
| | 1510 - GENERAL ADMIN 1510 - FINANCE ADMIN | 17,126,801 | 17,126,801 | 848,352 | 7,584,943 | 9,323,008 | 16,907,951 | 15,799,211 |
| | 1519 - INTERGOVERNMENTAL | 273,857 | 273,857 | 22,299 | 218,309 | 68,893 | 287,202 | 264,964 |
| | 1565 - WALTON PLAZA | 3,473 | 3,473 | 22,299 | 2,315 | 1,157 | 3,473 | 3,473 |
| | 2650 - MUNICIPAL COURT | 425,000 | 425,000 | 53,094 | 256,510 | 132,730 | 389,241 | 423,230 |
| | 3200 - POLICE | | | | | | | |
| | 3500 - FOLICE 3500 - FIRE OPERATIONS | 131,000 | 131,000 | 13,045 | 73,268 | 178,621 | 251,889 15,722 | 270,934 |
| | | 40.000 | 40.000 | 1 200 | 21 610 | 15,722 | | 29,657 |
| | 3510 - FIRE PREVENTION/CRR | 40,000 | 40,000 | 1,300 | 31,610 | 1,060 | 32,670 | 45,587 |
| | 4200 - STREETS & TRANSPORTATION | 206,713 | 206,713 | | 433,564 | 6,841 | 440,405 | 434,131 |
| | 5530 - COMMUNITY CENTER | 28,075 | 28,075 | 4,583 | 36,667 | 11,950 | 48,617 | 48,617 |
| | 6100 - PARKS | - | - | - | - | - | - | 42,580 |
| | 6200 - BLDGS & GROUNDS | - | | - | - | 21,360 | 21,360 | |
| | 7200 - CODE & DEVELOPMENT | 680,360 | 680,360 | 41,395 | 401,858 | 82,315 | 484,173 | 747,539 |
| | 7520 - ECONOMIC DEVELOPMENT | - | - | - | - | - | - | 350 |
| | 7521 - MAINSTREET | 190,500 | 190,500 | 8,043 | 147,610 | 43,820 | 191,430 | 196,551 |
| | 7563 - AIRPORT | 208,827 | 208,827 | 24,040 | 170,603 | 69,028 | 239,630 | 200,461 |
| Revenue Total: | | 19,314,606 | 19,314,606 | 1,016,441 | 9,357,257 | 9,956,504 | 19,313,763 | 18,520,635 |
| _ | | | | | | | | |
| Expense | | | | | | | | |
| | 1100 - LEGISLATIVE | 301,110.00 | 301,110.00 | 29,941.42 | 237,451 | 53,268.88 | 290,719.42 | 275,282.06 |
| | 1300 - EXECUTIVE | 1,017,877 | 1,017,877 | 68,439 | 460,638 | 210,665.13 | 671,303 | 603,124 |
| | 1400 - ELECTIONS | 24,300 | 24,300 | - | - | 877.00 | 877 | 877 |
| | 1500 - GENERAL ADMIN | 91,841 | 91,841 | 9,460 | 65,122 | 30,528.53 | 95,650 | 97,114 |
| | 1510 - FINANCE ADMIN | 571,296 | 571,296 | 25,684 | 232,291 | 515,423.65 | 747,714 | 562,137 |
| | 1530 - LAW | 167,500 | 167,500 | - | 104,941 | 48,603.83 | 153,544 | 146,330 |
| | 1560 - AUDIT | 60,000 | 60,000 | - | 67,253 | - | 67,253 | 54,870 |
| | 1565 - WALTON PLAZA | 587,314 | 587,314 | 120,839 | 414,713 | 173,743.09 | 588,456 | 589,588 |
| | 2650 - MUNICIPAL COURT | 295,606 | 295,606 | 22,679 | 199,259 | 88,191.05 | 287,450 | 256,484 |
| | 3200 - POLICE | 8,066,464 | 8,066,464 | 766,294 | 5,859,631 | 2,551,665.39 | 8,411,296 | 8,179,832 |
| | 3290 - CITY MARSHAL | 163,775 | 163,775 | 21,420 | 108,330 | 512.00 | 108,842 | 512 |
| | 3500 - FIRE OPERATIONS | 3,086,708 | 3,086,708 | 318,146 | 2,211,466 | 785,553.71 | 2,997,020 | 2,796,789 |
| | 3510 - FIRE PREVENTION/CRR | 114,128 | 114,128 | 11,637 | 71,869 | 38,328.19 | 110,198 | 105,592 |
| | 4200 - STREETS & TRANSPORTATION | 1,898,867 | 1,898,867 | 197,937 | 1,357,965 | 572,447.79 | 1,930,413 | 1,818,521 |
| | 5500 - COMMUNITY SERVICES | 7,100 | 7,100 | - | 7,350 | - | 7,350 | 7,100 |
| | 5530 - COMMUNITY CENTER | 9,130 | 9,130 | 1,322 | 14,947 | 1,571.09 | 16,518 | 21,077 |
| | 6100 - PARKS | 420,390 | 420,390 | 46,219 | 313,272 | 185,763.98 | 499,036 | 563,102 |
| | 6200 - BLDGS & GROUNDS | 699,019 | 699,019 | 88,971 | 486,033 | 330,433.83 | 816,467 | 762,906 |
| | 6500 - LIBRARIES | 156,943 | 156,943 | 38,500 | 124,962 | 81,619.57 | 206,581 | 158,866 |
| | 7200 - CODE & DEVELOPMENT | 755,505 | 755,505 | 67,063 | 470,499 | 228,528.49 | 699,028 | 717,594 |
| | 7400 - PLANNING AND ZONING | 4,844 | 4,844 | - | - | 4,844.25 | 4,844 | 4,844 |
| | 7520 - ECONOMIC DEVELOPMENT | 136,595 | 136,595 | 4,835 | 68,370 | 65,246.56 | 133,617 | 198,165 |
| | 7521 - MAINSTREET | 410,459 | 410,459 | 41,957 | 277,055 | 170,829.86 | 447,885 | 385,908 |
| | 7550 - DOWNTOWN DEVELOPMENT | 26,408 | 26,408 | 115 | 13,369 | 12,890.50 | 26,259 | 26,148 |
| | 7563 - AIRPORT | 241,427 | 241,427 | 40,383 | 134,646 | 58,754.70 | 193,401 | 181,317 |
| Expense Total: | | 19,314,606 | 19,314,606 | 1,921,841 | 13,301,431 | 6,210,291 | 20,781,886 | 18,514,079 |
| | | | | | | | | |
| Report Surplus (D | eficit): | | | | (3,944,174) | 3,746,213 | (1,468,124) | 6,556 |
| | | | | | | | | |

For Fiscal Period Ending:

August 2025

General Fund

General Fund Income Statemer



Monroe, GA

Group Summary For Fiscal: 2025 Period Ending: 08/31/2025

| DEPT | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
|--|--------------------------|--------------------------|-------------------------|--------------|---------------|---------------------|
| Revenue | | | | | • | |
| 1510 - FINANCE ADMIN | | 17,126,801.04 | 17,126,801.00 | 848,351.93 | 7,584,943.19 | 9,541,857.81 |
| 1519 - INTERGOVERNMENTAL | | 273,857.00 | 273,857.00 | 22,299.00 | 218,309.30 | 55,547.70 |
| 1565 - WALTON PLAZA | | 3,473.00 | 3,473.00 | 289.41 | 2,315.28 | 1,157.72 |
| 2650 - MUNICIPAL COURT | | 425,000.00 | 425,000.00 | 53,094.35 | 256,510.40 | 168,489.60 |
| 3200 - POLICE | | 131,000.00 | 131,000.00 | 13,044.87 | 73,268.07 | 57,731.93 |
| 3510 - FOLICE 3510 - FIRE PREVENTION/CRR | | 40,000.00 | 40,000.00 | 1,300.00 | 31,610.00 | 8,390.00 |
| 4200 - STREETS & TRANSPORTATION | | 206,713.00 | 206,713.00 | 0.00 | 433,563.63 | -226,850.63 |
| 5530 - COMMUNITY CENTER | | 28,075.00 | 28,075.00 | 4,583.33 | 36,666.64 | -8,591.64 |
| 7200 - CODE & DEVELOPMENT | | 680,360.00 | 680,360.00 | 41,395.28 | 401,857.60 | 278,502.40 |
| 7521 - MAINSTREET | | 190,500.00 | 190,500.00 | 8,042.84 | 147,610.33 | 42,889.67 |
| 7563 - AIRPORT | | 208,827.00 | 208,827.00 | 24,039.55 | 170,602.58 | 38,224.42 |
| 7303 AIRI ORI | Revenue Total: | 19,314,606.04 | 19,314,606.00 | 1,016,440.56 | 9,357,257.02 | 9,957,348.98 |
| Formance | | | | _,0_0, | 0,001,201.02 | 5,557,5 15.55 |
| Expense 1100 - LEGISLATIVE | | 301,110.00 | 301,110.00 | 29,941.42 | 237,450.54 | 63,659.46 |
| 1300 - EXECUTIVE | | 1,017,877.00 | 956,377.00 | 68,438.62 | 460,638.26 | 495,738.74 |
| 1400 - ELECTIONS | | 24,300.00 | 24,300.00 | 0.00 | 0.00 | 24,300.00 |
| 1500 - GENERAL ADMIN | | 91,841.00 | 91,841.00 | 9,460.38 | 65,121.76 | 26,719.24 |
| 1510 - GENERAL ADMIN | | 571,296.00 | 571,296.00 | 25,684.14 | 232,290.61 | 339,005.39 |
| 1530 - LAW | | 167,500.00 | 167,500.00 | 0.00 | 104,941.03 | 62,558.97 |
| 1560 - AUDIT | | 60,000.00 | 60,000.00 | 0.00 | 67,252.50 | -7,252.50 |
| 1565 - WALTON PLAZA | | 587,314.00 | 587,314.00 | 120,839.47 | 414,713.20 | 172,600.80 |
| 2650 - MUNICIPAL COURT | | 295,606.00 | 295,606.00 | 22,678.98 | 199,259.23 | 96,346.77 |
| 3200 - POLICE | | 8,066,464.00 | 8,127,964.00 | 766,293.95 | 5,859,630.86 | 2,268,333.14 |
| 3290 - CITY MARSHAL | | 163,775.00 | 163,775.00 | 21,419.69 | 108,329.75 | 55,445.25 |
| 3500 - FIRE OPERATIONS | | 3,086,708.00 | 3,086,708.00 | 318,146.46 | 2,211,465.79 | 875,242.21 |
| 3510 - FIRE PREVENTION/CRR | | 114,128.00 | 114,128.00 | 11,636.54 | 71,869.41 | 42,258.59 |
| 4200 - STREETS & TRANSPORTATION | | 1,898,867.00 | 1,898,867.00 | 197,936.65 | 1,357,965.11 | 540,901.89 |
| 5500 - COMMUNITY SERVICES | | 7,100.00 | 7,100.00 | 0.00 | 7,350.00 | -250.00 |
| 5530 - COMMUNITY CENTER | | 9,130.00 | 9,130.00 | 1,321.94 | 14,946.95 | -5,816.95 |
| 6100 - PARKS | | 420,390.00 | 420,390.00 | 46,218.98 | 313,271.99 | 107,118.01 |
| 6200 - BLDGS & GROUNDS | | 699,019.00 | 699,019.00 | 88,970.66 | 486,033.48 | 212,985.52 |
| 6500 - LIBRARIES | | 156,943.00 | 156,943.00 | 38,500.19 | 124,961.86 | 31,981.14 |
| 7200 - CODE & DEVELOPMENT | | 755,505.00 | 755,505.00 | 67,062.95 | 470,499.37 | 285,005.63 |
| 7400 - PLANNING AND ZONING | | 4,844.00 | 4,844.00 | 0.00 | 0.00 | 4,844.00 |
| 7520 - ECONOMIC DEVELOPMENT & PLANNING | | 136,595.00 | 136,595.00 | 4,835.49 | 68,370.10 | 68,224.90 |
| 7521 - MAINSTREET | | 410,459.00 | 410,459.00 | 41,956.63 | 277,055.03 | 133,403.97 |
| 7550 - DOWNTOWN DEVELOPMENT | | 26,408.00 | 26,408.00 | 115.20 | 13,368.50 | 13,039.50 |
| 7563 - AIRPORT | | 241,427.00 | 241,427.00 | 40,383.14 | 134,646.26 | 106,780.74 |
| | Expense Total: | 19,314,606.00 | 19,314,606.00 | 1,921,841.48 | 13,301,431.59 | 6,013,174.41 |
| | Total Surplus (Deficit): | 0.04 | 0.00 | -905,400.92 | | |
| | rotar surpius (Dericit): | 0.04 | 0.00 | -905,400.92 | -3,944,174.57 | |

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General Fund Prior-Year Comparative Income Statemer 57



Monroe, GA

Group Summary For the Period Ending 08/31/2025

| DEPT | , | 2024 Aug. Activity | 2025 Aug. Activity | Aug. Variance Favorable / (Unfavorable) | Variance % | 2024 YTD Activity | 2025 YTD Activity | YTD Variance Favorable / (Unfavorable) | Variance % |
|---------------------------------------|-------------|-----------------------|-----------------------|---|------------|----------------------|----------------------|--|------------|
| Revenue | | | | | | | | | |
| 1500 - GENERAL ADMIN | | 0.00 | 0.00 | 0.00 | 0.00% | 13,350.00 | 0.00 | -13,350.00 | -100.00% |
| 1510 - FINANCE ADMIN | | 772,200.42 | 848,351.93 | 76,151.51 | 9.86% | 6,476,203.04 | 7,584,943.19 | 1,108,740.15 | 17.12% |
| 1519 - INTERGOVERNMENTAL | | 0.00 | 22,299.00 | 22,299.00 | 0.00% | 196,070.99 | 218,309.30 | 22,238.31 | 11.34% |
| 1565 - WALTON PLAZA | | 289.41 | 289.41 | 0.00 | 0.00% | 2,315.28 | 2,315.28 | 0.00 | 0.00% |
| 2650 - MUNICIPAL COURT | | 46,091.98 | 53,094.35 | 7,002.37 | 15.19% | 290,500.22 | 256,510.40 | -33,989.82 | -11.70% |
| 3200 - POLICE | | 12,786.15 | 13,044.87 | 258.72 | 2.02% | 92,313.37 | 73,268.07 | -19,045.30 | -20.63% |
| 3500 - FIRE OPERATIONS | | 6,135.80 | 0.00 | -6,135.80 | -100.00% | 13,934.80 | 0.00 | -13,934.80 | -100.00% |
| 3510 - FIRE PREVENTION/CRR | | 650.00 | 1,300.00 | 650.00 | 100.00% | 44,526.95 | 31,610.00 | -12,916.95 | -29.01% |
| 4200 - STREETS & TRANSPORTATION | | 0.00 | 0.00 | 0.00 | 0.00% | 427,290.02 | 433,563.63 | 6,273.61 | 1.47% |
| 5530 - COMMUNITY CENTER | | 4,583.33 | 4,583.33 | 0.00 | 0.00% | 36,666.64 | 36,666.64 | 0.00 | 0.00% |
| 6100 - PARKS | | 42,579.89 | 0.00 | -42,579.89 | -100.00% | 42,579.89 | 0.00 | -42,579.89 | -100.00% |
| 7200 - CODE & DEVELOPMENT | | 33,137.74 | 41,395.28 | 8,257.54 | 24.92% | 643,864.16 | 401,857.60 | -242,006.56 | -37.59% |
| 7520 - ECONOMIC DEVELOPMENT & PLANNNG | | 0.00 | 0.00 | 0.00 | 0.00% | 350.00 | 0.00 | -350.00 | -100.00% |
| 7521 - MAINSTREET | | 35,129.79 | 8,042.84 | -27,086.95 | -77.11% | 152,730.64 | 147,610.33 | -5,120.31 | -3.35% |
| 7563 - AIRPORT | | 19,978.32 | 24,039.55 | 4,061.23 | 20.33% | 131,433.31 | 170,602.58 | 39,169.27 | 29.80% |
| Rev | enue Total: | 973,562.83 | 1,016,440.56 | 42,877.73 | 4.40% | 8,564,129.31 | 9,357,257.02 | 793,127.71 | 9.26% |
| Expense | | | | | | | | | |
| 1100 - LEGISLATIVE | | 24,943.18 | 29,941.42 | -4,998.24 | -20.04% | 221,957.07 | 237,450.54 | -15,493.47 | -6.98% |
| 1300 - EXECUTIVE | | 60,673.93 | 68,438.62 | -7,764.69 | -12.80% | 392,458.56 | 460,638.26 | -68,179.70 | -17.37% |
| 1500 - GENERAL ADMIN | | 9,278.38 | 9,460.38 | -182.00 | -1.96% | 66,585.12 | 65,121.76 | 1,463.36 | 2.20% |
| 1510 - FINANCE ADMIN | | -62,064.11 | 25,684.14 | -87,748.25 | -141.38% | 46,713.45 | 232,290.61 | -185,577.16 | -397.27% |
| 1530 - LAW | | 0.00 | 0.00 | 0.00 | 0.00% | 97,726.17 | 104,941.03 | -7,214.86 | -7.38% |
| 1560 - AUDIT | | 2,370.00 | 0.00 | 2,370.00 | 100.00% | 54,870.00 | 67,252.50 | -12,382.50 | -22.57% |
| 1565 - WALTON PLAZA | | 120,827.02 | 120,839.47 | -12.45 | -0.01% | 415,844.79 | 414,713.20 | 1,131.59 | 0.27% |
| 2650 - MUNICIPAL COURT | | 15,896.75 | 22,678.98 | -6,782.23 | -42.66% | 168,292.09 | 199,259.23 | -30,967.14 | -18.40% |
| 3200 - POLICE | | 819,019.16 | 766,293.95 | 52,725.21 | 6.44% | 5,628,617.49 | 5,859,630.86 | -231,013.37 | -4.10% |
| 3290 - CITY MARSHAL | | 0.00 | 21,419.69 | -21,419.69 | 0.00% | 0.00 | 108,329.75 | -108,329.75 | 0.00% |
| 3500 - FIRE OPERATIONS | | 287,314.11 | 318,146.46 | -30,832.35 | -10.73% | 2,011,235.17 | 2,211,465.79 | -200,230.62 | -9.96% |
| 3510 - FIRE PREVENTION/CRR | | 9,739.95 | 11,636.54 | -1,896.59 | -19.47% | 67,263.76 | 71,869.41 | -4,605.65 | -6.85% |
| 4200 - STREETS & TRANSPORTATION | | 177,332.94 | 197,936.65 | -20,603.71 | -11.62% | 1,246,073.35 | 1,357,965.11 | -111,891.76 | -8.98% |
| 5500 - COMMUNITY SERVICES | | 0.00 | 0.00 | 0.00 | 0.00% | 7,100.00 | 7,350.00 | -250.00 | -3.52% |
| 5530 - COMMUNITY CENTER | | 7,294.00 | 1,321.94 | 5,972.06 | 81.88% | 19,505.72 | 14,946.95 | 4,558.77 | 23.37% |
| 6100 - PARKS | | 103,780.89 | 46,218.98 | 57,561.91 | 55.46% | 377,338.53 | 313,271.99 | 64,066.54 | 16.98% |
| 6200 - BLDGS & GROUNDS | | 57,410.31 | 88,970.66 | -31,560.35 | -54.97% | 432,471.79 | 486,033.48 | -53,561.69 | -12.39% |
| | | | | | | | | | |

38,500.19

-38,363.25 -28,014.64%

77,247.02

124,961.86

-47,714.84

-61.77%

136.94

6500 - LIBRARIES

General Fund Prior-Year Comparative Income Statement

| | | | Aug. Variance | | | | YTD Variance | |
|---------------------------------------|---------------|---------------|---------------|------------|---------------|---------------|---------------|------------|
| | 2024 | 2025 | Favorable / | | 2024 | 2025 | Favorable / | |
| DEPT | Aug. Activity | Aug. Activity | (Unfavorable) | Variance % | YTD Activity | YTD Activity | (Unfavorable) | Variance % |
| 7200 - CODE & DEVELOPMENT | 72,587.86 | 67,062.95 | 5,524.91 | 7.61% | 489,065.76 | 470,499.37 | 18,566.39 | 3.80% |
| 7520 - ECONOMIC DEVELOPMENT & PLANNNG | 12,429.74 | 4,835.49 | 7,594.25 | 61.10% | 133,002.24 | 68,370.10 | 64,632.14 | 48.59% |
| 7521 - MAINSTREET | 19,192.00 | 41,956.63 | -22,764.63 | -118.62% | 215,077.56 | 277,055.03 | -61,977.47 | -28.82% |
| 7550 - DOWNTOWN DEVELOPMENT | 97.50 | 115.20 | -17.70 | -18.15% | 13,258.22 | 13,368.50 | -110.28 | -0.83% |
| 7563 - AIRPORT | 34,744.39 | 40,383.14 | -5,638.75 | -16.23% | 122,562.01 | 134,646.26 | -12,084.25 | -9.86% |
| Expense Total: | 1,773,004.94 | 1,921,841.48 | -148,836.54 | -8.39% | 12,304,265.87 | 13,301,431.59 | -997,165.72 | -8.10% |
| Total Surplus (Deficit): | -799,442.11 | -905,400.92 | -105,958.81 | -13.25% | -3,740,136.56 | -3,944,174.57 | -204,038.01 | -5.46% |

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General Fund Budget Re

Group Summary

For Fiscal: 2025 Period Ending: 08/31/2025

| | | Original | Current | Period | Fiscal | Variance Favorable | Percent |
|---------------------------------------|--------------------|---------------------|---------------------|--------------|---------------|-----------------------|-----------|
| DEPT | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| Revenue | | | | | | | |
| 1510 - FINANCE ADMIN | | 17,126,801.04 | 17,126,801.00 | 848,351.93 | 7,584,943.19 | -9,541,857.81 | 55.71% |
| 1519 - INTERGOVERNMENTAL | | 273,857.00 | 273,857.00 | 22,299.00 | 218,309.30 | -55,547.70 | 20.28% |
| 1565 - WALTON PLAZA | | 3,473.00 | 3,473.00 | 289.41 | 2,315.28 | -1,157.72 | 33.33% |
| 2650 - MUNICIPAL COURT | | 425,000.00 | 425,000.00 | 53,094.35 | 256,510.40 | -168,489.60 | 39.64% |
| 3200 - POLICE | | 131,000.00 | 131,000.00 | 13,044.87 | 73,268.07 | -57,731.93 | 44.07% |
| 3510 - FIRE PREVENTION/CRR | | 40,000.00 | 40,000.00 | 1,300.00 | 31,610.00 | -8,390.00 | 20.98% |
| 4200 - STREETS & TRANSPORTATION | | 206,713.00 | 206,713.00 | 0.00 | 433,563.63 | 226,850.63 | 109.74% |
| 5530 - COMMUNITY CENTER | | 28,075.00 | 28,075.00 | 4,583.33 | 36,666.64 | 8,591.64 | 30.60% |
| 7200 - CODE & DEVELOPMENT | | 680,360.00 | 680,360.00 | 41,395.28 | 401,857.60 | -278,502.40 | 40.93% |
| 7521 - MAINSTREET | | 190,500.00 | 190,500.00 | 8,042.84 | 147,610.33 | -42,889.67 | 22.51% |
| 7563 - AIRPORT | | 208,827.00 | 208,827.00 | 24,039.55 | 170,602.58 | -38,224.42 | 18.30% |
| | Revenue Total: | 19,314,606.04 | 19,314,606.00 | 1,016,440.56 | 9,357,257.02 | -9,957,348.98 | 51.55% |
| Expense | | | | | | | |
| 1100 - LEGISLATIVE | | 301,110.00 | 301,110.00 | 29,941.42 | 237,450.54 | 63,659.46 | 21.14% |
| 1300 - EXECUTIVE | | 1,017,877.00 | 956,377.00 | 68,438.62 | 460,638.26 | 495,738.74 | 51.84% |
| 1400 - ELECTIONS | | 24,300.00 | 24,300.00 | 0.00 | 0.00 | 24,300.00 | 100.00% |
| 1500 - GENERAL ADMIN | | 91,841.00 | 91,841.00 | 9,460.38 | 65,121.76 | 26,719.24 | 29.09% |
| 1510 - FINANCE ADMIN | | 571,296.00 | 571,296.00 | 25,684.14 | 232,290.61 | 339,005.39 | 59.34% |
| 1530 - LAW | | 167,500.00 | 167,500.00 | 0.00 | 104,941.03 | 62,558.97 | 37.35% |
| 1560 - AUDIT | | 60,000.00 | 60,000.00 | 0.00 | 67,252.50 | -7,252.50 | -12.09% |
| 1565 - WALTON PLAZA | | 587,314.00 | 587,314.00 | 120,839.47 | 414,713.20 | 172,600.80 | 29.39% |
| 2650 - MUNICIPAL COURT | | 295,606.00 | 295,606.00 | 22,678.98 | 199,259.23 | 96,346.77 | 32.59% |
| 3200 - POLICE | | 8,066,464.00 | 8,127,964.00 | 766,293.95 | 5,859,630.86 | 2,268,333.14 | 27.91% |
| 3290 - CITY MARSHAL | | 163,775.00 | 163,775.00 | 21,419.69 | 108,329.75 | 55,445.25 | 33.85% |
| 3500 - FIRE OPERATIONS | | 3,086,708.00 | 3,086,708.00 | 318,146.46 | 2,211,465.79 | 875,242.21 | 28.36% |
| 3510 - FIRE PREVENTION/CRR | | 114,128.00 | 114,128.00 | 11,636.54 | 71,869.41 | 42,258.59 | 37.03% |
| 4200 - STREETS & TRANSPORTATION | | 1,898,867.00 | 1,898,867.00 | 197,936.65 | 1,357,965.11 | 540,901.89 | 28.49% |
| 5500 - COMMUNITY SERVICES | | 7,100.00 | 7,100.00 | 0.00 | 7,350.00 | -250.00 | -3.52% |
| 5530 - COMMUNITY CENTER | | 9,130.00 | 9,130.00 | 1,321.94 | 14,946.95 | -5,816.95 | -63.71% |
| 6100 - PARKS | | 420,390.00 | 420,390.00 | 46,218.98 | 313,271.99 | 107,118.01 | 25.48% |
| 6200 - BLDGS & GROUNDS | | 699,019.00 | 699,019.00 | 88,970.66 | 486,033.48 | 212,985.52 | 30.47% |
| 6500 - LIBRARIES | | 156,943.00 | 156,943.00 | 38,500.19 | 124,961.86 | 31,981.14 | 20.38% |
| 7200 - CODE & DEVELOPMENT | | 755,505.00 | 755,505.00 | 67,062.95 | 470,499.37 | 285,005.63 | 37.72% |
| 7400 - PLANNING AND ZONING | | 4,844.00 | 4,844.00 | 0.00 | 0.00 | 4,844.00 | 100.00% |
| 7520 - ECONOMIC DEVELOPMENT & PLANNNG | | 136,595.00 | 136,595.00 | 4,835.49 | 68,370.10 | 68,224.90 | 49.95% |
| 7521 - MAINSTREET | | 410,459.00 | 410,459.00 | 41,956.63 | 277,055.03 | 133,403.97 | 32.50% |
| 7550 - DOWNTOWN DEVELOPMENT | | 26,408.00 | 26,408.00 | 115.20 | 13,368.50 | 13,039.50 | 49.38% |
| 7563 - AIRPORT | | 241,427.00 | 241,427.00 | 40,383.14 | 134,646.26 | 106,780.74 | 44.23% |
| | Expense Total: | 19,314,606.00 | 19,314,606.00 | 1,921,841.48 | 13,301,431.59 | 6,013,174.41 | 31.13% |
| Report | Surplus (Deficit): | 0.04 | 0.00 | -905,400.92 | -3,944,174.57 | -3,944,174.57 | 0.00% |

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Utilities Fund

For Fiscal Period Ending: August 2025

| GEORGIA | | Original | Current | | | Assumed | Projected | Final Year End |
|-----------------------|-------------------------------|--------------|--------------|-------------|-------------|------------|---------------|----------------|
| S ALL YOUR | | Total Budget | Total Budget | August 2025 | YTD | August-Dec | Year End 2025 | 2024 |
| Revenue | | | | | | | | |
| | 4002 - WATER | 9,802,135 | 9,802,135 | 917,345 | 6,590,242 | 3,181,118 | 9,771,359 | 8,286,849 |
| | 4003 - SEWER | 8,053,180 | 8,053,180 | 647,695 | 4,730,030 | 2,729,116 | 7,459,147 | 6,367,591 |
| | 4004 - STORMWATER | 5,000 | 5,000 | - | 1,800 | 1,250 | 3,050 | 4,277 |
| | 4005 - GAS | 5,472,132 | 5,472,132 | 302,414 | 4,844,172 | 1,068,025 | 5,912,197 | 4,624,236 |
| | 4006 - GUTA | 35,000 | 35,000 | 3,970 | 60,615 | 15,005 | 75,620 | 61,764 |
| | 4008 - ELECTRIC | 21,660,000 | 21,660,000 | 2,523,629 | 16,780,713 | 7,638,387 | 24,419,099 | 22,787,076 |
| | 4009 - TELECOM & INTERNET | 5,414,000 | 5,414,000 | 469,178 | 3,707,706 | 1,875,781 | 5,583,487 | 4,958,920 |
| | 4010 - CABLE TV | - | - | 4 | 7 | 17,376 | 17,383 | 1,538,099 |
| | 4012 - UTIL FINANCE | - | - | - | 3,238 | 195,106 | 198,343 | 969,207 |
| | 4015- CENTRAL SERVICES | - | - | | - | 12,120 | 12,120 | 12,120 |
| Revenue Tota | al: | 50,441,447 | 50,441,447 | 4,864,235 | 36,718,522 | 16,733,284 | 53,451,805 | 49,610,139 |
| Expense | | | | | | | | |
| | 4002 - WATER | 8,802,514 | 8,802,514 | 686,153 | 5,226,616 | 2,364,996 | 7,591,612 | 7,048,942 |
| | 4003 - SEWER | 6,636,791 | 6,636,791 | 522,933 | 4,044,871 | 1,807,363 | 5,852,234 | 5,357,336 |
| | 4004 - STORMWATER | 553,793 | 553,793 | 59,633 | 424,575 | 180,494 | 605,069 | 541,851 |
| | 4005 - GAS | 5,970,124 | 5,970,124 | 384,032 | 4,135,446 | 1,392,414 | 5,527,860 | 4,717,613 |
| | 4006 - GUTA | 51,750 | 51,750 | 4,907 | 38,575 | 16,448 | 55,022 | 45,376 |
| | 4007 - GEN ADMIN WSG | 296,434 | 296,434 | 33,601 | 206,673 | 86,883 | 293,557 | 229,710 |
| | 4008 - ELECTRIC | 21,263,226 | 21,263,226 | 2,123,773 | 14,715,161 | 6,519,705 | 21,234,866 | 19,469,377 |
| | 4009 - TELECOM & INTERNET | 5,680,933 | 5,680,933 | 542,217 | 3,968,271 | 1,615,266 | 5,583,537 | 4,376,283 |
| | 4010 - CABLE TV | - | - | 15,907 | 141,576 | 698,533 | 840,110 | 3,253,784 |
| | 4011 - GEN ADMIN ELEC/TELECOM | - | - | (61) | 2,465 | (35,080) | (32,615) | 81,184 |
| | 4012 - UTIL FINANCE | (2,064,551) | (2,064,551) | (371,415) | (3,079,561) | (985,203) | (4,064,764) | (3,697,396) |
| | 4013 - UTIL CUST SVC | 1,654,354 | 1,654,354 | 212,692 | 1,915,441 | 912,458 | 2,827,898 | 2,089,942 |
| | 4014 - UTIL BILLING | 581,974 | 581,974 | 59,703 | 453,512 | 251,309 | 704,821 | 670,505 |
| | 4015 - CENTRAL SERVICES | 1,014,106 | 1,014,106 | 120,789 | 883,847 | 492,218 | 1,376,065 | 1,296,707 |
| | CAPITAL | - | - | | - | - | - | - |
| Expense Tota | al: | 50,441,447 | 50,441,447 | 4,394,864 | 33,077,466 | 15,317,807 | 48,395,273 | 45,481,213 |
| Report Surplus (Defic | it): | | | 469,371 | 3,641,056 | | 5,056,532 | 4,128,926 |

Utility Fund Income Statemer Group Summary

Monroe, GA

For Fiscal: 2025 Period Ending: 08/31/2025

| ACTIVITY | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
|-------------------------------|--------------------------|--------------------------|-------------------------|---------------|---------------|---------------------|
| Revenue | | | | • | • | |
| 4002 - WATER | | 9,802,135.33 | 9,802,135.33 | 917,345.33 | 7,531,297.74 | 2,270,837.59 |
| 4003 - SEWER | | 8,053,180.00 | 8,053,180.00 | 647,694.89 | 5,363,136.54 | 2,690,043.46 |
| 4004 - STORMWATER | | 5,000.00 | 5,000.00 | 0.00 | 1,800.00 | 3,200.00 |
| 4005 - GAS | | 5,472,131.67 | 5,472,131.67 | 302,414.29 | 6,344,171.56 | -872,039.89 |
| 4006 - GUTA | | 35,000.00 | 35,000.00 | 3,970.00 | 60,615.00 | -25,615.00 |
| 4008 - ELECTRIC | | 21,660,000.00 | 21,660,000.00 | 2,551,993.05 | 16,809,076.65 | 4,850,923.35 |
| 4009 - TELECOM & INTERNET | | 5,414,000.00 | 5,414,000.00 | 469,178.21 | 3,707,705.66 | 1,706,294.34 |
| 4010 - CABLE TV | | 0.00 | 0.00 | 3.55 | 6.83 | -6.83 |
| 4012 - UTIL FINANCE | | 0.00 | 0.00 | 0.00 | 3,237.63 | -3,237.63 |
| 4013 - UTIL CUST SVC | | 0.00 | 0.00 | 0.00 | 2,342.37 | -2,342.37 |
| | Revenue Total: | 50,441,447.00 | 50,441,447.00 | 4,892,599.32 | 39,823,389.98 | 10,618,057.02 |
| Expense | | | | | | |
| 4002 - WATER | | 8,802,514.14 | 8,802,514.14 | 3,128,455.64 | 13,956,658.96 | -5,154,144.82 |
| 4003 - SEWER | | 6,636,790.66 | 6,636,790.66 | 680,560.80 | 5,587,528.94 | 1,049,261.72 |
| 4004 - STORMWATER | | 553,793.00 | 553,793.00 | 65,893.40 | 449,242.09 | 104,550.91 |
| 4005 - GAS | | 5,970,124.37 | 5,970,124.37 | 384,031.56 | 4,759,975.72 | 1,210,148.65 |
| 4006 - GUTA | | 51,750.00 | 51,750.00 | 4,906.92 | 38,574.60 | 13,175.40 |
| 4007 - GEN ADMIN WSG | | 296,434.00 | 296,434.00 | 33,601.28 | 206,673.49 | 89,760.51 |
| 4008 - ELECTRIC | | 21,263,225.60 | 21,263,225.23 | 2,321,556.38 | 15,817,642.81 | 5,445,582.42 |
| 4009 - TELECOM & INTERNET | | 5,680,932.60 | 5,680,932.60 | 853,937.30 | 5,149,410.05 | 531,522.55 |
| 4010 - CABLE TV | | 0.00 | 0.00 | 15,906.61 | 141,576.48 | -141,576.48 |
| 4011 - GEN ADMIN ELEC/TELECOM | | 0.00 | 0.00 | -60.81 | 2,464.70 | -2,464.70 |
| 4012 - UTIL FINANCE | | -2,064,551.00 | -2,064,551.00 | -371,414.73 | -3,073,494.71 | 1,008,943.71 |
| 4013 - UTIL CUST SVC | | 1,654,354.00 | 1,654,354.00 | 212,692.29 | 1,915,440.52 | -261,086.52 |
| 4014 - UTIL BILLING | | 581,974.00 | 581,974.00 | 59,702.77 | 453,511.67 | 128,462.33 |
| 4015 - CENTRAL SERVICES | _ | 1,014,106.00 | 1,014,106.00 | 120,788.98 | 906,287.00 | 107,819.00 |
| | Expense Total: | 50,441,447.37 | 50,441,447.00 | 7,510,558.39 | 46,311,492.32 | 4,129,954.68 |
| | Total Surplus (Deficit): | -0.37 | 0.00 | -2,617,959.07 | -6,488,102.34 | |
| | | | | | | |

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Utility Fund Prior-Year Comparative Income Statemer 62



Monroe, GA

Group Summary

For the Period Ending 08/31/2025

| | | 2024 | 2025 | Aug. Variance Favorable / | | 2024 | 2025 | YTD Variance Favorable / | |
|-------------------------------|--------------------------|---------------|---------------|------------------------------|------------|---------------|---------------|-----------------------------|------------|
| ACTIVITY | | Aug. Activity | Aug. Activity | (Unfavorable) | Variance % | YTD Activity | YTD Activity | (Unfavorable) | Variance % |
| Revenue | | | | (| | , | , | (, | |
| 4002 - WATER | | 728,672.27 | 917,345.33 | 188,673.06 | 25.89% | 5,257,556.58 | 7,531,297.74 | 2,273,741.16 | 43.25% |
| 4003 - SEWER | | 408,358.69 | 647,694.89 | 239,336.20 | 58.61% | 3,719,896.31 | 5,363,136.54 | 1,643,240.23 | 44.17% |
| 4004 - STORMWATER | | 300.00 | 0.00 | -300.00 | -100.00% | 3,027.05 | 1,800.00 | -1,227.05 | -40.54% |
| 4005 - GAS | | 171,533.97 | 302,414.29 | 130,880.32 | 76.30% | 3,556,211.30 | 6,344,171.56 | 2,787,960.26 | 78.40% |
| 4006 - GUTA | | 5,205.00 | 3,970.00 | -1,235.00 | -23.73% | 46,759.48 | 60,615.00 | 13,855.52 | 29.63% |
| 4008 - ELECTRIC | | 2,400,077.45 | 2,551,993.05 | 151,915.60 | 6.33% | 15,151,939.50 | 16,809,076.65 | 1,657,137.15 | 10.94% |
| 4009 - TELECOM & INTERNET | | 389,353.98 | 469,178.21 | 79,824.23 | 20.50% | 3,083,138.67 | 3,707,705.66 | 624,566.99 | 20.26% |
| 4010 - CABLE TV | | 159,575.26 | 3.55 | -159,571.71 | -100.00% | 1,520,722.11 | 6.83 | -1,520,715.28 | -100.00% |
| 4012 - UTIL FINANCE | | 261,551.58 | 0.00 | -261,551.58 | -100.00% | 774,100.76 | 3,237.63 | -770,863.13 | -99.58% |
| 4013 - UTIL CUST SVC | | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 2,342.37 | 2,342.37 | 0.00% |
| | Revenue Total: | 4,524,628.20 | 4,892,599.32 | 367,971.12 | 8.13% | 33,113,351.76 | 39,823,389.98 | 6,710,038.22 | 20.26% |
| Expense | | | | | | | | | |
| 4002 - WATER | | 790,718.39 | 3,128,455.64 | -2,337,737.25 | -295.65% | 5,662,643.53 | 13,956,658.96 | -8,294,015.43 | -146.47% |
| 4003 - SEWER | | 690,293.21 | 680,560.80 | 9,732.41 | 1.41% | 4,551,678.34 | 5,587,528.94 | -1,035,850.60 | -22.76% |
| 4004 - STORMWATER | | 63,552.60 | 65,893.40 | -2,340.80 | -3.68% | 567,218.92 | 449,242.09 | 117,976.83 | 20.80% |
| 4005 - GAS | | 337,464.61 | 384,031.56 | -46,566.95 | -13.80% | 3,725,096.52 | 4,759,975.72 | -1,034,879.20 | -27.78% |
| 4006 - GUTA | | 4,281.52 | 4,906.92 | -625.40 | -14.61% | 28,928.45 | 38,574.60 | -9,646.15 | -33.34% |
| 4007 - GEN ADMIN WSG | | 21,969.88 | 33,601.28 | -11,631.40 | -52.94% | 142,826.96 | 206,673.49 | -63,846.53 | -44.70% |
| 4008 - ELECTRIC | | 1,852,210.66 | 2,321,556.38 | -469,345.72 | -25.34% | 13,421,736.66 | 15,817,642.81 | -2,395,906.15 | -17.85% |
| 4009 - TELECOM & INTERNET | | 726,934.40 | 853,937.30 | -127,002.90 | -17.47% | 5,479,203.23 | 5,149,410.05 | 329,793.18 | 6.02% |
| 4010 - CABLE TV | | 231,879.26 | 15,906.61 | 215,972.65 | 93.14% | 2,561,343.23 | 141,576.48 | 2,419,766.75 | 94.47% |
| 4011 - GEN ADMIN ELEC/TELECOM | | 7,795.75 | -60.81 | 7,856.56 | 100.78% | 116,263.71 | 2,464.70 | 113,799.01 | 97.88% |
| 4012 - UTIL FINANCE | | -334,142.78 | -371,414.73 | 37,271.95 | 11.15% | -2,712,192.87 | -3,073,494.71 | 361,301.84 | 13.32% |
| 4013 - UTIL CUST SVC | | 153,236.24 | 212,692.29 | -59,456.05 | -38.80% | 1,211,719.03 | 1,915,440.52 | -703,721.49 | -58.08% |
| 4014 - UTIL BILLING | | 48,261.23 | 59,702.77 | -11,441.54 | -23.71% | 419,135.42 | 453,511.67 | -34,376.25 | -8.20% |
| 4015 - CENTRAL SERVICES | | 106,869.64 | 120,788.98 | -13,919.34 | -13.02% | 823,259.69 | 906,287.00 | -83,027.31 | -10.09% |
| | Expense Total: | 4,701,324.61 | 7,510,558.39 | -2,809,233.78 | -59.75% | 35,998,860.82 | 46,311,492.32 | -10,312,631.50 | -28.65% |
| | Total Surplus (Deficit): | -176,696.41 | -2,617,959.07 | -2,441,262.66 | -1,381.61% | -2,885,509.06 | -6,488,102.34 | -3,602,593.28 | -124.85% |

Utility Fund Budget Repo



Group Summary

For Fiscal: 2025 Period Ending: 08/31/2025

Without Capital

| | | | | | | Variance | |
|-------------------------------|---------------------------|---------------|---------------|--------------|---------------|----------------|-----------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| ACTIVITY | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| Revenue | | | | | | | |
| 4002 - WATER | | 9,802,135.33 | 9,802,135.33 | 917,345.33 | 6,590,241.79 | -3,211,893.54 | 32.77% |
| 4003 - SEWER | | 8,053,180.00 | 8,053,180.00 | 647,694.89 | 4,730,030.38 | -3,323,149.62 | 41.27% |
| 4004 - STORMWATER | | 5,000.00 | 5,000.00 | 0.00 | 1,800.00 | -3,200.00 | 64.00% |
| 4005 - GAS | | 5,472,131.67 | 5,472,131.67 | 302,414.29 | 4,844,171.56 | -627,960.11 | 11.48% |
| 4006 - GUTA | | 35,000.00 | 35,000.00 | 3,970.00 | 60,615.00 | 25,615.00 | 73.19% |
| 4008 - ELECTRIC | | 21,660,000.00 | 21,660,000.00 | 2,523,629.05 | 16,780,712.65 | -4,879,287.35 | 22.53% |
| 4009 - TELECOM & INTERNET | | 5,414,000.00 | 5,414,000.00 | 469,178.21 | 3,707,705.66 | -1,706,294.34 | 31.52% |
| 4010 - CABLE TV | | 0.00 | 0.00 | 3.55 | 6.83 | 6.83 | 0.00% |
| 4012 - UTIL FINANCE | _ | 0.00 | 0.00 | 0.00 | 3,237.63 | 3,237.63 | 0.00% |
| | Revenue Total: | 50,441,447.00 | 50,441,447.00 | 4,864,235.32 | 36,718,521.50 | -13,722,925.50 | 27.21% |
| Expense | | | | | | | |
| 4002 - WATER | | 8,802,514.14 | 8,802,514.14 | 686,152.58 | 5,226,615.55 | 3,575,898.59 | 40.62% |
| 4003 - SEWER | | 6,636,790.66 | 6,636,790.66 | 522,933.25 | 4,044,870.98 | 2,591,919.68 | 39.05% |
| 4004 - STORMWATER | | 553,793.00 | 553,793.00 | 59,633.40 | 424,574.59 | 129,218.41 | 23.33% |
| 4005 - GAS | | 5,970,124.37 | 5,970,124.37 | 384,031.56 | 4,135,445.99 | 1,834,678.38 | 30.73% |
| 4006 - GUTA | | 51,750.00 | 51,750.00 | 4,906.92 | 38,574.60 | 13,175.40 | 25.46% |
| 4007 - GEN ADMIN WSG | | 296,434.00 | 296,434.00 | 33,601.28 | 206,673.49 | 89,760.51 | 30.28% |
| 4008 - ELECTRIC | | 21,263,225.60 | 21,263,225.23 | 2,123,773.08 | 14,715,160.89 | 6,548,064.34 | 30.80% |
| 4009 - TELECOM & INTERNET | | 5,680,932.60 | 5,680,932.60 | 542,217.24 | 3,968,270.66 | 1,712,661.94 | 30.15% |
| 4010 - CABLE TV | | 0.00 | 0.00 | 15,906.61 | 141,576.48 | -141,576.48 | 0.00% |
| 4011 - GEN ADMIN ELEC/TELECOM | | 0.00 | 0.00 | -60.81 | 2,464.70 | -2,464.70 | 0.00% |
| 4012 - UTIL FINANCE | | -2,064,551.00 | -2,064,551.00 | -371,414.73 | -3,079,560.96 | 1,015,009.96 | -49.16% |
| 4013 - UTIL CUST SVC | | 1,654,354.00 | 1,654,354.00 | 212,692.29 | 1,915,440.52 | -261,086.52 | -15.78% |
| 4014 - UTIL BILLING | | 581,974.00 | 581,974.00 | 59,702.77 | 453,511.67 | 128,462.33 | 22.07% |
| 4015 - CENTRAL SERVICES | _ | 1,014,106.00 | 1,014,106.00 | 120,788.98 | 883,846.65 | 130,259.35 | 12.84% |
| | Expense Total: | 50,441,447.37 | 50,441,447.00 | 4,394,864.42 | 33,077,465.81 | 17,363,981.19 | 34.42% |
| | Report Surplus (Deficit): | -0.37 | 0.00 | 469,370.90 | 3,641,055.69 | 3,641,055.69 | 0.00% |

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Utility Fund Budget Rep

Group Summary

For Fiscal: 2025 Period Ending: 08/31/2025

Capital

| | | | | | | Variance | |
|---------------------------|---------------------------|--------------|--------------|---------------|----------------|----------------|-----------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| ACTIVITY | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| Revenue | | | | | | | |
| 4002 - WATER | | 0.00 | 0.00 | 0.00 | 941,055.95 | 941,055.95 | 0.00% |
| 4003 - SEWER | | 0.00 | 0.00 | 0.00 | 633,106.16 | 633,106.16 | 0.00% |
| 4005 - GAS | | 0.00 | 0.00 | 0.00 | 1,500,000.00 | 1,500,000.00 | 0.00% |
| 4008 - ELECTRIC | | 0.00 | 0.00 | 28,364.00 | 28,364.00 | 28,364.00 | 0.00% |
| | Revenue Total: | 0.00 | 0.00 | 28,364.00 | 3,102,526.11 | 3,102,526.11 | 0.00% |
| Expense | | | | | | | |
| 4002 - WATER | | 0.00 | 0.00 | 2,442,303.06 | 8,730,043.41 | -8,730,043.41 | 0.00% |
| 4003 - SEWER | | 0.00 | 0.00 | 157,627.55 | 1,542,657.96 | -1,542,657.96 | 0.00% |
| 4004 - STORMWATER | | 0.00 | 0.00 | 6,260.00 | 24,667.50 | -24,667.50 | 0.00% |
| 4005 - GAS | | 0.00 | 0.00 | 0.00 | 624,529.73 | -624,529.73 | 0.00% |
| 4008 - ELECTRIC | | 0.00 | 0.00 | 197,783.30 | 1,102,481.92 | -1,102,481.92 | 0.00% |
| 4009 - TELECOM & INTERNET | | 0.00 | 0.00 | 311,720.06 | 1,181,139.39 | -1,181,139.39 | 0.00% |
| 4012 - UTIL FINANCE | | 0.00 | 0.00 | 0.00 | 6,066.25 | -6,066.25 | 0.00% |
| 4015 - CENTRAL SERVICES | | 0.00 | 0.00 | 0.00 | 22,440.35 | -22,440.35 | 0.00% |
| | Expense Total: | 0.00 | 0.00 | 3,115,693.97 | 13,234,026.51 | -13,234,026.51 | 0.00% |
| | Report Surplus (Deficit): | 0.00 | 0.00 | -3,087,329.97 | -10,131,500.40 | -10,131,500.40 | 0.00% |
| | | | | | | | |

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Solid Waste Fund

For Fiscal Period Ending: August 2025

| | | Original Total Budget | Current Total Budget | August 2025 | YTD | Assumed Sept-Dec | Projected Year End 2025 | Year End 2024 |
|---------------------------|------------------------------|--------------------------|-------------------------|-------------|-----------|---------------------|----------------------------|---------------|
| Revenue | | | | | | | | |
| 4520 | - SOLID WASTE COLLECTION | 2,782,802 | 2,782,802 | 291,516 | 2,280,107 | 1,180,000 | 3,460,107 | 2,917,355 |
| 4530 | - SOLID WASTE DISPOSAL | 5,062,506 | 5,062,506 | 424,638 | 3,263,109 | 1,710,391 | 4,973,501 | 4,613,061 |
| 4540 | - RECYCLABLES COLLECTION | 32,000 | 32,000 | 2,485 | 21,538 | 10,126 | 31,664 | 30,677 |
| 4585- | - YARD TRIMMINGS COLLECTION | - | - | | - | - | - | - |
| Revenue Total: | | 7,877,308 | 7,877,308 | 718,639 | 5,564,755 | 2,900,517 | 8,465,272 | 7,561,094 |
| Expense | | | | | | | | |
| 4510 | - SOLID WASTE ADMINISTRATION | 575,698 | 575,698 | 44,411 | 303,209 | 173,429 | 476,637 | 463,805 |
| 4520 | - SOLID WASTE COLLECTION | 1,356,552 | 1,356,552 | 166,492 | 1,203,197 | 553,799 | 1,756,996 | 1,609,027 |
| 4530 | - SOLID WASTE DISPOSAL | 4,572,620 | 4,572,620 | 493,741 | 3,746,635 | 1,819,083 | 5,565,718 | 5,320,941 |
| 4540 | - RECYCLABLES COLLECTION | 255,585 | 255,585 | 20,433 | 151,642 | 99,403 | 251,046 | 242,035 |
| 4585 | - YARD TRIMMINGS COLLECTION | 253,869 | 253,869 | 30,711 | 198,963 | 98,367 | 297,330 | 275,909 |
| 9003 | - SW - OTHER FINANCING USES | 862,984 | 862,984 | 46,712 | 361,629 | 127,806 | 489,435 | 372,655 |
| Expense Total: | | 7,877,308 | 7,877,308 | 802,500 | 5,965,276 | 2,871,886 | 8,837,162 | 8,284,372 |
| Report Surplus (Deficit): | | | | (83,861) | (400,521) | | (371,890) | (723,278) |

Monroe, GA

Solid Waste Income Statemer

Group SummaryFor Fiscal: 2025 Period Ending: 08/31/2025

| | | Original | Current | | | Budget |
|-----------------------------------|--------------------------|--------------|--------------|--------------|--------------|--------------|
| DEPT | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| Revenue | | | | | | |
| 4520 - SOLID WASTE COLLECTION | | 3,756,783.00 | 3,756,783.00 | 291,516.16 | 2,280,107.49 | 1,476,675.51 |
| 4530 - SOLID WASTE DISPOSAL | | 5,214,381.00 | 5,214,381.00 | 424,637.66 | 3,263,109.44 | 1,951,271.56 |
| 4540 - RECYCLABLES COLLECTION | | 35,000.00 | 35,000.00 | 2,485.32 | 21,537.66 | 13,462.34 |
| | Revenue Total: | 9,006,164.00 | 9,006,164.00 | 718,639.14 | 5,564,754.59 | 3,441,409.41 |
| Expense | | | | | | |
| 4510 - SOLID WASTE ADMINISTRATION | | 1,202,007.00 | 1,202,007.00 | 53,860.13 | 334,266.98 | 867,740.02 |
| 4520 - SOLID WASTE COLLECTION | | 1,397,356.00 | 1,397,355.80 | 166,492.07 | 1,445,409.31 | -48,053.51 |
| 4530 - SOLID WASTE DISPOSAL | | 4,784,470.00 | 4,784,470.00 | 493,741.17 | 3,765,834.13 | 1,018,635.87 |
| 4540 - RECYCLABLES COLLECTION | | 237,352.00 | 236,952.00 | 20,433.03 | 151,642.41 | 85,309.59 |
| 4585 - YARD TRIMMINGS COLLECTION | | 263,583.00 | 263,583.00 | 30,710.83 | 198,963.21 | 64,619.79 |
| 9003 - SW - OTHER FINANCING USES | | 1,121,395.50 | 1,121,396.00 | 46,711.54 | 361,629.03 | 759,766.97 |
| | Expense Total: | 9,006,163.50 | 9,005,763.80 | 811,948.77 | 6,257,745.07 | 2,748,018.73 |
| | Total Surplus (Deficit): | 0.50 | 400.20 | -93,309.63 | -692,990.48 | |

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Solid Waste Prior-Year Comparative Income Statemer 67



Monroe, GA

Group Summary For the Period Ending 08/31/2025

| | | 2024 | 2025 | Aug. Variance | | 2024 | 2025 | YTD Variance | |
|-----------------------------------|--------------------------|-----------------------|-----------------------|---------------------------|------------|----------------------|----------------------|------------------------------|------------|
| DEPT | | 2024 Aug. Activity | 2025 Aug. Activity | Favorable / (Unfavorable) | Variance % | 2024 YTD Activity | 2025 YTD Activity | Favorable / (Unfavorable) | Variance % |
| Revenue | | | | | | • | • | | |
| 4520 - SOLID WASTE COLLECTION | | 247,023.66 | 291,516.16 | 44,492.50 | 18.01% | 1,915,788.61 | 2,280,107.49 | 364,318.88 | 19.02% |
| 4530 - SOLID WASTE DISPOSAL | | 417,957.62 | 424,637.66 | 6,680.04 | 1.60% | 2,960,635.83 | 3,263,109.44 | 302,473.61 | 10.22% |
| 4540 - RECYCLABLES COLLECTION | | 3,439.32 | 2,485.32 | -954.00 | -27.74% | 20,550.75 | 21,537.66 | 986.91 | 4.80% |
| | Revenue Total: | 668,420.60 | 718,639.14 | 50,218.54 | 7.51% | 4,896,975.19 | 5,564,754.59 | 667,779.40 | 13.64% |
| Expense | | | | | | | | | |
| 4510 - SOLID WASTE ADMINISTRATION | | 42,189.29 | 53,860.13 | -11,670.84 | -27.66% | 306,654.05 | 334,266.98 | -27,612.93 | -9.00% |
| 4520 - SOLID WASTE COLLECTION | | 386,608.24 | 166,492.07 | 220,116.17 | 56.94% | 1,699,747.03 | 1,445,409.31 | 254,337.72 | 14.96% |
| 4530 - SOLID WASTE DISPOSAL | | 546,764.19 | 493,741.17 | 53,023.02 | 9.70% | 3,174,418.90 | 3,765,834.13 | -591,415.23 | -18.63% |
| 4540 - RECYCLABLES COLLECTION | | 11,461.25 | 20,433.03 | -8,971.78 | -78.28% | 142,632.04 | 151,642.41 | -9,010.37 | -6.32% |
| 4585 - YARD TRIMMINGS COLLECTION | | 26,475.19 | 30,710.83 | -4,235.64 | -16.00% | 178,248.37 | 198,963.21 | -20,714.84 | -11.62% |
| 9003 - SW - OTHER FINANCING USES | | 33,421.03 | 46,711.54 | -13,290.51 | -39.77% | 244,848.76 | 361,629.03 | -116,780.27 | -47.69% |
| | Expense Total: | 1,046,919.19 | 811,948.77 | 234,970.42 | 22.44% | 5,746,549.15 | 6,257,745.07 | -511,195.92 | -8.90% |
| | Total Surplus (Deficit): | -378,498.59 | -93,309.63 | 285,188.96 | 75.35% | -849,573.96 | -692,990.48 | 156,583.48 | 18.43% |

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Solid Waste Fund Budget Rep 68

Group Summary

For Fiscal: 2025 Period Ending: 08/31/2025

Without Capital

| | | | | | | Variance | |
|-----------------------------------|---------------------------|--------------|--------------|------------|--------------|---------------|------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| DEPT | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| Revenue | | | | | | | |
| 4520 - SOLID WASTE COLLECTION | | 3,756,783.00 | 3,756,783.00 | 291,516.16 | 2,280,107.49 | -1,476,675.51 | 39.31% |
| 4530 - SOLID WASTE DISPOSAL | | 5,214,381.00 | 5,214,381.00 | 424,637.66 | 3,263,109.44 | -1,951,271.56 | 37.42% |
| 4540 - RECYCLABLES COLLECTION | _ | 35,000.00 | 35,000.00 | 2,485.32 | 21,537.66 | -13,462.34 | 38.46% |
| | Revenue Total: | 9,006,164.00 | 9,006,164.00 | 718,639.14 | 5,564,754.59 | -3,441,409.41 | 38.21% |
| Expense | | | | | | | |
| 4510 - SOLID WASTE ADMINISTRATION | | 1,202,007.00 | 1,202,007.00 | 44,411.13 | 303,208.98 | 898,798.02 | 74.77% |
| 4520 - SOLID WASTE COLLECTION | | 1,397,356.00 | 1,397,355.80 | 166,492.07 | 1,203,197.31 | 194,158.49 | 13.89% |
| 4530 - SOLID WASTE DISPOSAL | | 4,784,470.00 | 4,784,470.00 | 493,741.17 | 3,746,634.13 | 1,037,835.87 | 21.69% |
| 4540 - RECYCLABLES COLLECTION | | 237,352.00 | 236,952.00 | 20,433.03 | 151,642.41 | 85,309.59 | 36.00% |
| 4585 - YARD TRIMMINGS COLLECTION | | 263,583.00 | 263,583.00 | 30,710.83 | 198,963.21 | 64,619.79 | 24.52% |
| 9003 - SW - OTHER FINANCING USES | | 1,121,395.50 | 1,121,396.00 | 46,711.54 | 361,629.03 | 759,766.97 | 67.75% |
| | Expense Total: | 9,006,163.50 | 9,005,763.80 | 802,499.77 | 5,965,275.07 | 3,040,488.73 | 33.76% |
| | Report Surplus (Deficit): | 0.50 | 400.20 | -83,860.63 | -400,520.48 | -400,920.68 | 00,180.08% |
| | | | | | | | |

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Solid Waste Fund Budget Report Group Summary

For Fiscal: 2025 Period Ending: 08/31/2025

Capital

Variance Original Current Period **Fiscal Favorable** Percent **Total Budget Total Budget** Activity Activity (Unfavorable) Remaining 0.00 9,449.00 292,470.00 -292,470.00 0.00% 0.00 292,470.00 -292,470.00 0.00% **Expense Total:** 0.00 0.00 9,449.00 Report Total: 292,470.00 -292,470.00 0.00 0.00 9,449.00 0.00%

Expense

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| | Data | | | | | | | | | | | |
|---------------------------------------|--------------|--------------|-----------|--------------|-----------|--------------|-------------|----------------|--------------|--------------|--------------|--------------|
| Performance Indicators | | JULY - 25 | JUN -25 | May - 25 | APR - 25 | Mar-25 | FEB-25 | Jan-25 | Dec-24 | Nov-24 | Oct-24 | Sep-24 |
| Utilities | | | | | | | | | | | | |
| Electric Customers | 7,045 | 7,054 | 7,041 | 7,032 | 7,028 | 7,025 | 6,993 | 7,005 | 7,051 | 7,000 | 7,000 | 7,006 |
| Natural Gas Customers | 4,479 | 4,477 | 4,477 | 4,476 | 4,484 | 4,494 | 4,488 | 4,489 | 4,524 | 4,479 | 4,474 | 4,483 |
| Water Customers | 11,042 | 11,046 | 11,035 | 11,006 | 10,996 | 11,001 | 10,976 | 10,998 | 11,044 | 10,985 | 10,993 | 10,989 |
| Wastewater Customers | 7,955 | 7,965 | 7,954 | 7,935 | 7,932 | 7,929 | 7,900 | 7,919 | 7,955 | 7,897 | 7,899 | 7,914 |
| Cable TV Customers | | | | | | | | | | - | - | 525 |
| Digital Cable Customers | | | | | | | | | | - | - | 24 |
| Internet Customers | 2,959 | 3,034 | 3,070 | 3,129 | 3,171 | 3,217 | 3,227 | 3,309 | 3,415 | 3,484 | 3,511 | 3,484 |
| Residential Phone Customers | 569 | 577 | 579 | 578 | 589 | 599 | 603 | 609 | 641 | 629 | 627 | 636 |
| Commercial Phone Customers | 254 | | 256 | 250 | 246 | 248 | 248 | 246 | 249 | 247 | 247 | 254 |
| Fiber Customers | 4,118 | 3,952 | 3,814 | 3,625 | 3,487 | 3,348 | 3,268 | 3,191 | 3,145 | 2,980 | 2,830 | 2,735 |
| WIFI Router Customers | | | | | | | | | | | | |
| Streaming Customers | 474 | 471 | 486 | 485 | 493 | 504 | 501 | 508 | 553 | 511 | 456 | 368 |
| Work Orders Generated | | | | | | | | | | | | |
| Utilities | | | | | | | | | | | | |
| Connects | 343 | 360 | 297 | 347 | 292 | 308 | 201 | 220 | 242 | 227 | 232 | 196 |
| Cutoff for Non-Payment | 116 | | 113 | 117 | 132 | 97 | 75 | 74 | 57 | 61 | 85 | 43 |
| Electric Work Orders | 148 | | 95 | 80 | 188 | 301 | 88 | 91 | 34 | 104 | 114 | 55 |
| Water Work Orders | 140 | | 123 | 163 | 145 | 152 | 147 | 130 | 82 | 70 | 155 | 100 |
| Natural Gas Work Orders | 34 | | 21 | 18 | 48 | 56 | 37 | 40 | 23 | 13 | 42 | 17 |
| Disconnects | 230 | | 175 | 203 | 164 | 189 | 138 | 163 | 174 | 177 | 161 | 152 |
| Sewer Work Orders | 15 | | 8 | 7 | 15 | 15 | 25 | 6 | 8 | 9 | | 5 |
| Telecomm Work Orders | 361 | | 278 | 366 | 284 | 294 | 240 | 237 | 303 | 282 | 477 | 374 |
| | 1 | | 1 | - | 204 | 1 | - | - 237 | 1 | - 202 | - | - 3/4 |
| Stormwater Work Orders | 1 | 1 | 1 | - | - | 1 | - | - | 1 | - | - | - |
| Billing/Collections | | | | | | | | | | | | |
| Utilities | A 4 04 F 024 | A 424 245 | A 464 702 | Ć 4 407 047 | | A 4 007 240 | Å 4.0F2.706 | d 4 25 6 5 7 0 | Å 2 45 4 200 | A 2 CE2 42E | d 2 020 440 | A F 220 270 |
| Utility Revenue Billed | \$ 4,815,031 | | | \$ 4,107,917 | | | | \$ 4,256,578 | | \$ 3,653,135 | \$ 3,930,410 | \$ 5,230,278 |
| Utility Revenue Collected | | \$ 4,150,229 | | | | \$ 4,623,415 | | | | \$ 3,653,135 | | |
| Amount Written Off for Bad Debt | \$ 35,523 | \$ 35,906 | \$ 23,402 | \$ 26,052 | \$ 13,151 | \$ 16,600 | \$ 22,624 | \$ 28,748 | \$ 30,557 | \$ 16,615 | \$ 19,105 | \$ 16,707 |
| Extensions | | | | | | | | | | | | |
| Utilities | | | | | | | | | | | | |
| Extensions Requested | 625 | | 584 | 594 | 645 | 576 | 563 | 585 | 581 | 506 | 621 | 585 |
| Extensions Pending | 8 | | 5 | 33 | 40 | 83 | 48 | 54 | 53 | 61 | 45 | 82 |
| Extensions Defaulted | 30 | | 24 | 43 | 32 | 30 | 24 | 29 | 18 | 18 | 32 | 22 |
| Extensions Paid per Agreement | 629 | | 587 | 554 | 654 | 507 | 543 | 549 | 570 | 457 | 624 | 527 |
| Percentage of Extensions Paid | 95% | 95% | 96% | 93% | 95% | 95% | 96% | 95% | 97% | 96% | 95% | 96% |
| Taxes | | | | | | | | | | | | |
| Admin Support | | | | | | | | | | | | |
| Property Tax Collected | \$ 13,048 | \$ 5,894 | \$ 7,397 | \$ 16,933 | \$ 81,547 | \$ 35,948 | \$ 168,228 | \$ 110,007 | \$ 3,843,886 | \$ 829,113 | \$ 262,764 | \$ 50,759 |
| Accounting | | | | | | | | | | | | |
| Payroll & Benefits | | | | | | | | | | | | |
| Payroll Checks issued | - | - | - | - | 9 | - | - | 7 | - | - | 1 | - |
| Direct Deposit Advices | 666 | 661 | 664 | 669 | 663 | 671 | 672 | 999 | 668 | 753 | 674 | 675 |
| General Ledger | | | | | | | | | | | | |
| Accounts Payable Checks Issued | 252 | 321 | 264 | 219 | 305 | 248 | 219 | 259 | 218 | 213 | 333 | 247 |
| Accounts Payable Invoices Entered | 339 | 445 | 371 | 340 | 423 | 369 | 382 | 387 | 333 | 327 | 496 | 335 |
| Journal Entries Processed | 58 | 59 | 49 | 47 | 103 | 51 | 50 | 64 | 133 | 81 | 101 | 93 |
| Miscellaneous Receipts | 352 | 242 | 313 | 331 | 376 | 526 | 580 | 672 | 478 | 393 | 318 | 315 |
| Utility Deposit Refunds Processed | 30 | | 23 | 14 | 26 | 19 | 14 | 27 | 32 | 22 | 33 | 29 |
| Local Option Sales Tax | | \$ 263,560 | | | | | | | | | \$ 253,073 | |
| Special Local Option Sales Tax - 2025 | , | 249,862 | 234,082 | 239,866 | 224,974 | 233,145 | 211,774 | 214,894 | , | -, | ,,- | ,.,. |
| Payroll & Benefits | | -, | . , | , | ,- | | | , | | | | |
| Budgeted Positions | 276 | 276 | 276 | 276 | 276 | 276 | 276 | 276 | 276 | 276 | 276 | 276 |
| Filled Positions | 253 | | 250 | 251 | 251 | 249 | 251 | 249 | 252 | 254 | | 252 |
| Vacancies | 23 | | | 25 | 25 | 27 | 25 | 21 | 24 | 22 | | 24 |
| Airport | 23 | 22 | 20 | 23 | 25 | 21 | 25 | 21 | 24 | 22 | 22 | 24 |
| Airport | | | | | | | | | | | | |
| Airport Fuel Sales - Gallons | 2,514 | 3,468 | 2,872 | 2,469 | 2,388 | 1,585 | 1,711 | 1,016 | 1,270 | 920 | 1,614 | 1,166 |
| Fuel Sales - Revenue | 14,035 | | 15,477 | 13,319 | 12,861 | 8,511 | 9,267 | 5,883 | 7,352 | 5,325 | | 6,751 |
| ו עכו שמוכש - והפעפוועפ | 14,033 | 1,009 | 13,477 | 13,319 | 12,001 | 0,311 | 3,207 | 3,003 | 7,332 | 3,323 | 3,348 | 0,731 |

City of Monroe Fire Dept

Monroe, GA

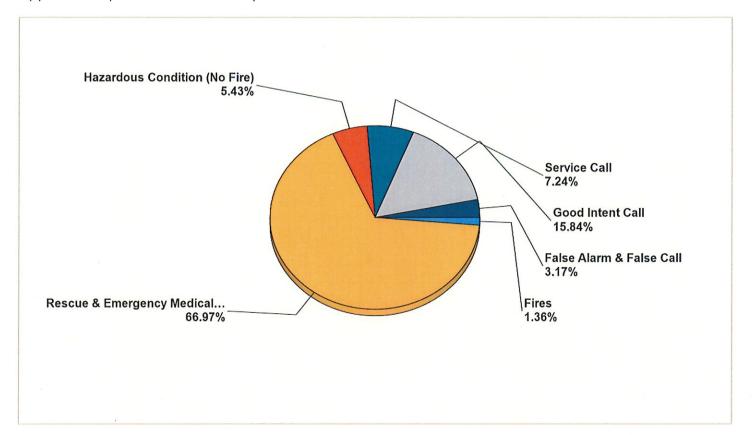
This report was generated on 10/2/2025 12:38:25 PM

Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 08/01/2025 | End Date: 08/31/2025



71

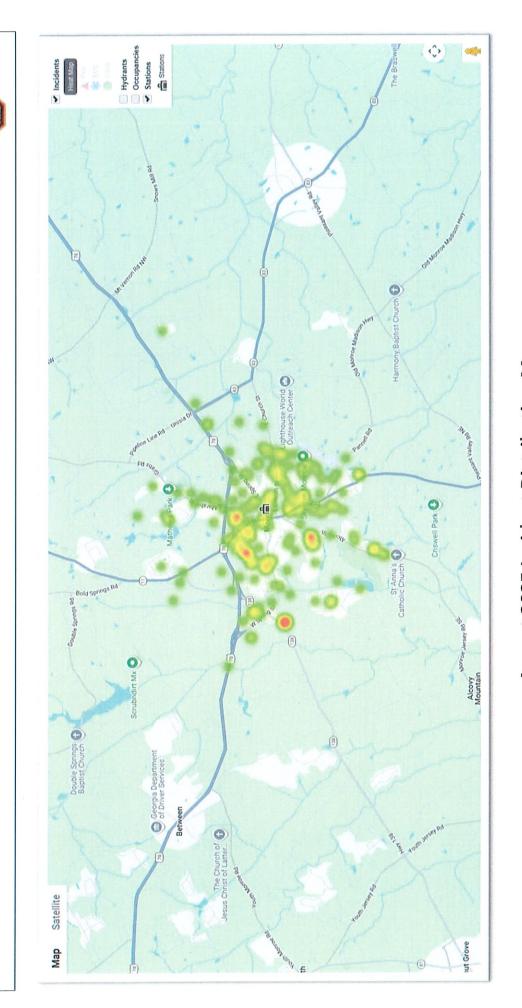


| MAJOR INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|------------------------------------|-------------|------------|
| Fires | 3 | 1.36% |
| Rescue & Emergency Medical Service | 148 | 66.97% |
| Hazardous Condition (No Fire) | 12 | 5.43% |
| Service Call | 16 | 7.24% |
| Good Intent Call | 35 | 15.84% |
| False Alarm & False Call | 7 | 3.17% |
| TOTAL | 221 | 100% |

| Detailed Breakdown by Incide | nt Type | |
|--|-------------|------------|
| INCIDENT TYPE | # INCIDENTS | % of TOTAL |
| 111 - Building fire | 2 | 0.9% |
| 137 - Camper or recreational vehicle (RV) fire | 1 | 0.45% |
| 311 - Medical assist, assist EMS crew | 83 | 37.56% |
| 321 - EMS call, excluding vehicle accident with injury | 57 | 25.79% |
| 322 - Motor vehicle accident with injuries | 2 | 0.9% |
| 323 - Motor vehicle/pedestrian accident (MV Ped) | 1 | 0.45% |
| 324 - Motor vehicle accident with no injuries. | 3 | 1.36% |
| 352 - Extrication of victim(s) from vehicle | 1 | 0.45% |
| 353 - Removal of victim(s) from stalled elevator | 1 | 0.45% |
| 400 - Hazardous condition, other | 5 | 2.26% |
| 412 - Gas leak (natural gas or LPG) | 2 | 0.9% |
| 444 - Power line down | 2 | 0.9% |
| 445 - Arcing, shorted electrical equipment | 3 | 1.36% |
| 500 - Service Call, other | 1 | 0.45% |
| 522 - Water or steam leak | 3 | 1.36% |
| 542 - Animal rescue | 1 | 0.45% |
| 551 - Assist police or other governmental agency | 2 | 0.9% |
| 554 - Assist invalid | 8 | 3.62% |
| 561 - Unauthorized burning | 1 | 0.45% |
| 611 - Dispatched & cancelled en route | 25 | 11.31% |
| 621 - Wrong location | 1 | 0.45% |
| 622 - No incident found on arrival at dispatch address | 3 | 1.36% |
| 651 - Smoke scare, odor of smoke | 3 | 1.36% |
| 653 - Smoke from barbecue, tar kettle | 1 | 0.45% |
| 671 - HazMat release investigation w/no HazMat | 2 | 0.9% |
| 714 - Central station, malicious false alarm | 1 | 0.45% |
| 721 - Bomb scare - no bomb | 1 | 0.45% |
| 36 - CO detector activation due to malfunction | 1 | 0.45% |
| 743 - Smoke detector activation, no fire - unintentional | 1 | 0.45% |
| 745 - Alarm system activation, no fire - unintentional | 2 | 0.9% |
| 746 - Carbon monoxide detector activation, no CO | 1 | 0.45% |
| TOTAL INCIDENTS: | 221 | 100% |



Monroe, GA



August 2025 Incident Distribution Map

Monroe, GA



Incident Comparison 2021-2025

| August | 2021 | 2022 | 2023 | 2024 | 2025 |
|---|------|------|------|------|------|
| 100 - Fire | 9 | 6 | 6 | 5 | 3 |
| 200 - Overpressure Rupture, Explosion, Overheat | 0 | 0 | 1 | 0 | 0 |
| 300 - Rescue & EMS | 141 | 116 | 159 | 155 | 148 |
| 400 - Hazardous Condition | 10 | 9 | 19 | 21 | 12 |
| 500 - Service Call | 6 | 5 | 8 | 14 | 16 |
| 600 - Good Intent & Canceled Call | 60 | 37 | 34 | 41 | 35 |
| 700 - False Alarm & False Call | 13 | 18 | 13 | 9 | 7 |
| 800 - Severe Weather & Natural Disaster | 0 | 1 | 1 | 0 | 0 |
| 900 - Special Incident Type | 0 | 0 | 0 | 0 | 0 |
| | 239 | 192 | 241 | 245 | 221 |

Monroe, GA

This report was generated on 10/2/2025 12:43:39 PM



75

Average Response Time for Agency for Response Mode for Date Range

Response Mode: Lights and Sirens | Start Date: 08/01/2025 | End Date: 08/31/2025

| RESPONSE MODE | INCIDENT COUNT | AVERAGE RESPONSE TIME (Dispatch to Arrived) |
|----------------------------------|----------------|---|
| AGENCY: City of Monroe Fire Dept | | |
| Lights and Sirens | 200 | 0:05:45 |

Monroe, GA

This report was generated on 10/2/2025 12:40:04 PM



76

Count of Overlapping Incidents for Date Range

Start Date: 08/01/2025 | End Date: 08/31/2025

| # OVERLAPPING | % OVERLAPPING | TOTAL |
|---------------|---------------|-------|
| 49 | 22.17 | 221 |

| | OVERLA | PPING INCIDEN | T DETAILS | | |
|----------------------|----------------------|---------------|---------------|----------------------------------|------|
| ALARM | CLEAR/CANCEL | INCIDENT# | INCIDENT TYPE | STATION | ZONE |
| 3/2/2025 | | | | | |
| 8/2/2025 5:47:21 PM | 8/2/2025 7:05:56 PM | 2025-1456 | 321 | Monroe (City of) Headquarters | |
| 8/2/2025 6:42:26 PM | 8/2/2025 6:51:30 PM | 2025-1455 | 311 | Monroe (City of) Headquarters | |
| 3/3/2025 | | | | | |
| 8/3/2025 12:50:41 PM | 8/3/2025 1:00:54 PM | 2025-1460 | 445 | Monroe (City of) Headquarters | |
| 8/3/2025 12:57:32 PM | 8/3/2025 1:32:27 PM | 2025-1461 | 311 | Monroe (City of) Headquarters | |
| /5/2025 | | | | | |
| 8/5/2025 10:16:20 AM | 8/5/2025 11:14:49 AM | 2025-1467 | 400 | Monroe (City of) Headquarters | |
| 8/5/2025 10:55:27 AM | 8/5/2025 11:13:31 AM | 2025-1468 | 311 | Monroe (City of) Headquarters | |
| 8/5/2025 11:09:07 AM | 8/5/2025 11:21:28 AM | 2025-1469 | 311 | Monroe (City of) Headquarters | |
| 8/5/2025 5:31:30 PM | 8/5/2025 5:53:32 PM | 2025-1471 | 321 | Monroe (City of) Headquarters | |
| 8/5/2025 5:32:00 PM | 8/5/2025 5:56:00 PM | 2025-1472 | 554 | Monroe (City of) Headquarters | |
| /7/2025 | | | | | |
| 8/7/2025 12:08:56 AM | 8/7/2025 12:29:01 AM | 2025-1489 | 321 | Monroe (City of) Headquarters | |
| 8/7/2025 12:25:48 AM | 8/7/2025 12:38:54 AM | 2025-1490 | 554 | Monroe (City of) Headquarters | |
| 8/7/2025 6:15:08 AM | 8/7/2025 6:39:13 AM | 2025-1491 | 651 | Monroe (City of) Headquarters | |
| 8/7/2025 6:28:47 AM | 8/7/2025 6:37:31 AM | 2025-1492 | 611 | Monroe (City of) Headquarters | |
| 8/7/2025 5:26:05 PM | 8/7/2025 5:48:07 PM | 2025-1493 | 522 | Monroe (City of) Headquarters | |
| 8/7/2025 5:44:19 PM | 8/7/2025 6:10:22 PM | 2025-1494 | 745 | Monroe (City of) Headquarters | |
| /8/2025 | | | | | |
| 8/8/2025 3:52:37 PM | 8/8/2025 4:15:08 PM | 2025-1501 | 321 | Monroe (City of) Headquarters | |
| 8/8/2025 3:54:54 PM | 8/8/2025 4:06:03 PM | 2025-1500 | 311 | Monroe (City of) Headquarters | |
| /13/2025 | | | | | |
| 8/13/2025 5:49:54 PM | 8/13/2025 6:29:57 PM | 2025-1526 | 321 | Monroe (City of) Headquarters | |

Percentage of incidents overlapping from total incidents in month, year. Compared incident time range as either Alarm to Cancel or Alarm to Clear for incidents that have either Cancel or Clear time recorded. Reviewed calls only. Group by date. Displays date, incident number, incident type (numeric only), zone, and station.



| | | PPING INCIDEN | | | | |
|-----------------------|-------------------------|---------------|---------------|----------------------------------|------|------|
| ALARM | CLEAR/CANCEL | INCIDENT# | INCIDENT TYPE | STATION | ZONE | 77 |
| 8/13/2025 6:02:31 PM | 8/13/2025 6:14:42 PM | 2025-1527 | 554 | Monroe (City of) Headquarters | | |
| /17/2025 | | | | | | |
| 8/17/2025 3:54:49 AM | 8/17/2025 4:10:16 AM | 2025-1549 | 321 | Monroe (City of) Headquarters | | |
| 8/17/2025 4:01:40 AM | 8/17/2025 6:51:25 AM | 2025-1550 | 111 | Monroe (City of) Headquarters | | |
| 8/17/2025 8:04:12 AM | 8/17/2025 8:18:36 AM | 2025-1552 | 311 | Monroe (City of) Headquarters | | |
| 8/17/2025 8:16:45 AM | 8/17/2025 8:47:13 AM | 2025-1553 | 321 | Monroe (City of) Headquarters | | |
| 8/17/2025 8:20:20 PM | 8/17/2025 8:56:31 PM | 2025-1558 | 311 | Monroe (City of) Headquarters | | |
| 8/17/2025 8:28:17 PM | 8/17/2025 8:47:46 PM | 2025-1559 | 321 | Monroe (City of) Headquarters | | |
| /18/2025 | | | | | | |
| 8/18/2025 6:19:00 PM | 8/18/2025 6:57:08 PM | 2025-1564 | 311 | Monroe (City of) Headquarters | | |
| 8/18/2025 6:42:33 PM | 8/18/2025 7:36:25 PM | 2025-1565 | 311 | Monroe (City of) Headquarters | | |
| /19/2025 | | | | | | |
| 8/19/2025 10:27:51 AM | 8/19/2025 10:36:15 AM | 2025-1567 | 554 | Monroe (City of) Headquarters | | |
| 8/19/2025 10:32:21 AM | 8/19/2025 10:39:29 AM | 2025-1568 | 671 | Monroe (City of) Headquarters | | |
| /20/2025 | | | | | | |
| 8/20/2025 1:44:36 PM | 8/20/2025 2:00:26 PM | 2025-1574 | 321 | Monroe (City of) Headquarters | | |
| 8/20/2025 1:49:09 PM | 8/20/2025 2:18:42 PM | 2025-1575 | 321 | Monroe (City of) Headquarters | | |
| 8/20/2025 4:44:40 PM | 8/20/2025 4:58:31 PM | 2025-1577 | 321 | Monroe (City of) Headquarters | | |
| 8/20/2025 4:46:42 PM | 8/20/2025 4:59:38 PM | 2025-1578 | 321 | Monroe (City of) Headquarters | | |
| /24/2025 | | | | | | 1879 |
| 8/24/2025 4:30:57 PM | 8/24/2025 4:48:28 PM | 2025-1603 | 321 | Monroe (City of) Headquarters | | |
| 8/24/2025 4:34:55 PM | 8/24/2025 5:20:20 PM | 2025-1604 | 444 | Monroe (City of) Headquarters | | |
| 8/24/2025 4:40:45 PM | 8/24/2025 5:34:16 PM | 2025-1605 | 311 | Monroe (City of) Headquarters | | |
| 8/24/2025 5:20:21 PM | 8/24/2025 5:27:02 PM | 2025-1606 | 622 | Monroe (City of) Headquarters | | |
| /26/2025 | | | | | | |
| 8/26/2025 10:56:24 AM | 8/26/2025 11:14:11 AM | 2025-1619 | 321 | Monroe (City of) Headquarters | | |
| 8/26/2025 11:03:30 AM | 8/26/2025 11:12:26 AM | 2025-1620 | 311 | Monroe (City of) Headquarters | | |
| 8/26/2025 11:38:54 AM | 8/26/2025 11:57:38 AM | 2025-1621 | 621 | Monroe (City of) Headquarters | | |
| 8/26/2025 11:41:58 AM | 8/26/2025 12:31:09 PM | 2025-1622 | 321 | Monroe (City of) Headquarters | | |
| /28/2025 | | | | | | |
| 8/28/2025 11:00:29 AM | 8/28/2025 11:07:23 AM | 2025-1634 | 321 | Monroe (City of) | | |
| 0/20/2020 11.00.29 AW | GIZGIZGZO TT.OT.ZG AIVI | 2020-1004 | 021 | Headquarters | | |

Percentage of incidents overlapping from total incidents in month, year. Compared incident time range as either Alarm to Cancel or Alarm to Clear for incidents that have either Cancel or Clear time recorded. Reviewed calls only. Group by date. Displays date, incident number, incident type (numeric only), zone, and station.



| | OVERLA | PPING INCIDEN | TDETAILS | | | |
|-----------------------|-----------------------|---------------|---------------|----------------------------------|------|----|
| ALARM | CLEAR/CANCEL | INCIDENT# | INCIDENT TYPE | STATION | ZONE | 78 |
| 8/28/2025 11:04:32 AM | 8/28/2025 11:27:58 AM | 2025-1635 | 321 | Monroe (City of) Headquarters | | |
| /29/2025 | | | | | | |
| 8/29/2025 10:14:49 AM | 8/29/2025 10:28:58 AM | 2025-1648 | 611 | Monroe (City of) Headquarters | | |
| 8/29/2025 10:21:01 AM | 8/29/2025 10:41:44 AM | 2025-1647 | 554 | Monroe (City of) Headquarters | | |
| 8/29/2025 8:21:03 PM | 8/29/2025 8:38:23 PM | 2025-1652 | 311 | Monroe (City of) Headquarters | | |
| 8/29/2025 8:33:48 PM | 8/29/2025 8:49:40 PM | 2025-1653 | 554 | Monroe (City of) Headquarters | | |
| 3/31/2025 | | | | | | |
| 8/31/2025 4:07:56 PM | 8/31/2025 4:28:16 PM | 2025-1661 | 321 | Monroe (City of) Headquarters | | |
| 8/31/2025 4:16:20 PM | 8/31/2025 4:28:04 PM | 2025-1662 | 745 | Monroe (City of) Headquarters | | |



Monroe, GA

This report was generated on 10/2/2025 12:47:54 PM



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Incident Detail for Aid Given and Received for Incident Type Range for Date Range

Incident Type Range: 100 - 911 | StartDate: 08/01/2025 | EndDate: 08/31/2025

| INCIDENT DATE | INCIDENT# | ADDRESS | INCIDENT TYPE | SHIFT |
|------------------------|-----------|----------------------|--|--|
| AID TYPE: Auton | | | | |
| 08/22/2025 | 2025-1591 | 170 Parker DR | 611 - Dispatched & cancelled en route | MFD - Monroe (City of) Headquarters |
| 08/26/2025 | 2025-1625 | 2296 Highway 11 | 611 - Dispatched & cancelled en route | MFD - Monroe (City of) Headquarters |
| 08/28/2025 | 2025-1644 | 2225 Harry Arnold RD | 445 - Arcing, shorted electrical equipment | MFD - Monroe (City of) Headquarters |

Percentage of Total Incidents:

1.36%

| AID TYPE: Auton | AID TYPE: Automatic aid received | | | | |
|-----------------|----------------------------------|---------------------|---------------------------------------|--|--|
| 08/05/2025 | 2025-1465 | 508 E Washington ST | 111 - Building fire | MFD - Monroe (City of) Headquarters | |
| 08/07/2025 | 2025-1491 | 512 Marable LN | 651 - Smoke scare, odor of smoke | MFD - Monroe (City of) Headquarters | |
| 08/14/2025 | 2025-1535 | 713 W Creek CIR | 651 - Smoke scare, odor of smoke | MFD - Monroe (City of) Headquarters | |
| 08/17/2025 | 2025-1550 | 260 Bridgeport LN | 111 - Building fire | MFD - Monroe (City of) Headquarters | |
| 08/17/2025 | 2025-1551 | S Madison AVE | 653 - Smoke from barbecue, tar kettle | MFD - Monroe (City of) Headquarters | |

Percentage of Total Incidents:

2.26%

| AID TYPE: Mutua | l aid given | | | |
|-----------------|-------------|----------------|--|--|
| 08/20/2025 | 2025-1579 | 749 Pannell RD | 324 - Motor vehicle accident with no injuries. | MFD - Monroe (City of) Headquarters |

Percentage of Total Incidents:

0.45%





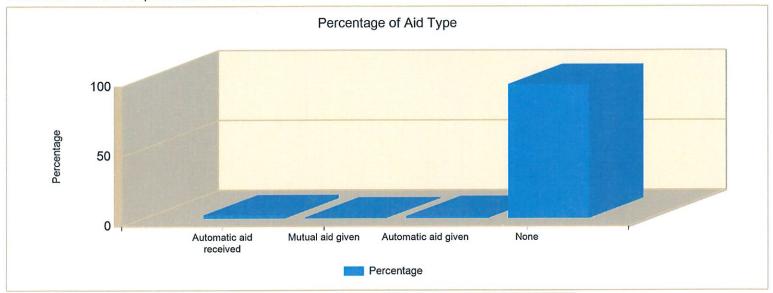
This report was generated on 10/2/2025 12:44:25 PM



80

Count of Aid Given and Received for Incidents for Date Range

Start Date: 08/01/2025 | End Date: 08/31/2025



| AID TYPE | TOTAL | % of TOTAL |
|------------------------|-------|------------|
| Automatic aid received | 5 | 2.3% |
| Mutual aid given | 1 | 0.5% |
| Automatic aid given | 3 | 1.4% |
| None | 212 | 95.9% |

Monroe, GA

This report was generated on 10/2/2025 12:45:40 PM



| S AVERAGE LOSS | \$22,500.00 |
|--|--------------|
| TOTAL CONT. TOTAL LOSSES LOSS | \$45,000.00 |
| TOTAL CONT. LOSS | \$15,000.00 |
| TOTAL PROP. LOSS | \$30,000.00 |
| AVG. VAL. | \$362,850.00 |
| TOTAL PRE- INCIDENT VAL. | \$725,700.00 |
| TOTAL PRE- TOTAL PRE-INCIDENT PROP. INCIDENT CONT. | \$241,500.00 |
| TOTAL PRE- INCIDENT PROP. VAL. | \$484,200.00 |
| # INCIDENTS | 2 |

| TOTAL | \$15,000.00 | \$30,000.00 |
|---------------------------|-------------------------------|---|
| CONT. | \$5,000.00 | \$10,000.00 |
| PROP. LOSS CONT. | \$10,000.00 | \$20,000.00 |
| PRE- INCIDENT TOTAL | \$340,900.00 | \$384,800.00 |
| PRE-INCIDENT CONTENTS | \$113,500.00 | \$128,000.00 |
| PRE-INCIDENT PROPERTY | \$227,400.00 | \$256,800.00 |
| LOCATION | 508 E Washington ST Monroe | 260 Bridgeport LN Monroe |
| TYPE | 111 - Building fire | 111 - Building fire 260 Bridgeport Monroe |
| DATE | 08/05/2025 | 08/17/2025 |
| INCIDENT# | 2025-1465 | 2025-1550 |



emergencyreporting.com Doc Id: 1324 Page # 1 of 1



POLICE DEPARTMENT MONTHLY REPORT October 2025

Compairison of August 2024 to August 2025 Activity Reports

2024 2025

| Calls for Service | 2,473 | | 2,093 | |
|-------------------|--------|---|-------|--|
| | | | | |
| Area Checks | 12,075 | | 9,876 | |
| | | | | |
| Training Hours | 680 | | 795 | |
| | | | | |
| Part A Crimes | 76 | | 71 | |
| Part B Crimes | 38 | | 25 | |
| | | | | |
| Arrest-Adult | 70 | | 25 | |
| Juvenile | 0 | | 0 | |
| | | - | | |

| | | 33 229 | 92.871 | 17.863 | 80.898 | 7,633 | 21,449 | 6200 | 6.773 | 266,916 | 12,944 | 4.285 | 1775 | 1.688 | 521 | 8,219 | | 0220 | 39.361 | 24,433 | 29,353 | 95,867 |
|---------------|----------|-----------|------------------|-----------|-----------------|---------------|-----------------|------------------|-----------------|---------|------------|--------------------|-------------|-----------------|-----------------|--------|-------------|-----------|----------|--------------------|--------|--------|
| TOTALS | | | | | | | | | | | | | | | | | | | | | | |
| DEC | | | | | | | | | | | | | | | | | | | | | | |
| NOV | | | | | | | | | | | | | | | | ٠ | | | | | | ٠ |
| 00 | | | | | | | | | | | | | | | | • | | | | | | • |
| SEPT | | | | | | | | | | | | | | | | • | | | | | | • |
| S | | 4,257 | 10,873 | 2,093 | 9,876 | 922 | 1,747 | 536 | 726 | 31,030 | 1,569 | 484 | 223 | 200 | 69 | 926 | | | | | | |
| AUG | | 65 | 29 | 94 | 83 | 99 | 57 | 90 | 29 | 26 | 19 | 90 | 86 | 16 | 65 | 982 | | 82 | 03 | 22 | 68 | 34 |
| 5 | | 4,2 | 10,5 | 2,2 | 9,4 | 6 | 1,7 | 5 | 1,2 | 31,097 | 1,619 | S | н | 2 | | σ | | 1,2 | 6,1 | 3,757 | 4,3 | 15,534 |
| JULY | | 4,159 | 10,959 | 1,980 | 6,389 | 296 | 1,957 | 1,980 | 1,233 | 32,624 | 1,492 | 518 | 232 | 202 | 28 | 1,010 | | 219 | 5,923 | 3,497 | 4,331 | 13,970 |
| JUNE | | 980 | 462 | 2,263 | 494 | 087 | 846 | 634 | 630 | 205 | 1,544 | 502 | 201 | 193 | 09 | 926 | | 276 | 849 | 3,797 | 358 | 14,280 |
| ٨ | | 4 | 12, | 2, | 6 | ť | 2, | | | 33, | ť | | | | | | | | S, | œ, | 4 | 14, |
| MAY | | 4,041 | 12,075 | 2,304 | 9,318 | 1,069 | 3,059 | 554 | 495 | 32,915 | 1,574 | 519 | 202 | 204 | 22 | 985 | | 234 | 5,514 | 3,485 | 4,009 | 13,242 |
| APRIL | | | | | | | | | | | | | | | | | | _ | | 6.54 2 0000 | | |
| MARCH | | 4,643 | 12,300 | 2,540 | 11,893 | 972 | 3,676 | 753 | 634 | 37,411 | 1,677 | 909 | 208 | 220 | 89 | 1,102 | | 237 | 5,397 | 3,313 | 4,132 | 13,079 |
| 2 | | 3,503 | 11,207 | 2,079 | 10,237 | 791 | 3,687 | 730 | 767 | 33,001 | 1,530 | 527 | 206 | 208 | 26 | 766 | | 272 | 4,672 | 3,066 | 3,731 | 11,741 |
| FEB | | 4,275 | 2,436 | 2,310 | 1,208 | 829 | 2,720 | 202 | 1,021 | 35,336 | 1,939 | 623 | 252 | 245 | 88 | 1,208 | | 197 | 5,903 | 3,518 | 4,403 | 14,021 |
| 2025 JAN | | | 1 | | н | | | | | m | | | | | | | | | | | | H |
| 202 AGENCY | LE CALLS | WALTON SO | WCSO AREA CHECKS | MONROE PD | MPD AREA CHECKS | LOGANVILLE PD | LPD AREA CHECKS | SOCIAL CIRCLE PD | SPD AREA CHECKS | TOTALS | WALTON EMS | WALTON FIRE | MONROE FIRE | LOGANVILLE FIRE | SOC CIRCLE FIRE | TOTALS | PHONE CALLS | ABANDONED | ADMIN IN | ADMIN OUT | 911 | TOTAL |

August 2025 Training Hours for Monroe Police Department

GPSTC online training: 144

Conference training: 0

In-service Training: 482

Off Site Training: 169

Total Training Hours: 795



Offense and Arrest Summary Report

Crime Against Person 19 - This year 24 - Last year -20.83% - Percent Change

Crime Against Property 45 - This year 38 - Last year 18.42% - Percent Change

Crime Against Society 7 - This year 14 - Last year -50% - Percent Change Printed On: 10/07/2025

Arrest Reporting

Beginning Date: 08/01/2025

Ending Date: 08/31/2025

Page 1 of 1

Agency: MONROE POLICE DEPARTMENT

Total Offenses 71 Clearance Rate 26.76% % change from last year -6.58% Last years rate 42.11% **Total Arrests** 25 Hate Crime Offenses % change from last year -64.79% Law Officers Assaulted Summary based reporting 160.09 Crime Rate per 100,000 Population: Group A Crime Rate per 100,000 Population : 437.17

Arrest Rate per 100,000 153.93

Offense Reporting

| Ollens | e Reporting | | |
|---|----------------------|---------------------|-----------------------------------|
| Group "A" | Offenses Reported | Offenses Cleared | Offenses Reported Last Year |
| Murder | 0 | 0 | 0 |
| Negligent Manslaughter | 4 | 2 | 0 |
| Justifiable Homicide | 0 | 0 | 0 |
| Rape | 0 | 0 | 1 |
| Robbery | 0 | 0 | 2 |
| Aggravated Assault | 0 | 0 | 6 |
| Burglary | 3 | 1 | 1 |
| Larceny | 22 | 6 | 21 |
| Motor Vehicle Theft | 1 1 | 0 | 1 |
| Arson | 0 | 0 | 0 |
| Simple Assault | 8 | 2 | 11 |
| Intimidation | 7 | 0 | 6 |
| Bribery | 0 | 0 | 0 |
| Counterfeiting/Forgery | 1 | 0 | 3 |
| Vandalism | 12 | 1 | 5 |
| Drug/Narcotic Violations | 7 | 7 | 11 |
| Drug Equipment Violations | 0 | 0 | 0 |
| Embezzlement | 0 | 0 | 0 |
| Extortion/Blackmail | 0 | 0 | 0 |
| Fraud | 6 | 0 | 5 |
| Gambling | 0 | 0 | 0 |
| Kidnapping | 0 | 0 | 0 |
| Pornography | 0 | 0 | 0 |
| Prostitution | 0 | 0 | 0 |
| Sodomy | 0 | 0 | 0 |
| Sexual Assault w/Object | 0 | 0 | 0 |
| Fonding | 0 | 0 | 0 |
| Incest | 0 | 0 | 0 |
| Statutory Rape | 0 | 0 | o |
| Stolen Property | 0 | 0 | 0 |
| Weapons Law Violations | 0 | 0 | 3 |
| Human Trafficking, Commercial Sex Acts | 0 | 0 | 0 |
| łuman Trafficking, Involuntary Servitude | 0 | 0 | 0 |
| Volmal Cruelty | 0 | 0 | 0 |
| Total Group "A" | 71 | 19 | 76 |

Population: 16241

Note: Last years figures are provided for comparison, purposes only.

| Murder | 0 | |
|--------|---|--|

| Group "A" | Adult | Juvenile | Unknown | Total Arrests | Arrests Reported Last Year |
|--|-------|----------|---------|------------------|----------------------------------|
| Murder | 0 | 0 | 0 | 0 | (|
| Negligent Manslaughter | 2 | 0 | 0 | 2 | (|
| Justifiable Homicide | 0 | 0 | 0 | 0 | (|
| Rape | 0 | 0 | 0 | 0 | (|
| Robbery | 0 | 0 | 0 | 0 | 1 |
| Aggravated Assault | 0 | ٥ | 0 | 0 | 2 |
| Burglary | 1 | 0 | 0 | 1 | 0 |
| Larceny | 6 | 0 | 0 | 6 | 4 |
| Motor Vehicle Theft | 0 | 0 | 0 | 0 | 0 |
| Arson | 0 | 0 | 0 | 0 | 0 |
| Simple Assault | 2 | 0 | 0 | 2 | 5 |
| Intimidation | 0 | 0 | 0 | 0 | 3 |
| Bribery | 0 | 0 | 0 | 0 | 0 |
| Counterfeiting/Forgery | 0 | 0 | 0 | 0 | 1 |
| Vandalism | 1 | 0 | 0 | 1 | 1 |
| Drug/Narcotic Violations | 7 | 0 | 0 | 7 | 12 |
| Drug Equipment Violations | 0 | 0 | 0 | 0 | 0 |
| Embezzlement | 0 | 0 | 0 | 0 | 0 |
| Extortion/Blackmail | 0 | 0 | 0 | 0 | 1 |
| Fraud | 0 | 0 | 0 | 0 | 1 |
| Gambling | 0 | 0 | 0 | 0 | 0 |
| Kidnapping | 0 | 0 | 0 | 0 | 0 |
| Pornography | 0 | 0 | 0 | 0 | 0 |
| Prostitution | 0 | 0 | o | 0 | 0 |
| Sodomy | 0 | 0 | 0 | 0 | 0 |
| Sexual Assault w/Object | 0 | 0 | 0 | 0 | 0 |
| Fondling | 0 | 0 | 0 | 0 | 0 |
| Incest | 0 | 0 | o | 0 | 0 |
| Statutory Rape | 0 | 0 | 0 | 0 | 0 |
| Stolen Property | | 0 | o | 0 | 0 |
| Weapons Law Violations | 0 | 0 | oll | 0 | 2 |
| Human Trafficking, Commercial Sex Acts | 0 | 0 | ٥ | 0 | 0 |
| Human Trafficking, nvoluntary Servitude | 0 | 0 | 0 | 0 | 0 |
| Volmal Cruelty | 0 | 0 | 0 | 0 | 0 |
| Total Group A Arrests | 19 | 0 | ٥ | 19 | 33 |
| Group "B" Arrests | | | | | |
| Bad Checks | 0 | 0 | 0 | 0 | 0 |
| Curfew/Vagrancy | 0 | 0 | 0 | 0 | 2 |
| Sisorderly Conduct | 3 | 0 | 0 | 3 | 7 |
| וטנ | 0 | 0 | 0 | 0 | 7 |
| Prinkenness | 0 | 0 | 0 | 0 | 0 |
| amily Offenses-nonviolent | 0 | 0 | 0 | 0 | 1 |
| Iquor Law Violations | 0 | 0 | 0 | 0 | 0 |
| eeping Tom | 0 | 0 | 0 | 0 | 0 |
| unaways | 0 | 0 | 0 | 0 | 0 |
| respass | 0 | 0 | 0 | 0 | 1 |
| I Other Offenses | 3 | 0 | 0 | 3 | 20 |
| olal Group B Arrests | 6 | 0 | 0 | 6 | 38 |
| otal Arrests | 25 | 0 | 0 | 25 | 71 |

WALTON COUNTY 911



Law Total Incident Report, by Nature of Incident

| Nature of Incident | Total Incidents |
|---------------------------|-----------------|
| FIGHT VIOLENT | 5 |
| ANIMAL COMPLAINT | 3 |
| INJURED ANIMAL | 1 |
| PROWLER | 2 |
| ATTEMPTED BURGLARY | 1 |
| BURGLARY REPORT | 3 |
| DOMESTIC NON-VIOLENT | 26 |
| WARRANT SERVICE | 34 |
| SUBJECT WITH WEAPON | 3 |
| SUSPICIOUS PERSON | 68 |
| SUSPICIOUS VEHICLE | 107 |
| SUICIDE ATTEMPT | 2 |
| SUICIDE THREAT | 4 |
| KEYS LOCKED IN VEHICLE | 83 |
| SPEEDING AUTO | 3 |
| ACCIDENT NO INJURIES | 67 |
| INJURY BY COMPLAINT | 2 |
| ACCIDENT WITH A DEER | 1 |
| ACCIDENT WITH INJURIES | 1 |
| OFFICER INVOLVED ACCIDENT | 1 |
| ACCIDENT UNKNOWN INJURIES | 4 |
| ROAD HAZARD | 5 |
| DRUNK DRIVER | 1 |
| INTOXICATED PERSON | 2 |
| HIT AND RUN | 8 |
| HIT AND RUN W/ PEDISTRIAN | 1 |
| DIRECT TRAFFIC | 7 |
| TRANSPORT FOR BUSINESS | 27 |
| FUNERAL ESCORT | 9 |
| TRANSPORT | 11 |
| DISABLED VEHICLE | 28 |
| AREA/BLDG CHECK | 18 |
| LITTERING/ILLEGAL DUMPING | 1 |
| CHILD ABUSE | 2 |
| CHASE | 2 |
| BOMB THREAT | 1 |
| BANK ALARM | 1 |
| BUSINESS ALARM | 47 |
| CHURCH ALARM | 4 |
| RESIDENTIAL ALARM | 19 |
| SCHOOL ALARM | 1 |
| TRANSPORT TO COURT | 2 |
| TRANSPORT TO HOSPITAL | 1 |
| TRANSPORT TO JAIL | 2 |

| Nature of Incident | Total Incidents |
|--------------------------------|------------------------|
| DEMENTED PERSON NON-VIOLENT | 12 |
| STOLEN VEHICLE | 1 |
| 911 HANGUP | 58 |
| CONTROL SUBSTANCE PROBLEM | 7 |
| AGENCY ASSISTANCE | 10 |
| ASSAULT | 2 |
| ASSAULT LAW ENFORCEMENT ONLY | 4 |
| BATTERY | 1 |
| CHILD CUSTODY DISPUTE | 3 |
| CIVIL ISSUE/DISPUTE | 28 |
| COUNTERFEIT MONEY | 1 |
| CRASH DETECTION DEVICE | 4 |
| DAMAGE TO PROPERTY | 29 |
| DEATH INVESTIGATION | 1 |
| DISPUTE NON VIOLENT IN NATURE | 43 |
| DISPUTE VIOLENT IN NATURE | 3 |
| DISTRUBING THE PEACE | 8 |
| Dead Body | 4 |
| ABUSE OF THE ELDERLY | 2 |
| LE ASSIST FOR EMS | 20 |
| ENTERING AN AUTO | 2 |
| EXTRA PATROL REQUEST | 4 |
| ASSIST FIRE DEPARTMENT | 6 |
| FIRE STAND BY | 1 |
| FIREARMS DISCHARGED | 3 |
| FOLLOW UP TO PREVIOUS CALL | 3 |
| FORGERY | 1 |
| FRAUD | 9 |
| HARRASSING PHONE CALLS | 1 |
| HARRASSMENT | 7 |
| ILLEGAL PARKING | 14 |
| JUVENILE RUNAWAY | 3 |
| JUVENILE COMPLAINT | 7 |
| JUVENILE PROBLEM -NO COMPLAINT | 9 |
| LOST ITEM REPOR | 6 |
| LOUD MUSIC COMPLAINT | 16 |
| MISCELLANEOUS LAW INCIDENT | 40 |
| POWER LINES DOWN | 1 |
| ROAD RAGE | 1 |
| SAFETY SOBRIETY CHECK POINT | 3 |
| PHONE CALLS/MAIL SCAMS | 4 |
| SHOPLIFTING | 13 |
| STALKING | 1 |
| TEST CALL ONLY | 1 |
| THEFT REPORT | 13 |
| THREATS | 4 |
| TRAFFIC LIGHT OUT | 4 |
| TRAFFIC VIOLATION | 976 |
| TRAILER INSPECTION | 8 |
| TREE DOWN | 3 |

Law Total Incident Report, by Nature of Incident

Page 3 of 3

| ents |
|------|
| 10 |
| 3 |
| 10 |
| 5 |
| 15 |
| 24 |
| |

Total reported: 2093

Report Includes:

All dates between '00:00:00 08/01/25' and '23:59:59 08/31/25', All agencies matching 'MPD', All natures, All locations, All responsible officers, All dispositions, All clearance codes, All observed offenses, All reported offenses, All offense codes, All circumstance codes

rplwtir.x2



WALTON COUNTY 911

Radio Log Statistical Report, by Unit

| <u>Unit</u> | Unit Descriptiion | Number of Logs |
|-------------|----------------------|----------------|
| 312 | LAW ENFORCEMENT UNIT | 1 |
| 314 | LAW ENFORCEMENT UNIT | 26 |
| 315 | LAW ENFORCEMENT UNIT | 1 |
| 316 | LAW ENFORCEMENT UNIT | 110 |
| 320 | LAW ENFORCEMENT UNIT | 1 |
| 321 | LAW ENFORCEMENT UNIT | 352 |
| 325 | LAW ENFORCEMENT UNIT | 543 |
| 329 | LAW ENFORCEMENT UNIT | 2 |
| 333 | LAW ENFORCEMENT UNIT | 181 |
| 336 | LAW ENFORCEMENT UNIT | 441 |
| 337 | LAW ENFORCEMENT UNIT | 233 |
| 340 | LAW ENFORCEMENT UNIT | 337 |
| 341 | LAW ENFORCEMENT UNIT | 7 |
| 344 | LAW ENFORCEMENT UNIT | 571 |
| 347 | LAW ENFORCEMENT UNIT | 243 |
| 348 | LAW ENFORCEMENT UNIT | 6 |
| 349 | LAW ENFORCEMENT UNIT | 601 |
| 351 | LAW ENFORCEMENT UNIT | 400 |
| 352 | LAW ENFORCEMENT UNIT | 11 |
| 354 | LAW ENFORCEMENT UNIT | 248 |
| 355 | LAW ENFORCEMENT UNIT | 529 |
| 356 | LAW ENFORCEMENT UNIT | 626 |
| 357 | LAW ENFORCEMENT UNIT | 251 |
| 358 | LAW ENFORCEMENT UNIT | 538 |
| 359 | LAW ENFORCEMENT UNIT | 879 |
| 360 | LAW ENFORCEMENT UNIT | 105 |
| 361 | LAW ENFORCEMENT UNIT | 278 |
| 363 | LAW ENFORCEMENT UNIT | 1 |
| 364 | LAW ENFORCEMENT UNIT | 79 |
| 365 | LAW ENFORCEMENT UNIT | 542 |
| 368 | LAW ENFORCEMENT UNIT | 392 |
| 369 | LAW ENFORCEMENT UNIT | 687 |
| 370 | LAW ENFORCEMENT UNIT | 79 |
| 371 | LAW ENFORCEMENT UNIT | 574 |
| 373 | LAW ENFORCEMENT UNIT | 1 |
| | Total Radio Logs: | 9876 |

Report Includes:

All dates between '00:00:00 08/01/25' and '23:59:59 08/31/25', All agencies matching 'MPD', All zones, All units, All tencodes matching '1066', All shifts

rprlrlsr.x1 09/02/25



SOLID WASTE DEPARTMENT MONTHLY REPORT OCTOBER 2025

ITEMS OF INTEREST

- I. <u>Mattress Update:</u> 109 mattresses picked up at curbside in August 2025.

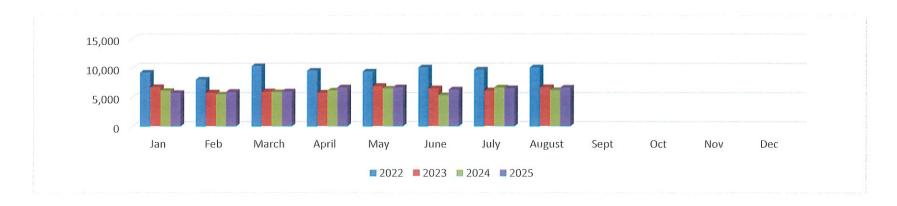
 Billed for 94 at \$1,833.00 86%
- II. <u>Tonnage Reports:</u> <u>See attached!</u>
- III. <u>Curbside Recycling Update</u>: A 37% increase in customer participation, using the 65 gallon "Blue" cart, since the program started in *March of 2021*.
 The "Oops" tags are being implemented, to help educate citizens and reduce the amount of contamination in the cart.
 - Customers who would like to participate, should call our office at: 770-267-6933
 to request a cart. Service reminder: All acceptable items should be loose inside
 the cart and not in plastic bags! Oversized cardboard broken down, bundled,
 and set out next to the cart, for separate collection.
- IV. <u>Curbside Glass Collection Update:</u> Currently have 426 customers participating. (2.44 tons collected in August 2025).

Reminder: Please rinse the glass containers and remove all caps or lids. Also, Items cannot be mixed with other recycling materials! A separate vehicle will collect the glass.

Dps

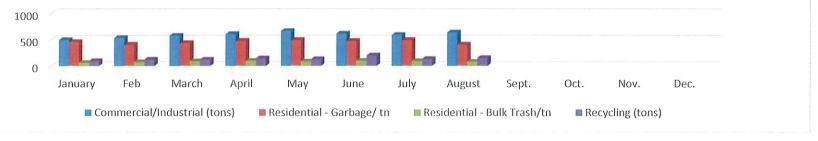
City of Monroe Transfer Station Customer Inbound Garbage/Trash Tonnage

| | Jan | Feb | March | April | May | June | July | August | Sept | Oct | Nov | Dec | Total: |
|------|-------|-------|--------|-------|-------|--------|-------|--------|------|-----|-----|-----|--------|
| 2022 | 9,230 | 8,037 | 10,290 | 9,526 | 9,395 | 10,082 | 9,722 | 10,088 | | | | | |
| 2023 | 6,724 | 5,801 | 5,966 | 5,745 | 6,894 | 6,491 | 6,131 | 6,676 | | | | | |
| 2024 | 6,080 | 5,486 | 5,847 | 6,129 | 6,455 | 5,302 | 6,643 | 6,188 | | | | | |
| 2025 | 5,727 | 5,903 | 5,971 | 6,668 | 6,674 | 6,305 | 6,508 | 6,630 | | | | | |



Note: A 34% decrease in tonnage since July 2022, due to rate increases in 2023, 2024, and 2025.

| 2025 | January | Feb | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. |
|--------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|-------|------|------|------|
| Commercial/Industrial (tons) | 499.08 | 535.49 | 578.9 | 609 | 669.11 | 617.47 | 593.94 | 639.92 | | | | |
| Residential - Garbage/ tn | 461.17 | 410.06 | 439.06 | 482.62 | 496.58 | 480.04 | 496.93 | 408.59 | | | | |
| Residential - Bulk Trash/tn | 63.58 | 77.92 | 92.98 | 100.1 | 89.23 | 101.87 | 95.97 | 82.68 | | | | |
| Recycling (tons) | 98.53 | 124.60 | 123.49 | 148.3 | 131.68 | 202.73 | 135.2 | 154.64 | | | | |
| Transfer Station (tons) | 5,727.12 | 5,903.09 | 5,970.73 | 6,667.56 | 6,673.99 | 6,304.73 | 6,508.28 | 6,629.74 | | | | |
| Customers (TS) | 20 | 21 | 21 | 20 | 19 | 20 | 19 | 21 | | | | |
| Sweeper debris (tons) | 45.93 | 52.39 | 36.21 | 32.95 | 29.94 | 31.86 | 46.97 | 25.83 | | | | |
| Storm drain debris (tons) | 0.12 | 0.19 | 0.65 | 0.52 | 2.01 | | | 0.55 | | | | |
| 2025 | January | Feb | March | April | May | June | July | August | | | | |
| Recycling - Yard Waste (tons) | 42.68 | 69.26 | 61.85 | 78.79 | 71.43 | 150.66 | 63.52 | 66.7 | | | | |
| Recycling - Leaves (tons) | | | | | 4.74 | 0.87 | | | | | | |
| Recycling - Curbside (tons) | 38.14 | 31.39 | 36.13 | 41.03 | 35.84 | 32.02 | 50.78 | 60.2 | | | | |
| Recycling - Cardboard (tons) | 7.25 | 7.85 | 11.62 | 15.26 | 4.39 | 14.43 | 13.23 | 18.92 | | | | |
| Recycling - Scrap Metal (tons) | 4.72 | 8.83 | 6.88 | 3.57 | 9.35 | 1.33 | 6.1 | 2.8 | | | | |
| Recycling - Scrap tires (tons) | 22 (0.45) | 94 (1.94) | 98 (2.02) | 203 (4.19) | 20 (0.41) | 57 (1.17) | 22 (0.45) | 29 (0.60) | | | | |
| Recycling - Glass (tons) | 1.47 | 1.53 | 1.63 | 0.89 | 2.7 | 0.8 | 1.12 | 2.44 | | | | |
| Recycling - C & D (tons) | | | | | | | | | | | | |
| Recycling - Mattresses | 139 (3.82) | 138 (3.80) | 122 (3.36) | 166 (4.57) | 103 (2.83) | 101 (2.78) | 170 (4.68) | 109 (2.98) | | | | |
| 95G Garbage carts (each) | 25 | 29 | 84 | 60 | 31 | 58 | 71 | 48 | | | | |
| 65G Recycling Carts (each) | 13 | 5 | 17 | 38 | 9 | 23 | 21 | 13 | | | | |
| 18G Recycling bins (each) | 1 | 2 | 1 | | 2 | 2 | 8 | 2 | | | | |
| Dumpsters (each) | 1 | 4 | | 6 | 3 | 2 | 3 | 4 | | | | |
| Cemetery Permits | 4 | 2 | 4 | 3 | 5 | 4 | 5 | 2 | | | | |



Note: 1,157.57 tons of trash /garbage collected and disposed.
154.64 tons of recycled materials collected, including scrap tires & mattresses.



STREETS AND TRANSPORTATION DEPARTMENT MONTHLY REPORT OCTOBER 2025

Public Works Administration

August 2025

| | Jan. | Feb. | March | April | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total |
|-----------------------------|------|------|-------|-------|-----|------|------|------|-------|------|------|------|-------|
| Calls received | 611 | 454 | 713 | 544 | 509 | 707 | 485 | 493 | | | | | 4516 |
| Work orders received | 157 | 160 | 187 | 180 | 142 | 164 | 194 | 140 | | | | | 1324 |
| Work orders completed | 97 | 78 | 4 | 2 | 2 | | 0 | 0 | | | | | 183 |
| | | | | | | | | | | | | | |
| Permits received/approved - | | | | | | | | | | | | | |
| Road closure | | | | | 1 | 6 | 4 | 2 | | | | | 13 |
| Parade | | | | | | | | | | | | | 0 |
| Procession | | | | | | | | | | | | | 0 |
| Public demonstration | | | | | | | | | | | | | 0 |
| Assembly | | | 1 | 4 | 5 | | 2 | | | | | | 12 |
| Picket | | | | | | | | | | | | | 0 |
| Road race | | | 1 | 1 | | | | | | | | | 2 |

Fleet Maintenance Division

^{*}Repaired/Serviced vehicles or equipment for the following departments:

| Department | Jan. | Feb. | March | April | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total |
|-----------------|------|------|-------|-------|-----|------|------|------|-------|------|------|------|-------|
| Airport | | | | | | | | | | | | | 0 |
| Code | | | | | | | | 1 | | | | | 1 |
| Electric/Cable | 3 | 1 | 1 | 6 | 7 | 6 | 1 | 15 | | | | | 40 |
| Fire | 6 | 5 | 2 | 5 | 2 | 5 | 5 | 2 | | | | | 32 |
| Gas/Water/Sewer | 3 | 8 | 7 | 8 | 11 | 6 | 4 | 8 | | | | | 55 |
| Meter Readers | 2 | | 2 | 2 | 1 | 5 | 1 | | | | | | 13 |
| Police | 37 | 25 | 21 | 20 | 20 | 21 | 27 | 24 | | | | | 195 |
| Public Works | 32 | 25 | 23 | 24 | 25 | 34 | 53 | 45 | | | | | 261 |
| | | | | | | | | | | | | | 0 |
| TOTAL | 83 | 64 | 56 | 65 | 66 | 77 | 91 | 95 | 0 | 0 | 0 | 0 | 597 |

Street Division

- Right of way mowing
- Sweeping
- Tree prune city wide
- Downtown cleanup
- Homecoming Parade
- Working on LMIG projects Breedlove Drive
- First Friday concert
- Davis Street sidewalk

| | January | February | March | April | May | June | July | August | September | October | November | December | Total |
|------------------------|---------|----------|-------|-------|-----|-------|------|--------|-----------|---------|----------|----------|-------|
| Pot holes/utility cuts | 10 | 18 | 10 | 25 | 22 | 15 | 0 | 0 | | | | | 100 |
| Total tons | 10.5 | 36.67 | 10.62 | 18.3 | 55 | 25.31 | 0 | 0 | | | | | 156.3 |

Stormwater

- Ditch Maintenance
 -Pannell Road
- * Catch basin maintenance/structure repair -None
- Storm pipe install new/Catch basin new -None
- Pipe repair or replace
 - -None
- * Inspections
 - -City wide
- Pond Maint.
 - -Public Works
- Helped out street department with LMIG work and Davis Street sidewalk

Storm grate cleaning (City wide)

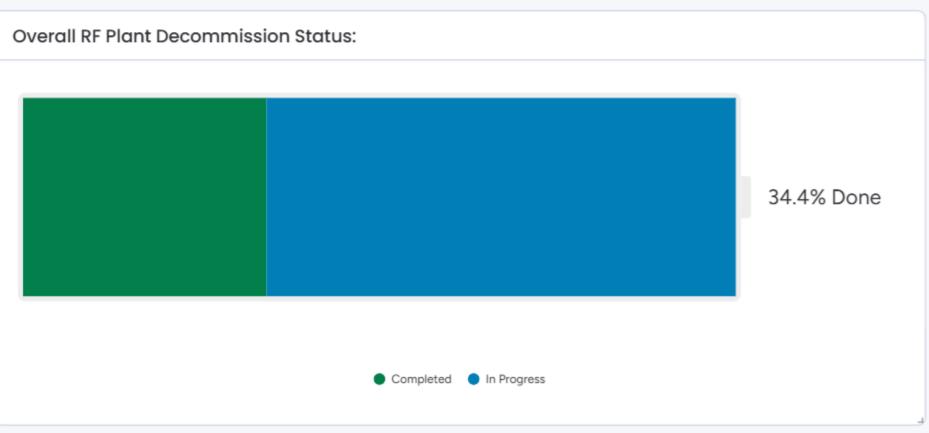
| | January | February | March | April | May | June | July | August | September | October | November | December | Total |
|------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|-------|
| Grates | 7 | 10 | 30 | 31 | 56 | 21 | 67 | 34 | | | | | 256 |
| Total Tons | 0.2 | 0.19 | 1.5 | 0.31 | 3.4 | 0.27 | 1.24 | 0.38 | | | | | 7.49 |

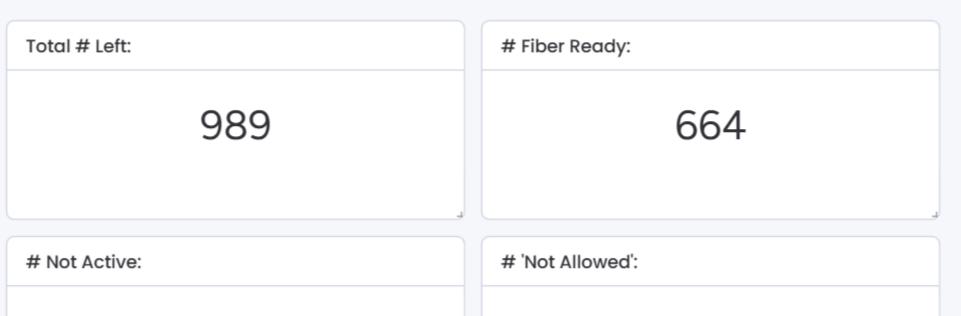
Sign & Marking Division

• General maintenance:

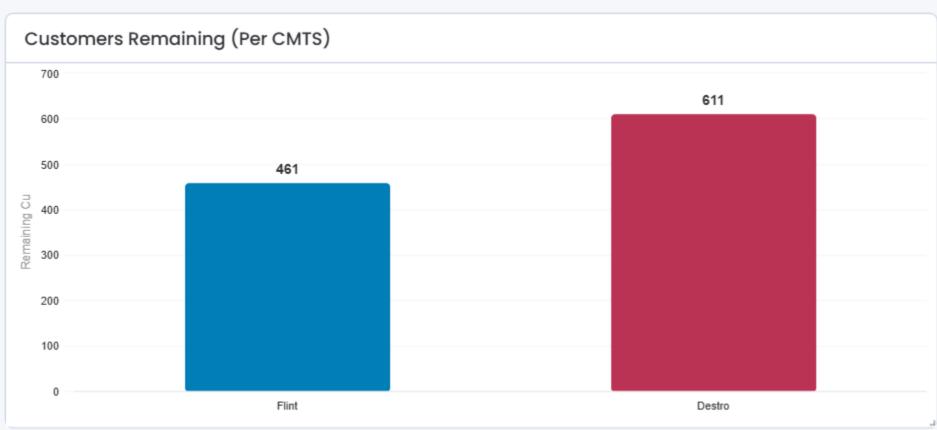
| | Jan. | Feb. | March | April | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total |
|--------------------------------|------|------|-------|-------|-----|------|------|------|-------|------|------|------|-------|
| Signs repaired | 9 | 5 | 4 | 10 | 4 | 3 | 7 | 1 | | | | | 43 |
| Signs replaced | 13 | 12 | 9 | 21 | 7 | 16 | 25 | 11 | | | | | 114 |
| Sign post replaced/installed | 13 | 13 | 14 | 27 | 7 | 11 | 23 | 6 | | | | | 114 |
| New signs | 19 | 17 | 27 | 24 | 25 | 12 | 25 | 28 | | | | | 177 |
| Signs cleaned | 11 | 5 | 4 | 6 | 7 | 6 | 8 | 9 | | | | | 56 |
| Signs installed (new) | 2 | | 4 | 7 | | 1 | 9 | | | | | | 23 |
| City emblems installed | | | 2 | 2 | 2 | | | | | | | | 6 |
| In-lane pedestrian signs | 1 | | | | | | | | | | | | 1 |
| Banners | | | | | | | | | | | | | 0 |
| Compaction Test | | | | | | | | | | | | | 0 |
| Traffic Studies | 4 | | | | 1 | | | 3 | | | | | 8 |
| Parking Lot Striped | | | | | 1 | 2 | 1 | | | | | | 4 |
| Speed hump installed/repair | 1 | | | | 1 | 3 | 2 | 3 | | | | | 10 |
| Crosswalk installed | | | 1 | | | | | | | | | | 1 |
| Stop bars installed | | | | | | | | | | | | | 0 |
| Airport Maint. | 10 | 7 | 7 | 9 | 4 | 7 | 11 | 8 | | | | | 63 |
| Handicap Marking | | | | | | | | | | | | | 0 |
| Gate repairs | 2 | 2 | 2 | 3 | | 5 | 3 | 2 | | | | | 19 |
| Traffic Lights-flashing lights | 2 | 2 | 3 | 1 | 1 | 2 | | 2 | | | | | 13 |
| Locates | 10 | 3 | 12 | 8 | 1 | 2 | 8 | | | | | | 44 |
| Curb striped | | | | | | 1 | | | | | | | 1 |
| TOTAL | 97 | 66 | 89 | 118 | 61 | 71 | 122 | 73 | 0 | 0 | 0 | 0 | 697 |

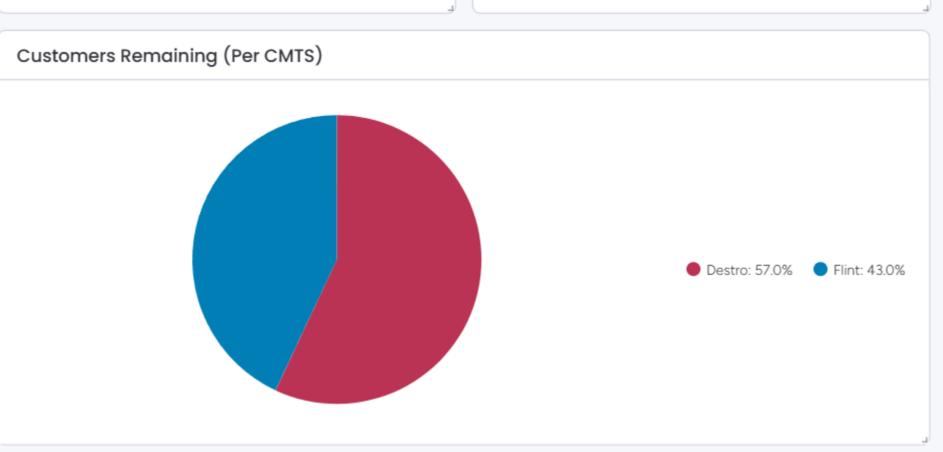
242

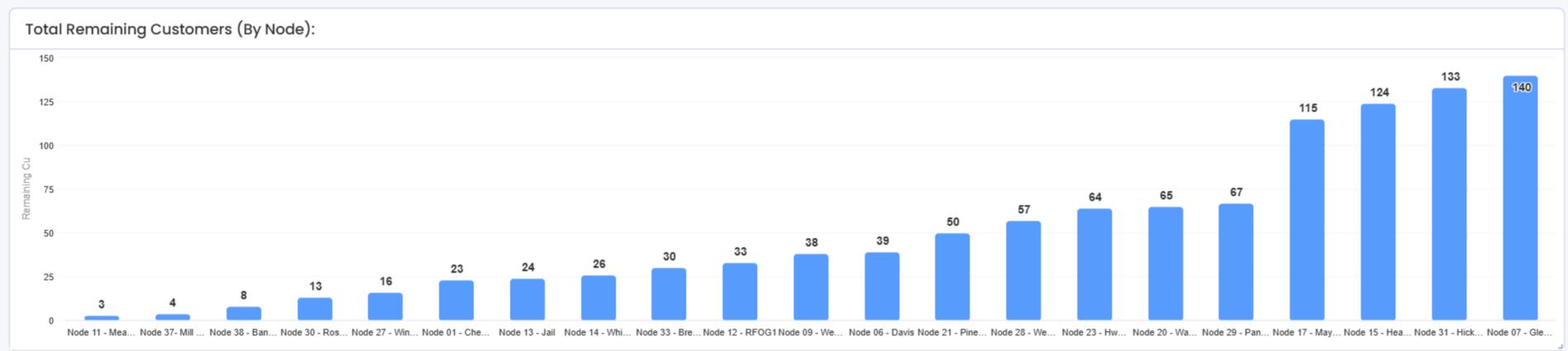


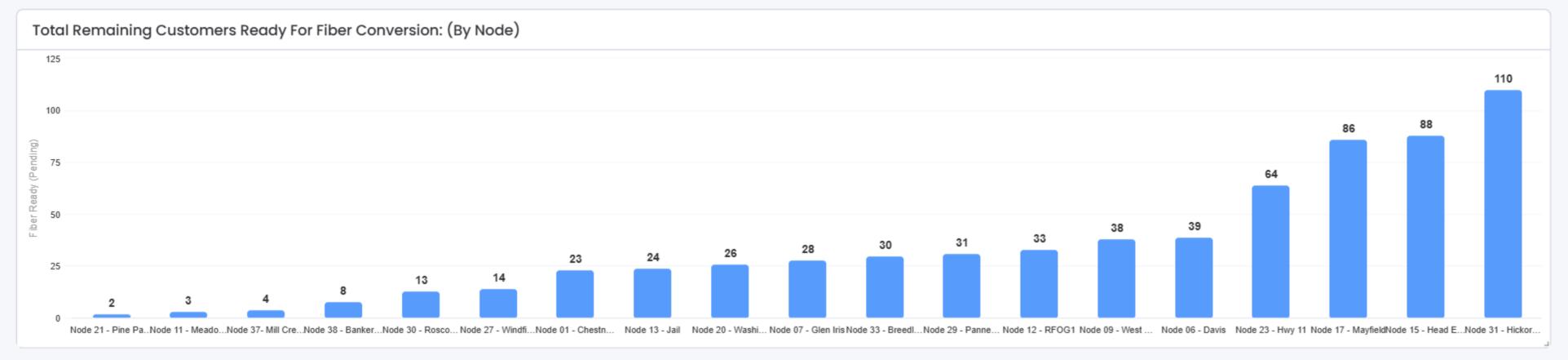


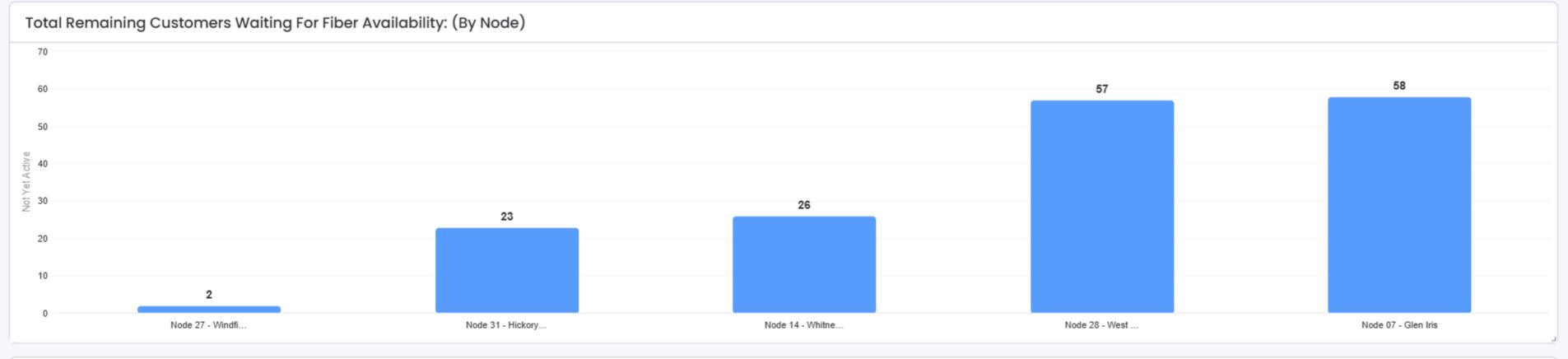
166

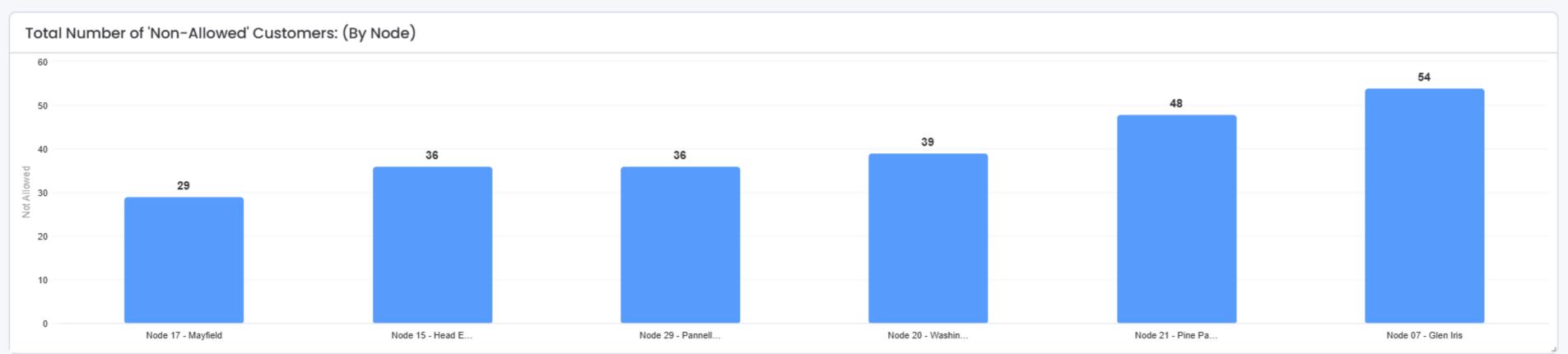














TELECOM: MONTHLY DIRECTOR'S REPORT

REPORTING PERIOD: 08/2025 | FY 2025



| COVER | 1 |
|--|-------|
| EXECUTIVE SUMMARY | 2 |
| OVERVIEW | 3 |
| CHART 1: REVENUES, EXPENSES & INCOME SUMMARY | 4 |
| REVENUES | 5 |
| EXPENSES | 6-9 |
| CHART 2: REVENUES & EXPENSE | 10 |
| RETAIL SALES & REVENUE | 11-13 |
| CHART 3: RETAIL REVENUES | 14-15 |

COMMENTARY & ANALYSIS

The net operating margin after transfers, FY to date was -10.85%

RECOMMENDATIONS

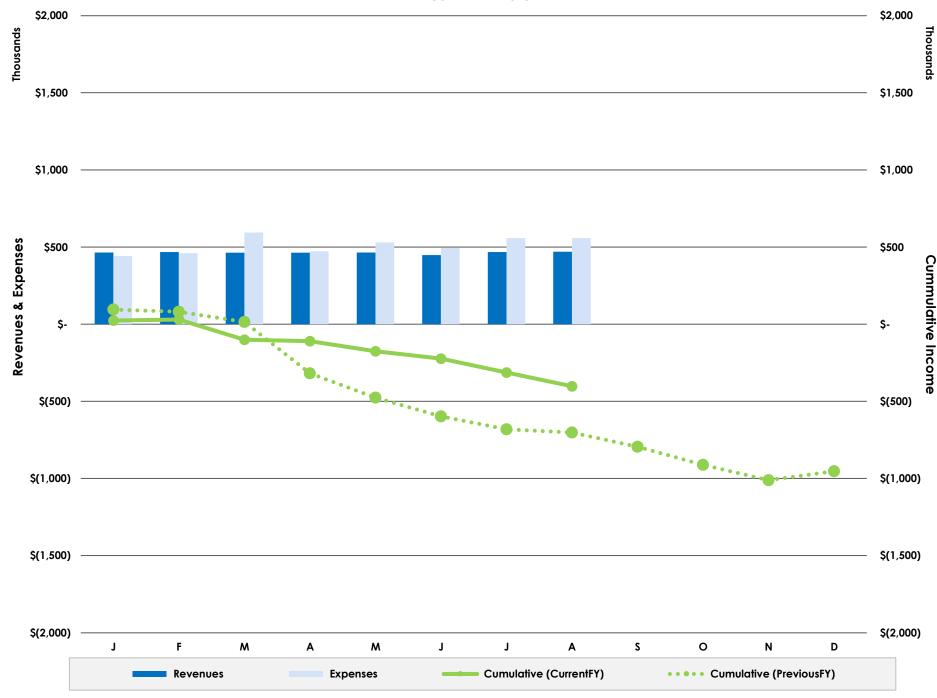
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| | | | | | | | | | MO | ST RECENT |
|------------------------------|----|----------|----|----------|----|-----------|----|-----------|----|-----------|
| | A | ug 2025 | A | lug 2024 | F | Y2025 YTD | F | Y2024 YTD | 1 | 2-MONTH |
| IANCIALS | | | | | | | | | | |
| Revenues | | | | | | | | | | |
| RETAIL SALES | \$ | 453,566 | \$ | 532,995 | \$ | 3,587,700 | \$ | 4,298,303 | \$ | 5,366,592 |
| OTHER REVENUES | | 3,994 | | 25,556 | | 34,355 | | 230,829 | | 142,932 |
| ADJUSTMENTS | | 11,618 | | 706 | | 85,651 | | 85,056 | | 78,909 |
| Total Revenues | \$ | 469,178 | \$ | 559,257 | \$ | 3,707,706 | \$ | 4,614,188 | \$ | 5,588,43 |
| Expenses | | | | | | | | | | |
| PERSONNEL | \$ | 146,016 | \$ | 115,484 | ¢ | 937,139 | \$ | 811,103 | \$ | 1,272,06 |
| PURCHASED & CONTRACTED SVC | Ψ | 47,911 | ₽ | 32,037 | Ψ | 370,997 | Ψ | 313,434 | Ψ | 525,87 |
| PURCHASED PROPERTY SERVICES | | 47,511 | | 3,709 | | 370,337 | | 28,755 | | 20,84 |
| SUPPLIES | | 50,163 | | 33,145 | | 348,547 | | 332,365 | | 647,37 |
| COST OF GOODS SOLD | | 106,400 | | 121,718 | | 775,848 | | 1,666,911 | | 1,209,28 |
| DEPR, DEBT SVC & OTHER COSTS | | 52,595 | | 146,183 | | 420,764 | | 1,156,851 | | 916,47 |
| FUND TRANSFERS | | 155,039 | | 127,212 | | 1,256,552 | | 1,006,798 | | 1,649,76 |
| Total Combined Expenses | \$ | 558,124 | \$ | 579,487 | \$ | 4,109,847 | \$ | 5,316,218 | \$ | 6,241,66 |
| | | | | | | | | | | |
| Income | | | | | | | | | | |
| Before Transfer | \$ | 66,093 | \$ | 106,982 | \$ | 854,411 | \$ | 304,769 | \$ | 996,52 |
| After Transfer | \$ | (88,946) | \$ | (20,230) | \$ | (402,141) | \$ | (702,030) | \$ | (653,23 |
| Margin | | | | | | | | | | |
| Before Transfer | | 14.09% | | 19.13% | | 23.04% | | 6.61% | | 17.8 |
| After Transfer | | -18.96% | | -3.62% | | -10.85% | | -15.21% | | -11.6 |

CHART 1 MONTHLY DIRECTOR'S REPORT REVENUE, EXPENSE & INCOME SUMMARY

FISCAL YEAR 2025





| | A | ug 2025 | | Aug 2024 | F | Y2025 YTD | F | Y2024 YTD | | ST RECENT |
|---|-----------|-------------|-------|--------------|----|--------------|-----|---------------|----|-----------|
| RETAIL SALES | | | | | | | | | | |
| Note on Telecom Sales: Detail break-do | wn for in | dividual ra | te cl | ass is shown | in | TELECOM: RET | AIL | SALES section | n. | |
| CABLE TELEVISION | \$ | - | \$ | 135,692 | \$ | - | \$ | 1,216,106 | \$ | 40,062 |
| DVR SERVICE | | - | | 11,269 | | - | | 110,184 | | 2,225 |
| FIBER OPTICS | | 258,782 | | 178,794 | | 1,855,196 | | 1,303,914 | | 2,632,256 |
| STREAMING | | 50,189 | | 8,262 | | 412,117 | | 11,705 | | 568,782 |
| INTERNET | | 108,531 | | 160,808 | | 1,022,565 | | 1,370,541 | | 1,650,396 |
| TELEPHONE | | 36,063 | | 37,488 | | 297,821 | | 279,290 | | 472,637 |
| SET TOP BOX | | - | | 682 | | - | | 6,564 | | 234 |
| Total RETAIL SALES (ACTUAL) | \$ | 453,566 | \$ | 532,995 | \$ | 3,587,700 | \$ | 4,298,303 | \$ | 5,366,592 |
| OTHER REVENUES | | | | | | | | | | |
| CATV INSTALL/UPGRADE | \$ | - | \$ | 25 | \$ | - | \$ | 43 | \$ | (120) |
| MARKETPLACE ADS | | - | | - | | - | | - | | - |
| PHONE FEES | | 495 | | 625 | | 4,121 | | 5,359 | | 6,406 |
| EQUIPMENT SALES | | - | | - | | - | | - | | - |
| MODEM RENTAL | | 2,999 | | 4,965 | | 29,376 | | 42,403 | | 48,166 |
| VIDEO PRODUCTION REVENUE | | - | | - | | - | | - | | - |
| MISCELLANEOUS | | - | | 10,688 | | (0) | | 15,083 | | 2,748 |
| ADMIN ALLOCATION | | - | | 9,253 | | - | | 167,941 | | 84,875 |
| OPERATING TRANSFERS IN | | - | | - | | - | | - | | - |
| Transfer from CIP | | - | | - | | - | | - | | - |
| MISCELLANEOUS | | 500 | | - | | 858 | | - | | 858 |
| Total OTHER REVENUES ACTUAL | \$ | 3,994 | \$ | 25,556 | \$ | 34,355 | \$ | 230,829 | \$ | 142,932 |
| Adjustment Note: Adjustment added to match Financials | \$ | 11,618 | \$ | 706 | \$ | 85,651 | \$ | 85,056 | \$ | 78,909 |
| TOTAL REVENUES (ACTUAL) | \$ | 469,178 | \$ | 559,257 | \$ | 3,707,706 | \$ | 4,614,188 | \$ | 5,588,433 |

| LECOM: EXPENSES | REPC | ORTING PER | OD: | 08/2025 | | | | | | MO 105 |
|--|------|------------|-----|----------|-----|--------------|----|-----------------|----|----------------|
| | A | lug 2025 | | Aug 2024 | F١ | /2025 YTD | F | /2024 YTD | | 2-MONTH |
| SUMMARY | | | | | | | | | | |
| Personnel | \$ | 146,016 | \$ | 115,484 | \$ | 937,139 | \$ | 811,103 | \$ | 1,272,06 |
| Purchased & Contracted Svc | | 47,911 | | 32,037 | | 370,997 | | 313,434 | | 525,874 |
| Purchased Property Services | | - | | 3,709 | | - | | 28,755 | | 20,84 |
| Supplies | | 50,163 | | 33,145 | | 348,547 | | 332,365 | | 647,37 |
| Cost of Goods Sold | | 106,400 | | 121,718 | | 775,848 | | 1,666,911 | | 1,209,28 |
| Depr, Debt Svc & Other Costs | | 52,595 | | 146,183 | | 420,764 | | 1,156,851 | | 916,47 |
| | | - | | | | | | | | |
| Fund Transfers | đ | 155,039 | ė. | 127,212 | · · | 1,256,552 | đ | 1,006,798 | ė. | 1,649,76 |
| TOTAL SUMMARY (ACTUAL) | \$ | 558,124 | \$ | 579,487 | \$ | 4,109,847 | \$ | 5,316,218 | \$ | 6,241,66 |
| TELECOM | | | | | | | | | | |
| Personnel Personnel | | | | | | | | | | |
| Salaries | \$ | 106,263 | \$ | 94,200 | \$ | 616,298 | \$ | 545,637 | \$ | 820,42 |
| Benefits | | 39,753 | | 21,284 | | 320,841 | | 265,467 | | 451,63 |
| Total Personnel (ACTUAL) | \$ | 146,016 | \$ | 115,484 | \$ | 937,139 | \$ | 811,103 | \$ | 1,272,06 |
| Purchased & Contracted Svc | | | | | | | | | | |
| Attorney Fees | | - | | - | | - | | - | | |
| Audit Services | | - | | - | | _ | | - | | |
| Professional Fees | | - | | 374 | | - | | 374 | | 2 |
| Web Design | | - | | - | | - | | - | | |
| Consulting - Technical | | - | | - | | - | | - | | |
| HOLIDAY EVENTS | | - | | - | | - | | - | | |
| Lawn Care & Maintenance | | - | | - | | - | | - | | |
| Security Systems | | - | | 129 | | - | | 387 | | 90 |
| Pest Control | | - | | - | | - | | - | | |
| Maintenance | | - | | 246 | | - | | 15,957 | | 3,68 |
| Equipment Rents/Leases | | - | | 188 | | - | | 1,690 | | 75 |
| Pole Equip. Rents/Leases | | - | | - | | - | | - | | |
| Equipment Rental | | - | | 28 | | = | | 193 | | 13 |
| CONSULTING - TECHNICAL | | 790 | | - | | 790 | | - | | 79 |
| HOLIDAY EVENTS | | - | | - | | - | | - | | |
| SECURITY SYSTEMS | | 129 | | 1,273 | | 387 | | 1,273 | | 38 |
| Outside Maintenance | | 25,590 | | 22,357 | | 265,880 | | 111,902 | | 378,59 |
| EQUIPMENT RENTS / LEASES | | 561 | | - | | 2,809 | | - | | 2,86 |
| POLE EQUIPMENT RENTS / LEASES | | - | | - | | 6,419 | | 12,736 | | 6,41 |
| MAINTENANCE CONTRACTS | | 925 | | - | | 37,699 | | 28,704 | | 47,72 |
| EQUIPMENT RENTAL | | - | | 46 | | 74 | | 322 | | 29 |
| COMMUNICATION SERVICES | | 4,940 | | 3,445 | | 27,496 | | 18,343 | | 39,97 |
| INTERNET COSTS | | - | | - | | 30 | | - | | 3 |
| POSTAGE | | - | | - | | - | | - | | |
| MARKETING EXPENSES | | - | | 283 | | - | | 628 | | 16 |
| PRINTING | | - | | - | | - | | - | | 7 |
| TRAVEL EXPENSE | | - | | 204 | | 432 | | 459 | | 1,90 |
| DUES/FEES | | 1,060 | | 2,590 | | 5,950 | | 18,664 | | 8,55 |
| VEHICLE TAG & TITLE FEE | | = | | - | | - | | 54 | | |
| FCC FEES | | - | | 394 | | 1,577 | | 29,455 | | 3,15 |
| GA DEPT OF REV FEES TRAINING & EDUCATION -EMPLOYEE | | - 125 | | - 372 | | 300 6,214 | | 61,622 1,987 | | 1,72 12,34 |
| CONTRACT LABOR | | 13,790 | | 108 | | 14,940 | | 8,685 | | 12,34 15,47 |
| SOFTWARE EXPENSE | | - 7: | | | | - | | - , | | -, |
| SHIPPING / FREIGHT | | | | | | - | | - | | |
| | | | _ | | _ | | _ | | _ | |

32,037 \$

370,997 \$

525,874

313,434 \$

47,911 \$

Total Purchased & Contracted Svc (ACTUAL) \$

| | Aug 2025 | | Aug | 2024 | FY2025 | YTD | FY2 | 024 YTD | 12 | -MONTH |
|--|----------|---|-----|-------|--------|-----|-----|---------|----|--------|
| Purchased Property Services | | | | | | | | | | |
| Equipment Rep & Maint -Outside | | - | | - | | - | | - | | |
| Equipment Rental | | - | | - | | - | | - | | |
| R & M CATV Studio - Outside | | - | | - | | - | | - | | |
| Equipment Rep & Maint - Inside | | - | | - | | - | | - | | |
| Maintenance Contracts | | - | | - | | - | | - | | |
| Other Contractual Services | | - | | - | | - | | - | | |
| Communication Services | | - | | 320 | | - | | 2,801 | | 1,48 |
| Postage | | - | | - | | - | | 58 | | |
| INTERNET COSTS | | - | | - | | - | | - | | 2,00 |
| Public Relations | | - | | - | | - | | - | | |
| Marketing Expense | | - | | - | | - | | - | | |
| Printing | | - | | - | | - | | 1,750 | | |
| Dues & Subscriptions | | - | | - | | - | | - | | |
| Fees | | - | | - | | - | | 434 | | |
| FCC Fees | | - | | - | | - | | - | | |
| Contract Labor | | - | | 3,389 | | - | | 23,712 | | 17,36 |
| Fines/Late Fee | | - | | - | | - | | - | | |
| Shipping/Freight | | _ | | - | | _ | | _ | | |
| Total Purchased Property Services (ACTUAL) | \$ | - | \$ | 3,709 | \$ | - | \$ | 28,755 | \$ | 20,84 |
| ECOM (Continued) | | | | | | | | | | |
| Supplies | | | | | | | | | | |
| Chemicals & Pesticides | \$ | - | \$ | - | \$ | - | \$ | - | \$ | |
| Office Supplies & Expense | | - | | - | | - | | - | | 1,82 |
| Postage | | - | | - | | - | | - | | |
| Auto Parts | | - | | - | | 0 | | 270 | | 61 |
| CONSTRUCTION MATERIALS | | - | | - | | - | | - | | |
| Damage Claims - CableTV | | - | | - | | - | | - | | |
| EXPENDABLE FLUIDS | | - | | - | | - | | 22 | | |
| Tires | | - | | - | | - | | - | | 41 |
| Uniform Expense | | - | | - | | - | | - | | |
| Janitorial Supplies | | - | | 33 | | - | | 1,221 | | 76 |
| Computer Equipment | | _ | | - | | _ | | - | | |
| Equipment Parts | | _ | | - | | _ | | 379 | | 39 |
| | | | | | | | | | | |
| R&M Building - Inside | | _ | | _ | | - | | - | | |

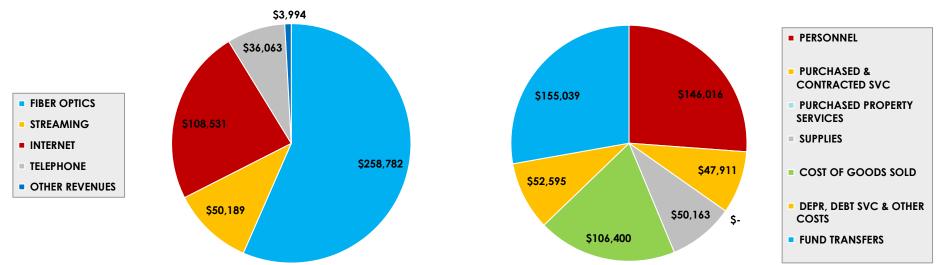
| | A | ug 2025 | Aug 2024 | FY2025 YTD | FY2024 YTD | 12- | MONTH |
|--|----------|---------|------------|--------------|--------------|-----|-----------|
| System R&M - Inside | | - | 1,818 | - | 14,035 | | 117,344 |
| Sys R&M - Inside/Shipping | | - | - | - | 650 | | - |
| COVID-19 EXPENSES | | - | - | - | - | | - |
| Utility Costs | | - | 3,426 | ; - | 24,422 | | 11,678 |
| Mileage Reimbursement | | - | - | - | - | | - |
| Auto & Truck Fuel | | - | 1,330 | - | 9,898 | | 4,518 |
| Food | | - | 27 | - | 1,067 | | 491 |
| Small Tools & Minor Equipment | | - | 44 | - | 1,378 | | 665 |
| Small Operating Supplies | | - | 285 | - | 14,696 | | 1,344 |
| OFFICE SUPPLIES & EXPENSES | | 741 | 473 | 4,947 | 4,608 | | 10,749 |
| AUTO PARTS | | 175 | - | 1,139 | 2,535 | | 1,406 |
| CONSTRUCTION MATERIALS | | - | - | 279 | - | | 8,776 |
| EXPENDABLE FLUIDS | | 82 | - | 349 | - | | 349 |
| SAFETY/MEDICAL SUPPLIES | | - | - | - | - | | - |
| UNIFORM EXPENSE | | 468 | 266 | 6,565 | 4,597 | | 6,679 |
| TIRES | | - | 312 | 6,793 | 4,043 | | 7,591 |
| JANITORIAL SUPPLIES | | 179 | 27 | 1,329 | 50 | | 1,417 |
| COMPUTER EQUIP NON-CAP | | 4,048 | 396 | 9,792 | 6,582 | | 11,933 |
| EQUIPMENT PARTS | | (207) | 2,398 | 9,610 | 2,748 | | 11,068 |
| SYS R & M - INSIDE/SHIPPING | | - | - | 153 | - | | 186 |
| REPAIRS & MAINTENANCE | | 20,371 | 5,313 | 138,891 | 101,435 | | 234,700 |
| COVID-19 EXPENSES | | - | - | - | - | | - |
| UTILITY COSTS | | 5,516 | 1,961 | 39,171 | 14,162 | | 50,500 |
| AUTO & TRUCK FUEL | | - | 1,330 | 14,856 | 9,940 | | 19,631 |
| FOOD | | 81 | 95 | 883 | 213 | | 1,027 |
| SMALL TOOLS & MINOR EQUIPMENT | | 9,727 | 5,130 | 40,426 | 32,397 | | 55,891 |
| SMALL OPERATING SUPPLIES | | 2,662 | 606 | 22,956 | 21,902 | | 27,612 |
| DEPRECIATION EXPENSE | | 6,320 | 7,872 | 50,563 | 59,116 | | 58,000 |
| EQUIPMENT | <i>.</i> | | d 22.445 | | - - | # | |
| Total Supplies (ACTUAL) | \$ | 50,163 | \$ 33,145 | \$ 348,547 | \$ 332,365 | \$ | 647,374 |
| Cost of Goods Sold Internet Costs | | _ | _ | | _ | | _ |
| Cost of Sales Telephone | | - | - | - | - | | - |
| Cost of Sales Fiber Cost of Sales Electricity | | - | - | - - | - | | - |
| Cost of Sales Telephone | | 16,922 | 17,450 | 137,498 | 146,016 | | 198,102 |
| Cost of Sales CATV | | - | 47,986 | ; - | 1,122,991 | | 62,073 |
| Cost of Sales Internet | | 48,085 | 27,708 | 310,883 | 270,211 | | 455,243 |
| Cost of Sales Internet | | - | - | - | - | | - |
| Cost of Sales Fiber | | 6,587 | 7,629 | 49,868 | 55,943 | | 78,921 |
| Cost of Sales Streaming | | 34,805 | 20,945 | 277,600 | 71,749 | | 414,943 |
| Cost of Programming CATV | | - | - | _ | - | | - |
| Total Cost of Goods Sold (ACTUAL) | \$ | 106,400 | \$ 121,718 | \$ 775,848 | \$ 1,666,911 | \$ | 1,209,281 |

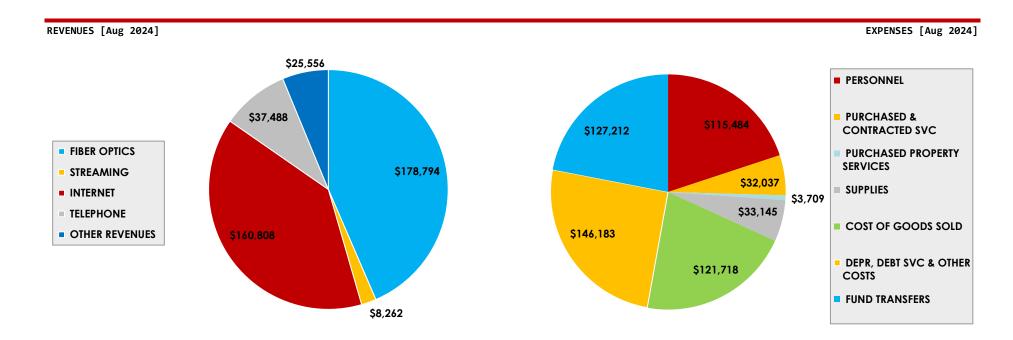


| | A | ug 2025 | Aug 2024 | F | Y2025 YTD | FY | /2024 YTD | 1 | 2-MONTH |
|---|----|---------|---------------|----|-----------|----|-----------|----|----------|
| Depr, Debt Svc & Other Costs | | | | | | | | | |
| Damage Claims - CableTV | \$ | - | \$ - | \$ | - | \$ | - | \$ | |
| Damage Claims - Telecom | \$ | - | \$ - | \$ | - | \$ | - | \$ | |
| Miscellaneous | | - | - | | - | | - | | |
| Utility Cashiers (Over)/Short | | - | - | | - | | - | | |
| Utility Internal Admin Allocate | | - | - | | - | | - | | |
| Depreciation Expense | | 15,907 | 15,572 | | 127,253 | | 124,371 | | 173,96 |
| INTEREST EXP - 2020 REV BONDS | | 43,089 | 43,089 | | 344,713 | | 344,713 | | 517,07 |
| Amortization Exp | | - | - | | - | | - | | |
| Admin. Allocation - Adm Exp | | - | 95,727 | | - | | 754,194 | | 293,27 |
| Utility Bad Debt Expense | | - | - | | - | | - | | |
| AMORT 2020 BOND PREMIUM | | (8,723) | (8,723) | | (69,787) | | (69,787) | | (104,68 |
| AMORT RIGHT TO USE ASSET | | 1,805 | - | | 14,437 | | - | | 30,61 |
| Debt Service Interest | | - | - | | - | | - | | |
| Other Interest Expense | | - | - | | - | | - | | |
| Construction in Progress | | - | - | | - | | - | | |
| CAPITAL LEASE | | - | - | | - | | - | | |
| CAPITAL LEASE INTEREST | | - | - | | - | | - | | |
| LEASE LIABILITY INTEREST | | 518 | 518 | | 4,147 | | 3,361 | | 6,22 |
| Capital Exp - Capital Lease | | 518 | 518 | | 4,147 | | 3,361 | | 6,22 |
| Capital Exp - Equipment | | - | - | | - | | - | | |
| Total Depr, Debt Svc & Other Costs (ACTUAL) | \$ | 52,595 | \$ 146,183 | \$ | 420,764 | \$ | 1,156,851 | \$ | 916,47 |
| Fund Transfers | | | | | | | | | |
| Trans Out 5% to Gen Fund - CABLE TV | | - | 9,607 | | - | | 81,040 | | 65 |
| Trans Out 5% to Gen Fund - TELECOM | | 30,676 | 21,878 | | 237,250 | | 171,564 | | 336,52 |
| Intergovernmental-Walton County | | - | - | | - | | - | | |
| ADMIN ALLOC - ADMIN EXPENSES | | 124,362 | 95,727 | | 1,019,302 | | 754,194 | | 1,312,58 |
| Total Fund Transfers (ACTUAL) | \$ | 155,039 | \$ 127,212 | \$ | 1,256,552 | \$ | 1,006,798 | \$ | 1,649,7 |
| AL TELECOM EXPENSES (ACTUAL) | \$ | 558,124 | \$ 579,487 | \$ | 4,109,847 | \$ | 5,316,218 | \$ | 6,241,6 |
| , , | | | | | | | | | |

CHART 5 MONTHLY DIRECTOR'S REPORT REVENUES & EXPENSES

REVENUES [Aug 2025] EXPENSES [Aug 2025]





MONROE

TELECOM: RETAIL SALES

REPORTING PERIOD: 08/2025

| | Aug | 2025 | A | ug 2024 | FY202 | 5 YTD | F | Y2024 YTD | ST RECENT 2-MONTH |
|------------------------|-----|------|----|---------|-------|-------|----|-----------|----------------------|
| BASIC & EXPANDED BASIC | | | | | | | | | |
| Number of Bills | | - | | 1,135 | | - | | 9,891 | 442 |
| Revenue (\$) | \$ | - | \$ | 126,078 | \$ | - | \$ | 1,129,866 | \$ 37,755 |
| Revenue Per Bill (\$) | \$ | - | \$ | 111 | \$ | - | \$ | 114 | \$ 85 |
| MINI BASIC | | | | | | | | | |
| Number of Bills | | - | | 211 | | - | | 1,818 | 83 |
| Revenue (\$) | \$ | - | \$ | 7,891 | \$ | - | \$ | 69,140 | \$ 2,252 |
| Revenue Per Bill (\$) | \$ | - | \$ | 37 | \$ | - | \$ | 38 | \$ 27 |
| BOSTWICK | | | | | | | | | |
| Number of Bills | | - | | 4 | | - | | 35 | - |
| Revenue (\$) | \$ | - | \$ | 460 | \$ | - | \$ | 4,033 | \$ - |
| Revenue Per Bill (\$) | \$ | - | \$ | 115 | \$ | - | \$ | 115 | \$ - |
| BULK CATV/MOTEL | | | | | | | | | |
| Number of Bills | | - | | 4 | | - | | 32 | - |
| Revenue (\$) | \$ | - | \$ | 974 | \$ | - | \$ | 10,144 | \$ - |
| Revenue Per Bill (\$) | \$ | - | \$ | 244 | \$ | - | \$ | 317 | \$ - |
| SHOWTIME | | | | | | | | | |
| Number of Bills | | - | | 1 | | - | | 11 | - |
| Revenue (\$) | \$ | - | \$ | 10 | \$ | - | \$ | 174 | \$ - |
| Revenue Per Bill (\$) | \$ | - | \$ | 10 | \$ | - | \$ | 16 | \$ - |
| SHOW/HBO | | | | | | | | | |
| Number of Bills | | - | | - | | - | | 5 | - |
| Revenue (\$) | \$ | - | \$ | - | \$ | - | \$ | 63 | \$ - |
| Revenue Per Bill (\$) | \$ | - | \$ | - | \$ | - | \$ | 13 | \$ - |
| CINEMAX | | | | | | | | | |
| Number of Bills | | - | | 1 | | - | | 9 | - |
| Revenue (\$) | \$ | - | \$ | 14 | \$ | - | \$ | 129 | \$ - |
| Revenue Per Bill (\$) | \$ | - | \$ | 14 | \$ | - | \$ | 14 | \$ - |

| | A | ug 2025 | 4 | Aug 2024 | FY | /2025 YTD | F | Y2024 YTD | - | ST RECENT 2-MONTH |
|-----------------------|----|---------|----|----------|----|-----------|----|-----------|----|----------------------|
| НВО | | | | | | | | | | |
| Number of Bills | | - | | 11 | | - | | 94 | | 4 |
| Revenue (\$) | \$ | - | \$ | 154 | \$ | - | \$ | 1,367 | \$ | 35 |
| Revenue Per Bill (\$) | \$ | - | \$ | 14 | \$ | - | \$ | 15 | \$ | 9 |
| STARZ | | | | | | | | | | |
| Number of Bills | | - | | 8 | | - | | 83 | | 3 |
| Revenue (\$) | \$ | - | \$ | 112 | \$ | - | \$ | 1,190 | \$ | 21 |
| Revenue Per Bill (\$) | \$ | - | \$ | 14 | \$ | - | \$ | 14 | \$ | 7 |
| DVR | | | | | | | | | | |
| Number of Bills | | - | | 74 | | - | | 692 | | 15 |
| Revenue (\$) | \$ | - | \$ | 8,355 | \$ | - | \$ | 82,018 | \$ | 1,532 |
| Revenue Per Bill (\$) | \$ | - | \$ | 113 | \$ | - | \$ | 119 | \$ | 102 |
| NON DVR | | | | | | | | | | |
| Number of Bills | | - | | 21 | | - | | 191 | | 9 |
| Revenue (\$) | \$ | - | \$ | 2,376 | \$ | - | \$ | 22,729 | \$ | 591 |
| Revenue Per Bill (\$) | \$ | - | \$ | 113 | \$ | - | \$ | 119 | \$ | 66 |
| SET TOP BOX | | | | | | | | | | |
| Number of Bills | | - | | 57 | | - | | 532 | | 26 |
| Revenue (\$) | \$ | - | \$ | 682 | \$ | - | \$ | 6,564 | \$ | 234 |
| Revenue Per Bill (\$) | \$ | - | \$ | 12 | \$ | - | \$ | 12 | \$ | 9 |
| ADD'L DVR BOX | | | | | | | | | | |
| Number of Bills | | - | | 34 | | - | | 329 | | 9 |
| Revenue (\$) | \$ | - | \$ | 439 | \$ | - | \$ | 4,559 | \$ | 78 |
| Revenue Per Bill (\$) | \$ | - | \$ | 13 | \$ | - | \$ | 14 | \$ | 9 |
| ADD'L NON DVR BOX | | | | | | | | | | |
| Number of Bills | | - | | 10 | | - | | 87 | | 4 |
| Revenue (\$) | \$ | - | \$ | 98 | \$ | - | \$ | 879 | \$ | 23 |
| Revenue Per Bill (\$) | \$ | - | \$ | 10 | \$ | - | \$ | 10 | \$ | 6 |
| FIBER | | | | | | | | | | |
| Number of Bills | | 4,118 | | 2,590 | | 28,803 | | 18,390 | | 40,493 |
| Revenue (\$) | \$ | 258,782 | \$ | 178,794 | \$ | 1,855,196 | \$ | 1,303,914 | \$ | 2,632,256 |
| Revenue Per Bill (\$) | \$ | 63 | \$ | 69 | \$ | 64 | \$ | 71 | \$ | 65 |

| | A | ug 2025 | Aug 2024 | F' | Y2025 YTD | F | Y2024 YTD | ST RECENT 2-MONTH |
|-----------------------|----|---------|---------------|----|-----------|----|-----------|----------------------|
| INTERNET | | | | | | | | |
| Number of Bills | | 1,652 | 2,682 | | 16,085 | | 22,506 | 26,405 |
| Revenue (\$) | \$ | 91,539 | \$ 151,365 | \$ | 902,661 | \$ | 1,305,080 | \$ 1,483,298 |
| Revenue Per Bill (\$) | \$ | 55 | \$ 56 | \$ | 56 | \$ | 58 | \$ 56 |
| BASIC STREAM | | | | | | | | |
| Number of Bills | | 87 | 20 | | 696 | | 29 | 1,020 |
| Revenue (\$) | \$ | 6,084 | \$ 334 | \$ | 46,794 | \$ | 492 | \$ 62,976 |
| Revenue Per Bill (\$) | \$ | 70 | \$ 17 | \$ | 67 | \$ | 17 | \$ 62 |
| EXPAND STREAM | | | | | | | | |
| Number of Bills | | 120 | 35 | | 1,027 | | 48 | 1,533 |
| Revenue (\$) | \$ | 12,975 | \$ 1,824 | \$ | 108,316 | \$ | 3,285 | \$ 147,979 |
| Revenue Per Bill (\$) | \$ | 108 | \$ 52 | \$ | 105 | \$ | 68 | \$ 97 |
| Premium Stream | | | | | | | | |
| Number of Bills | | 238 | 104 | | 1,943 | | 160 | 2,908 |
| Revenue (\$) | \$ | 27,053 | \$ 5,646 | \$ | 222,532 | \$ | 7,059 | \$ 310,380 |
| Revenue Per Bill (\$) | \$ | 114 | \$ 54 | \$ | 115 | \$ | 44 | \$ 107 |
| Everything Stream | | | | | | | | |
| Number of Bills | | 29 | 8 | | 256 | | 14 | 383 |
| Revenue (\$) | \$ | 4,077 | \$ 459 | \$ | 34,475 | \$ | 869 | \$ 47,447 |
| Revenue Per Bill (\$) | \$ | 141 | \$ 57 | \$ | 135 | \$ | 62 | \$ 124 |
| WIRELESS INTERNET | | | | | | | | |
| Number of Bills | | 1,304 | 737 | | 9,028 | | 4,815 | 12,602 |
| Revenue (\$) | \$ | 16,992 | \$ 9,443 | \$ | 119,904 | \$ | 65,461 | \$ 167,098 |
| Revenue Per Bill (\$) | \$ | 13 | \$ 13 | \$ | 13 | \$ | 14 | \$ 13 |
| RESIDENTIAL PHONE | | | | | | | | |
| Number of Bills | | 569 | 642 | | 4,703 | | 5,274 | 7,226 |
| Revenue (\$) | \$ | 13,586 | \$ 13,367 | \$ | 117,328 | \$ | 81,223 | \$ 196,100 |
| Revenue Per Bill (\$) | \$ | 24 | \$ 21 | \$ | 25 | \$ | 15 | \$ 27 |
| COMMERCIAL PHONE | | | | | | | | |
| Number of Bills | | 254 | 259 | | 1,998 | | 2,105 | 2,995 |
| Revenue (\$) | \$ | 15,437 | \$ 16,497 | \$ | 124,162 | \$ | 135,093 | \$ 190,943 |
| Revenue Per Bill (\$) | \$ | 61 | \$ 64 | \$ | 62 | \$ | 64 | \$ 64 |
| TOTAL REVENUES | \$ | 446,526 | \$ 525,371 | \$ | 3,531,368 | \$ | 4,235,329 | \$ 5,280,997 |

CHART 7
REVENUES FROM SALES BY CLASS
CURRENT VS. PREVIOUS FISCAL YEAR

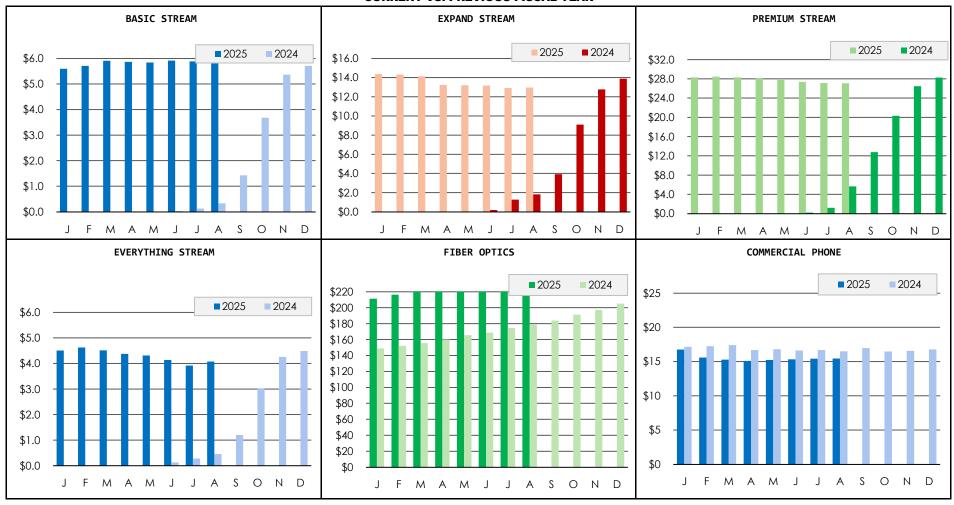
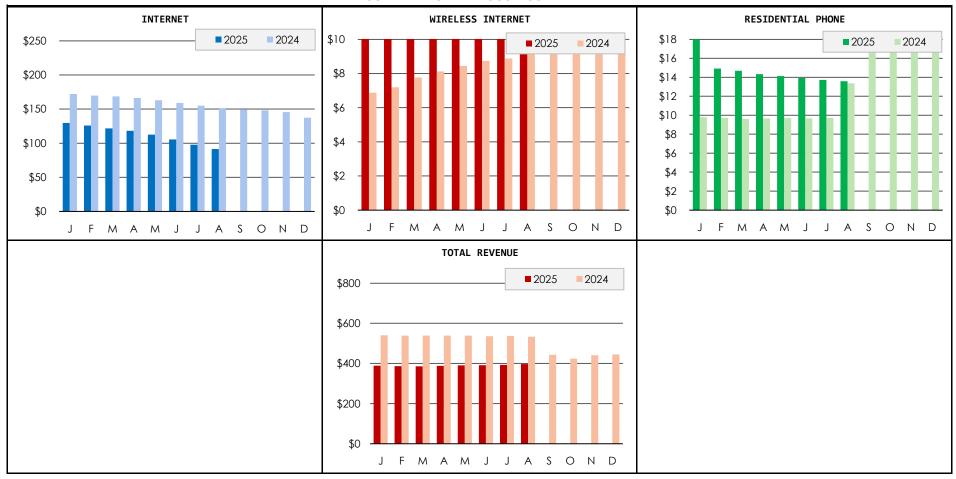
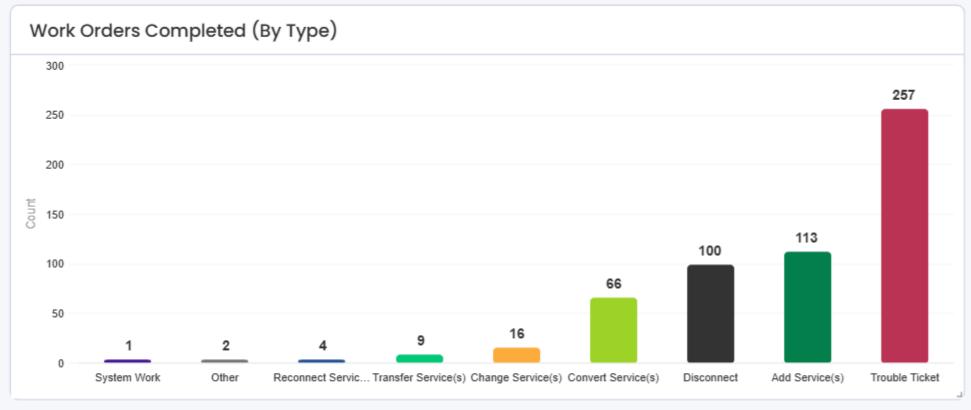
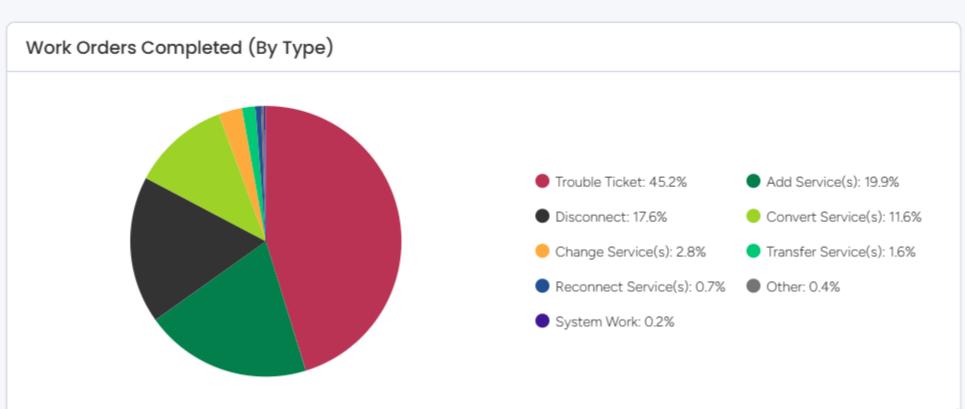
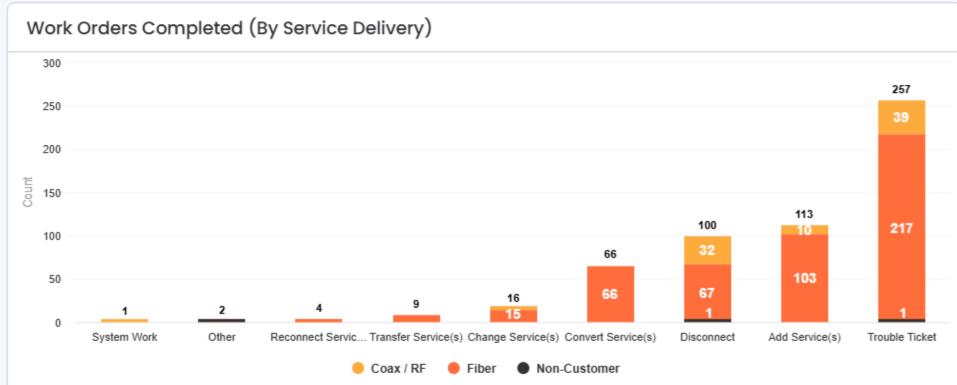


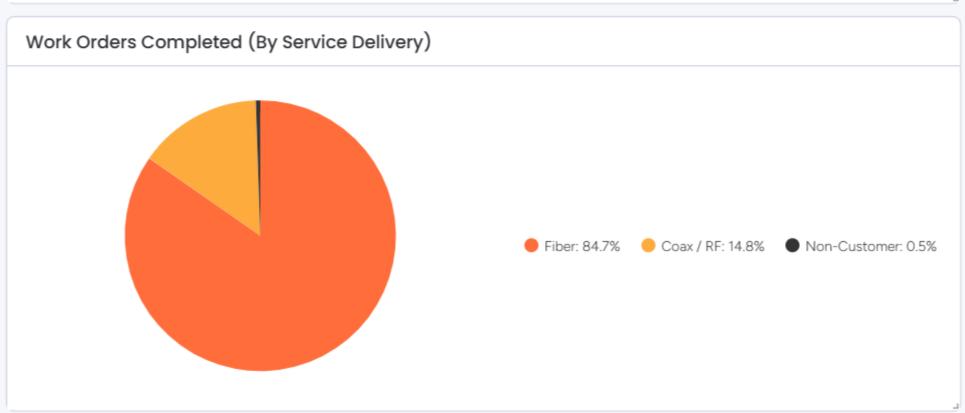
CHART 7
REVENUES FROM SALES BY CLASS
CURRENT VS. PREVIOUS FISCAL YEAR

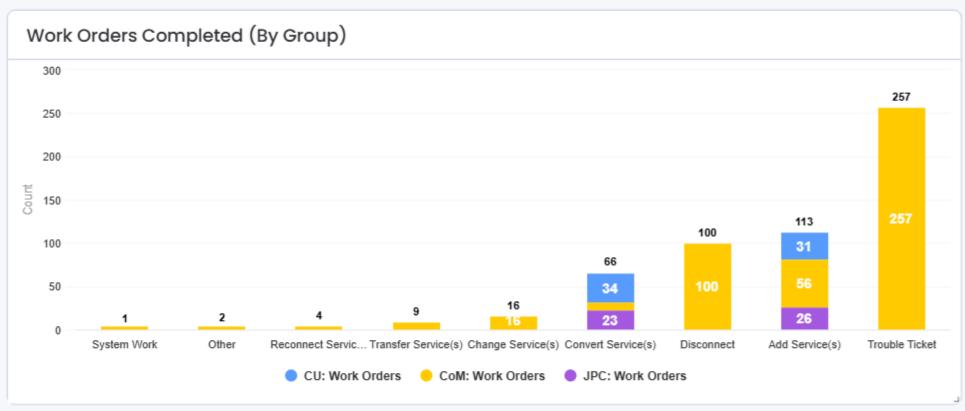


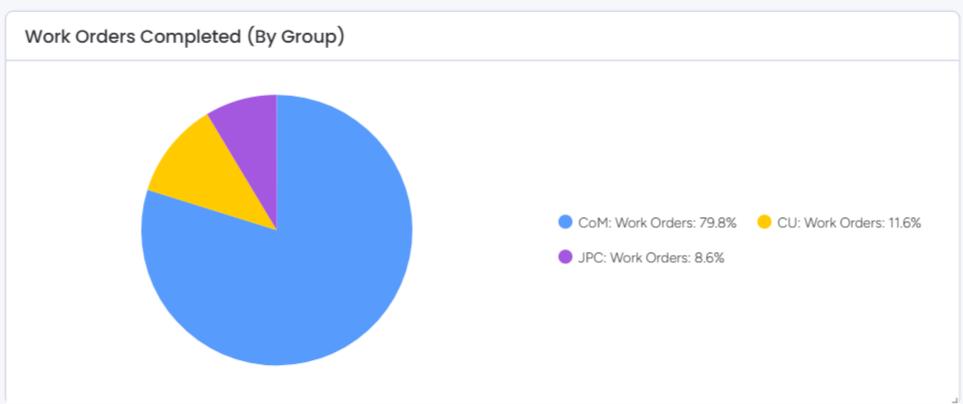


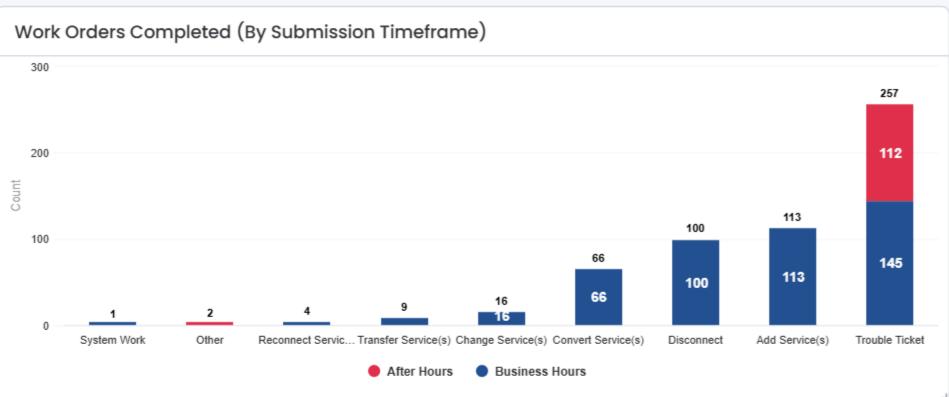


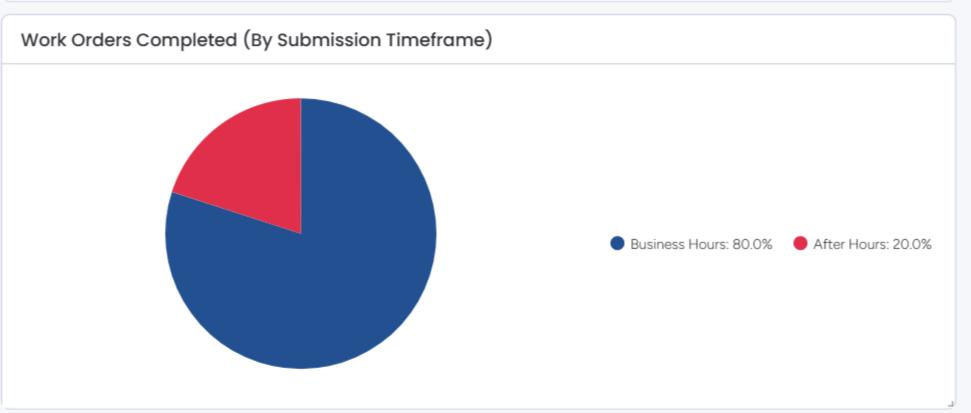


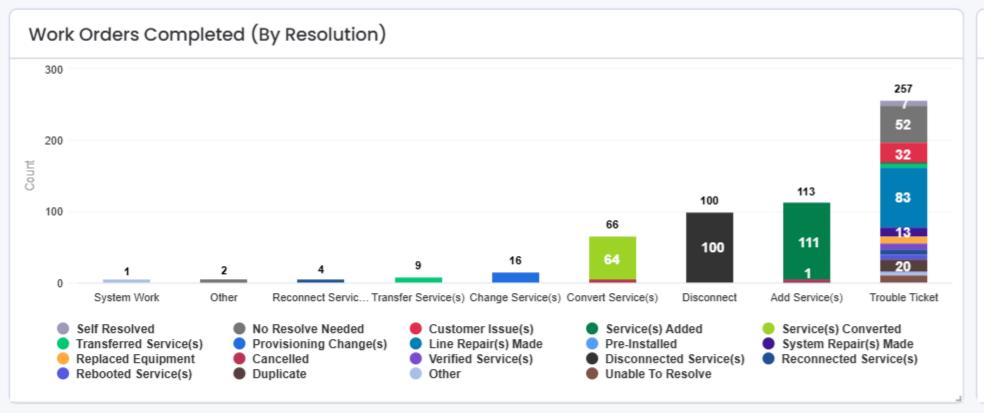


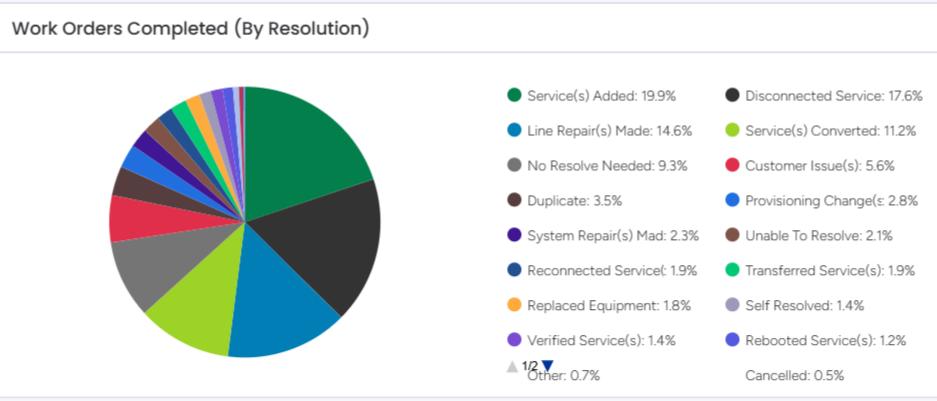














TELECOMMUNICATIONS DEPARTMENT MONTHLY REPORT SEPTEMBER 2025

Subscriber Report: (As of 09/02/2025)

| Subscriber Type | Month of August | Month of September | Change |
|-----------------------------------|-----------------|--------------------|--------|
| Registered Online Fiber ONTs: | 4,367 | 4,465 | +98 |
| Registered Online Cable Modems: | 1,244 | 1,140 | -104 |
| Registered WiFi Devices: | 1,483 | 1,526 | +43 |
| Registered Streaming TV Accounts: | 512* | 518 | +6 |

- Registered fiber ONTs currently account for 80% (+2%) of all active online devices.
- Registered cable modems currently account for 20% (-2%) of all active online devices.
- At present, managed Wi-Fi (Calix) devices account for 27% (+1%) of Wi-Fi service(s) across all fiber ONT and cable modem customers.

Projects List:

Fiber BOND Project

Status: *In Progress*

Work will begin on the West Walton area very soon. Our contracting crews were delayed a bit working on the Main Street Alleyway project some this month, as well as having to replace a lot of damaged infrastructure along the West Highland Avenue area. Work on West Walton should begin very soon this month.

Arista Core Replacement (CIP)

Status: In Progress

Work continues on our Arista Core Replacement project. Maintenance sessions have been completed (with many more scheduled to take place) while we continue to work toward migrating our existing infrastructure over to our new Arista equipment. This will continue to be a work in progress for an extended period of time.

^{*} Note: Our streaming TV provider did not provide us with updated metrics for last month's meeting. The 512 account number is for the month of July.

Network Diversity Expansion

Status: In Progress

We are still in the process of waiting on GTC to deliver their connection to us to turn up this circuit. We had hoped to have some news for this project by this month, but GTC has still yet to update or provide us with any new information.

RF Plant Decommission

Status: In Progress

Work continues with decommissioning part of the existing cable plant where service(s) are no longer being offered. At present, we currently have nearly 34% (+3%) of our existing legacy coax plant completely shutdown and terminated.

Two of our nodes that were targeted for an October 1st shutdown hit a slight snag. We have adjusted those nodes to reflect the updated changes.

The following legacy coax nodes currently have LESS than 20 active cable modems customers waiting to be converted:

- Banker's Boulevard
- Mill Creek (Targeted Shutdown: Nov 1st)
- Windfield
- Roscoe Davis
- Meadow Walk (Targeted Shutdown: Nov 1st)

More in depth information on our decommission status can be found in the "Legacy Coax / RF Plant Decommission Progress" section of this report.

Streaming TV: Generation 2 Platform

Status: Preparing

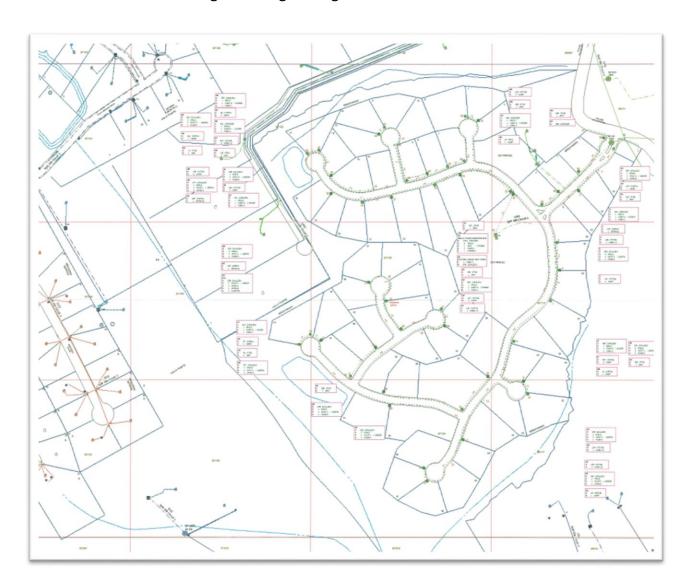
Our streaming TV provider recently met with us to showcase their new "Generation 2" platform, which will be coming to all of our customers by the end of this year. A lot of new features are being introduced, which we believe will be well received by our users. System migration hopefully will be completed by the end of this month. We hope to start migration of actual customers to the new platform sometime in November.

Upcoming Subdivisions / Areas of Deployments:

Brenthaven (Ho Hum Hollow Road)

Status: *Planning*

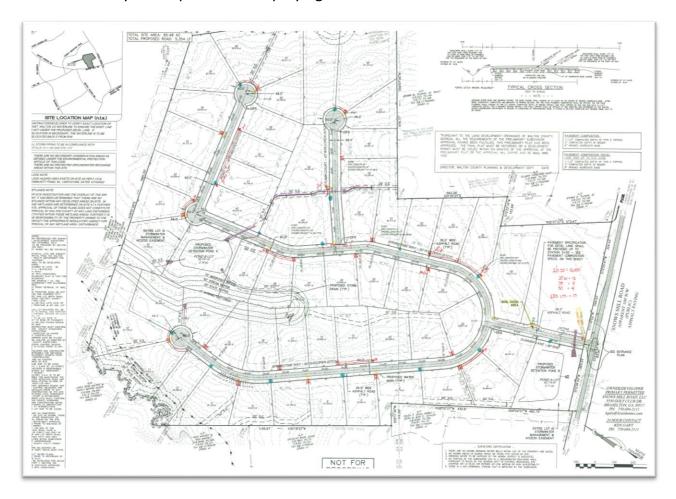
We are in the process of planning for deployment into this subdivision. Pre-construction meeting(s) have taken place and we will begin the process of installing our conduit and infrastructure once we are given the green light to move ahead.



Estates at Snows Mill (Snows Mill Road)

Status: *In Progress*

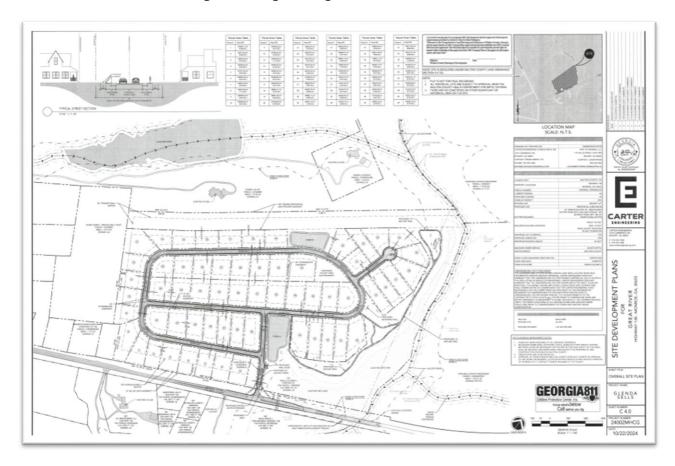
We are currently in the process of deploying our infrastructure into this area.



Great River (Hwy 138)

Status: *Planning*

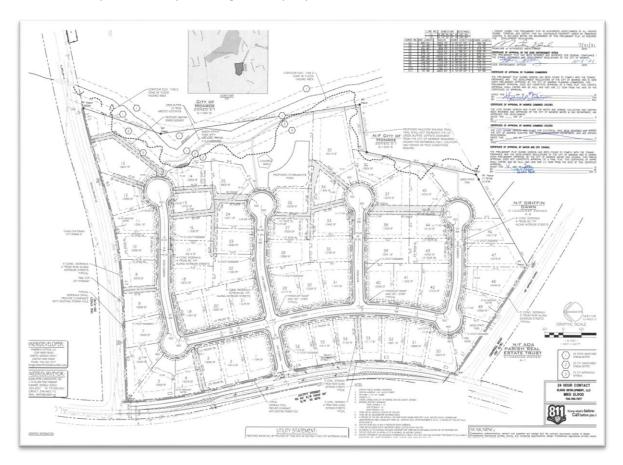
We are in the process of planning for deployment into this subdivision. Pre-construction meeting(s) have taken place and we will begin the process of installing our conduit and infrastructure once we are given the green light to move ahead.



Hambrick Station (Criswell Road)

Status: *In Progress*

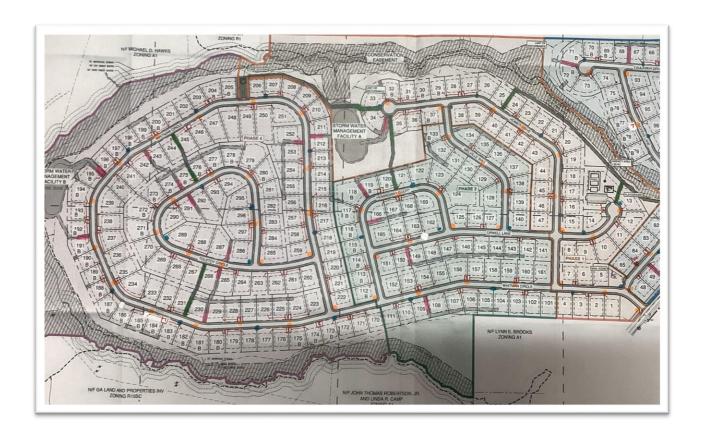
We are in the process of planning for deployment into this subdivision.



River Pointe (Cedar Ridge)

Status: *In Progress*

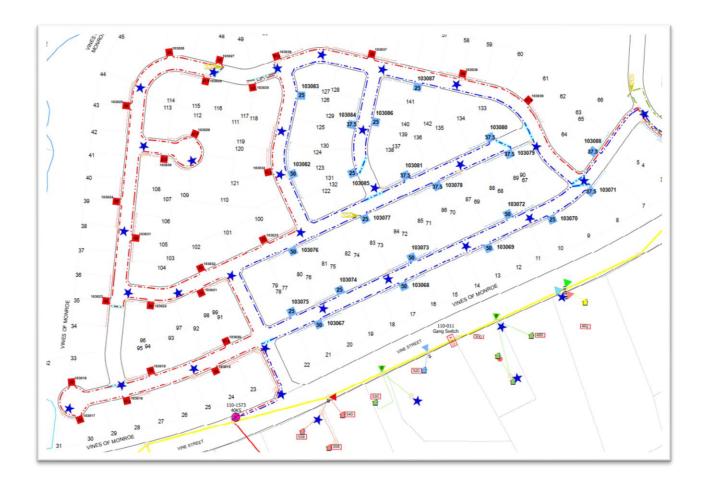
We are currently in the process of deploying our infrastructure into this area.



Vines of Monroe (Vine Street)

Status: *In Progress*

We are currently in the process of deploying our infrastructure into this area.





WATER, SEWER, GAS & ELECTRIC MONTHLY REPORT

OCTOBER 2025

| | Estimated | Estimated | | | 126 |
|--|---------------|--------------------|---|-------------------|----------------------------|
| | Start Date | Completion Date | Notes | Progress | Contractor or City |
| Natural Gas | | Dute | Notes | Progress | contractor or city |
| 2025 NGDISM Grant Application | Aug-25 | Dec-26 | Reapplying for the 2 remaining unfunded applications from 2024 Replace aging steel gas mains along Midland, Edwards, Bold Springs Ave, Baker St, E Spring St, Glen | In Progress | Engineer/City |
| 2024 NGDISM Grant Application Replace 4.36 miles | Jul-25 | Jul-26 | Iris, N Madison Ave, Williams, Ford, Hubbard, and Blaine Streets. \$1.9 million | Awarded | Engineer Contractor |
| Gas/Fiber install for River Pointe Subdivision | Jan-25 | Feb-25 | Installing 2" plastic main to 297 lot subdivision @ Cedar Ridge & Double Springs Church | Completed | City |
| Gas/Fiber install for The Vines of Monroe | Feb-25 | Apr-25 | Installing 2" plastic main to 220 lot subdivision @ Vine Street | Material Ordered | City |
| Gas/Fiber install for new subdivision on Snows Mill Rd | Apr-25 | May-25 | Installing 2" plastic main to 54 lot subdivision @ Snows Mill Rd | Material Ordered | City |
| Design & build of 4" high pressure steel main to feed new jail | Jan-24 | Jan-25 | Gas main to feed jail and provide additional gas for Piedmont Industrial Park | Completed | Contractor |
| Gas Relocation/GDOT Bypass project | Jan-24 | Jan-25 | Relocation in various areas of our 2" & 4" gas mains to accommodate new bypass | Completed | City/Contractor |
| Steel main replacement along Rowe Rd | Feb-25 | Mar-25 | Replace 1.6 miles of 4" steel gas main due to leaks | Completed | Contractor |
| Sewer Collection | | | | | |
| Brentwood Subdivision Pump Station Replacement/Rehab | Feb-25 | Jun-25 | Replace pumps & controls / upgrade 2" force main to 4" | Planning Stage | City |
| Sewer main rehab along Vine St near creek | Mar-25 | Apr-25 | Crew pipe bursting existing 6" main, upsizing to a 10" | Completed | City |
| Sewer main rends drong vine serieur creek | 1VIUI 25 | 71pr 23 | Crew pipe barsting existing o main, apsizing to a 10 | completed | James Warren & |
| 2022 CDBG | Dec-21 | Feb-25 | Glen Iris & Edwards, have been re-milled & paved, crews are adjusting manholes rings & covers | In final stages | Associates |
| 2022 CDBG | Dec-21 | Feb-25 | | III IIIIdi Stages | |
| | | | Rehab of sewer & water along Green St, King St, Perry St, Launius Ave, & Carver Place / Crew surveying | | Carter & |
| 2025 CDBG | Jan-24 | Jan-26 | residents in area (will be a 2025 CDBG application) | Awarded | Sloope/Hofstadter |
| Sewer Treatment Plant | | | | | |
| | | | Received comments from EPD for Environmental Information Documents (EID), nearing completion of | | Wiedeman & |
| Jacks Creek Plant future expansion | Sep-21 | Jan-25 | the Design review (DDR) - design started 6/2025 | Engineering | Singleton |
| Water Distribution | | | | | |
| | | | Site staked, drill expected 5/12 for pier drilling, tank construction slated for late 2025 - foundation | | |
| Construction of FOO OOO called algorithm water toward | Can 24 | N/a= 2C | | In Dunance | Camban Q Claana |
| Construction of 500,000 gallon elevated water tower | Sep-24 | Mar-26 | installed in 5/2025, awaiting steel delivery for tank - Estimated completion Dec 17th | In Progress | Carter & Sloope |
| | | | Crews have completed several hundred feet along E. Marable - crews have installed main along both | | |
| 16" water transmission main from water plant to tank site | Sep-24 | Aug-25 | Marable & Union Streets - Estimated completion Oct 1st | In Progress | Carter & Sloope |
| Implementation of EPA's new Lead & Copper Rule | Jul-22 | Continuing | Inventory of all water services to determine presence of lead / both sides of meters | Submitted | City/120Water |
| Water Main relocation for Hwy 11 By-pass | Jan-24 | Mar-25 | Relocate approx. 4,000 of 8" main & 2,500 of 10" main in various areas along bypass | Completed | City |
| Water extension to serve YMCA | Mar-24 | Mar-24 | Installing 10" water main to serve YMCA site | Completed | City |
| Water Treatment Plant | | | | | |
| | | | All 3 bores installed, all grading & grubbing completed, pipe delivery has begun - crews have installed | | Wiedeman & |
| 24" Raw Water Main / 20" Finished Water Main | Sep-24 | Mar-26 | main along Cedar Ridge Rd, Sorrells & Cook Streets - Estimated completion Oct 1st | In progress | Singleton |
| | | | | p g | |
| Electric | | | | | |
| Install underground power to new County jail | Aug-24 | Mar-25 | Installing street lights in the area | Completed | City |
| Starting underground replacement in various areas of the City | Sep-24 | Dec-25 | Replacing old underground power in Camptown Gardens, Tanglewood & Southside Park | In Progress | City |
| Pole Change-Outs | Jan-25 | Dec-25 | Hwy 11, John Deere Rd, Tanglewood, Pierce St, Reese St, Bolton St, Southview Dr. 125 poles TD | Ongoing | City/Contractor |
| Automated Switching | Mar-23 | Mar-25 | 21 switches installed to date, the remaining switches will be in DOE/GEFA grant award | Ongoing | City |
| DOE/GEFA GRIP Grant award | Nov-24 | Dec-25 | Submitted our 5 year plan, received intent to award notice for years 1-3,\$2.7 with a 49% match | In Progress | City/Contractor |
| Tantalus electric meter install | Jan-24 | Ongoing | 375 meters installed to date, order for 1,400 meters placed in March | Ongoing | City |
| Jeff Cook Safety Award | · · · · · · · | 8 | Department received the Diamond Award from ECG - 2nd yr in a row | | 1 |
| Rebuild overhead lines in Radford Street area | Aug-25 | Sep-25 | Reconductoring overhead power lines in the Radford Street area | In progress | City |
| Nebuliu Overnicau lines ili Nautotu Street area | Aug-25 | 36h-53 | Accommunity overhead power lines in the National Street area | iii bi ogi ess | City |



WATER/WASTEWATER: MONTHLY DIRECTOR'S REPORT

REPORTING PERIOD: 08/2025 | FY 2025



| COVER | 1 |
|------------------|-----|
| OVERVIEW | 2 |
| SALES REPORT | 3-4 |
| SALES STATISTICS | 5 |
| DETAIL REVENUES | 6 |
| DETAIL EXPENSES | 7-8 |

CITY OF MONROE: WATER & SEWER FUND OVERVIEW

| | Jan 2025 | Feb 2025 | M | ar 2025 | Apr 2025 | Ma | ay 2025 | J | un 2025 | Jul 2025 | Αι | ug 2025 | Sep 2025 | Oct 2025 | Nov 2025 | Dec 2025 | | FY 2025 | AS | BUDGET | | 128 |
|-----------------|-----------|-----------|----|----------|-----------|----|---------|----|---------|-----------|----|---------|----------|----------|----------|----------|---|------------|----|---------|----------|--------|
| REVENUES | \$ 2.804M | \$ 1.414M | \$ | 1.260M | \$ 1.377M | \$ | 1.324M | \$ | 1.476M | \$ 1.676M | \$ | 1.565M | | | | | ! | \$ 12.896M | \$ | 17.860M | \$ \$ | 8.980M |
| PERSONNEL COSTS | \$ 0.350M | \$ 0.278M | \$ | 0.311M | \$ 0.264M | \$ | 0.300M | \$ | 0.273M | \$ 0.272M | \$ | 0.358M | | | | | : | \$ 2.405M | \$ | 2.802M | \$ | 2.213M |
| CONTRACTED SVC | \$ 0.049M | \$ 0.053M | \$ | 0.070M | \$ 0.090M | \$ | 0.078M | \$ | 0.070M | \$ 0.036M | \$ | 0.072M | | | | | | \$ 0.517M | \$ | 1.437M | \$ | 0.526M |
| SUPPLIES | \$ 0.208M | \$ 0.202M | \$ | 0.205M | \$ 0.206M | \$ | 0.207M | \$ | 0.200M | \$ 0.228M | \$ | 0.196M | | | | | | \$ 1.652M | \$ | 2.731M | \$ | 1.639M |
| CAPITAL OUTLAY | \$ 0.318M | \$ 0.298M | \$ | 0.377M | \$ 0.365M | \$ | 0.393M | \$ | 0.296M | \$ 0.371M | \$ | 0.334M | | | | | | \$ 2.753M | \$ | 4.600M | \$ | 2.244M |
| FUND TRANSFERS | \$ 0.057M | \$ 0.073M | \$ | 0.081M | \$ 0.080M | \$ | 0.082M | \$ | 0.081M | \$ 0.084M | \$ | 0.085M | | | | | | \$ 0.624M | \$ | 3.068M | \$ | 0.437M |
| DEPRECIATION | \$ - | \$ - | \$ | 0.650M | \$ 0.214M | \$ | 0.217M | \$ | 0.219M | \$ 0.223M | \$ | 0.223M | | | | | | \$ 1.745M | \$ | - | \$ | 1.538M |
| EXPENSES | \$ 0.982M | \$ 0.904M | \$ | 1.694M | \$ 1.220M | \$ | 1.276M | \$ | 1.138M | \$ 1.213M | \$ | 1.269M | | | | | , | \$ 9.696M | \$ | 14.637M | \$ | 8.595M |
| | | | | | | | | | | | | | | | | | | | | | | |
| MARGIN | \$ 1.822M | \$ 0.510M | \$ | (0.434M) | \$ 0.158M | \$ | 0.048M | \$ | 0.338M | \$ 0.463M | \$ | 0.296M | | | | | ! | \$ 3.200M | \$ | 3.223M | \$ | 0.385M |

12-MO PROCESSED KGAL

Millions

12-MO RETAIL KGAL

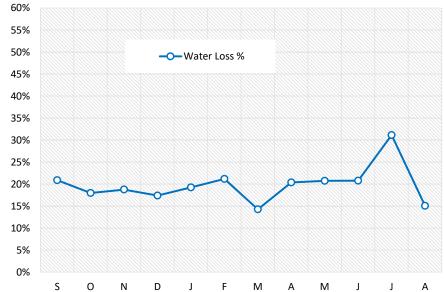


ROLLING 12-MO LINE LOSS

20.00%

REVENUES vs. EXPENSES \$3.0 \$2.5 \$2.0 \$1.5 \$1.0 \$0.5 --- REVENUES FUND TRANSFERS \$0.0 Μ S 0 Ν D M

MONTHLY WATER PROCESSED VS SOLD



RETAIL SALES REPORT

| Jan 2025 Feb 2025 Mar 202 | 5 Apr 2025 May 2025 | Jun 2025 Jul 2025 | Aug 2025 Sep 2025 | Oct 2025 Nov 2025 | Dec 2025 YTD |
|---------------------------|---------------------|-------------------|-------------------|-------------------|--------------|
|---------------------------|---------------------|-------------------|-------------------|-------------------|--------------|

| | | | | CU | STOMER CO | DUNT - WA | TER | | |
|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Residential | 9,309 | 9,290 | 9,314 | 9,327 | 9,330 | 9,354 | 9,362 | 9,353 | 9,330 |
| Commercial | 926 | 1,024 | 1,027 | 1,026 | 1,027 | 1,031 | 1,031 | 1,034 | 1,016 |
| Industrial | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 1 |
| Water Authority | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Residential Sprinkler | 568 | 563 | 561 | 544 | 548 | 547 | 550 | 552 | 554 |
| Commercial Sprinkler | 96 | 96 | 96 | 96 | 97 | 99 | 99 | 99 | 97 |
| Loganville | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Total | 10,902 | 10,976 | 11,001 | 10,996 | 11,005 | 11,034 | 11,045 | 11,042 | 11,000 |
| ΥΟΥ Δ | -5.67% | -4.99% | -4.92% | -5.04% | -5.48% | -4.99% | -4.90% | -4.91% | |
| | | | | | KGALLON | S - WATER | | | |
| Residential | 38,201 | 37,684 | 36,482 | 34,101 | 37,327 | 38,882 | 39,758 | 46,744 | 309,179 |
| Commercial | 13,745 | 13,644 | 16,496 | 16,511 | 14,072 | 15,958 | 18,147 | 21,627 | 130,199 |
| Industrial | 2,381 | 2,112 | 1,775 | 847 | 3,270 | 2,612 | 1,776 | 1,565 | 16,338 |
| Water Authority | 7 | - | 3 | 3 | 286 | 5 | 4 | 51 | 359 |
| Loganville | 39,512 | 37,851 | 29,951 | 32,973 | 33,436 | 32,782 | 32,290 | 33,170 | 271,964 |
| Total | 93,846 | 91,290 | 84,706 | 84,435 | 88,391 | 90,239 | 91,975 | 103,157 | 728,039 |
| ΥΟΥ Δ | 12.11% | 8.42% | 0.40% | -1.26% | 5.85% | -1.04% | -7.12% | -6.57% | |
| | | | | | REVENUE | - WATER | | | |
| Residential | \$ 0.402M | \$ 0.455M | \$ 0.441M | \$ 0.424M | \$ 0.447M | \$ 0.462M | \$ 0.469M | \$ 0.529M | \$ 3.630M |
| Commercial | \$ 0.103M | \$ 0.116M | \$ 0.131M | \$ 0.138M | \$ 0.121M | \$ 0.131M | \$ 0.143M | \$ 0.164M | \$ 1.047M |
| Industrial | \$ 0.010M | \$ 0.009M | \$ 0.007M | \$ 0.004M | \$ 0.013M | \$ 0.011M | \$ 0.007M | \$ 0.007M | \$ 0.067M |
| Water Authority | \$ 0.000M | \$ 0.000M | \$ 0.000M | \$ 0.000M | \$ 0.001M | \$ 0.000M | \$ 0.000M | \$ 0.000M | \$ 0.003M |
| Loganville | \$ 0.144M | \$ 0.138M | \$ 0.112M | \$ 0.122M | \$ 0.123M | \$ 0.121M | \$ 0.119M | \$ 0.122M | \$ 1.001M |
| Total | \$ 0.659M | \$ 0.718M | \$ 0.692M | \$ 0.688M | \$ 0.706M | \$ 0.725M | \$ 0.739M | \$ 0.822M | \$ 5.748M |
| ΥΟΥ Δ | 21.16% | 32.16% | 25.62% | 25.74% | 27.17% | 22.54% | 13.01% | 14.66% | |

RETAIL SALES REPORT

Jan 2025 Feb 2025 Mar 2025 Apr 2025 May 2025 Jun 2025 Jul 2025 Aug 2025 Sep 2025 Oct 2025 Nov 2025 Dec 2025

\$ 0.013M

\$ 3.842M

| | | | | CU | STOMER CO | DUNT - SEW | /ER | | |
|-----------------|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|----------|
| Residential | 7,064 | 7,044 | 7,071 | 7,076 | 7,080 | 7,093 | 7,103 | 7,093 | 7,078 |
| Commercial | 854 | 855 | 857 | 855 | 854 | 860 | 861 | 861 | 853 |
| Water Authority | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| Total | 7,919 | 7,900 | 7,929 | 7,932 | 7,935 | 7,954 | 7,965 | 7,955 | 7,936 |
| ΥΟΥ Δ | 0.78% | 0.77% | 0.63% | 0.51% | 0.19% | 0.56% | 0.73% | 0.42% | |
| | | | | | KGALLON | S - SEWER | | | |
| Residential | 38,201 | 37,684 | 36,482 | 34,101 | 37,327 | 38,882 | 39,758 | 46,744 | 309,179 |
| Commercial | 13,745 | 13,644 | 16,496 | 16,511 | 14,072 | 15,958 | 18,147 | 21,627 | 130,199 |
| Water Authority | 7 | - | 3 | 3 | 286 | 5 | 4 | 51 | 359 |
| Total | 51,953 | 51,328 | 52,981 | 50,615 | 51,685 | 54,845 | 57,909 | 68,422 | 439,73 |
| ΥΟΥ Δ | 6.23% | 4.84% | 4.58% | 3.19% | 7.25% | -0.45% | -9.64% | -1.62% | |
| | | | | | REVENUE | - SEWER | | | |
| Residential | \$ 0.271M | \$ 0.307M | \$ 0.305M | \$ 0.298M | \$ 0.301M | \$ 0.305M | \$ 0.309M | \$ 0.320M | \$ 2.416 |
| Commercial | \$ 0.138M | \$ 0.156M | \$ 0.169M | \$ 0.188M | \$ 0.172M | \$ 0.184M | \$ 0.205M | \$ 0.201M | \$ 1.413 |

31.03%

32.92%

33.96%

\$ 0.002M \$ 0.002M \$ 0.001M \$ 0.001M \$ 0.002M \$ 0.002M \$ 0.001M \$ 0.002M

\$ 0.410M \$ 0.465M \$ 0.475M \$ 0.488M \$ 0.475M \$ 0.491M \$ 0.515M \$ 0.523M

34.84%

35.92%

Water Authority

17.51%

32.33%

31.39%

Total

ΥΟΥ Δ

SALES STATISTICS

| | Jan 2025 | Feb 2025 | Mar 2025 | Apr 2025 | May 2025 | Jun 2025 | Jul 2025 | Aug 2025 | Sep 2025 | Oct 2025 | Nov 2025 | Dec 2025 | YTD |
|-----------------|-----------|-----------|-----------|-----------|------------|------------|-----------|-----------|-----------------|----------|----------|-----------------|-----------|
| | | | | | AVERAGE KO | GALLONS/ | CUSTOMER | (WATER) | | | | | |
| Residential | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 5 | | | | | 4 |
| Commercial | 15 | 13 | 16 | 16 | 14 | 15 | 18 | 21 | | | | | 16 |
| Industrial | 2,381 | 2,112 | 1,775 | 847 | 3,270 | 2,612 | 1,776 | 783 | | | | | 1,944 |
| Water Authority | 7 | - | 3 | 3 | 286 | 5 | 4 | 51 | | | | | 45 |
| Loganville | 39,512 | 37,851 | 29,951 | 32,973 | 33,436 | 32,782 | 32,290 | 33,170 | | | | | 33,995 |
| | | | | | AVERAG | GE \$/CUST | OMER (WA | TER) | | | | | |
| Residential | \$43 | \$49 | \$47 | \$45 | \$48 | \$49 | \$50 | \$57 | | | | | \$49 |
| Commercial | \$111 | \$113 | \$128 | \$135 | \$118 | \$127 | \$139 | \$158 | | | | | \$129 |
| Industrial | \$9,788 | \$8,714 | \$7,352 | \$3,603 | \$13,392 | \$10,734 | \$7,356 | \$3,252 | | | | | \$8,024 |
| Water Authority | \$197 | \$169 | \$180 | \$181 | \$1,324 | \$189 | \$185 | \$375 | | | | | \$350 |
| Loganville | \$143,657 | \$138,057 | \$111,600 | \$121,619 | \$123,178 | \$120,975 | \$119,317 | \$122,283 | | | | | \$125,086 |
| | | | | | ۸\/ED ۸ | GE \$/KGA | II (| red) | | | | | |
| Residential | \$10.54 | \$12.07 | \$12.10 | \$12.44 | \$11.97 | \$11.88 | \$11.79 | \$11.33 | | | | | \$11.76 |
| Commercial | \$7.49 | \$8.51 | \$7.96 | \$8.38 | \$8.60 | \$8.20 | \$7.88 | \$7.57 | | | | | \$8.07 |
| Industrial | \$4.11 | \$4.13 | \$4.14 | \$4.25 | \$4.10 | \$4.11 | \$4.14 | \$4.16 | | | | | \$4.14 |
| Water Authority | \$28.15 | \$0.00 | \$60.00 | \$60.29 | \$4.63 | \$37.79 | \$46.23 | \$7.35 | | | | | \$30.55 |
| Loganville | \$3.64 | \$3.65 | \$3.73 | \$3.69 | \$3.68 | \$3.69 | \$3.70 | \$3.69 | | | | | \$3.68 |
| Average | \$12.5713 | \$6.1751 | \$21.0498 | \$21.3415 | \$7.3240 | \$15.4969 | \$17.5091 | \$7.6010 | | | | | \$13.63 |
| | | | | | AVERAGE K | GALLONS/ | CUSTOMER | (SEWER) | | | | | |
| Residential | 5 | 5 | 5 | 5 | 5 | 5 | 6 | 7 | | | | | 5 |
| Commercial | 16 | 16 | 19 | 19 | 16 | 19 | 21 | 25 | | | | | 19 |
| Water Authority | 7 | - | 3 | 3 | 286 | 5 | 4 | 51 | | | | | 45 |
| | | | | | ΔVFRΔ | GE \$/CUST | OMER (SEW | /FR) | | | | | |
| Residential | \$38 | \$44 | \$43 | \$42 | \$43 | \$43 | \$43 | \$45 | | | | | \$43 |
| Commercial | \$161 | \$183 | \$198 | \$220 | \$202 | \$214 | \$238 | \$234 | | | | | \$206 |
| Water Authority | \$1,562 | \$1,940 | \$1,375 | \$1,343 | \$1,775 | \$1,567 | \$1,492 | \$2,004 | | | | | \$1,632 |
| | | | | | ۸VFD۸ | GE \$/KGA | IION (SEW | /ED\ | | | | | |
| Residential | \$7.09 | \$8.14 | \$8.35 | \$8.75 | \$8.07 | \$7.85 | \$7.77 | \$6.85 | | | | | \$7.86 |
| Commercial | \$10.02 | \$11.45 | \$10.27 | \$11.39 | \$12.26 | \$11.52 | \$11.27 | \$9.30 | | | | | \$10.93 |
| Water Authority | \$223.10 | \$0.00 | \$458.38 | \$447.72 | \$6.21 | \$313.40 | \$373.10 | \$39.30 | | | | | \$232.65 |
| Average | \$80.07 | \$6.53 | \$159.00 | \$155.95 | \$8.84 | \$110.92 | \$130.71 | \$18.48 | | | | | \$83.8144 |

| | | | | | | | | | MO | ST RECENT |
|----------------------------------|--|---------------------------|-----------------|--------------------------|-----------------|----------------------------|-----------------|-------------------------------|-----------|-------------------------|
| | 4 | Aug 2025 | | Aug 2024 | F | Y2025 YTD | F | Y2024 YTD | 13 | 2-MONTH |
| SALES REVENUES | | | | | | | | | | |
| WATER SALES | \$ | 843,853 | \$ | 711,026 | \$ | 5,754,966 | \$ | 4,679,040 | \$ | 8,402,254 |
| STORMWATER PLAN REVIEW FEES | \$ | - | \$ | 300 | \$ | 1,800 | \$ | 3,027 | \$ | 3,050 |
| SEWER SALES | \$ | 512,863 | \$ | 385,556 | \$ | 3,782,319 | \$ | 2,901,537 | \$ | 5,375,635 |
| SALES REVENUES (ACTUAL) | \$ | 1,356,716 | \$ | 1,096,881 | \$ | 9,539,084 | \$ | 7,583,604 | \$ | 13,780,939 |
| AS BUDGET | \$ | 1,208,333 | \$ | 975,000 | \$ | 9,666,667 | \$ | 7,800,000 | Not | Applicable |
| % ACTUAL TO BUDGET | | 112.28% | | 112.50% | | 98.68% | | 97.23% | Not | Applicable |
| OTHER REVENUES | | | | | | | | | | |
| WATER | | | | | | | | | | |
| GEFA PRINCIPAL FORGIVENESS | \$ | _ | \$ | _ | \$ | 231,147 | \$ | 26,409 | \$ | _ |
| OP REVENUE | \$ | 294 | \$ | 252 | \$ | 2,700 | \$ | 2,550 | \$ | 252 |
| MISC REVENUE | \$ | 5,652 | \$ | 5,652 | \$ | 52,019 | \$ | 51,602 | \$ | 5,652 |
| SALE OF FIXED ASSETS | \$ | -, | \$ | -, | \$ | , | \$ | - | \$ | -, |
| TAP FEES | \$ | 44,501 | \$ | 2,490 | \$ | 382,940 | \$ | 178,190 | \$ | 299,889 |
| REIMB DAMAGE PROP | \$ | - | \$ | -, | \$ | - | \$ | | \$ | |
| OTHER REV | \$ | _ | \$ | _ | \$ | _ | \$ | _ | \$ | _ |
| TMOBILE-LEASE INTEREST | \$ | _ | \$ | _ | \$ | _ | \$ | _ | \$ | _ |
| TMOBILE-AMORT RENT REV | \$ | _ | \$ | _ | \$ | _ | \$ | _ | \$ | _ |
| CONTRIBUTED CAP - OTHER UTILIT | \$ | _ | \$ | _ | \$ | 941,056 | \$ | 151,825 | \$ | 16,200 |
| ADMIN ALLOC WATER | \$ | 23,046 | \$ | 9,253 | \$ | 166,470 | \$ | 167,941 | \$ | 21,083 |
| INT/INVEST INCOME | \$ | - | \$ | - | \$ | - | \$ | 107,541 | \$ | - |
| STATE GRANTS | \$ | _ | \$ | _ | \$ | _ | \$ | _ | \$ | |
| FEDERAL GRANT | \$ | _ | \$ | _ | \$ | | \$ | _ | \$ | _ |
| OTHER REVENUES (WATER) | ************************************** | | \$ | 17,647 | \$ | 1,776,332 | \$ | 578,517 | \$ | 343,076 |
| SEWER | * | 73,432 | * | 17,047 | Ψ | 1,770,332 | Ψ | 370,317 | * | 343,070 |
| OP REVENUE | \$ | 20,060 | \$ | 8,550 | \$ | 244,445 | \$ | 204,498 | \$ | 150 |
| FEDERAL GRANT | \$ | - | \$ | - | \$ | | \$ | 204,450 | \$ | - |
| MISC REVENUE | \$ | _ | \$ | _ | \$ | _ | \$ | _ | \$ | _ |
| TAP FEES | \$ | 91,726 | \$ | 5,000 | \$ | 536,797 | \$ | 364,500 | \$ | 866,000 |
| SALE OF ASSETS - SEWAGE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| CUST ACCT FEES | \$ | _ | \$ | _ | \$ | _ | \$ | _ | \$ | |
| OTHER REV | \$ | _ | \$ | _ | \$ | _ | \$ | _ | \$ | _ |
| FEDERAL GRANT CDBG 2018 | \$ | _ | \$ | | \$ | _ | \$ | | \$ | |
| ADMIN ALLOC SEWAGE | \$ | 23,046 | \$ | 9,253 | \$ | 166,470 | \$ | 167,941 | \$ | 21,083 |
| OTHER - UTILITY | \$ | - | \$ | - | \$ | - | \$ | 107,541 | \$ | 21,005 |
| CONTRIBUTED CAPITAL - SEWAGE | \$ | _ | \$ | - | \$ | 633,106 | \$ | 81,421 | \$ | |
| INT/INVEST INCOME | \$ | _ | \$ | | \$ | - | \$ | 01,421 | \$ | |
| STATE GRANTS | \$ | _ | \$ | | \$ | | \$ | | \$ | |
| OPERATNG TRANSFERS IN | \$ | - | ₽ \$ | - | ⊅ \$ | - | ⊅ \$ | - | \$ | - |
| OPERATING TRANSFERS IN | \$ | _ | \$ | | \$ | | \$ | _ | \$ | |
| OTHER REVENUES (SEWER) | \$ | | ≯ \$ | 22,803 | \$ | 1,580,818 | \$ | 818,360 | \$ | 887,233 |
| OTHER REVENUES (SEWER) | φ | 134,632 | φ | 22,803 | P | 1,300,010 | Ą | 818,300 | φ | 887,233 |
| OTHER REVENUES (TOTAL) AS BUDGET | \$ \$ | 208,324 279,610 | \$ \$ | 40,450 201,692 | \$ \$ | 3,357,150 2,236,877 | \$ \$ | 1,396,876 1,613,537 | \$ Not | 1,230,309 Applicable |
| % ACTUAL TO BUDGET | ₽ | 74.51% | * | 20.06% | | 150.08% | | | | Applicable |
| TOTAL REVENUES (ACTUAL) | \$ | 1,565,040 | \$ | 1,137,331 | \$ | 12,896,234 | \$ | 8,980,480 | \$ | 15,011,248 |
| AS BUDGET | \$ | 1,487,943 | \$ | 1,176,692 | \$ | 11,903,544 | \$ | 9,413,537 | Not | Applicable |
| % ACTUAL TO BUDGET | | 105.18% | | 96.65% | | 108.34% | | 95.40% | Not | Applicable |

| | | Aug 2025 | A | ug 2024 | F | Y2025 YTD | F | Y2024 YTD | | ST RECEN 2-MONTH |
|--|-----------------|-------------------------|----------|-------------------------|-------------|-----------------------|----------|---------------------|-----------|----------------------|
| PERSONNEL | \$ | 358,057 | \$ | 304,974 | \$ | 2,404,714 | \$ | 2,212,533 | \$ | 3,259,43 |
| CONTRACTED SERVICES | \$ | 72,334 | \$ | 75,862 | \$ | 517,034 | \$ | 525,551 | \$ | 926,00 |
| SUPPLIES | \$ | 196,331 | \$ | 223,154 | \$ | 1,651,960 | \$ | 1,638,990 | \$ | 2,414,01 |
| CAPITAL OUTLAY | \$ | 334,202 | \$ | 280,060 | \$ | 2,752,611 | \$ | 2,243,830 | \$ | 3,698,92 |
| FUND TRANSFERS | \$ | 85,269 | \$ | 61,221 | \$ | 624,352 | \$ | 436,582 | \$ | 880,79 |
| DEPRECIATION | \$ | 222,526 | \$ | 192,872 | \$ | 1,745,389 | \$ | 1,537,787 | \$ | 2,324,51 |
| TOTAL | \$ | 1,268,719 | \$ | 1,138,144 | \$ | 9,696,060 | \$ | 8,595,274 | \$ | 13,503,69 |
| | | WA | ATER | 1 | | | | | | |
| TER TREATMENT PLANT PERSONNEL | | | | | | | | | | |
| Compensation | \$ | 66,441 | \$ | 68,125 | \$ | 446,268 | \$ | 433,404 | \$ | 591,39 |
| PERSONNEL (ACTUAL) | \$ | | \$ | 83,314 | \$ | 670,006 | \$ | 632,413 | \$ | 896,89 |
| AS BUDGET | \$ | - | \$ | 73,544 | \$ | 201,073 | \$ | 588,350 | | Applicab |
| % ACTUAL TO BUDGET | | 372.69% | | 113.29% | | 333.22% | | 107.49% | Not | Applicab |
| CONTRACTED SERVICES | | | | | | | | | | |
| CONTRACTED SERVICES (ACTUAL) | \$ | 12,804 | \$ | 37,219 | \$ | 112,697 | \$ | 157,890 | \$ | 247,57 |
| AS BUDGET | \$ | - | \$ | 31,588 | \$ | 260,700 | \$ | 252,700 | | Applicab |
| % ACTUAL TO BUDGET | | 39.29% | | 117.83% | | 43.23% | | 62.48% | Not | Applicab |
| SUPPLIES | | | | | | | | | | |
| SUPPLIES (ACTUAL) | \$ | - | \$ | 104,013 | \$ | 723,303 | \$ | 711,393 | \$ | 1,103,99 |
| AS BUDGET % ACTUAL TO BUDGET | \$ | 102,254 94.43% | \$ | 88,733 117.22% | \$ | 818,033 88.42% | \$ | 709,867 100.22% | | Applicab Applicab |
| | | 273/0 | | | | 55.72/0 | | 200.22/0 | | |
| CAPITAL OUTLAY | đ | (12.754) | đ | (12.754) | đ | (01 00E) | đ | (01 00E) | ø | (130.6) |
| Amortization Admin Allocation - Water Treatment | \$ \$ | (12,754) 124,362 | \$ \$ | (12,754) 95,727 | \$ \$ | (91,995) 1,019,302 | \$ | (91,995) 754,194 | \$ \$ | (139,66 1,312,58 |
| Interest Expense | \$ | | \$ | 105,880 | \$ | 839,420 | \$ | 850,232 | \$ | 1,262,2 |
| Capital Expenditures | \$ | - | \$ | | \$ | <u> </u> | \$ | - | \$ | |
| CAPITAL OUTLAY (ACTUAL) | \$ | - | \$ | 188,853 | \$ | 1,766,727 | \$ | 1,512,432 | \$ | 2,435,1 |
| AS BUDGET % ACTUAL TO BUDGET | \$ | 114,535 188.32% | \$ | 93,352 202.30% | \$ | 916,277 192.82% | \$ | 746,812 202.52% | | Applicab Applicab |
| DEPRECIATION | \$ | 114,002 | \$ | 101,597 | \$ | 900,197 | \$ | 808,444 | \$ | 1,205,86 |
| DEPRECIATION (ACTUAL) | \$ | | \$ | 101,597 | \$ | 900,197 | \$ | 808,444 | \$ | 1,205,86 |
| · | | , | | , | • | | | , | • | ,, |
| FUND TRANSFERS Transfer To Gf | đ | 49,756 | đ | 20 262 | đ | 271 FAF | đ | 264 970 | đ | 531,57 |
| Transfer To Gip | \$ \$ | | \$ \$ | 38,263 | \$ \$ | 371,505 - | \$ \$ | 264,879 | \$ \$ | 331,37 |
| Transfer - Insurance | \$ | | \$ | - | \$ | - | \$ | - | \$ | |
| Transfer - E&R | \$ | - | \$ | - | \$ | - | \$ | - | \$ | |
| FUND TRANSFERS (ACTUAL) | \$ | | \$ # | 38,263 | \$ | 371,505 | \$ | 264,879 | \$ | 531,5 |
| AS BUDGET % ACTUAL TO BUDGET | \$ | 154,254 32.26% | \$ | 90,400 42.33% | \$ | 1,234,034 30.10% | \$ | 723,197 36.63% | | Applicab Applicab |
| ATER DISTRIBUTION SYSTEM | | | | | | | | | | |
| PERSONNEL | | | _ | | | | | . | | |
| PERSONNEL (ACTUAL) AS BUDGET | \$ \$ | 91,521 76,080 | | 80,148 71,164 | | 587,043 | | 561,850 | \$ Not | 823,3 Applicab |
| % ACTUAL TO BUDGET | ₽ | 120.30% | ₽ | 71,164 112.63% | ₽ | 608,636 96.45% | ₽ | 569,308 98.69% | | Applicab Applicab |
| | | - / | | | | | | 2.227 | | ,, |
| CONTRACTED SERVICES | | | | | | | | | | |
| CONTRACTED SERVICES (ACTUAL) | \$ | 2,719 | | 7,705 | | 69,075 | | 65,890 | \$ | 109,9 |
| AS BUDGET % ACTUAL TO BUDGET | \$ | 17,458 15.57% | \$ | 17,083 45.10% | \$ | 139,667 49.46% | \$ | 136,667 48.21% | | Applicab Applicab |
| SUPPLIES | | , | | | | | | | | |
| SUPPLIES (ACTUAL) | \$ | 48,498 | \$ | 18,363 | \$ | 338,684 | \$ | 281,373 | \$ | 413,9 |
| AS BUDGET | \$ | 34,463 | | 34,129 | | 275,700 | | 273,033 | Not | Applicab |
| % ACTUAL TO BUDGET | | 140.73% | | 53.80% | | 122.85% | | 103.05% | Not | Applicab |
| CAPITAL OUTLAY | | | | | | | | | | |
| | \$ | | \$ | | \$ | | ¢. | | \$ | |
| CAPITAL OUTLAY (ACTUAL) | ₽ | - | Ψ | _ | Ċ | - | Ψ. | - | • | |
| CAPITAL OUTLAY (ACTUAL) | | | | | 4 | | \$ | | Not | Applicab |
| AS BUDGET | \$ | | \$ | - 0.0% | \$ | 0.00% | ₽ | 0.00% | | |
| | \$ | - 0.00% | \$ | 0.00% | > | 0.00% | ₽ | 0.00% | | |
| AS BUDGET | \$ \$ | | | 0.00% 659,475 | | 5,539,234 | | 4,996,565 | Not | Applicab |
| AS BUDGET % ACTUAL TO BUDGET | | 725,230 | | | \$ | | \$ | | Not \$ | 7,768,24 Applicab |

| | A | ug 2025 WAS1 | | aug 2024 ATER | F | Y2025 YTD | F | Y2024 YTD | 12 | 2-MONTH |
|-------------------------------------|-----------------|-------------------------|-----------------|-------------------------|-------------------|---------------------------|-----------------|---------------------------|-----------------|-------------------------|
| STORMWATER | | | | | | | | | | |
| PERSONNEL | | | | | | | | | | |
| PERSONNEL (ACTUAL) AS BUDGET | \$ \$ | 49,280 34,587 | \$ \$ | 34,537 30,504 | \$ \$ | 324,169 276,695 | \$ \$ | 249,210 244,035 | \$ Not | 431,643 Applicable |
| % ACTUAL TO BUDGET | ₽ | 142.48% | ₽ | 113.22% | ₽ | 117.16% | ₽ | 102.12% | | Applicable |
| | | | | | | | | | | |
| CONTRACTED SERVICES | | | | | | | | | | |
| CONTRACTED SERVICES (ACTUAL) | \$ | 487 | \$ | 423 | \$ | - | \$ | 14,886 | \$ | 14,881 |
| AS BUDGET % ACTUAL TO BUDGET | \$ | 5,288 9.22% | \$ | 5,288 7.99% | \$ | 42,300 23.74% | \$ | 42,300 35 19% | | Applicable Applicable |
| % ACTUAL TO BUDGET | | 3.22% | | 7.55% | | 23.74% | | 33.13% | NOC | Арріїсавіс |
| SUPPLIES | | | | | | | | | | |
| SUPPLIES (ACTUAL) AS BUDGET | \$ \$ | 2,442 102,254 | \$ \$ | 3,705 88,733 | \$ \$ | 30,970 818,033 | \$ \$ | 40,935 709,867 | \$ Not | 48,178 Applicable |
| % ACTUAL TO BUDGET | ₽ | 2.39% | ₽ | 4.18% | ₽ | 3.79% | ₽ | 5.77% | | Applicable |
| CARITAL OLITIAY | | | | | | | | | | |
| CAPITAL OUTLAY Amortization | \$ | (7,911) | ¢ | (7,911) | ¢ | (53,227) | ¢ | (53,227) | ¢ | (81,518 |
| Admin Alloc - Adm Exp | \$ | 124,362 | \$ | 95,727 | | 1,019,302 | \$ | 754,194 | | 1,312,581 |
| Interest Expense | \$ | 2,053 | \$ | 3,391 | \$ | 19,811 | \$ | 30,432 | | 32,713 |
| Capital Expenditures | \$ | <u> </u> | \$ | | \$ | | \$ | - | \$ | |
| CAPITAL OUTLAY (ACTUAL) | \$ | 118,505 | \$ | 91,207 | \$ | 985,885 | \$ | 731,398 | \$ | 1,263,776 |
| AS BUDGET | \$ | 166,624 | \$ | 144,187 | \$ | 1,332,991 | \$ | 1,153,493 | | Applicable |
| % ACTUAL TO BUDGET | | 71.12% | | 63.26% | | 73.96% | | 63.41% | NOT | Applicable |
| DEDDECLATION | | | | = | | | | | | |
| DEPRECIATION DEPRECIATION (ACTUAL) | \$ \$ | 7,424 7,424 | \$ \$ | 7,424 7,424 | \$ \$ | 59,394 59,394 | \$ \$ | 56,325 56,325 | \$ \$ | 81,667 81,667 |
| DEFRECIATION (ACTUAL) | φ | 7,424 | P | 7,424 | ₽ | 33,334 | ₽ | 30,323 | ₽ | 81,007 |
| SEWAGE | | | | | | | | | | |
| FUND TRANSFERS | | | | | | | | | | |
| FUND TRANSFERS (ACTUAL) | \$ | - | \$ | 22,959 | \$ | 252,847 | \$ | 171,703 | \$ | 349,222 |
| AS BUDGET | \$ | 101,374 | \$ | 58,993 | \$ | 810,993 | \$ | 471,947 | | Applicable |
| % ACTUAL TO BUDGET | | 35.03% | | 38.92% | | 31.18% | | 36.38% | NOT | Applicable |
| DEPRECIATION | \$ | 101,100 | \$ | 83,851 | \$ | 785,798 | \$ | 673,018 | \$ | 1,036,984 |
| DEPRECIATION (ACTUAL) | \$ | 101,100 | \$ | 83,851 | \$ | 785,798 | \$ | 673,018 | \$ | 1,036,984 |
| EWAGE COLLECTION | | | | | | | | | | |
| PERSONNEL | | | | | | | | | | |
| PERSONNEL (ACTUAL) | \$ | 64,698 | \$ | 49,136 | \$ | 422,060 | \$ | 370,193 | \$ | 560,069 |
| AS BUDGET | \$ | 46,977 | \$ | 45,694 | | 375,813 | \$ | 365,554 | | Applicable |
| % ACTUAL TO BUDGET | | 137.72% | | 107.53% | | 112.31% | | 101.27% | | Applicable |
| CONTRACTED SERVICES | | | | | | | | | | |
| · | \$ | 2.041 | | 2.752 | • | 62, 721 | | 44 240 | • | 00 224 |
| CONTRACTED SERVICES (ACTUAL) | • | 3,841 | ≯ | 2,752 | ≯ | | \$ | | \$ | 88,331 |
| AS BUDGET % ACTUAL TO BUDGET | \$ | 12,131 31.66% | Þ | 11,965 23.00% | \$ | 97,050 64.64% | \$ | 95,717 46.23% | | Applicable Applicable |
| CLIDDLIEC | | | | | | | | | | |
| SUPPLIES SUPPLIES (ACTUAL) | \$ | 6,039 | \$ | 47,943 | \$ | 60,636 | \$ | 105,719 | \$ | 90,605 |
| AS BUDGET | \$ | 10,888 | \$ | 10,679 | \$ | 87,100 | \$ | 85,433 | | Applicable |
| % ACTUAL TO BUDGET | | 55.47% | | 448.94% | • | 69.62% | | 123.74% | | Applicable |
| SEWAGE TREATMENT | | | | | | | | | | |
| PERSONNEL | | | | | | | | | | |
| PERSONNEL (ACTUAL) | \$ | 58,887 | \$ | 57,838 | \$ | 401,436 | \$ | 398,867 | \$ | 547,495 |
| AS BUDGET | \$ | 50,302 | \$ | 46,937 | \$ | 402,413 | \$ | 375,497 | | Applicable |
| % ACTUAL TO BUDGET | • | 117.07% | • | 123.23% | | 99.76% | | | | Applicable |
| CONTRACTED SERVICES | | | | | | | | | | |
| CONTRACTED SERVICES (ACTUAL) | \$ | 52,482 | ¢ | 27,764 | \$ | 262,491 | \$ | 242,636 | \$ | 465,281 |
| | | | | | | | | | | |
| AS BUDGET | \$ | 51,454 | \$ | | \$ | 411,633 | \$ | 411,633 | | Applicable |
| % ACTUAL TO BUDGET | | 102.00% | | 53.96% | | 63.77% | | 58.94% | Not | Applicable |
| SUPPLIES SUPPLIES (ACTUAL) | \$ | 42,790 | \$ | 49,130 | \$ | 498,368 | ¢ | 499,569 | \$ | 757,326 |
| AS BUDGET | \$ \$ | 42,790 73,146 | \$ | 49,130 69,521 | > \$ | 498,368 585,167 | \$ \$ | 499,569 556,167 | | Applicable |
| % ACTUAL TO BUDGET | * | 58.50% | * | 70.67% | - | 85.17% | * | 89.82% | | Applicable |
| TOTAL EXPENSES (ACTUAL) | \$ | 543,489 | \$ | 478,669 | \$ | 4,156,826 | \$ | 3,598,709 | \$ | 5,735,457 |
| AS BUDGET | \$ | 655,024 | \$ | 563,955 | \$ | 5,240,190 | \$ | 4,511,642 | Not | Applicable |
| % ACTUAL TO BUDGET | | 82.97% | | 84.88% | | 79.33% | | 79.76% | | Applicable |
| | | | | | | | | | | |



NATURAL GAS MONTHLY DIRECTOR'S REPORT

REPORTING PERIOD: 08/2025 | FY 2025



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|------------------|-----|
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| DETAIL EXPENSES | 7-9 |

CITY OF MONROE: NATURAL GAS FUND OVERVIEW

| | Jan 2025 | Feb 2025 | Mar 2025 | Apr 2025 | May 2025 | Jun 2025 | Jul 2025 | Aug 2025 Se | p 2025 Oct 2025 | Nov 2025 Dec 2025 | FY 2025 | AS | BUDGET | FY | 2024 |
|-----------------|-----------|-----------|-----------|-----------|-------------|-----------|-------------|-------------|-----------------|-------------------|-----------|----|----------|----|-------------|
| REVENUES | \$ 0.681M | \$ 0.936M | \$ 2.455M | \$ 0.831M | \$ 0.464M | \$ 0.344M | \$ 0.332M | \$ 0.302M | | | \$ 6.344M | \$ | 3.648M | \$ | 3.556M |
| | | | | | | | | | | | | | | | |
| PERSONNEL COSTS | \$ 0.094M | \$ 0.074M | \$ 0.083M | \$ 0.072M | \$ 0.079M | \$ 0.072M | \$ 0.078M | \$ 0.099M | | | \$ 0.650M | \$ | 0.600M | \$ | 0.578M |
| CONTRACTED SVC | \$ 0.008M | \$ 0.016M | \$ 0.022M | \$ 0.014M | \$ 0.013M | \$ 0.014M | \$ 0.021M | \$ 0.011M | | | \$ 0.118M | \$ | 0.178M | \$ | 0.138M |
| SUPPLIES | \$ 0.340M | \$ 0.455M | \$ 0.290M | \$ 0.249M | \$ 0.180M | \$ 0.100M | \$ 0.096M | \$ 0.102M | | | \$ 1.811M | \$ | 1.453M | \$ | 1.461M |
| CAPITAL OUTLAY | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | \$ - | \$ | - | \$ | - |
| FUND TRANSFERS | \$ 0.137M | \$ 0.154M | \$ 0.285M | \$ 0.229M | \$ 0.226M | \$ 0.058M | \$ 0.191M | \$ 0.173M | | | \$ 1.452M | \$ | 1.589M | \$ | 1.148M |
| EXPENSES | \$ 0.578M | \$ 0.699M | \$ 0.680M | \$ 0.563M | \$ 0.498M | \$ 0.244M | \$ 0.385M | \$ 0.384M | | | \$ 4.030M | \$ | 3.820M | \$ | 3.325M |
| | | | | | | | | | | | | | | | |
| MARGIN | \$ 0.103M | \$ 0.238M | \$ 1.774M | \$ 0.267M | \$ (0.034M) | \$ 0.100M | \$ (0.053M) | \$ (0.082M) | | | \$ 2.314M | \$ | (0.172M) | \$ | 0.231M |





RETAIL SALES REPORT

| | Jan 2 | 2025 | Feb 2025 | Mar 2025 | Apr 2025 | May 2025 | Jun 2025 | Jul 2025 | Aug 2025 | Sep 2025 | Oct 2025 | Nov 2025 | Dec 2025 | 137 |
|------------------|-------|--------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------------|----------|----------|-----------------|-----------|
| CUSTOMER COUNT | | | | | | | | | | | | | | |
| Residential | 3 | 3,867 | 3,861 | 3,867 | 3,857 | 3,848 | 3,848 | 3,851 | 3,854 | | | | | 3,857 |
| Commercial | | 594 | 599 | 599 | 599 | 599 | 600 | 598 | 597 | | | | | 598 |
| Agricultural | | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | | | | | 7 |
| Industrial | | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | | | | | 2 |
| City | | 19 | 19 | 19 | 19 | 20 | 20 | 19 | 19 | | | | | 19 |
| Total | 4 | 1,489 | 4,488 | 4,494 | 4,484 | 4,476 | 4,477 | 4,477 | 4,479 | | | | | 4,483 |
| Year-Over-Year Δ | | 0.56% | 0.47% | 0.33% | 0.25% | 0.07% | 0.22% | -0.02% | 0.07% | | | | | |
| | | | | | | | CCF | | | | | | | |
| Residential | 0. | .260M | 0.404M | 0.383M | 0.235M | 0.110M | 0.055M | 0.041M | 0.031M | | | | | 1.518M |
| Commercial | 0. | .216M | 0.296M | 0.311M | 0.216M | 0.173M | 0.129M | 0.114M | 0.108M | | | | | 1.563M |
| Agricultural | 0. | .029M | 0.023M | 0.026M | 0.010M | 0.017M | 0.004M | 0.006M | 0.001M | | | | | 0.115M |
| Industrial | 0. | .015M | 0.013M | 0.020M | 0.018M | 0.018M | 0.018M | 0.017M | 0.016M | | | | | 0.136M |
| City | 0. | .012M | 0.018M | 0.016M | 0.010M | 0.004M | 0.002M | 0.002M | 0.001M | | | | | 0.065M |
| Total | 0. | .533M | 0.754M | 0.756M | 0.490M | 0.322M | 0.207M | 0.179M | 0.158M | | | | | 3.397M |
| Year-Over-Year Δ | | 2.56% | 5.16% | 23.09% | 16.95% | 19.03% | 19.97% | 11.51% | 28.16% | | | | | |
| | | | | | | RE | VENUE | | | | | | | |
| Residential | \$ 0. | .350M | \$ 0.527M | \$ 0.509M | \$ 0.350M | \$ 0.209M | \$ 0.150M | \$ 0.137M | \$ 0.127M | | | | | \$ 2.359M |
| Commercial | \$ 0. | . 244M | \$ 0.336M | \$ 0.360M | \$ 0.255M | \$ 0.193M | \$ 0.154M | \$ 0.140M | \$ 0.133M | | | | | \$ 1.815M |
| Agricultural | \$ 0. | .029M | \$ 0.023M | \$ 0.026M | \$ 0.010M | \$ 0.016M | \$ 0.004M | \$ 0.006M | \$ 0.001M | | | | | \$ 0.115M |
| Industrial | \$ 0. | .015M | \$ 0.013M | \$ 0.020M | \$ 0.018M | \$ 0.016M | \$ 0.017M | \$ 0.017M | \$ 0.015M | | | | | \$ 0.131M |
| City | \$ 0. | .014M | \$ 0.020M | \$ 0.018M | \$ 0.012M | \$ 0.005M | \$ 0.003M | \$ 0.002M | \$ 0.002M | | | | | \$ 0.075M |
| Total | \$ 0. | .652M | \$ 0.918M | \$ 0.933M | \$ 0.645M | \$ 0.440M | \$ 0.328M | \$ 0.302M | \$ 0.278M | | | | | \$ 4.495M |
| Year-Over-Year Δ | | 9.55% | 18.06% | 44.70% | 61.39% | 69.84% | 59.16% | 60.52% | 74.60% | | | | | |

SALES STATISTICS

Jan 2025 Feb 2025 Mar 2025 Apr 2025 May 2025 Jul 2025 Jul 2025 Aug 2025 Sep 2025 Oct 2025 Nov 2025 Dec 2025

| | | | | | | | | | _ |
|--------------|----------|----------|----------|----------|----------|------------|----------|----------|--------------|
| | | | | | AVE | RAGE CCF/ | CUSTOMER | 2 | |
| Residential | 67 | 105 | 99 | 61 | 29 | 14 | 11 | 8 | 49 |
| Commercial | 364 | 493 | 519 | 361 | 289 | 214 | 190 | 182 | 327 |
| Industrial | 7,682 | 6,377 | 10,023 | 9,242 | 9,013 | 9,044 | 8,738 | 7,877 | 8,499 |
| Agricultural | 4,168 | 3,298 | 3,764 | 1,412 | 2,371 | 518 | 817 | 122 | 2,059 |
| City | 637 | 959 | 824 | 538 | 219 | 92 | 90 | 70 | 485 |
| | | | | | AV | ERAGE \$/C | CUSTOMER | | |
| Residential | \$91 | \$136 | \$132 | \$91 | \$54 | \$39 | \$35 | \$33 | \$76 |
| Commercial | \$411 | \$561 | \$601 | \$425 | \$322 | \$257 | \$234 | \$223 | \$379 |
| Industrial | \$7,561 | \$6,355 | \$9,958 | \$9,132 | \$8,147 | \$8,576 | \$8,412 | \$7,524 | \$8,208 |
| Agricultural | \$4,105 | \$3,265 | \$3,721 | \$1,416 | \$2,356 | \$540 | \$833 | \$152 | \$2,049 |
| City | \$716 | \$1,060 | \$936 | \$618 | \$252 | \$130 | \$130 | \$107 | \$489 |
| | | | | | | AVERAGE | \$/CCF | | |
| Residential | \$1.3489 | \$1.3034 | \$1.3299 | \$1.4906 | \$1.9029 | \$2.7348 | \$3.3652 | \$4.0586 | \$2.1918 |
| Commercial | \$1.1282 | \$1.1369 | \$1.1586 | \$1.1779 | \$1.1141 | \$1.1999 | \$1.2346 | \$1.2267 | \$1.1721 |
| Industrial | \$0.9843 | \$0.9965 | \$0.9935 | \$0.9882 | \$0.9039 | \$0.9482 | \$0.9628 | \$0.9553 | \$0.9666 |
| Agricultural | \$0.9848 | \$0.9899 | \$0.9886 | \$1.0030 | \$0.9937 | \$1.0427 | \$1.0198 | \$1.2464 | \$1.0336 |
| City | \$1.1238 | \$1.1049 | \$1.1359 | \$1.1484 | \$1.1494 | \$1.4123 | \$1.4334 | \$1.5301 | \$1.2548 |
| Average | \$1.1140 | \$1.1063 | \$1.1213 | \$1.1616 | \$1.2128 | \$1.4676 | \$1.6031 | \$1.8034 | \$1.3238 |



| | | | | | | | | | MC | OST RECENT |
|--|-----------|-------------|-----|--------------|------|--------------|----|--------------|-----|--------------|
| | A | ıg 2025 | | Aug 2024 | F | Y2025 YTD | F | Y2024 YTD | | 12-MONTH |
| Natural Gas Supply Cost | | | | | | | | | | |
| Capacity Reservation Fees | \$ | 47,392 | \$ | 32,678 | \$ | 444,917 | \$ | 358,291 | \$ | 605,967 |
| Demand Storage/Peaking Services | \$ | 3,522 | \$ | 2,317 | \$ | 24,182 | \$ | 18,239 | \$ | 33,426 |
| Supply Charges | \$ | 64,042 | \$ | 43,841 | \$ | 1,350,993 | \$ | 829,413 | \$ | 1,578,319 |
| Gas Authority Supply Charges | \$ | 1,629 | \$ | 1,599 | \$ | 42,185 | \$ | 41,334 | \$ | 53,910 |
| Gas Authority Charges | \$ | (32,638) | \$ | (15,671) | \$ | (193,222) | \$ | (115,961) | \$ | (242,717 |
| P.A.C.E | | 300 | | 300 | | 2,400 | | 2,400 | | 3,600 |
| APGA Annual Dues | | - | | - | | 5,075 | | 3,755 | | 5,075 |
| Other | | 926 | | 2,572 | | 32,803 | | 30,402 | | 44,144 |
| TOTAL MGAG BILL | \$ | 85,173 | \$ | 67,636 | \$ | 1,709,332 | \$ | 1,167,872 | \$ | 2,081,724 |
| DELIVERED SUPPLY | | | | | | | | | | |
| Volume CCF | | 166,830 | | 141,430 | | 3,491,670 | | 3,123,450 | | 4,397,910 |
| Volume Dth (MGAG) | | 162,390 | | 136,750 | | 3,404,610 | | 3,033,350 | | 4,284,080 |
| *Dth (dekatherm) is the measurement of g | as volumo | e. Dth to (| Ccf | (Centi Cubic | Feet |) conversion | is | based on the | BTU | fuel content |
| UNIT COSTS | | | | | | | | | | |
| \$/Dth | | 0.5245 | | 0.4946 | | 0.5021 | | 0.3850 | | 0.4859 |
| \$/CCF | | 0.5105 | | 0.4782 | | 0.4895 | | 0.3739 | | 0.4733 |



| | A | Aug 2025 | | Aug 2024 | F | Y2025 YTD | F | Y2024 YTD | MOST RECENT 12-MONTH | |
|-----------------------------------|----------------|------------|------|--------------|-----|---------------|------|--------------|-------------------------|------------|
| SALES REVENUES | | | | | | | | | | |
| NATURAL GAS SALES | \$ | 278,133 | \$ | 159,281 | \$ | 4,497,285 | \$ | 3,228,992 | \$ | 5,463,280 |
| SALES REVENUES (ACTUAL) | \$ | 278,133 | \$ | 159,281 | \$ | 4,497,285 | \$ | 3,228,992 | \$ | 5,463,280 |
| AS BUDGET | \$ | 421,105 | \$ | 346,464 | \$ | 3,368,843 | \$ | 346,464 | Not | Applicable |
| % ACTUAL TO BUDGET | | 66.05% | | 45.97% | | 133.50% | | 931.99% | Not | Applicable |
| Note on Natural Gas Sales: Detail | break-down for | individual | rate | class is sho | own | in NATURAL GA | S RE | TAIL SALES s | ecti | on. |
| OTHER REVENUES | | | | | | | | | | |
| OP REVENUE | | - | | - | | - | | - | | - |
| MISC REVENUE | | 250 | | 1,150 | | 650 | | 2,050 | | 4,325 |
| CONTRIBUTED CAPITAL | | - | | - | | 1,500,000 | | - | | 1,500,000 |
| SALE FIXED ASSETS | | - | | - | | - | | - | | - |
| TAP FEES | | 985 | | 1,850 | | 21,287 | | 23,397 | | 34,767 |
| REIMB DAMAGED PROP - GAS | | - | | - | | - | | - | | - |
| ADMIN ALLOC | | 23,046 | | 9,253 | | 166,470 | | 167,941 | | 251,345 |
| CAPITAL LEASES | | - | | - | | - | | - | | - |
| INT/INVEST INCOME | | - | | - | | - | | - | | - |
| STATE GRANTS | | - | | - | | - | | - | | - |
| MGAG REBATE | | - | | - | | 158,480 | | 133,831 | | 158,480 |
| OPERATING TRANSFERS IN | | - | | - | | - | | - | | - |
| SALE OF ASSETS - GAS | | - | | - | | - | | - | | - |
| OTHER REVENUES (ACTUAL) | \$ | 24,281 | \$ | 12,253 | \$ | 1,846,886 | \$ | 327,219 | \$ | 1,948,917 |
| AS BUDGET | \$ | 34,906 | \$ | 38,297 | \$ | 279,244 | \$ | 306,378 | Not | Applicable |
| % ACTUAL TO BUDGET | | 69.56% | | 31.99% | | 661.39% | | 106.80% | Not | Applicable |
| TOTAL REVENUES (ACTUAL) | \$ | 302,414 | \$ | 171,534 | \$ | 6,344,172 | \$ | 3,556,211 | \$ | 7,412,197 |
| AS BUDGET | \$ | 456,011 | \$ | 384,761 | \$ | 3,648,088 | \$ | 3,078,088 | Not | Applicable |
| % ACTUAL TO BUDGET | | 66.32% | | 44.58% | | 173.90% | | 115.53% | Not | Applicable |

| | A | ug 2025 | A | ug 2024 | FY | 2025 YTD | FY | 2024 YTD | | ST RECENT 2-MONTH |
|----------------------------------|----|---------|----|---------|----|--------------|----|-----------------|-----|----------------------|
| PERSONNEL | | | | | | | | | | |
| Compensation | \$ | 68,991 | \$ | 66,937 | \$ | 409,941 | \$ | 375,438 | \$ | 560,713 |
| Benefits | | 29,531 | | 16,083 | | 238,709 | | 201,678 | | 325,765 |
| PERSONNEL (ACTUAL) | \$ | 98,614 | \$ | 83,020 | \$ | 649,544 | \$ | 578,063 | \$ | 887,898 |
| AS BUDGET | \$ | 74,941 | \$ | 72,339 | \$ | 599,527 | \$ | 578,712 | Not | Applicable |
| % ACTUAL TO BUDGET | | 131.59% | | 114.77% | | 108.34% | | 99.89% | Not | Applicable |
| CONTRACTED SERVICES | | | | | | | | | | |
| Consulting | \$ | - | \$ | 17,699 | \$ | 7,385 | \$ | 17,699 | \$ | 23,881 |
| Landfill Fees | | - | | - | | - | | - | | - |
| Custodial Service | | - | | - | | - | | - | | - |
| Lawn & Maint | | - | | - | | - | | - | | - |
| Holiday Events | | - | | - | | - | | 211 | | - |
| Security Sys | | - | | - | | - | | - | | |
| Equipment Rep & Maint | | 1,070 | | 1,261 | | 1,370 | | 11,509 | | 6,796 |
| Vehicle Rep & Maint Outside | | 232 | | 281 | | 1,086 | | 3,090 | | 1,74 |
| R&M System - Outside | | 6,309 | | 7,736 | | 37,837 | | 22,249 | | 48,45 |
| R & M Buildings - Outside | | - | | 143 | | 1,885 | | 624 | | 3,67 |
| Maintenance Contracts | | 784 | | 182 | | 5,998 | | 3,591 | | 11,34 |
| Equip Rent/Lease | | 710 | | 2,790 | | 4,980 | | 14,023 | | 11,87 |
| Pole Equip Rent/Lease | | - | | - | | - | | - | | |
| Equipment Rental | | _ | | 55 | | 51 | | 387 | | 329 |
| Repairs & Maintenance (Outside) | | _ | | _ | | _ | | - | | |
| Landfill Fees | | _ | | _ | | _ | | - | | |
| Maint Contracts | | _ | | _ | | - | | - | | |
| Other Contract Svcs | | _ | | _ | | - | | _ | | |
| Comm Svcs | | 915 | | 721 | | 7,816 | | 5,135 | | 10,74 |
| Postage | | - | | - | | 24 | | - | | 2 |
| Adverstising | | - | | - | | 435 | | - | | 55 |
| Mkt Expense | | - | | - | | 600 | | 400 | | 1,33 |
| Printing | | - | | - | | 910 | | - | | 910 |
| Util Bill Print Svcs | | - | | - | | - | | - | | |
| Dues & Sub | | - | | - | | - | | - | | |
| Travel | | - | | - | | 578 | | 1,141 | | 1,13 |
| Fees | | - | | - | | 1,810 | | 1,400 | | 2,20 |
| Vehicle Tag & Title Fee | | - | | - | | 100 | | - | | 40 |
| Ga Dept Rev Fee Training & Ed | | - | | - | | 100 5,202 | | 3,038 | | 100 7,61 |
| Gen Liab Ins | | - | | - | | - | | - | | |
| | | | | | | | | | | |

| | Aug 2025 | Aug 2025 A | | FY2025 YTD | | | Y2024 YTD | MOST RECENT 12-MONTH | | |
|--------------------------------|---------------|------------|---------|------------|-----------|----|-----------|-------------------------|--|--|
| Shipping/Freight | - | | - | | - | | - | - | | |
| CONTRACTED SERVICES (ACTUAL) | \$ 10,853 | \$ | 33,737 | \$ | 118,268 | \$ | 138,241 | \$ 185,940 | | |
| AS BUDGET | \$ 22,292 | \$ | 22,292 | \$ | 178,333 | \$ | 178,333 | Not Applicable | | |
| % ACTUAL TO BUDGET | 48.69% | | 151.34% | | 66.32% | | 77.52% | Not Applicable | | |
| SUPPLIES | | | | | | | | | | |
| Gas Cost | 83,947 | | 64,764 | | 1,678,303 | | 1,251,522 | 2,117,799 | | |
| Office Supplies | 223 | | 162 | | 1,137 | | 364 | 1,415 | | |
| Postage | - | | - | | - | | - | - | | |
| Furniture <5000 | - | | - | | - | | - | - | | |
| Auto Parts | 67 | | - | | 1,196 | | 1,225 | 2,308 | | |
| Construction Materials | - | | - | | - | | - | - | | |
| Damage Claims | - | | - | | 475 | | - | 475 | | |
| Expendable Fluids | 82 | | - | | 215 | | 22 | 215 | | |
| Tires | 179 | | 1,025 | | 1,114 | | 1,809 | 2,205 | | |
| Uniform Expense | - | | - | | 6,260 | | 5,709 | 6,470 | | |
| Janitorial | 87 | | 19 | | 771 | | 785 | 1,231 | | |
| Computer Equipment | - | | - | | - | | - | 123 | | |
| Equipment Parts | - | | 1,866 | | 9,393 | | 5,376 | 11,873 | | |
| Repair & Maintenance | 12,003 | | 14,292 | | 67,312 | | 123,796 | 137,580 | | |
| Util Costs - Util Fund | 396 | | 345 | | 3,060 | | 2,824 | 4,496 | | |
| Covid-19 Expenses | - | | - | | - | | - | - | | |
| Mileage Reimb | - | | - | | - | | - | - | | |
| Auto & Truck Fuel | - | | 2,849 | | 13,492 | | 16,868 | 25,073 | | |
| Food | 62 | | 280 | | 1,597 | | 2,179 | 2,662 | | |
| Sm Tool & Min Equip | 293 | | 1,537 | | 2,844 | | 11,329 | 8,016 | | |
| Meters | 1,895 | | 1,891 | | 13,501 | | 15,083 | 16,179 | | |
| Sm Oper Supplies | 2,306 | | 1,367 | | 10,252 | | 21,734 | 13,376 | | |
| Construction Material | - | | - | | - | | - | - | | |
| Tires | - | | - | | - | | - | - | | |
| Uniform Exp | - | | - | | - | | - | - | | |
| Repairs & Maintenance (Inside) | - | | - | | - | | - | - | | |
| Equip Pur (<\$5M) | - | | - | | - | | - | - | | |
| Dam Claims | - | | - | | - | | - | - | | |
| SUPPLIES (ACTUAL) | \$ 101,538 | \$ | 90,395 | \$ | 1,810,921 | \$ | 1,460,625 | \$ 2,351,494 | | |
| AS BUDGET | \$ 181,368 | \$ | 25,733 | \$ | 1,450,941 | \$ | 205,867 | Not Applicable | | |
| % ACTUAL TO BUDGET | 55.98% | | 351.28% | | 124.81% | | 709.50% | Not Applicable | | |

| | Aug 2025 | Aug 2024 | F | Y2025 YTD | F | Y2024 YTD | | ST RECENT 2-MONTH |
|--------------------------------|---------------|---------------|----|-----------|----|-----------|-----|----------------------|
| Amortization Def Chg 2016 Bond | \$ - | \$ - | \$ | 3,240 | \$ | 3,240 | \$ | 4,320 |
| Amort 2020 Bond Premium | \$ (692) | \$ (692) | \$ | (5,535) | \$ | (5,535) | \$ | (8,302) |
| Amort Right To Use Asset | \$ 1,287 | \$ - | \$ | 10,294 | \$ | - | \$ | 24,449 |
| Depr Exp | \$ 22,901 | \$ 19,353 | \$ | 184,178 | \$ | 154,736 | \$ | 232,000 |
| Capital Lease | \$ - | \$ - | \$ | - | \$ | - | \$ | - |
| Int Exp 2016 Rev Bond | 661 | 1,092 | | 6,378 | | 9,798 | | 10,533 |
| Interest Exp - 2020 Rev Bonds | 3,417 | 3,417 | | 27,339 | | 27,339 | | 41,009 |
| Capital Lease Interest | - | - | | - | | - | | - |
| Lease Liability Interest | 352 | 352 | | 2,812 | | 2,812 | | 4,219 |
| Issuance Costs | - | - | | - | | - | | - |
| CAPITAL OUTLAY (ACTUAL) | \$ 27,926 | \$ 23,522 | \$ | 228,707 | \$ | 192,390 | \$ | 308,227 |
| AS BUDGET | \$ 4,547 | \$ 4,976 | \$ | 36,380 | \$ | 39,804 | Not | Applicable |
| % ACTUAL TO BUDGET | 614.10% | 472.74% | | 628.67% | | 483.34% | Not | Applicable |
| FUND TRANSFERS | | | | | | | | |
| Admin Alloc - Adm Exp | \$ 124,362 | \$ 95,727 | \$ | 914,115 | \$ | 754,194 | \$ | 1,207,394 |
| Transfer To Gf | 20,738 | 10,478 | | 308,705 | | 201,685 | | 350,300 |
| Transfer To Cip | - | - | | - | | - | | - |
| Transfer - Insurance | - | - | | - | | - | | - |
| Transfer - E&R | - | - | | - | | - | | - |
| FUND TRANSFERS (ACTUAL) | \$ 145,101 | \$ 106,205 | \$ | 1,222,821 | \$ | 955,879 | \$ | 1,557,694 |
| AS BUDGET | \$ 194,109 | \$ 134,401 | \$ | 1,552,874 | \$ | 1,075,206 | Not | Applicable |
| % ACTUAL TO BUDGET | 74.75% | 79.02% | | 78.75% | | 88.90% | Not | Applicable |
| TOTAL EXPENSES (ACTUAL) | \$ 384,032 | \$ 336,879 | \$ | 4,030,260 | \$ | 3,325,198 | \$ | 5,291,253 |
| AS BUDGET | \$ 477,257 | \$ 259,740 | \$ | 3,818,055 | \$ | 2,077,922 | Not | Applicable |
| % ACTUAL TO BUDGET | 80.47% | 129.70% | | 105.56% | | 160.03% | Not | Applicable |



ELECTRIC: MONTHLY DIRECTOR'S REPORT

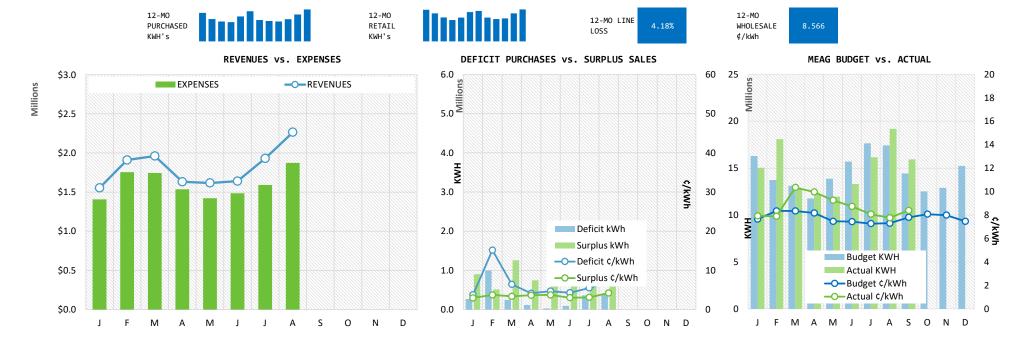
REPORTING PERIOD: 08/2025 | FY 2025



| COVER | 1 |
|------------------|-----|
| OVERVIEW | 2 |
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| | Jan 2025 | Feb 2025 | Mar 2025 | Apr 2025 | May 2025 | Jun 2025 | Jul 2025 | Aug 2025 Sep | 2025 Oct 2025 | 5 Nov 2025 | Dec 2025 | FY 2025 | AS BUDGET | FY 2024 |
|-------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|----------------|---------------|------------|----------|-------------|-------------|------------|
| REVENUES | \$ 1.554M | \$ 1.910M | \$ 1.961M | \$ 1.632M | \$ 1.617M | \$ 1.640M | \$ 1.930M | 1 \$ 2.264M | | | | \$ 14.508M | \$ 13.773M | \$ 13.219M |
| | | | | | | | | | | | | | | |
| PERSONNEL COSTS | \$ 0.169M | \$ 0.124M | \$ 0.132M | \$ 0.116M | \$ 0.131M | \$ 0.131M | \$ 0.124M | 1 \$ 0.182M | | | | \$ 1.109M | \$ 0.953M | \$ 0.905M |
| CONTRACTED SVC | \$ 0.067M | \$ 0.068M | \$ 0.078M | \$ 0.071M | \$ 0.061M | \$ 0.080M | \$ 0.062M | 1 \$ 0.064M | | | | \$ 0.551M | \$ 0.592M | \$ 0.533M |
| SUPPLIES | \$ 1.170M | \$ 1.562M | \$ 1.396M | \$ 1.304M | \$ 1.183M | \$ 1.229M | \$ 1.359M | 1 \$ 1.583M | | | | \$ 10.787M | \$ 9.501M | \$ 9.692M |
| CAPITAL OUTLAY | \$ 0.000M | \$ 0.000M | \$ 0.003M | \$ 0.001M | \$ 0.001M | \$ 0.001M | \$ 0.001M | 1 \$ 0.001M | | | | \$ 0.009M | \$ - | \$ 0.002M |
| DEPRECIATION | \$ - | \$ - | \$ 0.136M | \$ 0.045M | \$ 0.045M | \$ 0.045M | \$ 0.044M | 1 \$ 0.044M | | | | \$ 0.357M | \$ 0.238M | \$ 0.365M |
| EXPENSES | \$ 1.406M | \$ 1.754M | \$ 1.745M | \$ 1.537M | \$ 1.422M | \$ 1.486M | \$ 1.590M | 1 \$ 1.874M | | | | \$ 12.814M | \$ 11.284M | \$ 11.497M |
| | | | | | | | | | | | | | | |
| FUND TRANSFERS | \$ 0.187M | \$ 0.207M | \$ 0.271M | \$ 0.266M | \$ 0.261M | \$ 0.210M | \$ 0.249M | 1 \$ 0.250M | | | | \$ 1.902M | \$ 3.124M | \$ 1.453M |
| | | | | | | | | | | | | | | |
| MARGIN W/O TRANSFERS | \$ 0.148M | \$ 0.156M | \$ 0.217M | \$ 0.096M | \$ 0.195M | \$ 0.154M | \$ 0.339M | 1 \$ 0.390M \$ | - \$ - | \$ - | \$ - | \$ 1.694M | \$ 2.489M | \$ 1.722M |
| MARGIN W/ TRANSFER | \$ (0.039M) | \$ (0.052M) | \$ (0.054M) | \$ (0.170M) | \$ (0.066M) | \$ (0.056M) | \$ 0.090M | 1 \$ 0.140M \$ | - \$ - | \$ - | \$ - | \$ (0.207M) | \$ (0.635M) | \$ 0.269M |
| PART CONTR/YES/INTEREST | \$ 0.201M | \$ 0.177M | \$ 0.351M | \$ 0.799M | \$ 0.089M | \$ 0.266M | \$ 0.130M | 1 \$ 0.288M \$ | - \$ - | \$ - | \$ - | \$ 2.301M | \$ 1.000M | \$ 1.933M |

^{*} Participant Contribution, Year End Settlement and Interest excluded from Revenues



RETAIL SALES REPORT

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Jan 2025 Feb 2025 Mar 2025 Apr 2025 May 2025 Jun 2025 Jul 2025 Aug 2025 Sep 2025 Oct 2025 Nov 2025 Dec 2025 **YTD CUSTOMER COUNT** Residential 5,991 5,977 6,006 6,011 6,017 6,023 6,035 6,024 6,011 Commercial 960 962 965 963 961 964 965 967 963 Industrial 1 1 1 1 1 1 1 1 1 City 53 53 53 53 53 53 53 53 53 Total 7,005 6,993 7,025 7,028 7,032 7,041 7,054 7,045 7,028 Year-Over-Year ∆ 0.47% 0.30% 0.47% 0.36% 0.11% 0.70% 0.77% 0.43% **KWH**

| Residential | 6.188M | 8.374M | 8.724M | 6.181M | 4.835M | | 4.791M | 5.650M | 7.717M | | 52.459M |
|------------------|--------------|--------------|--------------|--------------|--------------|-----|---------|--------------|--------------|--|------------|
| Commercial | 5.137M | 5.730M | 5.966M | 5.151M | 5.686M | | 6.036M | 7.677M | 7.653M | | 49.035M |
| Industrial | 0.363M | 0.355M | 0.419M | 0.358M | 0.394M | | 0.429M | 0.529M | 0.491M | | 3.337M |
| City | 0.526M | 0.624M | 0.594M | 0.540M | 0.532M | | 0.498M | 0.570M | 0.572M | | 4.456M |
| Total | 12.214M | 15.083M | 15.702M | 12.230M | 11.447M | | 11.754M | 14.425M | 16.432M | | 109.287M |
| Year-Over-Year Δ | -1.06% | 0.50% | 9.47% | 3.68% | 5.66% | | 3.22% | 4.55% | -2.87% | | |
| | | | | | R | EVI | NUE | | | | |
| Residential | \$ 0.725M | \$ 0.967M | \$ 0.999M | \$ 0.758M | \$ 0.702M | \$ | 0.697M | \$ 0.814M | \$ 1.101M | | \$ 6.764M |
| Commercial | \$ 0.683M | \$ 0.763M | \$ 0.785M | \$ 0.703M | \$ 0.747M | \$ | 0.781M | \$ 0.911M | \$ 0.956M | | \$ 6.328M |
| Industrial | \$ 0.036M | \$ 0.035M | \$ 0.039M | \$ 0.036M | \$ 0.038M | \$ | 0.040M | \$ 0.047M | \$ 0.045M | | \$ 0.315M |
| Other | \$ 0.000M | \$ 0.000M | \$ 0.000M | \$ 0.000M | \$ 0.001M | \$ | 0.000M | \$ 0.001M | \$ 0.000M | | \$ 0.002M |
| City | \$ 0.050M | \$ 0.060M | \$ 0.057M | \$ 0.052M | \$ 0.051M | \$ | 0.048M | \$ 0.055M | \$ 0.055M | | \$ 0.427M |
| Total | \$ 1.495M | \$ 1.825M | \$ 1.880M | \$ 1.548M | \$ 1.538M | \$ | 1.567M | \$ 1.828M | \$ 2.156M | | \$ 13.836M |
| | | | | | | | | | | | |
| Year-Over-Year Δ | 1.71% | 5.55% | 12.72% | 9.07% | 8.92% | | 7.13% | 3.75% | 2.48% | | |

YTD

SALES STATISTICS

Jan 2025 Feb 2025 Mar 2025 Apr 2025 May 2025 Jun 2025 Jul 2025 Aug 2025 Sep 2025 Oct 2025 Nov 2025 Dec 2025

| ΔVFR | AGF | KWH | /CHS | TOMER | |
|------|------------|------------|------|--------------|--|
| AVER | AUL | NVVII | LUJ | | |

| Commercial 5,351 5,956 6,182 5,349 Industrial 362,771 354,571 418,888 358,408 City 9,929 11,776 11,202 10,191 | AVERAGE \$ | \$/CUSTOMER | | |
|---|-----------------|-------------|---------|---------|
| Commercial 5,351 5,956 6,182 5,349 | 10,040 9,404 | 10,747 | 10,783 | 10,509 |
| | 393,853 428,723 | 529,102 | 490,538 | 417,107 |
| nestuentiai 1,055 1,401 1,452 1,026 | 5,917 6,261 | 7,955 | 7,914 | 6,362 |
| Residential 1,033 1,401 1,452 1,028 | 803 795 | 936 | 1,281 | 1,091 |

| Residential | \$121 | \$162 | \$166 | \$126 | \$117 | \$116 | \$135 | \$183 | |
|-------------|----------|----------|----------|----------|----------|----------|----------|----------|--|
| Commercial | \$711 | \$793 | \$813 | \$730 | \$777 | \$811 | \$944 | \$988 | |
| Industrial | \$35,769 | \$35,270 | \$39,295 | \$35,505 | \$37,778 | \$40,271 | \$46,847 | \$44,611 | |
| City | \$951 | \$1,128 | \$1,073 | \$976 | \$961 | \$900 | \$1,029 | \$1,033 | |

AVERAGE \$/KWH

| Average | \$0.1224 | \$0.1210 | \$0.1197 | \$0.1265 | \$0.1344 | \$0.1333 | \$0.1267 | \$0.1312 | \$0.1266 |
|-------------|----------|----------|----------|----------|----------|----------|----------|----------|--------------|
| City | \$0.0957 | \$0.0958 | \$0.0958 | \$0.0957 | \$0.0957 | \$0.0957 | \$0.0958 | \$0.0958 | \$0.0957 |
| Industrial | \$0.0986 | \$0.0995 | \$0.0938 | \$0.0991 | \$0.0959 | \$0.0939 | \$0.0885 | \$0.0909 | \$0.0945 |
| Commercial | \$0.1330 | \$0.1331 | \$0.1316 | \$0.1364 | \$0.1314 | \$0.1295 | \$0.1187 | \$0.1249 | \$0.1291 |
| Residential | \$0.1172 | \$0.1155 | \$0.1145 | \$0.1226 | \$0.1451 | \$0.1455 | \$0.1442 | \$0.1427 | \$0.1289 |



| | Aug 2025 | Aug 2024 | | Y2025 YTD | | Y2024 YTD | OST RECENT 12-MONTH |
|--|-------------------------|-----------------------|----|--------------------------|----|-------------------------|----------------------------|
| POWER SUPPLY COSTS | Aug 2023 | Aug 2024 | | 12023 110 | | 12024 1115 | 12-111011111 |
| MEAG Project Power | \$ 1,177,609 | \$ 1,060,502 | \$ | 8,546,329 | \$ | 7,811,820 | \$ 12,447,766 |
| Transmission | 131,040 | 114,721 | | 990,985 | | 893,088 | 1,427,369 |
| Supplemental | 150,241 | 76,950 | | 460,927 | | 316,621 | 567,008 |
| SEPA | 63,073 | 56,855 | | 450,802 | | 454,521 | 672,871 |
| Other Adjustments | (30,519) | (24,853) | | (214,785) | | (216,017) | (301,822) |
| TOTAL POWER SUPPLY COSTS | \$ 1,491,444 | \$ 1,284,174 | \$ | 10,234,258 | \$ | 9,260,032 | \$ 14,813,193 |
| AS BUDGET | 1,271,335 | 1,124,262 | | 9,205,520 | | 8,302,609 | 13,272,103 |
| % ACTUAL TO BUDGET | 117.31% | 114.22% | | 111.18% | | 111.53% | 111.61% |
| PEAKS & ENERGY Peaks (KW) Coincident Peak (CP) | 39,157 | 34,663 | | 39,157 | | 36,509 | 39,157 |
| Non-Coincident Peak (NCP) | 39,137 | 37,310 | | 39,137 | | 40,654 | 39,137 |
| CP (BUDGET) | 36,000 | 33,109 | | 36,345 | | 33,253 | 36,345 |
| NCP (BUDGET) | 36,890 | 34,195 | | 36,890 | | 34,195 | 36,890 |
| MEAG Energy Supplemental Purchases (or sales) | 16,274,404 1,949,603 | 15,703,796 763,866 | | 110,268,684 (879,495) | | 106,233,154 (2,960,383) | 162,540,522 (2,886,501) |
| SEPA Energy | 972,437 | 1,055,715 | | 9,425,884 | | 9,676,450 | 13,274,543 |
| Total Energy (KWH) | 19,196,444 | 17,523,377 | | 118,815,074 | | 112,949,221 | 172,928,564 |
| AS BUDGET | 17,421,000 | 15,953,000 | | 119,524,000 | | 110,324,000 | 170,640,000 |
| % ACTUAL TO BUDGET | 110.19% | 109.84% | | 99.41% | | 102.38% | 101.34% |
| | | | | | | | |
| CP Load Factor | 68.09% | 70.21% | | 34.64% | | 35.32% | 50.41% |
| NCP Load Factor | 67.82% | 65.23% | | 34.50% | | 31.72% | 50.21% |
| % Supplemental | 10.16% | 4.36% | | 0.73% | | 2.55% | 1.64% |
| | | | | | | | |
| JNIT COSTS (¢/kWh) | | | _ | | _ | | |
| Bulk Power | 7.7341 | 7.4791 | | 8.9377 | | 8.5045 | 8.8332 |
| Supplemental | 7.7062 | 10.0737 | | 52.4082 | | 10.6953 | 19.6434 |
| SEPA Energy | 6.4861 | 5.3854 | | 4.7826 | | 4.6972 | 5.0689 |
| MEAG Total | 7.7694 | 7.3284 | | 8.6136 | | 8.1984 | 8.5661 |

Note on Supplemental Unit Cost: Unit cost is based on the aggregated hourly energy and the associated market price for which the energy was purchased or sold.



| | | Aug 2025 | , | Aug 2024 | FY2025 YTD | | FY2024 YTD | | MOST RECENT 12-MONTH | | |
|--------------------------------------|-------|--------------|-------|---------------|------------|----------------------|------------|----------------|-------------------------|------------|--|
| SALES REVENUES | | | | | | | | | | | |
| ELECTRIC SALES | \$ | 2,155,315 | \$ | 2,067,290 | \$ | 13,828,387 | \$ | 12,740,757 | \$ | 20,437,779 | |
| SALES REVENUES (ACTUAL) | \$ | 2,155,315 | \$ | 2,067,290 | \$ | 13,828,387 | \$ | 12,740,757 | \$ | 20,437,779 | |
| AS BUDGET | \$ | 1,625,000 | \$ | 1,541,667 | \$ | 13,000,000 | \$ | 12,333,333 | Not | Applicable | |
| % ACTUAL TO BUDGET | | 132.63% | | 134.09% | | 106.37% | | 103.30% | Not | Applicable | |
| Note on Electric Sales: Detail break | -down | for individu | ıal r | rate class is | sho | wn in <i>ELECTRI</i> | C: R | RETAIL SALES S | ecti | on. | |
| OTHER REVENUES | | | | | | | | | | | |
| OP REVENUE | | 57,163 | | 34,887 | | 442,301 | | 277,919 | | 583,534 | |
| FEDERAL GRANT | | - | | - | | - | | - | | - | |
| MISC REVENUE | | 150 | | 15,230 | | 16,986 | | 21,954 | | 242,805 | |
| CONTRIBUTED CAPITAL | | 28,364 | | 3,022 | | 28,364 | | 3,250 | | 36,426 | |
| SALE OF FIXED ASSETS | | - | | - | | - | | - | | - | |
| GAIN UTILITIES ASSETS | | - | | - | | - | | - | | - | |
| REIMB DAMAGED PROPERTY | | - | | - | | - | | - | | - | |
| CUST ACCT FEES | | - | | - | | - | | - | | - | |
| OTHER REV | | - | | - | | - | | - | | - | |
| ADMIN ALLOC | | 23,046 | | 9,253 | | 166,470 | | 167,941 | | 251,345 | |
| STATE GRANTS | | - | | - | | - | | - | | - | |
| SALE OF RECYCLED MATERIALS | | - | | - | | 25,579 | | 7,367 | | 29,604 | |
| OTHER REVENUES (ACTUAL) | \$ | 108,723 | \$ | 62,393 | \$ | 679,700 | \$ | 478,431 | \$ | 1,143,714 | |
| AS BUDGET | \$ | 96,667 | \$ | 67,097 | \$ | 773,333 | \$ | 536,778 | Not | Applicable | |
| % ACTUAL TO BUDGET | | 112.47% | | 92.99% | | 87.89% | | 89.13% | Not | Applicable | |
| TRANSFER | | | | | | | | | | | |
| OPERATING TRANSFERS IN | | - | | - | | - | | - | | - | |
| TOTAL REVENUES (ACTUAL) | \$ | 2,264,038 | \$ | 2,129,683 | \$ | 14,508,087 | \$ | 13,219,188 | \$ | 21,581,492 | |
| AS BUDGET | \$ | 1,721,667 | \$ | 1,608,764 | \$ | 13,773,333 | \$ | 12,870,111 | Not | Applicable | |
| % ACTUAL TO BUDGET | | 131.50% | | 132.38% | | 105.33% | | 102.71% | Not | Applicable | |
| TOTAL EXCLUDED | \$ | 287,955 | ¢ | 270,395 | 4 | 2,300,990 | | 1,932,752 | | 2,856,177 | |

| | | Aug 2025 | | Aug 2024 | E1 | 72025 YTD | EV | 2024 YTD | MOST RECENT | | |
|---|-----------------|--------------------------------------|-----------------|--------------------------------------|-----------------|--|-----------------|---------------------------|-------------|--------------------------------------|--|
| PERSONNEL | | Aug 2025 | • | 4ug 2024 | | 12025 110 | | 2024 110 | 12 | MONTH | |
| Compensation | \$ | 140,197 | \$ | 118,650 | \$ | 783,811 | \$ | 634,339 | \$ | 1,086,559 | |
| Benefits | | 41,685 | | 23,278 | | 325,106 | | 270,595 | | 450,072 | |
| PERSONNEL (ACTUAL) AS BUDGET % ACTUAL TO BUDGET | \$ \$ | 181,882 118,987 152.86% | \$ \$ | 141,928 119,493 118.77% | \$ \$ | 1,108,917 951,895 116.50% | \$ \$ | 904,934 955,944 | | 1,536,631 pplicable pplicable | |
| CONTRACTED SERVICES | | 132.80% | | 110.77% | | 110.50% | | 94.00% | NOC A | рріїсавіє | |
| Consulting | \$ | 395 | \$ | 395 | \$ | 523 | \$ | 395 | \$ | 523 | |
| Landfill Fees | ₽ | 393 | ₽ | 393 | ₽ | 323 | ₽ | 393 | ₽ | 523 | |
| | | - | | - | | - | | - | | 9 16 | |
| Holiday Event | | 071 | | 246 | | 77 122 | | - 22 527 | | 8,168 | |
| Maintenance Contracts | | 971 | | 246 | | 27,132 | | 23,537 | | 28,45 | |
| Rents/Leases | | 561 | | 265 | | 4,289 | | 2,470 | | 5,668 | |
| Repairs & Maintenance (Outside) | | 6,369 | | 8,850 | | 47,519 | | 55,099 | | 94,195 | |
| Landfill Fees | | - | | - | | - | | - | | | |
| Other Contract Svcs | | - | | - | | - | | - | | | |
| Comm Svcs | | 2,997 | | 2,494 | | 15,987 | | 13,457 | | 24,430 | |
| Postage | | - | | - | | - | | - | | | |
| Public Relations | | - | | - | | - | | - | | | |
| Mkt Expense | | - | | - | | - | | - | | | |
| Printing | | - | | - | | - | | - | | | |
| Dues & Sub | | - | | - | | - | | - | | | |
| Travel | | 1,754 | | 592 | | 2,980 | | 4,318 | | 3,11 | |
| Vehicle Tag & Title Fee | | - | | - | | 81 | | 22 | | 8: | |
| Ga Dept Rev Fee | | - | | - | | 900 | | - | | 90 | |
| Fees | | - | | - | | - | | - | | | |
| Training & Ed | | - | | - | | 11,784 | | 5,781 | | 13,83 | |
| Contract Labor | | 51,140 | | 60,764 | | 437,045 | | 427,438 | | 652,855 | |
| Shipping/Freight | | - | | - | | - | | - | | | |
| CONTRACTED SERVICES (ACTUAL) | \$ | 64,188 | \$ | 73,606 | \$ | 551,468 | \$ | 532,518 | \$ | 840,336 | |
| AS BUDGET | \$ | 74,029 | \$ | 72,113 | \$ | 592,233 | \$ | 576,900 | Not A | pplicable | |
| % ACTUAL TO BUDGET | | 86.71% | | 102.07% | | 93.12% | | 92.31% | Not A | pplicable | |
| SUPPLIES | | | | | | | | | | | |
| Office Supplies | | 448 | | 289 | | 128 | | 502 | | 1,23 | |
| Furniture <5001 | | - | | - | | - | | - | | | |
| Postage | | - | | - | | - | | - | | | |
| Auto Parts | | 197 | | - | | 2,339 | | 1,347 | | 3,07 | |
| Construction Materials | | - | | - | | - | | - | | | |
| Damage Claims | | - | | - | | - | | 2,108 | | 3,63 | |
| Sponsorships/Donations | | - | | - | | - | | - | | | |
| Expendable Fluids | | 82 | | - | | 542 | | 22 | | 54: | |
| Safety/Medical Supplies | | _ | | - | | _ | | - | | | |
| • | | | | | | | | | | | |

| | | | | | | | | | IVIO | ST RECEN 13 |
|---|-------------------------------|---|-------------------------------|--|-------------------------------|---|-------------------------------|--|--|---|
| | 4 | Aug 2025 | | Aug 2024 | F | Y2025 YTD | F | Y2024 YTD | 1 | 2-MONTH |
| Uniform Expense | | - | | - | | 25,329 | | 17,811 | | 25,329 |
| Janitorial | | 151 | | 33 | | 1,242 | | 1,305 | | 2,072 |
| Computer Equipment | | - | | - | | 900 | | 49 | | 1,023 |
| R & M Buildings - Inside | | - | | - | | - | | - | | - |
| Util Costs - Util Fund | | 848 | | 631 | | 14,874 | | 13,258 | | 18,616 |
| Covid-19 Expenses | | - | | - | | - | | - | | - |
| Streetlights | | - | | - | | - | | - | | - |
| Auto & Truck Fuel | | - | | 3,124 | | 18,156 | | 19,479 | | 31,440 |
| Food | | 81 | | 150 | | 3,395 | | 1,524 | | 8,618 |
| Sm Tool & Min Equip | | 1,057 | | 1,783 | | 11,722 | | 24,067 | | 31,706 |
| Meters | | - | | - | | - | | - | | - |
| Lab Supplies | | - | | - | | - | | - | | - |
| Sm Oper Supplies | | 3,380 | | 726 | | 13,134 | | 24,690 | | 19,513 |
| Construction Material | | - | | - | | - | | - | | - |
| Tires | | - | | - | | - | | - | | - |
| Uniform Exp | | - | | - | | - | | - | | - |
| Power Costs | | 1,491,444 | | 1,284,174 | | 10,176,390 | | 9,207,830 | | 14,890,116 |
| Repairs & Maintenance (Inside) | | 85,045 | | 49,596 | | 516,754 | | 374,124 | | 491,566 |
| Dam Claims | | - | | - | | - | | - | | - |
| | | | | | | | | | | |
| SUPPLIES (ACTUAL) AS BUDGET % ACTUAL TO BUDGET | \$ \$ | 1,582,731 1,187,667 133.26% | \$ \$ | 1,342,188 1,070,142 125.42% | \$ \$ | 10,786,962 9,501,333 113.53% | \$ \$ | 9,692,515 8,561,139 113.22% | | 15,532,407 Applicable Applicable |
| | | | | | | | | 8,561,139 | Not | |
| AS BUDGET % ACTUAL TO BUDGET | | 1,187,667 | | 1,070,142 | | 9,501,333 | | 8,561,139 | Not | Applicable |
| AS BUDGET % ACTUAL TO BUDGET CAPITAL OUTLAY | \$ | 1,187,667 | \$ | 1,070,142 | \$ | 9,501,333 | \$ | 8,561,139 | Not Not | Applicable |
| AS BUDGET % ACTUAL TO BUDGET CAPITAL OUTLAY Construction In Progress | \$ | 1,187,667 | \$ | 1,070,142 | \$ | 9,501,333 | \$ | 8,561,139 | Not Not | Applicable |
| AS BUDGET % ACTUAL TO BUDGET CAPITAL OUTLAY Construction In Progress Capital Expenditures | \$ \$ \$ | 1,187,667 133.26% | \$ \$ | 1,070,142 125.42% | \$ \$ | 9,501,333 113.53% - | \$ \$ | 8,561,139 113.22% | Not Not \$ | Applicable Applicable - |
| AS BUDGET % ACTUAL TO BUDGET CAPITAL OUTLAY Construction In Progress Capital Expenditures Capital Lease | \$ \$ \$ | 1,187,667 133.26% - - 259 | \$ \$ \$ | 1,070,142 125.42% | \$ \$ \$ | 9,501,333 113.53% - - 2,071 | \$ \$ \$ | 8,561,139 113.22% | Not Not \$ \$ | Applicable Applicable 3,106 |
| AS BUDGET % ACTUAL TO BUDGET CAPITAL OUTLAY Construction In Progress Capital Expenditures Capital Lease Amort Right To Use Asset Depr Exp CAPITAL OUTLAY (ACTUAL) | \$ \$ \$ \$ \$ | 1,187,667 133.26% - - 259 915 | \$ \$ \$ \$ \$ | 1,070,142 125.42% | \$ \$ \$ \$ \$ | 9,501,333 113.53% - - 2,071 7,323 | \$ \$ \$ \$ \$ | 8,561,139 113.22% - - 2,083 - 364,827 366,910 | Not Not \$ \$ \$ \$ | Applicable Applicable 3,106 17,393 483,873 504,372 |
| AS BUDGET % ACTUAL TO BUDGET CAPITAL OUTLAY Construction In Progress Capital Expenditures Capital Lease Amort Right To Use Asset Depr Exp | \$ \$ \$ \$ | 1,187,667 133.26% - - 259 915 43,670 | \$ \$ \$ \$ \$ | 1,070,142 125.42% - - 259 - 45,353 | \$ \$ \$ \$ \$ | 9,501,333 113.53% - - 2,071 7,323 356,889 | \$ \$ \$ \$ \$ | 8,561,139 113.22% - - 2,083 - 364,827 | Not Not \$ \$ \$ \$ Not | Applicable Applicable 3,106 17,393 483,873 |
| AS BUDGET % ACTUAL TO BUDGET CAPITAL OUTLAY Construction In Progress Capital Expenditures Capital Lease Amort Right To Use Asset Depr Exp CAPITAL OUTLAY (ACTUAL) AS BUDGET | \$ \$ \$ \$ \$ | 1,187,667 133.26% - - 259 915 43,670 44,844 | \$ \$ \$ \$ \$ | 1,070,142 125.42% - - 259 - 45,353 45,612 | \$ \$ \$ \$ \$ | 9,501,333 113.53% - - 2,071 7,323 356,889 366,283 | \$ \$ \$ \$ \$ | 8,561,139 113.22% - - 2,083 - 364,827 366,910 - | Not Not \$ \$ \$ \$ Not | Applicable Applicable - 3,106 17,393 483,873 504,372 Applicable |
| AS BUDGET % ACTUAL TO BUDGET CAPITAL OUTLAY Construction In Progress Capital Expenditures Capital Lease Amort Right To Use Asset Depr Exp CAPITAL OUTLAY (ACTUAL) AS BUDGET % ACTUAL TO BUDGET | \$ \$ \$ \$ \$ | 1,187,667 133.26% - - 259 915 43,670 44,844 | \$ \$ \$ \$ \$ | 1,070,142 125.42% - - 259 - 45,353 45,612 | \$ \$ \$ \$ \$ | 9,501,333 113.53% - - 2,071 7,323 356,889 366,283 | \$ \$ \$ \$ \$ | 8,561,139 113.22% - - 2,083 - 364,827 366,910 - | Not Not \$ \$ \$ \$ Not | Applicable Applicable - 3,106 17,393 483,873 504,372 Applicable |
| AS BUDGET % ACTUAL TO BUDGET CAPITAL OUTLAY Construction In Progress Capital Expenditures Capital Lease Amort Right To Use Asset Depr Exp CAPITAL OUTLAY (ACTUAL) AS BUDGET % ACTUAL TO BUDGET FUND TRANSFERS | \$ \$ \$ \$ \$ | 1,187,667 133.26% - - 259 915 43,670 44,844 - 0.00% | \$ \$ \$ \$ \$ \$ \$ \$ | 1,070,142 125.42% - - 259 - 45,353 45,612 - 0.00% | \$ \$ \$ \$ \$ \$ \$ | 9,501,333 113.53% - - 2,071 7,323 356,889 366,283 - 0.00% | \$ \$ \$ \$ \$ \$ \$ | 8,561,139 113.22% - - 2,083 - 364,827 366,910 - 0.00% | Not Not \$ \$ \$ Not Not | Applicable Applicable - 3,106 17,393 483,873 504,372 Applicable Applicable |
| AS BUDGET % ACTUAL TO BUDGET CAPITAL OUTLAY Construction In Progress Capital Expenditures Capital Lease Amort Right To Use Asset Depr Exp CAPITAL OUTLAY (ACTUAL) AS BUDGET % ACTUAL TO BUDGET FUND TRANSFERS Admin Alloc - Adm Exp | \$ \$ \$ \$ \$ | 1,187,667 133.26% - 259 915 43,670 44,844 - 0.00% | \$ \$ \$ \$ \$ \$ \$ \$ | 1,070,142 125.42% - 259 - 45,353 45,612 - 0.00% | \$ \$ \$ \$ \$ \$ \$ | 9,501,333 113.53% - 2,071 7,323 356,889 366,283 - 0.00% | \$ \$ \$ \$ \$ \$ \$ | 8,561,139 113.22% - - 2,083 - 364,827 366,910 - 0.00% | Not Not \$ \$ \$ Not Not | Applicable Applicable 3,106 17,393 483,873 504,372 Applicable Applicable 1,312,581 |
| AS BUDGET % ACTUAL TO BUDGET CAPITAL OUTLAY Construction In Progress Capital Expenditures Capital Lease Amort Right To Use Asset Depr Exp CAPITAL OUTLAY (ACTUAL) AS BUDGET % ACTUAL TO BUDGET FUND TRANSFERS Admin Alloc - Adm Exp TRANSFER TO GF | \$ \$ \$ \$ \$ | 1,187,667 133.26% - 259 915 43,670 44,844 - 0.00% | \$ \$ \$ \$ \$ \$ \$ \$ | 1,070,142 125.42% - 259 - 45,353 45,612 - 0.00% | \$ \$ \$ \$ \$ \$ \$ | 9,501,333 113.53% - 2,071 7,323 356,889 366,283 - 0.00% | \$ \$ \$ \$ \$ \$ \$ | 8,561,139 113.22% - - 2,083 - 364,827 366,910 - 0.00% | Not Not \$ \$ \$ Not Not | Applicable Applicable 3,106 17,393 483,873 504,372 Applicable Applicable 1,312,581 |
| AS BUDGET % ACTUAL TO BUDGET CAPITAL OUTLAY Construction In Progress Capital Expenditures Capital Lease Amort Right To Use Asset Depr Exp CAPITAL OUTLAY (ACTUAL) AS BUDGET % ACTUAL TO BUDGET FUND TRANSFERS Admin Alloc - Adm Exp TRANSFER TO GF TRANSFER TO CIP Transfer - E&R FUND TRANSFERS (ACTUAL) | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,187,667 133.26% - 259 915 43,670 44,844 - 0.00% 124,362 125,766 - - | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,070,142 125.42% - 259 - 45,353 45,612 - 0.00% 95,727 101,019 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 9,501,333 113.53% - 2,071 7,323 356,889 366,283 - 0.00% 1,019,302 882,228 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 8,561,139 113.22% - 2,083 - 364,827 366,910 - 0.00% 754,194 698,769 - 1,452,963 | Not Not S S Not Not S S | Applicable Applicable - 3,106 17,393 483,873 504,372 Applicable Applicable 1,312,581 1,313,378 2,625,958 |
| AS BUDGET % ACTUAL TO BUDGET CAPITAL OUTLAY Construction In Progress Capital Expenditures Capital Lease Amort Right To Use Asset Depr Exp CAPITAL OUTLAY (ACTUAL) AS BUDGET % ACTUAL TO BUDGET FUND TRANSFERS Admin Alloc - Adm Exp TRANSFER TO GF TRANSFER TO CIP Transfer - E&R | \$ \$ \$ \$ \$ \$ \$ \$ | 1,187,667 133.26% - 259 915 43,670 44,844 - 0.00% 124,362 125,766 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,070,142 125.42% - - 259 - 45,353 45,612 - 0.00% 95,727 101,019 | \$ \$ \$ \$ \$ \$ \$ \$ | 9,501,333 113.53% - 2,071 7,323 356,889 366,283 - 0.00% 1,019,302 882,228 | \$ \$ \$ \$ \$ \$ \$ \$ | 8,561,139 113.22% - 2,083 - 364,827 366,910 0.00% 754,194 698,769 - 1,452,963 2,151,944 | Not Not \$ \$ \$ Not Not | Applicable Applicable - 3,106 17,393 483,873 504,372 Applicable Applicable 1,312,581 1,313,378 |
| AS BUDGET % ACTUAL TO BUDGET CAPITAL OUTLAY Construction In Progress Capital Expenditures Capital Lease Amort Right To Use Asset Depr Exp CAPITAL OUTLAY (ACTUAL) AS BUDGET % ACTUAL TO BUDGET FUND TRANSFERS Admin Alloc - Adm Exp TRANSFER TO GF TRANSFER TO CIP Transfer - E&R FUND TRANSFERS (ACTUAL) AS BUDGET % ACTUAL TO BUDGET | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,187,667 133.26% - 259 915 43,670 44,844 - 0.00% 124,362 125,766 - - 250,129 390,503 64.05% | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,070,142 125.42% - 259 - 45,353 45,612 - 0.00% 95,727 101,019 - - 196,747 268,993 73.14% | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 9,501,333 113.53% - 2,071 7,323 356,889 366,283 - 0.00% 1,019,302 882,228 - - 1,901,530 3,124,021 60.87% | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 8,561,139 113.22% - 2,083 - 364,827 366,910 - 0.00% 754,194 698,769 - 1,452,963 2,151,944 67.52% | Not Not \$ \$ \$ Not Not | Applicable Applicable 3,106 17,393 483,873 504,372 Applicable Applicable 1,312,581 1,313,378 - 2,625,958 Applicable Applicable Applicable |
| AS BUDGET % ACTUAL TO BUDGET CAPITAL OUTLAY Construction In Progress Capital Expenditures Capital Lease Amort Right To Use Asset Depr Exp CAPITAL OUTLAY (ACTUAL) AS BUDGET % ACTUAL TO BUDGET FUND TRANSFERS Admin Alloc - Adm Exp TRANSFER TO GF TRANSFER TO CIP Transfer - E&R FUND TRANSFERS (ACTUAL) AS BUDGET | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,187,667 133.26% - 259 915 43,670 44,844 0.00% 124,362 125,766 - - 250,129 390,503 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,070,142 125.42% - 259 - 45,353 45,612 0.00% 95,727 101,019 - - 196,747 268,993 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 9,501,333 113.53% - 2,071 7,323 356,889 366,283 0.00% 1,019,302 882,228 - - - 1,901,530 3,124,021 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 8,561,139 113.22% - 2,083 - 364,827 366,910 0.00% 754,194 698,769 - 1,452,963 2,151,944 | Not Not \$ \$ \$ Not Not | Applicable Applicable 3,106 17,393 483,873 504,372 Applicable Applicable 1,312,581 1,313,378 2,625,958 Applicable |

To: City Council

From: Brad Callender, Planning & Zoning Director

Department: Planning & Zoning

Date: 10/7/2025

Subject: CONDITIONAL USE #3967 – 422 S. Broad Street – Conditional Use,

Family Personal Care Home

Budget Account/Project Name: N/A

Funding Source: N/A

Budget Allocation: N/A

Budget Available: N/A

Requested Expense: N/A Company of Record: N/A

Description:

The property owner of 422 S. Broad Street is petitioning for Conditional Use approval to allow a family personal care home in an existing single-family residence.

Background:

Please refer to the attached staff report for complete details regarding this Conditional Use request.

Recommendation:

The Planning Commission voted unanimously to recommend approval of the Conditional Use as submitted without conditions.

Attachment(s):

Staff Report

Application Documents



CITY OF MONROE PLANNING & ZONING CONDITIONAL USE STAFF REPORT

APPLICATION SUMMARY

CONDITIONAL USE CASE: 3967

DATE: September 10, 2025

STAFF REPORT BY: Brad Callender, Planning & Zoning Director

APPLICANT NAME: Jonathan Lewis

PROPERTY OWNER: John Kenneth & Susan P. Still

LOCATION: West side of S. Broad Street - 422 S. Broad Street

COUNCIL DISTRICTS: 4 & 8

ACREAGE: ±0.71

EXISTING ZONING/CHARACTER DISTRICT: CD-4 (Neighborhood Center Character

District)

EXISTING LAND USE: Single-family dwelling and shared parking lot

REQUEST SUMMARY: The owner is petitioning for Conditional Use approval on this property

to allow for a family personal care home.

STAFF RECOMMENDATION: Staff recommendation is approval of this Conditional Use

request as submitted without conditions.

DATES OF SCHEDULED PUBLIC HEARINGS

PLANNING COMMISSION: September 16, 2025

CITY COUNCIL: October 14, 2025

REQUEST SUMMARY

CONDITIONAL USE PERMIT REQUEST SUMMARY:

The applicant is requesting Conditional Use approval to allow for a family personal care home. Family personal care homes, by definition, provide care in a family residential setting for two (2) to six (6) people. The subject property is currently designated with the character district of CD-4 under the Character Based Code. The subject property contains a single-family residence and a shared parking lot with the grocery store on the adjoining property. The single-family residence was previously used as a family personal care home in the past. However, the residence has not been used for a personal care home for the last few years. With more than 6 months having transpired since the last active business license was issued for that use, Conditional Use approval is necessary to allow a new family personal care home in the residence.

PROPOSED PROJECT SUMMARY:

- Family Personal Care Home
 - o Existing Building Floor Area $-\pm 1,628$ Sf.
 - o Number of care recipients 6

STAFF ANALYSIS

THE ANALYSIS OF THE APPLICATION IS MADE BASED UPON THE "STANDARDS FOR CONDITIONAL USE APPLICATION DECISIONS" AS SET FORTH IN SECTION 1425.5 OF THE CITY OF MONROE ZONING ORDINANCE.

- (1) The proposed use will not be detrimental to adjacent properties or the general neighborhood, the proposed use will not significantly adversely affect public health, safety, morality and welfare, and the proposed use as designed will minimize adverse effects on the surrounding neighborhood: The proposed family personal care home should not be detrimental to surrounding uses. The single-family residence was previously used as a personal care home in the past. There are other personal care homes in the vicinity along S. Broad St.
- (2) The applicable standards in Article XI have been met: There are no standards applicable to personal care homes in Article XI of the Zoning Ordinance.
- (3) The proposed use is consistent with the Comprehensive Plan, and the conditional use is compatible with the community development pattern: The subject property is located in the Downtown Sub-Area as identified in the Monroe Comprehensive Plan. The existing character of this vicinity of the Downtown Sub-Area is a mixture of commercial, childcare homes, and residences. The requested Conditional Use does not conflict with any goals of the Comprehensive Plan.
- (4) A rezoning to allow the requested use as a permitted use would not be appropriate: Family personal care homes are permitted only as Conditional Uses in the underlying CD-4 character district. Personal care homes are conditional uses in all other character districts as well.
- (5) The proposed use will not be injurious to the natural environment or the other property in the immediate vicinity, or unconstitutionally diminish property values within the surrounding neighborhood: The property is fully developed with the existing single-family residence and shared parking lot. Granting conditional use approval for the family personal care home should not negatively impact property values on adjacent properties.
- (6) Off-street parking and loading, and access thereto, will be adequate: The site is currently accessed from a driveway off S. Broad St. to a shared parking lot for the residence and adjoining grocery store. Parking and access will remain adequate to accommodate the requested conditional use.
- (7) Public facilities and utilities are capable of adequately serving the proposed use, and the use would not lead to a major negative change in existing levels of public service, or fiscal stability: Public services and utilities are adequate to serve the proposed care home. As previously stated, the existing single-family residence was formerly used as a family personal care home in the past.

- (8) The use will not be an extension of a use which will cause a damaging volume of (a) agricultural, (b) commercial, (c) industrial, or (d) higher density residential use into a stable neighborhood of well-maintained single-family homes, nor likely lead to decreasing surrounding property values, neighborhood deterioration, spreading of blight, or additional requests of a similar nature which would expand the problem: As previously stated, the requested Conditional Use will be located inside an existing single-family residence that was formerly used as a family personal care home in the past. This standard will not be affected by granting this conditional use.
- (9) The use would not significantly increase congestion, noise, or traffic hazards: With the site already being developed, no changes to traffic or congestion should result from granting the conditional use.
- (10) Granting this request would not have a "domino effect," in that it becomes the opening wedge for further rapid growth, urbanization or other land-use change beyond what is indicated in the Comprehensive Plan: No domino effect will result along S. Broad Street in the granting of this Conditional Use for a family personal care at this location previously used for the same purpose.

STAFF RECOMMENDATION

Based upon the City Council's policies, decision making criteria and standards outlined in the Zoning Ordinance of the City of Monroe, staff recommendation is approval of the requested Conditional Use for a family personal care home as submitted without conditions.



CITY OF MONROE RECEIVED



CONDITIONAL USE APPLICATION

JUL 3 1 2025

| CONDITIONAL USE LOCATION & DESCRIPTION |
|--|
| Address: 422 South board St Monroe 6A 30655 |
| Parcel #: M0160144 Council Districts: (1 - 6) & (7 or 8) & |
| Zoning: CD-4 Parcel Acreage/Square Feet: 0.71ac. |
| Type of Conditional Use Requested: Kersonal (are home form)/ |
| PROPERTY OWNER & APPLICANT INFORMATION |
| Property Owner: |
| Address: 350 Marka Michael Rd, City: Good Hope State: Ga-zip3064/ |
| Applicant (if not Property Owner): Jonathan Lewis Phone #: 470-415-9793 |
| Address: 1445 stone righ Hill RD city: Lithunia state: 6A zip: 3008 |
| CONDITIONAL USE INFORMATION |
| Describe the nature of the proposed use, including without limitation the type of activity proposed, number of occupants |
| and/or employees, hours of operation, number of vehicle trips, water and sewer use, and similar matters (1525.1.a.2): |
| Property will be use as a Personal Care Home. 6 occupants, |
| hours are 8AM - 8PM 7 days aweek, O pumber of vehicle foils, |
| Water and sewer use. |
| |
| |
| |
| Describe the location of the proposed structure(s) or use(s) and its relationship to existing adjacent uses or structures, |
| and use of adjacent properties (1525.1.a.3): The location is on the main road of |
| South broad st, nost to John's supermarket. |
| |
| |
| |

Applications and submittals found to be incomplete and incorrect will be rejected. Each applicant is responsible for compliance with the Disclosure of Campaign Contributions and/or Gifts outlined in Section 1550 of the Zoning Ordinance.

JOHN K. Still B

Date: March 11, 20 25 158

RENTAL AGREEMENT

| | | 1 | Je | ohn K. and Susan F | Sill | | |
|--------|--------------|-------------------|--------------------|---------------------|-----------------|-----------------------|---------------|
| | *** | | Home: (77 | 0)267-7283 Work: | /80m2-1 | | |
| em 1- | - Rent due | 5 of each main | h in the second | # 5 2000 a | 2661 | | |
| | | | | | • | | |
| çm 2- | - Rent payab | le in advance. I | regioning on | march 1 | 15,20: | 25 | |
| em 3- | Damage der | posit of \$ 2000. | oo refunded a | t end of rental, if | there is no day | mage. | |
| em | Premises to | remain in same | condition as at | commencement v | ith reseasable | . Marie et son Associ | eccident by |
| :m 5- | Yard and gr | pond will be ke | Rooms | ize to F | 14 54 | X - // | 1 |
| | fee of S | , let us know if | you will need th | is service.) | d debris at all | times. (We will ct | t yard for a |
| ;00.0- | Tenant will | ou confluct acti | vities that will b | e obnozious, dist | urb, or be unp | caceful to neighbor | |
| :m7- | Tenant agree | es to at this | location for a pe | riod of 3 yea | rs and | 60 days not | ice if moving |
| m H- | 10% Service | charge on any | rent delinquent f | for more than five | c (5) days. | | |
| m 9- | | | | at per month unti | il paid. | Applian Refriger | ces |
| | | NG in the hom | | | | Retniger | afor My |
| m 11- | - NO ANIMA | LS OR PETS. | NO | | | STONE | 1/1/ |
| m 12- | The premise | s are rented for | the use of reside | care H | consisting of _ | ADUITS | |
| m 13- | Repair work | | acelisence and/ | | | the tenant and mu | st be paid |
| en 10 | 4 - TONON+ | -must he | we link: lite | y insurance and w | and and | T. L 1 C. c | en Still |
| :ntal | Location _ | 4225 | outh E | Broad S | t. Mo | moe, C | a, 3065 |
| mant | JONO | athan | Lewis | S s | SN / 57 | -96-30 | 09 |
| esen | t Address _/ | 1445 | STONEL | Leigh H | i11 Rd. | LithoNic | 2 Ga, |
| | | | | ths. Home Pho | one | 0058-56 | 0.50 |
| ace o | f Employme | ent | | Telepho | one 470 | -415-9 | 793 |
| ouse | 's Name | | | SS | N | | |
| | | ent | | | | | |
| 10-0-0 | | | LINNIH HENT | AL AGREEM | R. C. of | | |
| mate | ire | | | | n. 0 | narca 11, | 2025 |
| | | | | | Date // | | |

Jonathan Lewis

1445 Stoneleigh Hill Rd

Lithonia, GA 30058

To whom it may concern:

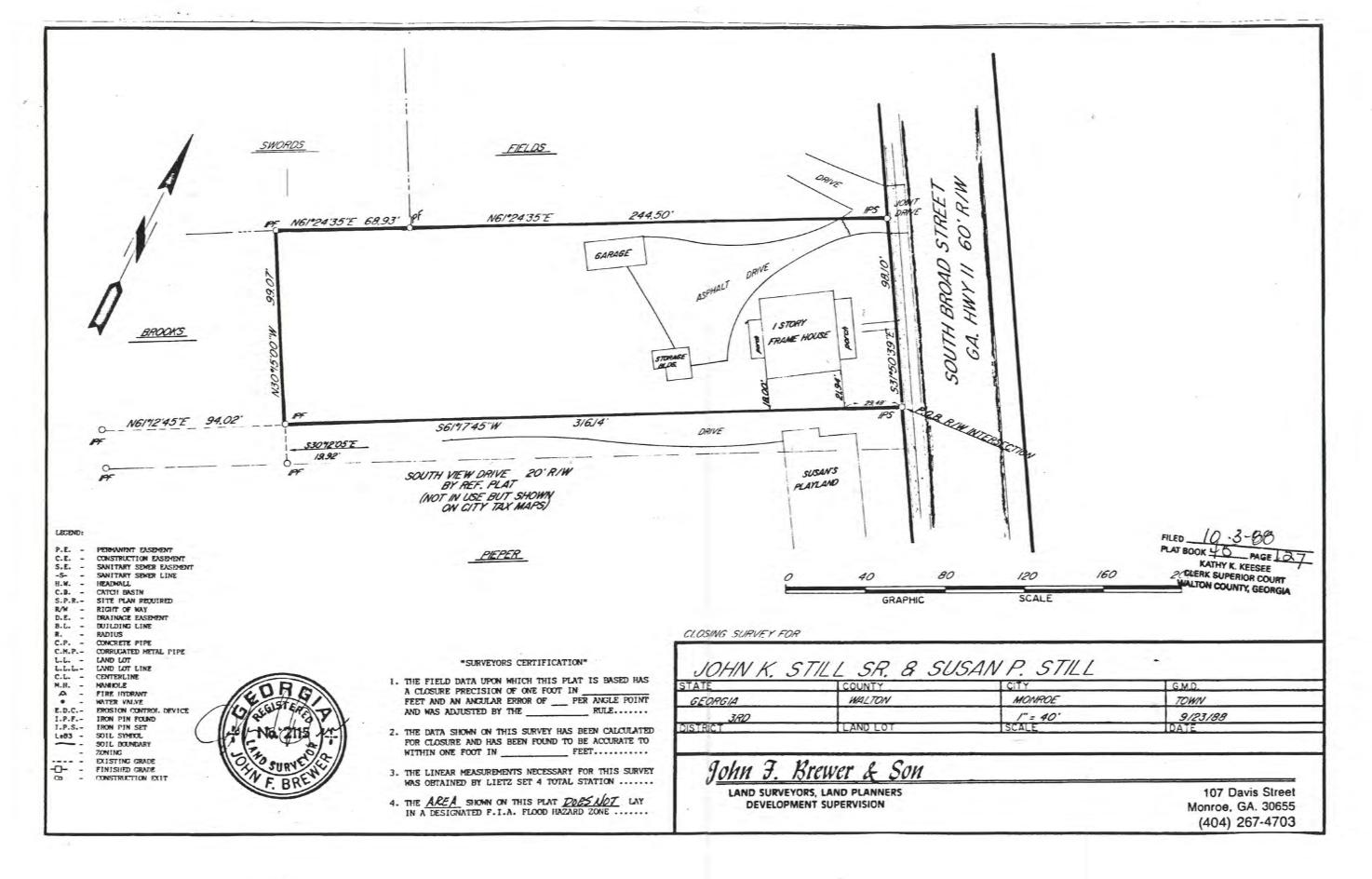
I want to support the community by opening a Personal Care Home at 422 South Broad Street Monroe GA 30655.

Best,

Jonthan Lewis







 To: City Council

From: Brad Callender, Planning & Zoning Director

Department: Planning & Zoning

Date: 10/7/2025

Subject: CONDITIONAL USE #3967 – 422 S. Broad Street – Conditional Use,

Family Personal Care Home

Budget Account/Project Name: N/A

Funding Source: N/A

Budget Allocation: N/A

Budget Available: N/A

Requested Expense: N/A Company of Record: N/A

Description:

The property owner of 422 S. Broad Street is petitioning for Conditional Use approval to allow a family personal care home in an existing single-family residence.

Background:

Please refer to the attached staff report for complete details regarding this Conditional Use request.

Recommendation:

The Planning Commission voted unanimously to recommend approval of the Conditional Use as submitted without conditions.

Attachment(s):

Staff Report

Application Documents



CITY OF MONROE PLANNING & ZONING CONDITIONAL USE STAFF REPORT

APPLICATION SUMMARY

CONDITIONAL USE CASE: 3967

DATE: September 10, 2025

STAFF REPORT BY: Brad Callender, Planning & Zoning Director

APPLICANT NAME: Jonathan Lewis

PROPERTY OWNER: John Kenneth & Susan P. Still

LOCATION: West side of S. Broad Street - 422 S. Broad Street

COUNCIL DISTRICTS: 4 & 8

ACREAGE: ±0.71

EXISTING ZONING/CHARACTER DISTRICT: CD-4 (Neighborhood Center Character

District)

EXISTING LAND USE: Single-family dwelling and shared parking lot

REQUEST SUMMARY: The owner is petitioning for Conditional Use approval on this property

to allow for a family personal care home.

STAFF RECOMMENDATION: Staff recommendation is approval of this Conditional Use

request as submitted without conditions.

DATES OF SCHEDULED PUBLIC HEARINGS

PLANNING COMMISSION: September 16, 2025

CITY COUNCIL: October 14, 2025

REQUEST SUMMARY

CONDITIONAL USE PERMIT REQUEST SUMMARY:

The applicant is requesting Conditional Use approval to allow for a family personal care home. Family personal care homes, by definition, provide care in a family residential setting for two (2) to six (6) people. The subject property is currently designated with the character district of CD-4 under the Character Based Code. The subject property contains a single-family residence and a shared parking lot with the grocery store on the adjoining property. The single-family residence was previously used as a family personal care home in the past. However, the residence has not been used for a personal care home for the last few years. With more than 6 months having transpired since the last active business license was issued for that use, Conditional Use approval is necessary to allow a new family personal care home in the residence.

PROPOSED PROJECT SUMMARY:

- Family Personal Care Home
 - o Existing Building Floor Area $-\pm 1,628$ Sf.
 - o Number of care recipients 6

STAFF ANALYSIS

THE ANALYSIS OF THE APPLICATION IS MADE BASED UPON THE "STANDARDS FOR CONDITIONAL USE APPLICATION DECISIONS" AS SET FORTH IN SECTION 1425.5 OF THE CITY OF MONROE ZONING ORDINANCE.

- (1) The proposed use will not be detrimental to adjacent properties or the general neighborhood, the proposed use will not significantly adversely affect public health, safety, morality and welfare, and the proposed use as designed will minimize adverse effects on the surrounding neighborhood: The proposed family personal care home should not be detrimental to surrounding uses. The single-family residence was previously used as a personal care home in the past. There are other personal care homes in the vicinity along S. Broad St.
- (2) The applicable standards in Article XI have been met: There are no standards applicable to personal care homes in Article XI of the Zoning Ordinance.
- (3) The proposed use is consistent with the Comprehensive Plan, and the conditional use is compatible with the community development pattern: The subject property is located in the Downtown Sub-Area as identified in the Monroe Comprehensive Plan. The existing character of this vicinity of the Downtown Sub-Area is a mixture of commercial, childcare homes, and residences. The requested Conditional Use does not conflict with any goals of the Comprehensive Plan.
- (4) A rezoning to allow the requested use as a permitted use would not be appropriate: Family personal care homes are permitted only as Conditional Uses in the underlying CD-4 character district. Personal care homes are conditional uses in all other character districts as well.
- (5) The proposed use will not be injurious to the natural environment or the other property in the immediate vicinity, or unconstitutionally diminish property values within the surrounding neighborhood: The property is fully developed with the existing single-family residence and shared parking lot. Granting conditional use approval for the family personal care home should not negatively impact property values on adjacent properties.
- (6) Off-street parking and loading, and access thereto, will be adequate: The site is currently accessed from a driveway off S. Broad St. to a shared parking lot for the residence and adjoining grocery store. Parking and access will remain adequate to accommodate the requested conditional use.
- (7) Public facilities and utilities are capable of adequately serving the proposed use, and the use would not lead to a major negative change in existing levels of public service, or fiscal stability: Public services and utilities are adequate to serve the proposed care home. As previously stated, the existing single-family residence was formerly used as a family personal care home in the past.

- (8) The use will not be an extension of a use which will cause a damaging volume of (a) agricultural, (b) commercial, (c) industrial, or (d) higher density residential use into a stable neighborhood of well-maintained single-family homes, nor likely lead to decreasing surrounding property values, neighborhood deterioration, spreading of blight, or additional requests of a similar nature which would expand the problem: As previously stated, the requested Conditional Use will be located inside an existing single-family residence that was formerly used as a family personal care home in the past. This standard will not be affected by granting this conditional use.
- (9) The use would not significantly increase congestion, noise, or traffic hazards: With the site already being developed, no changes to traffic or congestion should result from granting the conditional use.
- (10) Granting this request would not have a "domino effect," in that it becomes the opening wedge for further rapid growth, urbanization or other land-use change beyond what is indicated in the Comprehensive Plan: No domino effect will result along S. Broad Street in the granting of this Conditional Use for a family personal care at this location previously used for the same purpose.

STAFF RECOMMENDATION

Based upon the City Council's policies, decision making criteria and standards outlined in the Zoning Ordinance of the City of Monroe, staff recommendation is approval of the requested Conditional Use for a family personal care home as submitted without conditions.



CITY OF MONROE RECEIVED



CONDITIONAL USE APPLICATION

JUL 3 1 2025

| CONDITIONAL USE LOCATION & DESCRIPTION | | | | |
|--|--|--|--|--|
| Address: 422 South board St Monroe 6A 30655 | | | | |
| Parcel #: M0160144 Council Districts: (1 - 6) & (7 or 8) & | | | | |
| Zoning: CD-4 Parcel Acreage/Square Feet: 0.71ac. | | | | |
| Type of Conditional Use Requested: Kersonal (are home form)/ | | | | |
| PROPERTY OWNER & APPLICANT INFORMATION | | | | |
| Property Owner: | | | | |
| Address: 350 Marka Michael Rd, City: Good Hope State: Ga-zip3064/ | | | | |
| Applicant (if not Property Owner): Jonathan Lewis Phone #: 470-415-9793 | | | | |
| Address: 1445 stone righ Hill RD city: Lithunia state: 6A zip: 3008 | | | | |
| CONDITIONAL USE INFORMATION | | | | |
| Describe the nature of the proposed use, including without limitation the type of activity proposed, number of occupants | | | | |
| and/or employees, hours of operation, number of vehicle trips, water and sewer use, and similar matters (1525.1.a.2): | | | | |
| Property will be use as a Personal Care Home. 6 occupants, | | | | |
| hours are 8AM-8PM 7 days aweek, O pumber of vehicle toils, | | | | |
| Water and sewer use. | | | | |
| - UVATICITY AND SCOVER USE. | | | | |
| | | | | |
| | | | | |
| Describe the location of the proposed structure(s) or use(s) and its relationship to existing adjacent uses or structures, | | | | |
| and use of adjacent properties (1525.1.a.3): The Jocation is on the main road of | | | | |
| South broad st, nost to John's supermarket. | | | | |
| | | | | |
| | | | | |
| | | | | |

| CONDITIONAL USE INFORMATION CONT. |
|---|
| Describe the area, dimensions and details of the proposed structure(s) or uses(s), including without limitation, existing |
| and proposed parking, landscaped areas, height and setbacks of any proposed buildings, and location and number of |
| proposed parking/loading spaces and access ways (1525.1.a.4): Parting is in the front of the |
| location. The location is next is a daycare & next to |
| Sohn Supermanket. |
| |
| |
| Select all existing utilities available and/or describe proposed utilities (1525.1.a.5): |
| Water Sewer Electric Gas Telecom Private Well Septic Tank |
| REQUIRED SUBMITTAL ITEMS |
| ✓ Completed Application Site Plan; Drawn to scale, if applicable Deed |
| Fee (see Fee Schedule) Survey Plat Proof of all property taxes paid in full |
| Typed Detailed Description of the Request Other information as required by Code Officer |
| APPLICANT SIGNATURE & AFFADAVIT |
| I HEREBY CERTIFY THAT I HAVE EXAMINED AND UNDERSTAND ALL INFORMATION ON THIS APPLICATION AND THAT THE ABOVE STATEMENTS AND INFORMATION SUPPLIED BY ME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING WORK TO BE PERFORMED SHALL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. APPLICANT HERBY AUTHORIZES THE CODE DEPARTMENT PERSONNEL TO ENTER UPON AND INSPECT THE PROPERTY FOR ALL PURPOSES ALLOWED AND REQUIRED BY THE ZONING ORDINANCE AND THE DEVELOPMENT REGULATIONS. |
| SIGNATURE: DATE: 0//05/25 |
| A PUBLIC NOTICE SIGN WILL BE PLACED ON THE SUBJECT PROPERTY PRIOR TO THE PUBLIC HEARING BY THE CODE DEPARTMENT. THE PUBLIC NOTICE SIGN MUST REMAIN ON THE SUBJECT PROPERTY UNTIL AFTER THE CITY COUNCIL MEETING DECIDES THE MATTER. THE CODE DEPARTMENT WILL REMOVE THE SIGN AFTER THE PUBLIC HEARING. |
| PROPERTY OWNER'S AUTHORIZATION SIGNATURE, IF NOT THE APPLICANT |
| SIGNATURE: John K. Still DATE: July 3, 2025 |
| NOTARY PUBLIC: // // SWORN TO AND SUBSCRIBED BEFORE THIS |
| 3rd DAY OF JULY , 20 25 NOTARY SIGNATURE: /// |
| DATE: 17-3-25 SEAL: October 10, 2027 S. A.S. SEAL: |
| Note: It is the responsibility of the applicant and not the staff to ensure a complete application with all required materials are submitted. |

Applications and submittals found to be incomplete and incorrect will be rejected. Each applicant is responsible for compliance with the Disclosure of Campaign Contributions and/or Gifts outlined in Section 1550 of the Zoning Ordinance.

JOHN K. Still R

Date: March 11, 2025

LINDLORDS

| | Cell: 678-227- 26 | 61 |
|---------|--|--|
| em I- | 1- Rent due 15 of each month in the amount of \$ 2000, 00 | |
| çm 2- | 2- Rent payable in advance. Beginning on March 15 | 2025 |
| em 3- | 3- Damage deposit of \$ 2000,00 refunded at end of rental, if ther | re is no damage. |
| èm 4- | Fremises to remain in same condition as at commencement with three expected. May Adjust Room Size to Fit Yard and ground will be kept and sound and ground will be kept and sound and ground will be kept and sound and sound and sound are sound and sound and sound are sound as a sound as a sound are sound as a soun | researchia |
| :m 5- | Yard and ground will be kept neat, cut, and clean of trash and de fee of S, let us know if you will need this service.) | bris at all times. (We will cut yard for a |
| ;00.0- | Tenant will not conduct activities that will be obnoxious, disturb, | Or be unneaceful to match to |
| :m7- | - Tenant agrees to a at this location for a period of 3 years | and 60 days notice if moving |
| an H- | to a service charge on any rent delinquent for more than five (5) | |
| m 9- | - 10% Service charge on any deposit delinquent per month until pa | id. HAPPITANCES |
| m 10- | D- NO SMOKING in the home. NO | Refrigerator Mo |
| m 11- | I- NO ANIMALS OR PETS. NO | Store M |
| m 12- | 2- The premises are rented for the use of residence for a family cons PETSONA! CAPE HOM | isting of ADUI+5 |
| m 13- | 3- Repair work due to tenant's negligence and/or abuse is the responsible when repair work is completed or finished. 14 - Tenant" must have liab; lity insurance and twiolation of any (one) of the above items will immediately and willing | wibility of the country |
| ental | 1 Location 422 South Broad St. | Morroe, Ga, 3065 |
| :nant | I Jonathan Lewis SSN | 157-96-3509 |
| esent | nt Address 1445 Stone Leigh Hill | Rd, Lithonia Ga, |
| w io | ong lived thereyears months. Home Phone | 30058-5646 |
| ace o | of Employment | 470-415-9793 |
| ouse | se's Name SSN | |
| | e's Employment Telephone | |
| 10-0-0- | ow seman some statement valletina. VI VOKEEWEN. | r. |
| lmmen | lure | Date March 11, 2025 |
| | V | Contract of the Contract of th |

Jonathan Lewis

1445 Stoneleigh Hill Rd

Lithonia, GA 30058

To whom it may concern:

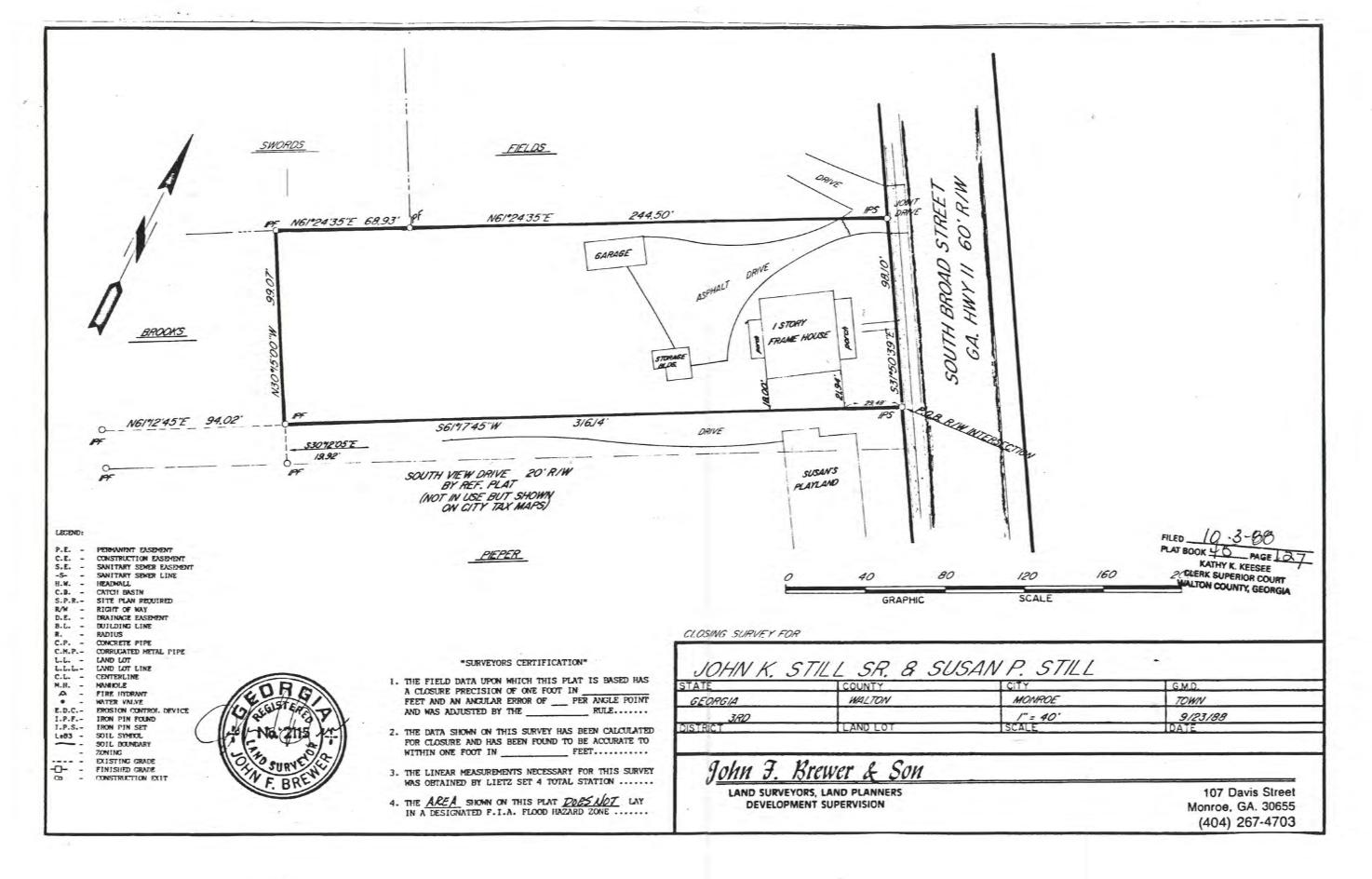
I want to support the community by opening a Personal Care Home at 422 South Broad Street Monroe GA 30655.

Best,

Jonthan Lewis







AN ORDINANCE TO ABANDON THE CITY ALLEYWAY LOCATED BETWEEN MCDANIEL STREET AND GILES STREET, AND TO SELL THE ALLEYWAY TO THE ADJACENT PROPERTY OWNER, FIRST BAPTIST CHURCH OF MONROE, GEORGIA

An Ordinance of the Mayor and City Council of the City of Monroe, Georgia (the "City") to abandon the City Alleyway between McDaniel Street and Giles Street, and to sell the alleyway to the adjacent property owner, First Baptist Church of Monroe, Georgia.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF MONROE, GEORGIA, after adequate notice having been provided to all adjacent property owners, that the City alleyway connecting McDaniel Street and Giles Street, as described more particularly in Exhibit "A" attached hereto and incorporated herein by reference (the "Alleyway"), is hereby abandoned pursuant to O.C.G.A. § 32-7-2(c) by the City of Monroe as it has ceased to be used by the public to the extent that no substantial public purpose is served by its existence in the City's road system.

THEREFORE, pursuant to O.C.G.A. § 36-37-6(g), notice has been provided to the adjacent property owners, and the First Baptist Church of Monroe, Georgia, Inc. (the "Church"), being the sole adjacent property owner interested in purchasing the Alleyway, the City shall sell the Alleyway to the Church for Five Hundred and 00/100 Dollars (\$500.00), together with additional consideration provided by the Church, to be memorialized in a Real Estate Purchase and Sale Agreement to be executed by the City and the Church.

SO ORDAINED this 14th day of October, 2025.

| Approved: | John Howard, Mayor |
|-----------|--------------------------|
| Attest: | |
| | Laura Powell, City Clerk |

CITY OF MONROE, GEORGIA

Exhibit "A"

All that tract or parcel of land, together with all improvements thereon, situate, lying and being in the State of Georgia, County of Walton, City of Monroe, located in Land Lot 38 of the 3rd Land District, containing 0.208 acre, more or less, according to a survey entitled "Retracement Survey For: City of Monroe and First Baptist Church of Monroe," dated August 29, 2025, prepared by Ronald Calvin Smith, LLC, certified by Ronald Calvin Smith, Georgia Registered Land Surveyor No. 2921. Said survey being included herewith and attached as Exhibit "B".

= MANHOLF = DRAIN INLET = FIRE HYDRANT = LIGHT POLE

POWER POLE POWER LINE FENCE LINE WATER LINE GAS LINE

= VALVE

WELL



FIELD WORK DATE: DEC. 2012 AND MAR. 2022 DATE OF PLAT PREPARATION: 8/29/2025 LAND LOT(S) 38 3rd DISTRICT SCALE: 1" = 30

RONALD CALVIN SMITH, 244 BOULEVARD, MONROE GA. 30655 Phone 770-289-4175 LSF#1478

JOB NO. 12-005



319 McDaniel Street Monroe, Georgia 30655 770 267-5602 www.mcdaniel-tichenor.org

October 8, 2025

Donnie Wright, III Rosenthal Wright 110 Court Street Monroe, Georgia 30655

Re: Alley connecting McDaniel Street and Giles Street

Dear Donnie:

In response to your letter of October 6, 2025, regarding the City's intent to dispose of the City alley located between McDaniel Street and Giles Street, please accept this letter as confirmation that the McDaniel-Tichenor House Board of Directors does not desire to purchase any portion of the City Alley. We do intend to continue discussions with the church regarding our historic shared parking agreement and any future parking plans. If you have any questions, please do not hesitate to contact me, andrea@andreapgray.com, (770) 235-1083.

Sincerely,

Andrea P. Gray

Chair

McDaniel-Tichenor House

Board of Directors

STATE OF GEORGIA

COUNTY OF WALTON

AGREEMENT FOR THE PURCHASE AND SALE OF REAL ESTATE

This is a contract for the purchase and sale of certain real estate by and between, the City of Monroe, Georgia, a Georgia municipal corporation (hereinafter called "Seller"), and First Baptist Church of Monroe, Georgia, Inc. (hereinafter collectively called "Buyer"). In consideration of the mutual covenants herein contained, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

1. Agreement to Buy and Sell. Seller hereby agrees to sell and Buyer hereby agrees to buy the following described real property (hereinafter the "Property"):

All that tract or parcel of land described more fully in <u>Exhibit "A"</u> and depicted by <u>Exhibit "B"</u>, attached hereto and incorporated herein by reference.

- 2. Purchase Price. The purchase price for the Property shall be Five Hundred and 00/100 Dollars (\$500.00). The Purchase Price, as adjusted by all credits and prorations permitted or required by the provisions of this Agreement will be paid at the closing of the transaction as contemplated by this Agreement, by wire transfer pursuant to the Seller's Instructions to be given to the Escrow Agent no later than one (1) day prior to Closing.
- **3.** Warranties of Title, Warranties of Seller. Seller hereby warrants and represents that Seller owns unencumbered fee simple title to said property, free and clear of all restrictions, liens and encumbrances. Seller further warrants and represents that no assessments have been made against said property which are unpaid, except ad valorem taxes for the current year, whether or not they become liens. Seller covenants and agrees that so long as this contract remains in force, Seller will not lease or convey any portion of said property, any rights therein, nor enter into any agreements granted to any person or into any rights with respect to said property or any part thereof.
- **4. Inspection.** Buyer shall have thirty (30) days subsequent to this date of this Agreement (the "Inspection Period") to determine the suitability of the Property for its contemplated purposes. During the Inspection Period, Buyer and Buyer's, surveyors, agents and representatives shall have the right to go on the property to inspect, examine and survey the same and otherwise do what is reasonably necessary to determine the boundaries of the property and to make all necessary tests to verify the accuracy of the warranties of Seller with respect to the condition of the property. If Buyer, in its sole discretion, determines that the Property is unsuitable for its purposes, Buyer may terminate this Agreement by written notice to Seller prior to the end of the Inspection Period, in which event the Earnest Money shall be promptly returned to Buyer which shall be paid to and retained by Seller as independent consideration for the termination rights granted Buyer herein, and the parties shall have no further rights or obligations hereunder, except

as otherwise provided in this Agreement. The provisions of this Section 4 shall survive the closing or any termination hereof.

- 5. Objections to Title. The Buyer shall have a reasonable time after the acceptance of this contract to examine title, to furnish the Seller with a written statement of objections affecting the marketability of said title, Seller shall have a reasonable time after receipt of such objections to satisfy all valid objections and if Seller fails to satisfy such valid objections within a reasonable time, Buyer may terminate this contract or Buyer may cure such objections and deduct the reasonable cost thereof from the purchase price, otherwise payable by Buyer at closing. Marketability of the title herein required to be conveyed by the Seller shall be determined in accordance with Georgia Law as supplemented by the title standards of the State Bar of Georgia.
- **6.** Closing. The purchase and sale hereunder shall be closed on November 15, 2025, at the offices of <u>Rosenthal Wright, LLC, 110 Court Street, Monroe, GA 30655</u> (the "Escrow Agent").
- (a) At the closing, each party shall execute and deliver all documents necessary to affect and complete the closing. The seller shall convey the property by quitclaim deed and shall convey to Buyer unencumbered, fee simple title, free and clear of all liens, restrictions and encumbrances.
 - **(b)** Each party shall be responsible for its own attorney's fees.
- (c) Ad valorem taxes on the property for the year in which the closing occurs shall be prorated as of the date of closing.
 - (d) The provisions of this Section 6 shall survive the Closing.
- 7. Earnest Money. None.
- 8. Notices. All notices hereunder shall be in writing, signed by the party making the same and shall be delivered personally to or sent by certified or registered United States mail, postage prepaid, addressed to the Seller, Rosenthal Wright, LLC, Attn: Paul L. Rosenthal, 110 Court Street, Monroe, Georgia 30655 and to the Buyer, First Baptist Church of Monroe, Georgia, Inc., 202 McDaniel Street, Monroe, Georgia 30655, or any other such addresses may be hereinafter be designated in writing by any party the date of mailing, or the date of personal delivery, as the case may be, shall be the date of such notice or other communication.
- **9. Survival of Contract.** This contract shall not be merged into the documents executed at the closing but shall survive the closing and the provisions hereof shall remain in full force and effect.
- **10. Authorization; Binding Effect.** Each Party agrees that it has the authority to enter into this Agreement, specifically, this transaction is permitted pursuant to the O.C.G.A. § 36-37-6(g), and by way of Ordinance adopted and approved by the City on October 14, 2025. This Agreement shall bind and inure to the benefit of Seller and Buyer, and their respective successors and assigns.
- 11. Time of Essence. Time is of the essence of this contract.

- **12. Real Estate Agent.** It is understood by seller and buyer that no real estate agent is involved in this agreement.
- 13. "AS IS, WHERE IS". BUYER AGREES THAT IT WILL INSPECT AND ASSESS THE PROPERTY PRIOR TO THE EXPIRATION OF THE INSPECTION PERIOD AND THAT BUYER WILL RELY SOLELY UPON SUCH EXAMINATIONS AND INVESTIGATIONS AND SPECIFIC REPRESENTATIONS AND WARRANTIES OF SELLER CONTAINED IN THIS AGREEMENT IN ELECTING WHETHER OR NOT TO PURCHASE THE NOTWITHSTANDING ANYTHING CONTAINED HEREIN TO THE PROPERTY. CONTRARY, IT IS EXPRESSLY UNDERSTOOD AND AGREED THAT BUYER IS PURCHASING THE PROPERTY "AS IS" AND "WHERE IS", AND WITH ALL FAULTS AND DEFECTS, LATENT OR OTHERWISE. WITHOUT LIMITING THE FOREGOING, IT IS UNDERSTOOD AND AGREED THAT SELLER MAKES NO WARRANTY OF HABITABILITY, SUITABILITY, MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE OR FITNESS FOR ANY PURPOSE. WARRANTIES OF TITLE SHALL BE AS SET FORTH IN THE DEED (IN COMPLIANCE WITH THE PROVISIONS OF THIS AGREEMENT) AND OTHER DOCUMENTS USED TO CONVEY THE PROPERTY FROM SELLER TO BUYER AT CLOSING. THE PROVISIONS OF THIS SECTION SHALL SURVIVE THE CLOSING.

13. Special Stipulations.

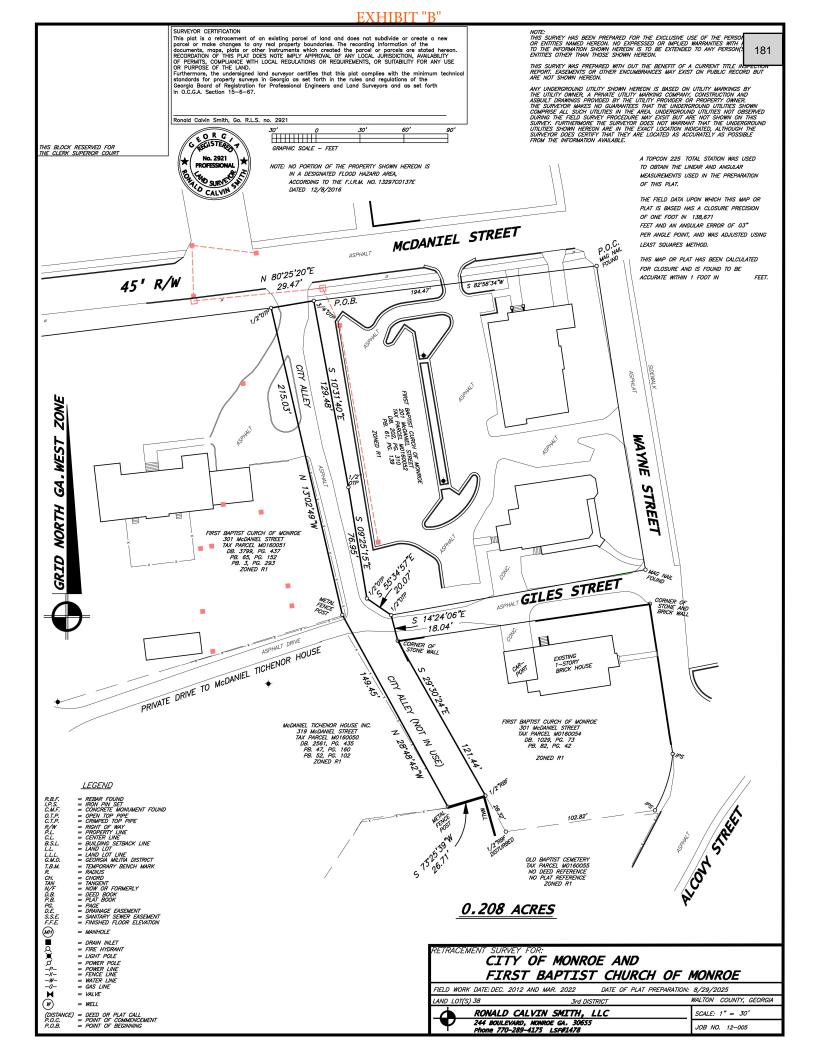
- **a.** As additional consideration for this Agreement, Buyer agrees and covenants not to limit any available parking located on the Property and adjacent property of Buyer to the public, in regular parking spaces as outlined on the attached schedule <u>Exhibit "C"</u>, except at such times when the Buyer is holding a church service or other church-related events.
- **b.** Further, as additional consideration for this Agreement, Buyer agrees and covenants that the property commonly known as 308 S. Broad Street, Monroe, Georgia 30655, Map/Parcel No. M0160101 shall remain church greenspace, and that said property shall not be converted or otherwise utilized as a parking lot for the benefit of the church, the public, or anyone else.

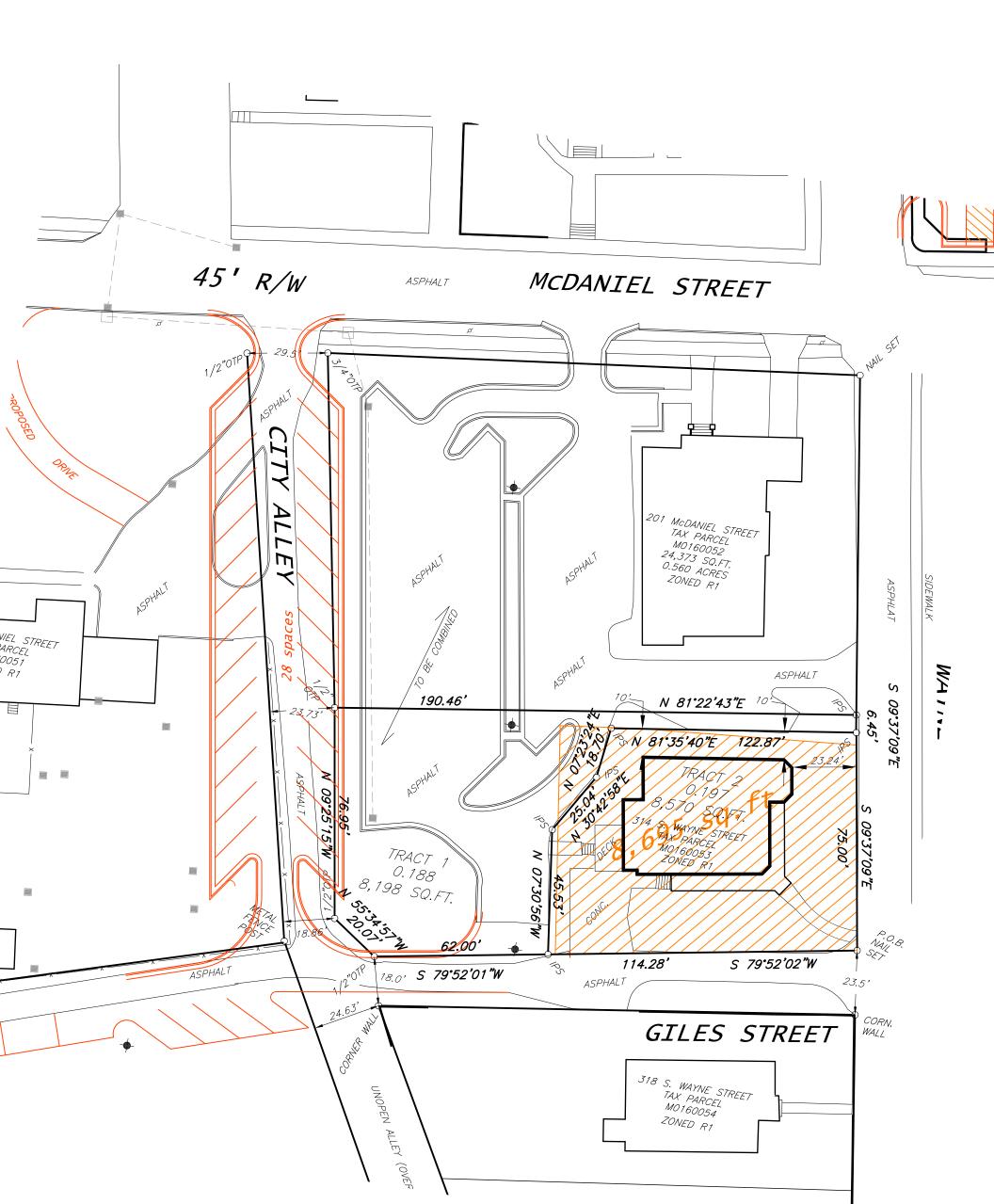
IN WITNESS WHEREOF, the parties have executed this agreement under seal, this the day of October, 2025.

| SELLER: | |
|--|--------|
| CITY OF MONROE, GEORGIA | |
| John Howard, Mayor | (SEAL) |
| | (SEAL) |
| Logan Propes, City Administrator | |
| BUYER: | |
| FIRST BAPTIST CHURCH OF MORGEORGIA, INC. | NROE, |
| - | (SEAL) |
| By: | |
| | (SEAL) |
| By: | |
| Its: | |

Exhibit "A"

All that tract or parcel of land, together with all improvements thereon, situate, lying and being in the State of Georgia, County of Walton, City of Monroe, located in Land Lot 38 of the 3rd Land District, containing 0.208 acre, more or less, according to a survey entitled "Retracement Survey For: City of Monroe and First Baptist Church of Monroe," dated August 29, 2025, prepared by Ronald Calvin Smith, LLC, certified by Ronald Calvin Smith, Georgia Registered Land Surveyor No. 2921. Said survey being included herewith and attached as Exhibit "B".





INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF MONROE, GEORGIA AND THE URBAN REDEVELOPMENT AGENCY OF THE CITY OF MONROE, GEORGIA REGARDING THE PURCHASE AND SALE OF PROPERTY LOCATED AT 140 BLAINE STREET, MONROE, GEORGIA

| This I | ntergovernmental | Agreement | ("Agreei | ment") is | entered | into | this | day of |
|---|----------------------|----------------|------------|------------|------------|--------|-------------|-----------|
| | | | by and | between | the City | of . | Monroe, | Georgia |
| (hereinafter re | ferred to as the "Ci | ity" or "Selle | er"), a mu | micipal co | rporation | of the | State of | Georgia, |
| and the Urban | Redevelopment A | gency of the | e City of | Monroe, C | Georgia (h | ereina | after refer | red to as |
| the "URA" or "Purchaser"), a duly created and existing public body corporate and politic pursuant | | | | | | | | |
| to the Urban R | Redevelopment Lav | v, O.C.G.A. | § 36-61-1 | l et seq. | | | | |

RECITALS

WHEREAS, the City is the legal owner of approximately 8.84 acres of real property located at the property commonly known as 140 Blaine Street, Monroe, Georgia, 30655 (the "City Property"); and

WHEREAS, the City Property is delineated as Tract 1 (2.63 acres), Tract 2 (1.15 acres), Tract 3 (2.25 acres), Tract 4 (0.89 acres), and Tract 5 (1.91 acres), on that certain survey recorded in Plat Book 128, page 211, in the Superior Court of Walton County, Georgia, and is further described and attached hereto as Exhibits "A" and "A1"; and

WHEREAS, the City desires to sell and convey said Tract 2, Tract 3, Tract 4, and Tract 5, to the URA (the "URA Property") in accordance with the terms and conditions of this Agreement; and

WHEREAS, on November 9, 2021, the City approved an application for rezone of the City Property which incorporated the Blaine Station Master Plan dated October, 2021 (the "Master Plan"); and,

WHEREAS, on March 1, 2024, the City issued a Request for Qualifications (the "RFQ") seeking third-party developers that can develop the URA Property consistent with the RFQ; and,

WHEREAS, on or about June 6, 2024, Eulalia Group, LLC ("Eulalia") submitted its Statement of Qualifications & Proposal for the Redevelopment of Blaine Station (the "Proposal") in response to the RFQ; and,

WHEREAS, on or about October 24, 2024, the City issued it Blaine Station RFQ Response to bidder Eulalia, accepting the base terms of Proposal, including the Lew Oliver draft design (the "Lew Oliver Plan") for the development of the URA Property; and,

WHEREAS, the City adopted its Redevelopment Plan (the "Monroe URA Plan") on July 8, 2008 (a) finding that "one or more 'slum areas' (now known as "pockets of blight") exist in the City and the rehabilitation, conservation, or redevelopment, or a combination thereof, of such area or areas is necessary in the interest of the public health, safety, morals, or welfare of the residents of the City, (b) determining that a certain area within the City (the "Area") is a slum area and designated the Area as appropriate for an urban redevelopment project (the "Area Finding and Designation") and (c) approving the City's 2008 Redevelopment Plan (the "Original Plan"), all in accordance with the Urban Redevelopment Law of the State of Georgia ("Urban Redevelopment Law"); and

WHEREAS, on December 11, 2018, the City amended the Monroe URA Plan (the"2018 URA Plan Amendment") to specifically address the redevelopment of the City Property into a use that eliminates pockets of blight and encourages economic development and redevelopment of an area within the URA boundaries in the City; and

WHEREAS, the URA Property is located within the Urban Redevelopment Area of the City; and,

WHEREAS, the City and the URA acknowledge that the URA Property is suitable for economic development purposes and that its redevelopment will provide substantial benefits to the City and its citizens including the removal of blight and underemployment within the URA; and

WHEREAS, the URA is authorized under Georgia law to acquire, hold, and dispose of real property in furtherance of urban redevelopment efforts; and

WHEREAS, pursuant to the powers vested in the City under the Georgia Constitution, Article IX, Section III, Paragraph I, and O.C.G.A. § 36-61-8, the City desires to convey the URA Property to the URA under the terms set forth herein; and

WHEREAS, the URA desires to sell the URA Property in four (4) phases, with sales occurring on or before September 30, 2026, September 30, 2027, September 30, 2028, and September 30, 2029 (the "Phase Sales"); and

WHEREAS, the URA agrees to sell the URA Property in the aforementioned phases to Eulalia for \$200,000.00 per phase, with the proceeds of each sale remitted to the City for the purpose of infrastructure improvements, economic development incentives, debt service obligations, or any other legal purpose; and,

WHEREAS, Eulalia shall develop the URA Property consistent with the RFQ, the Proposal, and the Lew Oliver Plan (collectively the "Blaine Station Project"); and,

WHEREAS, the development of the Blaine Station Project is consistent with the intent and purpose of Urban Redevelopment Law, O.C.G.A. § 36-61-4, *et seq*.

AGREEMENT

NOW, THEREFORE, in consideration of the mutual promises, covenants, and undertakings contained herein, the parties agree as follows:

1. Conveyance of the URA Property

- (a) The City agrees to sell and transfer to the URA the URA Property for the purpose of economic development, for the total sum of Eight Hundred Thousand and 00/100 Dollars (\$800,000.00) (the "Purchase Price")
- (b) The Parties agree that the Purchase Price shall be paid to the City in phases consistent with the phased scheduled closing dates stated in Section 3 below.

2. Closing

The purchase and sale of the URA Property (the "Closing") shall occur at the office of Rosenthal Wright, LLC, located at 110 Court Street, Monroe, Georgia 30655 ("Closing Agent"), on or before the phased scheduled closing dates stated in Section 3 below.

On the Closing Date, the Closing shall occur as follows, subject to satisfaction of all terms and conditions of this Agreement:

Purchaser's Closing Deliveries. Any and all documents as may be reasonably required by Closing Agent to carry out the terms, covenants, conditions and intent of this Agreement including, without limitation, corporate organization and authority documents, broker lien waiver and a closing statement.

Seller's Closing Deliveries. On or before the Closing Date, Seller shall execute, deliver and provide to Closing Agent the following:

Limited Warranty Deed. A limited warranty deed executed and acknowledged by Seller conveying Seller's title to the URA Property, subject to any permitted exceptions.

Additional Documents. Any additional documents as may be reasonably required by Closing Agent to carry out the terms, covenants, conditions and intent of this Agreement including, without limitation, a quitclaim deed if specifically requested, a closing statement, owner's affidavit, broker lien waiver, non-foreign status affidavit, and affidavit of residency.

Possession. Seller shall deliver possession of the URA Property to Purchaser.

Closing Costs. Seller shall pay all costs of: (i) title examination, title commitment, title policies and related charges, (ii) all costs for Seller's inspections, (iii) Closing Agent's fees, and (iv) all other closing costs incurred by Seller. Purchaser shall pay all costs incurred by Purchaser.

3. URA's Obligations for Phase Sales

- (a) The URA shall enter into a purchase and sale agreement to sell the URA Property in four (4) phases to Eulalia (a copy of the purchase and sale agreement is attached hereto as Exhibit "B"), as follows:
 - i. Phase 1: Closing on September 30, 2026, for \$200,000.00
 - ii. Phase 2: Closing on September 30, 2027, for \$200,000.00
 - iii. Phase 3: Closing on September 30, 2028, for \$200,000.00
 - iv. Phase 4: Closing on September 30, 2029, for \$200,000.00
- (b) The URA shall execute all necessary documents to facilitate each transaction with Eulalia, including deeds of conveyance, closing statements, and related agreements.

4. City's Obligations for Economic Development

City agrees to assist the URA and Eulalia in the economic development of the URA Property as follows:

- (a) City shall allow Purchaser any future commercial tap and connection fees utilizing the current like-for-like connections "credit" of any currently existing commercial facilities located on the Property, provided connection to the City's utilities is made inside the boundaries of the City Property. Additional commercial tap and connections fees will be collected in the normal course of development.
- (b) City shall work with the URA and Eulalia to expedite plan reviews and building permits.

5. Distribution of Sale Proceeds

- (a) The URA shall remit 100% of the net proceeds from each Phase Sale to the City within five (5) business days following each closing.
- (b) The City shall have full discretion to use the funds received for municipal purposes, including but not limited to infrastructure improvements, economic development incentives, debt service obligations, or any other legal purpose.

6. Compliance with Georgia Law

- (a) This Agreement is entered into pursuant to the authority granted under the Georgia Constitution, Article IX, Section III, Paragraph I, and the Urban Redevelopment Law (O.C.G.A. § 36-61-1 et seq.).
- (b) The parties agree to comply with all applicable state and local laws governing the transfer and disposition of municipal property.

7. Representations and Warranties

- (a) The City represents and warrants that it has the full legal authority to convey the URA Property to the URA.
- (b) The URA represents and warrants that it has the authority to acquire, manage, and dispose of the URA Property in accordance with the terms of this Agreement.

8. Brokerage

Purchaser and Seller represent to each other that neither party has engaged or used a real estate broker in connection with this transaction. Purchaser shall indemnify and hold Seller harmless against all liability, loss, cost, damage and expense (including, without limitation, attorney's fees and costs of litigation) Seller may suffer or incur because of any claim of any broker or agent, whether or not meritorious, for any fee, commission or other compensation with respect to the Closing contemplated herein. This provision shall survive the Closing or any termination of this Agreement.

9. Miscellaneous Provisions

Time of Essence. Time is of the essence of each and every term, provision and covenant of this Agreement. The expiration of any period of time prescribed in this Agreement shall occur at 5:00 p.m. eastern of the last day of the period. Should any period of time specified herein end on a Saturday, Sunday or legal holiday, the period of time shall automatically be extended to 5:00 p.m. eastern of the next full business day. All periods of time shall be based on calendar days.

Governing Law. This Agreement is made and shall be construed under and in accordance with the laws of the State of Georgia.

Entire Agreement; Modification. This Agreement supersedes all prior discussions and agreements between Seller and Purchaser with respect to the Property and contains the sole and entire understanding between Seller and Purchaser with respect to the Property. All promises, inducements, offers, solicitations, agreements, commitments, representations, and warranties heretofore made between such parties are merged into this Agreement. This Agreement shall not be modified or amended in any respect except by written instrument executed by or on behalf of each of the parties to this Agreement.

Captions. All captions, headings, Section, and subsection numbers and letters and other reference numbers or letters are solely for the purpose of facilitating reference to this Agreement and shall not supplement, limit, or otherwise vary in any respect the text of this Agreement.

Counterparts. This Agreement may be executed in several counterparts, each of which shall constitute an original and all of which together shall constitute one and the same instrument.

Survival of Provisions. Unless otherwise expressly set forth herein, all covenants, warranties and agreements set forth in this Agreement shall be merged into the Deed and shall not survive the execution or delivery of any and all documents at any time executed or delivered under,

pursuant to or by reason of this Agreement, and all monies paid under, pursuant to or by reason of this Agreement.

Severability. This Agreement is intended to be performed in accordance with, and only to the extent permitted by, all applicable laws, ordinances, rules and regulations. If any provision of the Agreement, or the application thereof to any person or circumstance, shall, for any reason and to any extent be invalid or unenforceable, the remainder of this Agreement and the application of such provision to other persons or circumstances shall not be affected thereby but rather shall be enforced to the greatest extent permitted by law.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the date first written above.

| CITY OF MONROE, GEORGIA | | | | | |
|---|--|--|--|--|--|
| By: John S. Howard Mayor | | | | | |
| Attest:Name: Laura Powell Title: City Clerk [SEAL] | | | | | |
| | | | | | |
| URBAN REDEVELOPMENT AGENCY OF THE CITY OF MONROE | | | | | |
| By: | | | | | |
| Lisa Reynolds Anderson Chairman | | | | | |
| | | | | | |
| Attest:Name: Andrea Gray Title: Secretary | | | | | |

[SEAL]

Exhibit "A"

URA Property – Legal Description

All that tract or parcel of land, together with all improvements thereon, situate, lying and being in the State of Georgia, County of Walton, City of Monroe, located in Land Lots 72 & 73 of the 3rd Land District, being designated as Tract 2, containing 1.15 acres, more or less, Tract 3, containing 2.25 acres, more or less, Tract 4, containing 0.89 acre, more or less, and Tract 5, containing 1.91 acres, more or less, according to a survey entitled "Minor Subdivision Plat Prepared For: City of Monroe," dated April 20, 2023, revised May 27, 2025, prepared by Gaskins + LeCraw, certified by Dean C. Olson, Georgia Registered Land Surveyor No. 2806, recorded in Plat Book 128, page 211, Clerk's Office, Walton County Superior Court. Reference to said survey is hereby made and the same is incorporated herein for a more complete description of the property conveyed.

Exhibit "B" Insert PSA URA – Eulalia Group

RESOLUTION BY THE CITY OF MONROE, GEORGIA TO ESTABLISH A PERMANENT FOREST PRESERVE ON PARCELS M0060017 AND M0010003 LOCATED IN THE CITY LIMITS OF THE CITY OF MONROE

WHEREAS, the City of Monroe recognizes the value of preserving green space, protecting natural habitats, and enhancing environmental stewardship for the benefit of current and future generations; and

WHEREAS, Mountain Creek, a natural watercourse that traverses a section of the property addressed herein, will be protected through this designation, preserving water quality, habitat connectivity, and natural hydrology; and

WHEREAS, the City owns or has acquired parcels of land known as Tax Parcel Nos. M0060017 and M0010003, collectively comprising approximately 43.04 acres further described and referenced herein in Exhibit "A" (hereinafter the "Property"); and

WHEREAS, the Property includes a significant number of mature, old-growth, and specimen trees that provide ecological, aesthetic, and historical value; and

WHEREAS, the preservation of the Property will provide important stormwater management benefits by reducing runoff, protecting soil stability, and promoting natural water filtration; and

WHEREAS, the Property historically served as a Boy Scout Camp, providing decades of outdoor experiences and community heritage that the City of Monroe wishes to honor and commemorate; and

WHEREAS, the only development permitted within the preserve on the Property shall be the future construction of a connector road linking Mayfield Drive to State Highway 138, as may be determined necessary by the City for transportation infrastructure; and

WHEREAS, the establishment of this forest preserve on the Property aligns with the City of Monroe's comprehensive planning goals and environmental sustainability objectives;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Monroe, Georgia, as follows:

- 1. <u>Establishment</u>: A permanent forest preserve is hereby established on the Property, totaling approximately 43.04 acres.
- 2. <u>Preservation Restrictions</u>: The Property shall remain in its natural state and shall not be subject to development, grading, or construction, except as necessary for the development of a connector road from Mayfield Drive to State Highway 138, and only upon the approval of the Mayor and City Council.

- 3. <u>Purpose</u>: The preserve on the Property is being utilized to accomplish the following goals:
 - a. Protect native trees, including old and specimen species;
 - b. Serve as a stormwater management resource;
 - c. Provide educational, recreational, and ecological value to the community;
 - d. Commemorate the historical significance of the former Boy Scout Camp that once occupied the Property.
- 4. <u>Management</u>: The City of Monroe shall oversee the maintenance and preservation of the Property, including the placement of appropriate signage and historical markers acknowledging the site's natural and cultural history.
- 5. <u>Recording and Notice</u>: This Resolution shall be recorded with the City Clerk's office, and the Property shall be designated on appropriate City maps and planning documents as a permanent forest preserve.
 - 6. Effective Date: This Resolution shall become effective immediately upon its adoption.

READ AND RESOLVED, this 14th day of October, 2025.

CITY OF MONROE, GEORGIA

| By: | (SEAL) |
|--------------------------|--------|
| John S. Howard, Mayor | |
| Attest: | (SEAL) |
| Laura Powell, City Clerk | |
| (CITY SEA) | 1.) |

Z:\City of Monroe\2025 Permanent Forest Preserve (Boy Scout Camp)\2025.09.29. Resolution COM Forest Preserve FINAL.docx

Exhibit "A" Property Description

TRACT I:

All that tract or parcel of land, together with all improvements thereon, situate, lying and being in the State of Georgia, County of Walton, City of Monroe, located in Land Lots 29 & 30 of the 3rd District, being designated as 34.788 acres, more or less, according to a survey entitled, "Survey for: CPS Partners Unlimited, LLC," dated September 28, 2014, prepared by Brewer & Dudley, certified by John F. Brewer, III, Georgia Registered Land Surveyor No. 2905, recorded in Plat Book 110, page 98, Clerk's Office, Walton County Superior Court. Reference to said survey is hereby made and the same is incorporated herein for a more complete description of the property conveyed.

FOR INFORMATION ONLY:

This being the real property commonly known as 830 Highway 138, according to the present system of numbering properties in the City of Monroe, Walton County, Georgia.

Tax Parcel ID No. M0060017

TOGETHER WITH:

TRACT II:

All that tract or parcel of land lying and being in the County of Walton, State of Georgia, and in the City of Monroe, located on the Northeasterly side of U.S. Highway 78 and being particularly described as follows: Beginning at a point which is formed by the Northerly corner of the intersection of U.S. Highway 78 right of way and Oak Lane and from said beginning point North 59 degrees East along the Northerly side of Oak Lane to a point which is the Easterly edge of the right of way of Mountain View Drive; thence South 41 degrees 45 minutes East along the Easterly edge of the right of way of Mountain View Drive 50 feet; thence North 59 degrees East (including all of the right of way of Oak Lane, which is not yet open) to the center line of Mountain Creek; thence Northerly along the center line of the waters of Mountain Creek to the lands of Boy Scouts of America; thence South 59 degrees West along the line of the lands of Boy Scouts of America and lands of R. E. Aycock to an iron pin situated at the intersection of the County Road and U. S. Highway 78; thence in general Southeasterly direction along the right of way line of U. S. Highway 78 back to beginning point. Bounded, now or formerly, Northeasterly by the waters of Mountain Creek; Northwesterly by lands of Boy Scouts of America and lands of R. E. Aycock; Southwesterly by U. S. Highway 78 right of way and Southeasterly by right of way of Oak Lane and right of way of Mountain View Drive.

Said lands are conveyed, however, subject to the easement and right of way of State Highway Department of Georgia pertaining to U. S. Highway 78, and said lands are also conveyed subject to the right of way, interchange and limit of access and easements rights heretofore secured by condemnation by State Highway Department of Georgia, with reference to Federal Aid Project "F-061-1 (8), Walton County, Monroe North By-Pass Road".

LESS AND EXCEPT AND SPECIFICALLY EXCLUDED FROM TRACT II:

All that tract or parcel of land lying and being in Land Lots 29 & 30 of the 3rd District, Walton County, Georgia, and being more particularly described as follows:

Beginning at a concrete monument found at the easterly corner of the mitered intersection of the Southerly right-of-way of Georgia Highway 138 (r/w varies) and the Easterly right-of-way of US Highway 78 a.k.a. State Route Business 10 (160' r/w); said point being the TRUE POINT OF BEGINNING: thence along the Southerly right-of-way of Georgia Highway 138 North 49 degrees 52 minutes 00 seconds East, 214.71 feet to an iron pin set; thence leaving said right-of-way North 82 degrees 05 minutes 45 seconds East 256.05 feet to a ½" rebar set; thence South 03 degrees 15 minutes 13 seconds East 817.70 feet to a ½" rebar set; thence South 75 degrees 55 minutes 31 seconds West 306.70 feet to a ½" rebar found on the Easterly right-of-way of US Highway 78 (160' r/w); thence along said right-of-way North 24 degrees 54 minutes 36 seconds West, 522.19 feet to a ½" rebar found; thence North 12 degrees 19 minutes 31 seconds East, 249.50 feet along the mitered intersection of the Southerly right-of-way of Georgia Highway 138 (r/w varies) and the Easterly right-of-way of US Highway 78 a.k.a. State Route Business 10 (160' r/w) to a concrete monument found; said point being the TRUE POINT OF BEGINNING. Said tract or parcel of land containing 7.841 acres.

Subject property is conveyed together with a Sewer and Drainage Easement Agreement from Mildred L. Corn a/k/a Mildred Launius Corn to Paradise Shoppes of Monroe, L.P., dated November 3, 2006 and recorded in Deed Book 2605, pages 189-197, Walton County, Georgia records AND Easement and Maintenance Agreement between Paradise Shoppes of Monroe, L.P. and Mildred L. Corn dated November 3, 2006 and recorded in Deed Book 2605, pages 198-207, Walton County, Georgia records.

FOR INFORMATION ONLY:

This being the real property commonly known as 119 White Oak Lane, according to the present system of numbering properties in the City of Monroe, Walton County, Georgia.

Tax Parcel ID No. M0010003

To: City Council

From: Brad Callender, Planning & Zoning Director

Department: Planning & Zoning

Date: 10/1/2025

Subject: FINAL PLAT #3918 – Tokyo Commercial – 3 Commercial Lots



Budget Account/Project Name: N/A

Funding Source: N/A

Budget Allocation: N/A

Budget Available: N/A

Requested Expense: N/A Company of Record: N/A

Description:

The property owner of the Tokyo restaurant is petitioning for Final Plat approval to allow for the subdivision of 3 commercial lots. The project does not include any public dedications.

Background:

Please refer to the attached staff report for complete details regarding this Final Plat request.

Recommendation:

The staff recommends approval of the final plat as submitted.

Attachment(s):

Staff Report

Final Plat



CITY OF MONROE PLANNING & ZONING FINAL PLAT STAFF REPORT

APPLICATION SUMMARY

FINAL PLAT CASE: 3918

DATE: October 1, 2025

STAFF REPORT BY: Brad Callender, Planning & Zoning Director

PROJECT NAME: Tokyo Commercial

DEVELOPER: KHMJ, LLC

PROPERTY OWNER: KHMJ, LLC

DESIGN CONSULTANT: Terra Mark Land Surveying, Inc.

LOCATION: West side of Hwy. 138

COUNCIL DISTRICTS: 2 & 7

ACREAGE: ±8.41

EXISTING ZONING/CHARACTER DISTRICT: B-3 (Highway Commercial District)

EXISTING LAND USE: Commercial building with a restaurant and retail spaces and

associated parking.

ACTION REQUESTED: The owner is requesting Final Plat approval to subdivide the property

into 3 commercial lots.

STAFF RECOMMENDATION: Staff recommends approval of this Final Plat as submitted.

DATE OF SCHEDULED PUBLIC HEARINGS

CITY COUNCIL: October 14, 2025

FINAL PLAT SUMMARY

The applicant is requesting approval of a Final Plat to subdivide the existing property into 3 commercial lots. The site currently contains a commercial building with a restaurant and retail spaces and associated parking. The site is accessed from a private drive off Hwy. 138. The proposed lots will utilize the existing access drive for access. Future lots will also include cross-access easements for vehicular movement between each lot. No uses or development have been requested or approved for the undeveloped lots. Once those lots do undergo site development approval, there will be a need to establish utility easements on the other lots wherever necessary as well as the establishment of covenants for the project.

PROJECT SUMMARY:

- Project Name Tokyo Commercial
- Development Type Commercial Subdivision
- Total Site Area ±8.41 Acres
 - o Proposed Lots 3; smallest lot ±1.628 acres/largest lot ±4.98 acres

KHMJ, LLC "TOKYO COMMERCIAL PROJECT"

FINAL SUBDIVISION PLAT

LOCATED IN LAND LOT 5 & 6, 3RD DISTRICT CITY OF MONROE, WALTON COUNTY, GEORGIA

PURPOSE STATEMENT

THE PURPOSE OF THIS PLAT IS TO CREATE THREE TAX PARCELS FROM

COVENANTS

EXISTING WALTON COUNTY TAX PARCEL M0020001B00

SURVEY NOTES

A TRIMBLE "S" SERIES TOTAL STATION WAS USED TO OBTAIN ANGULAR MEASUREMENTS AND DISTANCE MEASUREMENTS.

A TRIMBLE R-12 DUAL FREQUENCY GPS UNIT WAS USED FOR ESTABLISHING CONTROL. A NETWORK ADJUSTED RTK SURVEY WAS PERFORMED AND ADJUSTED BY RELATIVE POSITIONAL ACCURACY.

CLOSURE STATEMENT: THIS SURVEY HAS BEEN CALCULATED FOR CLOSURE AND IS ACCURATE WITHIN ONE FOOT IN 176,381 FEET.

THIS BLOCK RESERVED FOR THE CLERK OF THE SUPERIOR COURT.

THE FIELD DATA UPON WHICH THIS SURVEY IS BASED, ARE WITHIN THE POSITIONAL TOLERANCES ALLOWED FOR ALTA/ACSM LAND TITLE SURVEYS PER THE 2021 MINIMUM TECHNICAL STANDARDS ESTABLISHED BY ALTA AND ACSM AND WAS ADJUSTED USING THE LEAST SQUARES METHOD.

THE BEARINGS SHOWN ON THIS SURVEY ARE COMPUTED ANGLES BASED ON A

GRID BEARING BASE (GA WEST ZONE) NAD83.

ALL HORIZONTAL DISTANCES SHOWN ARE GROUND DISTANCES. MEASURING UNITS OF THIS SURVEY ARE IN U.S. SURVEY FEET.

FIELD WORK FOR THIS PROPERTY WAS COMPLETED ON APRIL 1, 2024. THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED HEREON. THIS SURVEY DOES NOT EXTEND TO ANY UNNAMED PERSON, PERSONS OR ENTITY WITHOUT THE EXPRESS CERTIFICATION BY THE SURVEYOR NAMING SAID PERSON, PERSONS OR ENTITY.

DUE TO VARIANCES IN GPS EQUIPMENT, TECHNIQUES, FEDERAL ADJUSTMENTS O STATE PLANE MODELS AND DAILY CONDITIONS IMPACTING GPS RECEPTIVITY GPS SOLUTIONS MAY VARY FROM THOSE PROVIDED ON THIS SURVEY BOTH HORIZONTALLY AND VERTICALLY. ANY AND ALL CONTRACTORS, CONSULTANTS NDIVIDUALS OR ENTITIES RELYING ON STATE PLANE COORDINATES TO RELATE O DATA PROVIDED ON THIS SURVEY MUST LOCALIZE TO THE SURVEY CONTROL BENCHMARKS OR PROPERTY MONUMENTATION, ESTABLISHED BY THIS SURVEY IN ORDER TO ENSURE ACCURACY OF DATA, THE OWNER, HIS EMPLOYEES, HIS CONSULTANTS, HIS CONTRACTORS, AND/OR HIS AGENTS SHALL HEREBY DISTINCTLY UNDERSTAND THAT THE SURVEYOR IS NOT RESPONSIBLE FOR ISSUES ENCOUNTERED DUE TO FAILURE TO LOCALIZE DIRECTLY TO THIS SURVEY DATUM.

INFORMATION REGARDING SIZE, LOCATION, AND SPECIES OF EXISTING TREES IS SHOWN HEREON. THERE IS NO CERTAINTY OF THE SIZE AND SPECIES OF THE SAID TREES WITHOUT VERIFICATION FROM THE DESIGNATED ARBORIST BY THE LOCAL REGULATORY AUTHORITY. THE OWNER, HIS EMPLOYEES, HIS CONSULTANTS, HIS CONTRACTORS, AND/OR HIS AGENTS SHALL HEREBY DISTINCTLY UNDERSTAND THAT THE SURVEYOR IS NOT RESPONSIBLE FOR THE CORRECTNESS OR SUFFICIENCY OF THIS INFORMATION SHOWN HEREON EXCEPT BY APPROVAL OF SAID AUTHORITY.

THIS SURVEY MAY NOT REPRESENT OFFSITE PAINT STRIPING TO THE ACCURACY REQUIRED FOR LANE DESIGN. TERRAMARK LOCATES THE EDGE OF PAVING AND CRITICAL POINTS TO REFLECT ACCURATE TOPOGRAPHIC DATA ONLY. ACCURACY OF PAINT LOCATIONS SHOULD BE VERIFIED WITH SURVEYOR PRIOR TO USING THIS

INFORMATION REGARDING THE REPUTED PRESENCE, SIZE, CHARACTER, AND LOCATION OF EXISTING UNDERGROUND UTILITIES AND STRUCTURES IS SHOWN HEREON. THERE IS NO CERTAINTY TO THE ACCURACY OF THIS INFORMATION AND HE LOCATION AND ARRANGEMENT OF UNDERGROUND UTILITIES AND STRUCTURES SHOWN HEREON MAY BE INACCURATE AND UTILITIES AND STRUCTURES NOT SHOWN MAY BE ENCOUNTERED. THE OWNER, HIS EMPLOYEES, HIS CONSULTANTS HIS CONTRACTORS, AND/OR HIS AGENTS SHALL HEREBY DISTINCTLY UNDERSTAND THAT THE SURVEYOR IS NOT RESPONSIBLE FOR THE CORRECTNESS OR SUFFICIENC)

INFORMATION REGARDING STORM SEWER AND SANITARY SEWER AS SHOWN HEREON, IS BASED ON OBSERVATIONS TAKEN BY TERRAMARK EMPLOYEES AT THE GROUND ELEVATION OF THE EXISTING STRUCTURE. TERRAMARK EMPLOYEES ARE NOT AUTHORIZED TO ENTER A CONFINED SPACE SUCH AS A STRUCTURE. THEREFORE, THERE IS NO CERTAINTY OF THE PIPE SIZES AND PIPE MATERIAL THAT ARE SHOWN ON THIS SURVEY. EXCAVATION BY A CERTIFIED CONTRACTOR IS THE ONLY WAY TO VERIFY PIPE SIZE AND MATERIAL. THE OWNER, HIS EMPLOYEES, HIS CONSULTANTS, HIS CONTRACTORS, AND/OR HIS AGENTS SHALL HEREBY DISTINCTLY UNDERSTAND THAT THE SURVEYOR IS NOT RESPONSIBLE FOR THE CORRECTNESS OR SUFFICIENCY OF THE PIPE INFORMATION SHOWN HEREON.

OF THIS INFORMATION SHOWN HEREON AS TO SUCH UNDERGROUND INFORMATION.

TERRAMARK LAND SURVEYING, INC. WAS UNABLE TO DETERMINE THE EXTENT OF PIPES MARKED AS APPROXIMATE DIRECTION ONLY. AFORESAID PIPE IS DRAWN ON THE SURVEY TO REFLECT THE OBSERVED DIRECTION BASED UPON A VISUAL INSPECTION OF THE STRUCTURE ONLY AND IS SHOWN FOR INFORMATIONAL PURPOSES.

STATE WATERS AND BUFFERS AS SHOWN OR NOT SHOWN HEREON ARE SUBJECT TO REVIEW BY LOCAL JURISDICTION OFFICIALS. IT IS THE RESPONSIBILITY OF THE LOCAL AUTHORITY TO DETERMINE SPECIFIC WATER CLASSIFICATION. THEREFORE TERRAMARK LAND SURVEYING ACCEPTS NO RESPONSIBILITY IN THE IDENTIFICATION OF SAID WATERS OR BUFFERS IDENTIFIED OR NOT IDENTIFIED HEREON.

PROPERTY IS SUBJECT TO RIGHTS OF UPPER AND LOWER RIPARIAN OWNERS IN AND TO THE WATER OF CREEKS AND BRANCHES CROSSING OR ADJOINING SUBJECT PROPERTY AND THE NATURAL FLOW THEREOF, FREE FROM DIMINUTION OR POLLUTION.

THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED HEREON. THIS SURVEY DOES NOT EXTEND TO ANY UNNAMED PERSON, PERSONS OR ENTITY WITHOUT THE EXPRESS CERTIFICATION BY THE SURVEYOR NAMING SAID PERSON, PERSONS OR ENTITY

TERRAMARK LAND SURVEYING, INC. DOES NOT WARRANT THE EXISTENCE OR NON-EXISTENCE OF ANY WETLANDS OR HAZARDOUS WASTE IN THE SURVEY AREA.

TITLE NOTES

ACCORDING TO THE "FIRM" (FLOOD INSURANCE RATE MAP) OF WALTON COUNTY, GEORGIA (PANEL NUMBER 13297C0136E), DATED 12/08/2016; NO PORTION OF THIS PROPERTY LIES WITHIN A SPECIAL FLOOD HAZARD AREA.

THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT. WHICH COULD REVEAL ENCUMBRANCES NOT SHOWN ON THIS SURVEY.

SUBJECT PROPERTY HAS ACCESS TO THE PUBLIC RIGHT OF WAY OF GEORGIA HIGHWAY 138 (MLK JR BLVD).

DRAINAGE NOTICE

THE CITY OF MONROE ASSUMES NO RESPONSIBILITY FOR OVERFLOW OR EROSION OF NATURAL OR ARTIFICIAL DRAINS BEYOND THE EXTENT OF THE STREET RIGHT OF WAY, OR FOR THE EXTENSION OF CULVERTS BEYOND THE POINT SHOWN ON THE APPROVED AND RECORDED SUBDIVISION PLAT.

LATER DATE.

COVENANTS FOR THIS SUBDIVISION SHALL BE PROVIDED AND RECORDED AT A

OWNER/AGENT INFORMATION **CURRENT OWNER: KHMJ. LLC** CONTACT: MI-KYUNG PYUN ADDRESS: 1005 HIGHGROVE DR MONROE, GA 30655 OWNER AGENT: TERRAMARK LAND OWNER AGENT: IN-ARCH, INC. LAND SURVEYING, INC CONTACT BILL WOHLFORD JR RI CONTACT: GI-YOUNG KIM ADDRESS: 3351 NORTH BERKELEY LAKE ROAD ADDRESS: 1396 BELLS FERRY RD **DULUTH, GA 30096** MARIETTA, GA 30066 PHONE: (404) 514-3412 PHONE: (770) 421-1927

AREA TABLE

PARCEL 1 70,925 SQ.FT. OR 1.6282 AC. PARCEL 2 78,661 SQ.FT. OR 1.8058 AC. PARCEL 3 216,772 SQ.FT. OR 4.9764 AC.

TOTAL 366,358 SQ.FT. OR 8.4104 AC.

SITE INFORMATION

CURRENT OWNER: KHMJ, LLC CONTACT: Mi-Kyung Pyun
DB. 5573 PG. 1873 TAX PARCEL ID # M0020001B00 ADDRESS: 250 HIGHWAY 138 (MLK JR BOULEVARD) ZONING: B3 (HIGHWAY COMMERCIAL DISTRICT) JURISDICTION: CITY OF MONROE, GEORGIA MINIMUM WIDTH = 100' MINIMUM FRONTAGE = 100 MAXIMUM COVERAGE = 60% MAXIMUM HEIGHT = 35' AREA MINUMUM GROUND LEVEL = 2,000 SF MAXIMUM BUILDING SETBACK FOR CORRIDOR DESIGN OVERLAY DISTRICT = 75' WATER & SEWER WILL BE PROVIDED BY THE CITY OF MONROE

FRONT -SIDE -REAR -IMPERVIOUS SURFACE AREA MAXIMUM: 60%

OWNERS CERTIFICATE AND DECLARATION

STATE OF GEORGIA THE CITY OF MONROE

SETBACKS:

THE OWNER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED HERETO IN PERSON OR THROUGH A DULY AUTHORIZED AGENT ACKNOWLEDGES THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY FOR THE PURPOSES OF SUBDIVIDING THE PROPERTY WITHOUT PUBLIC

CERTIFICATE OF APPROVAL BY MAYOR AND COUNCIL THIS PLAT IS HEREBY APPROVED BY THE CITY OF MONROE MAYOR AND CITY COUNCIL FOR RECORDING IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF WALTON COUNTY, GEORGIA

BY:______ THE CITY OF MONROE MAYOR AND CITY COUNCIL

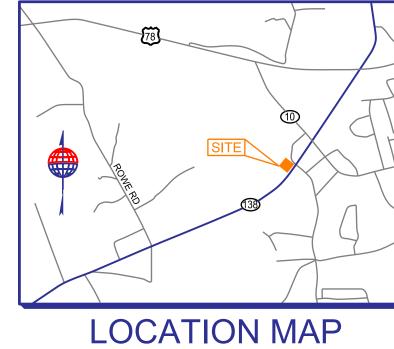
CERTIFICATE OF APPROVAL BY THE CODE ENFORCEMENT OFFICE

THE CODE ENFORCEMENT OFFICER CERTIFIES THAT THIS PLAT COMPLIES WITH THE ZONING ORDINANCE AND DEVELOPMENT REGULATIONS OF THE CITY OF MONROE AND HAS BEEN APPROVED BY ALL OTHER AFFECTED CITY

CODE ENFORCEMENT OFFICER:_

CERTIFICATE OF APPROVAL BY MONROE UTILITY DEPARTMENT

THE LOTS SHOWN HERON AND PLANS FOR WATER AND SEWAGE COLLECTION AND DISPOSAL HAVE BEEN REVIEWED AND APPROVED BY THE CITY OF MONROE WATER & GAS DEPARTMENT, AND ARE APPROVED FOR DEVELOPMENT



LAT - 33°47'32.99"N

LONG - 83°44'46.45"W

SPECIAL NOTES

CERTIFICATION AND DECLARATION IS MADE TO THE ENTITIES AS LISTED IN THE TITLE BLOCK AND/OR CERTIFICATIONS. THE CERTIFICATIONS AND DECLARATIONS ON THIS PLAT ARE NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNER

SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT EXAMINED OR CONSIDERED AS A PART OF THIS SURVEY. NO STATEMENT IS MADE CONCERNING THE EXISTENCE OF UNDERGROUND OR OVERHEAD CONTAINERS OR FACILITIES THAT MAY AFFECT THE USE OR DEVELOPMENT OF THIS PROPERTY.

PURSUANT TO RULE 180-6.09 OF THE GEORGIA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND SURVEYORS, THE TERM "CERTIFICATION" RELATING TO PROFESSIONAL ENGINEERING AND LAND SURVEYING SERVICES SHALL MEAN A SIGNED STATEMENT BASED UPON FACTS AND KNOWLEDGE KNOWN TO THE REGISTRANT AND IS NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED.

NO CEMETERIES OR BURIAL GROUNDS HAVE BEEN OBSERVED BY TERRAMARK,

NO WETLAND DELINEATION MARKINGS HAVE BEEN OBSERVED BY TERRAMARK.

FUTURE EASEMENTS WILL BE DETERMINED DURING SITE DEVELOPMENT AND UTILITY PLAN APPROVAL REVIEW

SURVEYOR'S **CERTIFICATION**

IT IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AS TO THE PROPERTY LINES AND ALL IMPROVEMENTS SHOWN THEREON, AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE BY ME OR UNDER MY DIRECT SUPERVISION; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR LOCATION, SIZE, TYPE, AND MATERIAL ARE CORRECTLY SHOWN. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 176,381 FEET AND AN ANGULAR ERROR OF 2° PER ANGLE POINT, AND WAS ADJUSTED USING CRANDALL RULE. THIS EQUIPMENT USED TO OBTAIN THE LINEAR

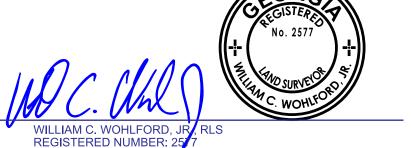
AND ANGULAR MEASUREMENTS HEREIN WAS A TRIMBLE "S" SERIES TOTAL

REGISTERED GEORGIA LAND SURVEYOR

RECORDING CERTIFICATE

DATE OF EXPIRATION: DEC. 31, 2025

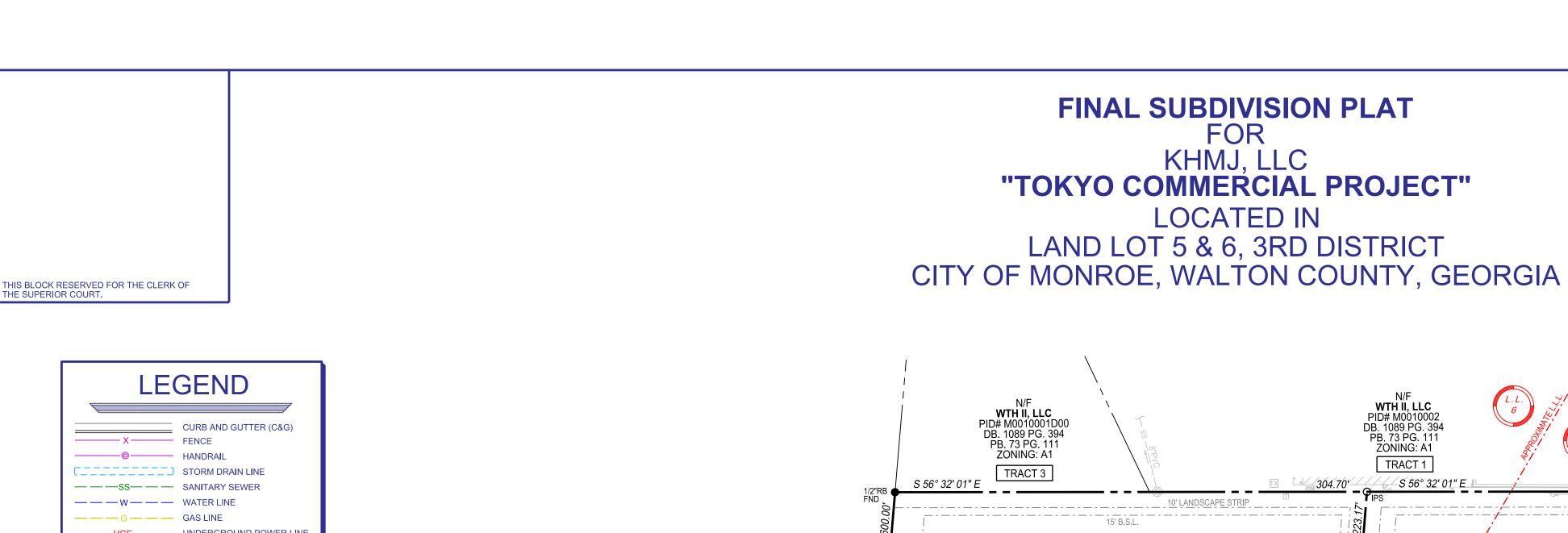
AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

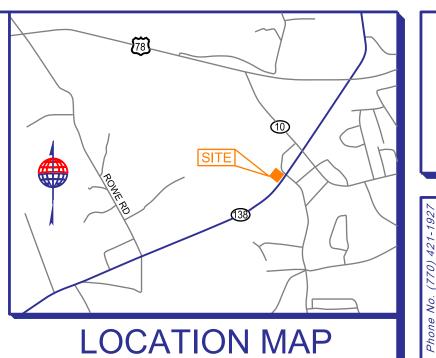




PROJEC-

SHEET NO. **DRAWING# TM 24-087**





LOCATION MAP NOT TO SCALE LAT - 33°47'32.99"N

LONG - 83°44'46.45"W

Ĭ

GEORGIA A.K.A. MLK

- A=254.89' R=3754.72' CH=254.84' S38°29'01"W

R=3754,72' CH=100.00' S41°11'29"W

PROJECT

OKYO

SHEET NO. DRAWING# TM 24-087

CATCH BASIN (DWCB) CATCH BASIN (SWCB) DROP INLET (DI) JUNCTION BOX (JB) HEAD WALL (HW) FLARED END SECTION (FES) OUTLET CONTROL STRUCTURE YARD DRAIN INLET SS MANHOLE (MH) CLEAN OUT (CO) GREASE TRAP (GT) IRRIGATION CONTROL VALVE WATER VALVE (WV) WATER METER (WM) FIRE DEPT. CONNECTION (FDC WATER VALVE MARKER TRANSFORMER BOX (TX) AIR CONDITIONER (AC) ELECTRIC METER (EM) ELECTRIC UTILITY LIGHT POLE (LP) POWER POLE (PP) UTILITY MANHOLE (UM) SPOTLIGHT GAS METER (GM) GAS VALVE (GV) TELEPHONE PEDESTAL COM COMMUNICATION BOX TRAFFIC SIGNAL BOLLARD (BO) MAIL BOX CROSSWALK SIGNAL X 1000.00 SPOT ELEVATION A Q . D A **OVERHANG AREA** RIP-RAP AREA BRICK AREA TREELINE

ABBREVIATIONS

ARC LENGTH ACCESS EASEMENT **BUILDING SETBACK LINE** BARBWIRE CHORD LENGTH CHAIN LINK FENCE CONCRETE MONUMENT FOUND CORRUGATED METAL PIPE CONC. CRIMP TOP PIPE **DUCTILE IRON PIPE** FIRE DEPARTMENT CONNECTION FOUND HIGH DENSITY POLYETHYLENE PIPE IRON PIN FOUND IRON PIN SET (CAPPED) NOW OR FORMERLY OPEN TOP PIPE POINT OF BEGINNING POINT OF COMMENCEMENT RADIUS LENGTH RIGHT OF WAY R/W MON RIGHT OF WAY MONUMENT REINFORCED CONCRETE PIPE STORM DRAINAGE EASEMENT

> SANITARY SEWER EASEMENT WOOD PRIVACY FENCE

CORRIDOR DESIGN OVERLAY DISTRICT

SQ. FT. SQUARE FEET

EASEMENT

ALL PARCELS SHALL HAVE RIGHTS BETWEEN THEMSELVES FOR INGRESS & EGRESS, STORMWATER MANAGEMENT, AND CONNECTIONS FOR SEWER, WATER, STORM DRAINAGE, AND UTILITIES. THESE RIGHTS ARE BLANKET IN NATURE.

ALL PROPERTY CORNERS ARE

AREA TABLE

PARCEL 1 70,925 SQ.FT. OR 1.6282 AC. PARCEL 2 78,661 SQ.FT. OR 1.8058 AC PARCEL 3 216,772 SQ.FT. OR 4.9764 AC

N/F STAR REAL ESTATE INVESTMENT PID# C09300070DP DB. 3571 PG. 178 PB. 101 PG. 4 ZONING: ^1

POSSIBLE STORM WATER -MANAGEMENT EASEMENT FOR ALL PARCELS

PARCEL 1 ADDRESS: 246 HIGHWAY 138

PARCEL 2 ADDRESS: 250 HIGHWAY 138

RESTAURANT AREA= 9,998 SQ. FT

TOTAL 366,358 SQ.FT. OR 8.4104 AC

MONUMENTED WITH A 1/2"REBAF ABELED "LSF000180)

N/F STAR REAL ESTATE INVESTMENT

PARKING COUNT REGULAR: HANDICAP: REQUIRED SPACES: 61

PARCEL 3 ADDRESS: 280 HIGHWAY 138

28' INGRESS / EGRESS -EASEMENT