

## **Council Meeting**

#### **AGENDA**

# Tuesday, April 09, 2024 6:00 PM City Hall

## I. <u>CALL TO ORDER</u>

- 1. Invocation
- 2. Roll Call
- 3. Approval of Agenda
- 4. Approval of Consent Agenda
  - a. March 12, 2024 Council Minutes
  - b. March 12, 2024 Executive Session Minutes
  - c. February 20, 2024 Planning Commission Minutes
  - d. February 8, 2024 Downtown Development Authority Minutes
  - e. February 8, 2024 Conventions and Visitors Bureau Minutes

## II. PUBLIC FORUM

#### 1. Public Presentation(s)

- a. Proclamation Child Abuse Prevention Month
- b. Proclamation Limb Loss and Limb Difference Awareness Month
- c. Proclamation Autism Awareness Month
- d. The Bridge School Presentation

#### 2. Public Comment(s)

#### III. BUSINESS ITEMS

- 1. City Administrator Update
- 2. Assistant City Administrator Update
- 3. Department Reports
  - a. Monthly Central Services Report
  - b. Monthly Code Report
  - c. Monthly Economic Development Report
  - d. Monthly Finance Report
  - e. Monthly Fire Report
  - f. Monthly Police Report
  - g. Monthly Solid Waste Report
  - h. Monthly Streets & Transportation Report
  - i. Monthly Telecom Report
  - j. Monthly Water, Sewer, Gas & Electric Report

#### 4. Department Requests

- a. Airport: Land Lease / Hangar Construction Agreement
- b. Public Works: Great American Cleanup Week, April 22 26, 2024

## IV. <u>NEW BUSINESS</u>

- 1. New Business
  - a. Appointment of City Attorney
  - b. Approval Right of Way Mowing, Maintenance, and Sidewalk Agreement for State Route 11 between Highland Avenue and Marable Street
  - c. Resolution Georgia Cities Week, April 21 27, 2024

## V. <u>DISTRICT ITEMS</u>

- 1. District Items
- 2. Mayoral Update
- VI. ADJOURN