



## **Council Meeting**

### **AGENDA**

**Tuesday, October 10, 2023**

**6:00 PM**

**City Hall**

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**I. CALL TO ORDER**

- 1. Invocation**
- 2. Roll Call**
- 3. Approval of Agenda**
- 4. Approval of Consent Agenda**
  - a. September 12, 2023 Council Minutes
  - b. September 12, 2023 Executive Session Minutes
  - c. August 15, 2023 Planning Commission Minutes
  - d. August 22, 2023 Historic Preservation Commission Minutes
  - e. July 13, 2023 Downtown Development Authority Minutes
  - f. July 24, 2023 Downtown Development Authority Minutes
  - g. August 10, 2023 Downtown Development Authority Minutes
  - h. July 13, 2023 Conventions and Visitors Bureau Minutes
  - i. August 10, 2023 Conventions and Visitors Bureau Minutes

**II. PUBLIC FORUM**

- 1. Public Comment(s)**

**III. BUSINESS ITEMS**

1. **City Administrator Update**
2. **Assistant City Administrator Update**
3. **Department Requests**
  - a. **Finance:** MEAG Municipal Competitive Trust Funds
  - b. **Utilities:** Bid Award for Natural Gas Bypass Relocation
  - c. **Utilities:** Purchase of Material Handling Truck

**IV. NEW BUSINESS**

1. **Public Hearing(s)**
  - a. Rezone - 635 James Huff Road
  - b. Conditional Use - 839 Overlook Trail
  - c. Development Regulations Text Amendment #7
2. **New Business**
  - a. Resolution - Street Name Change - Day Street to Malcom-Day Street
  - b. Application - Spirituous Liquors and Beer & Wine On-Premise Consumption - The Factory at Walton Mill
  - c. Application - Wine Shop - The Loft
  - d. Rezone - 635 James Huff Road
  - e. Conditional Use - 839 Overlook Trail
  - f. Preliminary Plat - Hambrick Station
  - g. REBC Grant Program
  - h. 1st Reading - Development Regulations Text Amendment #7

**V. DISTRICT ITEMS**

1. **District Items**
2. **Mayoral Update**

**VI. ADJOURN**

**VII. DEPARTMENT REPORTS & INFORMATION**

1. **Monthly Central Services Report**
2. **Monthly Code Report**
3. **Monthly Economic Development Report**

- 4. Monthly Finance Report**
- 5. Monthly Fire Report**
- 6. Monthly Police Report**
- 7. Monthly Solid Waste Report**
- 8. Monthly Streets & Transportation Report**
- 9. Monthly Telecom Report**
- 10. Monthly Water, Sewer, Gas & Electric Report**