



## **Council Meeting**

### **AGENDA**

**Tuesday, August 11, 2020**

**6:00 PM**

**City Hall**

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#### **I. CALL TO ORDER**

- 1. Invocation**
- 2. Roll Call**
- 3. Approval of Agenda**
- 4. Approval of Consent Agenda**
  - a. July 7, 2020 Council Minutes
  - b. July 21, 2020 Planning Commission Minutes
  - c. July 28, 2020 Historic Preservation Commission Minutes
  - d. June 11, 2020 Downtown Development Authority Minutes
  - e. June 11, 2020 Conventions and Visitors Bureau Minutes
  - f. DBE Program Development & Administration - Approval of GMC Network for \$12,650.00. (Recommended for Council approval by Airport Committee August 4, 2020)
  - g. Hangar Site Construction and Labor - Approval of Conner Grading & Landscape, Inc. for \$78,854.60. (Recommended for Council approval by Airport Committee August 4, 2020)
  - h. Approval - Purchase Wilo RAS Pump - To purchase from J.H. Wright & Associates for \$15,542.00. (Recommended for Council approval by Utilities Committee August 4, 2020)

- i. Approval - Walton County School SRO Program Agreement - To approve contract for \$55,000.00. (Recommended for Council approval by Public Safety Committee August 4, 2020)
- j. Approval - Walton County School SRO Program Agreement for Foothills Charter - To approve contract for \$24,600.00. (Recommended for Council approval by Public Safety Committee August 4, 2020)

**II. PUBLIC PRESENTATION**

1. Zion Hills Church Cemetery

**III. PUBLIC FORUM**

**1. Public Comments**

**2. Public Hearing**

- a. Rezone - 335 West Spring Street

**IV. NEW BUSINESS**

1. Rezone - 335 West Spring Street
2. Appointment - Planning Commission
3. Appointment - Historic Preservation Commission
4. Approval - Chamber of Commerce Contract
5. Capital Campaign
6. 2<sup>nd</sup> Reading - MGAG Supply Contract Amendment & Supplemental Contract for Portfolio V Project Ordinance
7. 2nd Reading - Alcoholic Beverage Ordinance Amendment
8. Resolution - CARES Act Grant Funding

**V. MAYOR'S UPDATE**

**VI. ADJOURN TO EXECUTIVE SESSION**

1. Personnel Issue (s)
2. Real Estate Issue (s)

**VII. ADJOURN**