

# **Council Meeting**

# AGENDA

# Tuesday, September 10, 2019 6:00 PM City Hall

## I. CALL TO ORDER

- 1. Invocation
- 2. Roll Call
- 3. Approval of Agenda
- 4. Approval of Consent Agenda
  - a. August 6, 2019 Council Minutes
  - b. August 13, 2019 11:00 AM Council Minutes
  - c. August 13, 2019 Council Minutes
  - d. August 6, 2019 Executive Session Minutes
  - e. August 20, 2019 Planning Commission Minutes
  - f. August 27, 2019 Historic Preservation Commission Minutes
  - g. Out of State Travel To allow Beth Thompson to attend the American Water Works Association Water Loss Conference in Nashville, Tennessee, December 3-6, 2019, for a total cost of \$1,659.00. (Recommended for Council approval by Finance Committee September 3, 2019)
  - h. Purchase Automated Leaf Vacuum Truck To purchase from Carolina Environmental Systems, Inc. for \$170,061.00. (Recommended for Council approval by Public Works Committee September 3, 2019)
  - i. Out of State Travel To allow Rodney Middlebrooks to attend the American Water Works Association Water Loss Conference in Nashville,

Tennessee, December 3-6, 2019, for a total cost of \$1,559.00. (Recommended for Council approval by Utilities Committee September 3, 2019)

- j. Approval Walton County School SRO Program Agreement To approve contract for \$55,000.00. (Recommended for Council approval by Public Safety Committee September 3, 2019)
- k. Approval Walton County School SRO Program Agreement for Foothills Charter - To approve contract for \$24,600.00. (Recommended for Council approval by Public Safety Committee September 3, 2019)
- I. Approval Taser Axon Camera System Yearly Contract To approve the five-year extension to the master agreement with the new pricing terms, along with the 2019 payment of \$41,699.91. (Recommended for Council approval by Public Safety Committee September 3, 2019)

#### II. PUBLIC PRESENTATIONS

- 1. On Stage Walton
- 2. Walton County 4-H

### III. PUBLIC FORUM

1. Public Comments

## 2. Public Hearing

a. Variance for Sign - 206 South Hammond Drive

### IV. <u>NEW BUSINESS</u>

- 1. Variance for Sign 206 South Hammond Drive
- 2. Approval Chamber of Commerce Contract
- 3. Appointments (2) Planning Commission
- 4. 2nd Reading Wireless Facilities and Antennas Ordinance
- 5. Approval Award CDBG No. 17p-x0147-2-6016 to IPR Southeast, LLC

### V. <u>ADJOURN</u>