

# **Committee Work Session & Called Council Meeting**

# **AGENDA**

# Tuesday, September 07, 2021 6:00 PM City Hall

# I. <u>CALL TO ORDER</u>

- 1. Roll Call
- 2. City Administrator Update
- 3. Central Services Update

# II. COMMITTEE INFORMATION

- 1. Finance
  - a. Monthly Finance Report
  - b. Approval 2022 Personal Health Assessment and Wellness Credits Tiered Program
- 2. Airport
  - a. Monthly Airport Report
- 3. Public Works
  - a. Monthly Solid Waste Report
  - Discussion / Approval Emergency Purchase Automated Side Loader Truck
  - c. Monthly Streets & Transportation Report

### 4. Utilities

a. Monthly Electric & Telecom Report

- b. Monthly Water, Sewer, & Gas Report
- c. 2022 CDBG Grant Administration Services Selection
- d. 2022 CDBG Engineering Services Selection

## 5. Public Safety

- a. Monthly Fire Report
- b. Monthly Police Report
- c. Approval Out of State Travel for Police

### 6. Planning & Code

a. Monthly Code Report

## 7. Economic Development

a. Monthly Economic Development Report

### 8. Parks

- a. Monthly Parks Report
- b. Mathews Park Pavilion Bid Award

# III. <u>ITEMS OF DISCUSSION</u>

- 1. Public Hearing Purchase Sale Agreement for Liberty First Bank Property at 830 Highway 138
- 2. Public Hearing Zoning Ordinance Code Text Amendment #11
- 3. Preliminary Plat Review 319 South Madison Avenue
- 4. Approval Chamber of Commerce Contract
- 5. Appointment Housing Authority
- 6. Professional Services Selection for Monroe Historic Survey Update
- 7. 1st Reading Zoning Ordinance Code Text Amendment #11
- 8. Resolution Adoption of Walton County Hazard Mitigation Plan Update 2020-2025
- 9. Resolution ARPA Funding
- 10. Resolution Georgia Cities Week, October 3 9, 2021
- 11. Resolution Local Government Lighting Project Agreement
- 12. Resolution GEFA Drinking Water State Revolving Fund Loan Application

- 13. Mayor's Letter of Acknowledgement Regarding Moore's Ford
- IV. MAYOR'S UPDATE
- V. ADJOURN TO EXECUTIVE SESSION
  - 1. Real Estate Issue (s)
- VI. <u>ADJOURN</u>