



## **Executive Session**

### **AGENDA**

**Tuesday, March 12, 2024**

**6:00 PM**

**City Hall**

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**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PERSONNEL ISSUE(S)**

1. Personnel Issue (s)

**IV. LEGAL ISSUE(S)**

1. Legal Issue (s)

**V. ADJOURN**