



## **Council Meeting**

### **AGENDA**

**Tuesday, May 09, 2023**

**6:00 PM**

**City Hall**

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#### **I. CALL TO ORDER**

- 1. Invocation**
- 2. Roll Call**
- 3. Approval of Agenda**
- 4. Approval of Consent Agenda**
  - a. April 11, 2023 Council Minutes
  - b. March 21, 2023 Planning Commission Minutes
  - c. March 28, 2023 Historic Preservation Commission Minutes
  - d. March 23, 2023 Downtown Development Authority Minutes
  - e. March 23, 2023 Conventions and Visitors Bureau Minutes
  - f. March 23, 2023 Urban Redevelopment Agency Minutes

#### **II. PUBLIC FORUM**

- 1. Public Presentation(s)**
  - a. Georgia Public Works Week Proclamation

- 2. Public Comment(s)**

#### **III. BUSINESS ITEMS**

- 1. City Administrator Update**

**2. Assistant City Administrator Update**

**3. Department Requests**

- a. **Utilities:** Solar Power Purchase Contract Second Amendment

**IV. NEW BUSINESS**

**1. Public Hearing(s)**

- a. Rezone - 1203 South Madison Avenue

**2. New Business**

- a. Application - Spirituous Liquors and Beer & Wine On-Premise Consumption - San Andres Monroe LLC
- b. Appointment - Historic Preservation Commission
- c. Appeal - Brookland Commons PRD
- d. Rezone - 1203 South Madison Avenue
- e. Intergovernmental Agreement with Walton County and City of Loganville for Aerial Photometrics
- f. Traffic Signal Reimbursement - US 78 / SR 10 at Aycock Avenue
- g. Approval - July Meeting Schedule
- h. Discussion - Affordable Housing
- i. Discussion - Alcohol Ordinance Amendments

**V. DISTRICT ITEMS**

**1. District Items**

**2. Mayoral Update**

**VI. ADJOURN TO EXECUTIVE SESSION**

**1. Real Estate Issue (s)**

**2. Legal Issue (s)**

**VII. ADJOURN**

**VIII. DEPARTMENT REPORTS & INFORMATION**

**1. Monthly Central Services Report**

**2. Monthly Code Report**

**3. Monthly Economic Development Report**

- 4. Monthly Finance Report**
- 5. Monthly Fire Report**
- 6. Monthly Police Report**
- 7. Monthly Solid Waste Report**
- 8. Monthly Streets & Transportation Report**
- 9. Monthly Telecom Report**
- 10. Monthly Water, Sewer, Gas & Electric Report**