

Council Meeting

AGENDA

Tuesday, August 08, 2023 6:00 PM City Hall

I. <u>CALL TO ORDER</u>

- 1. Invocation
- 2. Roll Call
- 3. Approval of Agenda

4. Approval of Consent Agenda

- a. July 17, 2023 Council Minutes
- b. July 17, 2023 Executive Session Minutes
- c. June 20, 2023 Planning Commission Minutes
- d. June 27, 2023 Historic Preservation Commission Minutes

II. <u>PUBLIC FORUM</u>

1. Public Presentation(s)

- a. Hurricane Elite Proclamation
- 2. Public Comment(s)

III. BUSINESS ITEMS

- 1. City Administrator Update
- 2. Assistant City Administrator Update
- 3. Department Requests

- a. Police: Approval Walton County School SRO Program Agreement
- **b. Police:** Approval Walton County School SRO Program Agreement for Foothills Regional High School
- c. Police: Approval George Walton Academy SRO Program Agreement

IV. <u>NEW BUSINESS</u>

1. Public Hearing(s)

- a. Conditional Use 113 North Broad Street
- b. Rezone 707 South Madison Avenue
- c. Development Regulations Text Amendment #7
- d. Zoning Ordinance Code Text Amendment #17
- e. Traffic Pattern Change
- f. Southview Drive Cul-de-sac Proposal

2. New Business

- a. Application Spirituous Liquors and Beer & Wine On-Premise Consumption The Thirsty Moose
- b. Conditional Use 113 North Broad Street
- c. Rezone 707 South Madison Avenue
- d. Preliminary Plat Bell Street Subdivision
- e. Preliminary Plat Brookland Commons
- f. 1st Reading Development Regulations Text Amendment #7
- g. 1st Reading Zoning Ordinance Code Text Amendment #17
- h. 1st Reading Alcoholic Beverage Ordinance Amendment
- i. Approval 2023 Millage Rate
- j. Approval Traffic Pattern Change
- k. Approval Southview Drive Cul-de-sac

V. <u>DISTRICT ITEMS</u>

- 1. District Items
- 2. Mayoral Update
- VI. EXECUTIVE SESSION

- 1. Personnel Issue (s)
- 2. Legal Issue (s)

VII. ADJOURN

VIII. DEPARTMENT REPORTS & INFORMATION

- 1. Monthly Central Services Report
- 2. Monthly Code Report
- 3. Monthly Economic Development Report
- 4. Monthly Finance Report
- 5. Monthly Fire Report
- 6. Monthly Police Report
- 7. Monthly Solid Waste Report
- 8. Monthly Streets & Transportation Report
- 9. Monthly Telecom Report
- 10. Monthly Water, Sewer, Gas & Electric Report